

REVISED VILLAGE BOARD MEETING AGENDA

January 08, 2024 at 6:00 PM

Kronenwetter Municipal Center - 1582 Kronenwetter Drive Board Room (Lower Level)

1. CALL MEETING TO ORDER

- A. Pledge of Allegiance
- B. Roll Call

2. PUBLIC COMMENT

Please be advised per State Statute Section 19.84(2), information will be received from the public. It is the policy of this Village that Public Comment will take no longer than 15 minutes with a three-minute time period, per person, with time extension per the Chief Presiding Officer's discretion. Be further advised that there may be limited discussion on the information received, however, no action will be taken under public comments.

3. REPORTS FROM STAFF AND VENDORS

- C. Police Chief's Report
- D. Fire Chief Report
- E. Community Development Director Report
- F. Director of Public Works Report
- G. Treasurer's Report
- H. Check Register 12/6/23 1/5/24

4. NEW BUSINESS

- I. Discussion and Possible Action: Budget Amendment #5
- J. Discussion and Possible Action: Civic Systems Purchase of MiViewPoint & MiAP Workflow Software
- K. Discussion and Possible Action: Civic Systems Purchase of Community Portal Software
- L. Discussion and Possible Action: Sewer Rate Increase
- M. Discussion and Possible Action: 2024 Water & Sewer Budget
- N. Discussion and Possible Action: TID 2 Planning & Design Award
- O. Discussion and Possible Action: Resolution 2024-001; AUTHORIZING THE ISSUANCE AND SALE OF UP TO \$3,385,500 WATER SYSTEM REVENUE BONDS, SERIES 2024, AND PROVIDING FOR OTHER DETAILS AND COVENANTS WITH RESPECT THERETO
- P. Discussion and Possible Action: Rescind Administrator Offer of Employment due to Offer Expiration; Peter Kampfer
- Q. Discussion and Action: Consider Public Works Director Leonard Ludi to serve as Administrator.

5. CONSENT AGENDA

- R. Animal Fancier 2337 Whitetail DR., Kronenwetter
- S. November 09, 2023, Village Board Meeting Minutes
- T. December 11, 2023, Village Board Meeting Minutes

6. PREVIOUS MEETING MINUTES FROM COMMISSIONS AND COMMITTEES

- U. November 6, 2023 CLIPP Meeting Minutes
- V. November 07, 2023, Utility Commission Minutes

7. CONSIDERATION OF ITEMS FOR FUTURE AGENDA

8. ADJOURNMENT

NOTE: Requests from persons with disabilities who need assistance to participate in this meeting or hearing should be made at least 24 hours in advance to the Village Clerk's office at (715) 693-4200 during business hours. Posted: 01/05/2024 Kronenwetter Municipal Center and www.kronenwetter.org Faxed: WAOW, WSAW, WSAU, and Mosinee Times | Emailed: Wausau Daily Herald

KRONENWETTER POLICE DEPARTMENT



Office of the Chief of Police Executive Summary for Dec. 2023 Board Meeting



TO: VILLAGE BOARD MEMBERS

DEPARTMENT ACTIVITY SUMMARY – In December, we handled 571 total calls for service. Some highlights included the following:

- A domestic disturbance in which the offender was arrested for disorderly conduct. He subsequently violated the domestic 72 hour no-contact order and was charged with that as well.
- An OWI arrest after our officer was called to a report of a car in the ditch. It was a first offense OWI, which will be handled in our Municipal Court.
- A mental health detention for a subject who had just purchased a handgun and made suicidal threats.
- An arrest for an outstanding felony warrant after the officer stopped him for speeding.
- An arrest for a subject who violated a restraining order.
- Criminal damage to property after the caller reported that someone broke the handle of her vehicle, which had been parked outside. Fortunately, the subject did not gain entry.

DEPARTMENT PERSONNEL ISSUES & STATUS – December was a fairly benign month, and it is not uncommon for December to be a somewhat quieter month. The most significant event for us was the agency assist to Everst Metro for their officer involved shooting. Obviously, I cannot provide details of the incident, as that is under investigation by the WI Department of Criminal Investigation. However, I can say that two of our officers were on scene soon after the event took place. We have a newly formed Peer Support Team with a pair of officers specially trained in mental health and wellbeing who are checking in with our officers involved in this call.

Officer Dallman and Officer Xiong each found their December training courses very helpful. By way of refresher, Officer Dallman attended an advanced OWI enforcement course and Officer Xiong completed an interview and interrogation course. All patrol officers also completed an online course on drug overdose response and investigation that will be helpful given the drug issues in our area. Lastly, the department worked with Northland Lutheran High School, who let us use their building for active shooter training.

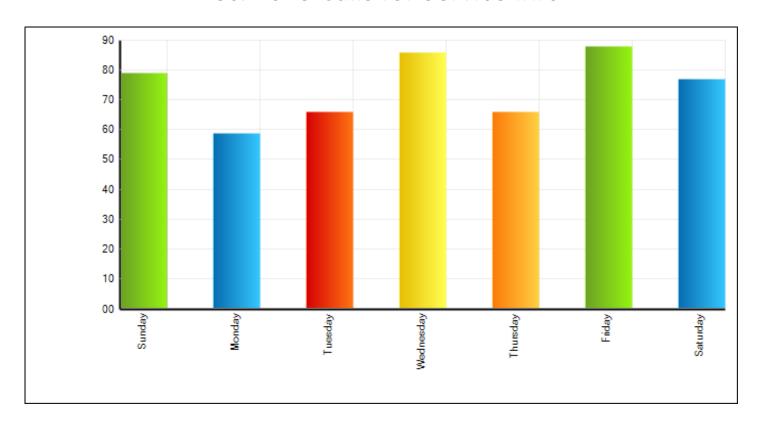
CURRENT GRANTS AND EQUIPMENT – We found a used Ford Interceptor in Chicago that Lt. Smart and I picked up near the end of December. The vehicle had a clean Car Fax and roughly 36,000 miles and came with several interior squad lights already in place. They dropped the price to \$24,995 to ensure it was under the Board approved amount of 25k. Apparently, the squad came from Florida, so it's had a salt free life thus far! We are working with our installer, Belco Vehicle Solutions, to get this new squad set up. We have a number of transferable items from the 2017 Interceptor that we will use, which saves us money. I anticipate we will have a large sum left from the insurance money that will offset the cost of the two incoming new squad cars.

Dec. 2023 Calls for Service Info

Events by Nature Code by Agency

| KP | 911 HANG UP | 10 |
|----|-----------------------------|-----|
| | ANIMAL COMPLAINT | 6 |
| | BUSINESS SECURITY CHECK | 36 |
| | CIVIL COMPLAINT | 3 |
| | CONTROLLED BURN | 1 |
| | CRIMINAL MISCELLANEOUS | 16 |
| | DISABLED VEHICLE | 17 |
| | DNR VIOLATION | 1 |
| | EXTRA PATROL | 40 |
| | FAMILY DISTURBANCE | 2 |
| | FIELD INTERVIEW | 4 |
| | FINGERPRINTING | 3 |
| | FIREWORKS COMPLAINT | 2 |
| | FOLLOW-UP INVESTIGATION | 14 |
| | FUNERAL ESCORT | 1 |
| | GAS SKIP | 1 |
| | MENTAL SUBJECT | 8 |
| | NOISE COMPLAINT | 1 |
| | OVERNIGHT PARKING | 2 |
| | PARKING MISCELLANEOUS | 6 |
| | PRISONER TRANSPORT | 1 |
| | PROCESS SERVICE | 1 |
| | SCHOOL WALK THROUGH | 16 |
| | SERVICE MISCELLANEOUS | 33 |
| | SUSPICIOUS ACTIVITY | 14 |
| | TRAFFIC HAZARD | 2 |
| | TRAFFIC MISCELLANEOUS | 2 |
| | TRAFFIC STOP | 199 |
| | WARRANT SERVICE | 2 |
| | WELFARE CHECK | 7 |
| | HIT & RUN CRASH | 1 |
| | TRAFFIC CRASH - INJURY | 1 |
| | TRAFFIC CRASH PDO | 14 |
| | CO ALARM | 1 |
| | FIRE ALARM | 1 |
| | FIRE ASSIST | 1 |
| | COMMUNITY RELATIONS ACT | 4 |
| | SPECIAL INVESTIGATIONS INFO | 1 |
| | TELEPHONE MESSAGE | 12 |
| | VACANT HOME CHECK | 5 |
| | VEHICLE ATL | 6 |
| | WELFARE CHECK | 1 |
| | MEDICAL EMERGENCY | 22 |

Dec. 2023 Calls for Service Info



Calls by Day of the Week

Summons/Citations Charge Summary

Agency: KRONENWETTER PD, Date Range: 12/01/2023 00:00:00 -

| Charges | | Count |
|---|--------|-------|
| EXCEEDING SPEED ZONES, ETC. (11-15 MPH) | | 5 |
| FAIL/STOP AT STOP SIGN | | 2 |
| FAIL/YIELD RIGHT/WAY FROM STOP SIGN | | 1 |
| NON-REGISTRATION OF AUTO, ETC | | 2 |
| OPERATE MOTOR VEHICLE BY PERMITTEE | | 1 |
| OPERATE MOTOR VEHICLE W/O INSURANCE | | 3 |
| OPERATE MOTOR VEHICLE W/O PROOF OF | | 5 |
| OPERATE W/O VALID LICENSE | | 1 |
| OPERATING A MOTOR VEHICLE W/O | | 1 |
| OPERATING WHILE SUSPENDED | | 5 |
| POSSESS DRUG PARAPHERNALIA | | 1 |
| POSSESS OPEN INTOXICANTS IN MV | | 1 |
| POSSESSION OF THC | | 1 |
| SPEEDING ON CITY HIGHWAY (16-19 MPH) | | 3 |
| SPEEDING ON CITY HIGHWAY (20-24 MPH) | | 1 |
| VIOLATE ABSOLUTE SOBRIETY LAW | | 1 |
| | Total: | 34 |

KRONENWETTER FIRE DEPARTMENT DECEMBER 2023

Since the end of year numbers are not yet completed but I wanted to give an update on current status of the department as well as provide some additional information. Full end of year report will be available for the Village Board meeting on 1/8/2024.

As of 12/27/2023 we have had 115 calls for Fire response and 399 calls for EMS for 2023. Fire calls are up from 89 calls last year and EMS calls are currently down by 11 with 4 days left of the year remaining.

I was asked to provide information regarding the number of calls West of Old Hwy 51 over the last few years – I reached out to Riverside Fire District and SAFER (South Area Fire) for this information since they have been our ambulance providers. Riverside was able to provide data since 1/1/2022 – reporting 60 responses to addresses west of Old 51 with no delays in response to or from scene. SAFER was not able to provide me the information for any periods prior to that. In addition, there has been no delays in response with calls for fire service in that same location.

I have also started researching future ambulance services within Kronenwetter – further discussions upcoming.

Vehicle/Equipment Updates:

Ladder Truck repairs, annual DOT inspection and pump testing completed with no issues found.

Working with V&H Auto on the replacement of our "Car 2" in 2024.

Staffing:

Currently have 30 members on the department – with 1 additional currently in the hiring process with expectation of him starting right after the new year. A new EMS Coordinator has been named and will be effective 1/1/2024– Alexa Kufalk has done an amazing job for our EMS department and I am excited to have her assistance with the EMS side.

Community Development/Planning and Zoning Director Report

January 8, 2024

Peter S. Wegner, Community Development/Planning and Zoning Director

General Items:

- Review pending complaints.
- Review Development Options (Okeefe Drive parcel 2, Lot 2 and Lot 4).
- Review Proposed CSM(s) (Hwy 153, Sunny Court).
- Onsite Inspections (W. Nelson Road, Hwy X and Eva Rd).
- Review preliminary permits (T-Mobile, Finish Touch Signs, Animal Fancier Renewal, Team Royal Restoration Inc., Home Occupation/Residential Business).
- Correspondence regarding possible development (Tower Road and Trailwood Lane, Paper Place).
- Review/research Development Agreements (A&M Storage and Polzer Holdings LLC).
- Review possible Variance and Conditional Use Permit Applications (Spring Road, Gardner Park and Tower/Trailwood Road).

Other:

 Creek Road Cell Tower Appeal, Review Termination of Option Agreement, Ordinance Language Burn Permit and House Burning, RDA Special Meeting (TID 2 Planning and Design Award), Ordinance Language Tourist Rooming House, Review Residential Business and Home Occupation Language, Review Chapter(s) 460-51 and 520-126. Leonard Ludi
Director of Public Works & Utilities
Status Report:
As of January 4, 2024

General Items:

- 2023 Pavement Rating (107 miles) have been entered into the WisDOT WISLR data base.
- Agenda Packet for Award the Phase 1 and Phase 2 Kronenwetter Drive improvement Planning & Design (TID #2) approval from RDA and CLIPP to move to Village Board
- CW Exteriors will let us know when the majority of the Municipal Roof Repair materials have been received. Kick-off meeting will be scheduled thereafter.
- LS 8 and 4 Preliminary 50% Design Plans and Engineer's Estimate are due Jan 15th for review and comments
- Agenda Report presented to CLIPP subject: Kowalski Road commercial vehicle traffic
- Agenda Report presented to CLIPP subject: Emergency Access to West Nelson area residents
- Agenda Report presented to CLIPP subject: Citizen Complaint regarding Speeding on Village Roads
- FFY2025 Surface Transportation Program-Local Supplemental Project Grant Application Obligation – approved by CLIPP to move on to APC and then to Village Board.
- ADA Assessment underway to develop a scope of work to bring Municipal Building public doors into compliance.

Public Works

- Snow removal and just put out for freezing rain ice storm on Dec 30th and 31st
- Tree trimming extended to January 2024

Water & Sewer Utility

- Sensus Representative working out software integration for meter readings
- Draft Well Pump Rebuild Process being developed by Becher Hoppe reaching out to Rothchild for back up water.
- 3M baseline testing results due by mid-January
- Lead & Copper Service Line inventory due Oct 2024 is underway.
- Continuing radio installs in progress
- Looking for another vendor for impeller replacement Pump 2 at Lift station
 3
- Order & Install tower gasketed seal on the wet interior access hatch

Well #2 Water Treatment Construction Project

- Change Order for added design of an overhead door access in process for signature
- Contractor's progress reports received for December
- Concrete pour second week of December
- Roof insulation and ceiling system was installed.
- Draft Well Pump Rebuild Process being developed by Becher Hoppe reaching out to Rothchild for back up water.







Tree Trimming – Public Works









| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|---------------|---------------------------------|---------------|--------------|--------------|---------------|--------|
| | | | | | | |
| | TAXES | | | | | |
| 100-41000-110 | GENERAL PROPERTY TAXES | .00 | 1,631,019.34 | 1,631,018.90 | (.44) | 100.0 |
| 100-41000-140 | MOBILE HOME FEES (MONTHLY) | .00 | 3,290.62 | 2,895.00 | (395.62) | 113.7 |
| 100-41000-141 | MOBILE HOME LOTTERY CREDIT | .00 | 1,661.77 | 1,834.00 | 172.23 | 90.6 |
| 100-41000-151 | MANAGED FOREST LAW (MFL) | .00 | 31,228.99 | 30,475.00 | (753.99) | 102.5 |
| 100-41800-002 | INTEREST AND PENALTY ON TAXES | .00 | 309.54 | .00 | (309.54) | .0 |
| | TOTAL TAXES | .00 | 1,667,510.26 | 1,666,222.90 | (1,287.36) | 100.1 |
| | INTERGOVERNMENTAL REVENUE | | | | | |
| 100-43000-001 | STATE; SHARED REVENUES | 206,458.51 | 442,819.36 | 242,892.00 | (199,927.36) | 182.3 |
| 100-43000-100 | ENVIRONMENTAL IMPACT FEES | .00 | 34,627.00 | 34,627.00 | .00 | |
| 100-43000-100 | SHARED TAXES-WESTON 4 | 1,134,091.52 | 1,134,091.52 | 1,332,847.00 | 198,755.48 | 85.1 |
| 100-43000-411 | SHARED TAXES - MAGELLAN TERM. | 53,386.18 | 53,386.18 | 62,500.00 | 9,113.82 | |
| 100-43000-521 | LAW ENFORCEMENT GRANTS | .00 | 18,309.92 | 18,500.00 | 190.08 | |
| 100-43000-523 | OTHER LAW ENFORCELMENT GRANTS | .00 | .00 | 1,000.00 | 1,000.00 | |
| 100-43000-531 | STATE; QUARTERLY HIGHWAY AID | .00 | 322,772.24 | 321,000.00 | (1,772.24) | |
| 100-43000-545 | STATE; RECYCLING AID | .00 | 28,512.31 | 28,500.00 | (12.31) | |
| 100-43000-550 | STATE; COMPUTER AID | .00 | 404.27 | 404.27 | .00 | |
| 100-43000-560 | VIDEO SERVICE PROVIDER AID | .00 | 12,078.85 | 12,079.00 | .15 | |
| 100-43000-650 | CROSSING GUARD FEES | .00 | 2,524.50 | 2,500.00 | (24.50) | 101.0 |
| 100-43650-000 | FOREST CROP/MAN FOREST LAND | .00 | 3,812.22 | 3,800.00 | (12.22) | |
| 100-43670-000 | PERSONAL PROPERTY STATE AID | .00 | 15,505.25 | 15,000.00 | (505.25) | |
| 100-43790-000 | OTHER LOCAL GOVERNMENT GRANTS | .00 | 82,303.50 | 15,505.25 | (66,798.25) | 530.8 |
| | TOTAL INTERGOVERNMENTAL REVENUE | 1,393,936.21 | 2,151,147.12 | 2,091,154.52 | (59,992.60) | 102.9 |
| | REGULATION & COMPLINCE RE | | | | | |
| 100-44000-002 | ALL OTHER PERMITS & LICENSES | 440.00 | 6,883.43 | .00 | (6,883.43) | .0 |
| 100-44000-110 | LIQUOR & BEER LICENSES | 440.00 | 3,250.00 | 2,400.00 | (850.00) | |
| 100-44000-120 | OPERATOR LICENSES | .00 | 1,100.00 | 807.08 | (292.92) | |
| 100-44000-121 | CIGARETTE LICENSES | .00 | 100.00 | 300.00 | 200.00 | |
| 100-44000-122 | KENNEL LICENSES & PERMITS | 150.00 | 150.00 | 375.00 | 225.00 | |
| | MOBILE HOME COURT LICENSES | 640.26 | 1,380.52 | 100.00 | | 1380.5 |
| 100-44000-124 | DOG LICENSE LATE FEES | .00 | 125.00 | 100.00 | (25.00) | |
| 100-44000-131 | FARMERS MARKET PERMIT | .00 | 1,040.00 | 400.00 | (640.00) | |
| 100-44000-200 | DOG LICENSES | 19.00 | 2,176.75 | 1,160.00 | (1,016.75) | |
| 100-44000-210 | SIGN PERMITS/MISC LIC/PERMITS | 125.60 | 870.60 | 100.00 | (770.60) | 870.6 |
| 100-44000-300 | BUILDING PERMITS | 5,326.17 | 51,248.77 | 80,000.00 | 28,751.23 | |
| 100-44000-400 | ZONING & VARIANCE CHANGES | 300.00 | 825.00 | 1,500.00 | 675.00 | |
| 100-44000-401 | CONDITIONAL USE PERMITS | .00 | 1,025.00 | 1,000.00 | (25.00) | |
| 100-44000-402 | PLAT/CSM/SITE PLAN REVIEWS | 725.00 | 3,325.00 | 2,500.00 | (825.00) | |
| 100-44000-900 | EXCAVATING PERMITS | 200.00 | 400.00 | 12,000.00 | 11,600.00 | |
| | TOTAL REGULATION & COMPLINCE RE | 8,366.03 | 73,900.07 | 102,742.08 | 28,842.01 | 71.9 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|--------------------------------|---|------------------|-----------------------|------------------|----------------------|------------|
| | FINES, FORFEITURES AND PENALT | | | | | |
| 100-45100-100 100-45100-200 | FINES RESTITUTION PAYMENTS | .00 .00 | 22,812.20 50.41 | 24,000.00 .00 | 1,187.80 (50.41) | 95.1 .0 |
| | TOTAL FINES, FORFEITURES AND PENALT | .00 | 22,862.61 | 24,000.00 | 1,137.39 | 95.3 |
| | PUBLIC CHARGES FOR SERVIC | | | | | |
| 100-46000-200 | SPECIAL ASSESSMENT SEARCH | 630.00 | 3,895.00 | 4,000.00 | 105.00 | 97.4 |
| 100-46000-210 | POLICE DEPARTMENT SERVICES | 60.00 | 200.00 | .00 | (200.00) | .0 |
| 100-46000-221 | FIRE DEPARTMENT SERVICES | .00 | 2,070.28 | .00 | (2,070.28) | .0 |
| 100-46000-420 | GARBAGE COLLECTION FEES | .00 | 510,461.71 | 514,535.00 | 4,073.29 | 99.2 |
| | TOTAL PUBLIC CHARGES FOR SERVIC | 690.00 | 516,626.99 | 518,535.00 | 1,908.01 | 99.6 |
| | INTERGOV'T. CHARGES FOR S | | | | | |
| | WILLIAM T. OTHER CENT OF CO. | | | | | |
| 100-47000-324 | TOWN OF GUENTHER - FIRE INS DU | .00 | 5,100.00 | 5,100.00 | .00 | 100.0 |
| | TOTAL INTERGOV'T. CHARGES FOR S | .00 | 5,100.00 | 5,100.00 | .00 | 100.0 |
| | MISCELLANEOUS REVENUES | | | | | |
| 100-48000-100 | INTEREST EARNED ON INVESTMENTS | 5,300.66 | 111,821.85 | 6,000.00 | (105,821.85) | 1863.7 |
| 100-48000-100 | MUNICIPAL CENTER & PARK RENTAL | 450.00 | 8,060.00 | 3,350.00 | (4,710.00) | 240.6 |
| 100-48000-201 | ATHLETIC/SOCCER FIELD RENTAL | 280.00 | 3,300.00 | 75.00 | (3,225.00) | |
| 100-48000-306 | SALE OF SCRAP AND USED OIL | .00 | 1,632.00 | 10,000.00 | 8,368.00 | 16.3 |
| 100-48000-309 | WOOD SALES-COUNTY FOREST LAND | .00 | 11,110.52 | 12,500.00 | 1,389.48 | 88.9 |
| 100-48000-310 | POP MACHINE INCOME | .00 | .00 | 5,410.53 | 5,410.53 | .0 |
| 100-48000-311 | MISCELLANEOUS REVENUE | 1,454.44 | 12,195.47 | 13,500.00 | 1,304.53 | 90.3 |
| | SALE OF OFFICE SUPPLIES | 8.78 | 86.13 | 750.00 | 663.87 | 11.5 |
| 100-48000-314 | CULVERT WORK | 305.00 | 861.00 | 9,800.00 | 8,939.00 | 8.8 |
| 100-48000-315 | NON-GOVERNMENTAL GRANTS | .00 | .00 | 9,867.48 | 9,867.48 | .0 |
| 100-48000-316 100-48000-500 | FRANCHISE FEE DONATIONS; OTHER | 12,579.15 .00 | 53,048.69 3,101.00 | 60,000.00 | 6,951.31 | 88.4 .0 |
| 100-48000-530 | DONATIONS, OTHER DONATIONS-POLICE DEPARTMENT | .00 | 308.32 | 500.00 | (3,101.00) | 61.7 |
| 100-48400-000 | INSURANCE CLAIM PROCEEDS | (6,808.65) | 132,734.41 | .00 | | .0 |
| 100-48510-000 | COMMUNITY EVENTS SPONSORSHIPS | 1,350.00 | 4,748.09 | 1,350.00 | (3,398.09) | 351.7 |
| | TOTAL MISCELLANEOUS REVENUES | 14,919.38 | 343,007.48 | 133,103.01 | (209,904.47) | 257.7 |
| | | | | | | |
| | OTHER FINANCING SOURCES | | | | | |
| 100-49000-600 | INSURANCE PROCEEDS; OTHER | .00 | 2,853.00 | .00 | (2,853.00) | .0 |
| 100-49155-000 | UNDESIGNATED FUND REVENUE | .00 | .00 | 660,319.98 | 660,319.98 | .0 |
| | TOTAL OTHER FINANCING SOURCES | .00 | 2,853.00 | 660,319.98 | 657,466.98 | .4 |

VILLAGE OF KRONENWETTER REVENUES WITH COMPARISON TO BUDGET FOR THE 11 MONTHS ENDING NOVEMBER 30, 2023

| | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|--------------------|---------------|--------------|--------------|------------|------|
| | | | | | |
| TOTAL FUND REVENUE | 1,417,911.62 | 4,783,007.53 | 5,201,177.49 | 418,169.96 | 92.0 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------------|--------------------------------|---------------|------------|------------|------------|-------|
| | GENERAL GOVERNMENT | | | | | |
| 100-51000-108-110 | BOARD MEMBERS SALARIES & WAGES | 1,700.00 | 16,300.00 | 33,000.00 | 16,700.00 | 49.4 |
| 100-51000-108-151 | FICA TAX - VILLAGE BOARD | 130.07 | 1,247.12 | 2,524.50 | 1,277.38 | 49.4 |
| 100-51000-108-320 | EXPENSES - BOARD MEMBERS | 895.95 | 1,524.73 | 4,778.00 | 3,253.27 | 31.9 |
| | TOTAL GENERAL GOVERNMENT | 2,726.02 | 19,071.85 | 40,302.50 | 21,230.65 | 47.3 |
| | MUNICIPAL COURT | | | | | |
| 100-51200-100-333 | MUNICIPAL COURT LEGAL FEES | 4,152.29 | 12,582.70 | 12,000.00 | (582.70) | 104.9 |
| | TOTAL MUNICIPAL COURT | 4,152.29 | 12,582.70 | 12,000.00 | (582.70) | 104.9 |
| | DEPARTMENT 250 | | | | | |
| 100-51250-352-000 | KRONENWETTER COURT EXPENDITURE | .00 | .00 | 25,000.00 | 25,000.00 | .0 |
| | TOTAL DEPARTMENT 250 | .00 | .00 | 25,000.00 | 25,000.00 | .0 |
| | LEGAL | | | | | |
| 100-51300-302-000 | LEGAL FEES-GENERAL | 2,744.50 | 39,852.67 | 47,000.00 | 7,147.33 | 84.8 |
| | TOTAL LEGAL | 2,744.50 | 39,852.67 | 47,000.00 | 7,147.33 | 84.8 |
| | DEPARTMENT 400 | | | | | |
| 100-51400-460-000 | OFFICE SUPPLIES | 818.64 | 17,138.56 | 18,000.00 | 861.44 | 95.2 |
| 100-51400-470-000 | OFFICE EQUIPMENT/SERVICE AGREE | .00 | 10,597.05 | 13,000.00 | 2,402.95 | 81.5 |
| 100-51400-485-000 | COMPUTER SUPPLIES, EXPENSES & | 5,886.77 | 120,582.85 | 143,950.00 | 23,367.15 | 83.8 |
| 100-51400-510-000 | INDEPENDENT AUDIT/ACCOUNTING | .00 | 24,645.00 | 25,000.00 | 355.00 | 98.6 |
| 100-51400-512-000 | MUNICIPAL CODE | 695.00 | 2,371.49 | 4,900.00 | 2,528.51 | 48.4 |
| 100-51400-516-000 | UNIFORMS | .00 | 1,001.15 | 1,050.00 | 48.85 | 95.4 |
| 100-51400-517-000 | EMPLOYEE SAFETY/WELLNESS/GIFTS | .00 | 143.36 | 350.00 | 206.64 | 41.0 |
| | TOTAL DEPARTMENT 400 | 7,400.41 | 176,479.46 | 206,250.00 | 29,770.54 | 85.6 |

| | | PERIOD ACTUAL | | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|--|--|--------------------|---|------------------------|--------------------|--------------------|----------------|
| | ADMINISTRATOR | | | | | | |
| 100 51110 110 110 | | 4 470 75 | | 54 0 5 0 00 | | = aaa = 4 | |
| 100-51410-110-110 | SALARIES & WAGES - ADMINISTRAT | 1,473.75 | | 51,676.26 | 59,500.00 | 7,823.74 | 86.9 |
| 100-51410-110-151 | FICA TAX - ADMINISTRATOR | .00. 00. | | 138.41) | 4,553.00 | 4,691.41 | (3.0) |
| 100-51410-130-154 100-51410-131-000 | HEALTH INSURANCE - ADMINISTRAT EAP FRINGE - ADMINISTRATOR | .00. | , | 859.74) 20.25 | 9,222.00 27.00 | 10,081.74 6.75 | (9.3) |
| | | .00. | | | | | 75.0 |
| 100-51410-132-152 100-51410-322-000 | RETIREMENT (WRS) - ADMINISTRAT MISC-BUSINESS/MTG EXPENSES | | , | 117.60) 53.99 | 4,045.00 300.00 | 4,162.60 246.01 | (2.9) 18.0 |
| 100-51410-322-000 | MILEAGE - ADMINISTRATOR | (50.00) 155.89 | | 53.99 5,146.85 | 5,150.00 | 3.15 | 99.9 |
| 100-51410-332-000 | ADMINISTRATOR'S RELOCATION EXP | .00 | | 24.00 | 5,000.00 | 4,976.00 | .5 |
| 100-51410-340-000 | SCHOOLING, TRAINING | .00 | | .00 | 450.00 | 450.00 | .0 |
| | TOTAL ADMINISTRATOR | 1,579.64 | | 55,805.60 | 88,247.00 | 32,441.40 | 63.2 |
| | COMMUNITY DEVELOPMENT/ZON | | | | | | |
| 100-51420-110-110 | SALARIES & WAGES - ZONING ADMI | 6,806.65 | | 53,489.63 | 49,500.00 | (3,989.63) | 108.1 |
| 100-51420-110-151 | FICA TAX - ZONING ADMIN | 511.61 | | 3,971.39 | 3,787.00 | (184.39) | 104.9 |
| 100-51420-110-152 | RETIREMENT - ZONING ADMI | 462.85 | | 3,619.50 | 3,365.00 | (254.50) | 107.6 |
| 100-51420-110-154 | INSURANCE - ZONING ADMI | 4,300.36 | | 23,517.95 | 21,388.48 | (2,129.47) | 110.0 |
| 100-51420-131-000 | EAP FRINGE - ZONING ADMINISTRA | .00 | | .00 | 27.00 | 27.00 | .0 |
| 100-51420-330-000 | MILEAGE - CD/ZONING ADMIN | 75.98 | | 261.35 | 2,000.00 | 1,738.65 | 13.1 |
| 100-51420-340-000 | TRAINING/SCHOOLING/MEETINGS | .00 | (| 111.54) | 695.19 | 806.73 | (16.0) |
| 100-51420-345-000 | CD/ZA MATERIALS AND SUPPLIES | .00 | | 345.94 | 350.00 | 4.06 | 98.8 |
| 100-51420-350-000 | COMMUNITY EVENTS | (2,100.00) |) | 2,009.81 | 4,109.81 | 2,100.00 | 48.9 |
| 100-51420-360-000 | MARKETING | .00 | | 790.19 | 2,000.00 | 1,209.81 | 39.5 |
| 100-51420-365-000 | ENTRANCE SIGNS | .00 | | 43.50 | 45.00 | 1.50 | 96.7 |
| 100-51420-370-000 | ENGINEERING/SURVEYING/CONSULTI | .00. | | 2,327.18 | 5,000.00 | 2,672.82 | 46.5 |
| | TOTAL COMMUNITY DEVELOPMENT/ZON | 10,057.45 | _ | 90,264.90 | 92,267.48 | 2,002.58 | 97.8 |
| | CLERK | | | | | | |
| 100-51421-110-110 | SALARIES & WAGES - CLERK | 6,230.78 | | 47,140.82 | 54,000.00 | 6,859.18 | 87.3 |
| 100-51421-110-151 | FICA TAX - CLERK | 465.52 | | 3,583.77 | 4,129.00 | 545.23 | 86.8 |
| 100-51421-110-152 | RETIREMENT - CLERK | 423.69 | | 3,215.10 | 3,671.00 | 455.90 | 87.6 |
| 100-51421-110-154 | INSURANCE - CLERK | 4,536.54 | | 25,249.24 | 23,500.00 | (1,749.24) | 107.4 |
| 100-51421-131-000 | EAP FRINGE - CLERK | .00 | | 20.25 | 27.00 | 6.75 | 75.0 |
| 100-51421-322-000 | MISC - BONDING | .00 | | 40.00 | 110.00 | 70.00 | 36.4 |
| 100-51421-330-000 | MILEAGE - CLERK | .00 | | 390.65 | 500.00 | 109.35 | 78.1 |
| 100-51421-340-000 | TRAINING/SCHOOLING/MEETINGS | 132.31 | | 4,693.43 | 5,000.00 | 306.57 | 93.9 |
| | TOTAL CLERK | 11,788.84 | _ | 84,333.26 | 90,937.00 | 6,603.74 | 92.7 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------------|--------------------------------|---------------|------------|-----------|-------------|-------|
| | DEPUTY CLERK | | | | | |
| 100-51422-110-110 | SALARIES & WAGES - DEPUTY CLER | 1,035.26 | 8,470.40 | 9,364.16 | 893.76 | 90.5 |
| 100-51422-110-110 | FICA TAX - DEPUTY CLERK | 76.91 | 622.97 | 717.00 | 94.03 | 86.9 |
| 100-51422-110-152 | RETIREMENT - DEPUTY CLER | 70.40 | 575.97 | 637.00 | 61.03 | 90.4 |
| 100-51422-110-154 | INSURANCE - DEPUTY CLER | 915.35 | 5,068.73 | 4,777.00 | (291.73) | 106.1 |
| 100-51422-322-000 | MISCELLANEOUS-BONDING | .00 | .00 | 100.00 | 100.00 | .0 |
| 100-51422-330-000 | MILEAGE - DEPUTY CLERK | .00 | .00 | 200.00 | 200.00 | .0 |
| 100-51422-340-000 | TRAINING/SCHOOLING/MEETINGS | .00 | .00 | 1,000.00 | 1,000.00 | .0 |
| | TOTAL DEPUTY CLERK | 2,097.92 | 14,738.07 | 16,795.16 | 2,057.09 | 87.8 |
| | ADMIN ASSIST | | | | | |
| 100-51423-110-110 | SALARIES & WAGES - AA | 4,119.20 | 33,974.15 | 46,820.80 | 12,846.65 | 72.6 |
| 100-51423-110-151 | FICA TAX - AA | 305.70 | 2,493.89 | 3,582.00 | 1,088.11 | 69.6 |
| 100-51423-110-152 | RETIREMENT - AA | 280.09 | 2,332.14 | 3,184.00 | 851.86 | 73.3 |
| 100-51423-110-154 | INSURANCE - AA | 4,336.73 | 24,339.16 | 22,281.31 | (2,057.85) | 109.2 |
| 100-51423-330-000 | MILEAGE - AA | 78.27 | 344.53 | 355.43 | 10.90 | 96.9 |
| 100-51423-340-000 | TRAINING/SCHOOLING/MEETINGS | (290.00) | 770.57 | 770.57 | .00 | 100.0 |
| | TOTAL ADMIN ASSIST | 8,829.99 | 64,254.44 | 76,994.11 | 12,739.67 | 83.5 |
| | PLANNING TECHNICIAN | | | | | |
| 100-51425-110-110 | SALARY & WAGES - PLAN TECH | 3,271.03 | 26,234.27 | 30,186.00 | 3,951.73 | 86.9 |
| 100-51425-110-151 | FICA TAX - PLAN TECH | 241.90 | 1,914.46 | 2,308.00 | 393.54 | 83.0 |
| 100-51425-110-152 | RETIREMENT - PLAN TECH | 222.43 | 1,783.95 | 2,052.00 | 268.05 | 86.9 |
| 100-51425-110-154 | INSURANCE - PLAN TECH | 4,209.67 | 21,592.94 | 19,344.47 | (2,248.47) | 111.6 |
| 100-51425-330-000 | MILEAGE - PLAN TECH | .00 | 720.51 | 762.00 | 41.49 | 94.6 |
| 100-51425-340-000 | TRAINING/SCHOOLING/MEETINGS | .00 | 1,237.77 | 1,238.00 | .23 | 100.0 |
| | TOTAL PLANNING TECHNICIAN | 7,945.03 | 53,483.90 | 55,890.47 | 2,406.57 | 95.7 |
| | ACCT CLERK | | | | | |
| 100-51427-110-110 | SALARIES & WAGES - ACCT CLERK | 6,685.60 | 54,586.21 | 57,201.80 | 2,615.59 | 95.4 |
| 100-51427-110-151 | FICA TAX - ACCT CLERK | 496.14 | 4,012.10 | 4,236.00 | 223.90 | 94.7 |
| 100-51427-110-152 | RETIREMENT - ACCT CLERK | 454.61 | 3,714.08 | 3,877.00 | 162.92 | 95.8 |
| 100-51427-110-154 | INSURANCE - ACCT CLERK | 4,703.99 | 26,122.08 | 25,501.00 | (621.08) | 102.4 |
| 100-51427-131-000 | EAP FRINGE - ACCT CLERK | .00 | 20.25 | 27.00 | 6.75 | 75.0 |
| 100-51427-322-000 | MISC - BONDING - ACCT CLERK | .00 | .00 | 300.00 | 300.00 | .0 |
| 100-51427-330-000 | MILEAGE - ACCT CLERK | 120.65 | 763.28 | 850.00 | 86.72 | 89.8 |
| 100-51427-340-000 | TRAINING/SCHOOLING/MEETINGS | .00 | 85.85 | 300.00 | 214.15 | 28.6 |
| | TOTAL ACCT CLERK | 12,460.99 | 89,303.85 | 92,292.80 | 2,988.95 | 96.8 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------------|--------------------------------|---------------|------------|------------|-------------|-------|
| | | | | | | |
| | ELECTIONS | | | | | |
| 100-51440-110-110 | SALARIES & WAGES - ELECTIONS | 225.85 | 9,470.05 | 9,244.20 | (225.85) | 102.4 |
| 100-51440-110-151 | FICA TAX - ELECTIONS | 13.78 | 32.78 | 100.00 | 67.22 | 32.8 |
| 100-51440-350-000 | OTHER EXPENSES & SUPPLIES | 214.16 | 8,222.10 | 8,300.00 | 77.90 | 99.1 |
| | TOTAL ELECTIONS | 453.79 | 17,724.93 | 17,644.20 | (80.73) | 100.5 |
| | COMMISSIONS, COMMITTEES, | | | | | |
| 100-51500-530-000 | PROPERTIES & INFRASTRUCTURE | .00 | 645.91 | 1,000.00 | 354.09 | 64.6 |
| 100-51500-532-000 | BOARD OF APPEALS | .00 | 161.46 | 300.00 | 138.54 | 53.8 |
| 100-51500-532-000 | COMMUNITY LIFE & PUBLIC SAFETY | .00 | 672.81 | 1,000.00 | 327.19 | 67.3 |
| 100-51500-560-000 | PLANNING COMMISSION | .00 | 1,318.72 | 1,320.00 | 1.28 | 99.9 |
| 100-51500-580-000 | RECRUITMENT & BACKGROUND CHECK | .00 | 5,417.00 | 19,780.00 | 14,363.00 | 27.4 |
| 100-51500-590-000 | ADMINISTRATIVE POLICY | .00 | 403.69 | 1,050.00 | 646.31 | 38.5 |
| 100-51500-595-000 | SPECIAL / AD HOC COMMITTEES | .00 | 430.60 | 750.00 | 319.40 | 57.4 |
| | TOTAL COMMISSIONS, COMMITTEES, | .00 | 9,050.19 | 25,200.00 | 16,149.81 | 35.9 |
| | TREASURER | | | | | |
| 100-51520-110-110 | SALARIES & WAGES - TREASURER | 7,278.32 | 74,977.54 | 79,000.00 | 4,022.46 | 94.9 |
| 100-51520-110-151 | FICA TAX - TREASURER | 535.41 | 4,304.27 | 4,282.00 | (22.27) | 100.5 |
| 100-51520-110-152 | RETIREMENT - TREASURER | 483.79 | 2,130.60 | 3,807.00 | 1,676.40 | 56.0 |
| 100-51520-110-154 | INSURANCE - TREASURER | 4,268.89 | 21,623.58 | 19,421.00 | (2,202.58) | 111.3 |
| 100-51520-131-000 | EAP FRINGE - TREASURER | .00 | 20.25 | 27.00 | 6.75 | 75.0 |
| 100-51520-322-000 | MISCELLANEOUS-BONDING | .00 | .00 | 650.00 | 650.00 | .0 |
| 100-51520-330-000 | MILEAGE - TREASURER | .00 | 2,765.78 | 2,850.00 | 84.22 | 97.0 |
| 100-51520-340-000 | TRAINING/SCHOOLING/MEETINGS | | 1,028.50 | 1,500.00 | 471.50 | 68.6 |
| | TOTAL TREASURER | 12,566.41 | 106,850.52 | 111,537.00 | 4,686.48 | 95.8 |
| | ASSESSOR | | | | | |
| 100-51530-110-000 | ASSESSOR FEE | 1,403.24 | 15,435.68 | 15,000.00 | (435.68) | 102.9 |
| 100-51530-113-000 | ASSESSOR - MANUFACTURING | 959.20 | 959.20 | 1,200.00 | 240.80 | 79.9 |
| | TOTAL ASSESSOR | 2,362.44 | 16,394.88 | 16,200.00 | (194.88) | 101.2 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------------|---------------------------------|---------------|------------|-----------|------------|-------|
| | MUNICIPAL BUILDING | | | | | |
| 100-51600-110-110 | WAGES -CLEANING/SNOW REMOVAL | 1,797.75 | 14,346.28 | 16,000.00 | 1,653.72 | 89.7 |
| 100-51600-110-151 | FICA - CLEANING/SNOW REMOVAL | 137.53 | 1,097.51 | 1,224.00 | 126.49 | 89.7 |
| 100-51600-326-000 | UTILITIES | 1,695.39 | 19,692.83 | 30,400.00 | 10,707.17 | 64.8 |
| 100-51600-354-000 | MATERIALS & SUPPLIES | 618.91 | 5,808.68 | 6,500.00 | 691.32 | 89.4 |
| 100-51600-389-000 | MAINTENANCE | 463.80 | 31,037.48 | 31,600.00 | 562.52 | 98.2 |
| | TOTAL MUNICIPAL BUILDING | 4,713.38 | 71,982.78 | 85,724.00 | 13,741.22 | 84.0 |
| | OTHER GENERAL GOVERNMENT | | | | | |
| 100-51900-115-000 | VILLAGE EMPLOYEE EVENT | .00 | 1,072.77 | 1,073.00 | .23 | 100.0 |
| 100-51900-120-000 | EMPLOYEE SETTLEMENTS | .00 | .00 | 7,875.00 | 7,875.00 | .0 |
| 100-51900-910-000 | TAX REFUNDS & ADJUSTMENTS | .00 | .00 | 500.00 | 500.00 | .0 |
| 100-51900-938-000 | PROPERTY & LIABILITY INSURANCE | .00 | 31,166.74 | 36,200.00 | 5,033.26 | 86.1 |
| 100-51900-960-000 | PUBLICATIONS | 56.60 | 1,860.05 | 2,500.00 | 639.95 | 74.4 |
| 100-51900-970-000 | NEWSLETTER | .00 | 3,990.28 | 4,000.00 | 9.72 | 99.8 |
| 100-51900-990-000 | DUES & MEMBERSHIPS | .00 | 9,251.01 | 10,000.00 | 748.99 | 92.5 |
| 100-51900-991-000 | BANK & INVESTMENT FEES | 737.00 | 2,923.36 | 3,100.00 | 176.64 | 94.3 |
| 100-51900-994-000 | WEIGHTS MEASURES INSPECTION | .00 | 400.00 | 400.00 | .00 | 100.0 |
| 100-51900-997-000 | WEB SITE MAINTENANCE | .00 | 288.00 | 2,500.00 | 2,212.00 | 11.5 |
| | TOTAL OTHER GENERAL GOVERNMENT | 793.60 | 50,952.21 | 68,148.00 | 17,195.79 | 74.8 |
| | NON-RECURRING OPERATING E | | | | | |
| 100-51990-000-000 | NON-RECURRING OPERATING EXP. | 92.42 | 132.39 | 3,000.00 | 2,867.61 | 4.4 |
| | TOTAL NON-RECURRING OPERATING E | 92.42 | 132.39 | 3,000.00 | 2,867.61 | 4.4 |

| | | PERIOD ACTUA | | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------------|--------------------------------|--------------|----|-------------|------------|-------------|--------|
| | | | | | | | |
| | PUBLIC SAFETY | | | | | | |
| 100-52000-110-110 | SALARIES & WAGES - CROSS GUARD | 750. | 00 | 4,380.00 | 4,860.00 | 480.00 | 90.1 |
| 100-52000-110-151 | FICA TAX - CROSSING GUARD | 57. | 39 | 335.12 | 372.00 | 36.88 | 90.1 |
| 100-52000-110-938 | INSURANCE - CROSSING GUARD | | 00 | 260.55 | 410.00 | 149.45 | 63.6 |
| 100-52000-120-138 | TRAINING & CONF - POLICE CHIEF | | 00 | 1,185.48 | 1,400.00 | 214.52 | 84.7 |
| 100-52000-120-140 | EMPLOYEE ASSISTANCE PROG-CHIEF | | 00 | 20.25 | 27.00 | 6.75 | 75.0 |
| 100-52000-120-146 | PROFESSIONAL DUES-POLICE CHIEF | | 00 | 480.00 | 550.00 | 70.00 | 87.3 |
| 100-52000-120-157 | EAP-LIEUTENANT | | 00 | 20.25 | 27.00 | 6.75 | 75.0 |
| 100-52000-120-159 | PROFESSIONAL DUES - LIEUTENANT | | 00 | 150.00 | 150.00 | .00 | 100.0 |
| 100-52000-120-160 | TRAINING & CONF - LIEUTENANT | | 00 | 304.00 | 1,500.00 | 1,196.00 | 20.3 |
| 100-52000-120-238 | TRAINING - OFFICERS | 228. | 00 | 3,637.35 | 4,975.00 | 1,337.65 | 73.1 |
| 100-52000-120-240 | EMERGENCY ASSIST PROG-OFFICERS | | 00 | 182.25 | 187.00 | 4.75 | 97.5 |
| 100-52000-120-250 | LEGAL SERVICES-POLICE DEPT | | 00 | 50.00 | 500.00 | 450.00 | 10.0 |
| 100-52000-120-320 | AMMUNITION | | 00 | 1,178.98 | 3,000.00 | 1,821.02 | 39.3 |
| 100-52000-120-321 | FT OFFICERS PROTECTIVE CLOTH | (1,654.0 | 4) | 5,412.17 | 7,500.00 | 2,087.83 | 72.2 |
| 100-52000-120-322 | PT OFFICERS PROTECTIVE CLOTH | | 00 | 497.24 | 500.00 | 2.76 | 99.5 |
| 100-52000-120-323 | PHYSICAL EXAMS | | 00 | 1,211.50 | 2,800.00 | 1,588.50 | 43.3 |
| 100-52000-120-324 | FUEL | 1,995. | 57 | 21,225.00 | 40,000.00 | 18,775.00 | 53.1 |
| 100-52000-120-326 | TELEPHONE & UTILITIES - POLICE | 606. | 98 | 7,194.30 | 8,000.00 | 805.70 | 89.9 |
| 100-52000-120-380 | EQUIPMENT REPAIRS/MAINTENANCE | 679. | 44 | 18,905.52 | 15,000.00 | (3,905.52) | 126.0 |
| 100-52000-120-434 | EMPLOYEE ASSIST PROG-PD CLERK | | 00 | 20.25 | 27.00 | 6.75 | 75.0 |
| 100-52000-120-437 | MILEAGE - POLICE CLERK | 183. | 40 | 183.40 | 400.00 | 216.60 | 45.9 |
| 100-52000-120-438 | TRAIN/MEETINGS - POLICE CLERK | 50. | 00 | 50.00 | 50.00 | .00 | 100.0 |
| 100-52000-120-460 | OFFICE SUPPLIES | | 00 | 3,623.40 | 5,000.00 | 1,376.60 | 72.5 |
| 100-52000-120-475 | POSTAGE & SHIPPING | 20. | 00 | 363.42 | 500.00 | 136.58 | 72.7 |
| 100-52000-120-476 | PROPERTY ROOM/EVIDENCE | | 00 | 275.79 | 800.00 | 524.21 | 34.5 |
| 100-52000-120-477 | NARCAN SUPPLIES | | 00 | (120.00) | .00 | 120.00 | .0 |
| 100-52000-120-600 | PD LICENSING EXPENSES | | 00 | .00 | 100.00 | 100.00 | .0 |
| 100-52000-120-811 | OUTLAY-EQUIPMENT | 1,165. | 00 | 4,996.48 | 7,000.00 | 2,003.52 | 71.4 |
| 100-52000-120-812 | PD GRANT EXPENDITURES | | 00 | 18,309.92 | 18,500.00 | 190.08 | 99.0 |
| 100-52000-120-815 | PD CONTRACTED SERVICES | | 00 | 151.67 | 500.00 | 348.33 | 30.3 |
| 100-52000-120-820 | PD: COMPUTER SUPPLIES, EXPENSE | | 00 | 26,863.98 | 32,100.00 | 5,236.02 | 83.7 |
| 100-52000-120-938 | POLICE DEPARTMENT INSURANCE | 450. | 18 | 27,428.55 | 32,000.00 | 4,571.45 | 85.7 |
| 100-52000-121-110 | SALARY & WAGES - LIEUTENANT | 11,269. | 96 | 92,923.71 | 88,878.40 | (4,045.31) | 104.6 |
| 100-52000-121-151 | FICA - LIEUTENANT | 849. | 30 | 8,355.42 | 8,700.00 | 344.58 | 96.0 |
| 100-52000-121-152 | RETIREMENT - LIEUTENANT | 1,489. | 39 | 14,775.69 | 15,300.00 | 524.31 | 96.6 |
| 100-52000-121-154 | HEALTH INSURANCE - LIEUTENANT | 4,681. | 34 | 25,683.44 | 24,099.00 | (1,584.44) | 106.6 |
| 100-52000-122-110 | SALARIES & WAGES - FT OFFICERS | 98,946.3 | 39 | 526,678.27 | 603,233.00 | 76,554.73 | 87.3 |
| 100-52000-122-112 | PREMIUM PAY - FT OFFICERS | 750. | 37 | 17,708.85 | 48,635.22 | 30,926.37 | 36.4 |
| 100-52000-122-151 | FICA TAX - FT OFFICERS | 7,626. | 31 | 41,288.44 | 49,869.00 | 8,580.56 | 82.8 |
| 100-52000-122-152 | RETIREMENT (WRS) - FT OFFICERS | 12,675. | 51 | 70,323.84 | 70,404.00 | 80.16 | 99.9 |
| 100-52000-122-154 | HEALTH INSURANCE - FT OFFICERS | | 00 | (2,940.28) | 87,553.92 | 90,494.20 | (3.4) |
| 100-52000-123-110 | SALARIES & WAGES - PT OFFICERS | | 00 | 420.46 | 10,736.00 | 10,315.54 | 3.9 |
| 100-52000-123-151 | FICA TAX - PT OFFICERS | | 00 | 32.17 | 822.00 | 789.83 | 3.9 |
| 100-52000-124-110 | SALARIES & WAGES - POLICE CLER | 3,024. | 34 | 23,904.42 | 26,813.58 | 2,909.16 | 89.2 |
| 100-52000-124-151 | FICA TAX - POLICE CLERK | 225. | | 1,762.76 | 2,036.00 | 273.24 | 86.6 |
| 100-52000-124-152 | RETIREMENT(WRS) - POLICE CLERK | 205. | | 1,596.54 | 1,809.00 | 212.46 | 88.3 |
| 100-52000-124-154 | HEALTH INS - POLICE CLERK | 2,294. | | 12,421.40 | 11,555.00 | (866.40) | 107.5 |
| 100-52000-125-110 | SALARIES & WAGES - PROPERTY RO | 1,080. | | 6,903.00 | 10,388.00 | 3,485.00 | 66.5 |
| 100-52000-125-151 | FICA TAX - PROP ROOM MGR | 82. | | 528.09 | 794.68 | 266.59 | 66.5 |
| 100-52000-127-110 | SALARY & WAGES - POLICE CHIEF | 12,402.3 | | 101,812.00 | 94,400.00 | (7,412.00) | 107.9 |
| 100-52000-127-151 | FICA TAX - POLICE CHIEF | 936. | | 5,772.59 | 7,222.00 | 1,449.41 | 79.9 |
| 100-52000-127-152 | RETIREMENT(WRS) - POLICE CHIEF | 1,639. | 59 | 10,272.72 | 10,196.00 | (76.72) | 100.8 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------------|--------------------------------|---------------|--------------|--------------|--------------|-------|
| 100-52000-127-154 | HEALTH INS - POLICE CHIEF | 4,681.84 | 19,298.46 | 18,888.48 | (409.98) | 102.2 |
| 100-52000-201-110 | SALARIES & WAGES - FIRE DEPART | 12,318.75 | 151,827.25 | 166,500.00 | 14,672.75 | 91.2 |
| 100-52000-201-131 | EMPLOYEE ASSISTANCE PROGRAM | .00 | 519.75 | 1,200.00 | 680.25 | 43.3 |
| 100-52000-201-151 | FICA TAX - FIRE DEPARTMENT | 1,371.67 | 11,991.95 | 12,700.00 | 708.05 | 94.4 |
| 100-52000-201-152 | RETIREMENT FIRE DEPARTMENT | 1,496.18 | 2,191.29 | 2,100.00 | (91.29) | 104.4 |
| 100-52000-201-321 | PROTECTIVE CLOTHING | 652.54 | 18,318.69 | 20,000.00 | 1,681.31 | 91.6 |
| 100-52000-201-322 | MISCELLANEOUS FD SUPPLIES | .00 | 786.06 | 997.00 | 210.94 | 78.8 |
| 100-52000-201-323 | PHYSICAL EXAMS | .00 | 1,160.25 | 1,400.00 | 239.75 | 82.9 |
| 100-52000-201-324 | FUEL | 888.70 | 5,780.77 | 6,700.00 | 919.23 | 86.3 |
| 100-52000-201-326 | UTILITIES - SIREN | 30.77 | 493.91 | 530.00 | 36.09 | 93.2 |
| 100-52000-201-327 | RADIOS | 1,117.16 | 1,117.16 | 7,500.00 | 6,382.84 | 14.9 |
| 100-52000-201-328 | DISAB/ACCIDENT DEATH POLICY | .00 | 5,881.01 | 6,026.00 | 144.99 | 97.6 |
| 100-52000-201-329 | MILEAGE - FIRE DEPARTMENT | .00 | 995.05 | 1,300.00 | 304.95 | 76.5 |
| 100-52000-201-330 | PHONE REIMBURSEMENT | 120.00 | 360.00 | 800.00 | 440.00 | 45.0 |
| 100-52000-201-331 | FD DUES & MEMBERSHIPS | .00 | 600.00 | 1,000.00 | 400.00 | 60.0 |
| 100-52000-201-340 | TRAINING/SCHOOLING/MEETINGS | .00 | 2,345.00 | 2,345.00 | .00 | 100.0 |
| 100-52000-201-350 | OFFICE EXPENSES & SUPPLIES | 20.00 | 718.08 | 1,500.00 | 781.92 | 47.9 |
| 100-52000-201-380 | EQUIPMENT REPAIRS/MAINTENANCE | 1,305.00 | 62,967.45 | 25,000.00 | (37,967.45) | 251.9 |
| 100-52000-201-383 | FIELD TOOLS OUTLAY | 812.50 | 8,251.74 | 7,500.00 | (751.74) | 110.0 |
| 100-52000-201-820 | COMPUTER PURCHASE/SOFTWARE | .00 | 1,500.00 | 1,500.00 | .00 | 100.0 |
| 100-52000-201-938 | FIRE DEPARTMENT INSURANCE | .00 | 18,714.55 | 19,200.00 | 485.45 | 97.5 |
| 100-52000-300-110 | SALARIES & WAGES - FR/EMS | 18.00 | 20,037.75 | 25,000.00 | 4,962.25 | 80.2 |
| 100-52000-300-151 | FICA TAX - FIRST RESPONDERS | 1,205.84 | 2,737.37 | 1,550.00 | (1,187.37) | 176.6 |
| 100-52000-300-152 | RETIREMENT - EMS/FR | 774.35 | 774.35 | .00 | (774.35) | .0 |
| 100-52000-301-000 | EQUIPMENT SUPPLIES/MAINTENANCE | 260.75 | 3,410.10 | 5,000.00 | 1,589.90 | 68.2 |
| 100-52000-301-340 | TRAINING/SCHOOLING/ADD'L MTGS | .00 | 574.33 | 1,600.00 | 1,025.67 | 35.9 |
| 100-52000-301-350 | SUPPLIES, MILEAGE & EXPENSES | .00 | 209.67 | 3,000.00 | 2,790.33 | 7.0 |
| 100-52000-301-360 | MEDICAL/PHYSICALS | 190.50 | 282.00 | 500.00 | 218.00 | 56.4 |
| 100-52000-301-370 | EMS GRANT EXPENSE | 31,592.78 | 56,143.97 | .00 | (56,143.97) | .0 |
| 100-52000-301-811 | OUTLAY-EQUIPMENT | .00 | 1,339.45 | 4,003.00 | 2,663.55 | 33.5 |
| 100-52000-310-210 | OUTSIDE SERVICES | .00 | 5,150.00 | 19,900.00 | 14,750.00 | 25.9 |
| 100-52000-310-329 | SERVICE/STANDBY FEE | .00 | 60,931.12 | 71,000.00 | 10,068.88 | 85.8 |
| 100-52000-400-110 | SALARIES & WAGES - BLDG INSPEC | 1,600.39 | 12,370.02 | 14,846.67 | 2,476.65 | 83.3 |
| 100-52000-400-151 | FICA-BUILDING INSPECTOR | 118.90 | 909.18 | 1,010.00 | 100.82 | 90.0 |
| 100-52000-400-152 | RETIREMENT (WRS) - BLDG INSPEC | 108.82 | 841.12 | 1,136.50 | 295.38 | 74.0 |
| 100-52000-400-154 | HEALTH INSURANCE - BLDG INSPEC | 414.08 | 1,740.01 | 5,668.00 | 3,927.99 | 30.7 |
| 100-52000-400-250 | CONTRACTED INSPECTOR SERVICES | 376.38 | 2,033.88 | 20,000.00 | 17,966.12 | 10.2 |
| 100-52000-400-352 | ADMINISTRATIVE BOOKS, CODES | .00 | .00 | 1,350.00 | 1,350.00 | .0 |
| 100-52000-400-353 | HOUSE NUMBERS | 233.52 | 233.52 | 250.00 | 16.48 | 93.4 |
| | TOTAL PUBLIC SAFETY | 226,422.76 | 1,594,536.61 | 1,842,680.45 | 248,143.84 | 86.5 |

VILLAGE OF KRONENWETTER EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 11 MONTHS ENDING NOVEMBER 30, 2023

| | | P | ERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------------|--------------------------------|---|--------------|------------|----------|-------------|-------|
| | | | | | | | |
| | POLICE & FIRE COMMISSION | | | | | | |
| 100-52800-100-321 | PFC POSTAGE | | 20.00 | 157.21 | 177.21 | 20.00 | 88.7 |
| 100-52800-100-340 | PFC TRAINING/SCHOOLING | | .00 | .00 | 137.79 | 137.79 | .0 |
| 100-52800-100-354 | MATERIALS & SUPPLIES | (| 20.00) | .00 | 50.00 | 50.00 | .0 |
| 100-52800-101-110 | PFC CLERK SALARIES & WAGES | | 370.49 | 2,404.05 | 1,500.00 | (904.05) | 160.3 |
| 100-52800-101-151 | PFC CLERK FICA TAX | | 27.59 | 308.28 | 360.75 | 52.47 | 85.5 |
| 100-52800-101-152 | PFC CLERK RETIREMENT | | 25.19 | 202.87 | 219.00 | 16.13 | 92.6 |
| 100-52800-101-154 | PFC CLERK-HEALTH INSURANCE | | 278.94 | 1,883.28 | 1,134.00 | (749.28) | 166.1 |
| 100-52800-330-000 | LEGAL FEES-POLICE & FIRE COMM | | .00 | .00 | 100.00 | 100.00 | .0 |
| | | _ | | | | | |
| | TOTAL POLICE & FIRE COMMISSION | | 702.21 | 4,955.69 | 3,678.75 | (1,276.94) | 134.7 |
| | | _ | | | | | |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------------|--------------------------------|---------------|--------------|--------------|-------------|-------|
| | PUBLIC WORKS | | | | | |
| | | | | | | |
| 100-53000-300-000 | ENGINEERING COSTS | .00 | .00 | 21,500.00 | 21,500.00 | .0 |
| 100-53000-301-000 | STORMWATER PERMIT REQUIREMENTS | .00 | .00 | 1,200.00 | 1,200.00 | .0 |
| 100-53000-302-110 | SALARIES & WAGES - PW DIRECTOR | .00 | 19,040.57 | 32,390.00 | 13,349.43 | 58.8 |
| 100-53000-302-111 | FICA TAX - PW DIRECTOR | .00 | 1,422.99 | 2,477.00 | 1,054.01 | 57.5 |
| 100-53000-302-131 | EAP FRINGE - PW DIRECTOR | .00 | 20.25 | 27.00 | 6.75 | 75.0 |
| 100-53000-302-152 | RETIREMENT (WRS) - PW DIRECTOR | .00 | 931.25 | 2,202.00 | 1,270.75 | 42.3 |
| 100-53000-302-154 | HEALTH INSURANCE - PW DIRECTOR | 3,228.88 | 15,863.10 | 12,765.86 | (3,097.24) | 124.3 |
| 100-53000-302-322 | PHONE EXPENSE - PW DIRECTOR | .00 | 142.50 | 480.00 | 337.50 | 29.7 |
| 100-53000-302-330 | MILEAGE - PUBLIC WORKS | 46.51 | 157.93 | 1,500.00 | 1,342.07 | 10.5 |
| 100-53000-302-340 | SCHOOLING, TRAINING | 221.98 | 1,953.21 | 2,000.00 | 46.79 | 97.7 |
| 100-53000-311-110 | SALARIES & WAGES - PW | 36,290.73 | 305,410.02 | 310,578.80 | 5,168.78 | 98.3 |
| 100-53000-311-130 | PW EMPLOYEES PHYSICALS | .00 | 227.75 | 300.00 | 72.25 | 75.9 |
| 100-53000-311-137 | PW CREW EAP FRINGE | .00 | 101.25 | 135.00 | 33.75 | 75.0 |
| 100-53000-311-151 | FICA - PW | 2,714.47 | 22,464.80 | 23,761.00 | 1,296.20 | 94.5 |
| 100-53000-311-152 | RETIREMENT - PW | 2,467.75 | 19,198.62 | 21,005.00 | 1,806.38 | 91.4 |
| 100-53000-311-154 | HEALTH INSURANCE - PW | 19,146.78 | 107,971.08 | 103,359.00 | (4,612.08) | 104.5 |
| 100-53000-311-342 | SALT/BRINE | .00 | 165,013.20 | 165,013.20 | .00 | 100.0 |
| 100-53000-311-344 | PATCHING MATERIAL-ASPHALT | 254.38 | 46,070.67 | 46,070.67 | .00 | 100.0 |
| 100-53000-311-345 | SEAL COATING | .00 | 238,405.30 | 238,594.70 | 189.40 | 99.9 |
| 100-53000-311-346 | CRACKFILLING | .00 | 44,998.80 | 45,001.20 | 2.40 | 100.0 |
| 100-53000-311-347 | PAVEMENT MARKING | .00 | 12,505.85 | 20,000.00 | 7,494.15 | 62.5 |
| 100-53000-311-348 | GRAVEL & ROAD BASE | .00 | 1,178.47 | 15,513.44 | 14,334.97 | 7.6 |
| 100-53000-311-349 | CAPITAL - ROAD IMPROVEMENTS | 22,661.41 | 30,942.04 | 90,000.00 | 59,057.96 | 34.4 |
| 100-53000-311-357 | CULVERTS | 959.91 | 8,195.08 | 15,000.00 | 6,804.92 | 54.6 |
| 100-53000-311-358 | ROAD SIGNS | 18.00 | 977.53 | 4,245.00 | 3,267.47 | 23.0 |
| 100-53000-311-359 | BRIDGE INSPECTIONS | 810.00 | 810.00 | 3,000.00 | 2,190.00 | 27.0 |
| 100-53000-311-360 | STORM WATER | .00 | 2,500.00 | 2,500.00 | .00 | 100.0 |
| 100-53000-311-380 | EQUIPMENT; REPAIRS/MAINTENANCE | 20,232.47 | 72,748.82 | 72,748.82 | .00 | 100.0 |
| 100-53000-311-381 | TRAFFIC SIGNAL MAINT. & REPAIR | .00 | 4,780.24 | 6,500.00 | 1,719.76 | 73.5 |
| 100-53000-311-384 | PWKS; FUEL & OIL CHANGES | 1,409.32 | 52,943.35 | 54,414.00 | 1,470.65 | 97.3 |
| 100-53000-311-814 | PW; EQUIPMENT RENTALS | 12,750.00 | 46,109.67 | 47,000.00 | 890.33 | 98.1 |
| 100-53000-312-326 | GARAGE UTILITIES | 853.20 | 12,092.65 | 13,160.16 | 1,067.51 | 91.9 |
| 100-53000-312-329 | UNIFORMS & SAFETY EQUIPMENT | 715.08 | 4,456.87 | 4,500.00 | 43.13 | 99.0 |
| 100-53000-312-354 | OFFICE SUPPLIES | .00 | 226.74 | 265.00 | 38.26 | 85.6 |
| 100-53000-312-355 | WINTER MAINT-PLOW BLADES ETC | .00 | 7,718.03 | 8,000.00 | 281.97 | 96.5 |
| 100-53000-312-356 | WINTER DAMAGE-PRIVATE PROPERTY | .00 | 45.00 | 150.00 | 105.00 | 30.0 |
| 100-53000-314-320 | GARAGE SUPPLIES & EXPENSES | 439.45 | 17,397.81 | 17,397.81 | .00 | 100.0 |
| 100-53000-314-422 | WEATHER SIRENS | .00 | .00 | 1,000.00 | 1,000.00 | .0 |
| 100-53000-315-420 | STREET LIGHTING | 609.09 | 44,430.62 | 50,000.00 | 5,569.38 | 88.9 |
| 100-53000-620-315 | RECYCLING EXPENSES | 10,092.27 | 106,179.60 | 134,089.00 | 27,909.40 | 79.2 |
| 100-53000-620-317 | YARD WASTE SITE EXP | .00 | 2,500.00 | 31,000.00 | 28,500.00 | 8.1 |
| 100-53000-620-320 | SOLID WASTE COLLECTION EXPENSE | 26,827.36 | 275,487.71 | 366,512.00 | 91,024.29 | 75.2 |
| 100-53000-938-000 | PUBLIC WORKS INSURANCE | .00 | 23,378.57 | 40,000.00 | 16,621.43 | 58.5 |
| | TOTAL PUBLIC WORKS | 162,749.04 | 1,716,997.94 | 2,027,355.66 | 310,357.72 | 84.7 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------------|--------------------------------|---------------|--------------|--------------|---------------|-------|
| | ANIMAL CONTROL | | | | | |
| 100-54110-210-000 | ANIMAL CONTROL | .00 | 4,995.00 | 4,995.00 | .00 | 100.0 |
| | TOTAL ANIMAL CONTROL | .00 | 4,995.00 | 4,995.00 | .00 | 100.0 |
| | PARKS | | | | | |
| 100-55000-200-110 | SALARY & WAGES - PARKS | 2,470.78 | 49,411.91 | 52,776.10 | 3,364.19 | 93.6 |
| 100-55000-200-116 | PARKS SCHOOLING, TRAINING | .00 | .00 | 100.00 | 100.00 | .0 |
| 100-55000-200-140 | PARKS DEPT PHYSICALS | .00 | 63.75 | 70.00 | 6.25 | 91.1 |
| 100-55000-200-151 | FICA TAX - PARKS | 498.78 | 4,172.15 | 4,613.50 | 441.35 | 90.4 |
| 100-55000-200-152 | RETIREMENT (WRS) - PARKS | 286.58 | 920.48 | 1,225.16 | 304.68 | 75.1 |
| 100-55000-200-154 | HEALTH INSURANCE - PARKS | 886.49 | 2,131.52 | 3,368.00 | 1,236.48 | 63.3 |
| 100-55000-200-326 | PARKS; UTILITIES | 177.95 | 2,868.78 | 4,500.00 | 1,631.22 | 63.8 |
| 100-55000-200-327 | PORTABLE RESTROOM/WASH STATION | .00 | 4,490.00 | 4,500.00 | 10.00 | 99.8 |
| 100-55000-200-329 | UNIFORMS & SAFETY EQUIPMENT | .00 | 433.69 | 450.00 | 16.31 | 96.4 |
| 100-55000-200-355 | PARKS; FUEL CHARGES | 496.00 | 4,864.49 | 5,500.00 | 635.51 | 88.5 |
| 100-55000-200-361 | MAINTENANCE SUPPLIES | 70.13 | 8,371.88 | 9,600.00 | 1,228.12 | 87.2 |
| 100-55000-200-380 | EQUIPMENT REPAIRS | .00 | 4,888.59 | 4,900.00 | 11.41 | 99.8 |
| 100-55000-200-400 | PARKS -OTHER PROJECTS | .00 | 1,614.56 | 30,000.00 | 28,385.44 | 5.4 |
| 100-55000-202-110 | PUBLIC WORKS DIRECTOR - WAGES | 11,756.85 | 17,795.96 | 20,000.00 | 2,204.04 | 89.0 |
| 100-55000-202-151 | PWD - FICA TAX | 575.92 | 894.59 | 1,000.00 | 105.41 | 89.5 |
| 100-55000-202-152 | PWD - RETIREMENT | 470.76 | 708.76 | 750.00 | 41.24 | 94.5 |
| 100-55000-202-154 | PWD - HEALTH INSURANCE | 726.48 | 1,452.96 | 2,200.00 | 747.04 | 66.0 |
| 100-55000-210-000 | FORESTRY | .00 | (299.43) | .00 | 299.43 | .0 |
| 100-55000-938-000 | PARKS INSURANCE | .00 | 5,329.18 | 5,600.00 | 270.82 | 95.2 |
| | TOTAL PARKS | 18,416.72 | 110,113.82 | 151,152.76 | 41,038.94 | 72.9 |
| | TOTAL FUND EXPENDITURES | 501,055.85 | 4,404,857.66 | 5,201,292.34 | 796,434.68 | 84.7 |
| | NET REVENUE OVER EXPENDITURES | 916,855.77 | 378,149.87 | (114.85) | (378,264.72) | 32925 |

VILLAGE OF KRONENWETTER REVENUES WITH COMPARISON TO BUDGET FOR THE 11 MONTHS ENDING NOVEMBER 30, 2023

MUNICIPAL COURT FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|---------------|----------------------------|---------------|------------|-----------|------------|------|
| | | | | | | |
| 221-45100-200 | MUNICIPAL COURT REVENUE | .00 | 1,367.00 | 12,000.00 | 10,633.00 | 11.4 |
| 221-45100-300 | MUNICIPAL COURT COST SHARE | .00 | .00 | 30,000.00 | 30,000.00 | .0 |
| | TOTAL SOURCE 45 | .00. | 1,367.00 | 42,000.00 | 40,633.00 | 3.3 |
| | TOTAL FUND REVENUE | .00 | 1,367.00 | 42,000.00 | 40,633.00 | 3.3 |

