

# **BOARD OF ADJUSTMENT CITY OF LAKE CITY**

**June 10, 2025 at 5:30 PM**

**Venue: City Hall**

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## **AGENDA**

The meeting will be held in the City Council Chambers on the second floor of City Hall located at 205 North Marion Avenue, Lake City, FL 32055. Members of the public may also view the meeting on our YouTube channel. YouTube channel information is located at the end of this agenda.

### **INVOCATION**

### **ROLL CALL**

### **MINUTES**

[i.](#) Meeting Minutes: May 13, 2025.

**OLD BUSINESS-** None

**NEW BUSINESS-** None

**WORKSHOP-** None

### **ADJOURNMENT**

### **YouTube Channel Information**

Members of the public may also view the meeting on our YouTube channel at:  
<https://youtube.com/c/CityofLakeCity>

Pursuant to 286.0105, Florida Statutes, the City hereby advises the public if a person decides to appeal any decision made by the City Council with respect to any matter considered at its meeting or hearings, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Pursuant to 286.26, Florida Statutes, persons needing special accommodations to participate in this meeting should contact the City Manager's Office at (386) 719-5768.

# BOARD OF ADJUSTMENTS

## MEETING MINUTES

**Date:** 05/13/2025

### ROLL CALL:

Mrs. Wilson- Present	Mrs. Douglas- Present	Mrs. Johnson- Not Present
Mr. Lydick- Present	Mr. Carlucci- Present	Mrs. Adams- Not Present
Mrs. McKellum- Present	City Attorney- Clay Martin- Present	

**MINUTES:** April 15, 2025, Board of Adjustments Meeting

**Comments or Revisions:** None

**Motion to approve 04/15/2025 Meeting Minutes by Mr. Carlucci and seconded by Mrs. Wilson**

**Ex Parte Communications:** None

**OLD BUSINESS:** None

### NEW BUSINESS:

**Petition # SE 25-01 Presented By:** James and Fannie Fields

**As owner or agent and gives address of:** 323 SW Royal Ct, Lake City, FL

**Petitioner is Sworn in by:** Mr. Martin **Staff is Sworn in by:** Mr. Martin

**Mr. Martin read resolution 2025-BA SE 25-01 by title into the record.**

### Discussion:

Bryan introduced SE 25-01. Bryan moved the staff presentation into the record. James and Fannie Fields presented petition SE 25-01. Fannie moved the packet and presentation into the record.

**Exhibits introduced:** None

**Public Comment:** Todd Sampson discussed the need for homes in the area.

**Mr. Lydick closed public comment**

### Board Discussion:

The board discussed the choice of a single-wide with Bryan. Mr. Martin directed the board that their decision needs to be based on evidence by sworn witnesses in addition the application may be approved if it meets the criteria Article 11.3.1 of the Land Development Regulations.

**Motion to approve SE 25-01 by resolution as stated by Mr. Martin, by: Mrs. McKellum Motion**

**Seconded By:** Mrs. Wilson.

<b>Mrs. McKellum:</b> Yes	<b>Mr. Carlucci:</b> Yes	<b>Mrs. Douglass:</b> Yes	<b>Mrs. Wilson:</b> Yes
<b>Mrs. Johnson:</b> Absent	<b>Mrs. Adams:</b> Absent	<b>Mr. Lydick:</b> Yes	

**WORKSHOP:** None

# BOARD OF ADJUSTMENTS

Item i.

## MEETING MINUTES

### ADJOURNMENT:

**Motion to Adjourn by:** Mr. Carlucci **Motion Seconded By:** Mr. Douglas

**Time:** 7:36 pm

**Mr. Lydick closed the meeting.**

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Mr. Lydick, Board Chairperson

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Date Approved

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Robert Angelo, Secretary

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Date Approved