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# CITY COUNCIL REGULAR SESSION

## CITY OF LAKE CITY

August 18, 2025 at 6:00 PM

Venue: City Hall

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## AGENDA

This meeting will be held in the City Council Chambers on the second floor of City Hall located at 205 North Marion Avenue, Lake City, FL 32055. Members of the public may also view the meeting on our YouTube channel. YouTube channel information is located at the end of this agenda.

**Events Prior to Meeting** - 5:00 PM Workshop - Proposed Housing Authority

**Pledge of Allegiance**

**Invocation** - Vice Mayor-Council Member Chevella Young

**Roll Call**

***Ladies and Gentlemen; The Lake City Council has opened its public meeting. Since 1968, the City Code has prohibited any person from making personal, impertinent, or slanderous remarks or becoming boisterous while addressing the City Council. Yelling or making audible comments from the audience constitutes boisterous conduct. Such conduct will not be tolerated. There is only one approved manner of addressing the City Council. That is, to be recognized and then speak from the podium.***

***As a reminder, persons are not to openly carry a handgun or carry a concealed weapon or firearm while the governing body is meeting.***

***Failure to abide by the rules of decorum will result in removal from the meeting.***

**Approval of Agenda**

**Proclamations** - None

**Public Participation - Persons Wishing to Address Council**

*Citizens are encouraged to participate in City of Lake City meetings. The City of Lake City encourages civility in public discourse and requests that speakers direct their comments to the Chair. Those attendees wishing to share a document and or comments in writing for inclusion into the public record must email the item to [submissions@lcfla.com](mailto:submissions@lcfla.com) no later*

*than noon on the day of the meeting. Citizens may also provide input to individual council members via office visits, phone calls, letters and e-mail that will become public record.*

**Approval of Consent Agenda**

1. Minutes - July 7, 2025 City Council Workshop
2. Minutes - July 7, 2025 Regular Session
3. City Council Resolution No. 2025-112 - A resolution of the City of Lake City, Florida, approving that certain Amendment to the Agreement between the City and Columbia County Senior Services, Inc., a Florida not for profit corporation; making certain findings of fact in support of the City approving said Agreement; recognizing the authority of the Mayor to execute and bind the City to said Amendment; directing the Mayor to execute and bind the City to said Amendment; repealing all prior resolutions in conflict; and providing an effective date.

**Presentations** - None

**Quasi-judicial Hearings** - None

**Old Business** - None

**New Business**Ordinances

4. City Council Ordinance No. 2025-2323 (first reading) - An ordinance pertaining to buildings, building regulations, contracting, permitting, licensure and insurance within the City of Lake City; repealing existing provisions of City Code; establishing certain uniform codes; establishing permitting fees and requirements; establishing insurance requirements; repealing all ordinances in conflict; providing for severability; and providing for an effective date.

Adopt Ordinance No. 2025-2323 on first reading

Resolutions

5. City Council Resolution No. 2025-099 - A resolution of the City of Lake City, Florida, approving that certain update to job position and description for Police Chief; making certain findings of fact in support of the City approving said position and description; directing the City Manager to update the City's Position Descriptions Manual with said revised position and description; repealing all prior resolutions in conflict; and providing an effective date.
6. City Council Resolution No. 2025-105 - A resolution of the City of Lake City, Florida, approving that certain Agreement between the City and Hawkins Water

Treatment Group, Inc, a Minnesota Corporation, to supply chemicals for the City's Water Treatment Plants; making certain findings of fact in support of the City approving said Agreement; recognizing the authority of the Mayor to execute and bind the City to said Agreement; directing the Mayor to execute and bind the City to said Agreement; repealing all prior resolutions in conflict; and providing an effective date.

7. City Council Resolution No. 2025-114 - A resolution of the City of Lake City, Florida, approving that certain staging area agreement between the City and Clay Electric Cooperative, Inc., a Florida not for profit corporation for acreage at the Lake City Gateway Airport to stage personnel and equipment during responses to natural disasters; making certain findings of fact in support of the City approving said agreement; recognizing the authority of the Mayor to execute and bind the City to said agreement; directing the Mayor to execute and bind the City to said agreement; repealing all prior resolutions in conflict; and providing an effective date.

Other Items - None

**Departmental Administration** - None

**Comments by:**

City Manager Don Rosenthal

City Attorney Clay Martin

City Clerk Audrey Sikes

**Comments by Council Members**

Council Member Chevella Young

Council Member Ricky Jernigan

Council Member James Carter

Council Member Tammy Harris

Mayor Noah Walker

**Adjournment**

**YouTube Information**

Members of the public may also view the meeting on our YouTube channel at:  
<https://www.youtube.com/c/CityofLakeCity>

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**Pursuant to 286.0105, Florida Statutes,** *the City hereby advises the public if a person decides to appeal any decision made by the City with respect to any matter considered at its meetings or hearings, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.*

**SPECIAL REQUIREMENTS:** *Pursuant to 286.26, Florida Statutes, persons needing special accommodations to participate in these meetings should contact the **City Manager's Office at (386) 719-5768.***