MUNICIPAL COURT FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------------|--------------------------------|---------------|--------------|-------------|------------|---------|
| | | | | | | |
| 221-51200-100-110 | JUDGE'S SALARIES & WAGES | 458.33 | 5,041.63 | 5,500.00 | 458.37 | 91.7 |
| 221-51200-100-151 | JUDGE FICA TAX | 35.07 | 385.75 | 420.75 | 35.00 | 91.7 |
| 221-51200-100-320 | COURT EXPENSE - BONDING | .00 | .00 | 200.00 | 200.00 | .0 |
| 221-51200-100-334 | INTERPRETER/SUBSTITUTE JUDGE | .00 | .00 | 150.00 | 150.00 | .0 |
| 221-51200-100-354 | MATERIAL & SUPPLIES | 156.29 | 1,527.69 | 2,500.00 | 972.31 | 61.1 |
| 221-51200-100-480 | COMPUTER PROGRAM SUPPORT | .00 | 1,100.00 | 1,100.00 | .00 | 100.0 |
| | TOTAL DEPARTMENT 200 | 649.69 | 8,055.07 | 9,870.75 | 1,815.68 | 81.6 |
| | DEPARTMENT 250 | | | | | |
| 221-51250-100-110 | SALARIES & WAGES - COURT CLERK | 2,777.94 | 21,960.26 | 24,073.92 | 2,113.66 | 91.2 |
| 221-51250-100-151 | FICA - COURT CLERK | 206.97 | 1,619.54 | 1,841.00 | 221.46 | 88.0 |
| 221-51250-100-152 | RETIREMENT - COURT CLERK | 188.91 | 1,521.28 | 1,637.00 | 115.72 | 92.9 |
| 221-51250-100-154 | INSURANCE - COURT CLERK | 2,106.86 | 11,343.00 | 10,550.00 | (793.00) | 107.5 |
| | TOTAL DEPARTMENT 250 | 5,280.68 | 36,444.08 | 38,101.92 | 1,657.84 | 95.7 |
| | DEPARTMENT 252 | | | | | |
| 221-51252-330-000 | MILEAGE - COURT CLERK | .00 | .00 | 175.00 | 175.00 | .0 |
| 221-51252-340-000 | TRAINING/SCHOOL/MEETINGS - ALL | .00 | 1,301.57 | 1,500.00 | 198.43 | 86.8 |
| 221-51252-938-000 | PROP & LIABILITY INSURANCE | .00 | 185.33 | 200.00 | 14.67 | 92.7 |
| | TOTAL DEPARTMENT 252 | .00 | 1,486.90 | 1,875.00 | 388.10 | 79.3 |
| | TOTAL FUND EXPENDITURES | 5,930.37 | 45,986.05 | 49,847.67 | 3,861.62 | 92.3 |
| | | | | | | |
| | NET REVENUE OVER EXPENDITURES | (5,930.37) | (44,619.05) | (7,847.67) | 36,771.38 | (568.6) |

VILLAGE OF KRONENWETTER REVENUES WITH COMPARISON TO BUDGET FOR THE 11 MONTHS ENDING NOVEMBER 30, 2023

PARK FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|---------------|--------------------------------|---------------|------------|--------|-------------|--------|
| | 00UD0F 40 | | | | | |
| | SOURCE 48 | | | | | |
| 250-48130-000 | INTEREST EARNED ON INVESTMENTS | 300.76 | 2,220.04 | 100.00 | (2,120.04) | 2220.0 |
| 250-48540-000 | DONATIONS - BIKE & WALKWAYS | .00 | 1,500.00 | .00 | (1,500.00) | .0 |
| | TOTAL SOURCE 48 | 300.76 | 3,720.04 | 100.00 | (3,620.04) | 3720.0 |
| | | | | | | |
| | TOTAL FUND REVENUE | 300.76 | 3,720.04 | 100.00 | (3,620.04) | 3720.0 |

VILLAGE OF KRONENWETTER EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 11 MONTHS ENDING NOVEMBER 30, 2023

PARK FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------------|-------------------------------|---------------|------------|--------|-------------|------|
| | | | | | | |
| 250-57200-000-000 | PARK OUTLAY | .00 | .00 | 100.00 | 100.00 | .0 |
| | TOTAL DEPARTMENT 200 | .00 | .00 | 100.00 | 100.00 | .0 |
| | TOTAL FUND EXPENDITURES | .00 | .00 | 100.00 | 100.00 | .0 |
| | NET REVENUE OVER EXPENDITURES | 300.76 | 3,720.04 | .00 | (3,720.04) | .0 |

VILLAGE OF KRONENWETTER REVENUES WITH COMPARISON TO BUDGET FOR THE 11 MONTHS ENDING NOVEMBER 30, 2023

FIRE DEPARTMENT DONATION FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|---------------|--------------------------------|---------------|------------|-----------|--------------|--------|
| | | | | | | |
| 260-48000-001 | INTEREST EARNED ON INVESTMENTS | 31.42 | 558.23 | .00 | (558.23) | .0 |
| 260-48000-004 | FD DONATION - WI VALLEY FAIR | .00 | .00 | 1,200.00 | 1,200.00 | .0 |
| 260-48000-007 | FD DONATION - 5K RUN | .00 | .00 | 28,000.00 | 28,000.00 | .0 |
| 260-48000-009 | FD DONATION - OTHER | .00 | 23,588.06 | 1,000.00 | (22,588.06) | 2358.8 |
| | TOTAL SOURCE 48 | 31.42 | 24,146.29 | 30,200.00 | 6,053.71 | 80.0 |
| | TOTAL FUND REVENUE | 31.42 | 24,146.29 | 30,200.00 | 6,053.71 | 80.0 |

VILLAGE OF KRONENWETTER EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 11 MONTHS ENDING NOVEMBER 30, 2023

FIRE DEPARTMENT DONATION FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------------|-------------------------------|---------------|-------------|-----------|------------|--------|
| | | | | | | |
| 260-55200-003-000 | FD DONATION EXP - EQUIPMENT | .00 | .00 | 1,106.12 | 1,106.12 | .0 |
| 260-55200-004-000 | FD DONATION EXP - WI VAL FAIR | .00 | 856.30 | 856.30 | .00 | 100.0 |
| 260-55200-005-100 | FD DONATION EXP - FALL FEST | .00 | .00 | 398.56 | 398.56 | .0 |
| 260-55200-007-100 | FALLEN FIREFIGHER'S DONATIONS | .00 | 15,200.44 | 15,200.44 | .00 | 100.0 |
| 260-55200-900-000 | FD DONATION EXP - OTHER | 1,901.00 | 12,438.58 | 12,438.58 | .00 | 100.0 |
| | TOTAL DEPARTMENT 200 | 1,901.00 | 28,495.32 | 30,000.00 | 1,504.68 | 95.0 |
| | TOTAL FUND EXPENDITURES | 1,901.00 | 28,495.32 | 30,000.00 | 1,504.68 | 95.0 |
| | NET REVENUE OVER EXPENDITURES | (1,869.58) | (4,349.03) | 200.00 | 4,549.03 | (2174. |

VILLAGE OF KRONENWETTER REVENUES WITH COMPARISON TO BUDGET FOR THE 11 MONTHS ENDING NOVEMBER 30, 2023

2% FIRE DUES FUND

| | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|----------------------------|---|---|--|--------------|--------------|
| | | | | | |
| 2% FIRE DUES | .00 | 32,896.83 | 28,171.00 | (4,725.83) | 116.8 |
| TOTAL SOURCE 43 | .00 | 32,896.83 | 28,171.00 | (4,725.83) | 116.8 |
| SOURCE 47 | | | | | |
| | | | | | |
| 2% FIRE DUES FROM GUENTHER | 1,352.36 | 1,352.36 | 1,100.00 | (252.36) | 122.9 |
| TOTAL SOURCE 47 | 1,352.36 | 1,352.36 | 1,100.00 | (252.36) | 122.9 |
| | | | | | |
| SOURCE 48 | | | | | |
| INTEREST ON INVESTMENTS | 104.82 | 1,232.47 | 500.00 | (732.47) | 246.5 |
| TOTAL SOURCE 48 | 104.82 | 1,232.47 | 500.00 | (732.47) | 246.5 |
| | | | | | |
| TOTAL FUND REVENUE | 1,457.18 | 35,481.66 | 29,771.00 | (5,710.66) | 119.2 |
| | SOURCE 47 2% FIRE DUES FROM GUENTHER TOTAL SOURCE 47 SOURCE 48 INTEREST ON INVESTMENTS TOTAL SOURCE 48 | 2% FIRE DUES .00 TOTAL SOURCE 43 .00 SOURCE 47 2% FIRE DUES FROM GUENTHER 1,352.36 TOTAL SOURCE 47 .1,352.36 SOURCE 48 INTEREST ON INVESTMENTS .104.82 TOTAL SOURCE 48 .104.82 | 2% FIRE DUES00 32,896.83 TOTAL SOURCE 4300 32,896.83 SOURCE 47 2% FIRE DUES FROM GUENTHER 1,352.36 1,352.36 TOTAL SOURCE 47 1,352.36 1,352.36 SOURCE 48 INTEREST ON INVESTMENTS 104.82 1,232.47 TOTAL SOURCE 48 104.82 1,232.47 | 2% FIRE DUES | 2% FIRE DUES |

VILLAGE OF KRONENWETTER EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 11 MONTHS ENDING NOVEMBER 30, 2023

2% FIRE DUES FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------------|-------------------------------|---------------|-------------|--------------|--------------|---------|
| | | | | | | |
| 270-52200-110-000 | SALARIES/WAGES - FIRE PREVENT | .00 | 6,136.50 | 6,000.00 | (136.50) | 102.3 |
| 270-52200-110-110 | SALARIES/WAGES - FIRE PREVENT | .00 | .00 | 136.50 | 136.50 | .0 |
| 270-52200-110-152 | RETIREMENT - FIRE PREVENT | 1,540.00 | 1,540.00 | .00 | (1,540.00) | .0 |
| 270-52200-111-000 | FICA - FIRE PREVENTION | .00 | 454.81 | 454.81 | .00 | 100.0 |
| 270-52200-340-000 | TRAINING/SCHOOLING/MEETINGS | .00 | .00 | 4,408.69 | 4,408.69 | .0 |
| 270-52200-351-000 | FIRE PREVENTION SUPPLIES | .00 | 2,117.00 | 3,500.00 | 1,383.00 | 60.5 |
| 270-52200-383-000 | FIRE TOOLS OUTLAY | .00 | .00 | 5,000.00 | 5,000.00 | .0 |
| 270-52200-811-000 | OUTLAY-FIRE EQUIPMENT | .00 | 29,690.13 | 30,000.00 | 309.87 | 99.0 |
| | TOTAL DEPARTMENT 200 | 1,540.00 | 39,938.44 | 49,500.00 | 9,561.56 | 80.7 |
| | TOTAL FUND EXPENDITURES | 1,540.00 | 39,938.44 | 49,500.00 | 9,561.56 | 80.7 |
| | NET REVENUE OVER EXPENDITURES | (82.82) | (4,456.78) | (19,729.00) | (15,272.22) | (22.6) |

DEBT SERVICE FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|---------------|--------------------------------|---------------|------------|------------|--------------|-------|
| | | | | | | |
| 350-41112-000 | PROPERTY TAX REVENUE | .00 | 700,000.00 | 700,000.00 | .00 | 100.0 |
| | TOTAL SOURCE 41 | .00 | 700,000.00 | 700,000.00 | .00 | 100.0 |
| | SOURCE 42 | | | | | |
| 350-42000-500 | PRINCIPAL - GOLDEN POND | .00 | .00 | 9,200.00 | 9,200.00 | .0 |
| 350-42000-600 | PRINCIPAL - VANDERWAAL | .00 | .00 | 11,652.00 | 11,652.00 | .0 |
| | TOTAL SOURCE 42 | .00 | .00 | 20,852.00 | 20,852.00 | .0 |
| | SOURCE 48 | | | | | |
| 350-48000-001 | LOAN PROCEEDS | .00 | 6.93 | .00 | (6.93) | .0 |
| 350-48000-003 | INTEREST EARNED ON INVESTMENTS | 740.46 | 16,369.15 | .00 | (16,369.15) | .0 |
| 350-48000-107 | INTEREST - VANDERWAAL | .00 | .00 | 3,146.00 | 3,146.00 | .0 |
| | TOTAL SOURCE 48 | 740.46 | 16,376.08 | 3,146.00 | (13,230.08) | 520.5 |
| | TOTAL FUND REVENUE | 740.46 | 716,376.08 | 723,998.00 | 7,621.92 | 99.0 |

VILLAGE OF KRONENWETTER EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 11 MONTHS ENDING NOVEMBER 30, 2023

DEBT SERVICE FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------------|---------------------------------|---------------|-------------|------------|------------|---------|
| | | | | | | |
| | DEPARTMENT 000 | | | | | |
| 350-58000-115-000 | PRINCIPAL - \$4.685 GOREFI 2021 | .00 | 345,000.00 | 345,000.00 | .00 | 100.0 |
| 350-58000-116-000 | PRINCIPAL - \$1.29M GOPN 2018 | .00 | 255,000.00 | 255,000.00 | .00 | 100.0 |
| 350-58000-231-000 | INTEREST - \$4.685M | .00 | 90,900.00 | 90,900.00 | .00 | 100.0 |
| 350-58000-235-000 | INTEREST \$1.29M GOPN 2018 | .00 | 27,375.00 | 27,375.00 | .00 | 100.0 |
| | TOTAL DEPARTMENT 000 | .00 | 718,275.00 | 718,275.00 | .00 | 100.0 |
| | TOTAL FUND EXPENDITURES | .00 | 718,275.00 | 718,275.00 | .00 | 100.0 |
| | NET REVENUE OVER EXPENDITURES | 740.46 | (1,898.92) | 5,723.00 | 7,621.92 | (33.2) |

VILLAGE OF KRONENWETTER REVENUES WITH COMPARISON TO BUDGET FOR THE 11 MONTHS ENDING NOVEMBER 30, 2023

CAPITAL PROJECTS FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|---------------|--------------------------------|---------------|------------|------------|--------------|--------|
| | SOURCE 48 | | 44.040.40 | 25.00 | | |
| 410-48000-000 | INTEREST EARNED ON INVESTMENTS | 1,091.95 | 14,812.49 | 25.00 | (14,787.49) | 59250. |
| | TOTAL SOURCE 48 | 1,091.95 | 14,812.49 | 25.00 | (14,787.49) | 59250. |
| | SOURCE 49 | | | | | |
| 410-49300-000 | UNDESIGNATED FUND REVENUE | .00 | .00 | 125,000.00 | 125,000.00 | .0 |
| | TOTAL SOURCE 49 | .00 | .00 | 125,000.00 | 125,000.00 | .0 |
| | TOTAL FUND REVENUE | 1,091.95 | 14,812.49 | 125,025.00 | 110,212.51 | 11.9 |

VILLAGE OF KRONENWETTER EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 11 MONTHS ENDING NOVEMBER 30, 2023

CAPITAL PROJECTS FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------------|-------------------------------|---------------|--------------|------------|------------|--------|
| | | | | | | |
| | | | | | | |
| 410-57100-000-000 | CAPITAL ROAD IMPROVEMENTS | .00 | 314.50 | 94,413.00 | 94,098.50 | .3 |
| | TOTAL DEPARTMENT 100 | .00 | 314.50 | 94,413.00 | 94,098.50 | .3 |
| | | | | | | |
| | DEPARTMENT 103 | | | | | |
| 410-57103-000-000 | KOWALSKI ROAD INTERCHANGE | 11,929.00 | 30,587.00 | 30,587.00 | .00 | 100.0 |
| | TOTAL DEPARTMENT 103 | 11,929.00 | 30,587.00 | 30,587.00 | .00 | 100.0 |
| | | | | | | |
| | TOTAL FUND EXPENDITURES | 11,929.00 | 30,901.50 | 125,000.00 | 94,098.50 | 24.7 |
| | | | | | | |
| | NET REVENUE OVER EXPENDITURES | (10,837.05) | (16,089.01) | 25.00 | 16,114.01 | (64356 |

TAX INCREMENT DISTRICT 1

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|---------------|----------------------------|---------------|------------|------------|--------------|-------|
| | | | | | | |
| 451-41000-110 | PROPERTY TAX REVENUE | .00 | 250,037.71 | 283,750.00 | 33,712.29 | 88.1 |
| | TOTAL SOURCE 41 | .00 | 250,037.71 | 283,750.00 | 33,712.29 | 88.1 |
| | SOURCE 43 | | | | | |
| 451-43000-550 | STATE EXEMPT COMPUTER AID | .00 | 567.51 | 568.00 | .49 | 99.9 |
| | TOTAL SOURCE 43 | .00 | 567.51 | 568.00 | .49 | 99.9 |
| | SOURCE 47 | | | | | |
| 451-47400-000 | TAX GUARANTEE - DEVELOPERS | .00 | 49,415.26 | 47,500.00 | (1,915.26) | 104.0 |
| | TOTAL SOURCE 47 | .00 | 49,415.26 | 47,500.00 | (1,915.26) | 104.0 |
| | SOURCE 48 | | | | | |
| 451-48000-000 | INTEREST ON INVESTMENTS | 1,108.71 | 15,784.02 | 2,400.00 | (13,384.02) | 657.7 |
| | TOTAL SOURCE 48 | 1,108.71 | 15,784.02 | 2,400.00 | (13,384.02) | 657.7 |
| | TOTAL FUND REVENUE | 1,108.71 | 315,804.50 | 334,218.00 | 18,413.50 | 94.5 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------------|-------------------------------|-----------------|--------------------|--------------------|---------------------|---------------|
| | DEPARTMENT 300 | | | | | |
| 451-51300-300-001 | LEGAL | .00 | 750.04 | 200.00 | (550.04) | 375.0 |
| | TOTAL DEPARTMENT 300 | .00 | 750.04 | 200.00 | (550.04) | 375.0 |
| | DEPARTMENT 400 | | | | | |
| | | | | | | |
| 451-51400-450-000 | BANK AND INVESTMENT FEES | .00 | 1,077.23 | 800.00 | (277.23) | 134.7 |
| 451-51400-463-000 | TIF AUDITING | .00 | 990.00 | 960.00 | (30.00) | 103.1 |
| 451-51400-464-000 | TIF CONSULTING | .00 | 406.11 | .00 | (406.11) | .0 |
| | TOTAL DEPARTMENT 400 | .00 | 2,473.34 | 1,760.00 | (713.34) | 140.5 |
| | DEPARTMENT 410 | | | | | |
| 451-51410-302-110 | SALARIES & WAGES | E0E 6E | 5 712 04 | E 496 00 | (226.04) | 104.1 |
| 451-51410-302-110 | FICA TAXES | 505.65 37.97 | 5,712.04 279.23 | 5,486.00 420.00 | (226.04) 140.77 | 104.1 66.5 |
| 451-51410-302-151 | RETIREMENT (WRS) | 34.38 | 210.90 | 373.00 | 162.10 | 56.5 |
| 451-51410-302-154 | HEALTH INSURANCE | 81.66 | 320.72 | 1,418.00 | 1,097.28 | 22.6 |
| 451-51410-302-330 | MILEAGE | .00 | 32.75 | .00 | (32.75) | .0 |
| | TOTAL DEPARTMENT 410 | 659.66 | 6,555.64 | 7,697.00 | 1,141.36 | 85.2 |
| | | | <u> </u> | | · · · · · · | |
| | DEPARTMENT 500 | | | | | |
| 451-51500-560-000 | RDA COMMITTEE COMPENSATION | .00 | 161.49 | 600.00 | 438.51 | 26.9 |
| | TOTAL DEPARTMENT 500 | .00 | 161.49 | 600.00 | 438.51 | 26.9 |
| | DEPARTMENT 000 | | | | | |
| 451-58000-001-100 | DEBT SERVICE - PRINCIPAL | .00 | 315,000.00 | 315,000.00 | .00 | 100.0 |
| | DEBT SERVICE - INTEREST | .00 | 108,763.75 | 108,763.75 | .00 | 100.0 |
| | BOND ISSUANCE COSTS | .00 | .00 | 615.00 | 615.00 | .0 |
| | TOTAL DEPARTMENT 000 | .00 | 423,763.75 | 424,378.75 | 615.00 | 99.9 |
| | | | | | | |
| | TOTAL FUND EXPENDITURES | 659.66 | 433,704.26 | 434,635.75 | 931.49 | 99.8 |
| | NET REVENUE OVER EXPENDITURES | 449.05 | (117,899.76) | (100,417.75) | 17,482.01 | (117.4) |

| | | PERI | OD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|---------------|--------------------------------|------|-----------|--------------|------------|---------------|-------|
| | | | | | | | |
| 452-41000-110 | PROPERTY TAX REVENUE | | .00 | 980,254.93 | 755,000.00 | (225,254.93) | 129.8 |
| | TOTAL SOURCE 41 | | .00 | 980,254.93 | 755,000.00 | (225,254.93) | 129.8 |
| | SOURCE 43 | | | | | | |
| 452-43000-550 | STATE EXEMPT COMPUTER AID | | .00 | 41,799.91 | 41,800.00 | .09 | 100.0 |
| 452-43670-000 | PERSONAL PROPERTY STATE AID | | .00 | 2,495.22 | 2,500.00 | 4.78 | 99.8 |
| | TOTAL SOURCE 43 | | .00 | 44,295.13 | 44,300.00 | 4.87 | 100.0 |
| | SOURCE 47 | | | | | | |
| 452-47400-000 | TAX GUARANTEE - DEVELOPERS | (| 4,500.00) | .00 | .00 | .00 | .0 |
| | TOTAL SOURCE 47 | (| 4,500.00) | .00 | .00 | .00 | .0 |
| | SOURCE 48 | | | | | | |
| 452-48000-000 | MISCELLANEOUS REVENUE | | .00 | 2.55 | 1,000.00 | 997.45 | .3 |
| 452-48000-001 | INTEREST EARNED ON INVESTMENTS | | 2,139.44 | 26,881.75 | 4,000.00 | (22,881.75) | 672.0 |
| 452-48300-000 | PROCEEDS; LAND SALES | | 4,500.00 | 4,500.00 | .00 | (4,500.00) | .0 |
| | TOTAL SOURCE 48 | | 6,639.44 | 31,384.30 | 5,000.00 | (26,384.30) | 627.7 |
| | TOTAL FUND REVENUE | | 2,139.44 | 1,055,934.36 | 804,300.00 | (251,634.36) | 131.3 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------------|----------------------------|---------------|------------|------------|-------------|-------|
| | | | | | | |
| 452-51100-300-001 | PRFL SERVICES; ENGINEERING | .00 | .00 | 50,000.00 | 50,000.00 | .0 |
| | TOTAL DEPARTMENT 100 | .00 | .00 | 50,000.00 | 50,000.00 | .0 |
| | | | | | | |
| | DEPARTMENT 200 | | | | | |
| 452-51200-300-001 | PRFL SERVICES; MARKETING | .00 | .00 | 10,000.00 | 10,000.00 | .0 |
| | TOTAL DEPARTMENT 200 | .00 | .00 | 10,000.00 | 10,000.00 | .0 |
| | DEDA DIMENT 000 | | | | | |
| | DEPARTMENT 300 | | | | | |
| 452-51300-300-001 | PRFL SERVICES; LEGAL | .00 | 2,275.50 | 8,500.00 | 6,224.50 | 26.8 |
| | TOTAL DEPARTMENT 300 | .00 | 2,275.50 | 8,500.00 | 6,224.50 | 26.8 |
| | DEDARTMENT OF O | | | | | |
| | DEPARTMENT 350 | | | | | |
| 452-51350-300-001 | CONSTRUCTION | .00 | .00 | 170,000.00 | 170,000.00 | .0 |
| | TOTAL DEPARTMENT 350 | .00 | .00 | 170,000.00 | 170,000.00 | .0 |
| | DEPARTMENT 375 | | | | | |
| | DEPARTMENT 3/5 | | | | | |
| 452-51375-300-001 | TIF INCENTIVES | .00 | .00 | 50,000.00 | 50,000.00 | .0 |
| | TOTAL DEPARTMENT 375 | .00 | .00 | 50,000.00 | 50,000.00 | .0 |
| | DEDARTMENT 400 | | | | | |
| | DEPARTMENT 400 | | | | | |
| 452-51400-450-000 | BANK AND INVESTMENT FEES | .00 | 1,900.24 | 1,800.00 | (100.24) | 105.6 |
| 452-51400-460-000 | OFFICE SUPPLIES | 20.00 | 100.56 | .00 | (100.56) | .0 |
| 452-51400-463-000 | TIF AUDITING | .00 | 1,980.00 | 1,900.00 | (80.00) | 104.2 |
| 452-51400-464-000 | TIF CONSULTING | 2,500.00 | 9,032.12 | 2,500.00 | (6,532.12) | 361.3 |
| | TOTAL DEPARTMENT 400 | 2,520.00 | 13,012.92 | 6,200.00 | (6,812.92) | 209.9 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------------|-------------------------------|---------------|--------------|------------|---------------|-------|
| | DEPARTMENT 410 | | | | | |
| 452-51410-302-110 | SALARIES & WAGES | 1,010.52 | 12,576.50 | 10,971.00 | (1,605.50) | 114.6 |
| 452-51410-302-151 | FICA TAXES | 75.92 | 559.34 | 840.00 | 280.66 | 66.6 |
| 452-51410-302-152 | RETIREMENT (WRS) | 68.71 | 422.55 | 747.00 | 324.45 | 56.6 |
| 452-51410-302-154 | HEALTH INSURANCE | 163.21 | 639.43 | 2,835.00 | 2,195.57 | 22.6 |
| 452-51410-302-330 | MILEAGE | .00 | 19.65 | 250.00 | 230.35 | 7.9 |
| | TOTAL DEPARTMENT 410 | 1,318.36 | 14,217.47 | 15,643.00 | 1,425.53 | 90.9 |
| | DEPARTMENT 500 | | | | | |
| 452-51500-560-000 | RDA COMMITTEE COMPENSATION | .00 | .00 | 300.00 | 300.00 | .0 |
| | TOTAL DEPARTMENT 500 | .00 | .00 | 300.00 | 300.00 | .0 |
| | TOTAL FUND EXPENDITURES | 3,838.36 | 29,505.89 | 310,643.00 | 281,137.11 | 9.5 |
| | NET REVENUE OVER EXPENDITURES | (1,698.92) | 1,026,428.47 | 493,657.00 | (532,771.47) | 207.9 |

VILLAGE OF KRONENWETTER REVENUES WITH COMPARISON TO BUDGET FOR THE 11 MONTHS ENDING NOVEMBER 30, 2023

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|---------------|-----------------------------|---------------|------------|-----------|-------------|-------|
| 453-41000-110 | PROPERTY TAX REVENUE | .00 | 13,391.30 | 12,700.00 | (691.30) | 105.4 |
| | TOTAL SOURCE 41 | .00 | 13,391.30 | 12,700.00 | (691.30) | 105.4 |
| | SOURCE 43 | | | | | |
| 453-43670-000 | PERSONAL PROPERTY STATE AID | .00 | 533.91 | 540.00 | 6.09 | 98.9 |
| | TOTAL SOURCE 43 | .00 | 533.91 | 540.00 | 6.09 | 98.9 |
| | SOURCE 48 | | | | | |
| 453-48000-000 | INTEREST ON INVESTMENTS | 173.24 | 3,973.35 | .00 | (3,973.35) | .0 |
| | TOTAL SOURCE 48 | 173.24 | 3,973.35 | .00 | (3,973.35) | .0 |
| | TOTAL FUND REVENUE | 173.24 | 17,898.56 | 13,240.00 | (4,658.56) | 135.2 |

| | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------------------------|--|-------------|-------------|---|--|
| | | | | | |
| ENGINEERING | .00 | .00 | 2,500.00 | 2,500.00 | .0 |
| TOTAL DEPARTMENT 100 | .00 | .00 | 2,500.00 | 2,500.00 | .0 |
| DEDARTMENT 000 | | | | | |
| DEPARTMENT 300 | | | | | |
| LEGAL | .00 | .00 | 150.00 | 150.00 | .0 |
| TOTAL DEPARTMENT 300 | .00 | .00 | 150.00 | 150.00 | .0 |
| DEPARTMENT 400 | | | | | |
| | | | | | |
| • | | | | , | .0 |
| | | | | , | .0 110.0 |
| TIF CONSULTING | .00 | .00 | 2,500.00 | 2,500.00 | .0 |
| TOTAL DEPARTMENT 400 | .00 | 316.12 | 2,650.00 | 2,333.88 | 11.9 |
| DEPARTMENT 410 | | | | | |
| SALARIES & WAGES | 83.51 | 1,499.28 | 915.00 | (584.28) | 163.9 |
| FICA TAXES | 6.26 | 46.57 | 70.00 | 23.43 | 66.5 |
| RETIREMENT (WRS) | 5.67 | 35.05 | 63.00 | 27.95 | 55.6 |
| HEALTH INSURANCE | 13.47 | 53.25 | 237.00 | 183.75 | 22.5 |
| TOTAL DEPARTMENT 410 | 108.91 | 1,634.15 | 1,285.00 | (349.15) | 127.2 |
| TOTAL FUND EXPENDITURES | 108.91 | 1,950.27 | 6,585.00 | 4,634.73 | 29.6 |
| NET REVENUE OVER EXPENDITURES | 64.33 | 15,948.29 | 6,655.00 | (9,293.29) | 239.6 |
| | DEPARTMENT 300 LEGAL TOTAL DEPARTMENT 300 DEPARTMENT 400 TID #3; FEES & BANK CHARGES OFFICE SUPPLIES TIF AUDITING TIF CONSULTING TOTAL DEPARTMENT 400 DEPARTMENT 410 SALARIES & WAGES FICA TAXES RETIREMENT (WRS) HEALTH INSURANCE TOTAL DEPARTMENT 410 TOTAL FUND EXPENDITURES | ENGINEERING | ENGINEERING | ENGINEERING .00 .00 2,500.00 TOTAL DEPARTMENT 100 .00 .00 2,500.00 DEPARTMENT 300 LEGAL .00 .00 .00 150.00 TOTAL DEPARTMENT 300 .00 .00 150.00 DEPARTMENT 400 TID #3; FEES & BANK CHARGES .00 1.12 .00 OFFICE SUPPLIES .00 1.12 .00 TIF AUDITING .00 .00 2,500.00 TOTAL DEPARTMENT 400 .00 316.12 2,650.00 TOTAL DEPARTMENT 400 .00 316.12 2,650.00 DEPARTMENT 410 SALARIES & WAGES 83.51 1,499.28 915.00 FICA TAXES 6.26 46.57 70.00 RETIREMENT (WRS) 5.67 35.05 63.00 HEALTH INSURANCE 13.47 53.25 237.00 TOTAL DEPARTMENT 410 108.91 1,634.15 1,285.00 TOTAL FUND EXPENDITURES 108.91 1,950.27 6,585.00 | ENGINEERING .00 .00 .2,500,00 2,500,00 TOTAL DEPARTMENT 100 .00 .00 .00 2,500,00 2,500,00 DEPARTMENT 300 LEGAL .00 .00 .00 150,00 150,00 150,00 TOTAL DEPARTMENT 300 .00 .00 .00 150,00 150,00 DEPARTMENT 400 TID #3; FEES & BANK CHARGES .00 150,00 .00 (150,00) OFFICE SUPPLIES .00 1.12 .00 (1.12) TIF AUDITING .00 165,00 150,00 (150,00) TIF CONSULTING .00 165,00 2,500,00 TOTAL DEPARTMENT 400 .00 316.12 2,650,00 2,333.88 DEPARTMENT 410 SALARIES & WAGES .83,51 1,499,28 915,00 (584,28) FICA TAXES .6,26 46,57 70,00 23,43 RETIREMENT (WRS) .5,67 35,05 33,00 27,95 HEALTH INSURANCE .13,47 53,25 237,00 183,75 TOTAL DEPARTMENT 410 .108,91 1,634,15 1,285,00 (349,15) TOTAL DEPARTMENT 410 .108,91 1,950,27 6,585,00 4,634,73 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|---------------|-----------------------------|---------------|------------|------------|--------------|--------|
| 454-41000-110 | PROPERTY TAX REVENUE | .00 | 164,112.30 | 98,800.00 | (65,312.30) | 166.1 |
| 434-41000-110 | PROFERITIANTEVENUE | | 104,112.30 | 90,000.00 | (05,512.50) | |
| | TOTAL SOURCE 41 | .00 | 164,112.30 | 98,800.00 | (65,312.30) | 166.1 |
| | SOURCE 43 | | | | | |
| 454-43000-550 | STATE EXEMPT COMPUTER AID | .00 | 674.82 | 675.00 | .18 | 100.0 |
| 454-43670-000 | PERSONAL PROPERTY STATE AID | .00 | 361.75 | 362.00 | .25 | 99.9 |
| | TOTAL SOURCE 43 | .00 | 1,036.57 | 1,037.00 | .43 | 100.0 |
| | SOURCE 47 | | | | | |
| 454-47400-000 | TAX GUARANTEE - DEVELOPERS | .00 | 26,845.14 | 2,500.00 | (24,345.14) | 1073.8 |
| | TOTAL SOURCE 47 | .00 | 26,845.14 | 2,500.00 | (24,345.14) | 1073.8 |
| | SOURCE 48 | | | | | |
| 454-48000-000 | INTEREST ON INVESTMENTS | 422.38 | 4,612.10 | 1,100.00 | (3,512.10) | 419.3 |
| | TOTAL SOURCE 48 | 422.38 | 4,612.10 | 1,100.00 | (3,512.10) | 419.3 |
| | TOTAL FUND REVENUE | 422.38 | 196,606.11 | 103,437.00 | (93,169.11) | 190.1 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------------|--|---------------|-------------|---------------|--------------|--------|
| | | | | | | |
| 454-51100-300-001 | ENGINEERING | .00 | .00 | 2,500.00 | 2,500.00 | .0 |
| | TOTAL DEPARTMENT 100 | .00 | .00 | 2,500.00 | 2,500.00 | .0 |
| | DEPARTMENT 300 | | | | | |
| 454-51300-300-001 | | 00 | 00 | 200.00 | 200.00 | 0 |
| 454-51300-300-001 | LEGAL | .00 | .00 | 200.00 | 200.00 | |
| | TOTAL DEPARTMENT 300 | .00 | .00 | 200.00 | 200.00 | .0 |
| | DEPARTMENT 400 | | | | | |
| 454-51400-450-000 | TID #4; FEES & BANK CHARGES | .00 | 150.00 | .00 | (150.00) | .0 |
| 454-51400-460-000 | OFFICE SUPPLIES | .00 | .08 | .00 | (80. | .0 |
| 454-51400-463-000 | TIF AUDITING | .00 | 165.00 | 160.00 | (5.00) | 103.1 |
| 454-51400-464-000 | TIF CONSULTING | .00 | .00 | 2,500.00 | 2,500.00 | .0 |
| | TOTAL DEPARTMENT 400 | .00 | 315.08 | 2,660.00 | 2,344.92 | 11.9 |
| | DEPARTMENT 410 | | | | | |
| | —————————————————————————————————————— | | | | | |
| 454-51410-302-110 | SALARIES & WAGES | 83.51 | 1,499.28 | 915.00 | (584.28) | 163.9 |
| 454-51410-302-151 | FICA TAXES | 6.28 | 46.60 | 70.00 | 23.40 | 66.6 |
| 454-51410-302-152 | RETIREMENT (WRS) | 5.68 | 35.05 | 63.00 | 27.95 | 55.6 |
| 454-51410-302-154 | HEALTH INSURANCE | 13.47 | 53.17 | 237.00 | 183.83 | 22.4 |
| | TOTAL DEPARTMENT 410 | 108.94 | 1,634.10 | 1,285.00 | (349.10) | 127.2 |
| | DEPARTMENT 000 | | | | | |
| | | | | | | |
| 454-58000-001-100 | DEBT SERVICE - PRINCIPAL | .00 | 155,000.00 | 155,000.00 | .00 | 100.0 |
| 454-58000-001-220 | DEBT SERVICE - INTEREST | .00 | 42,600.00 | 42,600.00 | .00 | 100.0 |
| | TOTAL DEPARTMENT 000 | .00 | 197,600.00 | 197,600.00 | .00 | 100.0 |
| | | | | | | |
| | TOTAL FUND EXPENDITURES | 108.94 | 199,549.18 | 204,245.00 | 4,695.82 | 97.7 |
| | NET REVENUE OVER EXPENDITURES | 313.44 | (2,943.07) | (100,808.00) | (97,864.93) | (2.9) |
| | | | | | | |

VILLAGE OF KRONENWETTER REVENUES WITH COMPARISON TO BUDGET FOR THE 11 MONTHS ENDING NOVEMBER 30, 2023

ARPA-AMERICAN RESCUE PLAN ACT

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|---------------|-------------------------|---------------|------------|--------|------------|------|
| | SOURCE 48 | | | | | |
| 500-48000-100 | INTEREST ON INVESTMENTS | .00 | 454.73 | .00 | (454.73 | .0 |
| | TOTAL SOURCE 48 | .00 | 454.73 | .00 | (454.73 | .0 |
| | TOTAL FUND REVENUE | .00 | 454.73 | .00 | (454.73 | .0 |

ARPA-AMERICAN RESCUE PLAN ACT

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------------|--------------------------------|---------------|---------------|--------|---------------|------|
| | DEPARTMENT 350 | | | | | |
| 500-51350-000-001 | CONSTRUCTION EXPENSE | 8,845.98 | 8,845.98 | .00 | (8,845.98) | .0 |
| | TOTAL DEPARTMENT 350 | 8,845.98 | 8,845.98 | .00 | (8,845.98) | .0 |
| | DEPARTMENT 000 | | | | | |
| 500-53000-000-100 | ENGINEERING - WTR METER STN | (8,845.98) | .00 | .00 | .00 | .0 |
| | TOTAL DEPARTMENT 000 | (8,845.98) | .00 | .00 | .00 | .0 |
| | | | | | | |
| 500-57220-000-000 | FIRE PROTECTION CAPITAL OUTLAY | .00 | 400,000.00 | .00 | (400,000.00) | .0 |
| | TOTAL DEPARTMENT 220 | .00 | 400,000.00 | .00 | (400,000.00) | .0 |
| | TOTAL FUND EXPENDITURES | .00. | 408,845.98 | .00. | (408,845.98) | 0 |
| | NET REVENUE OVER EXPENDITURES | .00 | (408,391.25) | .00 | 408,391.25 | .0 |

WATER UTILITY

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|---------------|--------------------------------|---------------|------------|------------|--------------|-------|
| | | | | | | |
| 601-40800-000 | WATER TAX ROLL | 163.03 | 2,836.09 | .00 | (2,836.09) | .0 |
| 601-40800-100 | FIRE PROTECTION TAXES | 47.08 | 47.08 | .00 | (47.08) | .0 |
| | TOTAL SOURCE 40 | 210.11 | 2,883.17 | .00 | (2,883.17) | .0 |
| | SOURCE 41 | | | | | |
| 601-41900-000 | INTEREST ON INVESTMENTS | 5,656.47 | 43,214.38 | 15,000.00 | (28,214.38) | 288.1 |
| | TOTAL SOURCE 41 | 5,656.47 | 43,214.38 | 15,000.00 | (28,214.38) | 288.1 |
| | SOURCE 42 | | | | | |
| 601-42100-000 | MISC NON-OPERATING INCOME | 21.75 | 475.13 | 3,000.00 | 2,524.87 | 15.8 |
| | TOTAL SOURCE 42 | 21.75 | 475.13 | 3,000.00 | 2,524.87 | 15.8 |
| | SOURCE 46 | | | | | |
| 601-46161-000 | METERED SALES - RESIDENTIAL | 32,796.65 | 444,672.60 | 465,000.00 | 20,327.40 | 95.6 |
| 601-46161-200 | METERED SALES - COMMERCIAL | 3,968.47 | 55,149.83 | 56,000.00 | 850.17 | 98.5 |
| 601-46161-300 | METERED SALES - INDUSTRIAL | 2,038.32 | 15,945.25 | 14,750.00 | (1,195.25) | 108.1 |
| 601-46162-000 | PRIVATE FIRE PROTECTION | 1,762.86 | 16,195.98 | 18,000.00 | 1,804.02 | 90.0 |
| 601-46163-000 | PUBLIC FIRE PROTECTION | 9,564.19 | 92,994.45 | 120,000.00 | 27,005.55 | 77.5 |
| 601-46164-000 | METERED SALES/PUBLIC AUTHORITY | 91.20 | 784.48 | 750.00 | (34.48) | 104.6 |
| 601-46165-000 | METERED SALES - MULTIFAM RESID | 4,649.40 | 71,606.48 | 78,000.00 | 6,393.52 | 91.8 |
| 601-46172-000 | CELL TOWER RENT ON WATER TOWER | .00 | 31,360.00 | 31,360.00 | .00 | 100.0 |
| 601-46173-000 | WATER; CONNECTION FEES | 525.00 | 5,046.00 | .00 | (5,046.00) | .0 |
| 601-46174-000 | OTHER MISC WATER REVENUES | .00 | 14,629.67 | .00 | (14,629.67) | .0 |
| | TOTAL SOURCE 46 | 55,396.09 | 748,384.74 | 783,860.00 | 35,475.26 | 95.5 |
| | TOTAL FUND REVENUE | 61,284.42 | 794,957.42 | 801,860.00 | 6,902.58 | 99.1 |

WATER UTILITY

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|--|--|-----------------|--------------------|------------------|--------------------|--------------|
| | | | | | | |
| 601-53600-403-000 | DEPRECIATION EXPENSE - WATER | .00 | 35,030.30 | 206,311.05 | 171,280.75 | 17.0 |
| 601-53600-620-008 | UTILITY OPERATOR-PAID ON CALL | .00 | 4,685.00 | 7,000.00 | 2,315.00 | 66.9 |
| 601-53600-620-009 | UTILITY OP-PAID ON CALL FICA | .00 | 409.29 | 550.00 | 140.71 | 74.4 |
| 601-53600-620-010 | UTILITY OP-PAID ON CALL RETIRE | .00 | 1,183.40 | 2,300.00 | 1,116.60 | 51.5 |
| 601-53600-620-110 | WATER OPERATION WAGES | 10,979.64 | 70,306.28 | 74,811.56 | 4,505.28 | 94.0 |
| 601-53600-620-151 | WATER OPERATION FICA | 824.35 | 4,734.14 | 5,017.00 | 282.86 | 94.4 |
| 601-53600-620-152 | WATER OPERATION RETIREMENT | 615.42 | 2,160.69 | 2,500.00 | 339.31 | 86.4 |
| 601-53600-620-154 | INSURANCE - WATER OPERATION | 1,839.16 | 8,506.64 | 10,500.00 | 1,993.36 | 81.0 |
| 601-53600-622-002 | WPS ELECTRIC | 2,197.18 | 32,515.78 | 32,600.00 | 84.22 | 99.7 |
| 601-53600-622-003 | WPS GAS | 130.18 | 3,432.96 | 3,500.00 | 67.04 | 98.1 |
| 601-53600-623-002 | TELEPHONE EXP-WELLHOUSE | 256.60 | 1,569.63 | 1,595.00 | 25.37 | 98.4 |
| 601-53600-625-001 | MAINTENANCE OF PUMPING PLANT | 12.58 | 1,460.40 | 3,000.00 | 1,539.60 | 48.7 |
| 601-53600-630-010 | MARATHON CO HEALTH LAB | 220.00 | 902.00 | 1,200.00 | 298.00 | 75.2 |
| 601-53600-631-001 | CHEMICALS | 4,606.16 | 28,279.00 | 28,279.00 | .00 | 100.0 |
| 601-53600-632-002 | CAPITAL PROJECTS | 382,304.63 | 392,350.98 | 10,046.35 | (382,304.63) | 3905.4 |
| 601-53600-640-110 | DISTRIBUTION WAGES | 818.88 | 6,038.74 | 20,811.56 | 14,772.82 | 29.0 |
| 601-53600-640-151 | DISTRIBUTION FICA | 61.52 | 449.89 | 1,317.00 | 867.11 | 34.2 |
| 601-53600-640-152 | RETIREMENT - DISTRIBUTION | 55.68 | 182.36 | 250.00 | 67.64 | 72.9 |
| 601-53600-640-154 | INSURANCE - DISTRIBUTION | 133.82 | 619.56 | 800.00 | 180.44 | 77.5 |
| 601-53600-641-001 | OPERATION SUPPLIES & EXPENSE | 997.68 | 1,745.99 | 5,770.00 | 4,024.01 | 30.3 |
| 601-53600-641-002 | WATER SAMPLING EXPENSE | 83.00 | 6,094.67 | 8,000.00 | 1,905.33 | 76.2 |
| 601-53600-650-001 | MAINT OF DISTRIBUTION RESERV | .00 | 1,431.64 | 1,440.00 | 8.36 | 99.4 |
| 601-53600-650-002 | WATER STORAGE | .00 | 10,800.00 | 45,713.65 | 34,913.65 | 23.6 |
| 601-53600-651-001 | MAINTENANCE OF MAINS | .00 | 217.31 | 4,600.00 | 4,382.69 | 4.7 |
| 601-53600-652-001 | MAINTENANCE OF SERVICES | .00 | .00. | 5,000.00 | 5,000.00 | .0 |
| 601-53600-653-001 | MAINTENANCE OF METERS PURCHASE | .00 | 13,297.87 | 20,000.00 | 6,702.13 | 66.5 |
| 601-53600-654-001 | MAINTENANCE OF OTHER PLANTS | 726.00 | 1,462.47 | 1,500.00 | 37.53 | 97.5 |
| 601-53600-655-001 | MAINTENANCE OF OTHER PLANTS | 10.79 | 594.23 | 5,100.00 | 4,505.77 | 11.7 |
| 601-53600-902-110 601-53600-902-151 | UTILITY CLERK WAGES BILLING UTILITY CLERK FICA BILLING | 919.11 68.28 | 7,763.03 569.10 | 9,407.30 | 1,644.27 150.90 | 82.5 79.0 |
| 601-53600-902-151 | RETIREMENT - UTILITY CLERK BIL | 62.50 | 206.90 | 720.00 250.00 | 43.10 | 79.0 82.8 |
| 601-53600-902-154 | INSURANCE - UTILITY CLERK BILL | 239.34 | 1,076.92 | 1,350.00 | 273.08 | 79.8 |
| 601-53600-902-134 | BILLING SUPPLIES | .00 | .00 | 450.00 | 450.00 | .0 |
| 601-53600-903-002 | POSTAGE EXPENSE | 150.00 | 4,333.19 | 8,000.00 | 3,666.81 | 54.2 |
| 601-53600-903-003 | BANK FEES | 25.00 | 1,848.24 | 2,250.00 | 401.76 | 82.1 |
| 601-53600-903-004 | COMPUTER SOFTWARE & SUPPORT | 1,705.25 | 15,485.32 | 18,000.00 | 2,514.68 | 86.0 |
| 601-53600-906-005 | UTILITY OPERATOR WAGES INFORMA | .00 | 3,580.64 | 20,811.56 | 17,230.92 | 17.2 |
| 601-53600-906-006 | UTILITY OPERATOR FICA INFORMA | .00 | 758.47 | 1,317.00 | 558.53 | 57.6 |
| 601-53600-906-007 | CONSUMER CONFIDENCE REPORT | .00 | 2,097.38 | 2,100.00 | 2.62 | 99.9 |
| 601-53600-906-110 | ADMIN; PW DIRECTOR WAGES | 1,453.86 | 32,397.13 | 54,048.31 | 21,651.18 | 59.9 |
| 601-53600-906-151 | ADMIN; PW DIRECTOR FICA | 108.76 | 1,703.53 | 4,136.00 | 2,432.47 | 41.2 |
| 601-53600-906-152 | ADMIN; PW DIRECTOR RETIREMENT | 98.86 | 1,408.85 | 1,653.00 | 244.15 | 85.2 |
| 601-53600-906-154 | ADMIN; PW DIRECTOR INSURANCE | 287.80 | 27,137.68 | 27,465.50 | 327.82 | 98.8 |
| 601-53600-920-001 | UTILITY CLERK WAGES BILLING AG | .00 | 2,521.12 | 4,704.00 | 2,182.88 | 53.6 |
| 601-53600-920-002 | UTILITY CLERK FICA BILLING AG | .00 | 185.42 | 360.00 | 174.58 | 51.5 |
| 601-53600-920-003 | UTILITY OP WAGES BILLING AG | .00 | 3,356.85 | 20,811.56 | 17,454.71 | 16.1 |
| 601-53600-920-004 | UTILITY OP FICA BILLING AG | .00 | 250.00 | 1,317.00 | 1,067.00 | 19.0 |
| 601-53600-920-110 | BILLING WAGES | 3,106.44 | 12,630.56 | 13,703.00 | 1,072.44 | 92.2 |
| 601-53600-920-151 | BILLING FICA | 232.92 | 937.38 | 1,059.50 | 122.12 | 88.5 |
| 601-53600-920-152 | RETIREMENT - BILLING | 211.24 | 1,352.94 | 1,279.00 | (73.94) | 105.8 |
| 601-53600-920-154 | INSURANCE -BILLING | 551.61 | 8,768.40 | 9,356.00 | 587.60 | 93.7 |
| 601-53600-921-001 | OFFICE SUPPLY EXPENSE | 59.58 | 607.99 | 1,600.00 | 992.01 | 38.0 |
| 601-53600-921-003 | OFFICE PHONE EXPENSE | 20.08 | 704.19 | 900.00 | 195.81 | 78.2 |
| | | | | | | |

WATER UTILITY

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------------|-------------------------------|---------------|---------------|---------------|--------------|---------|
| 601-53600-921-004 | COPY EXPENSE | .00 | .00 | 250.00 | 250.00 | .0 |
| 601-53600-921-005 | INTERNET ACCESS | 59.50 | 659.40 | 1,200.00 | 540.60 | 55.0 |
| 601-53600-921-006 | FUEL | 280.71 | 3,744.48 | 8,000.00 | 4,255.52 | 46.8 |
| 601-53600-921-007 | MILEAGE - WATER UTILITY | 61.61 | 453.01 | 1,500.00 | 1,046.99 | 30.2 |
| 601-53600-921-008 | EQUIPMENT PARTS & MAINTENANCE | 131.84 | 4,495.43 | 8,000.00 | 3,504.57 | 56.2 |
| 601-53600-921-009 | UNIFORMS | 122.00 | 1,278.93 | 1,300.00 | 21.07 | 98.4 |
| 601-53600-923-001 | ACCOUNTING SERVICES | .00 | 7,455.00 | 8,200.00 | 745.00 | 90.9 |
| 601-53600-923-002 | ENGINEERING SERVICES | 11,445.98 | 137,645.78 | 175,000.00 | 37,354.22 | 78.7 |
| 601-53600-923-004 | LEGAL SERVICES | 376.50 | 2,315.24 | 2,350.00 | 34.76 | 98.5 |
| 601-53600-923-005 | DIGGERS HOTLINE | .00 | 323.20 | 3,000.00 | 2,676.80 | 10.8 |
| 601-53600-923-007 | INSPECTION SERVICES | .00 | 1,990.00 | 3,000.00 | 1,010.00 | 66.3 |
| 601-53600-924-001 | INSURANCE EXPENSE | .00 | 6,441.67 | 8,000.00 | 1,558.33 | 80.5 |
| 601-53600-926-001 | PW CREW HEALTH OPERATION | 516.88 | 4,490.34 | 3,978.00 | (512.34) | 112.9 |
| 601-53600-926-002 | PW CREW RETIREMENT OPERATION | .00 | .00 | 899.00 | 899.00 | .0 |
| 601-53600-926-005 | UTILITY CLERK EAP OPERATION | .00 | 60.75 | 64.00 | 3.25 | 94.9 |
| 601-53600-926-010 | UTILITY OP RETIRE OPERATION | .00 | 2,154.34 | 3,958.00 | 1,803.66 | 54.4 |
| 601-53600-926-154 | OPERATIONS HEALTH | 7,910.86 | 7,910.86 | 18,888.24 | 10,977.38 | 41.9 |
| 601-53600-928-001 | REGULATORY COMMISSION EXP | .00 | 3,583.84 | 8,000.00 | 4,416.16 | 44.8 |
| 601-53600-930-002 | PW CREW FICA MISC | .00 | .00 | 343.00 | 343.00 | .0 |
| 601-53600-930-007 | UTILITY OP WAGES MISC | .00 | 3,356.85 | 20,811.56 | 17,454.71 | 16.1 |
| 601-53600-930-008 | UTILITY OP FICA MISC | .00 | 250.00 | 1,317.00 | 1,067.00 | 19.0 |
| 601-53600-930-009 | EDUCATION/SEMINARS EXPENSE | .00 | .00 | 2,050.00 | 2,050.00 | .0 |
| 601-53600-930-013 | RECRUITING EXPENSE | .00 | 1,924.83 | 1,950.00 | 25.17 | 98.7 |
| 601-53600-930-110 | MISC WAGES | 1,336.51 | 4,430.74 | 13,215.40 | 8,784.66 | 33.5 |
| 601-53600-930-151 | MISC FICA | 99.96 | 319.13 | 668.00 | 348.87 | 47.8 |
| 601-53600-930-152 | RETIREMENT - MISC | 90.88 | 292.79 | 350.00 | 57.21 | 83.7 |
| 601-53600-930-154 | INSURANCE - MISC | 268.62 | 1,202.71 | 1,500.00 | 297.29 | 80.2 |
| | TOTAL DEPARTMENT 600 | 438,875.75 | 958,921.77 | 1,014,353.10 | 55,431.33 | 94.5 |
| | TOTAL FUND EXPENDITURES | 438,875.75 | 958,921.77 | 1,014,353.10 | 55,431.33 | 94.5 |
| | NET REVENUE OVER EXPENDITURES | (377,591.33) | (163,964.35) | (212,493.10) | (48,528.75) | (77.2) |

SEWER UTILITY

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|---------------|------------------------------|---------------|------------|------------|-------------|-------|
| | SOURCE 40 | | | | | |
| 650-40800-000 | SEWER TAX ROLL | 199.73 | 2,424.27 | .00 | (2,424.27 | .0 |
| | TOTAL SOURCE 40 | 199.73 | 2,424.27 | .00 | (2,424.27 | .0 |
| | SOURCE 46 | | | | | |
| 650-46222-001 | METERED SALES-RESIDENTIAL | 36,377.09 | 421,934.39 | 435,000.00 | 13,065.61 | 97.0 |
| 650-46222-002 | METERED SALES-COMMERCIAL | 4,994.22 | 53,953.88 | 55,000.00 | 1,046.12 | 98.1 |
| 650-46222-003 | METERED SALES-INDUSTRIAL | 3,245.60 | 16,218.10 | 16,500.00 | 281.90 | 98.3 |
| 650-46222-005 | METERED SALES - MULTIFAM RES | 9,209.85 | 92,939.51 | 99,000.00 | 6,060.49 | 93.9 |
| 650-46223-000 | METERED SALES-PUBLIC AUTH | 23.60 | 1,251.24 | 1,500.00 | 248.76 | 83.4 |
| 650-46231-000 | FORFEITED DISCOUNT | 642.08 | 6,214.59 | 4,500.00 | (1,714.59 | 138.1 |
| 650-46232-000 | SEWER; CONNECTION FEES | 525.00 | 4,871.00 | .00 | (4,871.00 | .0 |
| 650-46235-000 | OTHER SEWERAGE REVENUE | .00 | 8,825.00 | .00 | (8,825.00 | .0 |
| | TOTAL SOURCE 46 | 55,017.44 | 606,207.71 | 611,500.00 | 5,292.29 | 99.1 |
| | SOURCE 48 | | | | | |
| 650-48001-100 | INTEREST ON INVESTMENTS | 4,310.08 | 33,612.35 | 21,000.00 | (12,612.35 | 160.1 |
| 650-48002-311 | OTHER MISC. SEWER REVENUES | .00 | 5,804.68 | .00 | (5,804.68 | .0 |
| | TOTAL SOURCE 48 | 4,310.08 | 39,417.03 | 21,000.00 | (18,417.03 | 187.7 |
| | TOTAL FUND REVENUE | 59,527.25 | 648,049.01 | 632,500.00 | (15,549.01 | 102.5 |

VILLAGE OF KRONENWETTER EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 11 MONTHS ENDING NOVEMBER 30, 2023

SEWER UTILITY

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------------|--------------------------------|---------------|------------|------------|-------------|-------|
| | | | | | | |
| 650-53560-850-010 | UTILITIES CLERK EAP FRINGE | .00 | .00 | 14.00 | 14.00 | .0 |
| 650-53560-850-110 | PW CREW SALARIES & WAGES | 13,933.93 | 47,092.24 | 52,716.59 | 5,624.35 | 89.3 |
| 650-53560-850-151 | PW CREW FICA | 1,042.30 | 3,498.49 | 4,011.00 | 512.51 | 87.2 |
| 650-53560-850-152 | PW CREW RETIREMENT | 929.14 | 3,049.57 | 3,499.00 | 449.43 | 87.2 |
| 650-53560-850-154 | PW CREW INSURANCE | 9,762.54 | 35,334.10 | 31,078.00 | (4,256.10) | 113.7 |
| 650-53560-851-110 | UTILITIES CLERK SALARIES/WAGES | .00 | 9,776.96 | 18,728.32 | 8,951.36 | 52.2 |
| 650-53560-851-151 | UTILITIES CLERK FICA | .00 | 718.69 | 1,432.50 | 713.81 | 50.2 |
| 650-53560-851-152 | UTILITIES CLERK RETIREMENT | .00 | 665.47 | 1,274.00 | 608.53 | 52.2 |
| 650-53560-851-154 | UTILITIES CLERK HEALTH INS | 1,291.56 | 7,557.00 | 7,556.00 | (1.00) | 100.0 |
| 650-53560-852-110 | PW DIRECTOR SALARIES & WAGES | .00 | 25,672.75 | 26,292.50 | 619.75 | 97.6 |
| 650-53560-852-151 | PW DIRECTOR FICA | .00 | 1,322.28 | 1,858.50 | 536.22 | 71.2 |
| 650-53560-852-152 | PW DIRECTOR RETIREMENT | .00 | 1,061.31 | 1,653.00 | 591.69 | 64.2 |
| 650-53560-852-154 | PW DIRECTOR HEALTH INSURANCE | 161.54 | 14,710.46 | 14,665.50 | (44.96) | 100.3 |
| 650-53560-853-110 | UTILITY OP SALARIES & WAGES | .00 | 54,651.85 | 112,018.80 | 57,366.95 | 48.8 |
| 650-53560-853-151 | UTILITY OPERATORS FICA | .00 | 4,897.58 | 8,563.00 | 3,665.42 | 57.2 |
| 650-53560-853-152 | UTILITY OP RETIREMENT | .00 | 4,175.44 | 4,180.00 | 4.56 | 99.9 |
| 650-53560-853-154 | UTILITY OP HEALTH INSURANCE | .00 | .00 | 18,888.24 | 18,888.24 | .0 |
| | TOTAL DEPARTMENT 560 | 27,121.01 | 214,184.19 | 308,428.95 | 94,244.76 | 69.4 |

SEWER UTILITY

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------------|-------------------------------|---------------|--------------|---------------|---------------|---------|
| | DEPARTMENT 650 | | | | | |
| 650-53650-403-000 | DEPRECIATION EXPENSE-SEWER | .00 | 37,043.54 | 218,000.00 | 180,956.46 | 17.0 |
| 650-53650-821-001 | WISCONSIN PUBLIC SERVICE-ELEC | 4,401.10 | 49,721.56 | 53,000.00 | 3,278.44 | 93.8 |
| 650-53650-821-002 | WISCONSIN PUBLIC SERVICE-GAS | 2.79 | 64.15 | 300.00 | 235.85 | 21.4 |
| 650-53650-826-000 | CAPITAL OUTLAY EQUIPMENT | 7,350.05 | 37,950.05 | 360,000.00 | 322,049.95 | 10.5 |
| 650-53650-827-001 | OPERATION-TELEPHONE EXP | 619.52 | 4,972.25 | 6,000.00 | 1,027.75 | 82.9 |
| 650-53650-831-000 | MAINTEN OF COLLECTING SYSTEM | .00 | 29,809.68 | 30,000.00 | 190.32 | 99.4 |
| 650-53650-832-000 | MAINTENANCE OF STATIONS | .00 | 37,382.71 | 40,000.00 | 2,617.29 | 93.5 |
| 650-53650-851-001 | OFFICE SUPPLIES EXPENSE | 59.58 | 925.77 | 1,000.00 | 74.23 | 92.6 |
| 650-53650-851-002 | POSTAGE EXPENSE | 150.00 | 2,132.94 | 3,889.00 | 1,756.06 | 54.9 |
| 650-53650-851-003 | OFFICE-PHONE EXPENSE | 20.08 | 841.01 | 1,078.00 | 236.99 | 78.0 |
| 650-53650-851-004 | COPY EXPENSE | .00 | .00 | 500.00 | 500.00 | .0 |
| 650-53650-851-006 | INTERNET ACCESS | 59.50 | 659.40 | 1,200.00 | 540.60 | 55.0 |
| 650-53650-851-007 | BANK FEES | 25.00 | 3,209.16 | 3,600.00 | 390.84 | 89.1 |
| 650-53650-851-008 | EQUIPMENT PARTS & MAINTENANCE | .00 | 2,923.22 | 4,000.00 | 1,076.78 | 73.1 |
| 650-53650-851-009 | COMPUTER SUPPLIES & EXPENSES | 1,705.25 | 13,722.82 | 18,000.00 | 4,277.18 | 76.2 |
| 650-53650-851-010 | UNIFORMS | 121.99 | 954.21 | 975.00 | 20.79 | 97.9 |
| 650-53650-852-001 | ACCOUNTING SERVICES | .00 | 8,302.50 | 21,000.00 | 12,697.50 | 39.5 |
| 650-53650-852-002 | ENGINEERING SERVICES | 1,725.00 | 32,686.25 | 95,700.00 | 63,013.75 | 34.2 |
| 650-53650-852-003 | LEGAL SERVICES | 376.50 | 658.63 | 1,100.00 | 441.37 | 59.9 |
| 650-53650-852-004 | RIB MT SEWERAGE DISTRICT | 26,179.07 | 247,487.06 | 260,000.00 | 12,512.94 | 95.2 |
| 650-53650-852-005 | DIGGERS HOTLINE | .00 | 323.20 | 1,100.00 | 776.80 | 29.4 |
| 650-53650-852-008 | PIPELINE NEWSLETTER | .00 | .00 | 1,000.00 | 1,000.00 | .0 |
| 650-53650-853-000 | INSURANCE EXPENSE | .00 | 3,057.20 | 4,900.00 | 1,842.80 | 62.4 |
| 650-53650-856-000 | MISC GENERAL EXPENSE | .00 | 3,552.59 | 8,000.00 | 4,447.41 | 44.4 |
| 650-53650-856-001 | EDUCATION/SEMINARS EXPENSE | .00 | .00 | 2,500.00 | 2,500.00 | .0 |
| 650-53650-856-002 | MILEAGE - SEWER UTILITY | 41.96 | 202.80 | 1,500.00 | 1,297.20 | 13.5 |
| 650-53650-856-003 | FUEL | 280.71 | 3,167.10 | 8,000.00 | 4,832.90 | 39.6 |
| 650-53650-856-013 | RECRUITING EXPENSE | .00 | 100.27 | 1,000.00 | 899.73 | 10.0 |
| 650-53650-857-001 | CAPITAL IMPROVEMENTS | 5,438.77 | 8,558.77 | 20,000.00 | 11,441.23 | 42.8 |
| | TOTAL DEPARTMENT 650 | 48,556.87 | 530,408.84 | 1,167,342.00 | 636,933.16 | 45.4 |
| | TOTAL FUND EXPENDITURES | 75,677.88 | 744,593.03 | 1,475,770.95 | 731,177.92 | 50.5 |
| | NET REVENUE OVER EXPENDITURES | (16,150.63) | (96,544.02) | (843,270.95) | (746,726.93) | (11.5) |

INTERNAL EQUIPMENT REPLACEMENT

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|---------------|--------------------------------|---------------|--------------|------------|---------------|-------|
| | | | | | | |
| 750-41000-000 | TAX REVENUES | .00 | 200,000.00 | 200,000.00 | .00 | 100.0 |
| | TOTAL SOURCE 41 | .00 | 200,000.00 | 200,000.00 | .00 | 100.0 |
| | SOURCE 48 | | | | | |
| | | | | | | |
| 750-48000-100 | INTEREST EARNED ON INVESTMENTS | 399.25 | 6,797.55 | 5,000.00 | (1,797.55) | 136.0 |
| | TOTAL SOURCE 48 | 399.25 | 6,797.55 | 5,000.00 | (1,797.55) | 136.0 |
| | SOURCE 49 | | | | | |
| 750-49100-000 | PROCEEDS FROM LT DEBT | .00 | 732,208.00 | .00 | (732,208.00) | .0 |
| 750-49250-000 | NEED TITLE | .00 | 72,021.31 | .00 | (72,021.31) | .0 |
| | TOTAL SOURCE 49 | .00 | 804,229.31 | .00 | (804,229.31) | .0 |
| | TOTAL FUND REVENUE | 399.25 | 1,011,026.86 | 205,000.00 | (806,026.86) | 493.2 |

INTERNAL EQUIPMENT REPLACEMENT

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------------|--------------------------------|---------------|--------------|---------------|---------------|---------|
| | | | | | | |
| 750-51000-001-000 | EQUIPMENT PURCHASES | .00 | 98,545.19 | 326,021.31 | 227,476.12 | 30.2 |
| | TOTAL DEPARTMENT 000 | .00 | 98,545.19 | 326,021.31 | 227,476.12 | 30.2 |
| | DEPARTMENT 900 | | | | | |
| 750-51900-000-000 | BANK & INVESTMENT FEES | .00 | 2,016.21 | .00 | (2,016.21) | .0 |
| | TOTAL DEPARTMENT 900 | .00 | 2,016.21 | .00 | (2,016.21) | .0 |
| | | | | | | |
| 750-57220-000-000 | FIRE PROTECTION CAPITAL OUTLAY | .00 | 934,660.83 | .00 | (934,660.83) | .0 |
| | TOTAL DEPARTMENT 220 | .00 | 934,660.83 | .00 | (934,660.83) | .0 |
| | TOTAL FUND EXPENDITURES | .00 | 1,035,222.23 | 326,021.31 | (709,200.92) | 317.5 |
| | NET REVENUE OVER EXPENDITURES | 399.25 | (24,195.37) | (121,021.31) | (96,825.94) | (20.0) |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|--------------------------------|---|---------------|------------------------|------------------------|---------------------------|--------|
| | | | | | | |
| | TAXES | | | | | |
| 100-41000-110 | GENERAL PROPERTY TAXES | .00 | 1,631,019.34 | 1,631,018.90 | (.44) | 100.0 |
| 100-41000-140 | MOBILE HOME FEES (MONTHLY) | .00 | 3,290.62 | 2,895.00 | (395.62) | |
| 100-41000-141 | MOBILE HOME LOTTERY CREDIT | .00 | 1,661.77 | 1,834.00 | 172.23 | |
| 100-41000-151 | MANAGED FOREST LAW (MFL) | .00 | 31,228.99 | 30,475.00 | (753.99) | |
| 100-41800-002 | INTEREST AND PENALTY ON TAXES | .00 | 309.54 | .00 | (309.54) | |
| | TOTAL TAXES | .00 | 1,667,510.26 | 1,666,222.90 | (1,287.36) | 100.1 |
| | INTERGOVERNMENTAL REVENUE | | | | | |
| 400 40000 004 | OTATE: CHARED DEVENUES | 000 450 54 | 440,040,00 | 040,000,00 | / 400 007 20 | 400.0 |
| 100-43000-001 | STATE; SHARED REVENUES | 206,458.51 | 442,819.36 | 242,892.00 | (199,927.36) | |
| 100-43000-100 | ENVIRONMENTAL IMPACT FEES | .00 | 34,627.00 | 34,627.00 | .00 | |
| 100-43000-410 | SHARED TAXES-WESTON 4 | 1,134,091.52 | 1,134,091.52 | 1,332,847.00 | 198,755.48 | 85.1 |
| 100-43000-411 | SHARED TAXES - MAGELLAN TERM. | 53,386.18 | 53,386.18 | 62,500.00 | 9,113.82 | |
| 100-43000-521 100-43000-523 | LAW ENFORCEMENT GRANTS | .00 | 18,309.92 | 18,500.00 | 190.08 | |
| | OTHER LAW ENFORCELMENT GRANTS | .00 .00 | .00 322,772.24 | 1,000.00 321,000.00 | 1,000.00 | |
| 100-43000-531 | STATE; QUARTERLY HIGHWAY AID STATE: RECYCLING AID | | , | , | (1,772.24) | |
| 100-43000-545 | • | .00 | 28,512.31 | 28,500.00 | (12.31) | |
| 100-43000-550 100-43000-560 | STATE; COMPUTER AID | .00 | 404.27 | 404.27 | .00 | |
| 100-43000-560 | VIDEO SERVICE PROVIDER AID CROSSING GUARD FEES | .00 .00 | 12,078.85 | 12,079.00 | .15 | |
| | | .00 | 2,524.50 | 2,500.00 | (24.50) | |
| 100-43650-000 100-43670-000 | FOREST CROP/MAN FOREST LAND PERSONAL PROPERTY STATE AID | .00 | 3,812.22 | 3,800.00 | (12.22) | |
| 100-43790-000 | OTHER LOCAL GOVERNMENT GRANTS | .00 | 15,505.25 82,303.50 | 15,000.00 15,505.25 | (505.25) (66,798.25) | |
| | TOTAL INTERGOVERNMENTAL REVENUE | 1,393,936.21 | 2,151,147.12 | 2,091,154.52 | (59,992.60) | 102.9 |
| | | | | | | |
| | REGULATION & COMPLINCE RE | | | | | |
| 100-44000-002 | ALL OTHER PERMITS & LICENSES | 440.00 | 6,883.43 | .00 | (6,883.43) | .0 |
| 100-44000-110 | LIQUOR & BEER LICENSES | 440.00 | 3,250.00 | 2,400.00 | (850.00) | 135.4 |
| 100-44000-120 | OPERATOR LICENSES | .00 | 1,100.00 | 807.08 | (292.92) | 136.3 |
| 100-44000-121 | CIGARETTE LICENSES | .00 | 100.00 | 300.00 | 200.00 | 33.3 |
| 100-44000-122 | KENNEL LICENSES & PERMITS | 150.00 | 150.00 | 375.00 | 225.00 | 40.0 |
| 100-44000-123 | MOBILE HOME COURT LICENSES | 640.26 | 1,380.52 | 100.00 | (1,280.52) | 1380.5 |
| 100-44000-124 | DOG LICENSE LATE FEES | .00 | 125.00 | 100.00 | (25.00) | 125.0 |
| 100-44000-131 | FARMERS MARKET PERMIT | .00 | 1,040.00 | 400.00 | (640.00) | 260.0 |
| 100-44000-200 | DOG LICENSES | 19.00 | 2,176.75 | 1,160.00 | (1,016.75) | 187.7 |
| 100-44000-210 | SIGN PERMITS/MISC LIC/PERMITS | 125.60 | 870.60 | 100.00 | (770.60) | 870.6 |
| 100-44000-300 | BUILDING PERMITS | 5,326.17 | 51,248.77 | 80,000.00 | 28,751.23 | 64.1 |
| 100-44000-400 | ZONING & VARIANCE CHANGES | 300.00 | 825.00 | 1,500.00 | 675.00 | 55.0 |
| 100-44000-401 | CONDITIONAL USE PERMITS | .00 | 1,025.00 | 1,000.00 | (25.00) | 102.5 |
| 100-44000-402 | PLAT/CSM/SITE PLAN REVIEWS | 725.00 | 3,325.00 | 2,500.00 | (825.00) | 133.0 |
| 100-44000-900 | EXCAVATING PERMITS | 200.00 | 400.00 | 12,000.00 | 11,600.00 | 3.3 |
| | TOTAL REGULATION & COMPLINCE RE | 8,366.03 | 73,900.07 | 102,742.08 | 28,842.01 | 71.9 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|--------------------------------|---|------------------|-----------------------|------------------|-------------------------|-------------|
| | FINES, FORFEITURES AND PENALT | | | | | |
| 100-45100-100 100-45100-200 | FINES RESTITUTION PAYMENTS | 2,518.80 .00 | 28,856.43 50.41 | 24,000.00 .00 | (4,856.43) (50.41) | 120.2 .0 |
| | TOTAL FINES, FORFEITURES AND PENALT | 2,518.80 | 28,906.84 | 24,000.00 | (4,906.84) | 120.5 |
| | PUBLIC CHARGES FOR SERVIC | | | | | |
| 100-46000-200 | SPECIAL ASSESSMENT SEARCH | 630.00 | 3,895.00 | 4,000.00 | 105.00 | 97.4 |
| 100-46000-210 | POLICE DEPARTMENT SERVICES | 60.00 | 200.00 | .00 | (200.00) | .0 |
| 100-46000-221 | FIRE DEPARTMENT SERVICES | .00 | 2,070.28 | .00 | (2,070.28) | .0 |
| 100-46000-420 | GARBAGE COLLECTION FEES | .00 | 510,461.71 | 514,535.00 | 4,073.29 | 99.2 |
| | TOTAL PUBLIC CHARGES FOR SERVIC | 690.00 | 516,626.99 | 518,535.00 | 1,908.01 | 99.6 |
| | INTERGOV'T. CHARGES FOR S | | | | | |
| | | | | | | |
| 100-47000-324 | TOWN OF GUENTHER - FIRE INS DU | .00 | 5,100.00 | 5,100.00 | .00 | 100.0 |
| | TOTAL INTERGOV'T. CHARGES FOR S | .00 | 5,100.00 | 5,100.00 | .00 | 100.0 |
| | MISCELLANEOUS REVENUES | | | | | |
| 100-48000-100 | INTEREST EARNED ON INVESTMENTS | 5,300.66 | 111,821.85 | 6,000.00 | (105,821.85) | 1863.7 |
| 100-48000-100 | MUNICIPAL CENTER & PARK RENTAL | 450.00 | 8,060.00 | 3,350.00 | (4,710.00) | 240.6 |
| 100-48000-201 | ATHLETIC/SOCCER FIELD RENTAL | 280.00 | 3,300.00 | 75.00 | (3,225.00) | |
| 100-48000-306 | SALE OF SCRAP AND USED OIL | .00 | 1,632.00 | 10,000.00 | 8,368.00 | 16.3 |
| 100-48000-309 | WOOD SALES-COUNTY FOREST LAND | .00 | 11,110.52 | 12,500.00 | 1,389.48 | 88.9 |
| 100-48000-310 | POP MACHINE INCOME | .00 | .00 | 5,410.53 | 5,410.53 | .0 |
| 100-48000-311 | MISCELLANEOUS REVENUE | 1,454.44 | 12,195.47 | 13,500.00 | 1,304.53 | 90.3 |
| 100-48000-312 | SALE OF OFFICE SUPPLIES | 8.78 | 86.13 | 750.00 | 663.87 | 11.5 |
| 100-48000-314 | CULVERT WORK | 305.00 | 861.00 | 9,800.00 | 8,939.00 | 8.8 |
| 100-48000-315 | NON-GOVERNMENTAL GRANTS | .00 | .00 | 9,867.48 | 9,867.48 | .0 |
| 100-48000-316 100-48000-500 | FRANCHISE FEE DONATIONS; OTHER | 12,579.15 .00 | 53,048.69 3,101.00 | 60,000.00 | 6,951.31 (3,101.00) | 88.4 .0 |
| 100-48000-530 | DONATIONS, OTHER DONATIONS-POLICE DEPARTMENT | .00 | 308.32 | 500.00 | 191.68 | 61.7 |
| 100-48400-000 | INSURANCE CLAIM PROCEEDS | (6,808.65) | 132,734.41 | .00 | | .0 |
| 100-48510-000 | COMMUNITY EVENTS SPONSORSHIPS | 1,350.00 | 4,748.09 | 1,350.00 | (3,398.09) | 351.7 |
| | TOTAL MISCELLANEOUS REVENUES | 14,919.38 | 343,007.48 | 133,103.01 | (209,904.47) | 257.7 |
| | | | | | | |
| | OTHER FINANCING SOURCES | | | | | |
| 100-49000-600 | INSURANCE PROCEEDS; OTHER | .00 | 2,853.00 | .00 | (2,853.00) | .0 |
| 100-49155-000 | UNDESIGNATED FUND REVENUE | .00 | .00 | 660,319.98 | 660,319.98 | .0 |
| | TOTAL OTHER FINANCING SOURCES | .00 | 2,853.00 | 660,319.98 | 657,466.98 | .4 |

