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# **COMMUNITY REDEVELOPMENT ADVISORY COMMITTEE MEETING**

**CITY OF LAKE CITY**

**April 12, 2022 at 5:30 PM**

**Venue: City Council Chambers**

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## **AGENDA**

The meeting will be held in the City Council Chambers on the second floor of City Hall located at 205 North Marion Avenue, Lake City, FL 32055. Members of the public may also view the meeting on our YouTube channel. YouTube channel information is located at the end of this Agenda.

### **Call to Order**

### **Roll Call**

### **Approval of Agenda**

### **Approval of Minutes**

1. March 15, 2022

### **Public Comments**

*Citizens are encouraged to participate in City of Lake City meetings. The City of Lake City encourages civility in public discourse and requests that speakers direct their comments to the Chair. Those attendees wishing to share a document and or comments in writing for inclusion into the public record must email the item to [submissions@lcfla.com](mailto:submissions@lcfla.com) no later than noon on the day of the meeting. Citizens may also provide input to individual council members via office visits, phone calls, letters and e-mail that will become public record.*

### **Updates, Discussion and Action Items**

2. Signage (Presenter Brian Scott)

### **Future Topics**

**Next Meeting - Tuesday, May 10, 2022**

### **Adjournment**

**[YouTube Channel Information](#)**

**Members of the public may also view the meeting on our YouTube channel at:  
<https://www.youtube.com/c/CityofLakeCity>**

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**Pursuant to 286.0105, Florida Statutes,** *the City hereby advises the public if a person decides to appeal any decision made by the City with respect to any matter considered at its meetings or hearings, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.*

**SPECIAL REQUIREMENTS:** *Pursuant to 286.26, Florida Statutes, persons needing special accommodations to participate in these meetings should contact the **City Manager's Office at (386) 719-5768.***