VILLAGE OF KRONENWETTER REVENUES WITH COMPARISON TO BUDGET FOR THE 11 MONTHS ENDING NOVEMBER 30, 2023

| | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|--------------------|---------------|--------------|--------------|------------|------|
| | | | | | |
| TOTAL FUND REVENUE | 1,420,430.42 | 4,789,051.76 | 5,201,177.49 | 412,125.73 | 92.1 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------------|--------------------------------|---------------|------------|------------|------------|-------|
| | GENERAL GOVERNMENT | | | | | |
| 100-51000-108-110 | BOARD MEMBERS SALARIES & WAGES | 1,700.00 | 16,300.00 | 33,000.00 | 16,700.00 | 49.4 |
| 100-51000-108-110 | FICA TAX - VILLAGE BOARD | 130.07 | 1,247.12 | 2,524.50 | 1,277.38 | 49.4 |
| 100-51000-108-320 | EXPENSES - BOARD MEMBERS | 895.95 | 1,524.73 | 4,778.00 | 3,253.27 | 31.9 |
| | TOTAL GENERAL GOVERNMENT | 2,726.02 | 19,071.85 | 40,302.50 | 21,230.65 | 47.3 |
| | MUNICIPAL COURT | | | | | |
| 100-51200-100-333 | MUNICIPAL COURT LEGAL FEES | 4,152.29 | 12,582.70 | 12,000.00 | (582.70) | 104.9 |
| | TOTAL MUNICIPAL COURT | 4,152.29 | 12,582.70 | 12,000.00 | (582.70) | 104.9 |
| | DEPARTMENT 250 | | | | | |
| 100-51250-352-000 | KRONENWETTER COURT EXPENDITURE | .00 | .00 | 25,000.00 | 25,000.00 | .0 |
| | TOTAL DEPARTMENT 250 | .00 | .00 | 25,000.00 | 25,000.00 | .0 |
| | LEGAL | | | | | |
| 100-51300-302-000 | LEGAL FEES-GENERAL | 2,744.50 | 39,852.67 | 47,000.00 | 7,147.33 | 84.8 |
| | TOTAL LEGAL | 2,744.50 | 39,852.67 | 47,000.00 | 7,147.33 | 84.8 |
| | DEPARTMENT 400 | | | | | |
| 100-51400-460-000 | OFFICE SUPPLIES | 818.64 | 17,138.56 | 18,000.00 | 861.44 | 95.2 |
| 100-51400-470-000 | OFFICE EQUIPMENT/SERVICE AGREE | .00 | 10,597.05 | 13,000.00 | 2,402.95 | 81.5 |
| 100-51400-485-000 | COMPUTER SUPPLIES, EXPENSES & | 5,886.77 | 120,582.85 | 143,950.00 | 23,367.15 | 83.8 |
| 100-51400-510-000 | INDEPENDENT AUDIT/ACCOUNTING | .00 | 24,645.00 | 25,000.00 | 355.00 | 98.6 |
| 100-51400-512-000 | MUNICIPAL CODE | 695.00 | 2,371.49 | 4,900.00 | 2,528.51 | 48.4 |
| 100-51400-516-000 | UNIFORMS | .00 | 1,001.15 | 1,050.00 | 48.85 | 95.4 |
| 100-51400-517-000 | EMPLOYEE SAFETY/WELLNESS/GIFTS | .00 | 143.36 | 350.00 | 206.64 | 41.0 |
| | TOTAL DEPARTMENT 400 | 7,400.41 | 176,479.46 | 206,250.00 | 29,770.54 | 85.6 |

| | | PERIOD ACTUAL | | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|--|--|--------------------|---|------------------------|--------------------|--------------------|----------------|
| | ADMINISTRATOR | | | | | | |
| 100 51110 110 110 | | 4 470 75 | | 54 0 5 0 00 | | = aaa = 4 | |
| 100-51410-110-110 | SALARIES & WAGES - ADMINISTRAT | 1,473.75 | | 51,676.26 | 59,500.00 | 7,823.74 | 86.9 |
| 100-51410-110-151 | FICA TAX - ADMINISTRATOR | .00. 00. | | 138.41) | 4,553.00 | 4,691.41 | (3.0) |
| 100-51410-130-154 100-51410-131-000 | HEALTH INSURANCE - ADMINISTRAT EAP FRINGE - ADMINISTRATOR | .00. | , | 859.74) 20.25 | 9,222.00 27.00 | 10,081.74 6.75 | (9.3) |
| | | .00. | | | | | 75.0 |
| 100-51410-132-152 100-51410-322-000 | RETIREMENT (WRS) - ADMINISTRAT MISC-BUSINESS/MTG EXPENSES | | , | 117.60) 53.99 | 4,045.00 300.00 | 4,162.60 246.01 | (2.9) 18.0 |
| 100-51410-322-000 | MILEAGE - ADMINISTRATOR | (50.00) 155.89 | | 53.99 5,146.85 | 5,150.00 | 3.15 | 99.9 |
| 100-51410-332-000 | ADMINISTRATOR'S RELOCATION EXP | .00 | | 24.00 | 5,000.00 | 4,976.00 | .5 |
| 100-51410-340-000 | SCHOOLING, TRAINING | .00 | | .00 | 450.00 | 450.00 | .0 |
| | TOTAL ADMINISTRATOR | 1,579.64 | | 55,805.60 | 88,247.00 | 32,441.40 | 63.2 |
| | COMMUNITY DEVELOPMENT/ZON | | | | | | |
| 100-51420-110-110 | SALARIES & WAGES - ZONING ADMI | 6,806.65 | | 53,489.63 | 49,500.00 | (3,989.63) | 108.1 |
| 100-51420-110-151 | FICA TAX - ZONING ADMIN | 511.61 | | 3,971.39 | 3,787.00 | (184.39) | 104.9 |
| 100-51420-110-152 | RETIREMENT - ZONING ADMI | 462.85 | | 3,619.50 | 3,365.00 | (254.50) | 107.6 |
| 100-51420-110-154 | INSURANCE - ZONING ADMI | 4,300.36 | | 23,517.95 | 21,388.48 | (2,129.47) | 110.0 |
| 100-51420-131-000 | EAP FRINGE - ZONING ADMINISTRA | .00 | | .00 | 27.00 | 27.00 | .0 |
| 100-51420-330-000 | MILEAGE - CD/ZONING ADMIN | 75.98 | | 261.35 | 2,000.00 | 1,738.65 | 13.1 |
| 100-51420-340-000 | TRAINING/SCHOOLING/MEETINGS | .00 | (| 111.54) | 695.19 | 806.73 | (16.0) |
| 100-51420-345-000 | CD/ZA MATERIALS AND SUPPLIES | .00 | | 345.94 | 350.00 | 4.06 | 98.8 |
| 100-51420-350-000 | COMMUNITY EVENTS | (2,100.00) |) | 2,009.81 | 4,109.81 | 2,100.00 | 48.9 |
| 100-51420-360-000 | MARKETING | .00 | | 790.19 | 2,000.00 | 1,209.81 | 39.5 |
| 100-51420-365-000 | ENTRANCE SIGNS | .00 | | 43.50 | 45.00 | 1.50 | 96.7 |
| 100-51420-370-000 | ENGINEERING/SURVEYING/CONSULTI | .00. | | 2,327.18 | 5,000.00 | 2,672.82 | 46.5 |
| | TOTAL COMMUNITY DEVELOPMENT/ZON | 10,057.45 | _ | 90,264.90 | 92,267.48 | 2,002.58 | 97.8 |
| | CLERK | | | | | | |
| 100-51421-110-110 | SALARIES & WAGES - CLERK | 6,230.78 | | 47,140.82 | 54,000.00 | 6,859.18 | 87.3 |
| 100-51421-110-151 | FICA TAX - CLERK | 465.52 | | 3,583.77 | 4,129.00 | 545.23 | 86.8 |
| 100-51421-110-152 | RETIREMENT - CLERK | 423.69 | | 3,215.10 | 3,671.00 | 455.90 | 87.6 |
| 100-51421-110-154 | INSURANCE - CLERK | 4,536.54 | | 25,249.24 | 23,500.00 | (1,749.24) | 107.4 |
| 100-51421-131-000 | EAP FRINGE - CLERK | .00 | | 20.25 | 27.00 | 6.75 | 75.0 |
| 100-51421-322-000 | MISC - BONDING | .00 | | 40.00 | 110.00 | 70.00 | 36.4 |
| 100-51421-330-000 | MILEAGE - CLERK | .00 | | 390.65 | 500.00 | 109.35 | 78.1 |
| 100-51421-340-000 | TRAINING/SCHOOLING/MEETINGS | 132.31 | | 4,693.43 | 5,000.00 | 306.57 | 93.9 |
| | TOTAL CLERK | 11,788.84 | _ | 84,333.26 | 90,937.00 | 6,603.74 | 92.7 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------------|--------------------------------|---------------|------------|-----------|-------------|-------|
| | DEPUTY CLERK | | | | | |
| 100-51422-110-110 | SALARIES & WAGES - DEPUTY CLER | 1,035.26 | 8,470.40 | 9,364.16 | 893.76 | 90.5 |
| 100-51422-110-110 | FICA TAX - DEPUTY CLERK | 76.91 | 622.97 | 717.00 | 94.03 | 86.9 |
| 100-51422-110-152 | RETIREMENT - DEPUTY CLER | 70.40 | 575.97 | 637.00 | 61.03 | 90.4 |
| 100-51422-110-154 | INSURANCE - DEPUTY CLER | 915.35 | 5,068.73 | 4,777.00 | (291.73) | 106.1 |
| 100-51422-322-000 | MISCELLANEOUS-BONDING | .00 | .00 | 100.00 | 100.00 | .0 |
| 100-51422-330-000 | MILEAGE - DEPUTY CLERK | .00 | .00 | 200.00 | 200.00 | .0 |
| 100-51422-340-000 | TRAINING/SCHOOLING/MEETINGS | .00 | .00 | 1,000.00 | 1,000.00 | .0 |
| | TOTAL DEPUTY CLERK | 2,097.92 | 14,738.07 | 16,795.16 | 2,057.09 | 87.8 |
| | ADMIN ASSIST | | | | | |
| 100-51423-110-110 | SALARIES & WAGES - AA | 4,119.20 | 33,974.15 | 46,820.80 | 12,846.65 | 72.6 |
| 100-51423-110-151 | FICA TAX - AA | 305.70 | 2,493.89 | 3,582.00 | 1,088.11 | 69.6 |
| 100-51423-110-152 | RETIREMENT - AA | 280.09 | 2,332.14 | 3,184.00 | 851.86 | 73.3 |
| 100-51423-110-154 | INSURANCE - AA | 4,336.73 | 24,339.16 | 22,281.31 | (2,057.85) | 109.2 |
| 100-51423-330-000 | MILEAGE - AA | 78.27 | 344.53 | 355.43 | 10.90 | 96.9 |
| 100-51423-340-000 | TRAINING/SCHOOLING/MEETINGS | (290.00) | 770.57 | 770.57 | .00 | 100.0 |
| | TOTAL ADMIN ASSIST | 8,829.99 | 64,254.44 | 76,994.11 | 12,739.67 | 83.5 |
| | PLANNING TECHNICIAN | | | | | |
| 100-51425-110-110 | SALARY & WAGES - PLAN TECH | 3,271.03 | 26,234.27 | 30,186.00 | 3,951.73 | 86.9 |
| 100-51425-110-151 | FICA TAX - PLAN TECH | 241.90 | 1,914.46 | 2,308.00 | 393.54 | 83.0 |
| 100-51425-110-152 | RETIREMENT - PLAN TECH | 222.43 | 1,783.95 | 2,052.00 | 268.05 | 86.9 |
| 100-51425-110-154 | INSURANCE - PLAN TECH | 4,209.67 | 21,592.94 | 19,344.47 | (2,248.47) | 111.6 |
| 100-51425-330-000 | MILEAGE - PLAN TECH | .00 | 720.51 | 762.00 | 41.49 | 94.6 |
| 100-51425-340-000 | TRAINING/SCHOOLING/MEETINGS | .00 | 1,237.77 | 1,238.00 | .23 | 100.0 |
| | TOTAL PLANNING TECHNICIAN | 7,945.03 | 53,483.90 | 55,890.47 | 2,406.57 | 95.7 |
| | ACCT CLERK | | | | | |
| 100-51427-110-110 | SALARIES & WAGES - ACCT CLERK | 6,685.60 | 54,586.21 | 57,201.80 | 2,615.59 | 95.4 |
| 100-51427-110-151 | FICA TAX - ACCT CLERK | 496.14 | 4,012.10 | 4,236.00 | 223.90 | 94.7 |
| 100-51427-110-152 | RETIREMENT - ACCT CLERK | 454.61 | 3,714.08 | 3,877.00 | 162.92 | 95.8 |
| 100-51427-110-154 | INSURANCE - ACCT CLERK | 4,703.99 | 26,122.08 | 25,501.00 | (621.08) | 102.4 |
| 100-51427-131-000 | EAP FRINGE - ACCT CLERK | .00 | 20.25 | 27.00 | 6.75 | 75.0 |
| 100-51427-322-000 | MISC - BONDING - ACCT CLERK | .00 | .00 | 300.00 | 300.00 | .0 |
| 100-51427-330-000 | MILEAGE - ACCT CLERK | 120.65 | 763.28 | 850.00 | 86.72 | 89.8 |
| 100-51427-340-000 | TRAINING/SCHOOLING/MEETINGS | .00 | 85.85 | 300.00 | 214.15 | 28.6 |
| | TOTAL ACCT CLERK | 12,460.99 | 89,303.85 | 92,292.80 | 2,988.95 | 96.8 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------------|--------------------------------|---------------|-------------------|------------|--------------------|-------|
| | ELECTIONS | | | | | |
| 100-51440-110-110 | SALARIES & WAGES - ELECTIONS | 225.85 | 9,470.05 | 9,244.20 | (225.85) | 102.4 |
| 100-51440-110-110 | FICA TAX - ELECTIONS | 13.78 | 9,470.03 32.78 | 100.00 | (225.85) 67.22 | 32.8 |
| 100-51440-350-000 | OTHER EXPENSES & SUPPLIES | 214.16 | 8,222.10 | 8,300.00 | 77.90 | 99.1 |
| | | <u> </u> | | | | |
| | TOTAL ELECTIONS | 453.79 | 17,724.93 | 17,644.20 | (80.73) | 100.5 |
| | COMMISSIONS, COMMITTEES, | | | | | |
| 100-51500-530-000 | PROPERTIES & INFRASTRUCTURE | .00 | 645.91 | 1,000.00 | 354.09 | 64.6 |
| 100-51500-532-000 | BOARD OF APPEALS | .00 | 161.46 | 300.00 | 138.54 | 53.8 |
| 100-51500-540-000 | COMMUNITY LIFE & PUBLIC SAFETY | .00 | 672.81 | 1,000.00 | 327.19 | 67.3 |
| 100-51500-560-000 | PLANNING COMMISSION | .00 | 1,318.72 | 1,320.00 | 1.28 | 99.9 |
| 100-51500-580-000 | RECRUITMENT & BACKGROUND CHECK | .00 | 5,417.00 | 19,780.00 | 14,363.00 | 27.4 |
| 100-51500-590-000 | ADMINISTRATIVE POLICY | .00 | 403.69 | 1,050.00 | 646.31 | 38.5 |
| 100-51500-595-000 | SPECIAL / AD HOC COMMITTEES | .00 | 430.60 | 750.00 | 319.40 | 57.4 |
| | TOTAL COMMISSIONS, COMMITTEES, | .00 | 9,050.19 | 25,200.00 | 16,149.81 | 35.9 |
| | TREASURER | | | | | |
| 100-51520-110-110 | SALARIES & WAGES - TREASURER | 7,278.32 | 74,977.54 | 79,000.00 | 4,022.46 | 94.9 |
| 100-51520-110-151 | FICA TAX - TREASURER | 535.41 | 4,304.27 | 4,282.00 | (22.27) | 100.5 |
| 100-51520-110-152 | RETIREMENT - TREASURER | 483.79 | 2,130.60 | 3,807.00 | 1,676.40 | 56.0 |
| 100-51520-110-154 | INSURANCE - TREASURER | 4,268.89 | 21,623.58 | 19,421.00 | (2,202.58) | 111.3 |
| 100-51520-131-000 | EAP FRINGE - TREASURER | .00. | 20.25 | 27.00 | 6.75 | 75.0 |
| 100-51520-322-000 | MISCELLANEOUS-BONDING | .00. | .00 | 650.00 | 650.00 | .0 |
| 100-51520-330-000 | MILEAGE - TREASURER | .00 | 2,765.78 | 2,850.00 | 84.22 | 97.0 |
| 100-51520-340-000 | TRAINING/SCHOOLING/MEETINGS | .00 | 1,028.50 | 1,500.00 | 471.50 | 68.6 |
| | TOTAL TREASURER | 12,566.41 | 106,850.52 | 111,537.00 | 4,686.48 | 95.8 |
| | ASSESSOR | | | | | |
| 100-51530-110-000 | ASSESSOR FEE | 1,403.24 | 15,435.68 | 15,000.00 | (435.68) | 102.9 |
| 100-51530-113-000 | ASSESSOR - MANUFACTURING | 959.20 | 959.20 | 1,200.00 | 240.80 | 79.9 |
| | TOTAL ASSESSOR | 2,362.44 | 16,394.88 | 16,200.00 | (194.88) | 101.2 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------------|---------------------------------|---------------|------------|-----------|------------|-------|
| | MUNICIPAL BUILDING | | | | | |
| 100-51600-110-110 | WAGES -CLEANING/SNOW REMOVAL | 1,797.75 | 14,346.28 | 16,000.00 | 1,653.72 | 89.7 |
| 100-51600-110-151 | FICA - CLEANING/SNOW REMOVAL | 137.53 | 1,097.51 | 1,224.00 | 126.49 | 89.7 |
| 100-51600-326-000 | UTILITIES | 1,695.39 | 19,692.83 | 30,400.00 | 10,707.17 | 64.8 |
| 100-51600-354-000 | MATERIALS & SUPPLIES | 618.91 | 5,808.68 | 6,500.00 | 691.32 | 89.4 |
| 100-51600-389-000 | MAINTENANCE | 463.80 | 31,037.48 | 31,600.00 | 562.52 | 98.2 |
| | TOTAL MUNICIPAL BUILDING | 4,713.38 | 71,982.78 | 85,724.00 | 13,741.22 | 84.0 |
| | OTHER GENERAL GOVERNMENT | | | | | |
| 100-51900-115-000 | VILLAGE EMPLOYEE EVENT | .00 | 1,072.77 | 1,073.00 | .23 | 100.0 |
| 100-51900-120-000 | EMPLOYEE SETTLEMENTS | .00 | .00 | 7,875.00 | 7,875.00 | .0 |
| 100-51900-910-000 | TAX REFUNDS & ADJUSTMENTS | .00 | .00 | 500.00 | 500.00 | .0 |
| 100-51900-938-000 | PROPERTY & LIABILITY INSURANCE | .00 | 31,166.74 | 36,200.00 | 5,033.26 | 86.1 |
| 100-51900-960-000 | PUBLICATIONS | 56.60 | 1,860.05 | 2,500.00 | 639.95 | 74.4 |
| 100-51900-970-000 | NEWSLETTER | .00 | 3,990.28 | 4,000.00 | 9.72 | 99.8 |
| 100-51900-990-000 | DUES & MEMBERSHIPS | .00 | 9,251.01 | 10,000.00 | 748.99 | 92.5 |
| 100-51900-991-000 | BANK & INVESTMENT FEES | 737.00 | 2,923.36 | 3,100.00 | 176.64 | 94.3 |
| 100-51900-994-000 | WEIGHTS MEASURES INSPECTION | .00 | 400.00 | 400.00 | .00 | 100.0 |
| 100-51900-997-000 | WEB SITE MAINTENANCE | .00 | 288.00 | 2,500.00 | 2,212.00 | 11.5 |
| | TOTAL OTHER GENERAL GOVERNMENT | 793.60 | 50,952.21 | 68,148.00 | 17,195.79 | 74.8 |
| | NON-RECURRING OPERATING E | | | | | |
| 100-51990-000-000 | NON-RECURRING OPERATING EXP. | 92.42 | 132.39 | 3,000.00 | 2,867.61 | 4.4 |
| | TOTAL NON-RECURRING OPERATING E | 92.42 | 132.39 | 3,000.00 | 2,867.61 | 4.4 |

| | | PERIOD ACTUA | | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------------|--------------------------------|--------------|----|-------------|------------|-------------|--------|
| | | | | | | | |
| | PUBLIC SAFETY | | | | | | |
| 100-52000-110-110 | SALARIES & WAGES - CROSS GUARD | 750. | 00 | 4,380.00 | 4,860.00 | 480.00 | 90.1 |
| 100-52000-110-151 | FICA TAX - CROSSING GUARD | 57. | 39 | 335.12 | 372.00 | 36.88 | 90.1 |
| 100-52000-110-938 | INSURANCE - CROSSING GUARD | | 00 | 260.55 | 410.00 | 149.45 | 63.6 |
| 100-52000-120-138 | TRAINING & CONF - POLICE CHIEF | | 00 | 1,185.48 | 1,400.00 | 214.52 | 84.7 |
| 100-52000-120-140 | EMPLOYEE ASSISTANCE PROG-CHIEF | | 00 | 20.25 | 27.00 | 6.75 | 75.0 |
| 100-52000-120-146 | PROFESSIONAL DUES-POLICE CHIEF | | 00 | 480.00 | 550.00 | 70.00 | 87.3 |
| 100-52000-120-157 | EAP-LIEUTENANT | | 00 | 20.25 | 27.00 | 6.75 | 75.0 |
| 100-52000-120-159 | PROFESSIONAL DUES - LIEUTENANT | | 00 | 150.00 | 150.00 | .00 | 100.0 |
| 100-52000-120-160 | TRAINING & CONF - LIEUTENANT | | 00 | 304.00 | 1,500.00 | 1,196.00 | 20.3 |
| 100-52000-120-238 | TRAINING - OFFICERS | 228. | 00 | 3,637.35 | 4,975.00 | 1,337.65 | 73.1 |
| 100-52000-120-240 | EMERGENCY ASSIST PROG-OFFICERS | | 00 | 182.25 | 187.00 | 4.75 | 97.5 |
| 100-52000-120-250 | LEGAL SERVICES-POLICE DEPT | | 00 | 50.00 | 500.00 | 450.00 | 10.0 |
| 100-52000-120-320 | AMMUNITION | | 00 | 1,178.98 | 3,000.00 | 1,821.02 | 39.3 |
| 100-52000-120-321 | FT OFFICERS PROTECTIVE CLOTH | (1,654.0 | 4) | 5,412.17 | 7,500.00 | 2,087.83 | 72.2 |
| 100-52000-120-322 | PT OFFICERS PROTECTIVE CLOTH | | 00 | 497.24 | 500.00 | 2.76 | 99.5 |
| 100-52000-120-323 | PHYSICAL EXAMS | | 00 | 1,211.50 | 2,800.00 | 1,588.50 | 43.3 |
| 100-52000-120-324 | FUEL | 1,995. | 57 | 21,225.00 | 40,000.00 | 18,775.00 | 53.1 |
| 100-52000-120-326 | TELEPHONE & UTILITIES - POLICE | 606. | 98 | 7,194.30 | 8,000.00 | 805.70 | 89.9 |
| 100-52000-120-380 | EQUIPMENT REPAIRS/MAINTENANCE | 679. | 44 | 18,905.52 | 15,000.00 | (3,905.52) | 126.0 |
| 100-52000-120-434 | EMPLOYEE ASSIST PROG-PD CLERK | | 00 | 20.25 | 27.00 | 6.75 | 75.0 |
| 100-52000-120-437 | MILEAGE - POLICE CLERK | 183. | 40 | 183.40 | 400.00 | 216.60 | 45.9 |
| 100-52000-120-438 | TRAIN/MEETINGS - POLICE CLERK | 50. | 00 | 50.00 | 50.00 | .00 | 100.0 |
| 100-52000-120-460 | OFFICE SUPPLIES | | 00 | 3,623.40 | 5,000.00 | 1,376.60 | 72.5 |
| 100-52000-120-475 | POSTAGE & SHIPPING | 20. | 00 | 363.42 | 500.00 | 136.58 | 72.7 |
| 100-52000-120-476 | PROPERTY ROOM/EVIDENCE | | 00 | 275.79 | 800.00 | 524.21 | 34.5 |
| 100-52000-120-477 | NARCAN SUPPLIES | | 00 | (120.00) | .00 | 120.00 | .0 |
| 100-52000-120-600 | PD LICENSING EXPENSES | | 00 | .00 | 100.00 | 100.00 | .0 |
| 100-52000-120-811 | OUTLAY-EQUIPMENT | 1,165. | 00 | 4,996.48 | 7,000.00 | 2,003.52 | 71.4 |
| 100-52000-120-812 | PD GRANT EXPENDITURES | | 00 | 18,309.92 | 18,500.00 | 190.08 | 99.0 |
| 100-52000-120-815 | PD CONTRACTED SERVICES | | 00 | 151.67 | 500.00 | 348.33 | 30.3 |
| 100-52000-120-820 | PD: COMPUTER SUPPLIES, EXPENSE | | 00 | 26,863.98 | 32,100.00 | 5,236.02 | 83.7 |
| 100-52000-120-938 | POLICE DEPARTMENT INSURANCE | 450. | 18 | 27,428.55 | 32,000.00 | 4,571.45 | 85.7 |
| 100-52000-121-110 | SALARY & WAGES - LIEUTENANT | 11,269. | 96 | 92,923.71 | 88,878.40 | (4,045.31) | 104.6 |
| 100-52000-121-151 | FICA - LIEUTENANT | 849. | 30 | 8,355.42 | 8,700.00 | 344.58 | 96.0 |
| 100-52000-121-152 | RETIREMENT - LIEUTENANT | 1,489. | 39 | 14,775.69 | 15,300.00 | 524.31 | 96.6 |
| 100-52000-121-154 | HEALTH INSURANCE - LIEUTENANT | 4,681. | 34 | 25,683.44 | 24,099.00 | (1,584.44) | 106.6 |
| 100-52000-122-110 | SALARIES & WAGES - FT OFFICERS | 98,946.3 | 39 | 526,678.27 | 603,233.00 | 76,554.73 | 87.3 |
| 100-52000-122-112 | PREMIUM PAY - FT OFFICERS | 750. | 37 | 17,708.85 | 48,635.22 | 30,926.37 | 36.4 |
| 100-52000-122-151 | FICA TAX - FT OFFICERS | 7,626. | 31 | 41,288.44 | 49,869.00 | 8,580.56 | 82.8 |
| 100-52000-122-152 | RETIREMENT (WRS) - FT OFFICERS | 12,675. | 51 | 70,323.84 | 70,404.00 | 80.16 | 99.9 |
| 100-52000-122-154 | HEALTH INSURANCE - FT OFFICERS | | 00 | (2,940.28) | 87,553.92 | 90,494.20 | (3.4) |
| 100-52000-123-110 | SALARIES & WAGES - PT OFFICERS | | 00 | 420.46 | 10,736.00 | 10,315.54 | 3.9 |
| 100-52000-123-151 | FICA TAX - PT OFFICERS | | 00 | 32.17 | 822.00 | 789.83 | 3.9 |
| 100-52000-124-110 | SALARIES & WAGES - POLICE CLER | 3,024. | 34 | 23,904.42 | 26,813.58 | 2,909.16 | 89.2 |
| 100-52000-124-151 | FICA TAX - POLICE CLERK | 225. | | 1,762.76 | 2,036.00 | 273.24 | 86.6 |
| 100-52000-124-152 | RETIREMENT(WRS) - POLICE CLERK | 205. | | 1,596.54 | 1,809.00 | 212.46 | 88.3 |
| 100-52000-124-154 | HEALTH INS - POLICE CLERK | 2,294. | | 12,421.40 | 11,555.00 | (866.40) | 107.5 |
| 100-52000-125-110 | SALARIES & WAGES - PROPERTY RO | 1,080. | | 6,903.00 | 10,388.00 | 3,485.00 | 66.5 |
| 100-52000-125-151 | FICA TAX - PROP ROOM MGR | 82. | | 528.09 | 794.68 | 266.59 | 66.5 |
| 100-52000-127-110 | SALARY & WAGES - POLICE CHIEF | 12,402.3 | | 101,812.00 | 94,400.00 | (7,412.00) | 107.9 |
| 100-52000-127-151 | FICA TAX - POLICE CHIEF | 936. | | 5,772.59 | 7,222.00 | 1,449.41 | 79.9 |
| 100-52000-127-152 | RETIREMENT(WRS) - POLICE CHIEF | 1,639. | 59 | 10,272.72 | 10,196.00 | (76.72) | 100.8 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------------|--------------------------------|---------------|--------------|--------------|--------------|-------|
| 100-52000-127-154 | HEALTH INS - POLICE CHIEF | 4,681.84 | 19,298.46 | 18,888.48 | (409.98) | 102.2 |
| 100-52000-201-110 | SALARIES & WAGES - FIRE DEPART | 12,318.75 | 151,827.25 | 166,500.00 | 14,672.75 | 91.2 |
| 100-52000-201-131 | EMPLOYEE ASSISTANCE PROGRAM | .00 | 519.75 | 1,200.00 | 680.25 | 43.3 |
| 100-52000-201-151 | FICA TAX - FIRE DEPARTMENT | 1,371.67 | 11,991.95 | 12,700.00 | 708.05 | 94.4 |
| 100-52000-201-152 | RETIREMENT FIRE DEPARTMENT | 1,496.18 | 2,191.29 | 2,100.00 | (91.29) | 104.4 |
| 100-52000-201-321 | PROTECTIVE CLOTHING | 652.54 | 18,318.69 | 20,000.00 | 1,681.31 | 91.6 |
| 100-52000-201-322 | MISCELLANEOUS FD SUPPLIES | .00 | 786.06 | 997.00 | 210.94 | 78.8 |
| 100-52000-201-323 | PHYSICAL EXAMS | .00 | 1,160.25 | 1,400.00 | 239.75 | 82.9 |
| 100-52000-201-324 | FUEL | 888.70 | 5,780.77 | 6,700.00 | 919.23 | 86.3 |
| 100-52000-201-326 | UTILITIES - SIREN | 30.77 | 493.91 | 530.00 | 36.09 | 93.2 |
| 100-52000-201-327 | RADIOS | 1,117.16 | 1,117.16 | 7,500.00 | 6,382.84 | 14.9 |
| 100-52000-201-328 | DISAB/ACCIDENT DEATH POLICY | .00 | 5,881.01 | 6,026.00 | 144.99 | 97.6 |
| 100-52000-201-329 | MILEAGE - FIRE DEPARTMENT | .00 | 995.05 | 1,300.00 | 304.95 | 76.5 |
| 100-52000-201-330 | PHONE REIMBURSEMENT | 120.00 | 360.00 | 800.00 | 440.00 | 45.0 |
| 100-52000-201-331 | FD DUES & MEMBERSHIPS | .00 | 600.00 | 1,000.00 | 400.00 | 60.0 |
| 100-52000-201-340 | TRAINING/SCHOOLING/MEETINGS | .00 | 2,345.00 | 2,345.00 | .00 | 100.0 |
| 100-52000-201-350 | OFFICE EXPENSES & SUPPLIES | 20.00 | 718.08 | 1,500.00 | 781.92 | 47.9 |
| 100-52000-201-380 | EQUIPMENT REPAIRS/MAINTENANCE | 1,305.00 | 62,967.45 | 25,000.00 | (37,967.45) | 251.9 |
| 100-52000-201-383 | FIELD TOOLS OUTLAY | 812.50 | 8,251.74 | 7,500.00 | (751.74) | 110.0 |
| 100-52000-201-820 | COMPUTER PURCHASE/SOFTWARE | .00 | 1,500.00 | 1,500.00 | .00 | 100.0 |
| 100-52000-201-938 | FIRE DEPARTMENT INSURANCE | .00 | 18,714.55 | 19,200.00 | 485.45 | 97.5 |
| 100-52000-300-110 | SALARIES & WAGES - FR/EMS | 18.00 | 20,037.75 | 25,000.00 | 4,962.25 | 80.2 |
| 100-52000-300-151 | FICA TAX - FIRST RESPONDERS | 1,205.84 | 2,737.37 | 1,550.00 | (1,187.37) | 176.6 |
| 100-52000-300-152 | RETIREMENT - EMS/FR | 774.35 | 774.35 | .00 | (774.35) | .0 |
| 100-52000-301-000 | EQUIPMENT SUPPLIES/MAINTENANCE | 260.75 | 3,410.10 | 5,000.00 | 1,589.90 | 68.2 |
| 100-52000-301-340 | TRAINING/SCHOOLING/ADD'L MTGS | .00 | 574.33 | 1,600.00 | 1,025.67 | 35.9 |
| 100-52000-301-350 | SUPPLIES, MILEAGE & EXPENSES | .00 | 209.67 | 3,000.00 | 2,790.33 | 7.0 |
| 100-52000-301-360 | MEDICAL/PHYSICALS | 190.50 | 282.00 | 500.00 | 218.00 | 56.4 |
| 100-52000-301-370 | EMS GRANT EXPENSE | 31,592.78 | 56,143.97 | .00 | (56,143.97) | .0 |
| 100-52000-301-811 | OUTLAY-EQUIPMENT | .00 | 1,339.45 | 4,003.00 | 2,663.55 | 33.5 |
| 100-52000-310-210 | OUTSIDE SERVICES | .00 | 5,150.00 | 19,900.00 | 14,750.00 | 25.9 |
| 100-52000-310-329 | SERVICE/STANDBY FEE | .00 | 60,931.12 | 71,000.00 | 10,068.88 | 85.8 |
| 100-52000-400-110 | SALARIES & WAGES - BLDG INSPEC | 1,600.39 | 12,370.02 | 14,846.67 | 2,476.65 | 83.3 |
| 100-52000-400-151 | FICA-BUILDING INSPECTOR | 118.90 | 909.18 | 1,010.00 | 100.82 | 90.0 |
| 100-52000-400-152 | RETIREMENT (WRS) - BLDG INSPEC | 108.82 | 841.12 | 1,136.50 | 295.38 | 74.0 |
| 100-52000-400-154 | HEALTH INSURANCE - BLDG INSPEC | 414.08 | 1,740.01 | 5,668.00 | 3,927.99 | 30.7 |
| 100-52000-400-250 | CONTRACTED INSPECTOR SERVICES | 376.38 | 2,033.88 | 20,000.00 | 17,966.12 | 10.2 |
| 100-52000-400-352 | ADMINISTRATIVE BOOKS, CODES | .00 | .00 | 1,350.00 | 1,350.00 | .0 |
| 100-52000-400-353 | HOUSE NUMBERS | 233.52 | 233.52 | 250.00 | 16.48 | 93.4 |
| | TOTAL PUBLIC SAFETY | 226,422.76 | 1,594,536.61 | 1,842,680.45 | 248,143.84 | 86.5 |

VILLAGE OF KRONENWETTER EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 11 MONTHS ENDING NOVEMBER 30, 2023

| | | PERIC | D ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------------|--------------------------------|-------|----------|------------|----------|-------------|-------|
| | | | | | | | |
| | POLICE & FIRE COMMISSION | | | | | | |
| 100-52800-100-321 | PFC POSTAGE | | 20.00 | 157.21 | 177.21 | 20.00 | 88.7 |
| 100-52800-100-340 | PFC TRAINING/SCHOOLING | | .00 | .00 | 137.79 | 137.79 | .0 |
| 100-52800-100-354 | MATERIALS & SUPPLIES | (| 20.00) | .00 | 50.00 | 50.00 | .0 |
| 100-52800-101-110 | PFC CLERK SALARIES & WAGES | | 370.49 | 2,404.05 | 1,500.00 | (904.05) | 160.3 |
| 100-52800-101-151 | PFC CLERK FICA TAX | | 27.59 | 308.28 | 360.75 | 52.47 | 85.5 |
| 100-52800-101-152 | PFC CLERK RETIREMENT | | 25.19 | 202.87 | 219.00 | 16.13 | 92.6 |
| 100-52800-101-154 | PFC CLERK-HEALTH INSURANCE | | 278.94 | 1,883.28 | 1,134.00 | (749.28) | 166.1 |
| 100-52800-330-000 | LEGAL FEES-POLICE & FIRE COMM | | .00 | .00 | 100.00 | 100.00 | .0 |
| | | | | | | | |
| | TOTAL POLICE & FIRE COMMISSION | | 702.21 | 4,955.69 | 3,678.75 | (1,276.94) | 134.7 |
| | | | | | | | |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------------|--------------------------------|------------------|------------------------|--------------|-------------|-------------|
| | PUBLIC WORKS | | | | | |
| | | | | | | |
| 100-53000-300-000 | ENGINEERING COSTS | .00 | .00 | 21,500.00 | 21,500.00 | .0 |
| 100-53000-301-000 | STORMWATER PERMIT REQUIREMENTS | .00 | .00 | 1,200.00 | 1,200.00 | .0 |
| 100-53000-302-110 | SALARIES & WAGES - PW DIRECTOR | .00 | 19,040.57 | 32,390.00 | 13,349.43 | 58.8 |
| 100-53000-302-111 | FICA TAX - PW DIRECTOR | .00 | 1,422.99 | 2,477.00 | 1,054.01 | 57.5 |
| 100-53000-302-131 | EAP FRINGE - PW DIRECTOR | .00 | 20.25 | 27.00 | 6.75 | 75.0 |
| 100-53000-302-152 | RETIREMENT (WRS) - PW DIRECTOR | .00 | 931.25 | 2,202.00 | 1,270.75 | 42.3 |
| 100-53000-302-154 | HEALTH INSURANCE - PW DIRECTOR | 3,228.88 | 15,863.10 | 12,765.86 | (3,097.24) | 124.3 |
| 100-53000-302-322 | PHONE EXPENSE - PW DIRECTOR | .00 | 142.50 | 480.00 | 337.50 | 29.7 |
| 100-53000-302-330 | MILEAGE - PUBLIC WORKS | 46.51 | 157.93 | 1,500.00 | 1,342.07 | 10.5 |
| 100-53000-302-340 | SCHOOLING, TRAINING | 221.98 | 1,953.21 | 2,000.00 | 46.79 | 97.7 |
| 100-53000-311-110 | SALARIES & WAGES - PW | 36,290.73 | 305,410.02 | 310,578.80 | 5,168.78 | 98.3 |
| 100-53000-311-130 | PW EMPLOYEES PHYSICALS | .00 | 227.75 | 300.00 | 72.25 | 75.9 |
| 100-53000-311-137 | PW CREW EAP FRINGE | .00 | 101.25 | 135.00 | 33.75 | 75.0 |
| 100-53000-311-151 | FICA - PW | 2,714.47 | 22,464.80 | 23,761.00 | 1,296.20 | 94.5 |
| 100-53000-311-152 | RETIREMENT - PW | 2,467.75 | 19,198.62 | 21,005.00 | 1,806.38 | 91.4 |
| 100-53000-311-154 | HEALTH INSURANCE - PW | 19,146.78 | 107,971.08 | 103,359.00 | (4,612.08) | 104.5 |
| 100-53000-311-342 | SALT/BRINE | .00 | 165,013.20 | 165,013.20 | .00 | 100.0 |
| 100-53000-311-344 | PATCHING MATERIAL-ASPHALT | 254.38 | 46,070.67 | 46,070.67 | .00 | 100.0 |
| 100-53000-311-345 | SEAL COATING | .00 | 238,405.30 | 238,594.70 | 189.40 | 99.9 |
| 100-53000-311-346 | CRACKFILLING | .00 | 44,998.80 | 45,001.20 | 2.40 | 100.0 |
| 100-53000-311-347 | PAVEMENT MARKING | .00 | 12,505.85 | 20,000.00 | 7,494.15 | 62.5 |
| 100-53000-311-348 | GRAVEL & ROAD BASE | .00 | 1,178.47 | 15,513.44 | 14,334.97 | 7.6 |
| 100-53000-311-349 | CAPITAL - ROAD IMPROVEMENTS | 22,661.41 | 30,942.04 | 90,000.00 | 59,057.96 | 34.4 |
| 100-53000-311-357 | CULVERTS | 959.91 | 8,195.08 | 15,000.00 | 6,804.92 | 54.6 |
| 100-53000-311-358 | ROAD SIGNS | 18.00 | 977.53 | 4,245.00 | 3,267.47 | 23.0 |
| 100-53000-311-359 | BRIDGE INSPECTIONS | 810.00 | 810.00 | 3,000.00 | 2,190.00 | 27.0 |
| 100-53000-311-360 | STORM WATER | .00 | 2,500.00 | 2,500.00 | .00 | 100.0 |
| 100-53000-311-380 | EQUIPMENT; REPAIRS/MAINTENANCE | 20,232.47 | 72,748.82 | 72,748.82 | .00 | 100.0 |
| 100-53000-311-381 | TRAFFIC SIGNAL MAINT. & REPAIR | .00 | 4,780.24 | 6,500.00 | 1,719.76 | 73.5 |
| 100-53000-311-384 | PWKS; FUEL & OIL CHANGES | 1,409.32 | 52,943.35 | 54,414.00 | 1,470.65 | 97.3 |
| 100-53000-311-814 | PW; EQUIPMENT RENTALS | 12,750.00 | 46,109.67 | 47,000.00 | 890.33 | 98.1 |
| 100-53000-312-326 | GARAGE UTILITIES | 853.20 | 12,092.65 | 13,160.16 | 1,067.51 | 91.9 |
| 100-53000-312-329 | UNIFORMS & SAFETY EQUIPMENT | 715.08 | 4,456.87 | 4,500.00 | 43.13 | 99.0 |
| 100-53000-312-354 | OFFICE SUPPLIES | .00 | 226.74 | 265.00 | 38.26 | 85.6 |
| 100-53000-312-355 | WINTER MAINT-PLOW BLADES ETC | .00 | 7,718.03 | 8,000.00 | 281.97 | 96.5 |
| 100-53000-312-356 | WINTER DAMAGE-PRIVATE PROPERTY | .00 | 45.00 | 150.00 | 105.00 | 30.0 |
| 100-53000-312-330 | GARAGE SUPPLIES & EXPENSES | 439.45 | 17,397.81 | 17,397.81 | .00 | 100.0 |
| 100-53000-314-422 | WEATHER SIRENS | .00 | .00 | 1,000.00 | 1,000.00 | .0 |
| 100-53000-315-420 | STREET LIGHTING | 609.09 | 44,430.62 | 50,000.00 | 5,569.38 | 88.9 |
| 100-53000-620-315 | RECYCLING EXPENSES | 10,092.27 | 106,179.60 | 134,089.00 | 27,909.40 | 79.2 |
| 100-53000-620-315 | YARD WASTE SITE EXP | | 2,500.00 | 31,000.00 | 28,500.00 | |
| 100-53000-620-317 | SOLID WASTE COLLECTION EXPENSE | .00 26,827.36 | 2,500.00 275,487.71 | 366,512.00 | 91,024.29 | 8.1 75.2 |
| 100-53000-620-320 | PUBLIC WORKS INSURANCE | .00 | | | 16,621.43 | 58.5 |
| 100-55000-856-000 | FUBLIC WURNS INSURANCE | .00 | 23,378.57 | 40,000.00 | 10,021.43 | |
| | TOTAL PUBLIC WORKS | 162,749.04 | 1,716,997.94 | 2,027,355.66 | 310,357.72 | 84.7 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------------|--------------------------------|---------------|--------------|--------------|---------------|-------|
| | ANIMAL CONTROL | | | | | |
| 100-54110-210-000 | ANIMAL CONTROL | .00 | 4,995.00 | 4,995.00 | .00 | 100.0 |
| | TOTAL ANIMAL CONTROL | .00 | 4,995.00 | 4,995.00 | .00 | 100.0 |
| | PARKS | | | | | |
| 100-55000-200-110 | SALARY & WAGES - PARKS | 2,470.78 | 49,411.91 | 52,776.10 | 3,364.19 | 93.6 |
| 100-55000-200-116 | PARKS SCHOOLING, TRAINING | .00 | .00 | 100.00 | 100.00 | .0 |
| 100-55000-200-140 | PARKS DEPT PHYSICALS | .00 | 63.75 | 70.00 | 6.25 | 91.1 |
| 100-55000-200-151 | FICA TAX - PARKS | 498.78 | 4,172.15 | 4,613.50 | 441.35 | 90.4 |
| 100-55000-200-152 | RETIREMENT (WRS) - PARKS | 286.58 | 920.48 | 1,225.16 | 304.68 | 75.1 |
| 100-55000-200-154 | HEALTH INSURANCE - PARKS | 886.49 | 2,131.52 | 3,368.00 | 1,236.48 | 63.3 |
| 100-55000-200-326 | PARKS; UTILITIES | 177.95 | 2,868.78 | 4,500.00 | 1,631.22 | 63.8 |
| 100-55000-200-327 | PORTABLE RESTROOM/WASH STATION | .00 | 4,490.00 | 4,500.00 | 10.00 | 99.8 |
| 100-55000-200-329 | UNIFORMS & SAFETY EQUIPMENT | .00 | 433.69 | 450.00 | 16.31 | 96.4 |
| 100-55000-200-355 | PARKS; FUEL CHARGES | 496.00 | 4,864.49 | 5,500.00 | 635.51 | 88.5 |
| 100-55000-200-361 | MAINTENANCE SUPPLIES | 70.13 | 8,371.88 | 9,600.00 | 1,228.12 | 87.2 |
| 100-55000-200-380 | EQUIPMENT REPAIRS | .00 | 4,888.59 | 4,900.00 | 11.41 | 99.8 |
| 100-55000-200-400 | PARKS -OTHER PROJECTS | .00 | 1,614.56 | 30,000.00 | 28,385.44 | 5.4 |
| 100-55000-202-110 | PUBLIC WORKS DIRECTOR - WAGES | 11,756.85 | 17,795.96 | 20,000.00 | 2,204.04 | 89.0 |
| 100-55000-202-151 | PWD - FICA TAX | 575.92 | 894.59 | 1,000.00 | 105.41 | 89.5 |
| 100-55000-202-152 | PWD - RETIREMENT | 470.76 | 708.76 | 750.00 | 41.24 | 94.5 |
| 100-55000-202-154 | PWD - HEALTH INSURANCE | 726.48 | 1,452.96 | 2,200.00 | 747.04 | 66.0 |
| 100-55000-210-000 | FORESTRY | .00 | (299.43) | .00 | 299.43 | .0 |
| 100-55000-938-000 | PARKS INSURANCE | .00 | 5,329.18 | 5,600.00 | 270.82 | 95.2 |
| | TOTAL PARKS | 18,416.72 | 110,113.82 | 151,152.76 | 41,038.94 | 72.9 |
| | TOTAL FUND EXPENDITURES | 501,055.85 | 4,404,857.66 | 5,201,292.34 | 796,434.68 | 84.7 |
| | NET REVENUE OVER EXPENDITURES | 919,374.57 | 384,194.10 | (114.85) | (384,308.95) | 33451 |

VILLAGE OF KRONENWETTER REVENUES WITH COMPARISON TO BUDGET FOR THE 11 MONTHS ENDING NOVEMBER 30, 2023

MUNICIPAL COURT FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|---------------|----------------------------|---------------|------------|-----------|-------------|-------|
| | | | | | | |
| 221-45100-200 | MUNICIPAL COURT REVENUE | 1,736.12 | 16,648.32 | 12,000.00 | (4,648.32) | 138.7 |
| 221-45100-300 | MUNICIPAL COURT COST SHARE | .00 | .00 | 30,000.00 | 30,000.00 | .0 |
| | TOTAL SOURCE 45 | 1,736.12 | 16,648.32 | 42,000.00 | 25,351.68 | 39.6 |
| | TOTAL FUND REVENUE | 1,736.12 | 16,648.32 | 42,000.00 | 25,351.68 | 39.6 |

MUNICIPAL COURT FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------------|--------------------------------|---------------|--------------|-------------|------------|---------|
| | | | | | | |
| 221-51200-100-110 | JUDGE'S SALARIES & WAGES | 458.33 | 5,041.63 | 5,500.00 | 458.37 | 91.7 |
| 221-51200-100-151 | JUDGE FICA TAX | 35.07 | 385.75 | 420.75 | 35.00 | 91.7 |
| 221-51200-100-320 | COURT EXPENSE - BONDING | .00 | .00 | 200.00 | 200.00 | .0 |
| 221-51200-100-334 | INTERPRETER/SUBSTITUTE JUDGE | .00 | .00 | 150.00 | 150.00 | .0 |
| 221-51200-100-354 | MATERIAL & SUPPLIES | 156.29 | 1,527.69 | 2,500.00 | 972.31 | 61.1 |
| 221-51200-100-480 | COMPUTER PROGRAM SUPPORT | .00 | 1,100.00 | 1,100.00 | .00 | 100.0 |
| | TOTAL DEPARTMENT 200 | 649.69 | 8,055.07 | 9,870.75 | 1,815.68 | 81.6 |
| | DEPARTMENT 250 | | | | | |
| 221-51250-100-110 | SALARIES & WAGES - COURT CLERK | 2,777.94 | 21,960.26 | 24,073.92 | 2,113.66 | 91.2 |
| 221-51250-100-151 | FICA - COURT CLERK | 206.97 | 1,619.54 | 1,841.00 | 221.46 | 88.0 |
| 221-51250-100-152 | RETIREMENT - COURT CLERK | 188.91 | 1,521.28 | 1,637.00 | 115.72 | 92.9 |
| 221-51250-100-154 | INSURANCE - COURT CLERK | 2,106.86 | 11,343.00 | 10,550.00 | (793.00) | 107.5 |
| | TOTAL DEPARTMENT 250 | 5,280.68 | 36,444.08 | 38,101.92 | 1,657.84 | 95.7 |
| | DEPARTMENT 252 | | | | | |
| 221-51252-330-000 | MILEAGE - COURT CLERK | .00 | .00 | 175.00 | 175.00 | .0 |
| 221-51252-340-000 | TRAINING/SCHOOL/MEETINGS - ALL | .00 | 1,301.57 | 1,500.00 | 198.43 | 86.8 |
| 221-51252-938-000 | PROP & LIABILITY INSURANCE | .00 | 185.33 | 200.00 | 14.67 | 92.7 |
| | TOTAL DEPARTMENT 252 | .00 | 1,486.90 | 1,875.00 | 388.10 | 79.3 |
| | TOTAL FUND EXPENDITURES | 5,930.37 | 45,986.05 | 49,847.67 | 3,861.62 | 92.3 |
| | NET REVENUE OVER EXPENDITURES | (4,194.25) | (29,337.73) | (7,847.67) | 21,490.06 | (373.8) |
| | | | | | | === |

VILLAGE OF KRONENWETTER REVENUES WITH COMPARISON TO BUDGET FOR THE 11 MONTHS ENDING NOVEMBER 30, 2023

PARK FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|---------------|--------------------------------|---------------|------------|--------|-------------|--------|
| | 00UD0F 40 | | | | | |
| | SOURCE 48 | | | | | |
| 250-48130-000 | INTEREST EARNED ON INVESTMENTS | 300.76 | 2,220.04 | 100.00 | (2,120.04) | 2220.0 |
| 250-48540-000 | DONATIONS - BIKE & WALKWAYS | .00 | 1,500.00 | .00 | (1,500.00) | .0 |
| | TOTAL SOURCE 48 | 300.76 | 3,720.04 | 100.00 | (3,620.04) | 3720.0 |
| | | | | | | |
| | TOTAL FUND REVENUE | 300.76 | 3,720.04 | 100.00 | (3,620.04) | 3720.0 |

VILLAGE OF KRONENWETTER EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 11 MONTHS ENDING NOVEMBER 30, 2023

PARK FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------------|-------------------------------|---------------|------------|--------|-------------|------|
| | | | | | | |
| 250-57200-000-000 | PARK OUTLAY | .00 | .00 | 100.00 | 100.00 | .0 |
| | TOTAL DEPARTMENT 200 | .00 | .00 | 100.00 | 100.00 | .0 |
| | TOTAL FUND EXPENDITURES | .00 | .00 | 100.00 | 100.00 | .0 |
| | NET REVENUE OVER EXPENDITURES | 300.76 | 3,720.04 | .00 | (3,720.04) | .0 |

VILLAGE OF KRONENWETTER REVENUES WITH COMPARISON TO BUDGET FOR THE 11 MONTHS ENDING NOVEMBER 30, 2023

FIRE DEPARTMENT DONATION FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|---------------|--------------------------------|---------------|------------|-----------|-------------|--------|
| | | | | | | |
| 260-48000-001 | INTEREST EARNED ON INVESTMENTS | 31.42 | 558.23 | .00 | (558.23 | 0. |
| 260-48000-004 | FD DONATION - WI VALLEY FAIR | .00 | .00 | 1,200.00 | 1,200.00 | .0 |
| 260-48000-007 | FD DONATION - 5K RUN | .00 | .00 | 28,000.00 | 28,000.00 | .0 |
| 260-48000-009 | FD DONATION - OTHER | .00 | 23,588.06 | 1,000.00 | (22,588.06 | 2358.8 |
| | TOTAL SOURCE 48 | 31.42 | 24,146.29 | 30,200.00 | 6,053.71 | 80.0 |
| | TOTAL FUND REVENUE | 31.42 | 24,146.29 | 30,200.00 | 6,053.71 | 80.0 |

VILLAGE OF KRONENWETTER EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 11 MONTHS ENDING NOVEMBER 30, 2023

FIRE DEPARTMENT DONATION FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------------|-------------------------------|---------------|-------------|-----------|------------|--------|
| | | | | | | |
| 260-55200-003-000 | FD DONATION EXP - EQUIPMENT | .00 | .00 | 1,106.12 | 1,106.12 | .0 |
| 260-55200-004-000 | FD DONATION EXP - WI VAL FAIR | .00 | 856.30 | 856.30 | .00 | 100.0 |
| 260-55200-005-100 | FD DONATION EXP - FALL FEST | .00 | .00 | 398.56 | 398.56 | .0 |
| 260-55200-007-100 | FALLEN FIREFIGHER'S DONATIONS | .00 | 15,200.44 | 15,200.44 | .00 | 100.0 |
| 260-55200-900-000 | FD DONATION EXP - OTHER | 1,901.00 | 12,438.58 | 12,438.58 | .00 | 100.0 |
| | TOTAL DEPARTMENT 200 | 1,901.00 | 28,495.32 | 30,000.00 | 1,504.68 | 95.0 |
| | TOTAL FUND EXPENDITURES | 1,901.00 | 28,495.32 | 30,000.00 | 1,504.68 | 95.0 |
| | NET REVENUE OVER EXPENDITURES | (1,869.58) | (4,349.03) | 200.00 | 4,549.03 | (2174. |

VILLAGE OF KRONENWETTER REVENUES WITH COMPARISON TO BUDGET FOR THE 11 MONTHS ENDING NOVEMBER 30, 2023

2% FIRE DUES FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|---------------|----------------------------|---------------|------------|-----------|-------------|-------|
| 270-43420-000 | 2% FIRE DUES | .00 | 32,896.83 | 28,171.00 | / 4725 92\ | 116.9 |
| 270-43420-000 | 2% FIRE DUES | .00 | 32,090.03 | 20,171.00 | (4,725.83) | 116.8 |
| | TOTAL SOURCE 43 | .00 | 32,896.83 | 28,171.00 | (4,725.83) | 116.8 |
| | SOURCE 47 | | | | | |
| 270-47320-000 | 2% FIRE DUES FROM GUENTHER | 1,352.36 | 1,352.36 | 1,100.00 | (252.36) | 122.9 |
| | TOTAL SOURCE 47 | 1,352.36 | 1,352.36 | 1,100.00 | (252.36) | 122.9 |
| | SOURCE 48 | | | | | |
| 270-48100-000 | INTEREST ON INVESTMENTS | 104.82 | 1,232.47 | 500.00 | (732.47) | 246.5 |
| | TOTAL SOURCE 48 | 104.82 | 1,232.47 | 500.00 | (732.47) | 246.5 |
| | TOTAL FUND REVENUE | 1,457.18 | 35,481.66 | 29,771.00 | (5,710.66) | 119.2 |

VILLAGE OF KRONENWETTER EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 11 MONTHS ENDING NOVEMBER 30, 2023

2% FIRE DUES FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------------|-------------------------------|---------------|-------------|--------------|--------------|---------|
| | | | | | | |
| 270-52200-110-000 | SALARIES/WAGES - FIRE PREVENT | .00 | 6,136.50 | 6,000.00 | (136.50) | 102.3 |
| 270-52200-110-110 | SALARIES/WAGES - FIRE PREVENT | .00 | .00 | 136.50 | 136.50 | .0 |
| 270-52200-110-152 | RETIREMENT - FIRE PREVENT | 1,540.00 | 1,540.00 | .00 | (1,540.00) | .0 |
| 270-52200-111-000 | FICA - FIRE PREVENTION | .00 | 454.81 | 454.81 | .00 | 100.0 |
| 270-52200-340-000 | TRAINING/SCHOOLING/MEETINGS | .00 | .00 | 4,408.69 | 4,408.69 | .0 |
| 270-52200-351-000 | FIRE PREVENTION SUPPLIES | .00 | 2,117.00 | 3,500.00 | 1,383.00 | 60.5 |
| 270-52200-383-000 | FIRE TOOLS OUTLAY | .00 | .00 | 5,000.00 | 5,000.00 | .0 |
| 270-52200-811-000 | OUTLAY-FIRE EQUIPMENT | .00 | 29,690.13 | 30,000.00 | 309.87 | 99.0 |
| | TOTAL DEPARTMENT 200 | 1,540.00 | 39,938.44 | 49,500.00 | 9,561.56 | 80.7 |
| | TOTAL FUND EXPENDITURES | 1,540.00 | 39,938.44 | 49,500.00 | 9,561.56 | 80.7 |
| | NET REVENUE OVER EXPENDITURES | (82.82) | (4,456.78) | (19,729.00) | (15,272.22) | (22.6) |

DEBT SERVICE FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|---------------|--------------------------------|---------------|------------|------------|--------------|-------|
| | | | | | | |
| 350-41112-000 | PROPERTY TAX REVENUE | .00 | 700,000.00 | 700,000.00 | .00 | 100.0 |
| | TOTAL SOURCE 41 | .00 | 700,000.00 | 700,000.00 | .00 | 100.0 |
| | SOURCE 42 | | | | | |
| 350-42000-500 | PRINCIPAL - GOLDEN POND | .00 | .00 | 9,200.00 | 9,200.00 | .0 |
| 350-42000-600 | PRINCIPAL - VANDERWAAL | .00 | .00 | 11,652.00 | 11,652.00 | .0 |
| | TOTAL SOURCE 42 | .00 | .00 | 20,852.00 | 20,852.00 | .0 |
| | SOURCE 48 | | | | | |
| 350-48000-001 | LOAN PROCEEDS | .00 | 6.93 | .00 | (6.93) | .0 |
| 350-48000-003 | INTEREST EARNED ON INVESTMENTS | 740.46 | 16,369.15 | .00 | (16,369.15) | .0 |
| 350-48000-107 | INTEREST - VANDERWAAL | .00 | .00 | 3,146.00 | 3,146.00 | .0 |
| | TOTAL SOURCE 48 | 740.46 | 16,376.08 | 3,146.00 | (13,230.08) | 520.5 |
| | TOTAL FUND REVENUE | 740.46 | 716,376.08 | 723,998.00 | 7,621.92 | 99.0 |

VILLAGE OF KRONENWETTER EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 11 MONTHS ENDING NOVEMBER 30, 2023

DEBT SERVICE FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------------|---------------------------------|---------------|-------------|------------|------------|---------|
| | DEPARTMENT 000 | | | | | |
| 350-58000-115-000 | PRINCIPAL - \$4.685 GOREFI 2021 | .00 | 345,000.00 | 345,000.00 | .00 | 100.0 |
| 350-58000-116-000 | PRINCIPAL - \$1.29M GOPN 2018 | .00 | 255,000.00 | 255,000.00 | .00 | 100.0 |
| 350-58000-231-000 | INTEREST - \$4.685M | .00 | 90,900.00 | 90,900.00 | .00 | 100.0 |
| 350-58000-235-000 | INTEREST \$1.29M GOPN 2018 | .00 | 27,375.00 | 27,375.00 | .00 | 100.0 |
| | TOTAL DEPARTMENT 000 | .00 | 718,275.00 | 718,275.00 | .00 | 100.0 |
| | TOTAL FUND EXPENDITURES | .00 | 718,275.00 | 718,275.00 | .00 | 100.0 |
| | NET REVENUE OVER EXPENDITURES | 740.46 | (1,898.92) | 5,723.00 | 7,621.92 | (33.2) |

VILLAGE OF KRONENWETTER REVENUES WITH COMPARISON TO BUDGET FOR THE 11 MONTHS ENDING NOVEMBER 30, 2023

CAPITAL PROJECTS FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | BUDGET UNEXPENDED | |
|---------------|--------------------------------|---------------|------------|------------|-------------------|--------|
| | SOURCE 48 | | 44.040.40 | 25.00 | | |
| 410-48000-000 | INTEREST EARNED ON INVESTMENTS | 1,091.95 | 14,812.49 | 25.00 | (14,787.49) | 59250. |
| | TOTAL SOURCE 48 | 1,091.95 | 14,812.49 | 25.00 | (14,787.49) | 59250. |
| | SOURCE 49 | | | | | |
| 410-49300-000 | UNDESIGNATED FUND REVENUE | .00 | .00 | 125,000.00 | 125,000.00 | .0 |
| | TOTAL SOURCE 49 | .00 | .00 | 125,000.00 | 125,000.00 | .0 |
| | TOTAL FUND REVENUE | 1,091.95 | 14,812.49 | 125,025.00 | 110,212.51 | 11.9 |

VILLAGE OF KRONENWETTER EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 11 MONTHS ENDING NOVEMBER 30, 2023

CAPITAL PROJECTS FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------------|-------------------------------|---------------|--------------|------------|------------|--------|
| | | | | | | |
| 410-57100-000-000 | CAPITAL ROAD IMPROVEMENTS | .00 | 314.50 | 94,413.00 | 94,098.50 | .3 |
| | TOTAL DEPARTMENT 100 | .00 | 314.50 | 94,413.00 | 94,098.50 | .3 |
| | DEPARTMENT 103 | | | | | |
| 410-57103-000-000 | KOWALSKI ROAD INTERCHANGE | 11,929.00 | 30,587.00 | 30,587.00 | .00 | 100.0 |
| | TOTAL DEPARTMENT 103 | 11,929.00 | 30,587.00 | 30,587.00 | .00 | 100.0 |
| | TOTAL FUND EXPENDITURES | 11,929.00 | 30,901.50 | 125,000.00 | 94,098.50 | 24.7 |
| | NET REVENUE OVER EXPENDITURES | (10,837.05) | (16,089.01) | 25.00 | 16,114.01 | (64356 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|---------------|----------------------------|---------------|------------|------------|--------------|-------|
| | | | | | | |
| 451-41000-110 | PROPERTY TAX REVENUE | .00 | 250,037.71 | 283,750.00 | 33,712.29 | 88.1 |
| | TOTAL SOURCE 41 | .00 | 250,037.71 | 283,750.00 | 33,712.29 | 88.1 |
| | SOURCE 43 | | | | | |
| 451-43000-550 | STATE EXEMPT COMPUTER AID | .00 | 567.51 | 568.00 | .49 | 99.9 |
| | TOTAL SOURCE 43 | .00 | 567.51 | 568.00 | .49 | 99.9 |
| | SOURCE 47 | | | | | |
| 451-47400-000 | TAX GUARANTEE - DEVELOPERS | .00 | 49,415.26 | 47,500.00 | (1,915.26) | 104.0 |
| | TOTAL SOURCE 47 | .00 | 49,415.26 | 47,500.00 | (1,915.26) | 104.0 |
| | SOURCE 48 | | | | | |
| 451-48000-000 | INTEREST ON INVESTMENTS | 1,108.71 | 15,784.02 | 2,400.00 | (13,384.02) | 657.7 |
| | TOTAL SOURCE 48 | 1,108.71 | 15,784.02 | 2,400.00 | (13,384.02) | 657.7 |
| | TOTAL FUND REVENUE | 1,108.71 | 315,804.50 | 334,218.00 | 18,413.50 | 94.5 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------------|-------------------------------|-----------------|--------------------|--------------------|---------------------|---------------|
| | DEPARTMENT 300 | | | | | |
| 451-51300-300-001 | LEGAL | .00 | 750.04 | 200.00 | (550.04) | 375.0 |
| | TOTAL DEPARTMENT 300 | .00 | 750.04 | 200.00 | (550.04) | 375.0 |
| | DEPARTMENT 400 | | | | | |
| | | | | | | |
| 451-51400-450-000 | BANK AND INVESTMENT FEES | .00 | 1,077.23 | 800.00 | (277.23) | 134.7 |
| 451-51400-463-000 | TIF AUDITING | .00 | 990.00 | 960.00 | (30.00) | 103.1 |
| 451-51400-464-000 | TIF CONSULTING | .00 | 406.11 | .00 | (406.11) | .0 |
| | TOTAL DEPARTMENT 400 | .00 | 2,473.34 | 1,760.00 | (713.34) | 140.5 |
| | DEPARTMENT 410 | | | | | |
| 451-51410-302-110 | SALARIES & WAGES | E0E 6E | 5 712 04 | E 496 00 | (226.04) | 104.1 |
| 451-51410-302-110 | FICA TAXES | 505.65 37.97 | 5,712.04 279.23 | 5,486.00 420.00 | (226.04) 140.77 | 104.1 66.5 |
| 451-51410-302-151 | RETIREMENT (WRS) | 34.38 | 210.90 | 373.00 | 162.10 | 56.5 |
| 451-51410-302-154 | HEALTH INSURANCE | 81.66 | 320.72 | 1,418.00 | 1,097.28 | 22.6 |
| 451-51410-302-330 | MILEAGE | .00 | 32.75 | .00 | (32.75) | .0 |
| | TOTAL DEPARTMENT 410 | 659.66 | 6,555.64 | 7,697.00 | 1,141.36 | 85.2 |
| | | | <u> </u> | | <u> </u> | |
| | DEPARTMENT 500 | | | | | |
| 451-51500-560-000 | RDA COMMITTEE COMPENSATION | .00 | 161.49 | 600.00 | 438.51 | 26.9 |
| | TOTAL DEPARTMENT 500 | .00 | 161.49 | 600.00 | 438.51 | 26.9 |
| | DEPARTMENT 000 | | | | | |
| 451-58000-001-100 | DEBT SERVICE - PRINCIPAL | .00 | 315,000.00 | 315,000.00 | .00 | 100.0 |
| | DEBT SERVICE - INTEREST | .00 | 108,763.75 | 108,763.75 | .00 | 100.0 |
| | BOND ISSUANCE COSTS | .00 | .00 | 615.00 | 615.00 | .0 |
| | TOTAL DEPARTMENT 000 | .00 | 423,763.75 | 424,378.75 | 615.00 | 99.9 |
| | | | | | | |
| | TOTAL FUND EXPENDITURES | 659.66 | 433,704.26 | 434,635.75 | 931.49 | 99.8 |
| | NET REVENUE OVER EXPENDITURES | 449.05 | (117,899.76) | (100,417.75) | 17,482.01 | (117.4) |

| | | PERIO | DD ACTUAL | YTD ACTUAL | BUDGET | UN | EXPENDED | PCNT |
|--------------------------------|---|-------|-----------|-----------------------|-----------------------|----|-------------|-------|
| 452-41000-110 | PROPERTY TAX REVENUE | | .00 | 980,254.93 | 755,000.00 | (| 225,254.93) | 129.8 |
| | TOTAL SOURCE 41 | | .00 | 980,254.93 | 755,000.00 | (| 225,254.93) | 129.8 |
| | SOURCE 43 | | | | | | | |
| 452-43000-550 452-43670-000 | STATE EXEMPT COMPUTER AID PERSONAL PROPERTY STATE AID | | .00 | 41,799.91 2,495.22 | 41,800.00 2,500.00 | | .09 4.78 | 100.0 |
| | TOTAL SOURCE 43 | | .00 | 44,295.13 | 44,300.00 | | 4.87 | 100.0 |
| | SOURCE 47 | | | | | | | |
| 452-47400-000 | TAX GUARANTEE - DEVELOPERS | (| 4,500.00) | .00 | .00 | | .00 | .0 |
| | TOTAL SOURCE 47 | (| 4,500.00) | .00 | .00 | | .00 | .0 |
| | SOURCE 48 | | | | | | | |
| 452-48000-000 | MISCELLANEOUS REVENUE | | .00 | 2.55 | 1,000.00 | | 997.45 | .3 |
| 452-48000-001 | INTEREST EARNED ON INVESTMENTS | | 2,139.44 | 26,881.75 | 4,000.00 | (| 22,881.75) | 672.0 |
| 452-48300-000 | PROCEEDS; LAND SALES | | 4,500.00 | 4,500.00 | .00 | (| 4,500.00) | .0 |
| | TOTAL SOURCE 48 | | 6,639.44 | 31,384.30 | 5,000.00 | | 26,384.30) | 627.7 |
| | TOTAL FUND REVENUE | | 2,139.44 | 1,055,934.36 | 804,300.00 | (| 251,634.36) | 131.3 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------------|----------------------------|---------------|------------|------------|-------------|-------|
| | | | | | | |
| 452-51100-300-001 | PRFL SERVICES; ENGINEERING | .00 | .00 | 50,000.00 | 50,000.00 | .0 |
| | TOTAL DEPARTMENT 100 | .00 | .00 | 50,000.00 | 50,000.00 | .0 |
| | | | | | | |
| | DEPARTMENT 200 | | | | | |
| 452-51200-300-001 | PRFL SERVICES; MARKETING | .00 | .00 | 10,000.00 | 10,000.00 | .0 |
| | TOTAL DEPARTMENT 200 | .00 | .00 | 10,000.00 | 10,000.00 | .0 |
| | | | | | | |
| | DEPARTMENT 300 | | | | | |
| 452-51300-300-001 | PRFL SERVICES; LEGAL | .00 | 2,275.50 | 8,500.00 | 6,224.50 | 26.8 |
| | TOTAL DEPARTMENT 300 | .00 | 2,275.50 | 8,500.00 | 6,224.50 | 26.8 |
| | | | | | | |
| | DEPARTMENT 350 | | | | | |
| 452-51350-300-001 | CONSTRUCTION | .00 | .00 | 170,000.00 | 170,000.00 | .0 |
| | TOTAL DEPARTMENT 350 | .00 | .00 | 170,000.00 | 170,000.00 | .0 |
| | | | | | | |
| | DEPARTMENT 375 | | | | | |
| 452-51375-300-001 | TIF INCENTIVES | .00 | .00 | 50,000.00 | 50,000.00 | .0 |
| | TOTAL DEPARTMENT 375 | .00 | .00 | 50,000.00 | 50,000.00 | .0 |
| | | | | | | |
| | DEPARTMENT 400 | | | | | |
| 452-51400-450-000 | BANK AND INVESTMENT FEES | .00 | 1,900.24 | 1,800.00 | (100.24) | 105.6 |
| 452-51400-460-000 | OFFICE SUPPLIES | 20.00 | 100.56 | .00 | (100.56) | .0 |
| 452-51400-463-000 | TIF AUDITING | .00 | 1,980.00 | 1,900.00 | (80.00) | 104.2 |
| 452-51400-464-000 | TIF CONSULTING | 2,500.00 | 9,032.12 | 2,500.00 | (6,532.12) | 361.3 |
| | TOTAL DEPARTMENT 400 | 2,520.00 | 13,012.92 | 6,200.00 | (6,812.92) | 209.9 |
| | | | | | | |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------------|-------------------------------|---------------|--------------|------------|---------------|-------|
| | DEPARTMENT 410 | | | | | |
| 452-51410-302-110 | SALARIES & WAGES | 1,010.52 | 12,576.50 | 10,971.00 | (1,605.50) | 114.6 |
| 452-51410-302-151 | FICA TAXES | 75.92 | 559.34 | 840.00 | 280.66 | 66.6 |
| 452-51410-302-152 | RETIREMENT (WRS) | 68.71 | 422.55 | 747.00 | 324.45 | 56.6 |
| 452-51410-302-154 | HEALTH INSURANCE | 163.21 | 639.43 | 2,835.00 | 2,195.57 | 22.6 |
| 452-51410-302-330 | MILEAGE | .00 | 19.65 | 250.00 | 230.35 | 7.9 |
| | TOTAL DEPARTMENT 410 | 1,318.36 | 14,217.47 | 15,643.00 | 1,425.53 | 90.9 |
| | DEPARTMENT 500 | | | | | |
| 452-51500-560-000 | RDA COMMITTEE COMPENSATION | .00 | .00 | 300.00 | 300.00 | .0 |
| | TOTAL DEPARTMENT 500 | .00 | .00 | 300.00 | 300.00 | .0 |
| | TOTAL FUND EXPENDITURES | 3,838.36 | 29,505.89 | 310,643.00 | 281,137.11 | 9.5 |
| | NET REVENUE OVER EXPENDITURES | (1,698.92) | 1,026,428.47 | 493,657.00 | (532,771.47) | 207.9 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|---------------|-----------------------------|---------------|------------|-----------|-------------|-------|
| | | | | | | |
| 453-41000-110 | PROPERTY TAX REVENUE | .00 | 13,391.30 | 12,700.00 | (691.30) | 105.4 |
| | TOTAL SOURCE 41 | .00 | 13,391.30 | 12,700.00 | (691.30) | 105.4 |
| | SOURCE 43 | | | | | |
| 453-43670-000 | PERSONAL PROPERTY STATE AID | .00 | 533.91 | 540.00 | 6.09 | 98.9 |
| | TOTAL SOURCE 43 | .00 | 533.91 | 540.00 | 6.09 | 98.9 |
| | SOURCE 48 | | | | | |
| 453-48000-000 | INTEREST ON INVESTMENTS | 173.24 | 3,973.35 | .00 | (3,973.35) | .0 |
| | TOTAL SOURCE 48 | 173.24 | 3,973.35 | .00 | (3,973.35) | .0 |
| | TOTAL FUND REVENUE | 173.24 | 17,898.56 | 13,240.00 | (4,658.56) | 135.2 |

| | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------------------------|--|-------------|-------------|---|--|
| | | | | | |
| ENGINEERING | .00 | .00 | 2,500.00 | 2,500.00 | .0 |
| TOTAL DEPARTMENT 100 | .00 | .00 | 2,500.00 | 2,500.00 | .0 |
| DEDARTMENT 000 | | | | | |
| DEPARTMENT 300 | | | | | |
| LEGAL | .00 | .00 | 150.00 | 150.00 | .0 |
| TOTAL DEPARTMENT 300 | .00 | .00 | 150.00 | 150.00 | .0 |
| DEPARTMENT 400 | | | | | |
| | | | | | |
| • | | | | , | .0 |
| | | | | , | .0 110.0 |
| TIF CONSULTING | .00 | .00 | 2,500.00 | 2,500.00 | .0 |
| TOTAL DEPARTMENT 400 | .00 | 316.12 | 2,650.00 | 2,333.88 | 11.9 |
| DEPARTMENT 410 | | | | | |
| SALARIES & WAGES | 83.51 | 1,499.28 | 915.00 | (584.28) | 163.9 |
| FICA TAXES | 6.26 | 46.57 | 70.00 | 23.43 | 66.5 |
| RETIREMENT (WRS) | 5.67 | 35.05 | 63.00 | 27.95 | 55.6 |
| HEALTH INSURANCE | 13.47 | 53.25 | 237.00 | 183.75 | 22.5 |
| TOTAL DEPARTMENT 410 | 108.91 | 1,634.15 | 1,285.00 | (349.15) | 127.2 |
| TOTAL FUND EXPENDITURES | 108.91 | 1,950.27 | 6,585.00 | 4,634.73 | 29.6 |
| NET REVENUE OVER EXPENDITURES | 64.33 | 15,948.29 | 6,655.00 | (9,293.29) | 239.6 |
| | DEPARTMENT 300 LEGAL TOTAL DEPARTMENT 300 DEPARTMENT 400 TID #3; FEES & BANK CHARGES OFFICE SUPPLIES TIF AUDITING TIF CONSULTING TOTAL DEPARTMENT 400 DEPARTMENT 410 SALARIES & WAGES FICA TAXES RETIREMENT (WRS) HEALTH INSURANCE TOTAL DEPARTMENT 410 TOTAL FUND EXPENDITURES | ENGINEERING | ENGINEERING | ENGINEERING .00 .00 2,500.00 TOTAL DEPARTMENT 100 .00 .00 2,500.00 DEPARTMENT 300 LEGAL .00 .00 .00 150.00 TOTAL DEPARTMENT 300 .00 .00 150.00 DEPARTMENT 400 TID #3; FEES & BANK CHARGES .00 1.12 .00 OFFICE SUPPLIES .00 1.12 .00 TIF AUDITING .00 .00 2,500.00 TOTAL DEPARTMENT 400 .00 316.12 2,650.00 TOTAL DEPARTMENT 400 .00 316.12 2,650.00 DEPARTMENT 410 SALARIES & WAGES 83.51 1,499.28 915.00 FICA TAXES 6.26 46.57 70.00 RETIREMENT (WRS) 5.67 35.05 63.00 HEALTH INSURANCE 13.47 53.25 237.00 TOTAL DEPARTMENT 410 108.91 1,634.15 1,285.00 TOTAL FUND EXPENDITURES 108.91 1,950.27 6,585.00 | ENGINEERING .00 .00 .2,500,00 2,500,00 TOTAL DEPARTMENT 100 .00 .00 .00 2,500,00 2,500,00 DEPARTMENT 300 LEGAL .00 .00 .00 150,00 150,00 150,00 TOTAL DEPARTMENT 300 .00 .00 .00 150,00 150,00 DEPARTMENT 400 TID #3; FEES & BANK CHARGES .00 150,00 .00 (150,00) OFFICE SUPPLIES .00 1.12 .00 (1.12) TIF AUDITING .00 165,00 150,00 (150,00) TIF CONSULTING .00 165,00 2,500,00 TOTAL DEPARTMENT 400 .00 316.12 2,650,00 2,333.88 DEPARTMENT 410 SALARIES & WAGES .83,51 1,499,28 915,00 (584,28) FICA TAXES .6,26 46,57 70,00 23,43 RETIREMENT (WRS) .5,67 35,05 33,00 27,95 HEALTH INSURANCE .13,47 53,25 237,00 183,75 TOTAL DEPARTMENT 410 .108,91 1,634,15 1,285,00 (349,15) TOTAL DEPARTMENT 410 .108,91 1,950,27 6,585,00 4,634,73 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|---------------|-----------------------------|---------------|------------|------------|--------------|--------|
| | | | | | | |
| 454-41000-110 | PROPERTY TAX REVENUE | .00 | 164,112.30 | 98,800.00 | (65,312.30) | 166.1 |
| | TOTAL SOURCE 41 | .00 | 164,112.30 | 98,800.00 | (65,312.30) | 166.1 |
| | SOURCE 43 | | | | | |
| 454-43000-550 | STATE EXEMPT COMPUTER AID | .00 | 674.82 | 675.00 | .18 | 100.0 |
| 454-43670-000 | PERSONAL PROPERTY STATE AID | .00 | 361.75 | 362.00 | .25 | 99.9 |
| | TOTAL SOURCE 43 | .00. | 1,036.57 | 1,037.00 | 43 | 100.0 |
| | SOURCE 47 | | | | | |
| 454-47400-000 | TAX GUARANTEE - DEVELOPERS | .00 | 26,845.14 | 2,500.00 | (24,345.14) | 1073.8 |
| | TOTAL SOURCE 47 | .00. | 26,845.14 | 2,500.00 | (24,345.14) | 1073.8 |
| | SOURCE 48 | | | | | |
| 454-48000-000 | INTEREST ON INVESTMENTS | 422.38 | 4,612.10 | 1,100.00 | (3,512.10) | 419.3 |
| | TOTAL SOURCE 48 | 422.38 | 4,612.10 | 1,100.00 | (3,512.10) | 419.3 |
| | TOTAL FUND REVENUE | 422.38 | 196,606.11 | 103,437.00 | (93,169.11) | 190.1 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|--|--|---------------|---------------|--------------------|---------------------|-------------|
| | | | | | | |
| 454-51100-300-001 | ENGINEERING | .00 | .00 | 2,500.00 | 2,500.00 | .0 |
| | TOTAL DEPARTMENT 100 | .00 | .00 | 2,500.00 | 2,500.00 | .0 |
| | DEPARTMENT 300 | | | | | |
| | DEPARTMENT 300 | | | | | |
| 454-51300-300-001 | LEGAL | .00. | .00 | 200.00 | 200.00 | .0 |
| | TOTAL DEPARTMENT 300 | .00 | .00 | 200.00 | 200.00 | .0 |
| | DEPARTMENT 400 | | | | | |
| | | | | | | |
| 454-51400-450-000 | TID #4; FEES & BANK CHARGES | .00 | 150.00 | .00 | (150.00) | .0 |
| 454-51400-460-000 | OFFICE SUPPLIES | .00 | .08 | .00 | (80. | .0 |
| 454-51400-463-000 454-51400-464-000 | TIF AUDITING TIF CONSULTING | .00 .00 | 165.00 .00 | 160.00 2,500.00 | (5.00) 2,500.00 | 103.1 .0 |
| 434-31400-404-000 | THE CONSIDERING | | | 2,300.00 | 2,500.00 | |
| | TOTAL DEPARTMENT 400 | .00 | 315.08 | 2,660.00 | 2,344.92 | 11.9 |
| | DEPARTMENT 410 | | | | | |
| 454-51410-302-110 | SALARIES & WAGES | 83.51 | 1,499.28 | 915.00 | (584.28) | 163.9 |
| 454-51410-302-151 | FICA TAXES | 6.28 | 46.60 | 70.00 | 23.40 | 66.6 |
| 454-51410-302-152 | RETIREMENT (WRS) | 5.68 | 35.05 | 63.00 | 27.95 | 55.6 |
| 454-51410-302-154 | HEALTH INSURANCE | 13.47 | 53.17 | 237.00 | 183.83 | 22.4 |
| | TOTAL DEPARTMENT 410 | 108.94 | 1,634.10 | 1,285.00 | (349.10) | 127.2 |
| | DEPARTMENT 000 | | | | | |
| | —————————————————————————————————————— | | | | | |
| 454-58000-001-100 | DEBT SERVICE - PRINCIPAL | .00 | 155,000.00 | 155,000.00 | .00 | 100.0 |
| 454-58000-001-220 | DEBT SERVICE - INTEREST | .00 | 42,600.00 | 42,600.00 | .00 | 100.0 |
| | TOTAL DEPARTMENT 000 | .00 | 197,600.00 | 197,600.00 | .00 | 100.0 |
| | | | | | | |
| | TOTAL FUND EXPENDITURES | 108.94 | 199,549.18 | 204,245.00 | 4,695.82 | 97.7 |
| | NET REVENUE OVER EXPENDITURES | 313.44 | (2,943.07) | (100,808.00) | (97,864.93) | (2.9) |
| | | | | | | |

VILLAGE OF KRONENWETTER REVENUES WITH COMPARISON TO BUDGET FOR THE 11 MONTHS ENDING NOVEMBER 30, 2023

ARPA-AMERICAN RESCUE PLAN ACT

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|---------------|-------------------------|---------------|------------|--------|------------|------|
| | SOURCE 48 | | | | | |
| 500-48000-100 | INTEREST ON INVESTMENTS | .00 | 454.73 | .00 | (454.73 | .0 |
| | TOTAL SOURCE 48 | .00 | 454.73 | .00 | (454.73 | .0 |
| | TOTAL FUND REVENUE | .00 | 454.73 | .00 | (454.73 | .0 |

ARPA-AMERICAN RESCUE PLAN ACT

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------------|--------------------------------|---------------|---------------|--------|---------------|------|
| | DEPARTMENT 350 | | | | | |
| 500-51350-000-001 | CONSTRUCTION EXPENSE | 8,845.98 | 8,845.98 | .00 | (8,845.98) | .0 |
| | TOTAL DEPARTMENT 350 | 8,845.98 | 8,845.98 | .00 | (8,845.98) | .0 |
| | DEPARTMENT 000 | | | | | |
| 500-53000-000-100 | ENGINEERING - WTR METER STN | (8,845.98) | .00 | .00 | .00 | .0 |
| | TOTAL DEPARTMENT 000 | (8,845.98) | .00 | .00 | .00 | .0 |
| | | | | | | |
| 500-57220-000-000 | FIRE PROTECTION CAPITAL OUTLAY | .00 | 400,000.00 | .00 | (400,000.00) | .0 |
| | TOTAL DEPARTMENT 220 | .00 | 400,000.00 | .00 | (400,000.00) | .0 |
| | TOTAL FUND EXPENDITURES | .00 | 408,845.98 | .00 | (408,845.98) | .0 |
| | NET REVENUE OVER EXPENDITURES | .00 | (408,391.25) | .00 | 408,391.25 | .0 |

WATER UTILITY

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|---------------|--------------------------------|---------------|------------|------------|--------------|-------|
| | | | | | | |
| 601-40800-000 | WATER TAX ROLL | 163.03 | 2,836.09 | .00 | (2,836.09) | .0 |
| 601-40800-100 | FIRE PROTECTION TAXES | 47.08 | 47.08 | .00 | (47.08) | .0 |
| | TOTAL SOURCE 40 | 210.11 | 2,883.17 | .00 | (2,883.17) | .0 |
| | SOURCE 41 | | | | | |
| 601-41900-000 | INTEREST ON INVESTMENTS | 5,656.47 | 43,214.38 | 15,000.00 | (28,214.38) | 288.1 |
| | TOTAL SOURCE 41 | 5,656.47 | 43,214.38 | 15,000.00 | (28,214.38) | 288.1 |
| | SOURCE 42 | | | | | |
| 601-42100-000 | MISC NON-OPERATING INCOME | 21.75 | 475.13 | 3,000.00 | 2,524.87 | 15.8 |
| | TOTAL SOURCE 42 | 21.75 | 475.13 | 3,000.00 | 2,524.87 | 15.8 |
| | SOURCE 46 | | | | | |
| 601-46161-000 | METERED SALES - RESIDENTIAL | 32,796.65 | 444,672.60 | 465,000.00 | 20,327.40 | 95.6 |
| 601-46161-200 | METERED SALES - COMMERCIAL | 3,968.47 | 55,149.83 | 56,000.00 | 850.17 | 98.5 |
| 601-46161-300 | METERED SALES - INDUSTRIAL | 2,038.32 | 15,945.25 | 14,750.00 | (1,195.25) | 108.1 |
| 601-46162-000 | PRIVATE FIRE PROTECTION | 1,762.86 | 16,195.98 | 18,000.00 | 1,804.02 | 90.0 |
| 601-46163-000 | PUBLIC FIRE PROTECTION | 9,564.19 | 92,994.45 | 120,000.00 | 27,005.55 | 77.5 |
| 601-46164-000 | METERED SALES/PUBLIC AUTHORITY | 91.20 | 784.48 | 750.00 | (34.48) | 104.6 |
| 601-46165-000 | METERED SALES - MULTIFAM RESID | 4,649.40 | 71,606.48 | 78,000.00 | 6,393.52 | 91.8 |
| 601-46172-000 | CELL TOWER RENT ON WATER TOWER | .00 | 31,360.00 | 31,360.00 | .00 | 100.0 |
| 601-46173-000 | WATER; CONNECTION FEES | 525.00 | 5,046.00 | .00 | (5,046.00) | .0 |
| 601-46174-000 | OTHER MISC WATER REVENUES | .00 | 14,629.67 | .00 | (14,629.67) | .0 |
| | TOTAL SOURCE 46 | 55,396.09 | 748,384.74 | 783,860.00 | 35,475.26 | 95.5 |
| | TOTAL FUND REVENUE | 61,284.42 | 794,957.42 | 801,860.00 | 6,902.58 | 99.1 |

WATER UTILITY

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|--|--|-----------------|--------------------|------------------|--------------------|--------------|
| | | | | | | |
| 601-53600-403-000 | DEPRECIATION EXPENSE - WATER | .00 | 35,030.30 | 206,311.05 | 171,280.75 | 17.0 |
| 601-53600-620-008 | UTILITY OPERATOR-PAID ON CALL | .00 | 4,685.00 | 7,000.00 | 2,315.00 | 66.9 |
| 601-53600-620-009 | UTILITY OP-PAID ON CALL FICA | .00 | 409.29 | 550.00 | 140.71 | 74.4 |
| 601-53600-620-010 | UTILITY OP-PAID ON CALL RETIRE | .00 | 1,183.40 | 2,300.00 | 1,116.60 | 51.5 |
| 601-53600-620-110 | WATER OPERATION WAGES | 10,979.64 | 70,306.28 | 74,811.56 | 4,505.28 | 94.0 |
| 601-53600-620-151 | WATER OPERATION FICA | 824.35 | 4,734.14 | 5,017.00 | 282.86 | 94.4 |
| 601-53600-620-152 | WATER OPERATION RETIREMENT | 615.42 | 2,160.69 | 2,500.00 | 339.31 | 86.4 |
| 601-53600-620-154 | INSURANCE - WATER OPERATION | 1,839.16 | 8,506.64 | 10,500.00 | 1,993.36 | 81.0 |
| 601-53600-622-002 | WPS ELECTRIC | 2,197.18 | 32,515.78 | 32,600.00 | 84.22 | 99.7 |
| 601-53600-622-003 | WPS GAS | 130.18 | 3,432.96 | 3,500.00 | 67.04 | 98.1 |
| 601-53600-623-002 | TELEPHONE EXP-WELLHOUSE | 256.60 | 1,569.63 | 1,595.00 | 25.37 | 98.4 |
| 601-53600-625-001 | MAINTENANCE OF PUMPING PLANT | 12.58 | 1,460.40 | 3,000.00 | 1,539.60 | 48.7 |
| 601-53600-630-010 | MARATHON CO HEALTH LAB | 220.00 | 902.00 | 1,200.00 | 298.00 | 75.2 |
| 601-53600-631-001 | CHEMICALS | 4,606.16 | 28,279.00 | 28,279.00 | .00 | 100.0 |
| 601-53600-632-002 | CAPITAL PROJECTS | 382,304.63 | 392,350.98 | 10,046.35 | (382,304.63) | 3905.4 |
| 601-53600-640-110 | DISTRIBUTION WAGES | 818.88 | 6,038.74 | 20,811.56 | 14,772.82 | 29.0 |
| 601-53600-640-151 | DISTRIBUTION FICA | 61.52 | 449.89 | 1,317.00 | 867.11 | 34.2 |
| 601-53600-640-152 | RETIREMENT - DISTRIBUTION | 55.68 | 182.36 | 250.00 | 67.64 | 72.9 |
| 601-53600-640-154 | INSURANCE - DISTRIBUTION | 133.82 | 619.56 | 800.00 | 180.44 | 77.5 |
| 601-53600-641-001 | OPERATION SUPPLIES & EXPENSE | 997.68 | 1,745.99 | 5,770.00 | 4,024.01 | 30.3 |
| 601-53600-641-002 | WATER SAMPLING EXPENSE | 83.00 | 6,094.67 | 8,000.00 | 1,905.33 | 76.2 |
| 601-53600-650-001 | MAINT OF DISTRIBUTION RESERV | .00 | 1,431.64 | 1,440.00 | 8.36 | 99.4 |
| 601-53600-650-002 | WATER STORAGE | .00 | 10,800.00 | 45,713.65 | 34,913.65 | 23.6 |
| 601-53600-651-001 | MAINTENANCE OF MAINS | .00 | 217.31 | 4,600.00 | 4,382.69 | 4.7 |
| 601-53600-652-001 | MAINTENANCE OF SERVICES | .00 | .00. | 5,000.00 | 5,000.00 | .0 |
| 601-53600-653-001 | MAINTENANCE OF METERS PURCHASE | .00 | 13,297.87 | 20,000.00 | 6,702.13 | 66.5 |
| 601-53600-654-001 | MAINTENANCE OF OTHER PLANTS | 726.00 | 1,462.47 | 1,500.00 | 37.53 | 97.5 |
| 601-53600-655-001 | MAINTENANCE OF OTHER PLANTS | 10.79 | 594.23 | 5,100.00 | 4,505.77 | 11.7 |
| 601-53600-902-110 601-53600-902-151 | UTILITY CLERK WAGES BILLING UTILITY CLERK FICA BILLING | 919.11 68.28 | 7,763.03 569.10 | 9,407.30 | 1,644.27 150.90 | 82.5 79.0 |
| 601-53600-902-151 | RETIREMENT - UTILITY CLERK BIL | 62.50 | 206.90 | 720.00 250.00 | 43.10 | 79.0 82.8 |
| 601-53600-902-154 | INSURANCE - UTILITY CLERK BILL | 239.34 | 1,076.92 | 1,350.00 | 273.08 | 79.8 |
| 601-53600-902-134 | BILLING SUPPLIES | .00 | .00 | 450.00 | 450.00 | .0 |
| 601-53600-903-002 | POSTAGE EXPENSE | 150.00 | 4,333.19 | 8,000.00 | 3,666.81 | 54.2 |
| 601-53600-903-003 | BANK FEES | 25.00 | 1,848.24 | 2,250.00 | 401.76 | 82.1 |
| 601-53600-903-004 | COMPUTER SOFTWARE & SUPPORT | 1,705.25 | 15,485.32 | 18,000.00 | 2,514.68 | 86.0 |
| 601-53600-906-005 | UTILITY OPERATOR WAGES INFORMA | .00 | 3,580.64 | 20,811.56 | 17,230.92 | 17.2 |
| 601-53600-906-006 | UTILITY OPERATOR FICA INFORMA | .00 | 758.47 | 1,317.00 | 558.53 | 57.6 |
| 601-53600-906-007 | CONSUMER CONFIDENCE REPORT | .00 | 2,097.38 | 2,100.00 | 2.62 | 99.9 |
| 601-53600-906-110 | ADMIN; PW DIRECTOR WAGES | 1,453.86 | 32,397.13 | 54,048.31 | 21,651.18 | 59.9 |
| 601-53600-906-151 | ADMIN; PW DIRECTOR FICA | 108.76 | 1,703.53 | 4,136.00 | 2,432.47 | 41.2 |
| 601-53600-906-152 | ADMIN; PW DIRECTOR RETIREMENT | 98.86 | 1,408.85 | 1,653.00 | 244.15 | 85.2 |
| 601-53600-906-154 | ADMIN; PW DIRECTOR INSURANCE | 287.80 | 27,137.68 | 27,465.50 | 327.82 | 98.8 |
| 601-53600-920-001 | UTILITY CLERK WAGES BILLING AG | .00 | 2,521.12 | 4,704.00 | 2,182.88 | 53.6 |
| 601-53600-920-002 | UTILITY CLERK FICA BILLING AG | .00 | 185.42 | 360.00 | 174.58 | 51.5 |
| 601-53600-920-003 | UTILITY OP WAGES BILLING AG | .00 | 3,356.85 | 20,811.56 | 17,454.71 | 16.1 |
| 601-53600-920-004 | UTILITY OP FICA BILLING AG | .00 | 250.00 | 1,317.00 | 1,067.00 | 19.0 |
| 601-53600-920-110 | BILLING WAGES | 3,106.44 | 12,630.56 | 13,703.00 | 1,072.44 | 92.2 |
| 601-53600-920-151 | BILLING FICA | 232.92 | 937.38 | 1,059.50 | 122.12 | 88.5 |
| 601-53600-920-152 | RETIREMENT - BILLING | 211.24 | 1,352.94 | 1,279.00 | (73.94) | 105.8 |
| 601-53600-920-154 | INSURANCE -BILLING | 551.61 | 8,768.40 | 9,356.00 | 587.60 | 93.7 |
| 601-53600-921-001 | OFFICE SUPPLY EXPENSE | 59.58 | 607.99 | 1,600.00 | 992.01 | 38.0 |
| 601-53600-921-003 | OFFICE PHONE EXPENSE | 20.08 | 704.19 | 900.00 | 195.81 | 78.2 |
| | | | | | | |

WATER UTILITY

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------------|-------------------------------|---------------|---------------|---------------|--------------|---------|
| 601-53600-921-004 | COPY EXPENSE | .00 | .00 | 250.00 | 250.00 | .0 |
| 601-53600-921-005 | INTERNET ACCESS | 59.50 | 659.40 | 1,200.00 | 540.60 | 55.0 |
| 601-53600-921-006 | FUEL | 280.71 | 3,744.48 | 8,000.00 | 4,255.52 | 46.8 |
| 601-53600-921-007 | MILEAGE - WATER UTILITY | 61.61 | 453.01 | 1,500.00 | 1,046.99 | 30.2 |
| 601-53600-921-008 | EQUIPMENT PARTS & MAINTENANCE | 131.84 | 4,495.43 | 8,000.00 | 3,504.57 | 56.2 |
| 601-53600-921-009 | UNIFORMS | 122.00 | 1,278.93 | 1,300.00 | 21.07 | 98.4 |
| 601-53600-923-001 | ACCOUNTING SERVICES | .00 | 7,455.00 | 8,200.00 | 745.00 | 90.9 |
| 601-53600-923-002 | ENGINEERING SERVICES | 11,445.98 | 137,645.78 | 175,000.00 | 37,354.22 | 78.7 |
| 601-53600-923-004 | LEGAL SERVICES | 376.50 | 2,315.24 | 2,350.00 | 34.76 | 98.5 |
| 601-53600-923-005 | DIGGERS HOTLINE | .00 | 323.20 | 3,000.00 | 2,676.80 | 10.8 |
| 601-53600-923-007 | INSPECTION SERVICES | .00 | 1,990.00 | 3,000.00 | 1,010.00 | 66.3 |
| 601-53600-924-001 | INSURANCE EXPENSE | .00 | 6,441.67 | 8,000.00 | 1,558.33 | 80.5 |
| 601-53600-926-001 | PW CREW HEALTH OPERATION | 516.88 | 4,490.34 | 3,978.00 | (512.34) | 112.9 |
| 601-53600-926-002 | PW CREW RETIREMENT OPERATION | .00 | .00 | 899.00 | 899.00 | .0 |
| 601-53600-926-005 | UTILITY CLERK EAP OPERATION | .00 | 60.75 | 64.00 | 3.25 | 94.9 |
| 601-53600-926-010 | UTILITY OP RETIRE OPERATION | .00 | 2,154.34 | 3,958.00 | 1,803.66 | 54.4 |
| 601-53600-926-154 | OPERATIONS HEALTH | 7,910.86 | 7,910.86 | 18,888.24 | 10,977.38 | 41.9 |
| 601-53600-928-001 | REGULATORY COMMISSION EXP | .00 | 3,583.84 | 8,000.00 | 4,416.16 | 44.8 |
| 601-53600-930-002 | PW CREW FICA MISC | .00 | .00 | 343.00 | 343.00 | .0 |
| 601-53600-930-007 | UTILITY OP WAGES MISC | .00 | 3,356.85 | 20,811.56 | 17,454.71 | 16.1 |
| 601-53600-930-008 | UTILITY OP FICA MISC | .00 | 250.00 | 1,317.00 | 1,067.00 | 19.0 |
| 601-53600-930-009 | EDUCATION/SEMINARS EXPENSE | .00 | .00 | 2,050.00 | 2,050.00 | .0 |
| 601-53600-930-013 | RECRUITING EXPENSE | .00 | 1,924.83 | 1,950.00 | 25.17 | 98.7 |
| 601-53600-930-110 | MISC WAGES | 1,336.51 | 4,430.74 | 13,215.40 | 8,784.66 | 33.5 |
| 601-53600-930-151 | MISC FICA | 99.96 | 319.13 | 668.00 | 348.87 | 47.8 |
| 601-53600-930-152 | RETIREMENT - MISC | 90.88 | 292.79 | 350.00 | 57.21 | 83.7 |
| 601-53600-930-154 | INSURANCE - MISC | 268.62 | 1,202.71 | 1,500.00 | 297.29 | 80.2 |
| | TOTAL DEPARTMENT 600 | 438,875.75 | 958,921.77 | 1,014,353.10 | 55,431.33 | 94.5 |
| | TOTAL FUND EXPENDITURES | 438,875.75 | 958,921.77 | 1,014,353.10 | 55,431.33 | 94.5 |
| | NET REVENUE OVER EXPENDITURES | (377,591.33) | (163,964.35) | (212,493.10) | (48,528.75) | (77.2) |

SEWER UTILITY

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|---------------|------------------------------|---------------|------------|------------|--------------|-------|
| | SOURCE 40 | | | | | |
| 650-40800-000 | SEWER TAX ROLL | 199.73 | 2,424.27 | .00 | (2,424.27) | .0 |
| | TOTAL SOURCE 40 | 199.73 | 2,424.27 | .00 | (2,424.27) | .0 |
| | SOURCE 46 | | | | | |
| 650-46222-001 | METERED SALES-RESIDENTIAL | 36,377.09 | 421,934.39 | 435,000.00 | 13,065.61 | 97.0 |
| 650-46222-002 | METERED SALES-COMMERCIAL | 4,994.22 | 53,953.88 | 55,000.00 | 1,046.12 | 98.1 |
| 650-46222-003 | METERED SALES-INDUSTRIAL | 3,245.60 | 16,218.10 | 16,500.00 | 281.90 | 98.3 |
| 650-46222-005 | METERED SALES - MULTIFAM RES | 9,209.85 | 92,939.51 | 99,000.00 | 6,060.49 | 93.9 |
| 650-46223-000 | METERED SALES-PUBLIC AUTH | 23.60 | 1,251.24 | 1,500.00 | 248.76 | 83.4 |
| 650-46231-000 | FORFEITED DISCOUNT | 642.08 | 6,214.59 | 4,500.00 | (1,714.59) | 138.1 |
| 650-46232-000 | SEWER; CONNECTION FEES | 525.00 | 4,871.00 | .00 | (4,871.00) | .0 |
| 650-46235-000 | OTHER SEWERAGE REVENUE | .00 | 8,825.00 | .00. | (8,825.00) | .0 |
| | TOTAL SOURCE 46 | 55,017.44 | 606,207.71 | 611,500.00 | 5,292.29 | 99.1 |
| | SOURCE 48 | | | | | |
| 650-48001-100 | INTEREST ON INVESTMENTS | 4,310.08 | 33,612.35 | 21,000.00 | (12,612.35) | 160.1 |
| 650-48002-311 | OTHER MISC. SEWER REVENUES | .00 | 5,804.68 | .00 | (5,804.68) | |
| | TOTAL SOURCE 48 | 4,310.08 | 39,417.03 | 21,000.00 | (18,417.03) | 187.7 |
| | TOTAL FUND REVENUE | 59,527.25 | 648,049.01 | 632,500.00 | (15,549.01) | 102.5 |

VILLAGE OF KRONENWETTER EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 11 MONTHS ENDING NOVEMBER 30, 2023

SEWER UTILITY

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------------|--------------------------------|---------------|------------|------------|-------------|-------|
| | | | | | | |
| 650-53560-850-010 | UTILITIES CLERK EAP FRINGE | .00 | .00 | 14.00 | 14.00 | .0 |
| 650-53560-850-110 | PW CREW SALARIES & WAGES | 13,933.93 | 47,092.24 | 52,716.59 | 5,624.35 | 89.3 |
| 650-53560-850-151 | PW CREW FICA | 1,042.30 | 3,498.49 | 4,011.00 | 512.51 | 87.2 |
| 650-53560-850-152 | PW CREW RETIREMENT | 929.14 | 3,049.57 | 3,499.00 | 449.43 | 87.2 |
| 650-53560-850-154 | PW CREW INSURANCE | 9,762.54 | 35,334.10 | 31,078.00 | (4,256.10) | 113.7 |
| 650-53560-851-110 | UTILITIES CLERK SALARIES/WAGES | .00 | 9,776.96 | 18,728.32 | 8,951.36 | 52.2 |
| 650-53560-851-151 | UTILITIES CLERK FICA | .00 | 718.69 | 1,432.50 | 713.81 | 50.2 |
| 650-53560-851-152 | UTILITIES CLERK RETIREMENT | .00 | 665.47 | 1,274.00 | 608.53 | 52.2 |
| 650-53560-851-154 | UTILITIES CLERK HEALTH INS | 1,291.56 | 7,557.00 | 7,556.00 | (1.00) | 100.0 |
| 650-53560-852-110 | PW DIRECTOR SALARIES & WAGES | .00 | 25,672.75 | 26,292.50 | 619.75 | 97.6 |
| 650-53560-852-151 | PW DIRECTOR FICA | .00 | 1,322.28 | 1,858.50 | 536.22 | 71.2 |
| 650-53560-852-152 | PW DIRECTOR RETIREMENT | .00 | 1,061.31 | 1,653.00 | 591.69 | 64.2 |
| 650-53560-852-154 | PW DIRECTOR HEALTH INSURANCE | 161.54 | 14,710.46 | 14,665.50 | (44.96) | 100.3 |
| 650-53560-853-110 | UTILITY OP SALARIES & WAGES | .00 | 54,651.85 | 112,018.80 | 57,366.95 | 48.8 |
| 650-53560-853-151 | UTILITY OPERATORS FICA | .00 | 4,897.58 | 8,563.00 | 3,665.42 | 57.2 |
| 650-53560-853-152 | UTILITY OP RETIREMENT | .00 | 4,175.44 | 4,180.00 | 4.56 | 99.9 |
| 650-53560-853-154 | UTILITY OP HEALTH INSURANCE | .00 | .00 | 18,888.24 | 18,888.24 | .0 |
| | TOTAL DEPARTMENT 560 | 27,121.01 | 214,184.19 | 308,428.95 | 94,244.76 | 69.4 |

SEWER UTILITY

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------------|-------------------------------|---------------|--------------|---------------|---------------|---------|
| | DEPARTMENT 650 | | | | | |
| 650-53650-403-000 | DEPRECIATION EXPENSE-SEWER | .00 | 37,043.54 | 218,000.00 | 180,956.46 | 17.0 |
| 650-53650-821-001 | WISCONSIN PUBLIC SERVICE-ELEC | 4,401.10 | 49,721.56 | 53,000.00 | 3,278.44 | 93.8 |
| 650-53650-821-002 | WISCONSIN PUBLIC SERVICE-GAS | 2.79 | 64.15 | 300.00 | 235.85 | 21.4 |
| 650-53650-826-000 | CAPITAL OUTLAY EQUIPMENT | 7,350.05 | 37,950.05 | 360,000.00 | 322,049.95 | 10.5 |
| 650-53650-827-001 | OPERATION-TELEPHONE EXP | 619.52 | 4,972.25 | 6,000.00 | 1,027.75 | 82.9 |
| 650-53650-831-000 | MAINTEN OF COLLECTING SYSTEM | .00 | 29,809.68 | 30,000.00 | 190.32 | 99.4 |
| 650-53650-832-000 | MAINTENANCE OF STATIONS | .00 | 37,382.71 | 40,000.00 | 2,617.29 | 93.5 |
| 650-53650-851-001 | OFFICE SUPPLIES EXPENSE | 59.58 | 925.77 | 1,000.00 | 74.23 | 92.6 |
| 650-53650-851-002 | POSTAGE EXPENSE | 150.00 | 2,132.94 | 3,889.00 | 1,756.06 | 54.9 |
| 650-53650-851-003 | OFFICE-PHONE EXPENSE | 20.08 | 841.01 | 1,078.00 | 236.99 | 78.0 |
| 650-53650-851-004 | COPY EXPENSE | .00 | .00 | 500.00 | 500.00 | .0 |
| 650-53650-851-006 | INTERNET ACCESS | 59.50 | 659.40 | 1,200.00 | 540.60 | 55.0 |
| 650-53650-851-007 | BANK FEES | 25.00 | 3,209.16 | 3,600.00 | 390.84 | 89.1 |
| 650-53650-851-008 | EQUIPMENT PARTS & MAINTENANCE | .00 | 2,923.22 | 4,000.00 | 1,076.78 | 73.1 |
| 650-53650-851-009 | COMPUTER SUPPLIES & EXPENSES | 1,705.25 | 13,722.82 | 18,000.00 | 4,277.18 | 76.2 |
| 650-53650-851-010 | UNIFORMS | 121.99 | 954.21 | 975.00 | 20.79 | 97.9 |
| 650-53650-852-001 | ACCOUNTING SERVICES | .00 | 8,302.50 | 21,000.00 | 12,697.50 | 39.5 |
| 650-53650-852-002 | ENGINEERING SERVICES | 1,725.00 | 32,686.25 | 95,700.00 | 63,013.75 | 34.2 |
| 650-53650-852-003 | LEGAL SERVICES | 376.50 | 658.63 | 1,100.00 | 441.37 | 59.9 |
| 650-53650-852-004 | RIB MT SEWERAGE DISTRICT | 26,179.07 | 247,487.06 | 260,000.00 | 12,512.94 | 95.2 |
| 650-53650-852-005 | DIGGERS HOTLINE | .00 | 323.20 | 1,100.00 | 776.80 | 29.4 |
| 650-53650-852-008 | PIPELINE NEWSLETTER | .00 | .00 | 1,000.00 | 1,000.00 | .0 |
| 650-53650-853-000 | INSURANCE EXPENSE | .00 | 3,057.20 | 4,900.00 | 1,842.80 | 62.4 |
| 650-53650-856-000 | MISC GENERAL EXPENSE | .00 | 3,552.59 | 8,000.00 | 4,447.41 | 44.4 |
| 650-53650-856-001 | EDUCATION/SEMINARS EXPENSE | .00 | .00 | 2,500.00 | 2,500.00 | .0 |
| 650-53650-856-002 | MILEAGE - SEWER UTILITY | 41.96 | 202.80 | 1,500.00 | 1,297.20 | 13.5 |
| 650-53650-856-003 | FUEL | 280.71 | 3,167.10 | 8,000.00 | 4,832.90 | 39.6 |
| 650-53650-856-013 | RECRUITING EXPENSE | .00 | 100.27 | 1,000.00 | 899.73 | 10.0 |
| 650-53650-857-001 | CAPITAL IMPROVEMENTS | 5,438.77 | 8,558.77 | 20,000.00 | 11,441.23 | 42.8 |
| | TOTAL DEPARTMENT 650 | 48,556.87 | 530,408.84 | 1,167,342.00 | 636,933.16 | 45.4 |
| | TOTAL FUND EXPENDITURES | 75,677.88 | 744,593.03 | 1,475,770.95 | 731,177.92 | 50.5 |
| | NET REVENUE OVER EXPENDITURES | (16,150.63) | (96,544.02) | (843,270.95) | (746,726.93) | (11.5) |

INTERNAL EQUIPMENT REPLACEMENT

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|---------------|--------------------------------|---------------|--------------|------------|---------------|-------|
| | | | | | | |
| 750-41000-000 | TAX REVENUES | .00 | 200,000.00 | 200,000.00 | .00 | 100.0 |
| | TOTAL SOURCE 41 | .00 | 200,000.00 | 200,000.00 | .00 | 100.0 |
| | SOURCE 48 | | | | | |
| | | | | | | |
| 750-48000-100 | INTEREST EARNED ON INVESTMENTS | 399.25 | 6,797.55 | 5,000.00 | (1,797.55) | 136.0 |
| | TOTAL SOURCE 48 | 399.25 | 6,797.55 | 5,000.00 | (1,797.55) | 136.0 |
| | SOURCE 49 | | | | | |
| 750-49100-000 | PROCEEDS FROM LT DEBT | .00 | 732,208.00 | .00 | (732,208.00) | .0 |
| 750-49250-000 | NEED TITLE | .00 | 72,021.31 | .00 | (72,021.31) | .0 |
| | TOTAL SOURCE 49 | .00 | 804,229.31 | .00 | (804,229.31) | .0 |
| | TOTAL FUND REVENUE | 399.25 | 1,011,026.86 | 205,000.00 | (806,026.86) | 493.2 |

INTERNAL EQUIPMENT REPLACEMENT

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------------|--------------------------------|---------------|--------------|---------------|---------------|---------|
| | | | | | | |
| 750-51000-001-000 | EQUIPMENT PURCHASES | .00 | 98,545.19 | 326,021.31 | 227,476.12 | 30.2 |
| | TOTAL DEPARTMENT 000 | .00 | 98,545.19 | 326,021.31 | 227,476.12 | 30.2 |
| | DEPARTMENT 900 | | | | | |
| 750-51900-000-000 | BANK & INVESTMENT FEES | .00 | 2,016.21 | .00 | (2,016.21) | .0 |
| | TOTAL DEPARTMENT 900 | .00 | 2,016.21 | .00 | (2,016.21) | .0 |
| | | | | | | |
| 750-57220-000-000 | FIRE PROTECTION CAPITAL OUTLAY | .00 | 934,660.83 | .00 | (934,660.83) | .0 |
| | TOTAL DEPARTMENT 220 | .00 | 934,660.83 | .00 | (934,660.83) | .0 |
| | TOTAL FLUID EVERYDITUES | | 4 005 000 00 | | | 0.17.5 |
| | TOTAL FUND EXPENDITURES | .00 | 1,035,222.23 | 326,021.31 | (709,200.92) | 317.5 |
| | NET REVENUE OVER EXPENDITURES | 399.25 | (24,195.37) | (121,021.31) | (96,825.94) | (20.0) |

Jan 05, 2024 08:28AM

Report Criteria:

Report type: Summary
Check.Type = {<>} "Adjustment"

| Period | Check Issue Date | Check Number | Vendor Number | Payee | Check GL Account | Amount |
|--------|------------------|--------------|---------------|--------------------------------------|------------------|-------------|
| 12/23 | 12/08/2023 | 37502 | 50 | Advance Auto Parts | 100-21100 | 10.4 |
| 12/23 | 12/08/2023 | 37503 | 107 | Amazon Capital Services, Inc. | 100-21100 | 109.0 |
| 12/23 | 12/08/2023 | 37504 | 3231 | ANNASTACIA SWOPE | 100-21100 | 300.0 |
| 12/23 | 12/08/2023 | 37505 | 183 | Aramark | 601-21100 | 209.4 |
| 12/23 | 12/08/2023 | 37506 | 224 | Axon Enterprise, Inc. | 100-21100 | 1,748. |
| 12/23 | 12/08/2023 | 37507 | 434 | Celinda Smith | 100-21100 | 175.0 |
| 12/23 | 12/08/2023 | 37508 | 479 | Charlie's Hardware | 100-21100 | 2,007.7 |
| 12/23 | 12/08/2023 | 37509 | 581 | Condon Oil Co, Inc. | 100-21100 | 1,725.9 |
| 12/23 | 12/08/2023 | 37510 | 1459 | KAFKA Granite, LLC | 100-21100 | 4,200.0 |
| 12/23 | 12/08/2023 | 37511 | 1525 | Kenneth Maciaz | 100-21100 | 300.0 |
| 12/23 | 12/08/2023 | 37512 | 1664 | League of Wisconsin Municipalities | 100-21100 | 3,354. |
| 12/23 | 12/08/2023 | 37513 | 1726 | LPG Service | 100-21100 | 173.8 |
| 12/23 | 12/08/2023 | 37514 | 3233 | MARK BECHARD | 100-21100 | 300.0 |
| 12/23 | 12/08/2023 | 37515 | | MAYLA YANG | 100-21100 | 200.0 |
| 12/23 | 12/08/2023 | 37516 | 1900 | Menards - Wausau | 100-21100 | 19.7 |
| 12/23 | | 37517 | 2253 | Pomp's Tire Service Inc. | 100-21100 | 163.9 |
| | 12/08/2023 | | | SCOTT'S HEAVY TRUCK & TRAILER REPAIR | | |
| 12/23 | 12/08/2023 | 37518 | 3195 | | 100-21100 | 580.5 |
| 12/23 | 12/08/2023 | 37519 | 2565 | Seifert Electric, Inc. | 100-21100 | 208.9 |
| 12/23 | 12/08/2023 | 37520 | 2657 | Sternot Auto Repair, Inc | 100-21100 | 279.0 |
| 12/23 | 12/08/2023 | 37521 | 2780 | The Hartford | 100-21100 | 98. |
| 12/23 | 12/08/2023 | 37522 | | TRANSAMERICA EMPLOYEE BENEFITS | 100-21100 | 154. |
| 12/23 | 12/08/2023 | 37523 | 3133 | Wolfgram, Gamoke, & Hutchinson, S.C. | 100-21100 | 700. |
| 12/23 | 12/11/2023 | 37524 | 173 | Antosch Enterprises, LLC | 100-21100 | 64. |
| 12/23 | 12/15/2023 | 37526 | 3202 | ABT MAILCOM | 100-21100 | 4,296. |
| 12/23 | 12/15/2023 | 37527 | 183 | Aramark | 601-21100 | 201. |
| 12/23 | 12/15/2023 | 37528 | 3234 | ASIA MOTERS INC | 750-21100 | 24,995. |
| 12/23 | 12/15/2023 | 37529 | 203 | Aspirus, Inc. | 100-21100 | 33. |
| 12/23 | 12/15/2023 | 37530 | 212 | AT & T MOBILITY | 100-21100 | 146. |
| 12/23 | 12/15/2023 | 37531 | 229 | B&M Technical Services, Inc. | 650-21100 | 7,455. |
| 12/23 | 12/15/2023 | 37532 | 256 | Becher Hoppe Associates, Inc. | 601-21100 | 4,468. |
| 12/23 | 12/15/2023 | 37533 | 387 | BURO VERITAS NATIONAL | 100-21100 | 88. |
| 12/23 | 12/15/2023 | 37534 | 457 | CHA WA XIONG | 100-21100 | 200. |
| 12/23 | 12/15/2023 | 37535 | 479 | Charlie's Hardware | 100-21100 | 85. |
| 12/23 | 12/15/2023 | 37536 | 577 | Complete Office of Wisconsin | 100-21100 | 17. |
| 12/23 | 12/15/2023 | 37537 | 3235 | CW CUSTOM EXTERIORS.COM | 100-21100 | 113,441. |
| 12/23 | 12/15/2023 | 37538 | 690 | Daniel R Mahoney | 100-21100 | 200. |
| 12/23 | 12/15/2023 | 37539 | 792 | Dirks Group, LLC | 100-21100 | 4,273. |
| 12/23 | 12/15/2023 | 37540 | 879 | Emergency Medical Products, Inc. | 100-21100 | 1,027. |
| 12/23 | 12/15/2023 | 37541 | 988 | GANNETT WI MEDIA | 100-21100 | 423. |
| 12/23 | 12/15/2023 | 37542 | | Halron Lubricants, Inc. | 100-21100 | 1,265. |
| 12/23 | 12/15/2023 | 37543 | 1084 | Harter's of Fox Valley Disposal | 100-21100 | 30,311. |
| 12/23 | | 37544 | | IROW | | |
| 12/23 | 12/15/2023 | | 1304 | JFTCO Inc. | 100-21100 | 96. 739. |
| | 12/15/2023 | 37545 | | | 100-21100 | |
| 12/23 | 12/15/2023 | 37546 | 1598 | Kronenwetter Water Utility | 100-21100 | 128. |
| 12/23 | 12/15/2023 | 37547 | 1861 | Matt Schlei | 100-21100 | 150. |
| 12/23 | 12/15/2023 | 37548 | 1900 | Menards - Wausau | 601-21100 | 20. |
| 12/23 | 12/15/2023 | 37549 | 1994 | Mitch King & Sons Excavating | 100-21100 | 33,129. |
| 12/23 | 12/15/2023 | 37550 | | Pomasl Fire Equipment, Inc. | 100-21100 | 1,549. |
| 12/23 | 12/15/2023 | 37551 | 2253 | Pomp's Tire Service Inc. | 100-21100 | 780. |
| 12/23 | 12/15/2023 | 37552 | 2285 | Quadient Finance USA, Inc. | 452-21100 | 1,000. |
| 12/23 | 12/15/2023 | 37553 | 2290 | Quill Corporation | 100-21100 | 145. |
| 12/23 | 12/15/2023 | 37554 | 2362 | Rib Mountain Metro Sewerage District | 650-21100 | 24,798. |
| 12/23 | 12/15/2023 | 37555 | 2625 | Spectrum Insurance Group | 100-21100 | 102,188. |

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| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Check GL Account | Amount |
|-----------|------------------|--------------|---------------|--------------------------------------|------------------|-----------|
| 12/23 | 12/15/2023 | 37556 | 2710 | Sun Printing | 100-21100 | 339.00 |
| 12/23 | 12/15/2023 | 37557 | 2731 | Swatloski Trucking, LLC | 100-21100 | 2,295.00 |
| 12/23 | 12/15/2023 | 37558 | 3056 | WI Department of Justice | 100-21100 | 31.00 |
| 12/23 | 12/15/2023 | 37559 | 3065 | WI State Laboratory of Hygiene | 601-21100 | 28.00 |
| 12/23 | 12/15/2023 | 37560 | 3058 | WI Department of Revenue | 221-21100 | 35.00 |
| 12/23 | 12/21/2023 | 37561 | 42 | ADAM MASZK | 100-21100 | 390.83 |
| 12/23 | 12/21/2023 | 37562 | 50 | Advance Auto Parts | 650-21100 | 8.54 |
| 12/23 | 12/21/2023 | 37563 | 107 | Amazon Capital Services, Inc. | 100-21100 | 77.74 |
| 12/23 | 12/21/2023 | 37564 | 183 | Aramark | 601-21100 | 201.47 |
| 12/23 | 12/21/2023 | 37565 | 188 | Arrow Audio Inc. | 100-21100 | 2,255.86 |
| 12/23 | 12/21/2023 | 37566 | 190 | Ascension Medical Group-Fox Valley | 601-21100 | 337.50 |
| 12/23 | 12/21/2023 | 37567 | 3198 | ASSURITY LIFE INSURANCE COMPANY | 100-21100 | 453.75 |
| 12/23 | 12/21/2023 | 37568 | 3228 | BADGER STATE CONSULTING, LLC | 100-21100 | 615.68 |
| 12/23 | 12/21/2023 | 37569 | 311 | Bradley Jacobson | 100-21100 | 150.00 |
| 12/23 | 12/21/2023 | 37570 | 335 | BRIAN KUFALK | 100-21100 | 237.49 |
| 12/23 | 12/21/2023 | 37571 | 350 | Brian Williams | 100-21100 | 255.15 |
| 12/23 | 12/21/2023 | 37572 | 3236 | CASSANDRA STOCKER | 100-21100 | 310.30 |
| 12/23 | 12/21/2023 | 37573 | 430 | Cathy Pieper | 100-21100 | 473.42 |
| 12/23 | 12/21/2023 | 37574 | 479 | Charlie's Hardware | 100-21100 | 252.28 |
| 12/23 | 12/21/2023 | 37575 | 581 | Condon Oil Co, Inc. | 100-21100 | 1,129.65 |
| 12/23 | 12/21/2023 | 37576 | 729 | DAVID TROMBLEY | 100-21100 | 262.67 |
| 12/23 | 12/21/2023 | 37577 | 3237 | DAVID WUTHENOW | 100-21100 | 369.70 |
| 12/23 | 12/21/2023 | 37578 | 751 | Deborah Haizel | 100-21100 | 225.77 |
| 12/23 | 12/21/2023 | 37579 | 847 | Dylan Wasniewski | 100-21100 | 253.37 |
| 12/23 | 12/21/2023 | 37580 | 3245 | ERIC MANDLI | 100-21100 | 70.44 |
| 12/23 | 12/21/2023 | 37581 | 995 | Gary Schulz | 100-21100 | 39.31 |
| 12/23 | 12/21/2023 | 37582 | 1034 | Gordon Fries | 100-21100 | 273.98 |
| 12/23 | 12/21/2023 | 37583 | 1039 | GPM Southeast | 100-21100 | 78.60 |
| 12/23 | 12/21/2023 | 37584 | 3238 | HUNTER WIEDOW | 100-21100 | 305.76 |
| 12/23 | 12/21/2023 | 37585 | 3240 | INCLUSIONS SOLUTIONS | 100-21100 | 2,096.77 |
| 12/23 | 12/21/2023 | 37586 | 3239 | JEFFREY ZALAR | 100-21100 | 281.25 |
| 12/23 | 12/21/2023 | 37587 | 1304 | JFTCO Inc. | 100-21100 | 1,015.58 |
| 12/23 | 12/21/2023 | 37588 | 1404 | JOSHAUA SEYFERT | 100-21100 | 147.66 |
| 12/23 | 12/21/2023 | 37589 | 1495 | Keith Behnke | 100-21100 | 89.25 |
| 12/23 | 12/21/2023 | 37590 | 1506 | Kelly Gerrow | 100-21100 | 277.35 |
| 12/23 | 12/21/2023 | 37591 | 3192 | LEONARD LUDI | 100-21100 | 25.55 |
| 12/23 | 12/21/2023 | 37592 | 1761 | Marathon County Health Department | 601-21100 | 22.00 |
| 12/23 | 12/21/2023 | 37593 | 1771 | Marathon County Treasurer's Office | 221-21100 | 1,149.80 |
| 12/23 | 12/21/2023 | 37594 | 1806 | Mark Mackey | 650-21100 | 84.39 |
| 12/23 | 12/21/2023 | 37595 | 1830 | - | 100-21100 | 112.73 |
| 12/23 | 12/21/2023 | 37596 | 1867 | Matthew Ertl | 100-21100 | 377.56 |
| 12/23 | 12/21/2023 | 37597 | 1900 | Menards - Wausau | 650-21100 | 53.81 |
| 12/23 | 12/21/2023 | 37598 | | Michael Martin | 100-21100 | 247.18 |
| 12/23 | 12/21/2023 | 37599 | 1940 | Michael Sandberg | 100-21100 | 150.91 |
| 12/23 | 12/21/2023 | 37600 | 1942 | Michael Schofield | 100-21100 | 65.58 |
| 12/23 | 12/21/2023 | 37601 | 2290 | Quill Corporation | 100-21100 | 69.99 |
| 12/23 | 12/21/2023 | 37602 | | RAELENA CAROL HOFF | 100-21100 | 55.94 |
| 12/23 | 12/21/2023 | 37603 | | RANDY HOFFMEYER | 100-21100 | 639.50 |
| 12/23 | 12/21/2023 | 37604 | 2321 | | 100-21100 | 150.51 |
| 12/23 | 12/21/2023 | 37605 | 2371 | | 100-21100 | 201.42 |
| 12/23 | 12/21/2023 | 37606 | 2375 | RICHARD REICH | 100-21100 | 253.50 |
| 12/23 | 12/21/2023 | 37607 | 2448 | RONALD RACZKOWSKI | 100-21100 | 349.39 |
| 12/23 | 12/21/2023 | 37608 | | ROTH PROFESSIONAL SOLUTIONS | 650-21100 | 24,111.30 |
| 12/23 | 12/21/2023 | 37609 | 3241 | SHAWN BRESNAHAN | 100-21100 | 403.38 |
| 12/23 | 12/21/2023 | 37610 | 2613 | Somboon Lor | 100-21100 | 200.00 |
| 12/23 | 12/21/2023 | 37610 | 3244 | SOPHIE BLAIR | 100-21100 | 392.21 |
| 12/23 | | | | State of WI Court Fines & Surcharges | | |
| 12/23 | 12/21/2023 | 37612 | 2045 | otate of Wi Court i mes & Sulcharges | 221-21100 | 2,151.90 |

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| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Check GL Account | Amount |
|-----------|------------------|--------------|---------------|--|------------------|----------|
| 12/23 | 12/21/2023 | 37613 | 3242 | STEPHANIE CAULFIELD | 100-21100 | 825.74 |
| 12/23 | 12/21/2023 | 37614 | 2656 | Sterling Water, Inc. | 100-21100 | 12.00 |
| 12/23 | 12/21/2023 | 37615 | 2684 | Steven Vissers | 100-21100 | 785.62 |
| 12/23 | 12/21/2023 | 37616 | 2698 | Stuart Boesl | 100-21100 | 127.58 |
| 12/23 | 12/21/2023 | 37617 | 2745 | Tara Glodowski | 100-21100 | 380.37 |
| 12/23 | 12/21/2023 | 37618 | 3243 | THAI YANG | 100-21100 | 314.39 |
| 12/23 | 12/21/2023 | 37619 | 2793 | Theresa O'Brien | 100-21100 | 40.00 |
| 12/23 | 12/21/2023 | 37620 | 2795 | THOMAS ALDRIDGE | 100-21100 | 61.13 |
| 12/23 | 12/21/2023 | 37621 | 2816 | THOMAS RICK | 100-21100 | 173.68 |
| 12/23 | 12/21/2023 | 37622 | 2889 | Travelers | 100-21100 | 1,280.00 |
| 12/23 | 12/21/2023 | 37623 | 2985 | Village of Kronenwetter | 100-21100 | 183.60 |
| 12/23 | 12/21/2023 | 37624 | 3000 | Vreeland Enterprises, Inc | 100-21100 | 425.00 |
| 12/23 | 12/21/2023 | 37625 | 3010 | WARREN GIESE | 100-21100 | 402.59 |
| 12/23 | 12/27/2023 | 37627 | 690 | Daniel R Mahoney | 100-21100 | 200.00 |
| 12/23 | 12/29/2023 | 37628 | 3246 | AARON WASHATKO | 100-21100 | 131.50 |
| 12/23 | 12/29/2023 | 37629 | 3247 | AMANDA MUSSON | 100-21100 | 360.60 |
| 12/23 | 12/29/2023 | 37630 | 106 | Amanda White | 100-21100 | 250.16 |
| 12/23 | 12/29/2023 | 37631 | 107 | Amazon Capital Services, Inc. | 100-21100 | 451.60 |
| 12/23 | 12/29/2023 | 37632 | 109 | Amber Petersohn | 100-21100 | 260.52 |
| 12/23 | 12/29/2023 | 37633 | 3255 | ANDREW PENROD | 100-21100 | 227.79 |
| 12/23 | 12/29/2023 | 37634 | 183 | Aramark | 601-21100 | 201.47 |
| 12/23 | 12/29/2023 | 37635 | 210 | Associated Trust Co. | 451-21100 | 612.00 |
| 12/23 | 12/29/2023 | 37636 | | AT & T MOBILITY | 100-21100 | 494.90 |
| 12/23 | 12/29/2023 | 37637 | 370 | Bruce Powers | 100-21100 | 241.46 |
| 12/23 | 12/29/2023 | 37638 | 431 | CCP INDUSTRIES | 100-21100 | 302.92 |
| 12/23 | 12/29/2023 | 37639 | 581 | Condon Oil Co, Inc. | 100-21100 | 1,877.70 |
| 12/23 | 12/29/2023 | 37640 | 656 | Dale Toshner | 100-21100 | 189.43 |
| 12/23 | 12/29/2023 | 37641 | 730 | DAVID WETMORE | 100-21100 | 237.08 |
| 12/23 | 12/29/2023 | 37642 | 762 | DEMPSEY LAW FIRM | 601-21100 | 1,757.50 |
| 12/23 | 12/29/2023 | 37643 | 792 | Dirks Group, LLC | 100-21100 | 250.00 |
| 12/23 | 12/29/2023 | 37644 | 873 | Elizabeth Kroll | 100-21100 | 335.11 |
| 12/23 | 12/29/2023 | 37645 | 1065 | Gregory Strebig | 100-21100 | 273.98 |
| 12/23 | 12/29/2023 | 37646 | 3248 | HAGENBUCHER FAMILY TRUST | 100-21100 | 221.41 |
| 12/23 | 12/29/2023 | 37647 | 1200 | Jamie Pemble | 100-21100 | 113.10 |
| 12/23 | 12/29/2023 | 37648 | 1284 | Jeremy Zuleger | 100-21100 | 65.00 |
| 12/23 | 12/29/2023 | 37649 | 3249 | JOHN COUILLARD | 100-21100 | 39.39 |
| 12/23 | 12/29/2023 | 37650 | 1338 | John Hamel | 100-21100 | 73.11 |
| 12/23 | 12/29/2023 | 37651 | 3250 | JOHN LAFLASH | 100-21100 | 292.96 |
| 12/23 | 12/29/2023 | 37652 | 1344 | JOHN LAKUS | 100-21100 | 476.22 |
| 12/23 | 12/29/2023 | 37653 | 1491 | Kee Yang | 100-21100 | 197.92 |
| 12/23 | 12/29/2023 | 37654 | 1545 | Kevin Markstrum | 100-21100 | 68.16 |
| 12/23 | 12/29/2023 | 37655 | 3251 | KRISTINA PRESNAL | 100-21100 | 212.83 |
| 12/23 | 12/29/2023 | 37656 | 1771 | Marathon County Treasurer's Office | 100-21100 | 8,001.93 |
| 12/23 | 12/29/2023 | 37657 | 3252 | MARIAH BRANDENBURG | 100-21100 | 95.00 |
| 12/23 | 12/29/2023 | 37658 | 1871 | Matthew Hoyord | 100-21100 | 194.12 |
| 12/23 | 12/29/2023 | 37659 | 1919 | MICHAEL GORSKI | 100-21100 | 59.68 |
| 12/23 | 12/29/2023 | 37660 | 2029 | Motorola Solutions, Inc | 100-21100 | 9,045.52 |
| 12/23 | 12/29/2023 | 37661 | 2062 | Nathan Lang | 100-21100 | 279.09 |
| 12/23 | 12/29/2023 | 37662 | 3253 | NATHAN VROLIJK | 100-21100 | 467.88 |
| 12/23 | 12/29/2023 | 37663 | 2072 | NCAP II Towing | 100-21100 | 115.00 |
| 12/23 | 12/29/2023 | 37664 | 2157 | Overland Transportation Services, Inc. | 100-21100 | 590.75 |
| 12/23 | 12/29/2023 | 37665 | 2253 | Pomp's Tire Service Inc. | 100-21100 | 375.56 |
| 12/23 | 12/29/2023 | 37666 | 3256 | QUINN AMBROSIUS | 100-21100 | 535.70 |
| 12/23 | 12/29/2023 | 37667 | 2309 | Randall Gantner | 100-21100 | 404.85 |
| 12/23 | 12/29/2023 | 37668 | 2579 | Sharon Hayostek | 100-21100 | 169.76 |
| 12/23 | 12/29/2023 | 37669 | 2718 | Superior Vision Insurance Plan of WI | 100-21100 | 28.70 |
| 12/23 | 12/29/2023 | 37670 | 2808 | THOMAS KIJAK | 100-21100 | 211.23 |

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| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Check GL Account | Amount | |
|-----------|------------------|--------------|---------------|--|------------------|------------|---|
| 12/23 | 12/29/2023 | 37671 | 2842 | TIMOTHY WOOD | 100-21100 | 197.92 | |
| 12/23 | 12/29/2023 | 37672 | 2852 | TODD BRAUN | 100-21100 | 192.25 | |
| 12/23 | 12/29/2023 | 37673 | 3197 | TRANSAMERICA EMPLOYEE BENEFITS | 100-21100 | 205.84 | |
| 12/23 | 12/29/2023 | 37674 | 2936 | UMS Print Solutions, LLC | 601-21100 | 1,543.44 | |
| 12/23 | 12/29/2023 | 37675 | 3051 | WEYERS EQUIPMENT INC | 750-21100 | 246,601.00 | |
| 12/23 | 12/29/2023 | 37676 | 3107 | WI Professional Police Association,Inc | 100-21100 | 356.00 | |
| 12/23 | 12/29/2023 | 37677 | 3065 | WI State Laboratory of Hygiene | 601-21100 | 28.00 | |
| 12/23 | 12/29/2023 | 37678 | 3080 | WILLIAM ZUBKE | 100-21100 | 86.97 | |
| 12/23 | 12/29/2023 | 37679 | 3254 | ZACHARY ALLMANN | 100-21100 | 67.48 | |
| 12/23 | 12/11/2023 | 10000093 | 1006 | GENERAL TEAMSTER LOCAL 662 | 100-21100 | 776.00 | |
| 12/23 | 12/11/2023 | 10000094 | 3110 | Wisconsin Retirement System | 100-21100 | 44,032.51 | |
| 12/23 | 12/11/2023 | 10000095 | 3050 | WEX Bank-Exxon Mobil | 100-21100 | 2,067.29 | |
| 12/23 | 12/13/2023 | 10000100 | 1614 | Kwik Trip, LLC | 100-21100 | 382.26 | |
| 12/23 | 12/13/2023 | 10000101 | 2758 | TDS Telecom | 650-21100 | 1,904.30 | |
| 12/23 | 12/15/2023 | 10000101 | 2953 | US BANK (CREDIT CARD SERVICES) | 100-21100 | 10,155.38 | |
| 01/24 | 01/04/2024 | 10000102 | 2758 | TDS Telecom | 650-21100 | 190.79 | V |
| 12/23 | 12/21/2023 | 10000103 | 3093 | WISCONSIN DEFERRED COMPENSATION | 100-21100 | 1,740.56 | |
| 12/23 | 12/21/2023 | 10000104 | 3110 | Wisconsin Retirement System | 100-21100 | 5,258.00 | |
| 12/23 | 12/29/2023 | 10000104 | 442 | Central States Health-Teamcare | 100-21100 | 38,342.00 | |
| 12/23 | 12/29/2023 | 10000105 | 1614 | Kwik Trip, LLC | 100-21100 | 162.40 | |
| 12/23 | 12/29/2023 | 10000106 | 2941 | United Health Care | 100-21100 | 415.26 | |
| 12/23 | 12/29/2023 | 10000107 | 3093 | WISCONSIN DEFERRED COMPENSATION | 100-21100 | 1,735.75 | |
| 12/23 | 12/29/2023 | 10000108 | 3108 | Wisconsin Public Service | 100-21100 | 3,869.31 | |
| 12/23 | 12/29/2023 | 10000109 | 3110 | Wisconsin Retirement System | 100-21100 | 37,906.22 | |
| 01/24 | 01/04/2024 | 10000110 | 2758 | TDS Telecom | 650-21100 | 190.79 | |
| 01/24 | 01/04/2024 | 10000111 | 3108 | Wisconsin Public Service | 100-21100 | 10,782.82 | |
| Grar | nd Totals: | | | | | 866,867.36 | |

Summary by General Ledger Account Number

| GL Account | Debit | Credit | Proof | |
|-------------------|-----------|-------------|-------------|--|
| 001-11102 | .00 | .00 | .00 | |
| 100-21100 | 584.01 | 502,932.19- | 502,348.18- | |
| 100-21103 | 17,741.69 | .00 | 17,741.69 | |
| 100-21514 | 87,196.73 | .00 | 87,196.73 | |
| 100-21515 | 1,997.10 | .00 | 1,997.10 | |
| 100-21516 | 1,479.21 | .00 | 1,479.21 | |
| 100-21517 | 813.97 | .00 | 813.97 | |
| 100-21518 | 1,132.00 | .00 | 1,132.00 | |
| 100-21523 | 43.05 | 14.35- | 28.70 | |
| 100-22501 | 800.00 | .00 | 800.00 | |
| 100-44000-402 | 425.00 | .00 | 425.00 | |
| 100-48000-200 | 100.00 | .00 | 100.00 | |
| 100-48000-530 | 104.83 | .00 | 104.83 | |
| 100-51000-108-320 | 802.08 | .00 | 802.08 | |
| 100-51200-100-333 | 700.00 | .00 | 700.00 | |
| 100-51300-302-000 | 1,554.00 | .00 | 1,554.00 | |
| 100-51400-460-000 | 1,452.31 | .00 | 1,452.31 | |
| 100-51400-470-000 | 4,480.60 | .00 | 4,480.60 | |
| 100-51400-485-000 | 6,779.83 | .00 | 6,779.83 | |
| 100-51400-517-000 | 646.52 | .00 | 646.52 | |
| 100-51410-110-110 | 400.00 | .00 | 400.00 | |
| 100-51410-131-000 | 6.75 | .00 | 6.75 | |

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| GL Account | Debit | Credit | Proof |
|-------------------|------------|--------|------------|
| 100-51420-110-154 | 2,018.00 | .00 | 2,018.00 |
| 100-51420-350-000 | 652.82 | .00 | 652.82 |
| 100-51420-370-000 | 455.68 | .00 | 455.68 |
| 100-51421-110-154 | 2,018.00 | .00 | 2,018.00 |
| 100-51421-131-000 | 6.75 | .00 | 6.75 |
| 100-51422-110-154 | 403.60 | .00 | 403.60 |
| 100-51423-110-154 | 2,018.00 | .00 | 2,018.00 |
| 100-51425-110-154 | 2,018.00 | .00 | 2,018.00 |
| 100-51427-110-154 | 1,816.20 | .00 | 1,816.20 |
| 100-51427-131-000 | 6.75 | .00 | 6.75 |
| 100-51440-350-000 | 2,411.29 | .00 | 2,411.29 |
| 100-51500-580-000 | 67.50 | .00 | 67.50 |
| 100-51520-110-154 | 2,018.00 | .00 | 2,018.00 |
| 100-51520-131-000 | 6.75 | .00 | 6.75 |
| 100-51600-326-000 | 2,193.66 | 22.03- | 2,171.63 |
| 100-51600-354-000 | 4,382.35 | .00 | 4,382.35 |
| 100-51600-389-000 | 208.92 | .00 | 208.92 |
| 100-51600-390-000 | 113,441.25 | .00 | 113,441.25 |
| 100-51900-938-000 | 24,635.05 | .00 | 24,635.05 |
| 100-51900-960-000 | 423.71 | .00 | 423.71 |
| 100-51900-990-000 | 3,354.16 | .00 | 3,354.16 |
| 100-52000-110-938 | 914.92 | .00 | 914.92 |
| 100-52000-120-138 | 99.00 | .00 | 99.00 |
| 100-52000-120-140 | 6.75 | .00 | 6.75 |
| 100-52000-120-157 | 6.75 | .00 | 6.75 |
| 100-52000-120-238 | 67.94 | .00 | 67.94 |
| 100-52000-120-240 | 60.75 | .00 | 60.75 |
| 100-52000-120-321 | 502.09 | .00 | 502.09 |
| 100-52000-120-323 | 159.00 | .00 | 159.00 |
| 100-52000-120-324 | 1,536.26 | .00 | 1,536.26 |
| 100-52000-120-326 | 1,284.87 | .00 | 1,284.87 |
| 100-52000-120-380 | 1,349.43 | .00 | 1,349.43 |
| 100-52000-120-434 | 6.75 | .00 | 6.75 |
| 100-52000-120-460 | 353.27 | .00 | 353.27 |
| 100-52000-120-475 | 20.00 | .00 | 20.00 |
| 100-52000-120-476 | 136.33 | .00 | 136.33 |
| 100-52000-120-811 | 1,748.10 | .00 | 1,748.10 |
| 100-52000-120-938 | 28,702.38 | .00 | 28,702.38 |
| 100-52000-121-154 | 2,018.00 | .00 | 2,018.00 |
| 100-52000-122-154 | 193.64 | .00 | 193.64 |
| 100-52000-124-154 | 988.82 | .00 | 988.82 |
| 100-52000-127-154 | 2,018.00 | .00 | 2,018.00 |
| 100-52000-201-131 | 168.75 | .00 | 168.75 |
| 100-52000-201-322 | 190.22 | .00 | 190.22 |
| 100-52000-201-324 | 517.26 | .00 | 517.26 |
| 100-52000-201-326 | 33.96 | .00 | 33.96 |
| 100-52000-201-327 | 6,382.52 | .00 | 6,382.52 |
| 100-52000-201-328 | 3,250.39 | .00 | 3,250.39 |
| 100-52000-201-330 | 40.00 | .00 | 40.00 |
| 100-52000-201-350 | 20.00 | .00 | 20.00 |
| 100-52000-201-380 | 1,549.00 | .00 | 1,549.00 |
| 100-52000-201-938 | 19,267.95 | .00 | 19,267.95 |
| 100-52000-301-000 | 1,027.41 | .00 | 1,027.41 |
| 100-52000-301-340 | 175.00 | .00 | 175.00 |
| 100-52000-301-350 | 1,953.72 | .00 | 1,953.72 |
| 100-52000-301-360 | 395.25 | .00 | 395.25 |
| 100-52000-301-370 | 898.00 | .00 | 898.00 |
| | | | |

Jan 05, 2024 08:28AM

Section 3, ItemH.

| 100-52000-301-811 | GL Account | Debit | Credit | Proof |
|--|-------------------|-----------|------------|------------|
| 100-52800-101-154 | 100-52000-301-811 | 2,663.00 | .00 | 2,663.00 |
| 100-53000-302-131 | 100-52800-100-321 | | .00 | |
| 100-53000-302-154 | 100-52800-101-154 | 121.08 | .00 | 121.08 |
| 100-53000-302-330 | 100-53000-302-131 | 6.75 | .00 | 6.75 |
| 100-53000-302-340 | 100-53000-302-154 | 2,018.00 | .00 | 2,018.00 |
| 100-53000-311-137 | 100-53000-302-330 | 25.55 | .00 | 25.55 |
| 100-53000-311-154 | 100-53000-302-340 | 224.09 | 44.10- | 179.99 |
| 100-53000-311-348 | 100-53000-311-137 | 33.75 | .00 | 33.75 |
| 100-53000-311-380 | 100-53000-311-154 | 7,426.24 | .00 | 7,426.24 |
| 100-53000-311-384 | 100-53000-311-348 | 11,124.73 | .00 | 11,124.73 |
| 100-53000-312-326 1,346.52 .00 1,346.52 100-53000-312-325 580.50 .00 878.06 100-53000-312-355 580.50 .00 580.50 100-53000-314-320 461.89 .00 461.89 100-53000-620-315 10.451.01 .00 10.451.01 100-53000-620-317 28,500.00 .00 28,500.00 100-53000-620-320 27,862.34 .00 27,862.34 100-53000-938-000 19,578.92 .00 19,578.92 100-55000-200-326 414.70 .00 414.70 100-55000-200-355 37.07 .00 37.07 100-55000-200-361 245.54 .00 245.54 100-55000-90-360 4,757.24 .00 4,757.24 221-21101 35.00 .00 35.00 221-21910 3,301.70 .00 35.00 221-5120-100-354 101.38 .00 101.38 221-51250-398-000 839.70 .00 839.70 260-21100 .00 | 100-53000-311-380 | 3,166.36 | 503.53- | 2,662.83 |
| 100-53000-312-329 | 100-53000-311-384 | 5,640.32 | .00 | 5,640.32 |
| 100-53000-312-355 580.50 .00 580.50 100-53000-314-320 461.89 .00 461.89 100-53000-315-420 4.093.94 .00 4,093.94 100-53000-620-315 10.451.01 .00 10.451.01 100-53000-620-317 28,500.00 .00 28,500.00 100-53000-932-020 27,862.34 .00 27,862.34 100-53000-938-000 19,578.92 .00 19,578.92 100-55000-200-326 414.70 .00 414.70 100-55000-200-355 37.07 .00 37.07 100-55000-938-000 4,757.24 .00 245.54 100-55000-938-000 4,757.24 .00 4,757.24 221-21101 35.00 .00 35.00 221-21910 3,301.70 .00 3301.70 221-51200-100-354 101.38 .00 101.38 221-51252-938-00 839.70 .00 839.70 260-21100 .00 1,661.22 .00 1,661.22 260-251000-000 | 100-53000-312-326 | 1,346.52 | .00 | 1,346.52 |
| 100-53000-314-320 461.89 .00 461.89 100-53000-315-420 4,093.94 .00 4,093.94 100-53000-620-315 10,451.01 .00 10,451.01 100-53000-620-317 28,500.00 .00 28,500.00 100-53000-620-320 27,862.34 .00 27,862.34 100-53000-938-000 19,578.92 .00 19,578.92 100-55000-200-326 414.70 .00 341.70 100-55000-200-361 245.54 .00 245.54 100-55000-200-361 245.54 .00 4,757.24 221-21100 .00 5,185.88 5,185.88 221-21101 .35.00 .00 3,301.70 221-21910 .301.70 .00 3,301.70 221-51200-100-354 101.38 .00 101.38 221-51252-938-000 839.70 .00 839.70 260-21100 .00 612.22 .00 1,661.22 260-55200-900-000 1,661.22 .00 1,661.22 452-21100 | 100-53000-312-329 | 878.06 | .00 | 878.06 |
| 100-53000-315-420 4,093.94 .00 4,093.94 100-53000-620-315 10,451.01 .00 10,451.01 100-53000-620-317 28,500.00 .00 28,500.00 100-53000-938-000 19,578.92 .00 19,578.92 100-55000-200-326 414.70 .00 414.70 100-55000-200-355 37.07 .00 37.07 100-55000-280-361 245.54 .00 .4757.24 210-55000-938-000 4,757.24 .00 .4757.24 221-21101 .00 5,185.88-//> .5185.88-//> .212-2110 .00 35.00 221-5120-100-354 101.38 .00 101.38 .00 101.38 221-51250-100-154 908.10 .00 908.10 .01 908.10 221-51252-938-000 839.70 .00 839.70 .00 1,661.22-//> .061.22-// .661.22-// .061.22-// .661.22-// .061.22-// .661.22-// .061.20-// .612.00-// .612.00-// .612.00-// .612.00-// .612.00-// <td< td=""><td>100-53000-312-355</td><td>580.50</td><td>.00</td><td>580.50</td></td<> | 100-53000-312-355 | 580.50 | .00 | 580.50 |
| 100-53000-620-315 10,451.01 .00 10,451.01 100-53000-620-317 28,500.00 .00 28,500.00 100-53000-620-320 27,862.34 .00 27,862.34 100-53000-938-000 19,578.92 .00 19,578.92 100-55000-200-326 414.70 .00 37.07 100-55000-200-355 37.07 .00 37.07 100-55000-938-000 4,757.24 .00 4,757.24 221-21100 .00 5,185.88 5,185.88 221-21101 35.00 .00 35.00 221-5120-10-354 101.38 .00 101.38 221-51250-100-154 908.10 .00 908.10 221-51252-938-000 839.70 .00 839.70 260-21100 .00 1,661.22 .00 1,661.22 451-28100-90-000 1,661.22 .00 1,661.22 451-21100 .00 612.00- 612.00- 451-3000-012-21 612.00 .00 612.00- 451-3000-012-21 | 100-53000-314-320 | 461.89 | .00 | 461.89 |
| 100-53000-620-317 28,500.00 .00 28,500.00 100-53000-620-320 27,862.34 .00 27,862.34 100-53000-938-000 19,578.92 .00 19,578.92 100-55000-200-356 37.07 .00 37.07 100-55000-200-361 245.54 .00 245.54 100-55000-938-000 4,757.24 .00 4,757.24 221-21101 .00 5,185.88-//> 5,185.88-//> 5,185.88-//> 5,185.88-//> 221-21101 221-21910 .3,301.70 .00 .3,500 221-21910 .3,301.70 .00 .3,500 221-5120-10-354 101.38 .00 101.38 221-51250-100-154 908.10 .00 908.10 221-51250-100-154 908.10 .00 908.10 221-51250-938-00 839.70 .00 339.70 260-21100 .00 612.00-//> 612.00-//> 612.00-//> 612.00-//> 612.00-///> 612.00-///> 612.00-///> 612.00-///> 612.00-////> 612.00-////> 612.00-/////> 612.00-//////> 612.00- | 100-53000-315-420 | 4,093.94 | .00 | 4,093.94 |
| 100-53000-620-320 27,862.34 .00 27,862.34 100-53000-938-000 19,578.92 .00 19,578.92 100-55000-200-326 414.70 .00 414.70 100-55000-200-355 37.07 .00 37.07 100-55000-938-000 4,757.24 .00 4,757.24 221-21100 .00 5,185.88-//> 5,185.88-//> 221-21101 .00 35.00 221-21910 .301.70 .00 3,301.70 221-21910 .301.70 .00 3,301.70 221-51250-100-354 101.38 .00 101.38 221-51250-100-154 908.10 .00 908.10 221-51252-938-000 839.70 .00 839.70 260-251000 .00 1,661.22-//> .00 16.61.22-//> 1,661.22-// 451-58000-001-221 612.00 .00 612.00-//> 612.00-// 452-51100-300-001 14,466.78 .00 14,466.78 452-51400-460-000 20.00 .00 20.00 601-53600-622-002 <td< td=""><td>100-53000-620-315</td><td>10,451.01</td><td>.00</td><td>10,451.01</td></td<> | 100-53000-620-315 | 10,451.01 | .00 | 10,451.01 |
| 100-53000-938-000 19,578.92 .00 19,578.92 100-55000-200-326 414.70 .00 414.70 100-55000-200-355 37.07 .00 37.07 100-55000-200-361 245.54 .00 245.54 100-55000-938-000 4,757.24 .00 4,757.24 221-21101 .00 5,185.88-//> 5,185.88-//> 221-21101 35.00 .00 35.00 221-21910 .3,01.70 .00 3,301.70 .00 3,301.70 221-5120-100-154 .908.10 .00 .908.10 .00 908.10 221-5125-100-154 .908.10 .00 .939.70 .00 389.70 260-21100 .00 1,661.22 .00 1,661.22 451-5800-90-900 1,661.22 .00 1,661.22 451-5800-001-221 612.00 .00 612.00 452-51400-460-001 .00 14,486.78-/// 14,486.78-/// 14,466.78 452-51400-460-000 20.00 .00 20.00 20.00 | 100-53000-620-317 | 28,500.00 | .00 | 28,500.00 |
| 100-55000-200-326 414.70 .00 414.70 100-55000-200-355 37.07 .00 37.07 100-55000-200-361 245.54 .00 245.54 100-55000-938-000 4,757.24 .00 4,757.24 221-21101 .00 5,185.88-//> 5,185.88-// 221-21910 3,301.70 .00 3,500 221-21910 3,301.70 .00 3,301.70 .00 3,301.70 221-51250-100-154 908.10 .00 908.10 .00 98.10 221-51252-938-000 839.70 .00 839.70 .00 839.70 260-21100 .00 1,661.22 .00 1,661.22 .00 1,661.22 260-55200-900-000 1,661.22 .00 1,661.22 .00 14,667.22 451-21100 .00 612.00- 612.00- 612.00- 451-5800-001-221 612.00 .0 612.00- 452-51100-300-001 14,466.78 .00 14,466.78 452-51400-460-000 20.00 .0 20.00< | 100-53000-620-320 | 27,862.34 | .00 | 27,862.34 |
| 100-55000-200-355 37.07 .00 37.07 100-55000-200-361 245.54 .00 245.54 100-55000-938-000 4,757.24 .00 4,757.24 221-21101 .00 5,185.88-//> .00 .5,185.88-//> .00 .00 221-21910 3,301.70 .00 .3,301.70 221-51200-100-354 101.38 .00 101.38 221-51252-938-000 839.70 .00 839.70 260-21100 .00 1,661.22-//> .00 1,661.22-//> .00 1,661.22-//> .00 260-55200-900-000 1,661.22-// .00 612.00-//> .00 612.00-//> .00 612.00-/// .00 612.00-/// .00 612.00-//// .00 612.00-///// .00 612.00-/////////////////////////////////// | 100-53000-938-000 | 19,578.92 | .00 | 19,578.92 |
| 100-55000-200-361 245.54 .00 245.54 100-55000-938-000 4,757.24 .00 4,757.24 221-21101 .00 5,185.88- 5,185.88- 221-21910 3,500 .00 35.00 221-51200-100-354 101.38 .00 101.38 221-51250-100-154 908.10 .00 908.10 221-51252-938-000 839.70 .00 339.70 260-21100 .00 1,661.22- 1,661.22- 260-55200-900-000 1,661.22 .00 1,661.22- 451-21100 .00 612.00- 612.00- 451-58000-001-221 612.00 .00 612.00- 452-51100-300-001 14,466.78 .00 14,466.78 452-51400-460-000 20.00 .00 20.00 601-21100 32.50 16,797.08- 16,764.58- 601-53600-622-002 2,441.98 .00 2,441.98 601-53600-622-002 26.38 .00 26.38 601-53600-632-002 1,868.71 | 100-55000-200-326 | 414.70 | .00 | 414.70 |
| 100-55000-938-000 4,757.24 .00 4,757.24 221-21101 .00 5,185.88- 5,185.88- 221-21101 .35.00 .00 .35.00 221-21910 .3,301.70 .00 .3,301.70 221-51200-100-354 101.38 .00 .013.8 221-51250-100-154 908.10 .00 .908.10 221-51252-938-000 839.70 .00 .839.70 260-21100 .00 .00 .661.22-// .1,661.22-/// 260-55200-900-000 .1,661.22 .00 .1,661.22-/// .1,661.22-/// 451-58000-001-221 .612.00 .00 .612.00-/// .612.00-/// 451-58000-001-221 .612.00 .00 .612.00-/// .612.00-/// 452-51100-300-001 .14,466.78 .00 .14,466.78 .00 .14,466.78 452-51400-460-000 .20.00 .00 .20.00 .00 .20.00 601-53600-622-002 .2,441.98 .00 .2,441.98 601-53600-622-003 .297.51 .00< | 100-55000-200-355 | 37.07 | .00 | 37.07 |
| 221-21100 .00 5,185.88- 5,185.88- 221-21101 35.00 .00 35.00 221-51200-100-354 101.38 .00 101.38 221-51250-100-154 908.10 .00 908.10 221-51252-938-000 839.70 .00 839.70 260-21100 .00 1,661.22-//>.00 1,661.22-// 260-55200-900-000 1,661.22 .00 1,661.22-// 451-21100 .00 612.00-// 612.00-// 451-58000-001-221 612.00 .00 612.00-// 452-21100 .00 14,486.78-// 14,486.78-// 452-51100-300-001 14,466.78 .00 14,466.78 452-51400-460-000 20.00 .00 20.00 601-2100 32.50 16,797.08-// 16,764.58-// 601-53600-622-002 2,441.98 .00 2,441.98 601-53600-622-003 297.51 .00 297.51 601-53600-623-002 26.38 .00 26.38 601-53600-632-001 22. | 100-55000-200-361 | 245.54 | .00 | 245.54 |
| 221-21101 35.00 .00 35.00 221-21910 3,301.70 .00 3,301.70 221-51200-100-354 101.38 .00 101.38 221-51250-100-154 908.10 .00 908.10 221-51252-938-000 839.70 .00 839.70 260-21100 .00 1,661.22 .1661.22 260-55200-900-000 1,661.22 .00 1,661.22 451-21100 .00 612.00 612.00 451-58000-001-221 612.00 .00 612.00 452-21100 .00 14,486.78-// 14,486.78-// 452-51100-300-001 14,466.78 .00 14,466.78 452-51400-460-000 20.00 .00 20.00 601-53600-622-002 2,441.98 .00 2,441.98 601-53600-622-003 297.51 .00 297.51 601-53600-632-002 26.38 .00 26.38 601-53600-632-002 1,868.71 .00 1,868.71 601-53600-631-001 767.00 .00< | 100-55000-938-000 | 4,757.24 | .00 | 4,757.24 |
| 221-21910 3,301.70 .00 3,301.70 221-51200-100-354 101.38 .00 101.38 221-51250-100-154 908.10 .00 908.10 221-51252-938-000 839.70 .00 839.70 260-21100 .00 1,661.22-// 1,661.22-// 260-55200-900-000 1,661.22 .00 1,661.22 451-21100 .00 612.00-// 612.00-// 451-58000-01-221 612.00 .00 612.00-// 452-51100-300-001 14,466.78 .00 14,466.78 452-51400-460-000 20.00 .00 20.00 601-53600-622-002 2,441.98 .00 2,441.98 601-53600-622-002 2,441.98 .00 2,441.98 601-53600-623-002 26.38 .00 26.38 601-53600-632-002 1,868.71 .00 1,868.71 601-53600-632-002 1,868.71 .00 1,568.71 601-53600-921-001 767.00 .00 767.00 601-53600-921-001 | 221-21100 | .00 | 5,185.88- | 5,185.88- |
| 221-51200-100-354 101.38 .00 101.38 221-51250-100-154 908.10 .00 908.10 221-51252-938-000 839.70 .00 839.70 260-21100 .00 1,661.22- 1,661.22- 260-55200-900-000 1,661.22 .00 1,661.22- 451-21100 .00 612.00- 612.00- 451-58000-001-221 612.00 .00 612.00- 452-21100 .00 14,486.78- 14,466.78 452-51100-300-001 14,466.78 .00 14,466.78 452-51400-460-000 20.00 .00 20.00 601-2100 32.50 16,797.08- 16,764.58- 601-53600-622-002 2,441.98 .00 2,441.98 601-53600-622-003 297.51 .00 297.51 601-53600-623-002 26.38 .00 26.38 601-53600-632-002 1,868.71 .00 1,868.71 601-53600-93-002 150.00 .00 767.00 601-53600-921-001 1,592.28 | 221-21101 | 35.00 | .00 | 35.00 |
| 221-51250-100-154 908.10 .00 908.10 221-51252-938-000 839.70 .00 839.70 260-21100 .00 1,661.22- 1,661.22- 260-55200-900-000 1,661.22 .00 1,661.22- 451-21100 .00 612.00- 612.00- 451-58000-001-221 612.00 .00 612.00- 452-51100-300-001 14,466.78 .00 14,466.78 452-51400-460-000 20.00 .00 20.00 601-21100 32.50 16,797.08- 16,764.58- 601-53600-622-002 2,441.98 .00 2,441.98 601-53600-622-003 297.51 .00 297.51 601-53600-632-002 26.38 .00 22.00 601-53600-632-002 1,868.71 .00 1,868.71 601-53600-632-002 1,868.71 .00 1,868.71 601-53600-651-001 767.00 .00 767.00 601-53600-903-002 150.00 .00 150.00 601-53600-921-003 110.30 | 221-21910 | 3,301.70 | .00 | 3,301.70 |
| 221-51252-938-000 839.70 .00 839.70 260-21100 .00 1,661.22- 1,661.22- 260-55200-900-000 1,661.22 .00 1,661.22 451-21100 .00 612.00- 612.00- 451-58000-001-221 612.00 .00 612.00- 452-21100 .00 14,486.78- 14,486.78- 452-51100-300-001 14,466.78 .00 14,466.78 452-51400-460-000 20.00 .00 20.00 601-21100 32.50 16,797.08- 16,764.58- 601-53600-622-002 2,441.98 .00 2,441.98 601-53600-622-003 297.51 .00 297.51 601-53600-623-002 26.38 .00 26.38 601-53600-630-010 22.00 .00 22.00 601-53600-632-002 1,868.71 .00 1,868.71 601-53600-651-001 767.00 .00 767.00 601-53600-921-001 1,592.28 .00 1,592.28 601-53600-921-003 110.30 <td>221-51200-100-354</td> <td>101.38</td> <td>.00</td> <td>101.38</td> | 221-51200-100-354 | 101.38 | .00 | 101.38 |
| 260-21100 .00 1,661.22- 1,661.22- 260-55200-900-000 1,661.22 .00 1,661.22 451-21100 .00 612.00- 612.00- 451-58000-001-221 612.00 .00 612.00- 452-21100 .00 14,486.78- 14,486.78- 452-51100-300-001 14,466.78 .00 14,466.78 452-51400-460-000 20.00 .00 20.00 601-21100 32.50 16,797.08- 16,764.58- 601-53600-622-002 2,441.98 .00 2,441.98 601-53600-622-003 297.51 .00 297.51 601-53600-632-002 26.38 .00 26.38 601-53600-632-002 1,868.71 .00 22.00 601-53600-632-002 1,868.71 .00 1,868.71 601-53600-651-001 767.00 .00 767.00 601-53600-903-002 150.00 .00 150.00 601-53600-921-001 1,592.28 .00 1,592.28 601-53600-921-003 110.30 | 221-51250-100-154 | 908.10 | .00 | 908.10 |
| 260-55200-900-000 1,661.22 .00 1,661.22 451-21100 .00 612.00- 612.00- 451-58000-001-221 612.00 .00 612.00- 452-21100 .00 14,486.78- 14,486.78- 452-51100-300-001 14,466.78 .00 14,466.78- 452-51400-460-000 20.00 .00 20.00 601-21100 32.50 16,797.08- 16,764.58- 601-53600-622-002 2,441.98 .00 2,441.98 601-53600-622-003 297.51 .00 297.51 601-53600-623-002 26.38 .00 26.38 601-53600-630-010 22.00 .00 22.00 601-53600-632-002 1,868.71 .00 1,868.71 601-53600-641-002 56.00 .00 56.00 601-53600-93-002 150.00 .00 767.00 601-53600-921-001 1,592.28 .00 1,592.28 601-53600-921-003 110.30 32.50- 77.80 601-53600-921-008 25.25 </td <td>221-51252-938-000</td> <td>839.70</td> <td>.00</td> <td>839.70</td> | 221-51252-938-000 | 839.70 | .00 | 839.70 |
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| 452-51100-300-001 14,466.78 .00 14,466.78 452-51400-460-000 20.00 .00 20.00 601-21100 32.50 16,797.08- 16,764.58- 601-53600-622-002 2,441.98 .00 2,441.98 601-53600-622-003 297.51 .00 297.51 601-53600-623-002 26.38 .00 26.38 601-53600-630-010 22.00 .00 22.00 601-53600-632-002 1,868.71 .00 1,868.71 601-53600-641-002 56.00 .00 56.00 601-53600-930-002 150.00 .00 767.00 601-53600-903-002 150.00 .00 150.00 601-53600-921-001 1,592.28 .00 1,592.28 601-53600-921-003 110.30 32.50- 77.80 601-53600-921-006 238.34 .00 238.34 601-53600-921-008 25.25 .00 25.25 601-53600-921-009 175.03 .00 175.03 601-53600-923-002 2,600.00 .00 2,600.00 601-53600-923-004 101.75 | 451-58000-001-221 | 612.00 | .00 | 612.00 |
| 452-51400-460-000 20.00 .00 20.00 601-21100 32.50 16,797.08- 16,764.58- 601-53600-622-002 2,441.98 .00 2,441.98 601-53600-622-003 297.51 .00 297.51 601-53600-623-002 26.38 .00 26.38 601-53600-630-010 22.00 .00 22.00 601-53600-632-002 1,868.71 .00 1,868.71 601-53600-641-002 56.00 .00 56.00 601-53600-951-001 767.00 .00 767.00 601-53600-903-002 150.00 .00 150.00 601-53600-921-001 1,592.28 .00 1,592.28 601-53600-921-003 110.30 32.50- 77.80 601-53600-921-006 238.34 .00 238.34 601-53600-921-008 25.25 .00 25.25 601-53600-921-009 175.03 .00 175.03 601-53600-923-002 2,600.00 .00 2,600.00 601-53600-923-007 160.00 .00 160.00 601-53600-923-007 160.00 | | .00 | | 14,486.78- |
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| 601-53600-623-002 26.38 .00 26.38 601-53600-630-010 22.00 .00 22.00 601-53600-632-002 1,868.71 .00 1,868.71 601-53600-641-002 56.00 .00 56.00 601-53600-651-001 767.00 .00 767.00 601-53600-903-002 150.00 .00 150.00 601-53600-921-001 1,592.28 .00 1,592.28 601-53600-921-003 110.30 32.50- 77.80 601-53600-921-006 238.34 .00 238.34 601-53600-921-008 25.25 .00 25.25 601-53600-921-009 175.03 .00 175.03 601-53600-923-002 2,600.00 .00 2,600.00 601-53600-923-007 160.00 .00 160.00 601-53600-923-007 160.00 .00 877.32 | 601-53600-622-002 | | .00 | |
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| 601-53600-926-001 322.88 .00 322.88 | | | | |
| | 601-53600-926-001 | 322.88 | .00 | 322.88 |

Check Register - Summary
Check Issue Dates: 12/6/2023 - 1/5/2024

Jan 05, 2024 08:28AM

| GL Ac | count | Debit | Credit | Proof |
|---------------|-------------------|------------|-------------|-------------|
| | 601-53600-926-005 | 20.25 | .00 | 20.25 |
| | 601-53600-926-154 | 4,944.10 | .00 | 4,944.10 |
| | 650-21100 | 158.30 | 54,371.02- | 54,212.72- |
| | 650-53560-850-154 | 4,459.78 | .00 | 4,459.78 |
| | 650-53560-851-154 | 807.20 | .00 | 807.20 |
| | 650-53650-821-001 | 5,423.94 | .00 | 5,423.94 |
| | 650-53650-821-002 | 5.99 | .00 | 5.99 |
| | 650-53650-826-000 | 6,373.00 | .00 | 6,373.00 |
| | 650-53650-827-001 | 594.27 | 125.80- | 468.47 |
| | 650-53650-832-000 | 1,082.60 | .00 | 1,082.60 |
| | 650-53650-851-001 | 91.04 | .00 | 91.04 |
| | 650-53650-851-002 | 164.90 | .00 | 164.90 |
| | 650-53650-851-003 | 136.66 | 32.50- | 104.16 |
| | 650-53650-851-008 | 58.08 | .00 | 58.08 |
| | 650-53650-851-010 | 132.88 | .00 | 132.88 |
| | 650-53650-852-003 | 101.75 | .00 | 101.75 |
| | 650-53650-852-004 | 24,798.74 | .00 | 24,798.74 |
| | 650-53650-853-000 | 257.31 | .00 | 257.31 |
| | 650-53650-856-000 | 9,644.52 | .00 | 9,644.52 |
| | 650-53650-856-003 | 238.36 | .00 | 238.36 |
| | 750-21100 | .00 | 271,596.00- | 271,596.00- |
| | 750-51000-001-000 | 271,596.00 | .00 | 271,596.00 |
| Grand Totals: | | 868,416.98 | 868,416.98- | .00 |

| Dated: | | |
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| City Recorder: | · | |

Report Criteria:

Report type: Summary
Check.Type = {<>} "Adjustment"

Section 4, Iteml.

REPORT TO VB



ITEM NAME: Budget Amendment #5

MEETING DATE: 1/8/24

PRESENTING COMMITTEE: APC

COMMITTEE CONTACT: Chris Voll

STAFF CONTACT: Lisa Kerstner

PREPARED BY: Lisa Kerstner

ISSUE: Not enough funds budgeted in 2023. APC Approved at 12/19/23 meeting.

OBJECTIVES: Put money into accounts that have overages. I did budget adjustments within the same departments.

PROPOSAL: Pull amounts from undesignated funds & Retained Earnings

RECOMMENDED ACTION: Fund 100 – Undesignated Funds - \$264,885.00, Fund 221 – Undesignated Funds - \$3,000.00. Fund 270 – Undesignated Funds - \$3,216.50. Fund 601 – Unappropriated Surplus \$483,654.63.00, Fund 650 – Unappropriated Surplus \$15,775.00

ATTACHMENTS (describe briefly): Budget Amendments & Budget Adjustments

| Account Number | Account Name | YTD | Budget Amount | Difference | Request Budget amount | |
|--------------------------|-------------------------------------|--------------|----------------------|---------------|---|---|
| 1100-51200-100-333 | Municipal Court Legal Fees | \$12,582.70 | \$12,000.00 | -\$582.70 | \$5,000.00 | |
| 100-51420-110-110 | Community Development - Wages | \$53,489.63 | \$49,500.00 | -\$3,989.63 | \$11,000.00 | |
| 100-51420-110-151 | Community Development - FICA | \$3,971.39 | \$3,787.00 | -\$184.39 | \$700.00 | |
| 100-51420-110-152 | Community Development - Retirement | \$3,619.50 | \$3,365.00 | -\$254.50 | \$725.00 | |
| 100-51420-110-154 | Community Development - Health Ins. | \$23,517.95 | \$21,388.48 | -\$2,129.47 | \$6,500.00 | |
| 100-51421-110-154 | Clerk - Health Ins. | \$25,249.24 | \$23,500.00 | -\$1,749.24 | \$6,300.00 | |
| 100-51422-110-154 | Deputy Clerk - Health Ins. | \$5,068.73 | \$4,777.00 | -\$291.73 | \$1,225.00 | |
| 100-51423-110-154 | Admin. Assistant - Health Ins. | \$24,339.16 | \$22,281.31 | -\$2,057.85 | \$6,400.00 | |
| 100-51425-110-154 | Plan Tech Health Ins. | \$21,592.94 | \$19,344.47 | -\$2,248.47 | \$6,500.00 | |
| 100-51427-110-154 | Acct Clerk - Health Ins. | \$26,122.08 | \$25,501.00 | -\$621.08 | \$5,350.00 | |
| 100-51440-110-110 | Election - Wages | \$9,470.05 | \$9,244.20 | -\$225.85 | \$500.00 | |
| 100-51520-110-151 | Treasurer - FICA | \$4,304.27 | \$4,282.00 | -\$22.27 | \$560.00 | |
| 100-51520-110-154 | Treasurer - Health Ins. | \$21,623.58 | \$19,421.00 | -\$2,202.58 | \$6,500.00 | |
| 100-51530-110-000 | Assessor Fee | \$15,435.68 | \$15,000.00 | -\$435.68 | \$1,850.00 | |
| 100-52000-120-380 | PD - Equipment Repairs/Maintenance | \$18,905.52 | \$15,000.00 | -\$3,905.52 | \$5,500.00 | Received Ins. For claims |
| 100-52000-121-110 | Lieutenant - Wages | \$92,923.71 | \$88,878.40 | -\$4,045.31 | \$15,500.00 | |
| 100-52000-121-154 | Lieutenant - Health Ins | \$25,683.44 | \$24,099.00 | -\$1,584.44 | \$6,300.00 | |
| 100-52000-124-154 | Police Clerk - Health Ins | \$12,421.40 | \$11,555.00 | -\$866.40 | \$3,200.00 | |
| 100-52000-127-110 | Police Chief - Wages | \$101,812.00 | \$94,400.00 | -\$7,412.00 | \$20,000.00 | |
| 100-52000-127-152 | Police Chief - Retirement | \$10,272.72 | \$10,196.00 | -\$76.72 | \$1,725.00 | |
| 100-52000-127-154 | Police Chief - Health Ins. | \$19,298.46 | \$18,888.48 | -\$409.98 | \$5,100.00 | |
| 100-52000-201-152 | FD - Retirement | \$2,191.29 | \$2,100.00 | -\$91.29 | \$1,600.00 | |
| 100-52000-201-380 | FD - Equipment Repairs/Maintenance | \$62,967.45 | \$25,000.00 | -\$37,967.45 | \$38,000.00 | Ins. Claim |
| 100-52000-201-383 | FD - Field Tools Outlay | \$8,251.74 | \$7,500.00 | -\$751.74 | \$800.00 | |
| 100-52000-300-151 | First Responders - FICA | \$2,737.37 | \$1,550.00 | -\$1,187.37 | \$2,500.00 | |
| 100-52000-300-152 | First Responders - Retirement | \$774.35 | \$0.00 | -\$774.35 | \$1,550.00 | |
| 100-52000-301-370 | EMS Grant Expense | \$56,143.97 | \$0.00 | -\$56,143.97 | \$71,500.00 | Grant recorded in Other local gov. grant income |
| 100-52800-101-110 | PFC -Wages | \$2,404.05 | \$1,500.00 | -\$904.05 | \$1,300.00 | |
| 100-52800-101-154 | PFC -Health Ins | \$1,883.28 | \$1,134.00 | -\$749.28 | \$1,050.00 | |
| 100-53000-302-154 | PW Director - Health Ins. | \$15,863.10 | \$12,765.86 | -\$3,097.24 | \$6,350.00 | |
| 100-53000-311-154 | PW - Health Ins. | \$107,971.08 | \$103,359.00 | -\$4,612.08 | \$23,800.00 | |
| | | | | | | |
| | | | | | | _ |
| Total General Fund (100) | | \$792,891.83 | \$651,317.20 | -\$141,574.63 | \$264,885.00 | = |
| | | | | | | |
| 224 54250 402 454 | | 444.040.00 | 440.550.00 | 4702.00 | 42.000.00 | |
| 221-51250-100-154 | Courk Clerk - Health Ins. | \$11,343.00 | \$10,550.00 | -\$793.00 | \$3,000.00 | |
| Total Fund (221) | | \$11,343.00 | \$10,550.00 | -\$793.00 | \$3,000.00 | • |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 270-522000-110-000 | Fire Prevent - Wages | \$6,136.50 | \$6,000.00 | -\$136.50 | \$136.50 | |
| 270-52200-110-152 | Fire Prevent - Retirement | \$1,540.00 | \$0.00 | -\$1,540.00 | \$3,080.00 | |
| Total Fund (270) | THE Frevent Neuronen | \$7,676.50 | \$6,000.00 | -\$1,676.50 | \$3,216.50 | - |
| | | . , | , , , , , , , , | . , | , | = |
| | | | | | | |
| 601-53600-632-002 | Capital Projects | \$392,350.98 | \$10,046.35 | -\$382,304.63 | \$482,304.63 | |
| 601-53600-920-152 | Billing - Retirement | \$1,352.94 | \$1,279.00 | -\$73.94 | \$300.00 | |
| 601-53600-926-001 | PW Crew - Health Ins | \$4,490.34 | \$3,978.00 | -\$512.34 | \$1,050.00 | |
| Total Fund (601) | | \$398,194.26 | \$15,303.35 | -\$382,890.91 | \$483,654.63 | |
| | | | | | | ≣ |
| | | | | | | |
| 650-53560-850-154 | PW - Health Ins. | \$35,334.10 | \$31,078.00 | -\$4,256.10 | \$14,250.00 | |
| 650-53560-851-154 | Utility Clerk - Health Ins. | \$7,557.00 | \$7,556.00 | -\$1.00 | \$1,300.00 | |
| 650-53560-852-154 | PW Director - Health Ins | \$14,710.46 | \$14,665.50 | -\$44.96 | \$225.00 | - |
| Total Fund (650) | | \$57,601.56 | \$53,299.50 | -\$4,302.06 | \$15,775.00 | • |

| Date | Reference | Account Number | Account Title | Description | Debit Amount | Credit Amount |
|------------|-----------|-------------------|-------------------------------|------------------------------------|--------------|---------------|
| 11/30/2023 | 9.0001 | 100-51400-460-000 | Office Supplies | Adjustment of Budget within same d | 1,000.00 | .00 |
| 11/30/2023 | 9.0002 | 100-51400-485-000 | Computer Supplies, Expenses & | Adjustment of Budget within same d | .00 | 1,000.00- |
| 11/30/2023 | 10.0001 | 100-51410-330-000 | Mileage - Administrator | Adjustment of Budget within same d | 150.00 | .00 |
| 11/30/2023 | 10.0002 | 100-51410-340-000 | Schooling, Training | Adjustment of Budget within same d | .00 | 150.00- |
| 11/30/2023 | 11.0001 | 100-51423-330-000 | Mileage - AA | Adjustment of Budget within same d | 55.43 | .00 |
| 11/30/2023 | 11.0002 | 100-51423-340-000 | Training/Schooling/Meetings | Adjustment of Budget within same d | .00 | 29.43- |
| 11/30/2023 | 11.0003 | 100-51423-131-000 | EAP Fringe - AA | Adjustment of Budget within same d | .00 | 26.00- |
| 11/30/2023 | 12.0001 | 100-51427-330-000 | Mileage - Acct Clerk | Adjustment of Budget within same d | 200.00 | .00 |
| 11/30/2023 | 12.0002 | 100-51427-340-000 | Training/Schooling/Meetings | Adjustment of Budget within same d | .00 | 200.00- |
| 11/30/2023 | 13.0001 | 100-51600-354-000 | Materials & Supplies | Adjustment of Budget within same d | 1,000.00 | .00 |
| 11/30/2023 | 13.0002 | 100-51600-389-000 | Maintenance | Adjustment of Budget within same d | 1,000.00 | .00 |
| 11/30/2023 | 13.0003 | 100-51600-326-000 | Utilities | Adjustment of Budget within same d | .00 | 2,000.00- |
| 11/30/2023 | 14.0001 | 100-52800-100-321 | PFC Postage | Adjustment of Budget within same d | 40.00 | .00 |
| 11/30/2023 | 14.0002 | 100-52800-100-340 | PFC Training/Schooling | Adjustment of Budget within same d | .00 | 40.00- |
| 11/30/2023 | 15.0001 | 100-53000-312-326 | Garage Utilities | Adjustment of Budget within same d | 1,500.00 | .00 |
| 11/30/2023 | 15.0002 | 100-53000-300-000 | Engineering Costs | Adjustment of Budget within same d | .00 | 1,500.00- |
| 11/30/2023 | 16.0001 | 260-55200-900-000 | FD Donation Exp - Other | Adjustment of Budget within same d | 1,901.00 | .00 |
| 11/30/2023 | 16.0002 | 260-55200-007-100 | Fallen Firefigher's Donations | Adjustment of Budget within same d | .00 | 1,799.56- |
| 11/30/2023 | 16.0003 | 260-55200-005-100 | FD Donation Exp - Fall Fest | Adjustment of Budget within same d | .00 | 101.44- |
| 11/30/2023 | 17.0001 | 410-57103-000-000 | Kowalski Road Interchange | Adjustment of Budget within same d | 11,929.00 | .00 |
| 11/30/2023 | 17.0002 | 410-57100-000-000 | Capital Road Improvements | Adjustment of Budget within same d | .00 | 11,929.00- |
| 11/30/2023 | 18.0001 | 601-53600-622-002 | WPS Electric | Adjustment of Budget within same d | 600.00 | .00 |
| 11/30/2023 | 18.0002 | 601-53600-623-002 | Telephone Exp-Wellhouse | Adjustment of Budget within same d | 250.00 | .00 |
| 11/30/2023 | 18.0003 | 601-53600-631-001 | Chemicals | Adjustment of Budget within same d | 55.00 | .00 |
| 11/30/2023 | 18.0004 | 601-53600-654-001 | Maintenance of Hydrants | Adjustment of Budget within same d | 500.00 | .00 |
| 11/30/2023 | 18.0005 | 601-53600-650-002 | Water Storage | Adjustment of Budget within same d | .00 | 1,405.00- |

Journal: BUDGET - BEGINNING VILLAGE OF KRONENWETTER Period: 11/23

Section 4, Iteml.

| Date | Reference | Account Number | Account Title | Description | Debit Amount | Credit Amount |
|------------|-----------|-------------------|----------------------------|------------------------------------|--------------|---------------|
| 11/30/2023 | 18.0006 | 601-53600-923-004 | Legal Services | Adjustment of Budget within same d | 350.00 | .00 |
| 11/30/2023 | 18.0007 | 601-53600-921-009 | Uniforms | Adjustment of Budget within same d | 100.00 | .00 |
| 11/30/2023 | 18.0008 | 601-53600-930-009 | Education/Seminars Expense | Adjustment of Budget within same d | .00 | 450.00- |
| | · | · | | | 20,630.43 | 20,630.43- |

Journal: BUDGET - BEGINNING
VILLAGE OF KRONENWETTER Period: 11/23

Section 4, Iteml.

| Date | Reference | Account Number | Account Title | Description | Debit Amount | Credit Amount |
|------------|-----------|-------------------|-------------------------------|--------------------|--------------|---------------|
| 11/30/2023 | 19.0001 | 100-52000-120-437 | Mileage - Police Clerk | Budget Adjustments | 250.00 | .00 |
| 11/30/2023 | 19.0002 | 100-52000-120-438 | Train/Meetings - Police Clerk | Budget Adjustments | .00 | 250.00- |
| 11/30/2023 | 20.0001 | 100-52000-201-324 | Fuel | Budget Adjustments | 1,700.00 | .00 |
| 11/30/2023 | 20.0002 | 100-52000-301-360 | Medical/Physicals | Budget Adjustments | 400.00 | .00 |
| 11/30/2023 | 20.0003 | 100-52000-310-210 | Outside Services | Budget Adjustments | .00 | 2,100.00- |
| 11/30/2023 | 21.0001 | 100-52000-400-353 | HOUSE NUMBERS | Budget Adjustments | 250.00 | .00 |
| 11/30/2023 | 20.0005 | 100-52000-400-352 | Administrative Books, Codes | Budget Adjustments | .00 | 250.00- |
| | | | | | 2,600.00 | 2,600.00- |



Report to

Agenda Item: Discussion & Possible Action: MiViewPoint & MiAp Workflow

Meeting Date: 1.8.24
Referring Body: APC
Committee Contact: Chris Voll
Staff Contact: Lisa Kerstner

Report Prepared by: Lisa Kerstner

OBJECTIVE(S): Mi ViewPoint and Mi AP Workflow modules for Civic Systems helps with efficiencies in time, accuracy, cost and would allow us to give the auditors a login so staff would not have to spend time physically pulling invoices or other materials at yearend. Mi ViewPoint Allows Department Heads to view the accounts, activities, journals, vendor/invoice lookup, invoice import, along with utility and payroll lookups. MiAP Workflow allows invoices to be attached into the program, have the correct staff give an account number and approve the invoice. The Account Clerk can view where the invoices are and if need to remind the person she is waiting for the invoices to be approved for processing. If the invoice will make the account number go over budget a warning will occur to make sure the person putting in the account number talks to the department head, who will then talk to the Finance Director/Treasurer. This is a web-based program which would allow Police Chief to have access to his department's finances, to view current data. The system would be able to be accessed from anywhere, this would allow Fire Chief, Brad and Mark to get the invoices faster, allowing staff to code and approve invoices in a timely manner. If someone is on vacation, we can choose to have another person approve the invoices while they are gone.

HISTORY/BACKGROUND: Currently invoices are handed out with no way to keep track of what was handed out or given back for processing. In the past invoices have been found in stacks of paper on staff's desks and we have accrued late fees. There is no way to track if invoices are being returned for processing. Account numbers are being put on a paper voucher (we would save money on the paper and ink) and sometimes it is the incorrect account number or there are no funds available in that account number (holding dept heads accountable). If people take vacation invoices sit in the mailbox or on the desk until they return. The Police department runs on a different server so they cannot see the updated finances for their account numbers, the Finance Director gives Police Chief a report after reconciling the month.

PROPOSAL: Approve the Service Agreement for MiViewPoint & MiAP Workflow.

FINANCIAL

Section 4, ItemJ.

Financial Consideration/Action:

FUNDING SOURCE:

Account Number/Title: #100-51400-485-000 – Computer Supplies, Expenses & Support

2024 Adopted Budget: \$ 72,500.00 Spent to Date: \$ 0.00 Remaining Budget: \$ 72,500.00

Requested Amount: $$11,400.00 - 1^{st} \text{ year } (\$1,800 \text{ annually})$

Remainder of Budgeted Amount, if approved:

ATTACHMENTS: Service Agreement for MiViewPoint & MiAP Workflow

Software Purchase Agreement

Civic Systems, LLC 4807 Innovate Ln P.O. Box 7398 Madison, WI 53707-7398 Village of Kronenwetter 1582 Kronenwetter Drive Kronenwetter, WI 54455

You agree to purchase the software and services detailed below and Civic Systems, LLC agrees to provide them. **Payment is due upon execution of the contract unless other payment terms are negotiated.** The information provided in this proposal is valid for 90 days from issue date.

INVESTMENT SUMMARY

| License Fee - miViewPoint License Fee - miAP Workflow Less Original Contract Discount | \$ 5,500 5,500 |
|---|----------------------|
| Less: Original Contract Discount Training – 8 hours @ \$150/hour | (2,000) 1,200 |
| Setup - 8 hours @ \$150/hour | 1,200 |
| TOTAL INVESTMENT | \$ 11,400 |
| Annual Support | \$ 1,800 |

^{*}Above amounts do not include travel costs.

SIGNATURE AGREEMENT

Signature:

The signatures below indicate each party's acceptance of this agreement.

VILLAGE OF KRONENWETTER, WI

| - 0 | | | | |
|--------------|---------|--|---|--|
| Title: | | | _ | |
| Date: | | | | |
| | | | | |
| CIVIC SYSTEM | MS, LLC | | | |
| Signature: | | | | |
| Signature. | | | | |
| Title: | | | | |
| Date: | | | | |



A SUBSIDIARY OF BAKER TILLY US, LLP



Report to

Agenda Item: Discussion & Possible Action: Community Portal

Meeting Date: 1.8.24
Referring Body: APC
Committee Contact: Chris Voll
Staff Contact: Lisa Kerstner

Report Prepared by: Lisa Kerstner

OBJECTIVE(S): Allow Utility customers to pay and have access to their bill online.

HISTORY/BACKGROUND: When in training, Kim was informed that the Community Portal module in Civic Systems allows customers to pay and have access to their utility bills online. Currently we cannot reprint customer bills out of Civic. There is a process in the Community Portal that would allow the bills to be attached for customers to print their own or we would be able to reprint if needed.

PROPOSAL: Approve the Service Agreement for the Community Portal.

FINANCIAL

Financial Consideration/Action:

FUNDING SOURCE:

Account Number/Title: #100-51400-485-000 – Computer Supplies, Expenses & Support

Current Adopted Budget: \$ 144,950.00 Spent to Date: \$ 120,842.81 Remaining Budget: \$ 24,107.19

Requested Amount: \$2,500.00 1st year (\$600.00 Annually)

Remainder of Budgeted Amount, if approved:

ATTACHMENTS: Community Portal Service Agreement

Software Purchase Agreement

Civic Systems, LLC 4807 Innovate Ln P.O. Box 7398 Madison, WI 53707-7398 Village of Kronenwetter 1582 Kronenwetter Drive Kronenwetter, WI 54455

You agree to purchase the software and services detailed below and Civic Systems, LLC agrees to provide them. Payment is due upon execution of the contract unless other payment terms are negotiated. The information provided in this proposal is valid for 90 days from issue date.

INVESTMENT SUMMARY

| License Fee - Citizen Portal – UB, AR and Miscellaneous Includes UB and CR Web Services | \$ 1,500 |
|--|-------------|
| Implementation/ Setup - | 1,000 |
| TOTAL INVESTMENT | \$ 2,500 |
| ANNUAL FEE | \$ 600 |

^{*}Above amounts do not include travel costs.

- \$1.00 for all Echecks done through the portal
- 2.9% +\$0.30 transaction fee on Credit Card and Debit Utility Payments if passed onto the customer
- 2.9% +\$0.30 on non Utility Credit Card and Debit Transactions

SIGNATURE AGREEMENT

The signatures below indicate each party's acceptance of this agreement.

VILLAGE OF KRONENWETTER, WI Signature: Title: Date: CIVIC SYSTEMS, LLC Signature: Title: Date:



^{**}Transaction fees will be the responsibility of the customer or the Village depending on what the Village chooses. Fees will be provided and signed for on a separate contract with our integrated partners. Estimated fees are:



Report to

Agenda Item: Sewer Rate Increase

Meeting Date: 1.8.24 Referring Body: UC

Committee Contact: Alex Vedvik

Staff Contact: Leonard Ludi & Lisa Kerstner

Report Prepared by: Lisa Kerstner

OBJECTIVE(S): Approve Sewer Rate Increase.

HISTORY/BACKGROUND: Based on the 1/2/24 UC meeting, the recommendation from the committee is to increase sewer rates by 77%.

Indicated by the Finance Director what percentage of increase is needed to cover operating expenses and capital improvements.

Ehlers Cash Flow Analysis for 61%, 53% & 44% increases.

PROPOSAL: Approve Sewer Rate Increase.

FINANCIAL

ATTACHMENTS: Rate Increases, Ehlers cash flow analysis.

| Potential 2024 Sewer Rate Increase | 77% | 61% | 53% | 44% |
|--|----------------|----------------|----------------|----------------|
| Revenue | \$1,240,037.26 | \$1,131,918.64 | \$1,077,859.33 | \$1,017,042.60 |
| Operating Expenses | \$979,753.75 | \$979,753.75 | \$979,753.75 | \$979,753.75 |
| Profit/Loss | \$260,283.51 | \$152,164.89 | \$98,105.58 | \$37,288.85 |
| | | | | |
| 2024 Capital Project List (see below) | \$801,499.00 | \$801,500.00 | \$801,500.00 | \$801,500.00 |
| Profit/Loss after Capital Project List | (\$541,215.49) | (\$649,335.11) | (\$703,394.42) | (\$764,211.15) |

| Capital Project List | <u>2024</u> |
|------------------------------------|--------------|
| Sewer Lift Station Rebuild Program | \$50,000.00 |
| Lift Station Updates | \$100,000.00 |
| Generators | \$150,000.00 |
| Pickup truck | \$40,000.00 |
| GIS System | \$50,000.00 |
| Capital Outlay | \$411,500.00 |
| | |
| Total | \$801,500.00 |

Table 9
Sewer Utility Cash Flow Analysis - Projected 2023-2032

| \$663,965 0.00% 0.00% | \$1,068,984 61.00% 61.00% | 2025 \$1,143,813 7.00% | 2026 \$1,212,442 | 2027 \$1,273,064 | 2028 \$1,336,717 | 2029 | 2030 | 2031 | 2032 |
|-----------------------------|---|--|---|---|---|--|---|---|--|
| 0.00% | 61.00% | | \$1,212,442 | \$1,273,064 | \$1.336.717 | Φ4 27C 040 | | | |
| 0.00% | 61.00% | | \$1,212,442 | \$1,273,064 | \$1.336.717 | £4.07C.040 | | | |
| _ | | 7.00% | | | + ,, | \$1,376,819 | \$1,418,123 | \$1,460,667 | \$1,504,48 |
| 0.00% | 61.00% | | 6.00% | 5.00% | 5.00% | 3.00% | 3.00% | 3.00% | 3.00 |
| | | 72.27% | 82.61% | 91.74% | 1% 101.32% 107.36% 22 \$63,653 \$40,102 75 \$33,562 \$33,750 89 \$1,370,279 \$1,410,568 90 \$1,052,119 \$1,223,162 90 \$5,000 \$5,000 50 \$313,159 \$182,406 80 \$0 \$0 50 \$90,700 \$87,950 50 \$90,700 \$87,950 | 113.58% | 119.99% | 126.59 | |
| | \$405,019 | \$74,829 | \$68,629 | \$60,622 | \$63,653 | \$40,102 | \$41,305 | \$42,544 | \$43,82 |
| \$34,503 | \$32,825 | \$33,007 | \$33,190 | \$33,375 | \$33,562 | \$33,750 | \$33,939 | \$34,130 | \$34,322 |
| \$698,469 | \$1,101,809 | \$1,176,820 | \$1,245,632 | \$1,306,439 | \$1,370,279 | \$1,410,568 | \$1,452,062 | \$1,494,797 | \$1,538,809 |
| | | | | | | | | | |
| \$757,909 | \$971,996 | \$991,436 | \$1,011,264 | \$1,031,490 | \$1,052,119 | \$1,223,162 | \$1,247,625 | \$1,272,578 | \$1,298,029 |
| \$5,000 | \$5,000 | \$5,000 | \$5,000 | \$5,000 | \$5,000 | \$5,000 | \$5,000 | \$5,000 | \$5,00 |
| (\$64,440) | \$124,813 | \$180,384 | \$229,368 | \$269,950 | \$313,159 | \$182,406 | \$199,437 | \$217,219 | \$235,78 |
| | | | | | | | | | |
| 0.2 | 0.2 | Φ0 | 0.2 | 0.2 | 0.9 | 0.9 | 90 | 0.2 | \$ |
| | | | | | | | | | \$158,000 |
| \$0 | \$0 | \$67,398 | \$96,200 | \$93,450 | . , | | \$160,513 | \$163,200 | \$158,000 |
| \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| \$363,120 | \$530,000 | \$569,663 | \$610,000 | \$110,000 | \$110,000 | \$1,167,788 | \$110,000 | \$110,000 | \$110,000 |
| \$0 | \$0 | \$865,000 | \$0 | \$0 | \$0 | \$715,000 | \$0 | \$0 | \$0 |
| (\$427,560) | (\$405,187) | \$408,324 | (\$476,832) | \$66,500 | \$112,459 | (\$358,331) | (\$71,075) | (\$55,981) | (\$32,220 |
| | | | | | | | | | |
| \$1,392,455 | \$964,895 | \$559,708 | \$968,032 | \$491,200 | \$557,699 | \$670,159 | \$311,828 | \$240,753 | \$184,77 |
| (\$427,560) | (\$405,187) | \$408,324 | (\$476,832) | \$66,500 | \$112,459 | (\$358,331) | (\$71,075) | (\$55,981) | (\$32,22 |
| \$964,895 | \$559,708 | \$968,032 | \$491,200 | \$557,699 | \$670,159 | \$311,828 | \$240,753 | \$184,772 | \$152,55 |
| N/A | N/A | 2.68 | 2.38 | 2.89 | 3.45 | 2.07 | 1.24 | 1.33 | 1.4 |
| | \$698,469 \$757,909 \$5,000 (\$64,440) \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | \$698,469 \$1,101,809 \$757,909 \$971,996 \$5,000 (\$64,440) \$124,813 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$363,120 \$530,000 \$0 \$427,560) (\$405,187) \$1,392,455 \$964,895 (\$427,560) \$964,895 \$559,708 | \$698,469 \$1,101,809 \$1,176,820 \$757,909 \$971,996 \$991,436 \$5,000 \$5,000 \$5,000 (\$64,440) \$124,813 \$180,384 \$0 \$0 \$0 \$67,398 \$0 \$0 \$0 \$67,398 \$1,392,455 \$530,000 \$569,663 \$0 \$0 \$865,000 (\$427,560) (\$405,187) \$408,324 \$1,392,455 \$964,895 \$559,708 (\$427,560) (\$405,187) \$408,324 \$964,895 \$559,708 \$968,032 | \$698,469 \$1,101,809 \$1,176,820 \$1,245,632 \$757,909 \$971,996 \$991,436 \$1,011,264 \$5,000 \$5,000 \$5,000 (\$64,440) \$124,813 \$180,384 \$229,368 \$0 \$0 \$0 \$67,398 \$96,200 \$0 \$0 \$0 \$67,398 \$96,200 \$0 \$0 \$0 \$0 \$0 \$363,120 \$530,000 \$569,663 \$610,000 \$0 \$0 \$0 \$865,000 \$0 \$1,392,455 \$964,895 \$559,708 \$968,032 (\$427,560) (\$405,187) \$408,324 (\$476,832) \$964,895 \$559,708 \$968,032 \$491,200 | \$698,469 \$1,101,809 \$1,176,820 \$1,245,632 \$1,306,439 \$757,909 \$971,996 \$991,436 \$1,011,264 \$1,031,490 \$5,000 \$5,000 \$5,000 \$5,000 \$5,000 \$5,000 \$5,000 \$5,000 \$10,000 | \$698,469 \$1,101,809 \$1,176,820 \$1,245,632 \$1,306,439 \$1,370,279 \$757,909 \$971,996 \$991,436 \$1,011,264 \$1,031,490 \$1,052,119 \$5,000 \$5,000 \$5,000 \$5,000 \$5,000 (\$64,440) \$124,813 \$180,384 \$229,368 \$269,950 \$313,159 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$ | \$698,469 \$1,101,809 \$1,176,820 \$1,245,632 \$1,306,439 \$1,370,279 \$1,410,568 \$757,909 \$971,996 \$991,436 \$1,011,264 \$1,031,490 \$1,052,119 \$1,223,162 \$5,000 \$5,000 \$5,000 \$5,000 \$5,000 \$5,000 \$5,000 \$5,000 \$5,000 \$5,000 \$64,440) \$124,813 \$180,384 \$229,368 \$269,950 \$313,159 \$182,406 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | \$698,469 \$1,101,809 \$1,176,820 \$1,245,632 \$1,306,439 \$1,370,279 \$1,410,568 \$1,452,062 \$757,909 \$971,996 \$991,436 \$1,011,264 \$1,031,490 \$1,052,119 \$1,223,162 \$1,247,625 \$5,000 \$5,000 \$5,000 \$5,000 \$5,000 \$5,000 \$5,000 \$5,000 \$5,000 \$5,000 \$10,000 \$1,000 \$ | \$698,469 \$1,101,809 \$1,176,820 \$1,245,632 \$1,306,439 \$1,370,279 \$1,410,568 \$1,452,062 \$1,494,797 \$757,909 \$971,996 \$991,436 \$1,011,264 \$1,031,490 \$1,052,119 \$1,223,162 \$1,247,625 \$1,272,578 \$5,000 |

Notes:

1) Assumes no changes in customer count or usage beyond Test Year.

2) Assumes 2.00% annual inflation beyond budget year.

<u>Legend:</u>

Increase depicted to maintain with assumed O&M inflation Increase needed above inflationary adjustment



Table 13
Projected Impact of CIP on Typical Residential Utility Bill

| | Year Increase Vol. Charge¹ Oser Charge² (Quarterly) I 2022 Tiered 3.59 Serv. + PFP 29.40 \$ 72.48 | | | | | | | | Sewe | er | | | _ | | | _ |
|-------|---|--------------|---------------|-------------|-----------|---------------------------|----------|--------------------------------------|-----------------------------------|-----------------------------|------------------------------|--------------------------|------------------------------|----------------------|------|---|
| Yea | ar | Increase | Vol. | User | • | Change Over Prior Year | Increase | Sewer Vol. Charge ³ | Sewer User Charge ³ | Utility Bill (Quarterly) | Change Over Prior Year | Utility Bill (Annual) | Change Over Prior Year | % of MHI (84,435) | Year | |
| | | | <u>Tiered</u> | Serv. + PFP | | | | <u>1,000 Gal</u> | Gen Service | | | | | | | |
| 2 | 2022 | | 3.59 | 29.40 | \$ 72.48 | | | 3.39 | 21.85 | \$ 62.53 | | \$ 540.04 | | 0.64% | 2022 | |
| 2 | 2023 | 0.00% | 3.59 | 29.40 | \$ 72.48 | \$ - | 0.00% | 3.39 | 21.85 | \$ 62.53 | \$ - | \$ 540.04 | \$ - | 0.64% | 2023 | 4 |
| 2 | 2024 | 0.00% | 3.59 | 29.40 | \$ 72.48 | \$ - | 61.00% | 5.46 | 35.18 | \$ 100.67 | \$ 38.14 | \$ 692.61 | \$ 152.57 | 0.82% | 2024 | |
| 2 | 2025 | 3.00% | 3.70 | 30.28 | \$ 74.65 | \$ 2.17 | 7.00% | 5.84 | 37.64 | \$ 107.72 | \$ 7.05 | \$ 729.50 | \$ 36.89 | 0.86% | 2025 | 4 |
| 2 | 2026 | 3.00% | 3.81 | 31.19 | \$ 76.89 | \$ 2.24 | 6.00% | 6.19 | 39.90 | \$ 114.18 | \$ 6.46 | \$ 764.31 | \$ 34.81 | 0.91% | 2026 | |
| 2 | 2027 | 3.00% | 3.92 | 32.13 | \$ 79.20 | \$ 2.31 | 5.00% | 6.50 | 41.89 | \$ 119.89 | \$ 5.71 | \$ 796.37 | \$ 32.06 | 0.94% | 2027 | 4 |
| 2 | 2028 | 3.00% | 4.04 | 33.09 | \$ 81.58 | \$ 2.38 | 5.00% | 6.82 | 43.99 | \$ 125.89 | \$ 5.99 | \$ 829.86 | \$ 33.48 | 0.98% | 2028 | |
| 2 | 2029 | 3.00% | 4.16 | 34.08 | \$ 84.02 | \$ 2.45 | 3.00% | 7.03 | 45.31 | \$ 129.66 | \$ 3.78 | \$ 854.75 | \$ 24.90 | 1.01% | 2029 | |
| 2 | 2030 | 3.00% | 4.29 | 35.11 | \$ 86.54 | \$ 2.52 | 3.00% | 7.24 | 46.67 | \$ 133.55 | \$ 3.89 | \$ 880.40 | \$ 25.64 | 1.04% | 2030 | |
| 2 | 2031 | 3.00% | 4.42 | 36.16 | \$ 89.14 | \$ 2.60 | 3.00% | 7.46 | 48.07 | \$ 137.56 | \$ 4.01 | \$ 906.81 | \$ 26.41 | 1.07% | 2031 | |
| 2 | 2032 | 22.82% | 5.42 | 44.41 | \$ 109.49 | \$ 20.34 | 3.00% | 7.68 | 49.51 | \$ 141.69 | \$ 4.13 | \$ 1,004.69 | \$ 97.89 | 1.19% | 2032 | |
| Total | Change | e over planr | ing period | | | \$ 37.01 | | | | | \$ 79.16 | | \$ 464.65 | - | | |

Notes:

- 1. Current water volumetric rate is \$3.59 per 1,000 Gallons up to the first 15,000 gallons per quarter.
- 2. The water user charges include a quarterly service charge of \$16.20 plus a public fire protection charge of \$13.20 for a 5/8 inch meter.
- 3. The current Sewer volumetric rate is \$3.39 per 1,000 gallons and a service charge of \$21.85 for 5/8 inch meter.
- 4. The usage is assumed to be 12,000 Gallons per quarter.

Table 9
Sewer Utility Cash Flow Analysis - Projected 2023-2032

| | Budget | | | | | Projected | | | | |
|--|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|------------|
| | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | 2032 |
| Revenues | | | | | | | | | | |
| Total Revenues from User Rates ¹ | \$663,965 | \$1,015,867 | \$1,107,295 | \$1,184,806 | \$1,267,742 | \$1,343,806 | \$1,384,121 | \$1,425,644 | \$1,468,414 | \$1,512,46 |
| Percent Increase to User Rates | 0.00% | 53.00% | 9.00% | 7.00% | 7.00% | 6.00% | 3.00% | 3.00% | 3.00% | 3.00 |
| Cumulative Percent Rate Increase | 0.00% | 53.00% | 66.77% | 78.44% | 90.93% | 102.39% | 108.46% | 114.72% | 121.16% | 127.79 |
| Dollar Amount Increase to Revenues | | \$351,902 | \$91,428 | \$77,511 | \$82,936 | \$76,065 | \$40,314 | \$41,524 | \$42,769 | \$44,05 |
| Total Other Revenues | \$34,503 | \$32,825 | \$33,007 | \$33,190 | \$33,375 | \$33,562 | \$33,750 | \$33,939 | \$34,130 | \$34,32 |
| Total Revenues | \$698,469 | \$1,048,692 | \$1,140,302 | \$1,217,996 | \$1,301,117 | \$1,377,368 | \$1,417,870 | \$1,459,583 | \$1,502,544 | \$1,546,78 |
| Less: Expenses | | | | | | | | | | |
| Operating and Maintenance | \$757,909 | \$971,996 | \$991,436 | \$1,011,264 | \$1,031,490 | \$1,052,119 | \$1,223,162 | \$1,247,625 | \$1,272,578 | \$1,298,02 |
| PILOT Payment | \$5,000 | \$5,000 | \$5,000 | \$5,000 | \$5,000 | \$5,000 | \$5,000 | \$5,000 | \$5,000 | \$5,00 |
| Net Before Debt Service and Capital Expenditures | (\$64,440) | \$71,696 | \$143,866 | \$201,732 | \$264,628 | \$320,249 | \$189,709 | \$206,958 | \$224,966 | \$243,75 |
| Debt Service | | | | | | | | | | |
| Existing Debt P&I | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| New (2023-2032) Debt Service P&I | \$0 | \$0 | \$67,398 | \$96,200 | \$93,450 | \$90,700 | \$87,950 | \$160,513 | \$163,200 | \$158,00 |
| Total Debt Service | \$0 | \$0 | \$67,398 | \$96,200 | \$93,450 | \$90,700 | \$87,950 | \$160,513 | \$163,200 | \$158,00 |
| Transfer In (Out) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| Less: Capital Improvements | \$363,120 | \$530,000 | \$569,663 | \$610,000 | \$110,000 | \$110,000 | \$1,167,788 | \$110,000 | \$110,000 | \$110,00 |
| Debt Issued/Grants/Aid | \$0 | \$0 | \$865,000 | \$0 | \$0 | \$0 | \$715,000 | \$0 | \$0 | \$ |
| Net Annual Cash Flow | (\$427,560) | (\$458,304) | \$371,806 | (\$504,468) | \$61,178 | \$119,549 | (\$351,029) | (\$63,554) | (\$48,234) | (\$24,24 |
| Restricted and Unrestricted Cash Balance: | | | | | | | | | | |
| Balance at first of year | \$1,392,455 | \$964,895 | \$506,591 | \$878,397 | \$373,928 | \$435,106 | \$554,655 | \$203,626 | \$140,072 | \$91,8 |
| Net Annual Cash Flow Addition/(subtraction) | (\$427,560) | (\$458,304) | \$371,806 | (\$504,468) | \$61,178 | \$119,549 | (\$351,029) | (\$63,554) | (\$48,234) | (\$24,2 |
| Balance at end of year | \$964,895 | \$506,591 | \$878,397 | \$373,928 | \$435,106 | \$554,655 | \$203,626 | \$140,072 | \$91,838 | \$67,5 |
| "All-in"Debt Coverage | N/A | N/A | 2.13 | 2.10 | 2.83 | 3.53 | 2.16 | 1.29 | 1.38 | 1.5 |
| | | | | | | | | | | |

Notes:

1) Assumes no changes in customer count or usage beyond Test Year.

2) Assumes 2.00% annual inflation beyond budget year.

<u>Legend:</u>

Increase depicted to maintain with assumed O&M inflation Increase needed above inflationary adjustment



Table 13
Projected Impact of CIP on Typical Residential Utility Bill

| | Year Increase Vol. Charge¹ Oser Charge² (Quarterly) Proper Property 2022 Tiered 3.59 Serv. + PFP 29.40 72.48 72.48 \$ 2024 0.00% 3.59 29.40 72.48 \$ 2025 3.00% 3.70 30.28 74.65 \$ 2026 3.00% 3.81 31.19 76.89 \$ 2027 3.00% 3.92 32.13 79.20 \$ 2028 3.00% 4.04 33.09 \$ 81.58 \$ 2029 3.00% 4.16 34.08 \$ 84.02 \$ | | | | | | | | | Sewe | r | | | | | _ | | | | |
|------------------|---|---------------|-------------|----------|------|---------------------|----|---------|--------------------------------------|-----------------------------------|----|-----------------------------|-----------------------------|----|--------------------------|-----|--------------------------|----------------------|------|---|
| Year | Increase | Vol. | User | • | | nge Over or Year | In | ncrease | Sewer Vol. Charge ³ | Sewer User Charge ³ | | Utility Bill (Quarterly) | Change Over Prio Year | | Jtility Bill (Annual) | Ove | ange er Prior 'ear | % of MHI (84,435) | Year | |
| | | <u>Tiered</u> | Serv. + PFP | | | | | | <u>1,000 Gal</u> | Gen Service | | | | | | | | | | |
| 2022 | | 3.59 | 29.40 | \$ 72.4 | 8 | | | | 3.39 | 21.85 | \$ | 62.53 | | | \$ 540.04 | | | 0.64% | 2022 | |
| 2023 | 0.00% | 3.59 | 29.40 | \$ 72.4 | 8 \$ | - | | 0.00% | 3.39 | 21.85 | \$ | 62.53 | \$ - | | \$ 540.04 | \$ | - | 0.64% | 2023 | |
| 2024 | 0.00% | 3.59 | 29.40 | \$ 72.4 | 8 \$ | - | | 53.00% | 5.19 | 33.43 | \$ | 95.67 | \$ 33. | 14 | \$ 672.60 | \$ | 132.56 | 0.80% | 2024 | |
| 2025 | 3.00% | 3.70 | 30.28 | \$ 74.6 | 5 \$ | 2.17 | | 9.00% | 5.65 | 36.44 | \$ | 104.28 | \$ 8. | 61 | \$ 715.74 | \$ | 43.14 | 0.85% | 2025 | |
| 2026 | 3.00% | 3.81 | 31.19 | \$ 76.8 | 9 \$ | 2.24 | | 7.00% | 6.05 | 38.99 | \$ | 111.58 | \$ 7. | 30 | \$ 753.90 | \$ | 38.16 | 0.89% | 2026 | |
| 2027 | 3.00% | 3.92 | 32.13 | \$ 79.2 | 0 \$ | 2.31 | | 7.00% | 6.47 | 41.72 | \$ | 119.39 | \$ 7. | 81 | \$ 794.37 | \$ | 40.47 | 0.94% | 2027 | |
| 2028 | 3.00% | 4.04 | 33.09 | \$ 81.5 | 8 \$ | 2.38 | | 6.00% | 6.86 | 44.22 | \$ | 126.56 | \$ 7. | 16 | \$ 832.53 | \$ | 38.16 | 0.99% | 2028 | |
| 2029 | 3.00% | 4.16 | 34.08 | \$ 84.0 | 2 \$ | 2.45 | | 3.00% | 7.07 | 45.55 | \$ | 130.35 | \$ 3. | 80 | \$ 857.50 | \$ | 24.98 | 1.02% | 2029 | |
| 2030 | 3.00% | 4.29 | 35.11 | \$ 86.5 | 4 \$ | 2.52 | | 3.00% | 7.28 | 46.92 | \$ | 134.26 | \$ 3. | 91 | \$ 883.23 | \$ | 25.73 | 1.05% | 2030 | |
| 2031 | 3.00% | 4.42 | 36.16 | \$ 89.1 | 4 \$ | 2.60 | | 3.00% | 7.50 | 48.32 | \$ | 138.29 | \$ 4. | 03 | \$ 909.73 | \$ | 26.50 | 1.08% | 2031 | |
| 2032 | 22.82% | 5.42 | 44.41 | \$ 109.4 | 9 \$ | 20.34 | | 3.00% | 7.72 | 49.77 | \$ | 142.44 | \$ 4. | 15 | \$ 1,007.70 | \$ | 97.97 | 1.19% | 2032 | |
| Total Cha | ange over plan | ning period | | | \$ | 37.01 | , | | | | | | \$ 79.9 | 91 | | \$ | 467.66 | | | _ |

Notes:

- 1. Current water volumetric rate is \$3.59 per 1,000 Gallons up to the first 15,000 gallons per quarter.
- 2. The water user charges include a quarterly service charge of \$16.20 plus a public fire protection charge of \$13.20 for a 5/8 inch meter.
- 3. The current Sewer volumetric rate is \$3.39 per 1,000 gallons and a service charge of \$21.85 for 5/8 inch meter.
- 4. The usage is assumed to be 12,000 Gallons per quarter.

Table 9
Sewer Utility Cash Flow Analysis - Projected 2023-2032

| | Budget | | | | | Projected | | | | |
|--|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | 2032 |
| Revenues | _ | | | | | | | | | |
| Total Revenues from User Rates ¹ | \$663,965 | \$956,110 | \$1,051,721 | \$1,135,859 | \$1,226,727 | \$1,324,866 | \$1,377,860 | \$1,419,196 | \$1,461,772 | \$1,505,625 |
| Percent Increase to User Rates | 0.00% | 44.00% | 10.00% | 8.00% | 8.00% | 8.00% | 4.00% | 3.00% | 3.00% | 3.00% |
| Cumulative Percent Rate Increase | 0.00% | 44.00% | 58.40% | 71.07% | 84.76% | 99.54% | 107.52% | 113.75% | 120.16% | 126.76% |
| Dollar Amount Increase to Revenues | | \$292,145 | \$95,611 | \$84,138 | \$90,869 | \$98,138 | \$52,995 | \$41,336 | \$42,576 | \$43,853 |
| Total Other Revenues | \$34,503 | \$32,825 | \$33,007 | \$33,190 | \$33,375 | \$33,562 | \$33,750 | \$33,939 | \$34,130 | \$34,322 |
| Total Revenues | \$698,469 | \$988,935 | \$1,084,728 | \$1,169,049 | \$1,260,103 | \$1,358,427 | \$1,411,610 | \$1,453,135 | \$1,495,902 | \$1,539,948 |
| Less: Expenses | | | | | | | | | | |
| Operating and Maintenance | \$757,909 | \$971,996 | \$991,436 | \$1,011,264 | \$1,031,490 | \$1,052,119 | \$1,223,162 | \$1,247,625 | \$1,272,578 | \$1,298,029 |
| PILOT Payment | \$5,000 | \$5,000 | \$5,000 | \$5,000 | \$5,000 | \$5,000 | \$5,000 | \$5,000 | \$5,000 | \$5,000 |
| Net Before Debt Service and Capital Expenditures | (\$64,440) | \$11,939 | \$88,292 | \$152,785 | \$223,613 | \$301,308 | \$183,448 | \$200,510 | \$218,324 | \$236,918 |
| Debt Service | | | | | | | | | | |
| Existing Debt P&I | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| New (2023-2032) Debt Service P&I | \$0 | \$0 | \$67,398 | \$96,200 | \$93,450 | \$90,700 | \$87,950 | \$160,513 | \$163,200 | \$158,000 |
| Total Debt Service | \$0 | \$0 | \$67,398 | \$96,200 | \$93,450 | \$90,700 | \$87,950 | \$160,513 | \$163,200 | \$158,000 |
| Transfer In (Out) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Less: Capital Improvements | \$363,120 | \$530,000 | \$569,663 | \$610,000 | \$110,000 | \$110,000 | \$1,167,788 | \$110,000 | \$110,000 | \$110,000 |
| Debt Issued/Grants/Aid | \$0 | \$0 | \$865,000 | \$0 | \$0 | \$0 | \$715,000 | \$0 | \$0 | \$0 |
| Net Annual Cash Flow | (\$427,560) | (\$518,061) | \$316,232 | (\$553,415) | \$20,163 | \$100,608 | (\$357,289) | (\$70,002) | (\$54,876) | (\$31,082) |
| Restricted and Unrestricted Cash Balance: | | | | | | | | | | |
| Balance at first of year | \$1,392,455 | \$964,895 | \$446,834 | \$763,066 | \$209,651 | \$229,814 | \$330,422 | (\$26,868) | (\$96,870) | (\$151,746) |
| Net Annual Cash Flow Addition/(subtraction) | (\$427,560) | (\$518,061) | \$316,232 | (\$553,415) | \$20,163 | \$100,608 | (\$357,289) | (\$70,002) | (\$54,876) | (\$31,082 |
| Balance at end of year | \$964,895 | \$446,834 | \$763,066 | \$209,651 | \$229,814 | \$330,422 | (\$26,868) | (\$96,870) | (\$151,746) | (\$182,827) |
| "All-in"Debt Coverage | N/A | N/A | 1.31 | 1.59 | 2.39 | 3.32 | 2.09 | 1.25 | 1.34 | 1.50 |

Notes:

1) Assumes no changes in customer count or usage beyond Test Year.

2) Assumes 2.00% annual inflation beyond budget year.

<u>Legend:</u>

Increase depicted to maintain with assumed O&M inflation Increase needed above inflationary adjustment



Table 13
Projected Impact of CIP on Typical Residential Utility Bill

| | | | Wate | er | | | | | Sewe | er | | | | | | | | |
|--------------|--------------|--------------------------------------|--------------------------------------|-----------------------------|----------------------|-----|----------|--------------------------------------|-----------------------------------|----|----------------------------|-----|-------------------------|--------------------------|-----------------------------|----------------------|------|---|
| Year | Increase | Water Vol. Charge ¹ | Water User Charge ² | Utility Bill (Quarterly) | Change O Prior Ye | | Increase | Sewer Vol. Charge ³ | Sewer User Charge ³ | | Jtility Bill Quarterly) | Ove | ange r Prior 'ear | Jtility Bill (Annual) | Change Over Prio Year | % of MHI (84,435) | Year | |
| | | <u>Tiered</u> | Serv. + PFP | | | | | <u>1,000 Gal</u> | Gen Service | | | | | | | | | |
| 2022 | | 3.59 | 29.40 | \$ 72.48 | | | | 3.39 | 21.85 | \$ | 62.53 | | | \$ 540.04 | | 0.64% | 2022 | |
| 2023 | 0.00% | 3.59 | 29.40 | \$ 72.48 | \$ | - | 0.00% | 6 3.39 | 21.85 | \$ | 62.53 | \$ | - | \$ 540.04 | \$ - | 0.64% | 2023 | |
| 2024 | 0.00% | 3.59 | 29.40 | \$ 72.48 | \$ | - | 44.00% | 4.88 | 31.46 | \$ | 90.04 | \$ | 27.51 | \$ 650.09 | \$ 110.0 | 0.77% | 2024 | |
| 2025 | 3.00% | 3.70 | 30.28 | \$ 74.65 | \$ 2 | .17 | 10.00% | 6 5.37 | 34.61 | \$ | 99.05 | \$ | 9.00 | \$ 694.81 | \$ 44.7 | 0.82% | 2025 | |
| 2026 | 3.00% | 3.81 | 31.19 | \$ 76.89 | \$ 2 | .24 | 8.00% | 6 5.80 | 37.38 | \$ | 106.97 | \$ | 7.92 | \$ 735.46 | \$ 40.6 | 0.87% | 2026 | |
| 2027 | 3.00% | 3.92 | 32.13 | \$ 79.20 | \$ 2 | .31 | 8.00% | 6.26 | 40.37 | \$ | 115.53 | \$ | 8.56 | \$ 778.92 | \$ 43.4 | 6 0.92% | 2027 | |
| 2028 | 3.00% | 4.04 | 33.09 | \$ 81.58 | \$ 2 | .38 | 8.00% | 6.76 | 43.60 | \$ | 124.77 | \$ | 9.24 | \$ 825.39 | \$ 46.4 | 7 0.98% | 2028 | |
| 2029 | 3.00% | 4.16 | 34.08 | \$ 84.02 | \$ 2 | .45 | 4.00% | 6 7.03 | 45.34 | \$ | 129.76 | \$ | 4.99 | \$ 855.15 | \$ 29.7 | 1.01% | 2029 | |
| 2030 | 3.00% | 4.29 | 35.11 | \$ 86.54 | \$ 2 | .52 | 3.00% | 6 7.25 | 46.70 | \$ | 133.66 | \$ | 3.89 | \$ 880.80 | \$ 25.6 | 1.04% | 2030 | |
| 2031 | 3.00% | 4.42 | 36.16 | \$ 89.14 | \$ 2 | .60 | 3.00% | 6 7.46 | 48.10 | \$ | 137.66 | \$ | 4.01 | \$ 907.22 | \$ 26.4 | 1.07% | 2031 | |
| 2032 | 22.82% | 5.42 | 44.41 | \$ 109.49 | \$ 20 | .34 | 3.00% | 7.69 | 49.55 | \$ | 141.79 | \$ | 4.13 | \$ 1,005.12 | \$ 97.9 | 1.19% | 2032 | |
| Total Change | e over nlanr | ing neriod | | | \$ 37 | 01 | | | | | | \$ | 79.26 | | \$ 465.0 | 2 | | - |

Notes:

- 1. Current water volumetric rate is \$3.59 per 1,000 Gallons up to the first 15,000 gallons per quarter.
- 2. The water user charges include a quarterly service charge of \$16.20 plus a public fire protection charge of \$13.20 for a 5/8 inch meter.
- 3. The current Sewer volumetric rate is \$3.39 per 1,000 gallons and a service charge of \$21.85 for 5/8 inch meter.
- 4. The usage is assumed to be 12,000 Gallons per quarter.



Report to

Agenda Item: Water & Sewer 2024 Budget

Meeting Date: 1.8.24 Referring Body: UC

Committee Contact: Alex Vedvik
Staff Contact: Lisa Kerstner

Report Prepared by: Lisa Kerstner

OBJECTIVE(S): Approve the 2024 Budget for Water and Sewer.

HISTORY/BACKGROUND: Based on the 1/2/24 UC meeting and recommending a 77% sewer rate increase the budget is presented. You will also see other sewer budgets based on increase rates.

PROPOSAL: Approve the 2024 Budget for Water & Sewer.

FINANCIAL

ATTACHMENTS: Water Budget, Water CIP, Sewer CIP, Sewer Budgets based on percentage of increased (77%, 61%, 53% & 44%).

| Project | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | 2032 | 2033 | Notes: |
|---|------------------|---------------|--------------|--------------|------------|-----------|-----------------|-----------|-----------------|-------------|--|
| Repaint Water Tower | | | 500,000 | | | | | | | | Maintenance & Repaint inside and outside of tower |
| New Water Well (2) & Filter Project | \$ 225,000 | 225,000 | | | | | | | | | after the new filtration plant is complete and well 2 is back online |
| Well 3 | \$ 10,000 | 225,000 | 225,000 | 500,000 | 500,000 | 500,000 | 500,000 | 500,000 | 500,000 | 500,000 | Study, deisgn, transmission line, etc. |
| Well 1 Rehab | \$ 60,000 | | | | | | | | | | |
| New Building/Heated (Storage Facility) | | \$ 150,000 | | | | | | | | | Split 50/50 with Sewer |
| New Water Tower | | | | | | | | | | 3,000,000 | |
| Vac Truck | \$ 140,000 | 120000 | | | | | | | | | 20% of the Vac Truck |
| Pickup Truck | \$ 40,000 | | | | | | | | | | |
| GIS System | \$ 50,000 | | | | | | | | | | |
| Water Filteration Plant | \$ 3,385,500 | | | | | | | | | | |
| A/C - Furnance - Well House Office | | | | | | | | | | | |
| | | | | | | | | | | | _ |
| Total | \$ 3,910,500 | \$ 720,000 \$ | 725,000 \$ | 500,000 \$ | 500,000 | 500,000 | \$ 500,000 \$ | 500,000 | \$ 500,000 \$ | 3,500,000 | = |
| LGIP - Replacement Water 11/30/23: | \$ 773,095 | | | | | | | | | | |
| 5 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | 4 772.005 | 440.005 6 | 430.005 6 | (405.005) | (200.005) | (200,005) | ÷ (400.005) | (500,005) | † (COC OOT) † | (706.005) | |
| Funds on Hand 01/01 Each Year | \$ 773,095 | , | -, | (196,905) \$ | (, , , | . , , | | (,, | , , . | (796,905) | |
| Add: Annual Deposits | \$ 200,000 | \$ 400,000 \$ | 400,000 \$ | 400,000 \$ | 400,000 \$ | 400,000 | \$ 400,000 \$ | 400,000 | \$ 400,000 \$ | 536,000 | |
| Financing | \$ 3,385,500 | | | | | | | | \$ | 3,000,000 | |
| Less: Projects | \$ (3,910,500) | | . , , . | (500,000) \$ | . , , . | . , , | (,, | . , , | (,, | (3,500,000) | _ |
| Total | \$ 448,095 | \$ 128,095 \$ | (196,905) \$ | (296,905) \$ | (396,905) | (496,905) | \$ (596,905) \$ | (696,905) | \$ (796,905) \$ | (760,905) | - |
| | | | | | | | | | | | |
| Monthly Contribution: | \$ 16,667 | \$ 33,333 \$ | 33,333 \$ | 33,333 \$ | 33,333 | 33,333 | \$ 33,333 \$ | 33,333 | \$ 33,333 \$ | 44,667 | |

Water Utility Fund #601

| | REVENUES | , | 020 Actual: | , | 2021 Actual: | D d. | get Year 2022: | Actual 12/31/22 (not audit final) | ADOPTED BUDGET 2023: | THROUGH 06/30/2023: | ESTIMATED YEAR END 2023: | PROPOSED BUDGET 2024: | COMMENTS: |
|--|---|---|---|--|--|---|---|---|--|---|---|--|--|
| 601-40800-000 | Water Tax Roll | Ś | OZO ACTUAL: | \$ | OZI ACTUAL | \$ | get rear 2022: | \$ 243.02 | | \$ 2,673.06 | | | Tax Roll Entry -Do not budget |
| 601-41900-000 | Interest on Investments | ş S | 6.395.17 | | 4.363.16 | \$ \$ | 7.000.00 | | • | \$ 13,766.99 | . , | • | Tax Roll Entry -Do not budget |
| 601-42100-000 | Misc Non-Operating Income | \$ | 11,097.98 | | 11,997.72 | | , | \$ 3,603.51 | | \$ 207.24 | | \$ 500.00 | |
| 601-46161-000 | Metered Sales - Residential | \$ | 479,437.91 | | 484,434.81 | | 483,855.00 | | . , | \$ 231,233.70 | | \$ 465,000.00 | |
| 601-46161-200 | Metered Sales - Residential | Ś | 47,113.34 | | , | \$ | • | | . , | \$ 27,925.96 | | \$ 58,000.00 | |
| 601-46161-300 | Metered Sales - Industrial | \$ | 12,487.61 | | 14,848.42 | | 14,164.00 | | , | \$ 7,621.09 | | | |
| 601-46162-000 | Private Fire Protection | \$ | 4,594.02 | | 5,039.95 | | 2,600.00 | | | \$ 9,454.00 | | | |
| 601-46163-000 | Public Fire Protection | Ś | 134,130.96 | | 136,875.72 | | 123,150.00 | | . , | \$ 62,871.13 | | . , | |
| 601-00-46100-463-030 | Industrial Fire Protection | \$ | 433.00 | | , | \$ | • | | . , | \$ - | \$ - | \$ 120,000.00 | |
| 601-46164-000 | Metered Sales/Public Authority | \$ | 1,474.22 | | 809.51 | | | • | • | \$ 338.16 | | \$ 600.00 | |
| 601-46165-000 | Metered Sales - Multifam Resid | \$ | 70,893.52 | | | \$ | • | | | \$ 35,815.31 | | | |
| 601-00-46100-470-000 | Water; Forfeited Discounts | Ś | 1,442.94 | | 266.23 | | • | | . , | \$ - | \$ - | \$ - | |
| 601-46172-000 | Cell Tower Rent on Water Tower | Ś | 28,000.00 | | | Ś | , | | • | \$ 31,360.00 | • | \$ 31,360.00 | |
| 601-46173-000 | Water; Connection Fees | Ś | - | Ś | - | \$ | - | . , | . , | \$ 3,846.00 | | \$ 4,500.00 | |
| 601-46173-000 | Other Misc Water Revenues | Ś | 17,198.04 | - 1 | 14,338.54 | | _ | | \$ - | \$ 5,804.67 | | \$ 10,000.00 | |
| 601-00-46400-421-000 | Contributed Assets | Ś | 22,983.05 | | 174,099.62 | | _ | | \$ - | \$ - | \$ - | \$ - | |
| 001 00 10 100 121 000 | CAPITAL PROJECT FUNDS | Ψ. | 22,500.05 | Ψ. | 17.1,055.02 | Ψ. | | ¥ | Ψ | ¥ | Ÿ | Y | |
| 601-34300 | Unappropriated Surplus | Ś | _ | Ś | _ | \$ | _ | \$ - | \$ - | \$ - | \$ - | | Added per CIP Schedule |
| 001 5 1500 | Clean Water Fund Proceeds | Ś | _ | Ś | - | Ś | _ | - | | Š - | \$ - | \$ 3,910,500.00 | ' |
| | | Ś | 837.681.76 | Ś | 1,016,734.96 | \$ | 775,237.00 | <u> </u> | <u> </u> | \$ 432,917.31 | \$ 839,766.32 | · , , | _ |
| | | <u> </u> | | | _, | | , | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 7 | * 100,000.000 | 7 | 7 1, 10,20010 | = |
| | | | | | | | | | | | | | |
| | | | | | | | | | | ACTIVITY | | | |
| | | | | | | | | Actual 12/31/22 | ADOPTED | THROUGH | ESTIMATED YEAR | PROPOSED BUDGET | |
| | EXPENDITURES | 2 | 020 Actual: | 2 | 2021 Actual: | Budg | get Year 2022: | (not audit final) | BUDGET 2023: | 06/30/2023: | END 2023: | 2024: | COMMENTS: |
| 601-00-50999-000-000 | Pension Expense | | 151 | \$ | (10,914.00) | \$ | | \$ | \$ | \$ | \$ | \$ | Inactive |
| 601-53600-403-000 | Depreciation Expense - Water | \$ | 208,634.69 | \$ | 210,181.76 | \$ | 212,331.00 | \$ 206,311.05 | \$ 206,311.05 | \$ 35,030.30 | \$ 206,311.05 | \$ 200,000.00 | Use this for CIP monthly Contribution |
| 601-00-53600-408-000 | Taxes-Property Tax Equivalent | \$ | 163,782.23 | \$ | 157,042.24 | \$ | | \$ | \$ | \$ | \$ | \$ | VB DISCONTINUED THIS IN 2021 |
| 601-00-53600-601-001 | Purchased Water - Engineering | \$ | - | \$ | 1,547.00 | \$ | 176,975.00 | \$ | \$ | \$ | \$ | \$ | Inactive |
| 601-00-53600-605-001 | | | | | | | | | | | | | |
| | Maintenance of Water Source PI | \$ | 34,837.30 | \$ | 70.01 | \$ | - | T | \$ - | \$ - | \$ - | \$ - | |
| NEW | Maintenance of Water Source Pl Maintenance; Meter Replacement | \$ \$ | 34,837.30 - | \$ \$ | 70.01 | \$ \$ | - | | \$ - \$ - | \$ - \$ - | \$ - \$ - | \$ - \$ 40,000.00 | NEW - Meter Change out |
| NEW | | | 34,837.30 - - | | 70.01 - - | | - - - | \$ - | \$ - \$ - | \$ - \$ - | • | T | NEW - Meter Change out 2025 Well Inspection |
| | Maintenance; Meter Replacement | \$ | 34,837.30 - - - 407,405.22 | \$ \$ | - | \$ | - - - 389,306.00 | \$ - \$ - | \$ - \$ - | \$ - \$ - | \$ - \$ - | \$ 40,000.00 \$ - | _2025 Well Inspection |
| | Maintenance; Meter Replacement | \$ | - | \$ \$ | - | \$ | 389,306.00 | \$ - \$ - | \$ - \$ - | \$ - \$ - | \$ - \$ - | \$ 40,000.00 \$ - | _2025 Well Inspection |
| | Maintenance; Meter Replacement | \$ | - | \$ \$ | - | \$ | 389,306.00 | \$ - \$ - | \$ - \$ - | \$ - \$ - \$ 35,030.30 | \$ - \$ - | \$ 40,000.00 \$ - | _2025 Well Inspection |
| | Maintenance; Meter Replacement | \$ \$ \$ | - | \$ \$ \$ | - | \$ \$ \$ | 389,306.00 get Year 2022: | \$ - \$ - \$ 206,311.05 | \$ - \$ - \$ 206,311.05 | \$ - \$ - \$ 35,030.30 | \$ - \$ - \$ 206,311.05 | \$ 40,000.00 \$ - \$ 240,000.00 | _2025 Well Inspection |
| | Maintenance; Meter Replacement Wells; Inspection Program | \$ \$ \$ | 407,405.22 | \$ \$ \$ | - - 357,927.01 | \$ \$ \$ | | \$ - \$ 206,311.05 Actual 12/31/22 (not audit final) | \$ - \$ 206,311.05 | \$ - \$ - \$ 35,030.30 ACTIVITY THROUGH | \$ - \$ 206,311.05 ESTIMATED YEAR END 2023: | \$ 40,000.00 \$ - \$ 240,000.00 | _2025 Well Inspection = |
| NEW | Maintenance; Meter Replacement Wells; Inspection Program PUMPING EXPENSE | \$ \$ \$ | 407,405.22 | \$ \$ \$ | 357,927.01 | \$ \$ \$ | get Year 2022: | \$ - \$ 206,311.05 Actual 12/31/22 (not audit final) | \$ - \$ \$ 206,311.05 ADOPTED BUDGET 2023: | \$ - \$ 35,030.30 ACTIVITY THROUGH 06/30/2023: | \$ - \$ 206,311.05 ESTIMATED YEAR END 2023: | \$ 40,000.00 \$ - \$ 240,000.00 | _2025 Well Inspection = COMMENTS: |
| NEW 601-00-53600-620-001 | Maintenance; Meter Replacement Wells; Inspection Program PUMPING EXPENSE PW-Director Wages-Water | \$ \$ \$ | 407,405.22 407,405.22 2020 Actual: 1,219.88 | \$ \$ \$ | 357,927.01 357,927.01 2021 Actual: 2,667.28 | \$ \$ \$ Bud ₄ \$ | get Year 2022: 3,327.75 | \$ - \$ 206,311.05 Actual 12/31/22 (not audit final) \$ 2,837.84 \$ 199.94 | \$ - \$ 206,311.05 ADOPTED BUDGET 2023: \$ 4,858.00 | \$ \$ 35,030.30 ACTIVITY THROUGH 06/30/2023: \$ 2,187.72 | \$ - \$ 206,311.05 ESTIMATED YEAR END 2023: \$ 4,858.00 | \$ 40,000.00 \$ - \$ 240,000.00 | |
| NEW 601-00-53600-620-001 601-00-53600-620-002 | Maintenance; Meter Replacement Wells; Inspection Program PUMPING EXPENSE PW Director Wages Water PW Director FICA Water | \$ \$ \$ | 407,405.22 407,405.22 2020 Actual: 1,219.88 | \$ \$ \$ | 357,927.01 2021 Actual: 2,667.28 191.11 | \$ \$ \$ Buda \$ | get Year 2022: 3,327.75 340.00 | \$ - \$ 206,311.05 Actual 12/31/22 (not audit final) \$ 2,837.84 \$ 199.94 | \$ - \$ 206,311.05 ADOPTED BUDGET 2023: \$ 4,858.00 \$ 372.00 | \$ \$ 35,030.30 ACTIVITY THROUGH 06/30/2023: \$ 2,187.72 | \$ - \$ 206,311.05 ESTIMATED YEAR END 2023: \$ 4,858.00 | \$ 40,000.00 \$ - \$ 240,000.00 | 2025 Well Inspection COMMENTS: Combined 601-53600-906-110 Combined 601-53600-906-151 |
| 601-00-53600-620-001 601-00-53600-620-002 601-53600-620-003 | Maintenance; Meter Replacement Wells; Inspection Program PUMPING EXPENSE PW Director Wages-Water PW Director FICA Water PW Crew Salaries Water | \$ \$ \$ | 407,405.22 407,405.22 2020 Actual: 1,219.88 | \$ \$ \$ \$ \$ \$ \$ | 357,927.01 2021 Actual: 2,667.28 191.11 1317.61 23.44 10,380.98 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | get Year 2022: 3,327.75 340.00 3,787.00 290.00 21,437.00 | \$ - \$ 206,311.05 Actual 12/31/22 (not audit final) \$ 2,837.84 \$ 199.94 \$ 55.30 \$ 4.11 \$ 27,874.64 | \$ - \$ 206,311.05 ADOPTED BUDGET 2023: \$ 4,858.00 \$ 372.00 \$ 4,360.80 \$ 334.00 \$ 20,811.56 | \$ \$ 35,030.30 ACTIVITY THROUGH 06/30/2023: \$ 2,187.72 | \$ -0,311.05 ESTIMATED YEAR END 2023: \$ 4,858.00 \$ 372.00 \$ 57,953.45 | \$ 40,000.00 \$ - \$ 240,000.00 | COMMENTS: Combined 601-53600-906-110 Combined 601-53600-930-110 Combined 601-53600-930-151 Combined 601-53600-930-151 |
| 601-00-53600-620-001 601-00-53600-620-002 601-53600-620-003 601-53600-620-004 | Maintenance; Meter Replacement Wells; Inspection Program PUMPING EXPENSE PW Director Wages-Water PW Director FICA-Water PW Crew Salaries Water PW Crew FICA Water | \$ \$ \$ | 407,405.22 407,405.22 2020 Actual: 1,219.88 | \$ \$ \$ \$ \$ \$ \$ \$ | 357,927.01 2021 Actual: 2,667.28 191.11 1317.61 23.44 10,380.98 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | get Year 2022: 3,327.75 340.00 3,787.00 290.00 21,437.00 | \$ - \$ 206,311.05 Actual 12/31/22 (not audit final) \$ 2,837.84 \$ 199.94 \$ 55.30 \$ 4.11 \$ 27,874.64 \$ 1,473.07 | \$ - \$ 206,311.05 **ADOPTED BUDGET 2023: \$ 4,858.00 \$ 372.00 \$ 4,360.80 \$ 334.00 \$ 20,811.56 \$ 1,317.00 | \$ \$ 35,030.30 ACTIVITY THROUGH 06/30/2023: \$ 2,187.72 \$ 163.17 \$ \$ | \$ -06,311.05 ESTIMATED YEAR END 2023: \$ 4,858.00 \$ 372.00 \$ 372.00 \$ 57,953.45 \$ 4,433.44 | \$ 40,000.00 \$ - \$ 240,000.00 PROPOSED BUDGET 2024: \$ - \$ - \$ - | COMMENTS: Combined 601-53600-906-151 Combined 601-53600-930-151 Combined 601-53600-930-151 Combined 601-53600-930-151 |
| 601-00-53600-620-001 601-00-53600-620-002 601-53600-620-003 601-53600-620-004 601-53600-620-110 | Maintenance; Meter Replacement Wells; Inspection Program PUMPING EXPENSE PW Director Wages-Water PW Director FICA-Water PW Crew Salaries Water PW Crew FICA Water Water Operator; Pumping | \$ \$ \$ \$ \$ \$ \$ | 407,405.22 407,405.22 2020 Actual: 1,219.88 | \$ \$ \$ \$ \$ \$ \$ | 357,927.01 2021 Actual: 2,667.28 191.11 1317.61 23.44 10,380.98 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | get Year 2022: 3,327.75 340.00 3,787.00 290.00 21,437.00 | \$ - \$ 206,311.05 Actual 12/31/22 (not audit final) \$ 2,837.84 \$ 199.94 \$ 55.30 \$ 4.11 \$ 27,874.64 \$ 1,473.07 | \$ - \$ 206,311.05 ADOPTED BUDGET 2023: \$ 4,858.00 \$ 372.00 \$ 4,360.80 \$ 334.00 \$ 20,811.56 \$ 1,317.00 | \$ \$ 35,030.30 ACTIVITY THROUGH 06/30/2023: \$ 2,187.72 \$ 163.17 \$. | \$ -0,311.05 ESTIMATED YEAR END 2023: \$ 4,858.00 \$ 372.00 \$ 57,953.45 | \$ 40,000.00 \$ - \$ 240,000.00 PROPOSED BUDGET 2024: \$ - \$ - \$ 25,655.00 | COMMENTS: Combined 601-53600-906-110 Combined 601-53600-930-110 Combined 601-53600-930-151 10.00% |
| 601-00-53600-620-001 601-00-53600-620-002 601-53600-620-003 601-53600-620-004 601-53600-620-110 601-53600-620-151 | Maintenance; Meter Replacement Wells; Inspection Program PUMPING EXPENSE PW Director Wages-Water PW Director FICA Water PW Crew Salaries Water PW Crew FICA Water Water Operator; Pumping Water Operator; FICA | \$ \$ \$ \$ \$ \$ \$ \$ | 407,405.22 407,405.22 2020 Actual: 1,219.88 | \$ \$ \$ \$ \$ \$ \$ \$ | 357,927.01 2021 Actual: 2,667.28 191.11 1317.61 23.44 10,380.98 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | get Year 2022: 3,327.75 340.00 3,787.00 290.00 21,437.00 | \$ - \$ 206,311.05 Actual 12/31/22 (not audit final) \$ 2,837.84 \$ 199.94 \$ 55.30 \$ 4.11 \$ 27,874.64 \$ 1,473.07 \$ - | \$ - \$ 206,311.05 ADOPTED BUDGET 2023: \$ 4,858.00 \$ 372.00 \$ 4,360.80 \$ 20,811.56 \$ 1,317.00 \$ - | \$ | \$ -06,311.05 ESTIMATED YEAR END 2023: \$ 4,858.00 \$ 372.00 \$ 372.00 \$ 57,953.45 \$ 4,433.44 | \$ 40,000.00 \$ 240,000.00 PROPOSED BUDGET 2024: \$ \$ \$ \$ 25,655.00 \$ 1,965.00 | COMMENTS: Combined 601-53600-906-110 Combined 601-53600-930-110 Combined 601-53600-930-151 10.00% NEW |
| 601-00-53600-620-001 601-00-53600-620-002 601-53600-620-003 601-53600-620-004 601-53600-620-110 601-53600-620-151 601-53600-620-154 | Maintenance; Meter Replacement Wells; Inspection Program PUMPING EXPENSE PW Director Wages-Water PW Director FICA-Water PW Crew Salaries Water PW Crew FICA Water Water Operator; Pumping Water Operator; FICA Water Operator; Insurances | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 407,405.22 407,405.22 2020 Actual: 1,219.88 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 357,927.01 2021 Actual: 2,667.28 191.11 317.61 23.44 10,380.98 112.30 | \$ \$ \$ \$ Bud {\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | get Year 2022: 3,327.75 340.00 3,787.00 290.00 21,437.00 | \$ - \$ 206,311.05 Actual 12/31/22 (not audit final) \$ 2,837.84 \$ 199.94 \$ 55.30 \$ 4.11 \$ 27,874.64 \$ 1,473.07 \$ - \$ - | \$ - \$ 206,311.05 ADOPTED BUDGET 2023: \$ 4,858.00 \$ 372.00 \$ 4,360.80 \$ 20,811.56 \$ 1,317.00 \$ - \$ - | \$ \$ 35,030.30 ACTIVITY THROUGH 06/30/2023: \$ -2,187.72 \$ 163.17 \$ \$ 30,793.24 \$ 1,830.60 \$ \$ \$ | \$ -06,311.05 ESTIMATED YEAR END 2023: \$ -4,858.00 \$ -372.00 \$ -57,953.45 \$ 4,433.44 \$ -5, -6 | \$ 40,000.00 \$ 240,000.00 PROPOSED BUDGET 2024: \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | COMMENTS: Combined 601-53600-906-110 Combined 601-53600-906-151 Combined 601-53600-930-110 Combined 601-53600-930-151 10.00% NEW NEW Inactive |
| 601-00-53600-620-001 601-00-53600-620-002 601-53600-620-003 601-53600-620-004 601-53600-620-110 601-53600-620-151 601-53600-620-154 601-53600-620-152 | Maintenance; Meter Replacement Wells; Inspection Program PUMPING EXPENSE PW Director Wages Water PW Director FICA-Water PW Crew Salaries Water PW Crew FICA Water Water Operator; Pumping Water Operator; FICA Water Operator; Insurances Water Operator; Retirement | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 407,405.22 :020 Actual: 1,219.88 123.96 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 357,927.01 2021 Actual: 2,667.28 191.11 317.61 23.44 10,380.98 112.30 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | get Year 2022: 3,327.75 340.00 3,787.00 290.00 21,437.00 | \$ - \$ 206,311.05 Actual 12/31/22 (not audit final) \$ 2,837.84 \$ 199.94 \$ 55.30 \$ 4.11 \$ 27,874.64 \$ 1,473.07 \$ - \$ - \$ - \$ - \$ 6,543.57 | \$ - \$ 206,311.05 ADOPTED BUDGET 2023: \$ 4,858.00 \$ 372.00 \$ 4,360.80 \$ 20,811.56 \$ 1,317.00 \$ - \$ 7,000.00 | \$ | \$ -0.5 | \$ 40,000.00 \$ 240,000.00 PROPOSED BUDGET 2024: \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | COMMENTS: Combined 601-53600-906-110 Combined 601-53600-930-110 Combined 601-53600-930-151 Combined 601-53600-930-151 10.00% NEW NEW Inactive |
| 601-00-53600-620-001 601-00-53600-620-002 601-53600-620-003 601-53600-620-004 601-53600-620-151 601-53600-620-154 601-53600-620-152 601-00-53600-620-007 | Maintenance; Meter Replacement Wells; Inspection Program PUMPING EXPENSE PW Director Wages-Water PW Director FICA Water PW Crew Salaries Water PW Crew FICA Water Water Operator; Pumping Water Operator; FICA Water Operator; Insurances Water Operator; Retirement OIC Pumping | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 407,405.22 2020 Actual: 1,219.88 123.96 - - - - - - - - - - - - - | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 357,927.01 2021 Actual: 2,667.28 191.11 317.61 23.44 10,380.98 112.30 - 5,499.87 442.01 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | get Year 2022: 3,327.75 340.00 3,787.00 290.00 21,437.00 | \$ - \$ 206,311.05 Actual 12/31/22 (not audit final) \$ 2,837.84 \$ 199.94 \$ 55.30 \$ 4.11 \$ 27,874.64 \$ 1,473.07 \$ - \$ 5 \$ 5 \$ 5 \$ 4,50 \$ 5 \$ 5 \$ 5 \$ 5 \$ 5 \$ 5 \$ 5 \$ 5 \$ 5 \$ 5 | \$ - \$ 206,311.05 ADOPTED BUDGET 2023: \$ 4,858.00 \$ 372.00 \$ 4,360.80 \$ 20,811.56 \$ 1,317.00 \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ \$ 35,030.30 ACTIVITY THROUGH 06/30/2023: \$ -2,187.72 \$ 163.17 \$ \$ 30,793.24 \$ 1,830.60 \$ \$ \$ | \$ -0.5 | \$ 40,000.00 \$ 240,000.00 PROPOSED BUDGET 2024: \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | COMMENTS: Combined 601-53600-906-110 Combined 601-53600-930-110 Combined 601-53600-930-151 Combined 601-53600-930-151 10.00% NEW NEW Inactive |
| 601-00-53600-620-001 601-00-53600-620-002 601-53600-620-003 601-53600-620-004 601-53600-620-110 601-53600-620-151 601-53600-620-154 601-53600-620-152 601-00-53600-620-007 601-00-53600-620-008 | Maintenance; Meter Replacement Wells; Inspection Program PUMPING EXPENSE PW Director Wages-Water PW Director FICA - Water PW Crew Salaries Water PW Crew FICA - Water Water Operator; Plumping Water Operator; FICA Water Operator; Retirement OIC - Pumping Utility Operator-Paid On Call Utility Op-Paid On Call FICA Utility Op-Paid On Call Retire | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 407,405.22 1020 Actual: 1,219.88 123.96 - - - - - - - - - - - - - | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 357,927.01 2021 Actual: 2,667.28 191.11 317.61 23.44 10,380.98 112.30 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | get Year 2022: 3,327.75 340.00 3,787.00 290.00 21,437.00 | \$ - \$ 206,311.05 Actual 12/31/22 (not audit final) \$ 2,837.84 \$ 199.94 \$ 55.30 \$ 4.11 \$ 27,874.64 \$ 1,473.07 \$ - \$ 5 \$ 5 \$ 5 \$ 1,473.07 \$ 5 \$ 5 \$ 5 \$ 5 \$ 5 \$ 5 \$ 1,473.07 \$ 5 \$ 5 \$ 5 \$ 5 \$ 5 \$ 5 \$ 5 \$ 5 \$ 5 \$ 5 | \$ - \$ 206,311.05 ADOPTED BUDGET 2023: \$ 4,858.00 \$ 372.00 \$ 4,360.80 \$ 20,811.56 \$ 1,317.00 \$ - \$ 5 \$ 7,000.00 \$ 550.00 | \$ | \$ -06,311.05 ESTIMATED YEAR END 2023: \$ 4,858.00 \$ 372.00 \$ 372.00 \$ 4,433.44 \$ - \$ 57,953.45 \$ 4,433.44 \$ - \$ 65.60 | \$ 40,000.00 \$ 240,000.00 PROPOSED BUDGET 2024: \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | COMMENTS: Combined 601-53600-906-110 Combined 601-53600-930-110 Combined 601-53600-930-151 Combined 601-53600-930-151 10.00% NEW NEW Inactive |
| 601-00-53600-620-001 601-00-53600-620-002 601-53600-620-003 601-53600-620-010 601-53600-620-151 601-53600-620-154 601-53600-620-152 601-00-53600-620-007 601-00-53600-620-009 601-00-53600-620-009 | Maintenance; Meter Replacement Wells; Inspection Program PUMPING EXPENSE PW Director Wages Water PW Director FICA Water PW Crew FICA Water Water Operator; Pumping Water Operator; FICA Water Operator; Insurances Water Operator; Retirement OIC Pumping Utility Operaid On Call Utility Op-Paid On Call Retire Utility Op-Paid On Call Health | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 407,405.22 2020 Actual: 1,219.88 123.96 - - - - - - - - - - - - - | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 357,927.01 2021 Actual: 2,667.28 191.11 317.61 23.44 10,380.98 112.30 - 5,499.87 442.01 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | get Year 2022: 3,327.75 340.00 3,787.00 290.00 21,437.00 1,331.00 | \$ - \$ 206,311.05 Actual 12/31/22 (not audit final) \$ 2,837.84 \$ 199.94 \$ 55.30 \$ 4.11 \$ 27,874.64 \$ 1,473.07 \$ - \$ 5 \$ 5 \$ 5 \$ 4,50 \$ 5 \$ 5 \$ 5 \$ 5 \$ 5 \$ 5 \$ 5 \$ 5 \$ 5 \$ 5 | \$ - \$ 206,311.05 ADOPTED BUDGET 2023: \$ 4,858.00 \$ 372.00 \$ 4,360.80 \$ 20,811.56 \$ 1,317.00 \$ - \$ 5 \$ 7,000.00 \$ 550.00 | \$ \$ 35,030.30 ACTIVITY THROUGH 06/30/2023: \$ 2,187.72 \$ 163.17 \$ \$ 30,793.24 \$ 1,830.60 \$ \$ \$ \$ \$ \$ \$ 34,480.00 \$ 347.80 | \$ -06,311.05 ESTIMATED YEAR END 2023: \$ 4,858.00 \$ 372.00 \$ 372.00 \$ 4,433.44 \$ - \$ 57,953.45 \$ 4,433.44 \$ - \$ 65.60 | \$ 40,000.00 \$ 240,000.00 PROPOSED BUDGET 2024: \$\$ \$\$ \$ 25,655.00 \$ 1,965.00 \$ 8,010.00 \$ 1,771.00 \$\$ \$\$ \$ 5,500.00 \$ 420.75 | COMMENTS: Combined 601-53600-906-110 Combined 601-53600-906-151 Combined 601-53600-930-110 Combined 601-53600-930-151 10.00% NEW NEW Inactive |
| 601-00-53600-620-001 601-00-53600-620-002 601-53600-620-003 601-53600-620-004 601-53600-620-110 601-53600-620-151 601-53600-620-152 601-00-53600-620-007 601-00-53600-620-009 601-00-53600-620-009 601-00-53600-620-010 | Maintenance; Meter Replacement Wells; Inspection Program PUMPING EXPENSE PW Director Wages-Water PW Director FICA Water PW Crew Salaries Water PW Crew FICA Water Water Operator; Pumping Water Operator; FICA Water Operator; Insurances Water Operator; Retirement OIC Pumping Utility Operator-Paid On Call Utility Op-Paid On Call Retire Utility Op-Paid On Call Retire Utility Op-Paid On Call Health Utility Operator - PT Wages | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 407,405.22 2020 Actual: 1,219.88 123.96 - - - - - - - - - - - - - | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 357,927.01 2021 Actual: 2,667.28 191.11 317.61 23.44 10,380.98 112.30 - 5,499.87 442.01 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | get Year 2022: 3,327.75 340.00 3,787.00 290.00 21,437.00 1,331.00 | \$ - \$ 206,311.05 Actual 12/31/22 (not audit final) \$ 2,837.84 \$ 199.94 \$ 55.30 \$ 4.11 \$ 27,874.64 \$ 1,473.07 \$ - \$ 5 \$ 5 \$ 5 \$ 4,50 \$ 5 \$ 5 \$ 5 \$ 5 \$ 5 \$ 5 \$ 5 \$ 5 \$ 5 \$ 5 | \$ - \$ 206,311.05 ADOPTED BUDGET 2023: \$ 4,858.00 \$ 372.00 \$ 4,360.80 \$ 20,811.56 \$ 1,317.00 \$ - \$ 5 \$ 7,000.00 \$ 550.00 | \$ \$ 35,030.30 ACTIVITY THROUGH 06/30/2023: \$ 2,187.72 \$ 163.17 \$ \$ 30,793.24 \$ 1,830.60 \$ \$ \$ \$ \$ \$ \$ 34,480.00 \$ 347.80 | \$ -06,311.05 ESTIMATED YEAR END 2023: \$ 4,858.00 \$ 372.00 \$ 372.00 \$ 4,433.44 \$ - \$ 57,953.45 \$ 4,433.44 \$ - \$ 65.60 | \$ 40,000.00 \$ 240,000.00 PROPOSED BUDGET 2024: \$\$ \$\$ \$ 25,655.00 \$ 1,965.00 \$ 8,010.00 \$ 1,771.00 \$\$ \$\$ \$ 5,500.00 \$ 420.75 | COMMENTS: Combined 601-53600-906-110 Combined 601-53600-906-151 Combined 601-53600-930-110 Combined 601-53600-930-151 10.00% NEW NEW Inactive Combined 601-53600-620-110 |
| 601-00-53600-620-001 601-00-53600-620-002 601-53600-620-003 601-53600-620-004 601-53600-620-151 601-53600-620-154 601-53600-620-152 601-00-53600-620-008 601-00-53600-620-009 601-00-53600-620-010 | Maintenance; Meter Replacement Wells; Inspection Program PUMPING EXPENSE PW Director Wages Water PW Director FICA Water PW Crew Salaries Water PW Crew FICA Water Water Operator; Pumping Water Operator; FICA Water Operator; Retirement OIC Pumping Utility Operator On Call Utility Op-Paid On Call FICA Utility Op-Paid On Call Retire Utility Op-Paid On Call Health Utility Operator PT Wages Utility Operator PT FICA | \$ | 407,405.22 2020 Actual: 1,219.88 123.96 - - - - - - - - - - - - - | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 357,927.01 2021 Actual: 2,667.28 191.11 317.61 23.44 10,380.98 112.30 - 5,499.87 442.01 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | get Year 2022: 3,327.75 340.00 3,787.00 290.00 21,437.00 1,331.00 | \$ - \$ 206,311.05 Actual 12/31/22 (not audit final) \$ 2,837.84 \$ 199.94 \$ 55.30 \$ 4.11 \$ 27,874.64 \$ 1,473.07 \$ - \$ 5 \$ 5 \$ 5 \$ 4,50 \$ 5 \$ 5 \$ 5 \$ 5 \$ 5 \$ 5 \$ 5 \$ 5 \$ 5 \$ 5 | \$ - \$ 206,311.05 ADOPTED BUDGET 2023: \$ 4,858.00 \$ 372.00 \$ 4,360.80 \$ 20,811.56 \$ 1,317.00 \$ - \$ 5 \$ 7,000.00 \$ 550.00 | \$ \$ 35,030.30 ACTIVITY THROUGH 06/30/2023: \$ 2,187.72 \$ 163.17 \$ \$ 30,793.24 \$ 1,830.60 \$ \$ \$ \$ \$ \$ \$ 34,480.00 \$ 347.80 | \$ -0.5 | \$ 40,000.00 \$ 240,000.00 PROPOSED BUDGET 2024: \$\$ \$\$ \$ 25,655.00 \$ 1,965.00 \$ 8,010.00 \$ 1,771.00 \$\$ \$\$ \$ 5,500.00 \$ 420.75 | COMMENTS: Combined 601-53600-906-110 Combined 601-53600-930-151 Combined 601-53600-930-151 10.00% NEW NEW Inactive Combined 601-53600-620-110 Combined 601-53600-620-110 Combined 601-53600-620-151 |
| 601-00-53600-620-001 601-00-53600-620-002 601-53600-620-003 601-53600-620-004 601-53600-620-110 601-53600-620-151 601-53600-620-154 601-53600-620-154 601-00-53600-620-007 601-00-53600-620-009 601-00-53600-620-001 601-00-53600-620-011 601-00-53600-620-011 601-00-53600-620-012 601-00-53600-620-012 | Maintenance; Meter Replacement Wells; Inspection Program PUMPING EXPENSE PW Director Wages-Water PW Director Wages-Water PW Crew Salaries Water PW Crew FICA Water Water Operator; Plumping Water Operator; FICA Water Operator; Retirement OIC Pumping Utility Operator-Paid On Call Utility Operator On Call Retire Utility Operator On Call Retire Utility Operator - PT Wages Utility Operator - PT Wages Utility Operator - PT FICA Riser Wausau Energy | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 407,405.22 1020 Actual: 1,219.88 123.96 - - - - - - - - - - - - - | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 357,927.01 2021 Actual: 2,667.28 191.11 317.61 23.44 10,380.98 112.30 5,499.87 442.01 188.52 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | get Year 2022: 3,327.75 340.00 3,787.00 290.00 21,437.00 1,331.00 2,990.00 229.00 | \$ - \$ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | \$ - \$ 206,311.05 ADOPTED BUDGET 2023: \$ 4,858.00 \$ 372.00 \$ 334.00 \$ 20,811.56 \$ 1,317.00 \$ - \$ 5 \$ 7,000.00 \$ 550.00 \$ 2,300.00 | \$ \$ 35,030.30 ACTIVITY THROUGH 06/30/2023: \$ 2,187.72 \$ 163.17 \$ \$ 30,793.24 \$ 1,830.60 \$ | \$ -06,311.05 ESTIMATED YEAR END 2023: \$ 4,858.00 \$ 372.00 \$ 372.00 \$ 4,433.44 \$ - \$ 5 - \$ 57,953.45 \$ 4,433.44 \$ 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | \$ 40,000.00 \$ 240,000.00 PROPOSED BUDGET 2024: \$\$ \$ 25,655.00 \$ 1,965.00 \$ 8,010.00 \$ 1,771.00 \$ 5,500.00 \$ 420.75 \$\$ | COMMENTS: Combined 601-53600-906-110 Combined 601-53600-906-151 Combined 601-53600-930-110 Combined 601-53600-930-151 10.00% NEW NEW Inactive Combined 601-53600-620-110 Combined 601-53600-620-151 Inactive |
| 601-00-53600-620-001 601-00-53600-620-002 601-53600-620-003 601-53600-620-004 601-53600-620-151 601-53600-620-154 601-53600-620-152 601-00-53600-620-008 601-00-53600-620-009 601-00-53600-620-010 | Maintenance; Meter Replacement Wells; Inspection Program PUMPING EXPENSE PW Director Wages Water PW Director FICA Water PW Crew Salaries Water PW Crew FICA Water Water Operator; Pumping Water Operator; FICA Water Operator; Retirement OIC Pumping Utility Operator On Call Utility Op-Paid On Call FICA Utility Op-Paid On Call Retire Utility Op-Paid On Call Health Utility Operator PT Wages Utility Operator PT FICA | \$ | 407,405.22 2020 Actual: 1,219.88 123.96 - - - - - - - - - - - - - | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 357,927.01 2021 Actual: 2,667.28 191.11 317.61 23.44 10,380.98 112.30 - 5,499.87 442.01 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | get Year 2022: 3,327.75 340.00 3,787.00 290.00 21,437.00 1,331.00 2,990.00 229.00 | \$ - \$ \frac{1}{5} | \$ - \$ 206,311.05 ADOPTED BUDGET 2023: \$ 4,858.00 \$ 372.00 \$ 4,360.80 \$ 334.00 \$ 1,317.00 \$ - \$ - \$ - \$ - \$ 7,000.00 \$ 550.00 \$ 2,300.00 \$ - \$ - \$ - \$ - | \$ \$ 35,030.30 ACTIVITY THROUGH 06/30/2023: \$ 2,187.72 \$ 163.17 \$ \$ 30,793.24 \$ 1,830.60 \$ \$ \$ \$ \$ \$ \$ 34,480.00 \$ 347.80 | \$ -06,311.05 ESTIMATED YEAR END 2023: \$ 4,858.00 \$ 372.00 \$ 57,953.45 \$ 4,433.44 \$ - \$ 5 \$ 58,960.00 \$ 695.60 \$ 2,300.00 \$ 5 695.60 \$ 34,747.68 | \$ 40,000.00 \$ 240,000.00 PROPOSED BUDGET 2024: \$ 5 \$ 25,655.00 \$ 1,965.00 \$ 8,010.00 \$ 1,771.00 \$ 5,500.00 \$ 420.75 \$ \$ 5 \$ 5 | COMMENTS: Combined 601-53600-906-110 Combined 601-53600-930-110 Combined 601-53600-930-151 10.00% NEW NEW Inactive Combined 601-53600-620-110 Combined 601-53600-620-151 Inactive |

ACTIVITY

| 601-00-53600-623-001 601-53600-623-002 | Operation Supplies & Expense (pumpin _i Telephone Exp-Wellhouse | \$ | 1,610.24 1,218.85 | | - | 1,061.00 1,220.00 | | 416.16 1,246.05 | | 1,200.00 1,300.00 | | | \$ 1,200.00 \$ 1,300.00 | | 1,500.00 1,500.00 | |
|---|--|-------------|----------------------------------|---------------------|-----------------|------------------------|-----------------|-----------------------------------|-----------------|----------------------------------|-----------------|-----------------------------------|-----------------------------|-----------------|-------------------------|--|
| 601-53600-625-001 601-00-53600-625-002 | Maintenance of Pumping Plant Purchased Water | \$ | 1,320.98 | \$ 3,473.14 \$ - | \$ \$ | 2,000.00 226,158.00 | \$ | 1,084.18 | \$ \$ | 3,000.00 | \$ \$ | 231.83 | | \$ \$ | 4,200.00 | Maintenance Well Houses (& Filteration Plant - up and running Sept) Rothschild - On Hold 2025? |
| | | \$ | 70,014.41 | \$ 49,403.43 | \$ | 290,177.75 | \$ | 77,472.15 | \$ | 82,903.36 | \$ | 64,940.60 | \$ 123,320.17 | \$ | 98,521.75 | - - |
| | WATER TREATMENT EXPENSE | 2 | 020 Actual: | 2021 Actual: | Bu | dget Year 2022: | | ctual 12/31/22 ot audit final) | | ADOPTED JDGET 2023: | T | ACTIVITY THROUGH 6/30/2023: | ESTIMATED YEAR END 2023: | PI | ROPOSED BUDGET 2024: | |
| 601-53600-630-010 | Marathon Co Health Lab | \$ | 1,045.00 | \$ 1,551.00 | \$ | 2,341.00 | \$ | _, | \$ | _, | \$ | 440.00 | \$ 1,200.00 | \$ | 1,600.00 | |
| 601-00-53600-630-011 | OIC Treatment | \$— \$ | 6,649.80 | \$ 21.004.00 | Ş | 20.000.00 | \$ | , | \$ | 7,000.00 21,224.00 | \$— | 9,905.92 | \$ 20,000,00 | \$ | 29,000.00 | Combined 601-53600-931-001 |
| 601-53600-631-001 | Chemicals | > | 21,675.00 | \$ 21,694.09 | \$ | 20,808.00 | \$ | 29,622.17 | Þ | 21,224.00 | Ş | 9,905.92 | \$ 28,000.00 | \$ | 29,000.00 | |
| 601-00-53600-632-001 | Operation Supplies & Expenses (water 1 | 1 \$ | 794.84 | \$ 3,515.00 | \$ | 1,500.00 | \$ | 836.97 | \$ | 1,000.00 | \$ | 5,373.52 | \$ 5,373.52 | \$ | 3,000.00 | |
| 601-00-53600-632-002 | Capital Projects | \$ | - | \$ - | \$ | 1,780,000.00 | | 54,744.00 | • | - | \$ | | | \$ | 3,910,500.00 | CIP List |
| | | \$ | 30,164.64 | \$ 26,760.09 | \$ | 1,804,649.00 | \$ | 87,377.14 | \$ | 30,424.00 | \$ | 15,719.44 | \$ 34,573.52 | \$ | 3,944,100.00 | = |
| | | | | | | | | | | | | ACTIVITY | | | | |
| | TRANSMISSION & DISTRIBUTION | | | | | | Ac | tual 12/31/22 | | ADOPTED | | | ESTIMATED YEAR | PF | ROPOSED BUDGET | |
| | EXPENSE | 2 | 020 Actual: | 2021 Actual: | Bu | dget Year 2022: | | ot audit final) | | JDGET 2023: | | 6/30/2023: | END 2023: | | 2024: | COMMENTS: |
| 601-00-53600-640-001 | PW Director Dist Wages | \$ | 1,620.96 | \$ 2,667.28 | \$ | 3,326.75 | \$ | 2,837.84 | \$ | 4,858.00 | \$ | 2,187.72 | \$ 4,858.00 | \$ | | Combined 601-53600-906-110 |
| 601-00-53600-640-002 | PW Director Dist FICA | \$ | 123.96 | \$ 191.11 | \$ | 340.00 | \$ | 199.94 | \$ | 372.00 | \$ | 163.17 | \$ 372.00 | \$ | | Combined 601-53600-906-151 |
| 601-53600-640-110 | Operator; Trans/Distribution Wages | \$ | - | \$ 9,051.85 | | 21,437.00 | \$ | , | \$ | | \$ | , | | \$ | 25,655.00 | 10.00% |
| 601-53600-640-151 | Operator; Trans/Dist; FICA | \$ | - | \$ - | \$ | 1,331.00 | \$ | 912.73 | \$ | 1,317.00 | \$ | | | \$ | 1,965.00 | |
| 601-53600-640-154 | Operator; Trans/Dist; Insurances | \$ | - | \$ - | \$ | - | \$ | | \$ | - | \$ | | • | \$ | 8,010.00 | |
| 601-53600-640-152 | Operator; Trans/Dist; Retirement | \$ | - | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | \$ - | \$ | 1,771.00 | |
| 601-00-53600-640-005 | Utility Operator - PT Wages | Ş | | ş | \$ | 2,990.00 | Ş | | <u>Ş</u> | | \$ | - | \$ | \$ | - | Combined 601-53600-640-110 |
| 601-00-53600-640-006 | Utility Operator - PT FICA | Ş | | \$ | Ş | 229.00 | Ş | | Ş— | | Ş | <u>-</u> | \$ | Ş— | | Combined 601-53600-640-151 |
| 601-00-53600-640-203 | Land Purchase | > | | - | > | | > | | > | | > | | > - | > | | Inactive |
| 601-53600-641-001 | Operation Supplies & Expense (Transmi | i Ś | 4,306.83 | \$ (7,460.07 | \$ | 3,500.00 | \$ | 384.78 | Ś | 5,770.00 | \$ | 47.85 | \$ 750.00 | \$ | 2,500.00 | |
| 601-53600-641-002 | Water Sampling Expense | \$ | | \$ 4,163.29 | | 5,300.00 | \$ | | \$ | | \$ | | • | \$ | 8,500.00 | pfa, non-marathon county |
| 601-53600-641-003 | Capital Outlay Equipment | , \$ | | \$ 134.25 | | | ; | | ; | 10,000.00 | <u>\$</u> | | \$ 10,500.00 | <u>\$</u> | | Combined 601-53600-632-002 |
| 601-00-53600-650-001 | Maint of Distribution Reserv | \$ | 493.13 | \$ | \$_ | 1,040.00 | \$ | | \$ | 1,000.00 | \$ | 1,431.64 | \$ 1,500.00 | \$ | | Inactive |
| 601-53600-650-002 | Water Storage | \$ | 3,191.64 | \$ - | \$ | 40,000.00 | \$ | 7,500.00 | \$ | 50,000.00 | \$ | 10,800.00 | \$ 15,000.00 | \$ | 22,000.00 | Water Tower Maintenace |
| 601-53600-651-001 | Maintenance of Mains | \$ | 1,518.52 | \$ 134.44 | \$ | 4,500.00 | \$ | 2,574.60 | \$ | 4,600.00 | \$ | - | \$ - | \$ | 10,000.00 | Contract for leaks |
| 601-00-53600-651-002 | PW Crew Salaries Maintenance | \$ <u> </u> | | \$ | <u>\$</u> | 3,787.00 | \$ <u> </u> | | \$ <u> </u> | 4,360.80 | \$ <u> </u> | | \$ <u>-</u> | \$ <u> </u> | | Combined 601-53600-930-110 |
| 601-00-53600-651-003 | PW Crew FICA Maintenance | Ş | 58.89 | ş | Ş | 290.00 | Ş. | | <u>Ş</u> | 334.00 | Ş | - | \$ | Ş | - | Combined 601-53600-930-151 |
| 601-00-53600-651-004 601-00-53600-001 | OIC Mains Maintenance of Services | \$ \$ | 39,012.12 5,586.15 | \$ 812.43 | Ś | 10,800.00 | Ś | 11,050.96 | \$ \$ | 5,000.00 | \$ | - | \$ - | \$ \$ | 8,000.00 | Inactive Contract for leaks |
| 601-00-53600-652-002 | OIC Service Laterals | ş Š | 6,649.80 | \$ 612.45 | ڊ د | 10,800.00 | Ş | 11,050.96 | ş Š | 5,000.00 | ۶ <u>\$</u> | | \$ - \$ | ş Ş | 8,000.00 | Inactive |
| 601-53600-653-001 | Maintenance of Meters Purchase | \$ | , | \$ 7,805.21 | \$ | 20,000.00 | Ś | 6,379.32 | \$ | 20,000.00 | 7 | 9,072.41 | \$ 20,000.00 | т . | 25,000.00 | |
| | | • | | | | | | • | | | | • | | | ŕ | one hydrant is approx 5000 (none on hand - should probably have a few on |
| 601-53600-654-001 | Maintenance of Hydrants | \$ | 298.73 | | \$ | 2,000.00 | - | 2,322.89 | | 1,000.00 | - | 1,618.11 | | | 8,000.00 | • |
| 601-53600-655-001 | | \$ | 3,498.21 | | | -, | \$ | | \$ | 5,100.00 | | 583.44 | , | | | Addition of new facilities |
| | | \$ | 75,390.64 | \$ 18,445.95 | Ş | 125,870.75 | Ş | 52,412.06 | Ş | 142,523.36 | \$ | 29,963.94 | \$ 90,108.56 | \$ | 129,401.00 | • |
| | | | | | | | | | | | | ACTIVITY | | | | |
| | | | | | | | Ac | tual 12/31/22 | | ADOPTED | | | ESTIMATED YEAR | PF | ROPOSED BUDGET | |
| | BILLING | 2 | 020 Actual: | 2021 Actual: | Bu | dget Year 2022: | | ot audit final) | | JDGET 2023: | | 6/30/2023: | END 2023: | | 2024: | COMMENTS: |
| 601-00-53600-901-005 | OIC Meter Reading | \$ | 11,082.96 | \$ | \$ | <u>-</u> | | | \$ | | \$ | | \$ | \$ | | Inactive |
| 601-53600-902-110 | Utility Clerk; Wages | \$ | | \$ 3,912.71 | - | 4,078.00 | \$ | , | \$ | | \$ | , | | \$ | 12,490.00 | |
| 601-53600-902-151 | Utility Clerk; FICA | \$ | 298.20 | \$ 291.05 | \$ | 313.00 | \$ | 227.66 | \$ | 360.00 | \$ | 172.22 | • | | 955.49 | |
| 601-53600-902-154 | Utility Clerk; Insurance | | | | | | | | | | \$ | | \$ 1,435.80 | | 5,010.25 | |
| 601-53600-902-152 | Utility Clerk; Retirement | | | | | | | | | | \$ | 100.85 | \$ 508.95 | > | 861.81 | INEVV |

| CO1 F3CO0 003 001 | Dillia - Consilia | ć 422.21 | . ć 310.00 | ć | 627.00 | ć 450.00 | | 450.00 | ć | | <u> </u> | ć | |
|--|---------------------------------------|----------------------------|----------------|--------|--------------|------------------------|--------------|-------------|---------------|-------------|---|-----------------|--|
| 601-53600-903-001 | Billing Supplies | \$ 422.25 | • | | 637.00 | • | | 450.00 | | | | \$ - | |
| 601-53600-903-002 | Postage Expense | \$ 5,044.72 | . , | | , | \$ 5,365.25 | | 8,000.00 | | , | | \$ 8,000.0 | |
| 601-53600-903-003 | Bank Fees | \$ 161.2 | \$ \$ 161.25 | \$ | 6,224.00 | \$ 1,617.95 | \$ | 1,500.00 | \$ | 1,319.49 | \$ 1,800.00 | \$ 1,800.0 | |
| | | | | | | | | | | | | | New Printer (all in one) - new tablets |
| | | | | | | | | | | | | | (share cost with Sewer) - cost of |
| 601-53600-903-004 | Computer Software & Support | \$ 3,212.50 | . , | | 1,200.00 | \$ 3,962.50 | \$ | 18,000.00 | \$ | 1,762.50 | \$ 18,000.00 | \$ 18,000.0 | |
| 601-00-53600-904-001 | Uncollectable Expense | \$ 4,698.8 | • | \$ | | \$ | Ş | _ | \$ | _ | \$ | ş | Inactive |
| 601-00-53600-906-001 | PW Director Wages Information | \$ 1,420.42 | . , | | 3,326.75 | \$ 2,837.84 | | 4,858.00 | ş | _, | \$ 4,220.82 | ş | Combined 601-53600-906-110 |
| 601-00-53600-906-002 | PW Director FICA Information | \$ 123.96 | • | | 340.00 | \$ 199.94 | | 372.00 | \$ | 163.17 | \$ 322.89 | \$ | Combined 601-53600-906-151 |
| 601-00-53600-906-003 | Utility Clerk Wage Information | \$ 3,915.2 | . , | | 4,078.00 | \$ 1,600.57 | | 4,703.65 | \$ | _, | \$ 4,703.65 | \$ | Combined 601-53600-902-110 |
| 601-00-53600-906-004 | Utility Clerk FICA Information | \$ 298.20 | • | | 313.00 | \$ 1,611.90 | | 360.00 | \$ | | \$ 360.00 | \$ | Combined 601-53600-902-151 |
| 601-00-53600-906-005 | Utility Operator Wages Informa | \$ - | \$ 9,051.85 | \$ | 21,437.00 | \$ 12,548.13 | \$ | 20,811.56 | \$ | , | | \$ 25,655.0 | 0 10.00% |
| 601-00-53600-906-006 | Utility Operator FICA Informa | \$ - | \$ 3,237.86 | \$ | 1,331.00 | \$ 1,368.71 | \$ | 1,317.00 | \$ | 699.62 | \$ 1,317.00 | \$ 1,965.0 | 0 |
| NEW | Utility Operator; Insurance | \$ - | \$ - | \$ | - | \$ - | \$ | - | \$ | - | \$ - | \$ 8,010.0 | 0 NEW |
| NEW | Utility Operator; Retirement | \$ - | \$ - | \$ | - | \$ - | \$ | - | \$ | - | \$ - | \$ 1,771.0 | 0 NEW |
| | | | | | | | | | | | | | |
| 601-53600-906-007 | Consumer Confidence Report | \$ 830.00 | \$ \$ 821.30 | \$ | 1,380.00 | \$ 1,463.81 | \$ | 1,500.00 | \$ | 1,145.23 | \$ 1,500.00 | \$ 1,500.0 | O Annual news letter - DNR requirement |
| 601-00-53600-906-008 | Utility Operator - PT Wages | \$ <u>-</u> | \$ | \$ | 2,990.00 | \$ - | \$_ | | \$ | | \$ | \$ | Combined 601-00-53600-906-005 |
| 601-00-53600-906-009 | Utility Operator - PT FICA | \$ <u>_</u> | \$ | \$ | 229.00 | \$ | \$ | | \$ | | \$ <u>-</u> | \$ | Combined 601-00-53600-906-006 |
| | | \$ 35,423.87 | \$ 36,154.63 | \$ | 52,333.75 | \$ 36,247.07 | \$ | 66,935.86 | \$ | 17,168.44 | \$ 71,281.93 | \$ 86,018.5 | 5 |
| | • | | | | | | | | | | | | = |
| | | | | | | | | | AC | CTIVITY | | | |
| | | | | | | Actual 12/31/22 | | ADOPTED | | | ESTIMATED YEAR | PROPOSED BUDGET | |
| | ADMINISTRATION | 2020 Actual: | 2021 Actual: | Budget | t Year 2022: | (not audit final) | В | UDGET 2023: | | 30/2023: | END 2023: | 2024: | COMMENTS: |
| 601-00-53600-920-001 | Utility Clerk; Wages | \$ 3.883.62 | | _ | 4,078.00 | \$ 2,943.29 | | | \$ | • | \$ 4,704.00 | | 0 50% OF 1/2 WAGE |
| 601-00-53600-920-002 | Utility Clerk; FICA | \$ 298.20 | ,- | | , | \$ 227.66 | | , | Ś | • | \$ 359.86 | | |
| NEW | Utility Clerk; Insurance | \$ - | \$ - | \$ | - | \$ - | Ś | | \$ | | • | | 5 NEW |
| NEW | Utility Clerk; Retirement | \$ - | \$ - | \$ | _ | \$ - | Ś | | \$ | | • | \$ 861.8 | |
| 601-53600-920-110 | Utility Crew/Billing; Wages | \$ - | \$ 9,051.85 | | 21,437.00 | \$ 12,548.13 | - | | \$ | | \$ 20,811.56 | · | 0 10.00% |
| 601-53600-920-110 | Utility Crew/Billing; FICA | \$ - | \$ 9,051.65 | \$ | | \$ 911.04 | | | \$ \$ | | . , | \$ 25,655.0 | |
| 601-53600-920-151 | | , - | , - | Ş | 1,331.00 | \$ 911.04 | Ş | 1,517.00 | Ş | 233.34 | \$ 1,517.00 | | |
| 601-53600-920-152 | Utility Crew/Billing; Insurances | | | | | | | | | | | \$ 8,010.0 | 0 NEW |
| | Utility Crew/Billing; Retirement | \$ 28.778.86 | . ¢ 20.610.70 | ć | 22 276 75 | ć 22.672.02 | , | 24 645 74 | <u> </u> | 16 752 24 | ć 22 FO4 40 | | |
| 601-53600-906-110 | ADMIN; PW Director | , | | | 33,276.75 | . , | | 34,615.71 | | 16,752.24 | . , | \$ 24,465.0 | - |
| 601-53600-906-151 | ADMIN; PW Director FICA | \$ 2,150.00 | | | 2,633.00 | \$ 1,656.93 | | , | \$ | | , | \$ 1,875.0 | |
| 601-53600-906-154 | ADMIN: PW Director Insurance | \$ - | \$ - | \$ | - | \$ - | \$ | | \$ | | • | \$ 5,010.2 | |
| 601-53600-906-152 | ADMIN; PW Director Retirement | \$ - | \$ - | \$ | - | \$ - | \$ | | \$ | | • | \$ 1,688.0 | |
| NEW | ADMIN; Administrator/Treasurer/Acct (| | \$ - | \$ | - | \$ - | \$ | | \$ | , | \$ 3,836.24 | | |
| NEW | ADMIN; Adm/Treas/Acct Clerk - FICA | \$ - | \$ - | \$ | - | \$ - | \$ | - | \$ | 174.41 | \$ 293.47 | \$ 2,267.7 | 0 NEW |
| NEW | ADMIN; Adm/Treas/Acct Clerk - Retiren | \$ - | \$ - | \$ | - | \$ - | \$ | - | \$ | 155.21 | | . , | 7 NEW |
| NEW | ADMIN; Adm/Treas/Acct Clerk - Insurar | \$ - | \$ - | \$ | - | \$ - | \$ | | \$ | | \$ 1,144.14 | \$ 2,045.3 | 8 NEW |
| 601-53600-921-001 | Office Supply Expense | \$ 941.5 | . , | | 2,122.00 | \$ 1,608.05 | | , | \$ | 278.62 | | \$ 2,000.0 | |
| 601-53600-921-003 | Office Phone Expense | \$ 299.9 | \$ 596.81 | \$ | 452.00 | \$ 658.12 | \$ | 600.00 | \$ | 446.57 | \$ 800.00 | \$ 600.0 | O Scada - will be switching to TDS |
| 601-00-53600-921-004 | Copy Expense | \$ | \$ | \$ | 106.00 | \$ | \$ | 250.00 | \$ | | \$ | \$ | Inactive |
| 601-53600-921-005 | Internet Access | \$ 697.29 | \$ 617.39 | \$ | 600.00 | \$ 714.88 | \$ | 1,200.00 | \$ | 359.94 | \$ 1,200.00 | \$ 1,200.0 | 0 |
| 601-53600-921-006 | Fuel | \$ - | \$ 2,713.53 | \$ | 2,378.00 | \$ 5,927.71 | \$ | 8,000.00 | \$ | 1,867.22 | \$ 3,750.00 | \$ 9,000.0 | 0 |
| 601-53600-921-007 | Mileage - Water Utility | \$ - | \$ 263.34 | \$ | 2.00 | \$ 133.91 | \$ | 1,500.00 | \$ | 307.11 | \$ 500.00 | \$ 1,500.0 | O Conference - personal vehicle used |
| 601-53600-921-008 | Equipment Parts & Maintenance | \$ - | \$ - | \$ | 5,299.00 | \$ 8,628.78 | \$ | 8,000.00 | \$ | 3,795.88 | \$ 8,000.00 | \$ 9,000.0 | O Oil Change , tires, etc. |
| 60153600-921-009 | Uniforms | \$ - | \$ 429.17 | \$ | 288.00 | \$ 730.82 | \$ | 700.00 | \$ | 1,128.80 | \$ 1,200.00 | \$ 1,200.0 | 0 |
| 601-53600-923-001 | Accounting Services | \$ 5,348.12 | | | 4,139.00 | | | 6,000.00 | | 7,130.00 | | | |
| | - | | | | | | | | | | | | Well #3 - \$10,000 in CIP / WTP - |
| | | | | | | | | | | | | | Contract total check against paid to |
| 601-53600-923-002 | Engineering Services | \$ 202.50 | \$ 10,914.00 | \$ | 28,046.25 | \$ 78,802.25 | \$ | 175,000.00 | \$ | 64,886.25 | \$ 175,000.00 | \$ 25,000,0 | 0 date-CWF reimbursement |
| 601-53600-923-004 | Legal Services | \$ 202.30 | \$ 234.00 | | 1,061.00 | . , | | | \$ | 1,915.62 | . , | | |
| 601-53600-923-004 | Diggers Hotline | \$ 3,529.48 | | | | \$ 508.00 | | | \$ \$ | | | \$ 1,000.0 | |
| | | ,- | | ې د | 2,000.00 | ب عال.800 خ | چ خ | 5,000.00 | <i>پ</i> خ | 323.20 | ب 1,000.00 خ | ب 1,000.0 خ | |
| 601-00-53600-923-006 601-53600-923-007 | Operator in Charge | \$ 8,866.44 \$ 2,500.00 | | ÷ | 2,100.00 | \$ 2,700.00 | \$ | 3,000.00 | \$ | 1,990.00 | \$ 3,000.00 | \$ 4.000.0 | Inactive O Cross connection |
| UU1-330UU-923-UU/ | Inspection Services | 2,500.00 | 2,500.00 ډ ر | ş | 2,100.00 | 2,700.00 | > | 5,000.00 | ş | 1,550.00 | 3,000.00 | 4,000.0 | CLOSS CONNECTION |

57,496.11 \$

71,768.72 \$ 111,662.00 \$ 149,196.42 \$ 274,307.77 \$ 111,044.52 \$ 274,923.44 \$

194,920.64

| | | | | | | | | | | | | | ACTIVITY | | | | | |
|---------------------------------|---------------------------------|---------------|---------------------|-----------------|--------------|-----------------|----------------|-----------------|-----------------|-----------------|--------------|-----|-------------|-----------------|-------------|-----------------|-----------------|---|
| | | _ | | | | | | | tual 12/31/22 | _ | ADOPTED | | THROUGH | EST | IMATED YEAR | P | PROPOSED BUDGET | |
| CO1 F3C00 034 001 | MISCELLANEOUS | , 2 | 020 Actual: | _ | 2021 Actual: | | get Year 2022: | • | ot audit final) | | UDGET 2023: | , | 06/30/2023: | , | END 2023: | , | 2024: | COMMENTS: |
| 601-53600-924-001 | Insurance Expense | \$ | 4,821.99 | \$ | 5,271.71 | \$ | 5,793.00 | \$ | 1,303.64 | \$ | 8,000.00 | - 1 | 4,765.38 | | 8,000.00 | | 6,500.00 | A.P |
| 601-53600-930-110 | PW Crew Wages Misc | \$ | - | \$ | - | \$ | 3,902.00 | | | \$ | 4,493.80 | | - | \$ | - | \$ | , | Adjusted to match Sewer 2.5% |
| 601-53600-930-151 | PW Crew FICA Misc | \$ | - | \$ | | \$ | 298.00 | _ | | \$ | 343.00 | | - | \$ | - | \$ | | Adjusted to match Sewer 2.5% |
| 601-53600-930-154 | PW Crew; Insurances | Ş | 3,946.29 | \$ | 4,111.98 | \$ | 3,715.00 | - | 3,763.46 | \$ | 3,778.00 | | 3,650.58 | \$ | 3,650.38 | - 1 | 2,505.00 | Adjusted to match Sewer 2.5% |
| 601-53600-930-152 | PW Crew; Retirement | Ş | | \$ | 21.44 | \$ | 746.00 | \$ | 3.59 | \$ | 899.00 | \$ | | \$ | | \$ | 495.00 | Adjusted to match Sewer 2.5% |
| 601-00-53600-926-003 | Utility Clerk Health Operation | Ş | 7,159.24 | Ş | 7,589.48 | Ş | 7,429.00 | Ş | 6,296.84 | Ş | 7,556.00 | Ş. | 5,458.24 | Ş | 7,556.00 | Ş | - | Combined 601-53600-920-154 |
| 601-00-53600-926-004 | Utility Clerk Retire Operation | Ş | 1,102.76 | Ş | 1,109.24 | Ş | 1,060.00 | Ş | 821.44 | Ş | 1,279.00 | Ş. | 641.03 | Ş | 1,279.00 | Ş | - | Combined 601-53600-920-152 |
| 601-00-53600-926-005 | Utility Clerk EAP Operation | \$ | 13.00 | \$ | | \$ | 13.00 | \$ | 84.38 | \$ | 14.00 | \$ | 60.75 | \$ | 60.75 | \$ | 100.00 | |
| 601-53600-930-005 | PW Director; Wages | \$ <u> </u> | 1,420.42 | \$ | 2,667.28 | \$ | 3,327.75 | \$ | 2,837.84 | \$ | 4,858.60 | \$ | 2,187.72 | \$ <u> </u> | 4,858.60 | \$_ | | Combined 601-53600-906-110 |
| 601-53600-930-006 | PW Director; FICA | \$ | 123.96 | \$ | 191.11 | \$ — | 338.00 | \$_ | 199.94 | \$ - | 370.50 | \$ | 163.17 | \$ - | 370.50 | \$ | | Combined 601-53600-906-151 |
| 601-00-53600-926-007 | PW Director; Insurance | \$ | 7,093.06 | \$ - | 15,827.70 | \$ | 25,341.00 | \$_ | 24,189.24 | \$ | 5,665.50 | \$ | 21,712.82 | \$ | 5,665.50 | \$ _ | | Combined 601-53600-906-154 |
| 601-00-53600-926-008 | PW Director; Retirement | \$ | 2,475.01 | \$ <u> </u> | 2,815.81 | \$ | 3,390.00 | \$ _ | 2,271.42 | \$_ | 1,653.00 | \$ | 1,046.11 | \$ _ | 1,653.00 | \$_ | | Combined 601-53600-906-152 |
| 601-00-53600-930-007 | Utility Op Wages Misc | \$ | - | \$ | 9,051.85 | \$ | 21,437.00 | \$ | 12,548.13 | \$ | 20,811.56 | \$ | 3,238.66 | \$ | 3,238.66 | \$ | 25,655.00 | 10.00% |
| 601-00-53600-930-008 | Utility Op FICA Misc | \$ | - | \$ | 374.16 | \$ | 1,331.00 | \$ | 1,534.86 | \$ | 1,317.00 | \$ | 230.61 | \$ | 247.76 | \$ | 1,965.00 | |
| 601-00-53600-926-009 | Utility Op; Insurance | \$ | - | \$ | 5,501.40 | \$ | 18,575.00 | \$ | 11,189.38 | \$ | 18,888.24 | \$ | - | \$ | 18,888.24 | \$ | 8,010.00 | |
| 601-00-53600-926-010 | Utility Op; Retirement | \$ | - | \$ | 3,057.53 | \$ | 3,856.00 | \$ | 2,884.78 | \$ | 3,958.00 | \$ | 2,090.92 | \$ | 3,958.00 | \$ | 1,771.00 | |
| 601-00-53600-926-011 | Utility Operator - PT Wages | \$ | - | \$ | | \$ | 2,990.00 | | | \$_ | - | \$ | | \$ | | \$_ | - | Combined 601-00-53600-930-007 |
| 601-00-53600-926-012 | Utility Operator - PT FICA | \$ | | \$ | | \$ | 229.00 | | | \$_ | | \$ | | \$ | | \$_ | | Combined 601-00-53600-930-008 |
| 601-53600-928-001 | Regulatory Commission Exp (PSC) | \$ | 898.28 | \$ | 2,187.68 | \$ | 1,000.00 | \$ | 4,673.93 | \$ | 8,000.00 | \$ | 2,836.48 | \$ | 8,000.00 | \$ | 5,000.00 | Storm Water Fee |
| 601-00-53600-930-003 | Utility Clerk Wages Misc | \$ | 3,946.86 | \$ | 5,326.87 | \$ | 4,078.00 | \$ | 3,159.74 | \$_ | 4,703.00 | \$ | 2,437.94 | \$ | 4,703.00 | \$_ | | Combined 601-53600-920-110 |
| 601-00-53600-930-004 | Utility Clerk FICA Misc | \$ | 298.20 | \$ | 398.90 | \$ | 310.00 | \$_ | 227.66 | \$_ | 359.50 | \$ | 172.22 | \$ | 359.50 | \$_ | | Combined 601-53600-920-151 |
| | | | | | | | | | | | | | | | | | | increase for filtration plant training - Caleb - Operation Certification - New |
| 601-53600-930-009 | Education/Seminars Expense | \$ | 502.75 | \$ | 934.96 | \$ | 2,500.00 | \$ | 992.55 | \$ | 2,500.00 | \$ | - | \$ | 500.00 | \$ | 13,000.00 | DPW Dept Head - Utility Clerk |
| | Physicals | | | | | | | | | | | | | | | \$ | 40.00 | CDL drug screening |
| 601-00-53600-930-010 | Marathon Co Health Wells | \$ | 1,716.00 | \$ | 1,782.00 | \$ | 3,300.00 | \$ | | \$_ | | \$ | | \$ | | \$_ | | Inactive |
| 601-00-53600-930-011 | OIC Garden Wells | \$ | 3,462.16 | \$ | | \$ | - | \$ | | \$_ | - | \$ | | \$ | | \$_ | - | Inactive |
| 601-53600-930-013 | Recruiting Expense | \$ | - | \$ | 733.01 | \$ | 2,378.00 | \$ | - | \$ | 1,000.00 | \$ | 1,518.33 | \$ | 2,000.00 | \$ | 1,000.00 | |
| 601-00-53600-933-001 | Transport Exp - Supplies | \$ | | \$ | 1,220.13 | \$ | | \$ | | \$_ | | \$ | | \$ | | \$_ | | Inactive |
| | | \$ | 38,979.98 | \$ | 70,187.76 | \$ | 117,336.75 | \$ | 78,982.82 | \$ | 100,447.70 | \$ | 52,210.96 | \$ | 74,988.89 | \$ | 73,706.00 | - - |
| | TOTAL EXPENDITURES: | \$ | 714,874.87 | \$ | 630,647.59 | \$ 2 | 2,891,336.00 | \$ | 687,998.71 | \$ | 903,853.10 | \$ | 326,078.19 | \$ | 875,507.56 | \$ | 4,766,667.93 | - = |
| | NET REVENUE VS EXPENSES: | \$ | 122,806.89 | \$ | 386,087.37 | \$ | (2,116,099.00) | \$ | 86,528.61 | \$ | (101,993.10) | \$ | 106,839.12 | \$ | (35,741.24) | \$ | (21,507.93) | |

| Project | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | : | 2031 | 2032 | 2033 | Notes: |
|--|--------------|--------------|--------------|--------------|--------------|--------------|--------------|------|-----------|--------------|----------------|---------------------------------------|
| Sewer Lift Station Rebuild Program | 50,000 | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 | | 60,000 | 60,000 | 60,000 | 11 Lift stations |
| Lift Station Updates | 100,000 | 100,000 | 100,000 | 200,000 | 200,000 | 200,000 | | | | | | interceptors |
| | | | | | | | | | | | | Study and design (no construction) - |
| Sewer Interceptor Capacity Review & Design | | | 140,000 | | | | | | | | | Rothschild Interceptor |
| | | | | | | | | | | | | 500,000 to 600,000 est. cost - 60% is |
| Vac Truck | | 180,000 | 180,000 | | | | | | | | | sewer portion (20% water & 20% PW) |
| New Storage Building/Garage (heated) | | 150,000 | | | | | | | | | | |
| Generators | 150,000 | 150,000 | 150,000 | | | | | | | | | 1 per year total of 3 |
| Pickup truck | 40,000 | | | | | | | | | | | |
| GIS System | 50,000 | | | | | | | | | | | |
| Lift Station 4 Update | | | | | | | | | | | | Split 50% with TID 2 |
| Capital Outlay | 411,500 | | | | | | | | | | | |
| Total | \$ 801,500 | \$ 640,000 | \$ 630,000 | \$ 260,000 | \$ 260,000 | \$ 260,000 | \$ 60,000 | \$ | 60,000 | \$ 60,000 | \$ 60,000 | - - |
| LGIP Sewer Replacement - 11/30/2023: | \$ 598,542 | | | | | | | | | | | - |
| Funds on Hand 01/01 Each Year | \$ 598,542 | \$ 57,286 | \$ (302,714) | \$ (652,714) | \$ (632,714) | \$ (612,714) | \$ (592,714) | \$ (| (372,714) | \$ (152,714) | \$ 67,286 | |
| Add: Annual Deposits | \$ 260,244 | \$ 280,000 | \$ 280,000 | \$ 280,000 | \$ 280,000 | \$ 280,000 | \$ 280,000 | \$ | 280,000 | \$ 280,000 | \$ 280,000 | |
| Carry Over - 2023 | | | | | | | | | | | | |
| Less: Projects | \$ (801,500) | \$ (640,000) | \$ (630,000) | \$ (260,000) | \$ (260,000) | \$ (260,000) | \$ (60,000) | \$ | (60,000) | \$ (60,000) | \$ (60,000) | |
| Total | \$ 57,286 | \$ (302,714) | \$ (652,714) | \$ (632,714) | \$ (612,714) | \$ (592,714) | \$ (372,714) | \$ (| (152,714) | \$ 67,286 | \$ 287,286 | - = |
| Monthly Contribution: | \$ 21,687 | \$ 23,333 | \$ 23,333 | \$ 23,333 | \$ 23,333 | \$ 23,333 | \$ 23,333 | \$ | 23,333 | \$ 23,333 | \$ 23,333 | |

| | | | | | | | | | | ACTIVITY THROUGH | | | |
|--------------------------------|--|----------|---------------------------|---------------------|----------------|-------------------------|----------------------|--------|-----------------------|-------------------------------|-------------------------------|-----------------|--|
| | REVENUES | | 2020 Actual: | 2021 Actual: | | udget Year 2022: | audit final) | | 2023: | 06/30/2023: | END 2023: | 2024: | COMMENTS: |
| 650-40800-000 | Sewer Tax Roll | \$ | - 5 | | \$ | - | \$ 202.23 | | | \$ 2,224.54 | | | Tax Roll Entry |
| 650-46222-001 650-46222-002 | Metered Sales-Residential Metered Sales-Commercial | \$ \$ | 485,289.98 5 50.514.98 | | \$ | 497,191.00 41.524.00 | | | , | \$ 236,792.17 \$ 32.184.46 | \$ 483,056.03 \$ 65,656.30 | | 77% Increase 77% Increase |
| | | \$ | | | | ,- | | | , | | | | |
| 650-46222-003 | Metered Sales-Industrial | \$ | 15,659.49 5 102,049.89 | | | | | | , | | \$ 17,338.51 | | 77% Increase |
| 650-46222-005 650-46223-000 | Metered Sales - Multifam Res Metered Sales-Public Auth | ş S | 102,049.89 5 1,607.84 | | | 90,696.00 1,639.00 | | | 99,000.00 1,500.00 | | \$ 109,690.56 \$ 1,473.72 | | 77% Increase |
| 650-46231-000 | Forfeited Discount | \$ | 4,667.48 | | | 5,547.00 | | | 4,500.00 | | | | |
| 650-46232-000 | Sewer; Connection Fees | ş | 4,007.46 | | | 3,347.00 | \$ 4,092.12 | ş Š | | \$ 3,821.00 | | | |
| 650-46235-000 | Other Sewerage Revenue | Ś | 24,500.00 | -, | | 15,000.00 | | Ś | | | \$ 8,825.00 | | |
| 650-00-46400-421-000 | Contributed Assets | Ś | 34,063.32 | | | - | | Ś | | \$ - | \$ - | | |
| 030 00 10 100 121 000 | MISCELLANEOUS REVENUE | , | 5 1,005.52 | , ,,,,,,,, | , , | | | Ÿ | | * | 7 | * | |
| 650-48001-100 | Interest On Investments | \$ | 12,439.01 | \$ 7,634.6 | s | 11,000.00 | \$ 7,015.84 | Ś | 21,000.00 | \$ 11,089.59 | \$ 19,010.73 | \$ 19,500.00 | |
| 650-48002-311 | Other Misc. Sewer Revenues | \$ | | \$ - | \$ | , | \$ - | \$ | | \$ 5,804.68 | \$ 5,804.68 | | |
| 650-00-49210-000-000 | Transfer from General Fund | \$ | - : | | \$ | - | • | \$ | | \$ - | | \$ - | |
| | OTHER FINANCING SOURCES | | | | | | | | | | | | |
| 650-34300 | Unappropriated Surplus | \$ | - 5 | \$ - | \$ | - | | \$ | - | \$ - | \$ - | \$ 801,500.00 | CIP (amount coming fr |
| | Carry Over from 2023 | \$ | - | , \$ - | \$ | - | | \$ | | \$ - | \$ - | \$ - | , |
| | | \$ | 730,791.99 | \$ 789,553.6 | 3 \$ | 682,266.00 | \$ 605,107.07 | \$ | 632,500.00 | \$ 358,444.90 | \$ 721,344.06 | \$ 2,041,537.26 | _ |
| | | | | | | | | | | | | | = |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | Actual 12/31/22 (not | ADOPT | ED BUDGET | ACTIVITY THROUGH | ESTIMATED YEAR | PROPOSED BUDGET | |
| | EXPENDITURES | | 2020 Actual: | 2021 Actual: | Bu | udget Year 2022: | audit final) | 2 | 2023: | 06/30/2023: | END 2023: | 2024: | COMMENTS: |
| 650-53560-850-110 | PW Crew Salaries & Wages | \$ | - : | \$ 195.9 | 7 \$ | 11,475.00 | \$ - | \$ | 13,216.59 | \$ 137.58 | \$ 23,574.25 | \$ 7,120.00 | 2.5% |
| 650-53560-850-151 | PW Crew FICA | \$ | - ; | \$ 14.5 |) \$ | 878.00 | \$ - | \$ | 1,011.00 | \$ 10.22 | \$ 1,803.43 | \$ 545.00 | 2.5% |
| 650-53560-850-154 | PW Crew Insurance | \$ | 3,946.29 | \$ 4,111.9 | 5 \$ | 3,715.00 | \$ 3,763.46 | \$ | 3,778.00 | \$ 3,922.93 | \$ 15,798.02 | \$ 2,505.00 | 2.5% |
| 650-53560-850-152 | PW Crew Retirement | \$ | - ; | \$ 13.2 | 3 \$ | 746.00 | \$ - | \$ | 899.00 | \$ 9.36 | \$ 1,626.62 | \$ 495.00 | 2.5% |
| 650-53560-851-110 | Utilities Clerk; Wages | \$ | 15,661.00 | | | 16,312.00 | | | | \$ 9,056.64 | \$ 9,776.96 | | 50% of total |
| 650-53560-851-151 | Utilities Clerk; FICA | \$ | 1,193.93 | , | | 1,249.00 | | | 1,432.50 | | | , , , , , , | |
| 650-53560-851-154 | Utilities Clerk; Health Ins | \$ | 7,159.25 | | | 7,429.00 | | | 7,556.00 | | | | |
| 650-53560-851-152 | Utilities Clerk; Retirement | \$ | 1,214.25 | | | 1,060.00 | | | 1,274.00 | | | | |
| 650-53560-850-010 | Utilities Clerk; EAP Fringe | \$ | 13.00 | | 3 \$ | 13.00 | | | 14.00 | | \$ 14.00 | | |
| 650-53560-852-110 | PW Director Salaries & Wages | \$ | 34,460.78 | | | 46,588.75 | | | 24,292.50 | | \$ 33,636.92 | | DPW 25% |
| 650-53560-852-151 | PW Director FICA | \$ | 2,646.15 | | | 3,991.00 | | | 1,858.50 | | | | DPW 25% |
| 650-53560-852-154 | PW Director Health Insurance | \$ | 7,092.97 | | | 25,341.00 | | | | \$ 14,266.40 | | | DPW 25% |
| 650-53560-852-152 | PW Director Retirement | \$ | 2,474.88 | \$ 1,970.2 | 2 \$ | 3,390.00 | \$ 2,236.07 | \$ | 1,653.00 | \$ 1,043.37 | \$ 1,500.00 | | DPW 25% |
| NEW | ADMIN; Administrator/Treasurer/Ac | | | | | | | | | | | \$ 29,643.18 | |
| NEW | ADMIN; Administrator/Treasurer/Ac | | | | | | | | | | | \$ 2,267.70 | |
| NEW | ADMIN;Administrator/Treasurer/Acc | | | | | | | | | | | \$ 7,207.57 | |
| NEW | ADMIN; Administrator/Treasurer/Ac | ct Clerk | | | | | | | | | | \$ 2,045.38 | |
| 650-53560-853-110 | Utility Op; Salaries & Wages | \$ | - ; | | | 86,941.00 | | | 112,018.80 | | | | 50% of S/W Crew Costs |
| 650-53560-853-151 | Utility Op; FICA | \$ | - ; | , , , , , , | | 6,650.00 | | | | \$ 3,894.70 | | | |
| 650-53560-853-154 | Utility Op; Insurance | \$ | - : | , | | 18,575.00 | | | ., | \$ 3,360.13 | | | |
| 650-53560-853-152 | Utility Op; Retirement | \$ | - : | \$ 3,384.7 |) \$ | 3,838.00 | \$ 4,468.31 | \$ | , | \$ - | \$ - | \$ 40,045.00 | |
| 650-00-53560-850-022 | Utility Operator - PT Wages | Ş | - ; | - | Ş. | 3,820.00 | | \$ | 26,000.00 | - | \$ 26,000.00 | - | Combined 650-53560-853-110 |
| 650 00 53560 850 023 | Utility Operator PT FICA | ş | | \$ | . Ş | 915.00 | | \$ | 1,989.00 | \$ | \$ 1,989.00 | \$ | Combined 650-53560-853-151 |
| 650-53650-403-000 | Depreciation Expense-Sewer | \$ | 219,925.51 | | | 219,926.00 | | | ., | \$ 37,043.54 | \$ 37,043.54 | | • |
| 650-53650-821-001 | Wisconsin Public Service-Elec | \$ | 22,671.69 | | | | | | | \$ 29,107.67 | \$ 58,052.87 | | |
| 650-53650-821-002 | Wisconsin Public Service-Gas | \$ | 248.77 | \$ 175.4 | L Ş | 265.00 | \$ 144.36 | Ş | 300.00 | \$ 58.73 | \$ 70.66 | \$ 300.00 | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 650-53650-826-000 | Capital Outlay Equipment | \$ | 647.00 | | | 95,000.00 | | | 360,000.00 | | | | |
| 650-53650-827-001 | Operation-Telephone Exp | \$ | 5,509.48 | | | 5,837.00 | | | 6,000.00 | | \$ 6,000.00 | | |
| 650-53650-831-000 | Maintain Collection System | \$ | 56,379.50 | \$ 17,064.7 | 5 \$ | 30,000.00 | \$ 24,643.23 | \$ | 30,000.00 | \$ 2,127.50 | \$ 30,000.00 | \$ 40,000.00 | Sewer Cleaning |
| | | | | | | | | | | | | | |
| | | | | | _ | | Actual 12/31/22 (not | | | ACTIVITY THROUGH | | | |
| | | | 2020 Actual: | 2021 Actual: | Bu | udget Year 2022: | audit final) | 2 | 2023: | 06/30/2023: | END 2023: | 2024: | COMMENTS: |
| | | | | | | | | | | | | | more frequent |
| CEO E3CEO 033 000 | Maintanana aftifica | | 110 153 05 | | | F0 000 55 | ć 24.242.== | ć | 15 000 00 | ć 22.224.== | ć 27.202 T | ć | cleaning of lift station |
| 650-53650-832-000 | Maintenance of Lift Stations | \$ | 110,463.05 | | | 50,000.00 | | | ., | \$ 33,321.72 | | | wet wells - 3 times a |
| NEW 650-00-53650-850-009 | Maintenance of Meters Purchase Utilities Clerk Retirement | \$ | - | \$ - \$ (9,763.0 | \$ n ¢ | - | \$ - | \$ | - | \$ - | \$ - | \$ 40,000.00 | Water Meter Change out - Half split with water Combined 650-53560-851-152 |
| 650-53650-851-001 | | ş S | 469.10 | | | 500.00 | \$ 790.01 | s s | 700.00 | \$ 531.49 | \$ 700.00 | \$ 1,000.00 | Combined 050-5550-851-152 |
| 650-53650-851-001 | Office Supplies Expense Postage Expense | \$ | 5,044.70 | | | 4,457.00 | | | | , | \$ 3,537.00 | | increase in postal rates - flushing and rate increases |
| 650-53650-851-002 | Office-Phone Expense | \$ | 299.97 | | | 4,457.00 | | | 478.00 | | | | |
| 030 33030 031-003 | Since Frione Expense | ڔ | 233.31 | ٥.٥دد ب | , ب | 432.00 | y 050.11 | Y | - 70.00 | y 432.43 | y 432.43 | , 550.00 | |

| 650 00 53650 851 004 | Copy Expense | \$ | | \$ | \$ | 318.00 | | \$ 500.00 | \$ | \$ | \$ | | Inactive |
|---------------------------------|-------------------------------|----|-------------|------------------|-----|--------------|--------------------|--------------------|-------------------|--------------------|-------------|--------------|----------------------------|
| 650 53650 851 005 | Billing Supplies | \$ | 422.25 | \$ 310.00 | \$_ | 531.00 | \$ 458.00 | \$ 500.00 | \$ | \$ | \$ | | Combined 650-53650-851-002 |
| 650-53650-851-006 | Internet Access | \$ | 697.30 | \$ 617.39 | \$ | 600.00 | \$ 714.88 | \$ 1,200.00 | \$ 359.94 | \$ 719.88 | \$ | 1,200.00 | split half with water |
| 650-53650-851-007 | Bank Fees | \$ | 123.75 | \$ - | \$ | 3,161.00 | \$ 3,210.03 | \$ 2,000.00 | \$ 2,680.41 | \$ 3,000.00 | \$ | 3,000.00 | |
| 650-53650-851-008 | Equipment Parts & Maintenance | \$ | - | \$ 2,219.90 | \$ | - | \$ 3,198.11 | \$ 4,000.00 | \$ 2,399.42 | \$ 4,000.00 | \$ | 7,500.00 | New Printer (all in |
| | | | | | | | | | | | | | one) - new tablets |
| 650-53650-851-009 | Computer Supplies & Expenses | Ş | - | \$ - | \$ | 1,750.00 | 717.99 | , | \$ 11,189.84 | ., | \$ | 18,000.00 | (share cost with |
| 650-53650-851-010 | Uniforms | \$ | - | \$ 354.05 | | 288.00 | 741.33 | 575.00 | \$ 493.39 | | \$ | 1,000.00 | |
| 650-53650-852-001 | Accounting Services | \$ | 5,385.64 | \$ 4,477.50 | \$ | 5,306.00 | 5,333.44 | 21,000.00 | \$ 2,462.50 | , | \$ | , | Split with Water |
| 650-53650-852-002 | Engineering Services | \$ | 1,773.48 | \$ - | \$ | 15,546.25 | \$ 2,388.75 | \$ 150,000.00 | \$ 8,923.75 | 41,281.67 | \$ | 20,000.00 | additional engineering RPS |
| 650-53650-852-003 | Legal Services | \$ | - | \$ - | \$ | - | | \$ 1,100.00 | \$ 259.00 | \$ 500.00 | \$ | 500.00 | |
| 650-53650-852-004 | Rib Mt Sewerage District | \$ | 225,106.77 | \$ 227,137.85 | \$ | 239,613.00 | \$ 246,240.23 | \$ 260,000.00 | \$ 120,933.33 | \$ 263,025.92 | \$ | 397,800.00 | 53% INCREASE |
| 650-53650-852-005 | Diggers Hotline | \$ | 1,756.00 | \$ 1,922.40 | \$ | 1,061.00 | \$ 508.00 | \$ 1,100.00 | \$ 323.20 | \$ 500.00 | \$ | 1,000.00 | Split with Water |
| 650 00 53650 852 006 | Operator in Charge | \$ | 8,866.44 | \$ | \$_ | - | | \$ | \$ | \$ | \$ <u> </u> | - | Inactive |
| 650 00 53650 852 008 | Pipeline Newsletter | \$ | 830.06 | \$ 821.30 | \$_ | 531.00 | \$ 1,463.81 | \$ 1,000.00 | \$ | \$ | \$ | | Inactive |
| 650-00-53650-852-010 | Meter Reading Share | \$ | 11,082.96 | \$ | \$_ | | | \$ | \$ | \$ - | \$ | | Inactive |
| 650-53650-853-000 | Insurance Expense | \$ | 9,581.15 | \$ 1,911.76 | \$ | 2,123.00 | \$ 527.28 | \$ 3,000.00 | \$ 1,736.52 | \$ 2,868.69 | \$ | 3,350.00 | |
| 650-53650-856-000 | Misc General Expense | \$ | 14,731.47 | \$ 14,536.16 | \$ | 2,000.00 | \$ 468.64 | \$ 8,000.00 | \$ 2,060.53 | \$ 4,000.00 | \$ | 3,000.00 | |
| 650-53650-856-001 | Education/Seminars Expense | \$ | 451.00 | \$ 639.18 | \$ | 531.00 | \$ 658.90 | \$ 2,500.00 | \$ - | \$ - | \$ | 5,000.00 | DPW, crew & Utility Clerk |
| 650-53650-856-002 | Mileage - Sewer Utility | \$ | - | \$ 182.14 | \$ | 106.00 | \$ 68.05 | \$ 1,500.00 | \$ 115.77 | \$ 250.00 | \$ | 1,500.00 | |
| 650-53650-856-003 | Fuel | \$ | - | \$ 2,688.79 | \$ | 3,000.00 | \$ 2,868.92 | \$ 8,000.00 | \$ 1,289.73 | \$ 2,889.45 | \$ | 5,000.00 | |
| 650-53650-856-013 | Recruiting Expense | \$ | - | \$ 718.57 | \$ | 2,378.00 | \$ 142.00 | \$ 1,000.00 | \$ 100.27 | \$ 100.27 | \$ | 250.00 | |
| | Physicials | | | | | | | | | | \$ | 40.00 | CDL drug screening |
| 650-53650-857-001 | Capital Improvements | \$ | - | \$ - | \$ | - | | \$ 20,000.00 | \$ 3,120.00 | \$ 3,120.00 | \$ | - | |
| 650-59000-100-000 | Transfer to General Fund | \$ | 4,800.99 | \$ 4,599.09 | \$ | - | \$ 8.70 | \$ - | \$ - | \$ - | \$ | - | |
| | | \$ | 783,130.53 | \$ 687,051.53 | \$ | 953,676.00 | \$ 834,649.44 | \$ 1,416,609.95 | \$ 400,914.38 | \$ 1,158,072.39 | \$ | 2,061,293.75 | - |
| | | | | - | | | | - | | | | - | _ |
| NET REVENUE VS EXPENSES: | | \$ | (52,338.54) | \$ 102,502.15 | \$ | (271,410.00) | \$ (229,542.37) | \$ (784,109.95) | \$ (42,469.48) | \$ (436,728.33) | \$ | (19,756.49) | 1 |

| | REVENUES | 2020 Actual: | 2021 Actual: | Budget Year 2022: | Actual 12/31/22 (not audit final) | ADOPTED BUDGET 2023: | ACTIVITY THROUGH 06/30/2023: | ESTIMATED YEAR END 2023: | PROPOSED BUDGET | COMMENTS: |
|--|---|-----------------------------|-----------------------|-----------------------|---|----------------------|---------------------------------|-----------------------------|-----------------|--|
| 650-40800-000 | Sewer Tax Roll | | \$ - | \$ - | \$ 202.23 | | \$ 2,224.54 | | | Tax Roll Entry |
| 650-46222-001 | Metered Sales-Residential | \$ 485,289.98 | | \$ 497,191.00 | | | | | | 61% Increase |
| 650-46222-002 | Metered Sales-Commercial | \$ 50,514.98 | • | | | | | | | 61% Increase |
| 650-46222-003 | Metered Sales-Industrial | \$ 15,659.49 | | | | | | | | 61% Increase |
| 650-46222-005 | Metered Sales - Multifam Res | | \$ 16,153.30 | | | | | | | 61% Increase |
| 650-46223-000 | Metered Sales-Public Auth | \$ 1,607.84 | | | | \$ 1,500.00 | | | | |
| 650-46231-000 | Forfeited Discount | \$ 4,667.48 | | | | | | | | |
| 650-46232-000 | Sewer; Connection Fees | | \$ 5,376.88 | \$ - | | \$ - | \$ 3,821.00 | \$ 3,821.00 | \$ 3,800.00 | ı |
| 650-46235-000 | Other Sewerage Revenue | \$ 24,500.00 | \$ 28,075.00 | \$ 15,000.00 | | \$ - | \$ - | \$ 8,825.00 | \$ 8,825.00 | |
| 650-00-46400-421-000 | Contributed Assets | \$ 34,063.32 | \$ 83,970.73 | \$ - | | \$ - | \$ - | \$ - | \$ - | |
| | MISCELLANEOUS REVENUE | | | | | | | | | |
| 650-48001-100 | Interest On Investments | \$ 12,439.01 | | | | \$ 21,000.00 | | | | |
| 650-48002-311 | Other Misc. Sewer Revenues | | | \$ - | \$ - | \$ - | \$ 5,804.68 | | | |
| 650-00-49210-000-000 | Transfer from General Fund | \$ - | \$ - | \$ - | | \$ - | \$ - | \$ - | \$ - | |
| | OTHER FINANCING SOURCES | | | _ | | | | | | |
| 650-34300 | Unappropriated Surplus | | \$ - | \$ - | | \$ - | \$ - | \$ - | | CIP (amount coming fr |
| | Carry Over from 2023 | \$ - \$ 730,791.99 | \$ - \$ 789,553.68 | \$ - \$ 682,266.00 | \$ 605,107.07 | \$ 632,500.00 | \$ - \$ 358,444.90 | \$ - \$ 721,344.06 | \$ 1,933,418.64 | _ |
| | | \$ /30,/91.99 | \$ /89,553.68 | \$ 682,266.00 | \$ 605,107.07 | \$ 632,500.00 | \$ 358,444.90 | \$ 721,344.06 | \$ 1,933,418.64 | = |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | Actual 12/31/22 (not | ADOPTED BUDGET | ACTIVITY THROUGH | ESTIMATED YEAR | PROPOSED BUDGET | T |
| | EXPENDITURES | 2020 Actual: | 2021 Actual: | Budget Year 2022: | audit final) | 2023: | 06/30/2023: | END 2023: | 2024: | COMMENTS: |
| 650-53560-850-110 | PW Crew Salaries & Wages | \$ - | \$ 195.97 | \$ 11,475.00 | \$ - | \$ 13,216.59 | \$ 137.58 | \$ 23,574.25 | \$ 7,120.00 | 2.5% |
| 650-53560-850-151 | PW Crew FICA | \$ - | \$ 14.50 | \$ 878.00 | \$ - | \$ 1,011.00 | \$ 10.22 | \$ 1,803.43 | \$ 545.00 | 2.5% |
| 650-53560-850-154 | PW Crew Insurance | \$ 3,946.29 | \$ 4,111.96 | | | \$ 3,778.00 | \$ 3,922.93 | \$ 15,798.02 | \$ 2,505.00 | |
| 650-53560-850-152 | PW Crew Retirement | \$ - | | | | \$ 899.00 | | | \$ 495.00 | |
| 650-53560-851-110 | Utilities Clerk; Wages | \$ 15,661.00 | , | | | \$ 18,728.32 | | | | 50% of total |
| 650-53560-851-151 | Utilities Clerk; FICA | \$ 1,193.93 | -, | | | , , , , , , | | | | |
| 650-53560-851-154 | Utilities Clerk; Health Ins | \$ 7,159.25 | | | | | | | \$ 10,020.50 | |
| 650-53560-851-152 | Utilities Clerk; Retirement | \$ 1,214.25 | | | | | | | | |
| 650-53560-850-010 | Utilities Clerk; EAP Fringe | \$ 13.00 | | | | | | \$ 14.00 | | |
| 650-53560-852-110 | PW Director Salaries & Wages | \$ 34,460.78 \$ 2.646.15 | | | | | | | | DPW 25% |
| 650-53560-852-151 | PW Director FICA | | \$ 2,058.39 | | | | | | | DPW 25% DPW 25% |
| 650-53560-852-154 650-53560-852-152 | PW Director Health Insurance PW Director Retirement | \$ 7,092.97 \$ 2,474.88 | | | | | | | | DPW 25% |
| NEW | ADMIN; Administrator/Treasurer/Acct | -, | ٦,570.22 | 3,390.00 | \$ 2,230.07 | 3 1,033.00 | ý 1,043.37 | \$ 1,300.00 | \$ 29,643.18 | |
| NEW | ADMIN; Administrator/Treasurer/Acct | | | | | | | | \$ 2,267.70 | |
| NEW | ADMIN; Administrator/Treasurer/Acct | | | | | | | | \$ 7,207,57 | |
| NEW | ADMIN; Administrator/Treasurer/Acct | | | | | | | | \$ 2,045.38 | |
| 650-53560-853-110 | Utility Op; Salaries & Wages | | \$ 61,949.02 | \$ 86,941.00 | \$ 82,733.85 | \$ 112,018.80 | \$ 50,911.05 | \$ 112,018.80 | | 50% of S/W Crew Costs |
| 650-53560-853-151 | Utility Op; FICA | | \$ 4,539.61 | | | | | | \$ 9,815.00 | |
| 650-53560-853-154 | Utility Op; Insurance | | \$ (123.60) | | | | | | \$ 8,855.00 | |
| 650-53560-853-152 | Utility Op; Retirement | | \$ 3,384.70 | | | | | \$ - | \$ 40.045.00 | |
| 650-00-53560-850-022 | Utility Operator - PT Wages | \$ | \$ | \$ 3,820.00 | , | \$ 26,000.00 | <u>\$</u> | \$ 26,000.00 | \$ | Combined 650-53560-853-110 |
| 650 00 53560 850 023 | Utility Operator PT FICA | \$ | \$ | \$ 915.00 | | \$ 1,989.00 | \$ | \$ 1,989.00 | \$ | Combined 650-53560-853-151 |
| 650-53650-403-000 | Depreciation Expense-Sewer | \$ 219,925.51 | \$ 222,261.23 | \$ 219,926.00 | \$ 217,957.39 | \$ 218,000.00 | \$ 37,043.54 | \$ 37,043.54 | \$ 280,000.00 | Use this for CIP monthly Contribution |
| 650-53650-821-001 | Wisconsin Public Service-Elec | \$ 22,671.69 | \$ 20,386.26 | \$ 25,469.00 | \$ 28,479.62 | \$ 25,000.00 | \$ 29,107.67 | \$ 58,052.87 | \$ 60,000.00 | ı |
| 650-53650-821-002 | Wisconsin Public Service-Gas | \$ 248.77 | \$ 175.41 | \$ 265.00 | \$ 144.36 | \$ 300.00 | \$ 58.73 | \$ 70.66 | \$ 300.00 | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 650-53650-826-000 | Capital Outlay Equipment | \$ 647.00 | | | | | | | | |
| 650-53650-827-001 | Operation-Telephone Exp | \$ 5,509.48 | | | | | | | | Alarms |
| 650-53650-831-000 | Maintain Collection System | \$ 56,379.50 | \$ 17,064.75 | \$ 30,000.00 | \$ 24,643.23 | \$ 30,000.00 | \$ 2,127.50 | \$ 30,000.00 | \$ 40,000.00 | Sewer Cleaning |
| | | | | | Actual 12/31/22 (not | ADOPTED BLIDGET | ACTIVITY THROUGH | ESTIMATED YEAR | PROPOSED BUDGET | • |
| | | 2020 Actual: | 2021 Actual: | Budget Year 2022: | audit final) | 2023: | 06/30/2023: | END 2023: | 2024: | COMMENTS: |
| | | | | | | | | | | more frequent |
| CEO E3CEO 033 000 | Marinton of the Co. C. | 6 440 450 0- | | ć 50.005 | ć 24.242 | ć 45.000 | ć 22.224.== | ć 27.202: | ć 10.00c | cleaning of lift station |
| 650-53650-832-000 | Maintenance of Lift Stations | \$ 110,463.05 | | | | | | | | wet wells - 3 times a |
| NEW 650-00-53650-850-009 | Maintenance of Meters Purchase Utilities Clerk Retirement | \$ - \$ | \$ - \$ (9,763.00) | \$ - \$ | \$ - | \$ - | \$ - \$ - | \$ - | \$ 40,000.00 | Water Meter Change out - Half split with water Combined 650-53560-851-152 |
| 650-53650-851-001 | Office Supplies Expense | \$ 469.10 | | | \$ 790.01 | \$ 700.00 | \$ 531.49 | \$ 700.00 | \$ 1,000.00 | |
| 650-53650-851-002 | Postage Expense | \$ 5,044.70 | -, | | | , | | | | increase in postal rates - flushing and rate increases |
| 650-53650-851-002 | Office-Phone Expense | \$ 299.97 | | | | | | | | |
| 55050 051 005 | 222 Thore Expense | - 255.57 | - 550.00 | 52.00 | , 556.11 | ,0.00 | 52.45 | 52.45 | - 550.00 | |

| 650 00 53650 851 004 | Copy Expense | | | ć | | ė | 318.00 | | | ė | 500.00 | ė | | ė | | ć | | Inactive |
|--|-------------------------------|---------------|-------------|----|--------------|-------------|--------------|----|--------------|-------------|--------------|-------------|-------------|-------------|--------------|-------------|--------------|---|
| 650 53650 851 004 650 53650 851 005 | Billing Supplies | ÷ | 422.25 | ÷ | 310.00 | ÷ | 531.00 | | 458.00 | ÷ | 500.00 | ÷ | - | ÷ | _ | ÷ | | Combined 650-53650-851-002 |
| 650-53650-851-006 | Internet Access | ç | 697.30 | ċ | 617.39 | ç | 600.00 | ٠ | | Ś | 1,200.00 | ç | 359.94 | ç | 719.88 | Ś | 1,200.00 | split half with water |
| 650-53650-851-006 | Bank Fees | ç | 123.75 | ç | 017.59 | ç | | Ś | 3.210.03 | - | 2.000.00 | | 2.680.41 | ç | 3.000.00 | - | 3.000.00 | split hall with water |
| 650-53650-851-007 | Equipment Parts & Maintenance | \$ | 123./5 | Ş | 2.219.90 | ÷ | 3,161.00 | Ś | 3,210.03 | | 4.000.00 | | 2,880.41 | | 4.000.00 | | -, | Oil Channa time at |
| 650-53650-851-008 | Equipment Parts & Maintenance | ۶ | - | Þ | 2,219.90 | Ş | - | Ş | 3,198.11 | Þ | 4,000.00 | Þ | 2,399.42 | Ş | 4,000.00 | Ş | 7,500.00 | Oil Change , tires, etc. New Printer (all in |
| | | | | | | | | | | | | | | | | | | one) - new tablets |
| 650-53650-851-009 | Computer Supplies & Expenses | \$ | - | \$ | - | \$ | 1,750.00 | \$ | 717.99 | \$ | 18,000.00 | \$ | 11,189.84 | \$ | 18,000.00 | \$ | 18,000.00 | (share cost with |
| 650-53650-851-010 | Uniforms | \$ | - | \$ | 354.05 | \$ | 288.00 | \$ | 741.33 | \$ | 575.00 | \$ | 493.39 | \$ | 975.00 | \$ | 1,000.00 | |
| 650-53650-852-001 | Accounting Services | \$ | 5,385.64 | \$ | 4,477.50 | \$ | 5,306.00 | \$ | 5,333.44 | \$ | 21,000.00 | \$ | 2,462.50 | \$ | 11,946.00 | \$ | 7,000.00 | Split with Water |
| 650-53650-852-002 | Engineering Services | \$ | 1,773.48 | \$ | - | \$ | 15,546.25 | \$ | 2,388.75 | \$ | 150,000.00 | \$ | 8,923.75 | \$ | 41,281.67 | \$ | 20,000.00 | additional engineering RPS |
| 650-53650-852-003 | Legal Services | \$ | - | \$ | - | \$ | - | | | \$ | 1,100.00 | \$ | 259.00 | \$ | 500.00 | \$ | 500.00 | |
| 650-53650-852-004 | Rib Mt Sewerage District | \$ | 225,106.77 | \$ | 227,137.85 | \$ | 239,613.00 | \$ | 246,240.23 | \$ | 260,000.00 | \$ | 120,933.33 | \$ | 263,025.92 | \$ | 397,800.00 | 53% INCREASE |
| 650-53650-852-005 | Diggers Hotline | \$ | 1,756.00 | \$ | 1,922.40 | \$ | 1,061.00 | \$ | 508.00 | \$ | 1,100.00 | \$ | 323.20 | \$ | 500.00 | \$ | 1,000.00 | Split with Water |
| 650 00 53650 852 006 | Operator in Charge | \$ | 8,866.44 | \$ | | \$ <u> </u> | - | | | \$ <u> </u> | | \$ <u> </u> | | \$ <u> </u> | - | \$ <u> </u> | | Inactive |
| 650 00 53650 852 008 | Pipeline Newsletter | \$ | 830.06 | \$ | 821.30 | \$_ | 531.00 | \$ | 1,463.81 | \$ <u></u> | 1,000.00 | \$ | | \$ | | \$ <u></u> | | Inactive |
| 650-00-53650-852-010 | Meter Reading Share | \$ | 11,082.96 | \$ | - | \$ | | | | \$ | | \$ | | \$ | | \$ | | Inactive |
| 650-53650-853-000 | Insurance Expense | \$ | 9,581.15 | \$ | 1,911.76 | \$ | 2,123.00 | \$ | 527.28 | \$ | 3,000.00 | \$ | 1,736.52 | \$ | 2,868.69 | \$ | 3,350.00 | |
| 650-53650-856-000 | Misc General Expense | \$ | 14,731.47 | \$ | 14,536.16 | \$ | 2,000.00 | \$ | 468.64 | \$ | 8,000.00 | \$ | 2,060.53 | \$ | 4,000.00 | \$ | 3,000.00 | |
| 650-53650-856-001 | Education/Seminars Expense | \$ | 451.00 | \$ | 639.18 | \$ | 531.00 | \$ | 658.90 | \$ | 2,500.00 | \$ | - | \$ | - | \$ | 5,000.00 | DPW, crew & Utility Clerk |
| 650-53650-856-002 | Mileage - Sewer Utility | \$ | - | \$ | 182.14 | \$ | 106.00 | \$ | 68.05 | \$ | 1,500.00 | \$ | 115.77 | \$ | 250.00 | \$ | 1,500.00 | |
| 650-53650-856-003 | Fuel | \$ | - | \$ | 2,688.79 | \$ | 3,000.00 | \$ | 2,868.92 | \$ | 8,000.00 | \$ | 1,289.73 | \$ | 2,889.45 | \$ | 5,000.00 | |
| 650-53650-856-013 | Recruiting Expense | \$ | - | \$ | 718.57 | \$ | 2,378.00 | \$ | 142.00 | \$ | 1,000.00 | \$ | 100.27 | \$ | 100.27 | \$ | 250.00 | |
| | Physicials | | | | | | | | | | | | | | | \$ | 40.00 | CDL drug screening |
| 650-53650-857-001 | Capital Improvements | \$ | - | \$ | - | \$ | - | | | \$ | 20,000.00 | \$ | 3,120.00 | \$ | 3,120.00 | \$ | - | |
| 650-59000-100-000 | Transfer to General Fund | \$ | 4,800.99 | \$ | 4,599.09 | \$ | - | \$ | 8.70 | \$ | - | \$ | - | \$ | - | \$ | - | _ |
| | | \$ | 783,130.53 | \$ | 687,051.53 | \$ | 953,676.00 | \$ | 834,649.44 | \$ | 1,416,609.95 | \$ | 400,914.38 | \$ | 1,158,072.39 | \$ | 2,061,293.75 | |
| | | | | | | | | | | | | | | | | | | |
| NET REVENUE VS EXPENSES: | | \$ | (52,338.54) | Ş | 102,502.15 | Ş | (271,410.00) | \$ | (229,542.37) | Ş | (784,109.95) | Ş | (42,469.48) | Ş | (436,728.33) | Ş | (127,875.11) | |

| | DEVENUES | | | | | | | | ot | ADOPTED BUDGET | AC | | | | |
|---|--|----------------------|--|----------------------|--|----------------------|--------------------------------------|-----------------------------|-------|----------------------------------|----------------------|-------------------------------|-------------------------------|---|---|
| 550 40000 000 | REVENUES | | 2020 Actual: | | Actual: | | et Year 2022: | audit final) | | 2023: | | 06/30/2023: | END 2023: | 2024: | COMMENTS: |
| 650-40800-000 | Sewer Tax Roll | \$ | | \$ | - | \$ | | \$ 202.2 | | | \$ | 2,224.54 | \$ 2,224.54 | | Tax Roll Entry |
| 650-46222-001 650-46222-002 | Metered Sales-Residential Metered Sales-Commercial | \$ | 485,289.98 50.514.98 | | - 485.039.11 | \$ \$ | 497,191.00 41.524.00 | \$ 424,792.1 \$ 54.359.1 | | | | 236,792.17 32.184.46 | \$ 483,056.03 \$ 65,656.30 | | 72 53% Increase 14 53% Increase |
| 650-46222-002 650-46222-003 | Metered Sales-Commercial Metered Sales-Industrial | \$ \$ | | | 53,849.60 | | , | 7 ., | | | | 32,184.46 8,499.27 | \$ 65,656.30 | | 14 53% Increase 92 53% Increase |
| 650-46222-005 | Metered Sales - Multifam Res | \$ | ., | | 16,153.30 | | 19,669.00 90,696.00 | \$ 15,697.2 \$ 96,801.2 | | | | 53,769.88 | \$ 109,690.56 | | 55 53% Increase |
| 650-46223-000 | Metered Sales - Multifall Res | ş S | 1,607.84 | | 107,805.85 | | 1,639.00 | | | | | 736.86 | \$ 1,473.72 | | |
| 650-46231-000 | Forfeited Discount | \$ | | ر د \$ | 1,648.52 | | 5,547.00 | | | | | | \$ 4,443.00 | | |
| 650-46232-000 | Sewer; Connection Fees | Ş | 4,007.48 | ٠ د | 5,376.88 | | 3,347.00 | 3 4,032 | | | \$ | 3,821.00 | \$ 3,821.00 | | |
| 650-46235-000 | Other Sewerage Revenue | \$ | 24,500.00 | Ś | 28,075.00 | | 15,000.00 | | 3 | ' | Ś | 3,021.00 | \$ 8,825.00 | | |
| 650-00-46400-421-000 | Contributed Assets | \$ | 34,063.32 | | 83,970.73 | | - | | | | Ś | _ | \$ - | | |
| | MISCELLANEOUS REVENUE | • | , | • | ,- | * | | | , | • | * | | * | * | |
| 650-48001-100 | Interest On Investments | \$ | 12,439.01 | Ś | 7,634.69 | Ś | 11,000.00 | \$ 7,015.8 | 34 5 | \$ 21,000.00 | \$ | 11,089.59 | \$ 19,010.73 | \$ 19,500 | 00 |
| 650-48002-311 | Other Misc. Sewer Revenues | \$ | | \$ | - | \$ | - | \$ - | | | \$ | 5,804.68 | \$ 5,804.68 | | |
| 650-00-49210-000-000 | Transfer from General Fund | \$ | | \$ | - | \$ | - | | | \$ - | \$ | · - | \$ - | \$ - | |
| | OTHER FINANCING SOURCES | | | | | | | | | | | | | | |
| 650-34300 | Unappropriated Surplus | \$ | - : | \$ | - | \$ | - | | 5 | \$ - | \$ | - | \$ - | \$ 801,500 | 00 CIP (amount coming fr |
| | Carry Over from 2023 | \$ | - : | \$ | - | \$ | - | | Ş | \$ - | \$ | - | \$ - | \$ - | |
| | | \$ | 730,791.99 | \$ 7 | 789,553.68 | \$ | 682,266.00 | \$ 605,107.0 |)7 ; | \$ 632,500.00 | \$ | 358,444.90 | \$ 721,344.06 | \$ 1,879,359 | 33 |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | FVDF** | | | | | | | | ot | ADOPTED BUDGET | AC | | | | |
| | EXPENDITURES | | 2020 Actual: | | Actual: | | et Year 2022: | audit final) | | 2023: | | 06/30/2023: | END 2023: | 2024: | COMMENTS: |
| 650-53560-850-110 | PW Crew Salaries & Wages | \$ | | \$ | 195.97 | \$ | 11,475.00 | \$ - | 5 | | | 137.58 | \$ 23,574.25 | | 00 2.5% |
| 650-53560-850-151 | PW Crew FICA | \$ | | \$ | 14.50 | | 878.00 | \$ - | Ş | | | 10.22 | \$ 1,803.43 | | 00 2.5% |
| 650-53560-850-154 | PW Crew Insurance | \$ | -,- | \$ | 4,111.96 | | 3,715.00 | \$ 3,763.4 | | | | 3,922.93 | \$ 15,798.02 | | 00 2.5% |
| 650-53560-850-152 | PW Crew Retirement | \$ | | \$ | 13.23 | | 746.00 | \$ - | 5 | | | 9.36 | \$ 1,626.62 | | 00 2.5% |
| 650-53560-851-110 | Utilities Clerk; Wages | \$ | 15,661.00 | | 16,085.23 | | 16,312.00 | \$ 15,336. | | | | 9,056.64 | \$ 9,776.96 | | 00 50% of total |
| 650-53560-851-151 | Utilities Clerk; FICA | \$ | _, | \$ | , | | 1,249.00 | | | , , , , , , | | 665.88 | \$ 5,458.24 | | |
| 650-53560-851-154 | Utilities Clerk; Health Ins | \$ | , | \$ | 7,462.47 | | 7,429.00 | | | | | 4,005.28 | \$ 718.69 | | |
| 650-53560-851-152 | Utilities Clerk; Retirement | \$ | 1,214.25 | | 1,098.99 | | 1,060.00 | | | | | 616.50 | \$ 665.47 | | |
| 650-53560-850-010 | Utilities Clerk; EAP Fringe | \$ | 13.00 | | 13.48 | | 13.00 | | 37 \$ | | | | \$ 14.00 | | |
| 650-53560-852-110 650-53560-852-151 | PW Director Salaries & Wages PW Director FICA | \$ \$ | 34,460.78 2,646.15 | > S | 28,770.61 2,058.39 | | 46,588.75 3,991.00 | | | | | 22,424.61 1,279.79 | \$ 33,636.92 \$ 2,573.22 | | 00 DPW 25% 57 DPW 25% |
| 650-53560-852-151 | PW Director FICA PW Director Health Insurance | \$ | 7.092.97 | T | | | 25,341.00 | | | | | | \$ 2,573.22 | | 25 DPW 25% |
| 650-53560-852-152 | PW Director Retirement | Ş | 2,474.88 | T | 1,970.22 | | 3,390.00 | | | | | 1,043.37 | | | 25 DPW 25% 00 DPW 25% |
| NEW | ADMIN; Administrator/Treasurer/Acc | Ÿ | 2,474.00 | , | 1,570.22 | Ş | 3,390.00 | y 2,230.1 | ,, | , 1,055.00 | ڔ | 1,043.37 | 3 1,300.00 | | 18 NEW |
| NEW | ADMIN; Administrator/Treasurer/Acc | | EICA | | | | | | | | | | | | 70 NEW |
| NEW | ADMIN; Administrator/Treasurer/Acct | | | | | | | | | | | | | | 57 NEW |
| NEW | ADMIN; Administrator/Treasurer/Acc | | | | | | | | | | | | | | 38 NEW |
| 650-53560-853-110 | | \$ | | Ś | 61,949.02 | ć | 86,941.00 | \$ 82,733.8 |) E | t 112.010.00 | ė | 50,911.05 | \$ 112,018.80 | | 00 50% of S/W Crew Costs |
| 650-53560-853-110 | Utility Op; Salaries & Wages | \$ | | > S | 4,539.61 | | 6,650.00 | | | | | 3,894.70 | \$ 112,018.80 | | |
| 650-53560-853-154 | Utility Op; FICA Utility Op; Insurance | ş Ś | | ş S | (123.60) | | 18,575.00 | | | | | 3,360.13 | \$ 7,393.24 | | |
| 650-53560-853-152 | Utility Op; Retirement | Š | | Ś | | | 3,838.00 | | | | | 3,300.13 | \$ 7,555.24 | \$ 40.045 | |
| 650-00-53560-850-022 | Utility Operator - PT Wages | s_ | | \$ | 3,304.70 | Ś | 3,820.00 | 7 -,400 | , , | \$ 26,000.00 | Ś | | \$ 26,000.00 | \$ 40,043 | Combined 650-53560-853-110 |
| 650 00 53560 850 023 | Utility Operator PT FICA | Š | | s | | s | 915.00 | | 9 | | ś | | \$ 1,989.00 | s | Combined 650-53560-853-151 |
| 650-53650-403-000 | Depreciation Expense-Sewer | \$ | 219,925.51 | \$ 2 | 222,261.23 | Ś | 219,926.00 | \$ 217,957.3 | | | | 37,043.54 | \$ 37,043.54 | \$ 280,000 | |
| 650-53650-821-001 | Wisconsin Public Service-Elec | \$ | | | 20,386.26 | | 25,469.00 | \$ 28,479.6 | | | | 29,107.67 | \$ 58,052.87 | | • |
| 650-53650-821-002 | Wisconsin Public Service-Gas | Ś | | Ś | 175.41 | | 265.00 | | | | | | \$ 70.66 | | |
| | | | | | | | | | | , | | | | | |
| | | | | | | | | | | | | | | | |
| 650-53650-826-000 | Capital Outlay Equipment | \$ | 647.00 | Ś | 2,174.25 | Ś | 95,000.00 | \$ 70,750.0 | 00 9 | \$ 360,000.00 | Ś | 20,600.00 | \$ 360,000.00 | \$ 801.500 | 00 CIP List |
| 650-53650-827-001 | Operation-Telephone Exp | \$ | | \$ | 5,382.71 | | 5,837.00 | \$ 5,430.3 | | | | | \$ 6,000.00 | | 00 Alarms |
| 650-53650-831-000 | Maintain Collection System | Ś | • | Ś | 17,064.75 | | 30,000.00 | | | | | 2,127.50 | \$ 30,000.00 | | 00 Sewer Cleaning |
| 130 33330 031 000 | | Ÿ | 30,373.30 | + | _,,004.73 | Ψ | 30,300.00 | - 24,043 | , | , 30,000.00 | 7 | 2,127.30 | - 30,000.00 | | The second |
| | | | | | | | | Actual 12/31/22 (r | ot | ADOPTED BUDGET | AC | CTIVITY THROUGH | ESTIMATED YEAR | PROPOSED BUDG | ET |
| | | | | 2024 | Actual: | Rudge | et Year 2022: | audit final) | | 2023: | | 06/30/2023: | END 2023: | 2024: | COMMENTS: |
| | | 2 | 2020 Actual: | 2021 | Actuui. | | | | | | | | | | |
| | | 2 | 2020 Actual: | 2021 | Actual. | Duuge | | | | | | | | | more freqent |
| | | 2 | 2020 Actual: | 2021 | Actual. | Dauge | | | | | | | | | more freqent cleaning of lift station |
| 650-53650-832-000 | Maintenance of Lift Stations | \$ | 110,463.05 | | 11,166.90 | | 50,000.00 | \$ 31,313.: | 22 \$ | \$ 15,000.00 | \$ | 33,321.72 | \$ 37,382.71 | \$ 40,000 | |
| 650-53650-832-000 NEW | Maintenance of Lift Stations Maintenance of Meters Purchase | | 110,463.05 | | | | | \$ 31,313.: \$ - | 22 5 | | \$ \$ | 33,321.72 - | \$ 37,382.71 \$ - | | cleaning of lift station |
| | | \$ \$ \$ | 110,463.05 | \$ | 11,166.90 | \$ | 50,000.00 | \$ - | 9 | \$ - \$ - | | 33,321.72 | \$ - | \$ 40,000 | cleaning of lift station 00 wet wells - 3 times a 00 Water Meter Change out - Half split with water Combined 650-53560-851-152 |
| NEW | Maintenance of Meters Purchase | \$ | 110,463.05 | \$ | 11,166.90 | \$ \$ \$ | 50,000.00 | \$ - | 9 | \$ - \$ - | \$ \$ | 33,321.72 - - 531.49 | \$ - | \$ 40,000 \$ \$ 1,000 | cleaning of lift station 00 wet wells - 3 times a 00 Water Meter Change out - Half split with water Combined 650-53560-851-152 |
| NEW 650-00-53650-850-009 650-53650-851-001 650-53650-851-002 | Maintenance of Meters Purchase Utilities Clerk Retirement Office Supplies Expense Postage Expense | \$ \$ \$ \$ | 110,463.05 - - 469.10 5,044.70 | \$ \$ \$ \$ | 11,166.90 - - -(9,763.00) 2,023.35 3,945.39 | \$ \$ \$ \$ | 50,000.00 - 500.00 4,457.00 | \$ 790.0 \$ 3,075.3 | 01 \$ | \$ - \$ 700.00 \$ 3,389.00 | \$ \$ \$ \$ | 531.49 1,250.96 | \$ 700.00 \$ 3,537.00 | \$ 40,000 \$ \$ 1,000 \$ 5,800 | cleaning of lift station wet wells - 3 times a Water Meter Change out - Half split with water Combined 650-53560-851-152 increase in postal rates - flushing and rate increases |
| NEW 650-00-53650-850-009 650-53650-851-001 | Maintenance of Meters Purchase Utilities Clerk Retirement Office Supplies Expense | \$ \$ \$ | 110,463.05 | \$ \$ \$ \$ | 11,166.90 - (9,763.00) 2,023.35 | \$ \$ \$ \$ | 50,000.00 | \$ 790.0 \$ 3,075.3 | 01 \$ | \$ - \$ 700.00 \$ 3,389.00 | \$ \$ \$ \$ | 531.49 | \$ 700.00 \$ 3,537.00 | \$ 40,000 \$ \$ 1,000 \$ 5,800 | cleaning of lift station wet wells - 3 times a Water Meter Change out - Half split with water Combined 650-53560-851-152 increase in postal rates - flushing and rate increases |

| 650 00 53650 851 004 | Copy Expense | \$ | \$ | \$ <u></u> | 318.00 | | | \$ | 500.00 | \$ | | \$ | \$ | Inactive |
|--------------------------|-------------------------------|-------------------|-------------------|------------|--------------|-----|--------------|------------|--------------|------------|-------------|--------------------|--------------------|---|
| 650 53650 851 005 | Billing Supplies | \$ 422.25 | \$ 310.00 | \$_ | 531.00 | \$_ | 458.00 | \$ | 500.00 | \$ <u></u> | | \$ | \$ | Combined 650-53650-851-002 |
| 650-53650-851-006 | Internet Access | \$ 697.30 | \$ 617.39 | \$ | 600.00 | \$ | 714.88 | \$ | 1,200.00 | \$ | 359.94 | \$ 719.88 | \$ 1,200.00 | split half with water |
| 650-53650-851-007 | Bank Fees | \$ 123.75 | \$ - | \$ | 3,161.00 | \$ | 3,210.03 | \$ | 2,000.00 | \$ | 2,680.41 | \$ 3,000.00 | \$ 3,000.00 | |
| 650-53650-851-008 | Equipment Parts & Maintenance | \$ - | \$ 2,219.90 | \$ | - | \$ | 3,198.11 | \$ | 4,000.00 | \$ | 2,399.42 | \$ 4,000.00 | \$ 7,500.00 | Oil Change , tires, etc. New Printer (all in |
| | | | | | | | | | | | | | | one) - new tablets |
| 650-53650-851-009 | Computer Supplies & Expenses | \$ - | \$ - | \$ | 1,750.00 | | 717.99 | | , | \$ | 11,189.84 | ., | \$ 18,000.00 | (share cost with |
| 650-53650-851-010 | Uniforms | \$ - | \$ 354.05 | | 288.00 | | 741.33 | | 575.00 | \$ | 493.39 | | \$ 1,000.00 | |
| 650-53650-852-001 | Accounting Services | \$ 5,385.64 | \$ 4,477.50 | \$ | 5,306.00 | | 5,333.44 | | 21,000.00 | \$ | 2,462.50 | , | \$, | Split with Water |
| 650-53650-852-002 | Engineering Services | \$ 1,773.48 | \$ - | \$ | 15,546.25 | \$ | 2,388.75 | \$ | 150,000.00 | \$ | 8,923.75 | 41,281.67 | \$., | additional engineering RPS |
| 650-53650-852-003 | Legal Services | \$ - | \$ - | \$ | - | | | \$ | 1,100.00 | \$ | 259.00 | \$ 500.00 | \$ 500.00 | |
| 650-53650-852-004 | Rib Mt Sewerage District | \$ 225,106.77 | \$ 227,137.85 | \$ | 239,613.00 | \$ | 246,240.23 | \$ | 260,000.00 | \$ | 120,933.33 | \$ 263,025.92 | \$ 397,800.00 | 53% INCREASE |
| 650-53650-852-005 | Diggers Hotline | \$ 1,756.00 | \$ 1,922.40 | \$ | 1,061.00 | \$ | 508.00 | \$ | 1,100.00 | \$ | 323.20 | \$ 500.00 | \$ 1,000.00 | Split with Water |
| 650 00 53650 852 006 | Operator in Charge | \$ 8,866.44 | \$ | \$_ | | | | \$ <u></u> | | \$ | | \$ | \$ | Inactive |
| 650 00 53650 852 008 | Pipeline Newsletter | \$ 830.06 | \$ 821.30 | \$ <u></u> | 531.00 | \$ | 1,463.81 | \$ | 1,000.00 | \$ | | \$ | \$ | Inactive |
| 650-00-53650-852-010 | Meter Reading Share | \$ 11,082.96 | \$ | \$ | | | | \$ | | \$ | | \$ - | \$ | Inactive |
| 650-53650-853-000 | Insurance Expense | \$ 9,581.15 | \$ 1,911.76 | \$ | 2,123.00 | \$ | 527.28 | \$ | 3,000.00 | \$ | 1,736.52 | \$ 2,868.69 | \$ 3,350.00 | |
| 650-53650-856-000 | Misc General Expense | \$ 14,731.47 | \$ 14,536.16 | \$ | 2,000.00 | \$ | 468.64 | \$ | 8,000.00 | \$ | 2,060.53 | \$ 4,000.00 | \$ 3,000.00 | |
| 650-53650-856-001 | Education/Seminars Expense | \$ 451.00 | \$ 639.18 | \$ | 531.00 | \$ | 658.90 | \$ | 2,500.00 | \$ | - | \$ - | \$ 5,000.00 | DPW, crew & Utility Clerk |
| 650-53650-856-002 | Mileage - Sewer Utility | \$ - | \$ 182.14 | \$ | 106.00 | \$ | 68.05 | \$ | 1,500.00 | \$ | 115.77 | \$ 250.00 | \$ 1,500.00 | |
| 650-53650-856-003 | Fuel | \$ - | \$ 2,688.79 | \$ | 3,000.00 | \$ | 2,868.92 | \$ | 8,000.00 | \$ | 1,289.73 | \$ 2,889.45 | \$ 5,000.00 | |
| 650-53650-856-013 | Recruiting Expense | \$ - | \$ 718.57 | \$ | 2,378.00 | \$ | 142.00 | \$ | 1,000.00 | \$ | 100.27 | \$ 100.27 | \$ 250.00 | |
| | Physicials | | | | | | | | | | | | \$ 40.00 | CDL drug screening |
| 650-53650-857-001 | Capital Improvements | \$ - | \$ - | \$ | - | | | \$ | 20,000.00 | \$ | 3,120.00 | \$ 3,120.00 | \$ - | |
| 650-59000-100-000 | Transfer to General Fund | \$ 4,800.99 | \$ 4,599.09 | \$ | - | \$ | 8.70 | \$ | - | \$ | - | \$ - | \$ - | |
| | | \$ 783,130.53 | \$ 687,051.53 | \$ | 953,676.00 | \$ | 834,649.44 | \$ | 1,416,609.95 | \$ | 400,914.38 | \$ 1,158,072.39 | \$ 2,061,293.75 | |
| | | | | | | | | | | | | | - | - |
| NET REVENUE VS EXPENSES: | | \$ (52,338.54) | \$ 102,502.15 | \$ | (271,410.00) | \$ | (229,542.37) | \$ | (784,109.95) | \$ | (42,469.48) | \$ (436,728.33) | \$ (181,934.43) | |

| | REVENUES | 2020 Actual: | 2021 Actual: | Budget Year 2022: | Actual 12/31/22 (not audit final) | ADOPTED BUDGET 2023: | ACTIVITY THROUGH 06/30/2023: | ESTIMATED YEAR END 2023: | PROPOSED BUDGET | COMMENTS: |
|---|--|---------------------------------------|-----------------------------|---|-----------------------------------|----------------------|---------------------------------|---|---|--|
| 650-40800-000 | Sewer Tax Roll | | \$ - | \$ - | \$ 202.23 | | \$ 2,224.54 | \$ 2,224.54 | | Tax Roll Entry |
| 650-46222-001 | Metered Sales-Residential | | \$ - | \$ 497,191.00 | | \$ 435,000.00 | | \$ 483,056.03 | | 44% Increase |
| 650-46222-002 | Metered Sales-Commercial | | \$ 485.039.11 | | | | | \$ 65,656.30 | | 44% Increase |
| 650-46222-003 | Metered Sales-Industrial | | \$ 53,849.60 | | | \$ 16,500.00 | | \$ 17,338.51 | | 44% Increase |
| 650-46222-005 | Metered Sales - Multifam Res | | \$ 16,153.30 | | | | | | | 44% Increase |
| 650-46223-000 | Metered Sales-Public Auth | \$ 1,607.84 | | | | \$ 1,500.00 | | | | |
| 650-46231-000 | Forfeited Discount | \$ 4,667.48 | \$ 1,648.52 | | | \$ 4,500.00 | \$ 3,522.45 | \$ 4,443.00 | \$ 4,500.00 | |
| 650-46232-000 | Sewer; Connection Fees | | \$ 5,376.88 | \$ - | | \$ - | \$ 3,821.00 | \$ 3,821.00 | \$ 3,800.00 | |
| 650-46235-000 | Other Sewerage Revenue | \$ 24,500.00 | | | | \$ - | \$ - | \$ 8,825.00 | \$ 8,825.00 | |
| 650-00-46400-421-000 | Contributed Assets | \$ 34,063.32 | \$ 83,970.73 | \$ - | | \$ - | \$ - | \$ - | \$ - | |
| | MISCELLANEOUS REVENUE | | | | | | | | | |
| 650-48001-100 | Interest On Investments | \$ 12,439.01 | | | | | | | | |
| 650-48002-311 | Other Misc. Sewer Revenues | | \$ - | \$ - | \$ - | \$ - | \$ 5,804.68 | \$ 5,804.68 | | |
| 650-00-49210-000-000 | Transfer from General Fund | \$ - | \$ - | \$ - | | \$ - | \$ - | \$ - | \$ - | |
| CEO 24200 | OTHER FINANCING SOURCES | ć | ć | | | . | | | ć 001 F00 00 | CID (|
| 650-34300 | Unappropriated Surplus | | \$ - \$ - | \$ - \$ - | | \$ - \$ - | \$ - \$ - | \$ - \$ - | \$ 801,500.00 | CIP (amount coming fr |
| | Carry Over from 2023 | \$ 730,791.99 | т | т | \$ 605,107.07 | т | т | т | <u> </u> | _ |
| | | 7 730,731.33 | 3 763,333.08 | 3 082,200.00 | 3 003,107.07 | 3 032,300.00 | 3 330,444.30 | 3 721,344.00 | 3 1,010,342.00 | = |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | Actual 12/31/22 (not | ADOPTED BUDGET | ACTIVITY THROUGH | ESTIMATED YEAR | PROPOSED BUDGET | ī |
| | EXPENDITURES | 2020 Actual: | 2021 Actual: | Budget Year 2022: | audit final) | 2023: | 06/30/2023: | END 2023: | 2024: | COMMENTS: |
| 650-53560-850-110 | PW Crew Salaries & Wages | \$ - | \$ 195.97 | \$ 11,475.00 | \$ - | \$ 13,216.59 | \$ 137.58 | \$ 23,574.25 | \$ 7,120.00 | 2.5% |
| 650-53560-850-151 | PW Crew FICA | | \$ 14.50 | \$ 878.00 | \$ - | \$ 1,011.00 | | \$ 1,803.43 | | |
| 650-53560-850-154 | PW Crew Insurance | | \$ 4,111.96 | | | \$ 3,778.00 | | \$ 15,798.02 | | |
| 650-53560-850-152 | PW Crew Retirement | | \$ 13.23 | | • | \$ 899.00 | | \$ 1,626.62 | | |
| 650-53560-851-110 | Utilities Clerk; Wages | , | \$ 16,085.23 | \$ 16,312.00 | | \$ 18,728.32 | | \$ 9,776.96 | | 50% of total |
| 650-53560-851-151 | Utilities Clerk; FICA | -, | \$ 1,188.93 | | | , , , , , , | | \$ 5,458.24 | , , , , , , | |
| 650-53560-851-154 | Utilities Clerk; Health Ins | | \$ 7,462.47 | | | | | | | |
| 650-53560-851-152 650-53560-850-010 | Utilities Clerk; Retirement Utilities Clerk; EAP Fringe | \$ 1,214.25 \$ 13.00 | | | | | | | | |
| | | | | | | | | | | DPW 25% |
| 650-53560-852-110 650-53560-852-151 | PW Director Salaries & Wages PW Director FICA | | \$ 28,770.61 \$ 2,058.39 | | | | | | | DPW 25% |
| 650-53560-852-151 | PW Director Health Insurance | \$ 2,040.13 \$ 7.092.97 | -, | | | | | | | DPW 25% |
| 650-53560-852-152 | PW Director Retirement | \$ 2,474.88 | , | | | | | , | | DPW 25% |
| NEW | ADMIN; Administrator/Treasurer/Acc | | -, | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 7 -, | -, | -, | , -, | \$ 29,643.18 | |
| NEW | ADMIN; Administrator/Treasurer/Acci | | | | | | | | \$ 2,267.70 | |
| NEW | ADMIN;Administrator/Treasurer/Acct | | | | | | | | \$ 7,207,57 | |
| NEW | ADMIN; Administrator/Treasurer/Acci | | | | | | | | \$ 2,045.38 | |
| 650-53560-853-110 | Utility Op; Salaries & Wages | | \$ 61,949.02 | \$ 86,941.00 | \$ 82,733.85 | \$ 112,018.80 | \$ 50,911.05 | \$ 112,018.80 | | 50% of S/W Crew Costs |
| 650-53560-853-151 | Utility Op; FICA | | \$ 4,539.61 | | | | | | | |
| 650-53560-853-154 | Utility Op; Insurance | \$ - | \$ (123.60) | | | | | \$ 7,393.24 | | |
| 650-53560-853-152 | Utility Op; Retirement | \$ - | \$ 3,384.70 | \$ 3,838.00 | \$ 4,468.31 | \$ 18,888.24 | \$ - | \$ - | \$ 40,045.00 | |
| 650-00-53560-850-022 | Utility Operator - PT Wages | \$ | \$ | \$ 3,820.00 | | \$ 26,000.00 | \$ | \$ 26,000.00 | \$ | Combined 650-53560-853-110 |
| 650 00 53560 850 023 | Utility Operator PT FICA | \$ | \$ | \$ 915.00 | | \$ 1,989.00 | \$ | \$ 1,989.00 | \$ | Combined 650-53560-853-151 |
| 650-53650-403-000 | Depreciation Expense-Sewer | \$ 219,925.51 | \$ 222,261.23 | \$ 219,926.00 | \$ 217,957.39 | \$ 218,000.00 | \$ 37,043.54 | \$ 37,043.54 | \$ 280,000.00 | Use this for CIP monthly Contribution |
| 650-53650-821-001 | Wisconsin Public Service-Elec | | \$ 20,386.26 | \$ 25,469.00 | | \$ 25,000.00 | | \$ 58,052.87 | | |
| 650-53650-821-002 | Wisconsin Public Service-Gas | \$ 248.77 | \$ 175.41 | \$ 265.00 | \$ 144.36 | \$ 300.00 | \$ 58.73 | \$ 70.66 | \$ 300.00 | |
| | | | | | | | | | | |
| CEO ESCES OSC *** | 6 7 10 11 5 1 | | | | | | | A 00 | | - CID III |
| 650-53650-826-000 | Capital Outlay Equipment | \$ 647.00 | | | | | | | | |
| 650-53650-827-001 | Operation-Telephone Exp | | \$ 5,382.71 | | | | | \$ 6,000.00 | | |
| 650-53650-831-000 | Maintain Collection System | \$ 56,379.50 | \$ 17,064.75 | \$ 30,000.00 | \$ 24,643.23 | \$ 30,000.00 | \$ 2,127.50 | \$ 30,000.00 | \$ 40,000.00 | Sewer Cleaning |
| | | | | | Actual 12/31/22 (not | ADOPTED BUDGET | ACTIVITY THROUGH | ESTIMATED YEAR | PROPOSED BUDGET | , |
| | | 2020 Actual: | 2021 Actual: | Budget Year 2022: | audit final) | 2023: | 06/30/2023: | END 2023: | 2024: | COMMENTS: more fregent |
| | | | | | | | | | | cleaning of lift station |
| 650-53650-832-000 | Maintenance of Lift Stations | \$ 110,463.05 | \$ 11,166.90 | \$ 50,000.00 | \$ 31,313.22 | \$ 15,000.00 | \$ 33,321.72 | \$ 37,382.71 | \$ 40,000.00 | wet wells - 3 times a |
| NEW | Maintenance of Meters Purchase | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 40,000.00 | Water Meter Change out - Half split with water |
| 650-00-53650-850-009 | Utilities Clerk Retirement | \$ | \$ (9,763.00) | | | \$ | \$ <u>-</u> | | \$ | Combined 650-53560-851-152 |
| | | | 4 2 222 25 | 6 500.00 | ć 700.04 | \$ 700.00 | \$ 531.49 | \$ 700.00 | \$ 1,000.00 | |
| 650-53650-851-001 | Office Supplies Expense | | \$ 2,023.35 | | | | , | | , | |
| 650-53650-851-001 650-53650-851-002 650-53650-851-003 | Office Supplies Expense Postage Expense Office-Phone Expense | \$ 469.10 \$ 5,044.70 \$ 299.97 | \$ 3,945.39 | \$ 4,457.00 | \$ 3,075.39 | \$ 3,389.00 | \$ 1,250.96 | \$ 3,537.00 | \$ 5,800.00 | increase in postal rates - flushing and rate increases |

| 650 00 53650 851 004 | Copy Expense | \$ | \$ | \$ | 318.00 | | | \$ 500.00 | \$ | \$ | \$ | Inactive |
|--------------------------|-------------------------------|-------------------|------------------|-----|--------------|-----|--------------|--------------------|-------------------|--------------------|--------------------|---|
| 650 53650 851 005 | Billing Supplies | \$ 422.25 | \$ 310.00 | \$_ | 531.00 | \$_ | 458.00 | \$ 500.00 | \$ | \$ | \$ | Combined 650-53650-851-002 |
| 650-53650-851-006 | Internet Access | \$ 697.30 | \$ 617.39 | \$ | 600.00 | \$ | 714.88 | \$ 1,200.00 | \$ 359.94 | \$ 719.88 | \$ 1,200.00 | split half with water |
| 650-53650-851-007 | Bank Fees | \$ 123.75 | \$ - | \$ | 3,161.00 | \$ | 3,210.03 | \$ 2,000.00 | \$ 2,680.41 | \$ 3,000.00 | \$ 3,000.00 | |
| 650-53650-851-008 | Equipment Parts & Maintenance | \$ - | \$ 2,219.90 | \$ | - | \$ | 3,198.11 | \$ 4,000.00 | \$ 2,399.42 | \$ 4,000.00 | \$ 7,500.00 | Oil Change , tires, etc. New Printer (all in |
| | | | | | | | | | | | | one) - new tablets |
| 650-53650-851-009 | Computer Supplies & Expenses | \$ - | \$ - | \$ | 1,750.00 | | 717.99 | , | \$ 11,189.84 | ., | \$ 18,000.00 | (share cost with |
| 650-53650-851-010 | Uniforms | \$ - | \$ 354.05 | | 288.00 | | 741.33 | 575.00 | \$ 493.39 | | \$ 1,000.00 | |
| 650-53650-852-001 | Accounting Services | \$ 5,385.64 | \$ 4,477.50 | \$ | 5,306.00 | | 5,333.44 | 21,000.00 | \$ 2,462.50 | , | \$, | Split with Water |
| 650-53650-852-002 | Engineering Services | \$ 1,773.48 | \$ - | \$ | 15,546.25 | \$ | 2,388.75 | \$ 150,000.00 | \$ 8,923.75 | 41,281.67 | \$., | additional engineering RPS |
| 650-53650-852-003 | Legal Services | \$ - | \$ - | \$ | - | | | \$ 1,100.00 | \$ 259.00 | \$ 500.00 | \$ 500.00 | |
| 650-53650-852-004 | Rib Mt Sewerage District | \$ 225,106.77 | \$ 227,137.85 | \$ | 239,613.00 | \$ | 246,240.23 | \$ 260,000.00 | \$ 120,933.33 | \$ 263,025.92 | \$ 397,800.00 | 53% INCREASE |
| 650-53650-852-005 | Diggers Hotline | \$ 1,756.00 | \$ 1,922.40 | \$ | 1,061.00 | \$ | 508.00 | \$ 1,100.00 | \$ 323.20 | \$ 500.00 | \$ 1,000.00 | Split with Water |
| 650 00 53650 852 006 | Operator in Charge | \$ 8,866.44 | \$ | \$ | | | | \$ | \$ | \$ | \$ | Inactive |
| 650 00 53650 852 008 | Pipeline Newsletter | \$ 830.06 | \$ 821.30 | \$_ | 531.00 | \$_ | 1,463.81 | \$ 1,000.00 | \$ | \$ | \$ | Inactive |
| 650-00-53650-852-010 | Meter Reading Share | \$ 11,082.96 | \$ | \$_ | | | | \$ | \$ | \$ - | \$ | Inactive |
| 650-53650-853-000 | Insurance Expense | \$ 9,581.15 | \$ 1,911.76 | \$ | 2,123.00 | \$ | 527.28 | \$ 3,000.00 | \$ 1,736.52 | \$ 2,868.69 | \$ 3,350.00 | |
| 650-53650-856-000 | Misc General Expense | \$ 14,731.47 | \$ 14,536.16 | \$ | 2,000.00 | \$ | 468.64 | \$ 8,000.00 | \$ 2,060.53 | \$ 4,000.00 | \$ 3,000.00 | |
| 650-53650-856-001 | Education/Seminars Expense | \$ 451.00 | \$ 639.18 | \$ | 531.00 | \$ | 658.90 | \$ 2,500.00 | \$ - | \$ - | \$ 5,000.00 | DPW, crew & Utility Clerk |
| 650-53650-856-002 | Mileage - Sewer Utility | \$ - | \$ 182.14 | \$ | 106.00 | \$ | 68.05 | \$ 1,500.00 | \$ 115.77 | \$ 250.00 | \$ 1,500.00 | |
| 650-53650-856-003 | Fuel | \$ - | \$ 2,688.79 | \$ | 3,000.00 | \$ | 2,868.92 | \$ 8,000.00 | \$ 1,289.73 | \$ 2,889.45 | \$ 5,000.00 | |
| 650-53650-856-013 | Recruiting Expense | \$ - | \$ 718.57 | \$ | 2,378.00 | \$ | 142.00 | \$ 1,000.00 | \$ 100.27 | \$ 100.27 | \$ 250.00 | |
| | Physicials | | | | | | | | | | \$ 40.00 | CDL drug screening |
| 650-53650-857-001 | Capital Improvements | \$ - | \$ - | \$ | - | | | \$ 20,000.00 | \$ 3,120.00 | \$ 3,120.00 | \$ - | |
| 650-59000-100-000 | Transfer to General Fund | \$ 4,800.99 | \$ 4,599.09 | \$ | - | \$ | 8.70 | \$ - | \$ - | \$ - | \$ - | |
| | | \$ 783,130.53 | \$ 687,051.53 | \$ | 953,676.00 | \$ | 834,649.44 | \$ 1,416,609.95 | \$ 400,914.38 | \$ 1,158,072.39 | \$ 2,061,293.75 | |
| | | | | | | | | - | | | - | - |
| NET REVENUE VS EXPENSES: | | \$ (52,338.54) | \$ 102,502.15 | \$ | (271,410.00) | \$ | (229,542.37) | \$ (784,109.95) | \$ (42,469.48) | \$ (436,728.33) | \$ (242,751.15) | |



Report to Village Board

Meeting Date: January 8, 2024

Referring Body: Redevelopment Authority (RDA) & Community Life, Infrastructure, Public

Property Committee (CLIPP)

Committee Contact: Chris Eiden, Chair

Staff Contact: Leonard Ludi, Director of Public Works & Utilities

Report Prepared by: Leonard Ludi, Director of Public Works & Utilities

AGENDA ITEM: TID 2 Planning & Design Award for Phase 1 - Lower Kronenwetter Drive & Miscellaneous Streets and continuing up through Phase 2 - Upper Kronenwetter Drive to Kowalski Road.

OBJECTIVE(S): Based on TID 2 available funding for road infrastructure projects within the TIF Boundary per Amendment 3, project work was identified and approved in the RDA meeting on December 7, 2023 and CLIPP meeting on January 3, 2024. Phase 1 - Lower Kronenwetter Drive & Miscellaneous Streets and Phase 2 - Upper Kronenwetter Drive to Kowalski Road are the projects that were approved. Phase 1 is in the TID 2 area and eligible for TID 2 funding — Phase 2 Upper Kronenwetter Drive is not.

HISTORY/BACKGROUND: A physical road inventory of Pavement Condition throughout the Village was conducted from November 21, 2024 to December 14, 2023. Of the worse road in need of improvements were Phase 1 - Lower Kronenwetter Drive & Miscellaneous Streets and continuing up through Phase 2 - Upper Kronenwetter Drive to Kowalski Road.

The funding requirement of TID funding is to have the construction work awarded by November 3, 2024. With that, the following abbreviated milestones will need to be factored in to meet this objective for TID2 funding:

January 8, 2024 – Contract for Planning & Design Agreement Executed

January 9, 2024 – Planning/Engineering work commences ASAP. Survey work commences as weather allows. Geotechnical commences as weather allows.

February 15, 2024 – 1st Utilities Coordination Initiated. Inspect Culverts.

March 15, 2024 – Field work and Geotechnical work completed.

April 15, 2024 – 2nd Utility Coordination Initiated.

June 15, 2024 - 50% Plans, Specifications completed.

August 15, 2024 - 90% Plans, Specifications & Engineer's Estimate completed.

September 19, 2024 - 100% Plans, Specification & Engineer's Estimate / Bid Docs complete.

Village Board approval of Plans to release for Bidding.

September 23, 2024 – Bid Advertisement Issued

October 15, 2024 (Approx.) – Bid Opening

November 3, 2024 – Construction Contract Awarded

PROPOSAL: Given the time constraints illustrated above, the normal Planning & Design "Request for Proposal" process will not allow adequate time to award the subject project by November 3, 2024.

The proposal process will add at least two (2) months, likely three (3) months before work is allowed to commence, and work in that scenario would be further compressed to a likely unaching timeframe. An abbreviated milestone schedule is proposed that requires work to be intrusted immediately upon Village authorization. With that, PWD is asking for a sole source approval to award Planning and Design work to Roth Professional Solutions (RPS) for \$234,000.00 below:

DESIGN ESTIMATE

| Kroı | nenwetter Drive Projects | Geotechnical Services & Surveying | Engineering | Subtotal Total |
|---------|--|--------------------------------------|-------------|-------------------|
| Phase 1 | Lower Kronenwetter Drive & Miscellaneous Streets | 39,000 | 114,000 | 153,000 |
| Phase 2 | Upper Kronenwetter Drive to Kowalski Road | 21,000 | 60,000 | 81,000 |
| | | Total Planning & Design E | stimate | 234,000 |

Preliminary Cost Estimates Below

PRELIMINARY COST ESTIMATE

| Kro | nenwetter Drive Projects | Cost of Construction | Construction Allocations | Sub row totals |
|------------|---|---------------------------|-----------------------------|-------------------|
| Phase 1 | Lower Kronenwetter Drive | 2,085,000 | 700,000 | 2,785,000 |
| Phase 1 | Miscellaneous Streets Lower Kronenwetter Drive | 1,800,000 | 600,000 | 2,400,000 |
| Phase 2 | Upper Kronenwetter Drive to Kowalski Road | 2,200,000 | 700,000 | 2,900,000 |
| | Sub column totals: | 6,085,000 | 2,000,000 | |
| | | Total Preliminary Cost Es | timate: | 8,085,000 |

Therefore, PWD is proposing a sole source justification to award the Planning & Design portion of the project to RPS on or before January 8, 2024. Attached is the RPS proposal for the Planning & Design of Phase 1 - Lower Kronenwetter Drive & Miscellaneous Streets and continuing up through Phase 2 - Upper Kronenwetter Drive to Kowalski Road.

RECOMMENDED ACTION: Award Planning and Design work to Roth Professional Solutions (RPS) for \$234,000.00 for both Phase 1 and Phase 2 design of the above – work is to begin January 8, 2024.

FINANCIAL

Financial Consideration/Action: (TBD by Finance Director/Treasurer)

FUNDING SOURCE:

Section 4, ItemN.

Account Number/Title: #
Current Adopted Budget: \$
Spent to Date: \$
Remaining Budget: \$
Requested Amount: \$

Remainder of Budgeted Amount, if approved:

ATTACHMENTS:

- 2.a. Geotechnical Scope of Work
- 2.b. RPS Contract Proposal Kronenwetter Drive & Misc. Design Contract
- 2.c. Phase 1 RPS Budget Preliminary Cost Est. Kronenwetter Dr & Misc.
- 2.d. Phase 1 RPS Budget Preliminary Cost Estimate Misc. Streets
- 2.e. Phase 2 RPS Budget Preliminary Cost Estimate Kronenwetter Dr
- 2.f. TIFF Boundary & Conditions Map



FIELD RD ROOM THOM OF SWEET AVMHOHMUTO 139 139

Land Information Mapping System

disclaims accuracy in this reproduction and specifically admonishes and advises that if specific and precise accuracy is required, the same should be determined by procurement of certified maps, surveys, plats, Flood Insurance Studies, or other official means. Marathon County-City of Wausau will not be responsible for any damages which result from third party use of the information and DISCLAIMER: The information and depictions herein are for informational purposes and Marathon County-City of Wausau specifically

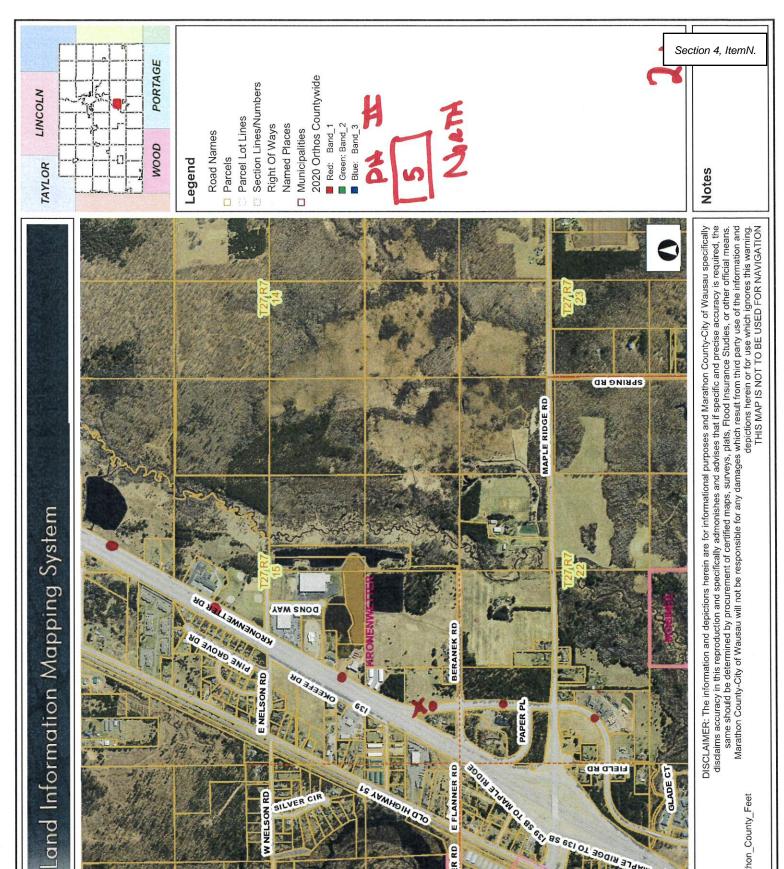
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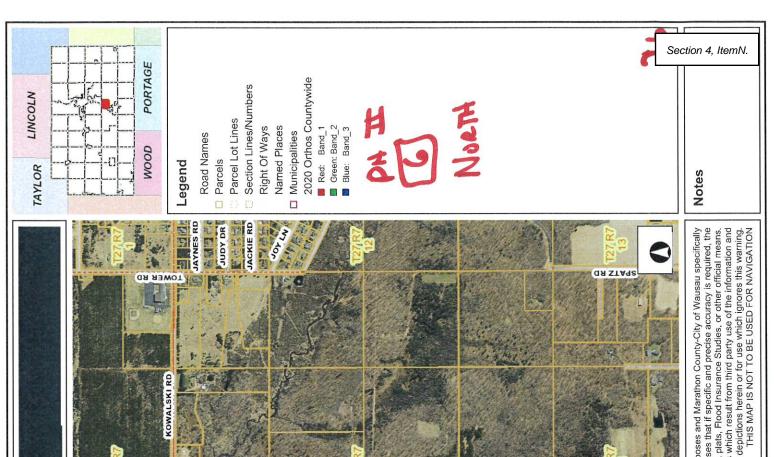
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PLAZA RD

OLD HIGHWAY

STONEBRIDGE RD

GABES RD

RICKLEFS PL

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WIANECKI RD

CEDAR RD

SUNDANCE RD

HAPPY HOLLOW RD

Land Information Mapping System

MARATHON

9

BLUEBERRY LN

GARDNER PARK RD

133

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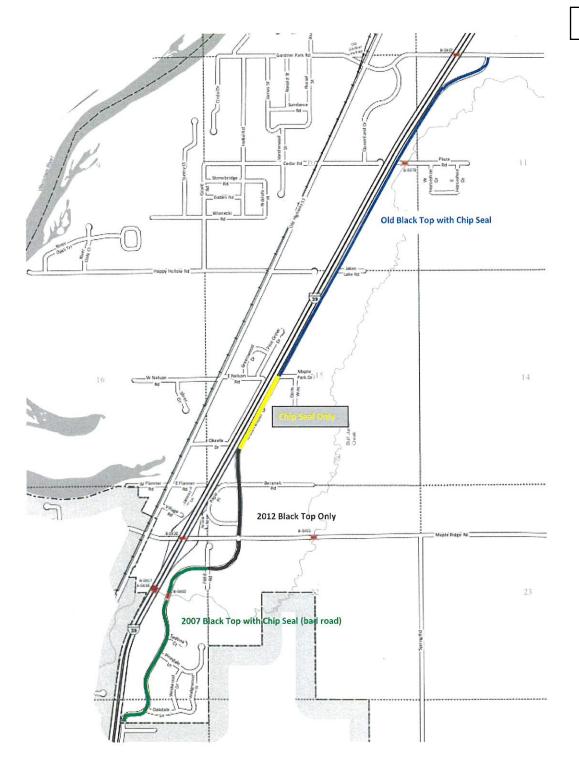
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ENGINEERING SERVICES AGREEMENT

This AGREEMENT ("Agreement") is made as of January 8, 2024 by and between the VILLAGE OF KRONENWETTER (Village) and ROTH PROFESSIONAL SOLUTIONS (Consultant) which agree as follows:

SECTION 1: SERVICES TO BE PERFORMED

A. SCOPE OF SERVICES

The Consultant shall perform or furnish professional services, as outlined herein for design of Phase 1 Lower Kronenwetter Drive & Miscellaneous Streets and Phase 2 Upper Kronenwetter Drive to Kowalski Road. The Consultant shall generally provide planning, surveying, geotechnical, design, coordinate public involvement, plans, specifications, assessment and supporting documentation.

DETAILS OF SERVICES

- 1. The consultant's firm, including principals, project managers, and key personnel, shall have relevant experience with similar work and shall be competent to perform the services required for the project scope.
- 2. The work contemplated is professional in nature. It is understood that the consultant, acting as an individual, corporation, or other legal entity, is of professional status, is licensed to perform in the State of Wisconsin, is licensed for all applicable professional disciplines requiring licensing, and shall be governed by the professional ethics of said professions in its relationship to the Village.
- 3. It is understood that all reports, information, or data prepared or assembled by the consultant for the benefit of the Village of Kronenwetter and shall not be made available in whole or in part to any individual or organization, except the Village Kronenwetter, without the prior written approval of the Village of Kronenwetter.
- 4. The consultant shall be responsible for complying with local, state and federal codes, legislation procedures, and regulations affecting work in their profession.

SCOPE OF SERVICES

The Consultants shall perform or furnish professional services, as outlined herein, for design of Phase 1 Lower Kronenwetter Drive & Miscellaneous Streets and Phase 2 Upper Kronenwetter Drive to Kowalski Road. The Consultant shall generally provide planning, surveying, geotechnical, design, coordinate public involvement, plans, specifications, assessment and supporting documentation.

A phased approach will be taken for project compartmentalization and contracting, but not for timing of the design work contemplated in this contract. The services to be provided include, but are not limited to the following:

Phase 1 - Lower Kronenwetter Drive & Miscellaneous Streets Design

The scope of services for Phase I shall include planning, design and construction documents for various roadway resurfacing or reconstruction of the following roadways (services herein are assumed to be full reconstruction for the purpose of engineering scope):

(19,800 LF)

- Kronenwetter Drive from Maple Ridge Road to Village Limits
- Sedona Court (100%)
- Pinedale Lane (100%)
- Wedgewood Drive (100%)
- Windwood Road (100%)
- Oakdale Lane (100%)

The roadway bridge at the Bull Junior Creek is to be excluded from this scope, however, new approaches will be investigated for incorporation into this scope and will be included if technically feasible. The pedestrian walkpath & bridge will be excluded from resurfacing or replacement.

Scope of work includes the following services or work products:

- 1. Project Management
- 2. Land Surveying & Topography (ROW pins, 20' beyond ROW, Elevs.)
- 3. Geotechnical & Pavement Cores
- 4. Design Elements:
 - Base & Pavement Design
 - Culvert Evaluation/Inspection
 - Drainage & Hydrology for Culverts
 - Bridge Approach Design
 - Street Lighting Design
 - Utility Coordination
 - Safety Review
 - Environmental & Cultural Due Diligence
 - Public Participation Plan
 - Traffic Control Plans
 - Erosion Control Plans
 - Signage Plans
 - Design Report (DSR)
- 5. Permitting
- 6. Meetings
- 7. Specifications
- 8. Quantities
- 9. Bidding
- 10. Initial Contract Administration, Document Sets (3)

Phase 2 - Upper Kronenwetter Drive to Kowalski Road Design

The scope of services for Phase II shall include planning, design and construction documents for various roadway resurfacing or reconstruction of the following roadway (services herein are assumed to be full reconstruction for the purpose of engineering scope):

(9,500 LF)

• Kronenwetter Drive from Maple Ridge Road north to Kowalski

Scope of work includes the following services or work products:

- 1. Project Management
- 2. Land Surveying & Topography (ROW pins, 20' beyond ROW, Elevs.)
- 3. Geotechnical & Pavement Cores
- 4. Design Elements/Deliverables:
 - Base & Pavement Design
 - Culvert Evaluation/Inspection
 - Drainage & Hydrology for Culverts
 - Bridge Approach Design
 - Street Lighting Design
 - Utility Coordination
 - Safety Review
 - Environmental & Cultural Due Diligence
 - Public Participation Plan
 - Traffic Control Plans
 - Erosion Control Plans
 - Signage Plans
 - Design Report (DSR)
- 5. Permitting
- 6. Meetings
- 7. Specifications
- 8. Quantities
- 9. Bidding
- 10. Initial Contract Administration, Document Sets (3)

B. COMPENSATION

Consultant shall provide professional services through Phase 1 - Lower Kronenwetter Drive & Miscellaneous Streets and Phase 2 - Upper Kronenwetter Drive to Kowalski Road as authorized by the Village. These services are to be compensated on an allocated lump sum fee for each analysis part as follows:

Phase 1 – Lower Kronenwetter Drive & Miscellaneous Streets

\$153,000 (\$114,000 Engineering, \$39,000 Geotechnical & Surveying)

Phase 2 – Upper Kronenwetter Drive to Kowalski Road

\$81,000 (\$60,000 Engineering, \$21,000 Geotechnical & Surveying)

C. PROFESSIONAL STANDARDS

In conducting the services, Consultant will apply current professional judgment, and use a level of effort consistent with current professional standards in the same or similar locality under similar circumstances in performing the Services. The Village acknowledges that "current professional standards" shall mean the standard for professional services, measured as of the time those servicers are rendered, and not according to later established standards.

D. CONSULTANT'S AUTHORIZED REPRESENTATIVE

The Consultant shall designate a primary representative with respect to the services to be performed or furnished. Said person will have complete authority on behalf of Consultant to transmit instructions, receive information, and interpret and define Consultant's policies and render decisions for Consultant with respect to services. Alternate representatives proposed by Consultant or the Village shall be subject to the approval of the Village.

Consultant's Authorized Representative: Robert J. Roth, PE, President

Surveying by: Point of Beginning, Inc.

Geotechnical by: Point of Beginning, Inc.

E. PLANS, DRAWINGS, MAPS AND OTHER DOCUMENTS PRODUCED

- 1. All documents developed as a result of this Agreement are instruments of service with respect to this project. The Village shall have the unrestricted right to make, retain, use, publish and/or provide to the public or any third party copies of any such documents for any purpose whatsoever as if the documents constituted work made for hire. It is expressly intended by the parties that no document which the Village has directly or indirectly paid Consultant to produce under this agreement shall be subject to any copyright or other protection from unlimited copying and use by the Village or persons acquiring the documents through the Village.
- 2. Consultant shall maintain copies of all plans, maps, reports, drawings, computations or other documents generated pursuant to this Agreement and make copies thereof available to the Village upon request. Digital copies shall be provided in any format requested by the Village at any time. Consultant shall not destroy its last remaining copy of any such document without first offering it to the Village for safekeeping.

SECTION II – VILLAGE RESPONSIBILITIES

A. VILLAGE RESPONSIBILITIES FOR PROJECT

The Village, at its expense, shall do the following in a timely matter so as not to delay or hinder Consultant in its furnishing of services:

- 1. Furnish Consultant with reports, studies, site characterizations, regulatory orders, and similar information in its possession relating to this Agreement, upon request. Unless otherwise specified, Consultant may rely upon information furnished by the Village's authorized officers and employees without independent verification.
- 2. Schedule and properly notice and required public meeting, if necessary or recommended. Assist with arranging other meetings deemed necessary for the implementation of projects. These meetings may include meetings with agencies, land owners, concerned citizens, etc.
- 3. Take reasonable steps to arrange for access to and make all provisions for Consultant to enter upon public and private lands as required for Consultant to perform its work under this Agreement.
- 4. Give prompt written notice to Consultant whenever the Village observes or otherwise becomes aware of any development that significantly affects the scope or time of performance or furnishing of Consultant's services or any defect or nonconformance in Consultant's services or in the work of any Contractor.
- 5. Furnish data in the Village's possession prepared by others to Consultant relevant to any services rendered by this Agreement together with any existing professional interpretations of the foregoing.
- 6. Examine studies, reports, and other documents presented by Consultant, and render, in writing, decisions pertaining thereto.
- 7. Consultant shall not be responsible for the accuracy and completeness of data furnished by the Village, including, but not limited to, computations, record drawings, and maps furnished by the Village.
- 8. The Village agrees to clarify and define project requirements and to provide such legal, accounting and insurance counseling services as it may deem necessary for the project.

B. VILLAGE'S AUTHORIZED REPRESENTATIVE

The Village's Authorized Representative under this Agreement shall be the Director of Public Works, or his/her designee, or duly appointed successor, who shall have complete authority to transmit instructions, receive information, interpret and define the Village's policies and decisions with respect to Consultant's services under this Agreement.

SECTION III – PERIOD OF SERVICES

A. TIMETABLE

The services under this Agreement shall be completed according to a scope and schedule agreed upon by the Village and Consultant. However, the parties mutually agree as part of this Engineering Services Agreement that the following timetable

shall apply to this project:

January 8, 2024 – Contract for Planning & Design Agreement Executed

January 9, 2024 – Planning/Engineering work commences ASAP. Survey work commences as weather allows. Geotechnical commences as weather allows.

February 15, 2024 – 1st Utilities Coordination Initiated. Inspect Culverts.

March 15, 2024 – Field work and Geotechnical work completed.

April 15, 2024 – 2nd Utility Coordination Initiated.

June 15, 2024 - 50% Plans, Specifications completed.

August 15, 2024 - 90% Plans, Specifications & Engineer's Estimate completed.

September 19, 2024 – 100% Plans, Specification & Engineer's Estimate / Bid Docs complete. Village Board approval of Plans to release for Bidding.

September 23, 2024 – Bid Advertisement Issued

October 15, 2024 (Approx.) – Bid Opening

November 3, 2024 – Construction Contract Awarded

Any changes in the scope or schedule for completion shall require mutual written agreement between the Village and Consultant.

B. TERM OF AGREEMENT

This Agreement shall commence as of the date set forth above, and shall expire on the date upon which the final documents for all parts of project are received by the Village.

C. TERMINATION OF AGREEMENT

- 1. The obligation to provide further services under this Agreement may be terminated:
 - By either party upon 30 days written notice in the event of substantial failure by the other party to perform in accordance with the terms hereof, through no fault of the terminating party. The failing party shall have the right, within 30 days, to correct or remedy the cited failures.
- 2. By Consultant upon seven days written notice if the Village has failed to pay for previous services rendered and its account is more than 90 days past due.
- 3. By Village effective upon the receipt of the Village's notice by Consultant.
 - a. In the event of termination not based on Consultant's failure to

perform, Consultant shall be reimbursed for all services and expenses rightfully incurred prior to termination based upon the reasonable values of such services performed to date. The basis for compensation set forth in this Agreement shall take precedence for any determination for the value of services performed.

SECTION V – GENERAL PROVISIONS

A. INSURANCE

Consultant shall maintain, throughout the term of this Agreement, insurance coverage for Worker's Compensation, General Liability, and Professional Liability with limits reasonably acceptable to the Village. Consultant shall provide the Village with a certificate of insurance upon request showing the required coverage.

B. ENTIRE AGREEMENT

This Agreement supersedes any and all agreements previously made between the parties relating to the subject matter of this Agreement and there are no understandings or agreements other than those incorporated in this Agreement. This Agreement may not be modified except by a written agreement, duly executed by all parties.

C. INDEMNIFICATION

The Consultant hereby expressly agrees to indemnify and hold the Village and its agents harmless from and against all claims, costs and liability of every kind and nature, for injury or damage received or sustained by any person or entity in connection with, or on account of the performance of services pursuant to this Agreement. The Consultant further agrees to aid and defend the Village or its agents (at no cost to the Village or its agents) in the event they are named as a defendant in an action concerning the performance of work pursuant to this Agreement, except where such suit is brought by the Consultant for failure of the Village to perform under this agreement. The Consultant is not an agent or employee of the Village.

D. GOVERNING LAW

This Agreement shall be governed by and construed and interpreted in accordance with the internal laws of the State of Wisconsin.

E. DISPUTE RESOLUTION

- 1. In the event a dispute shall develop between the Village and Consultant arising out of or related to this Agreement, the Village and Consultant agree to use the following process to resolve the dispute:
 - a. The Village and Consultant agree to first negotiate all disputes between them in good faith.
 - b. If the Village and Consultant are unable to resolve the dispute by

negotiation as described above, the Village and Consultant agree to submit the dispute to non-binding mediation.

- 1) The cost of any mediator shall be paid equally by the parties, and each party shall be responsible for its own legal and other costs of participating in the mediation.
- 2) If the Village and Consultant are unable to resolve the dispute by negotiation or by mediation, they are free to utilize whatever other legal remedies are available to settle the dispute.

F. SEVERABILITY

If any provision of this Agreement shall, under any circumstances be deemed invalid or inoperative, this Agreement shall be construed with the invalid or inoperative provision deleted and the rights and obligations construed and enforced accordingly.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement to be effective as of the date first above written.

VILLAGE OF KRONENWETTER

| Chris Voll, Village Board President | CONSULTANT |
|-------------------------------------|------------|
| | By: |
| Date: | Date: |
| | |

ENGINEER'S PRELIMINARY COST ESTIMATE

Wednesday, December 20, 2023

Village of Kronenwetter - Kronenwetter Dr. Reconstruction PHASE 1 (no Bridge Work)

RPS
ROTH
PROFESSIONAL SOLUTIONS

Approx. 8,446 LF Road, existing 30 ft wide pavement

OVERALL PROJECT

STREET RECONSTRUCTION & DRAINAGE INFRASTRUCTURE

| | # | Item | Item Quantity | Units | Unit Cost | Total Cost |
|----------------------------------|-----|---|------------------|----------|------------------|-------------------|
| Project Development Costs | a | Comprehensive Mapping & Surveying To-Date | | | | |
| | b | Planning, Coordination, Engineering & Administration To-Date | | | | |
| | c | Legal Services To-Date | | | | |
| | d | Title Services To-Date | | | | |
| | _ e | Land Acquisition (Prof. Fees & Land Rights) Estimate | | | | |
| | T1 | Subtotal Project Development Costs | | | | \$0 |
| Roadway Construction Costs | 1 | Erosion Control Items & Maintenance During Construction | 1 | Lump Sum | \$10,000.00 | \$10,000 |
| - | 2 | Unclassified excavation for Roadway | 12,180 | CY | \$15.00 | \$182,700 |
| | 3 | Remove Asphalt Pavement, Main Roadway | 16,940 | SY | \$5.00 | \$84,700 |
| | 4 | Remove Asphalt Pavement, Side streets & Driveways | 3,290 | SY | \$5.00 | \$16,450 |
| | 5 | Remove Concrete Driveway | 165 | SY | \$7.00 | \$1,155 |
| | 6 | Remove existing culverts | 9 | EA | \$500.00 | \$4,500 |
| | 7 | Sawcut Asphalt Pavement | 405 | LF | \$1.50 | \$608 |
| | 8 | Topsoil removal | 10,000 | SY | \$2.50 | \$25,000 |
| | 9 | Unclassified Excavation for Driveways | 115 | CY | \$10.00 | \$1,150 |
| | 10 | Remove beam guard, Re-install | 1 | LS | \$5,000.00 | \$5,000 |
| | 11 | Medium Rip Rap over Fabric for Storm Sewer Endwalls | 150 | CY | \$75.00 | \$11,250 |
| | 12 | 3/4" Crushed Aggregate for Driveway as Needed | 100 | CY | \$50.00 | \$5,000 |
| | 13 | 18" Breaker Run | 10000 | CY | \$15.00 | \$150,000 |
| | 14 | Geogrid | 28154 | SY | \$3.00 | \$84,462 |
| | 15 | Open Graded Drainage Layer (Assume 50%) | 14000 | SY | \$20.00 | \$280,000 |
| | 16 | 1.5" Crushed Aggregate Base Course, 8" Compacted-Road & Intersections | 28154 | SY | \$8.00 | \$225,232 |
| | 17 | HMA Asphalt Pavement 1.5" Surface Course-Intersections | 28154 | SY | \$13.00 | \$366,002 |
| | 18 | HMA Asphalt Pavement 2.5" Binder Course-Intersections | 28154 | SY | \$15.00 | \$422,310 |
| | 19 | Hot Tar Butt Joint Sealer | 330 | LF | \$5.00 | \$1,650 |
| | 20 | 3/4" Crushed Aggregate for Road Shoulder, 2' wide x 6" thick | 380 | CY | \$50.00 | \$19,000 |
| | 21 | 6" Concrete Driveway | 165 | SY | \$25.00 | \$4,125 |
| | 22 | HMA Asphalt-2" for path & driveways | 150 | SY | \$20.00 | \$3,000 |
| | 23 | Topsoil, Seed & E-Mat all Disturbed areas, | 18768 | SY | \$2.75 | \$51,612 |
| | 24 | Install Base, Pole, & Fixture for Street Lights (Light Type Assumed) | 20 | EA | \$4,500.00 | \$90,000 |
| | 25 | Electrical in Conduit for Street Lights | 20 | LS | \$ 1,000.00 | \$20,000 |
| | 26 | Install 12" CMP & endwalls - Avg 40 LF | 9 | EA | \$ 1,500.00 | \$13,500 |
| | 27 | Traffic Control | 1 | LS | \$ 2,000.00 | \$2,000 |
| | 28 | Reset Valve lids & Manhole Covers | 1 | LS | \$ 5,000.00 | \$5,000 |

T2 SubTotal Road Construction & Utility Costs

\$2,085,000

| Section | 4 | ItemN |
|---------|----|------------|
| Section | 7, | ILCIIII V. |

| | T4 | TOTAL PROJECT SUBTOTAL | | | \$2,800,000 |
|---------------------------|-----------|--|-----|---|---------------|
| | Т3 | Subtotal on Construction Allocations | | | \$700,000 |
| | A7 | Surveying (Staking) & Legal | 2 | % | \$41,700 |
| | A6 | Engineering, Permitting, Coordination, Construction Admin. | 4 | % | \$83,400 |
| | A5 | Geotechnical | 1 | % | \$20,900 |
| | A4 | Construction Contingencies | 20 | % | \$417,000 |
| | A3 | Funding Requirements | 0.0 | % | \$0 |
| Construction Subtotal | A2 | Mobilization/Demobilization | 3 | % | \$62,600 |
| Percentage Allocations On | A1 | Performance & Payment bonds | 2 | % | \$41,700 |

ENGINEER'S PRELIMINARY COST ESTIMATE

Wednesday, November 29, 2023

Village of Kronenwetter - Sedona Ct., Pinedale Lane, Windwood Road, Oakdale Lane, & Wedgewood Dr. (PHASE 1 - Misc Streets)



OVERALL PROJECT

| | # | Item | Item Quantity | Units | Unit Cost | Total Cost |
|-----------------------------|-----------------|---|------------------|----------|------------------|-------------------------------|
| Project Development Costs | a | Comprehensive Mapping & Surveying To-Date | | | | |
| | b | Planning, Coordination, Engineering & Administration To-Date | | | | |
| | c | Legal Services To-Date | | | | |
| | d | Title Services To-Date | | | | |
| | e | Land Acquisition (Prof. Fees & Land Rights) Estimate | | | | |
| | T1 | Subtotal Project Development Costs | | | | \$0 |
| Roadway Construction Costs | 1 | Erosion Control Items & Maintenance During Construction | 1 | Lump Sum | \$10,000.00 | \$10,000 |
| roud way construction costs | 2 | Unclassified excavation for Roadway | 8,100 | CY | \$15.00 | \$121,500 |
| | 3 | Remove Asphalt Pavement, Main Roadway | 23,223 | SY | \$5.00 | \$116,115 |
| | 4 | Remove Asphalt Pavement, Side streets & Driveways | 160 | SY | \$5.00 | \$800 |
| | 5 | Remove existing culverts | 5 | EA | \$500.00 | \$2,500 |
| | 6 | Sawcut Asphalt Pavement | 890 | LF | \$1.50 | \$1,33 |
| | 7 | Topsoil removal | 4,000 | SY | \$2.50 | \$10,000 |
| | 8 | Unclassified Excavation for Driveways | 328 | CY | \$10.00 | \$3,280 |
| | 9 | Medium Rip Rap over Fabric for Storm Sewer Endwalls | 150 | CY | \$75.00 | \$11,250 |
| | 10 | 3/4" Crushed Aggregate for Driveway as Needed | 328 | CY | \$50.00 | \$16,400 |
| | 11 | 18" Breaker Run | 8847 | CY | \$15.00 | \$132,705 |
| | 12 | Geogrid | 23223 | SY | \$3.00 | \$69,669 |
| | 13 | Open Graded Drainage Layer (Assume 50%) | 8000 | SY | \$20.00 | \$160,000 |
| | 14 | 1.5" Crushed Aggregate Base Course, 8" Compacted-Road & Intersections | 23223 | SY | \$8.00 | \$185,784 |
| | 15 | HMA Asphalt Pavement 2" Surface Course-Intersections | 23223 | SY | \$15.00 | \$348,345 |
| | 16 | HMA Asphalt Pavement 2" Binder Course-Intersections | 23223 | SY | \$12.00 | \$278,670 |
| | 17 | Hot Tar Butt Joint Sealer | 1440 | LF | \$5.00 | \$7,200 |
| | 18 | 3/4" Crushed Aggregate for Road Shoulder, 2' wide x 6" thick | 737 | CY | \$50.00 | \$36,850 |
| | 19 | HMA Asphalt-2" for path & driveways | 986 | SY | \$20.00 | \$19,720 |
| | 20 | Topsoil, Seed & E-Mat all Disturbed areas, | 11100 | SY | \$2.75 | \$30,525 |
| | 21 | Install Base, Pole, & Fixture for Street Lights (Light Type Assumed) | 40 | EA | \$4,500.00 | \$180,000 |
| | 22 | Electrical in Conduit for Street Lights | 40 | LS | \$ 1,500.00 | \$60,000 |
| | 23 | Install 12" CMP & endwalls - Avg 40 LF | 5 | EA | \$ 1,500.00 | \$7,500 |
| | 24 | Traffic Control | 1 | LS | \$ 2,000.00 | \$2,000 |
| | 25 T2 | Reset Valve lids & Manhole Covers SubTotal Road Construction & Utility Costs | 1 | LS | \$ 5,000.00 | \$5,000 \$1,800,000 |

Percentage Allocations On \$36,000 Performance & Payment bonds **A**1 Mobilization/Demobilization 3 \$54,000 **Construction Subtotal** A2

Section 4, ItemN.

| T4 | TOTAL PROJECT SUBTOTAL | | | \$2,400,000 |
|-----------|--|-----|----|---------------|
| Т3 | Subtotal on Construction Allocations | | | \$600,000 |
| A7 | Surveying (Staking) & Legal | 2 | % | \$36,000 |
| A6 | Engineering, Permitting, Coordination, Construction Admin. | 4 | % | \$72,000 |
| A5 | Geotechnical | 1 | % | \$18,000 |
| A4 | Construction Contingencies | 20 | % | \$360,000 |
| A3 | Funding Requirements | 0.5 | % | \$9,000 |
| ۸2 | Funding Dequinements | 0.5 | 0/ | 000 02 |

ENGINEER'S PRELIMINARY COST ESTIMATE

Wednesday, December 20, 2023

Village of Kronenwetter - Kronenwetter Dr. Reconstruction PHASE 2

Approx. 11,351 LF Road, existing 30 ft wide pavement

OVERALL PROJECT

STREET RECONSTRUCTION & DRAINAGE INFRASTRUCTURE



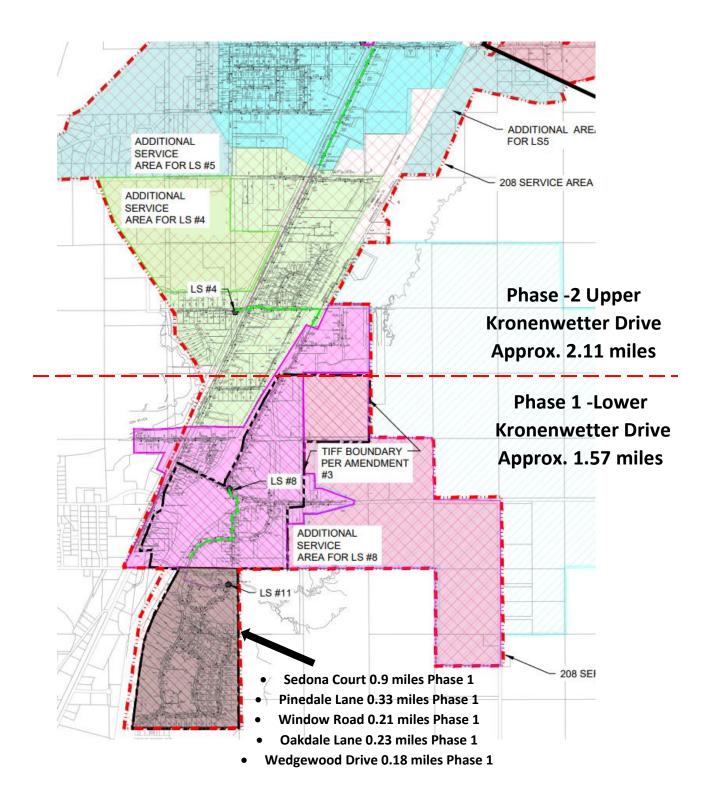
| | # | Item | Item Quantity | Units | Unit Cost | Total Cost |
|----------------------------------|-----------|---|------------------|----------|-------------|-------------------|
| Project Development Costs | a | Comprehensive Mapping & Surveying To-Date | | | | |
| | b | Planning, Coordination, Engineering & Administration To-Date | | | | |
| | c | Legal Services To-Date | | | | |
| | d | Title Services To-Date | | | | |
| | e | Land Acquisition (Prof. Fees & Land Rights) Estimate | | | | |
| | T1 | Subtotal Project Development Costs | | | | \$0 |
| Roadway Construction Costs | 1 | Erosion Control Items & Maintenance During Construction | 1 | Lump Sum | \$10,000.00 | \$10,000 |
| · | 2 | Unclassified excavation for Roadway | 13,455 | CY | \$15.00 | \$201,825 |
| | 3 | Remove Asphalt Pavement, Main Roadway | 31,600 | SY | \$5.00 | \$158,000 |
| | 4 | Remove Asphalt Pavement, Side streets & Driveways | 5,000 | SY | \$5.00 | \$25,000 |
| | 5 | Remove Concrete Driveway | 50 | SY | \$7.00 | \$350 |
| | 6 | Remove existing culverts | 4 | EA | \$1,000.00 | \$4,000 |
| | 7 | Sawcut Asphalt Pavement | 390 | LF | \$1.50 | \$585 |
| | 8 | Topsoil removal | 3,000 | SY | \$2.50 | \$7,500 |
| | 9 | Unclassified Excavation for Driveways | 150 | CY | \$10.00 | \$1,500 |
| | 10 | Remove trees | 3 | LS | \$1,000.00 | \$3,000 |
| | 11 | Medium Rip Rap over Fabric for Storm Sewer Endwalls | 100 | CY | \$75.00 | \$7,500 |
| | 12 | 3/4" Crushed Aggregate for Driveway as Needed | 100 | CY | \$50.00 | \$5,000 |
| | 13 | 18" Breaker Run | 13455 | CY | \$15.00 | \$201,825 |
| | 14 | Geogrid | 31600 | SY | \$3.00 | \$94,800 |
| | 15 | Open Graded Drainage Layer (Assume 50%) | 6727 | SY | \$20.00 | \$134,540 |
| | 16 | 1.5" Crushed Aggregate Base Course, 8" Compacted-Road & Intersections | 31600 | SY | \$8.00 | \$252,800 |
| | 17 | HMA Asphalt Pavement 2" Surface Course-Intersections | 31600 | SY | \$15.00 | \$474,000 |
| | 18 | HMA Asphalt Pavement 2" Binder Course-Intersections | 31600 | SY | \$12.00 | \$379,200 |
| | 19 | Hot Tar Butt Joint Sealer | 390 | LF | \$5.00 | \$1,950 |
| | 20 | 3/4" Crushed Aggregate for Road Shoulder, 2' wide x 6" thick | 840 | CY | \$50.00 | \$42,000 |
| | 21 | Seal Coat portion 1,860 LF. | 6196 | SY | \$10.00 | \$61,960 |
| | 22 | HMA Asphalt-2" for path & driveways | 500 | SY | \$20.00 | \$10,000 |
| | 23 | Topsoil, Seed & E-Mat all Disturbed areas, | 12612 | SY | \$2.75 | \$34,683 |
| | 24 | Install Base, Pole, & Fixture for Street Lights (Light Type Assumed) | 20 | EA | \$4,500.00 | \$90,000 |
| | 25 | Electrical in Conduit for Street Lights | 20 | LS | \$ 1,000.00 | \$20,000 |
| | 26 | Install 30" CMP & endwalls - Avg 40 LF | 4 | EA | \$ 2,500.00 | \$10,000 |
| | 27 | Traffic Control | 1 | LS | \$ 5,000.00 | \$5,000 |
| | 28 | Reset Valve lids & Manhole Covers | 1 | LS | \$ 5,000.00 | \$5,000 |
| | T2 | SubTotal Road Construction & Utility Costs | | | | \$2,200,000 |

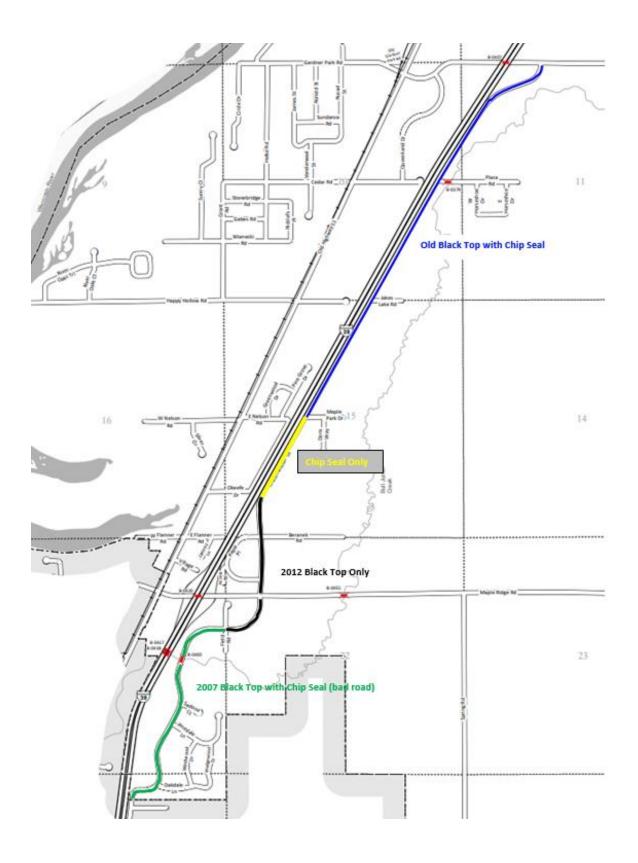
SubTotal Road Construction & Utility Costs

\$2,200,000

| Section | 4 | ItemN. |
|----------|----|------------|
| Jeculon. | 7, | ILCIIII V. |

| | Т3 | Subtotal on Construction Allocations | | | \$700,000 |
|---------------------------|----|--|-----|---|---------------|
| | A7 | Surveying (Staking) & Legal | 3 | % | \$66,000 |
| | A6 | Engineering, Permitting, Coordination, Construction Admin. | 4 | % | \$88,000 |
| | A5 | Geotechnical | 1 | % | \$22,000 |
| | A4 | Construction Contingencies | 20 | % | \$440,000 |
| | A3 | Funding Requirements | 0.5 | % | \$11,000 |
| Construction Subtotal | A2 | Mobilization/Demobilization | 3 | % | \$66,000 |
| Percentage Allocations On | A1 | Formance & Payment bonds 2 % | | % | \$44,000 |





Section 4. ItemO.



411 East Wisconsin Avenue Suite 2400 Milwaukee, Wisconsin 53202-4428 414.277.5000 Fax 414.271.3552 www.quarles.com Attorneys at Law in Chicago
Denver
Indianapolis
Madison
Milwaukee
Minneapolis
Naples
Phoenix
St. Louis
San Diego
Tampa
Tucson
Washington, D.C.

December 21, 2023

VIA EMAIL AND UPS

Ms. Lisa Kerstner Finance Director/Treasurer Village of Kronenwetter 1582 Kronenwetter Drive Kronenwetter, WI 54455

Re: \$3,385,500 Water System Revenue Bonds, Series 2024

(Safe Drinking Water Loan) - Closing Documents

Dear Ms. Kerstner:

Enclosed is one copy of each of the closing documents for this issue, as well as the Bond itself. Please arrange for each document to be signed by the officer whose name appears below the respective signatory line, and <u>sealed</u> where indicated.

The enclosed copy of Form 8038-G should be signed by the President. It will be completed prior to the closing, and a copy will be filed with the Internal Revenue Service after the closing.

These closing documents contain certifications upon which we are relying in giving our opinion as to the validity and tax-exempt status of the Bonds. These certifications reflect information we have obtained from you or other transaction participants. Please review all of the certifications carefully and confirm that the information is correct. If you have questions about any of the certifications, please call us to discuss them.

Please return the executed documents by an overnight delivery service so that we receive them no later than **Friday**, **January 12**, so we can prepare the transcript of proceedings for the closing scheduled for Wednesday, January 24. If you have any questions regarding the enclosed, please give me a call.

Ms. Lisa Kerstner December 21, 2023 Page 2

Please also note that since the Village entered into a continuing disclosure undertaking in connection with bonds or notes issued on or after February 27, 2019, the incurrence of this Safe Drinking Water Loan may constitute a material event of which notice must be posted on the EMMA website within 10 business days.

Very truly yours,

QUARLES & BRADY LLP

Rebecca A. Speckhard

RAS:TAB Enclosures #540451.00054

cc: Ms. Bobbi Jo Birk-LaBarge (w/enc. via email)

Lee Turoine, Esq. (w/enc. via email)

Mr. Leonard Ludi (w/enc. via email)

Mr. Matthew Patterson (w/enc. via email)

Mr. Kenneth Ligman (w/enc. via email)

Mr. Brian Roemer (w/enc. via email)

Mr. Aaron Heintz (w/enc. via email)

Ms. Katherine C. Miller (w/enc. via email)

Ms. Jessica Fandrich (w/enc. via email)

Ms. Rachel Liegel (w/enc. via email)

Ms. Andrea Ceron (w/enc. via email)

Ms. Elizabeth Higgins (w/enc. via email)

Mr. Jacob P. Lichter (w/enc. via email)

Ms. Tracy A. Berrones (w/enc. via email)

RESOLUTION NO. 2024-001

RESOLUTION AUTHORIZING THE ISSUANCE AND SALE OF UP TO \$3,385,500 WATER SYSTEM REVENUE BONDS, SERIES 2024, AND PROVIDING FOR OTHER DETAILS AND COVENANTS WITH RESPECT THERETO

WHEREAS, the Village of Kronenwetter, Marathon County, Wisconsin (the "Municipality") owns and operates a water system (the "System") which is operated for a public purpose as a public utility by the Municipality; and

WHEREAS, certain improvements to the System are necessary to meet the needs of the Municipality and the residents thereof, consisting of the construction of a project (the "Project") assigned Safe Drinking Water Loan Program Project No. 5533-04 by the Department of Natural Resources, and as described in the Department of Natural Resources approval letter for the plans and specifications of the Project, or portions thereof, issued under Section 281.41, Wisconsin Statutes, assigned No. W-2023-0199 and dated March 31, 2023 by the DNR; and

WHEREAS, under the provisions of Chapter 66, Wisconsin Statutes any municipality may, by action of its governing body, provide for purchasing, acquiring, constructing, extending, adding to, improving, operating and managing a public utility from the proceeds of bonds, which bonds are to be payable only from the revenues received from any source by such utility, including all rentals and fees; and

WHEREAS, the Municipality deems it to be necessary, desirable and in its best interest to authorize and sell water system revenue bonds of the Municipality payable solely from the revenues of the System, pursuant to the provisions of Section 66.0621, Wisconsin Statutes, to pay the cost of the Project; and

WHEREAS, no bonds or obligations payable from the revenues of the System are now outstanding.

NOW, THEREFORE, be it resolved by the Governing Body of the Municipality that:

Section 1. <u>Definitions</u>. The following terms shall have the following meanings in this Resolution unless the text expressly or by implication requires otherwise:

- (a) "Act" means Section 66.0621, Wisconsin Statutes;
- (b) "Bond Registrar" means the Municipal Treasurer which shall act as Paying Agent for the Bonds;
- (c) "Bonds" means the \$3,385,500 Water System Revenue Bonds, Series 2024, of the Municipality dated their date of issuance, authorized to be issued by this Resolution;
 - (d) "Bond Year" means the twelve-month period ending on each May 1;

- (e) "Current Expenses" means the reasonable and necessary costs of operating, maintaining, administering and repairing the System, including salaries, wages, costs of materials and supplies, insurance and audits, but shall exclude depreciation, debt service, tax equivalents and capital expenditures;
- (f) "Debt Service Fund" means the Debt Service Fund of the Municipality, which shall be the "special redemption fund" as such term is defined in the Act;
- (g) "Financial Assistance Agreement" means the Financial Assistance Agreement by and between the State of Wisconsin by the Department of Natural Resources and the Department of Administration and the Municipality pursuant to which the Bonds are to be issued and sold to the State, substantially in the form attached hereto and incorporated herein by this reference;
 - (h) "Fiscal Year" means the twelve-month period ending on each December 31;
- (i) "Governing Body" means the Village Board, or such other body as may hereafter be the chief legislative body of the Municipality;
- (j) "Gross Earnings" means the gross earnings of the System, including earnings of the System derived from water charges imposed by the Municipality, all payments to the Municipality under any service agreements between the Municipality and any contract users of the System, and any other monies received from any source including all rentals and fees, any tax incremental district revenues or other revenues of the Municipality pursuant to Section 9 appropriated by the Governing Body to the System, and any special assessments levied and collected in connection with the Project;
- (k) "Municipal Treasurer" means the Treasurer of the Municipality who shall act as Bond Registrar and Paying Agent;
 - (l) "Municipality" means the Village of Kronenwetter, Marathon County, Wisconsin;
- (m) "Net Revenues" means the Gross Earnings of the System after deduction of Current Expenses;
- (n) "Parity Bonds" means bonds payable from the revenues of the System other than the Bonds but issued on a parity and equality with the Bonds pursuant to the restrictive provisions of Section 11 of this Resolution;
- (o) "Project" means the Project described in the preamble to this Resolution. All elements of the Project are to be owned and operated by the Municipality as part of the System as described in the preamble hereto;
- (p) "Record Date" means the close of business on the fifteenth day of the calendar month next preceding any principal or interest payment date; and
- (q) "System" means the entire water system of the Municipality specifically including that portion of the Project owned by the Municipality and including all property of every nature now or hereafter owned by the Municipality for the extraction, collection, treatment, storage and

distribution of water, including all improvements and extensions thereto made by the Municipality while any of the Bonds and Parity Bonds remain outstanding, including all real and personal property of every nature comprising part of or used or useful in connection with such water system and including all appurtenances, contracts, leases, franchises, and other intangibles.

Section 2. Authorization of the Bonds and the Financial Assistance Agreement. For the purpose of paying the cost of the Project (including legal, fiscal, engineering and other expenses), there shall be borrowed on the credit of the income and revenue of the System up to the sum of \$3,385,500; and fully registered revenue bonds of the Municipality are authorized to be issued in evidence thereof and sold to the State of Wisconsin Safe Drinking Water Loan Program in accordance with the terms and conditions of the Financial Assistance Agreement, which is incorporated herein by this reference and the President and Village Clerk of the Municipality are hereby authorized, by and on behalf of the Municipality, to execute the Financial Assistance Agreement.

Section 3. Terms of the Bonds. The Bonds shall be designated "Water System Revenue Bonds, Series 2024" (the "Bonds"); shall be dated their date of issuance; shall be numbered one and upward; shall bear interest at the rate of 2.145% per annum; shall be issued in denominations of \$0.01 or any integral multiple thereof; and shall mature on the dates and in the amounts as set forth in Exhibit B of the Financial Assistance Agreement and in the Bond form attached hereto as Exhibit A as it is from time to time adjusted by the State of Wisconsin based upon the actual draws made by the Municipality. Interest on the Bonds shall be payable commencing on May 1, 2024 and semiannually thereafter on May 1 and November 1 of each year. The Bonds shall not be subject to redemption prior to maturity except as provided in the Financial Assistance Agreement.

The schedule of maturities of the Bonds is found to be such that the amount of annual debt service payments is reasonable in accordance with prudent municipal utility practices.

Section 4. <u>Form, Execution, Registration and Payment of the Bonds</u>. The Bonds shall be issued as registered obligations in substantially the form attached hereto as Exhibit A and incorporated herein by this reference.

The Bonds shall be executed in the name of the Municipality by the manual signatures of the President and Village Clerk, and shall be sealed with its official or corporate seal, if any.

The principal of, premium, if any, and interest on the Bonds shall be paid by the Municipal Treasurer, who is hereby appointed as the Municipality's Bond Registrar.

Both the principal of and interest on the Bonds shall be payable in lawful money of the United States of America by the Bond Registrar. Payment of principal of the final maturity on the Bond will be payable upon presentation and surrender of the Bond to the Bond Registrar. Payment of principal on the Bond (except the final maturity) and each installment of interest shall be made to the registered owner of each Bond who shall appear on the registration books of the Municipality, maintained by the Bond Registrar, on the Record Date and shall be paid by electronic transfer or by check or draft of the Municipality and mailed to such registered owner

at his or its address as it appears on such registration books or at such other address may be furnished in writing by such registered owner to the Bond Registrar.

Section 5. Security for the Bonds. The Bonds, together with interest thereon, shall not constitute an indebtedness of the Municipality nor a charge against its general credit or taxing power. The Bonds, together with interest thereon, shall be payable only out of the Debt Service Fund hereinafter created and established, and shall be a valid claim of the registered owner or owners thereof only against such Debt Service Fund and the revenues of the System pledged to such fund. Sufficient revenues are hereby pledged to said Debt Service Fund, and shall be used for no other purpose than to pay the principal of, premium, if any, and interest on the Bonds and any Parity Bonds as the same becomes due.

Section 6. <u>Funds and Accounts</u>. In accordance with the Act, for the purpose of the application and proper allocation of the revenues of the System, and to secure the payment of the principal of and interest on the Bonds and Parity Bonds, certain funds of the System are hereby created and established which shall be used solely for the following respective purposes:

- (a) Revenue Fund, into which shall be deposited as received the Gross Earnings of the System, which money shall then be divided among the Operation and Maintenance Fund, the Debt Service Fund and the Surplus Fund in the amounts and in the manner set forth in Section 7 hereof and used for the purposes described below.
- (b) Operation and Maintenance Fund, which shall be used for the payment of Current Expenses.
- (c) Debt Service Fund, which shall be used for the payment of the principal of, premium, if any, and interest on the Bonds and Parity Bonds as the same becomes due, and which may contain a Reserve Account established by a future resolution authorizing the issuance of Parity Bonds to secure such Parity Bonds.
- (d) Surplus Fund, which shall first be used whenever necessary to pay principal of, premium, if any, or interest on the Bonds and Parity Bonds when the Debt Service Fund shall be insufficient for such purpose, and thereafter shall be disbursed as follows: (i) at any time, to remedy any deficiency in any of the Funds provided in this Section 6 hereof; and (ii) money thereafter remaining in the Surplus Fund at the end of any Fiscal Year may be transferred to any of the funds or accounts created herein or to reimburse the general fund of the Municipality for advances made by the Municipality to the System.

Section 7. <u>Application of Revenues</u>. After the delivery of the Bonds, the Gross Earnings of the System shall be deposited as collected in the Revenue Fund and shall be transferred monthly to the funds listed below in the following order of priority and in the manner set forth below:

(a) to the Operation and Maintenance Fund, in an amount equal to the estimated Current Expenses for such month and for the following month (after giving effect to available amounts in said Fund from prior deposits);

- (b) to the Debt Service Fund, an amount equal to one-sixth (1/6) of the next installment of interest coming due on the Bonds and any Parity Bonds then outstanding and an amount equal to one-twelfth (1/12) of the installment of principal of the Bonds and any Parity Bonds coming due during such Bond Year (after giving effect to available amounts in said Fund from accrued interest, any premium or any other source), and any amount required by a future resolution authorizing the issuance of Parity Bonds to fund a Reserve Account established therein; and
- (c) to the Surplus Fund, any amount remaining in the Revenue Fund after the monthly transfers required above have been completed.

Transfers from the Revenue Fund to the Operation and Maintenance Fund, the Debt Service Fund and the Surplus Fund shall be made monthly not later than the tenth day of each month, and such transfer shall be applicable to monies on deposit in the Revenue Fund as of the last day of the month preceding. Any other transfers and deposits to any fund required or permitted by subsection (a) through (c) of this Section, except transfers or deposits which are required to be made immediately or annually, shall be made on or before the tenth day of the month. Any transfer or deposit required to be made at the end of any Fiscal Year shall be made within sixty (60) days after the close of such Fiscal Year. If the tenth day of any month shall fall on a day other than a business day, such transfer or deposit shall be made on the next succeeding business day.

It is the express intent and determination of the Governing Body that the amounts transferred from the Revenue Fund and deposited in the Debt Service Fund shall be sufficient in any event to pay the interest on the Bonds and any Parity Bonds as the same accrues and the principal thereof as the same matures, and to fund the Reserve Account as required in connection with future Parity Bonds.

Section 8. <u>Deposits and Investments</u>. The Debt Service Fund shall be kept apart from monies in the other funds and accounts of the Municipality and the same shall be used for no purpose other than the prompt payment of principal of and interest on the Bonds and any Parity Bonds as the same becomes due and payable. All monies therein shall be deposited in special and segregated accounts in a public depository selected under Chapter 34, Wisconsin Statutes and may be temporarily invested until needed in legal investments subject to the provisions of Section 66.0603(1m), Wisconsin Statutes. The other funds herein created (except the Water System SDWLP Project Fund) may be combined in a single account in a public depository selected in the manner set forth above and may be temporarily invested until needed in legal investments subject to the provisions of Section 66.0603(1m), Wisconsin Statutes.

Section 9. Service to the Municipality. The reasonable cost and value of services rendered to the Municipality by the System by furnishing water services for public purposes shall be charged against the Municipality and shall be paid in monthly installments as the service accrues, out of the current revenues of the Municipality collected or in the process of collection, exclusive of the revenues derived from the System; that is to say, out of the tax levy of the Municipality made by it to raise money to meet its necessary current expenses. The reasonable cost and value of such service to the Municipality in each year shall be equal to an amount

which, together with other revenues of the System, will produce in each Fiscal Year Net Revenues equivalent to not less than the annual principal and interest requirements on the Bonds, any Parity Bonds and any other obligations payable from the revenues of the System then outstanding, times the greater of (i) 110% or (ii) the highest debt service coverage ratio required with respect to any obligations payable from revenues of the System then outstanding. However, such payment out of the tax levy shall be subject to (a) approval of the Public Service Commission, or successors to its function, if applicable, (b) yearly appropriations therefor, and (c) applicable levy limitations, if any; and neither this Resolution nor such payment shall be construed as constituting an obligation of the Municipality to make any such appropriation over and above the reasonable cost and value of the services rendered to the Municipality and its inhabitants or to make any subsequent payment over and above such reasonable cost and value.

- Section 10. Operation of System; Municipality Covenants. It is covenanted and agreed by the Municipality with the owner or owners of the Bonds, and each of them, that the Municipality will perform all of the obligations of the Municipality as set forth in the Financial Assistance Agreement.
- Section 11. <u>Additional Bonds</u>. No bonds or obligations payable out of the revenues of the System may be issued in such manner as to enjoy priority over the Bonds. Additional obligations may be issued if the lien and pledge is junior and subordinate to that of the Bonds. Parity Bonds may be issued only under the following circumstances:
 - (a) Additional Parity Bonds may be issued for the purpose of completing the Project and for the purpose of financing costs of the Project which are ineligible for payment under the State of Wisconsin Safe Drinking Water Loan Program. However, such additional Parity Bonds shall be in an aggregate amount not to exceed 20% of the face amount of the Bonds; or
 - (b) Additional Parity Bonds may also be issued if all of the following conditions are met:
 - (1) The Net Revenues of the System for the Fiscal Year immediately preceding the issuance of such additional bonds must have been in an amount at least equal to the maximum annual interest and principal requirements on all bonds outstanding payable from the revenues of the System, and on the bonds then to be issued, times the greater of (i) 1.10 or (ii) the highest debt service coverage ratio to be required with respect to the Additional Parity Bonds to be issued or any other obligations payable from the revenues of the System then outstanding. Should an increase in permanent rates and charges, including those made to the Municipality, be properly ordered and made effective during the Fiscal Year immediately prior to the issuance of such additional bonds or during that part of the Fiscal Year of issuance prior to such issuance, then Net Revenues for purposes of such computation shall include such additional revenues as a registered municipal advisor, an independent certified public accountant, consulting professional engineer or the Wisconsin Public Service Commission may calculate would have accrued during the prior Fiscal Year had the new rates been in effect during that entire immediately prior Fiscal Year.

- (2) The payments required to be made into the funds enumerated in Section 6 of this Resolution must have been made in full.
- (3) The additional bonds must have principal maturing on May 1 of each year and interest falling due on May 1 and November 1 of each year.
- (4) The proceeds of the additional bonds must be used only for the purpose of providing extensions or improvements to the System, or to refund obligations issued for such purpose.

Section 12. <u>Sale of Bonds</u>. The sale of the Bonds to the State of Wisconsin Safe Drinking Water Loan Program for the purchase price of up to \$3,385,500 and at par, is ratified and confirmed; and the officers of the Municipality are authorized and directed to do any and all acts, including executing the Financial Assistance Agreement and the Bonds as hereinabove provided, necessary to conclude delivery of the Bonds to said purchaser, as soon after adoption of this Resolution as is convenient. The purchase price for the Bonds shall be paid upon requisition therefor as provided in the Financial Assistance Agreement, and the officers of the Municipality are authorized to prepare and submit to the State requisitions and disbursement requests in anticipation of the execution of the Financial Assistance Agreement and the issuance of the Bonds.

Section 13. <u>Application of Bond Proceeds</u>. The proceeds of the sale of the Bonds shall be deposited by the Municipality into a special fund designated as "Water System SDWLP Project Fund." The Water System SDWLP Project Fund shall be used solely for the purpose of paying the costs of the Project as more fully described in the preamble hereof and in the Financial Assistance Agreement. Moneys in the Water System SDWLP Project Fund shall be disbursed within three (3) business days of their receipt from the State of Wisconsin and shall not be invested in any interest-bearing account.

Section 14. Amendment to Resolution. After the issuance of any of the Bonds, no change or alteration of any kind in the provisions of this Resolution may be made until all of the Bonds have been paid in full as to both principal and interest, or discharged as herein provided, except: (a) the Municipality may, from to time, amend this Resolution without the consent of any of the owners of the Bonds, but only to cure any ambiguity, administrative conflict, formal defect, or omission or procedural inconsistency of this Resolution; and (b) this Resolution may be amended, in any respect, with a written consent of the owners of not less than two-thirds (2/3) of the principal amount of the Bonds then outstanding, exclusive of Bonds held by the Municipality; provided, however, that no amendment shall permit any change in the pledge of revenues derived from the System or the maturity of any Bond issued hereunder, or a reduction in the rate of interest on any Bond, or in the amount of the principal obligation thereof, or in the amount of the redemption premium payable in the case of redemption thereof, or change the terms upon which the Bonds may be redeemed or make any other modification in the terms of the payment of such principal or interest without the written consent of the owner of each such Bond to which the change is applicable.

Section 15. <u>Defeasance</u>. When all Bonds have been discharged, all pledges, covenants and other rights granted to the owners thereof by this Resolution shall cease. The Municipality may discharge all Bonds due on any date by irrevocably depositing in escrow with a suitable bank or trust company a sum of cash and/or bonds or securities issued or guaranteed as to principal and interest of the U.S. Government, or of a commission, board or other instrumentality of the U.S. Government, maturing on the dates and bearing interest at the rates required to provide funds sufficient to pay when due the interest to accrue on each of said Bonds to its maturity or, at the Municipality's option, if said Bond is prepayable to any prior date upon which it may be called for redemption, and to pay and redeem the principal amount of each such Bond at maturity, or at the Municipality's option, if said Bond is prepayable, at its earliest redemption date, with the premium required for such redemption, if any, provided that notice of the redemption of all prepayable Bonds on such date has been duly given or provided for.

Section 16. Rebate Fund. Unless the Bonds are exempt from the rebate requirements of the Internal Revenue Code of 1986, as amended (the "Code"), the Municipality shall establish and maintain, so long as the Bonds and any Parity Bonds are outstanding, a separate account to be known as the "Rebate Fund." The sole purpose of the Rebate Fund is to provide for the payment of any rebate liability with respect to the Bonds under the relevant provisions of the Code and the Treasury Regulations promulgated thereunder (the "Regulations"). The Rebate Fund shall be maintained by the Municipality until all required rebate payments with respect to the Bonds have been made in accordance with the relevant provisions of the Code and the Regulations.

The Municipality hereby covenants and agrees that it shall pay to the United States from the Rebate Fund, at the times and in the amounts and manner required by the Code and the Regulations, the portion of the "rebate amount" (as defined in Section 1.148-3(b) of the Regulations) that is due as of each "computation date" (within the meaning of Section 1.148-3(e) of the Regulations). As of the date of this Resolution, the provisions of the Regulations specifying the required amounts of rebate installment payments and the time and manner of such payments are contained in Sections 1.148-3(f) and (g) of the Regulations, respectively. Amounts held in the Rebate Fund and the investment income therefrom are not pledged as security for the Bonds or any Parity Bonds and may only be used for the payment of any rebate liability with respect to the Bonds.

The Municipality may engage the services of accountants, attorneys or other consultants necessary to assist it in determining the rebate payments, if any, owed to the United States with respect to the Bonds. The Municipality shall maintain or cause to be maintained records of determinations of rebate liability with respect to the Bonds for each computation date until six (6) years after the retirement of the last of the Bonds. The Municipality shall make such records available to the State of Wisconsin upon reasonable request therefor.

Section 17. <u>Resolution a Contract</u>. The provisions of this Resolution shall constitute a contract between the Municipality and the owner or owners of the Bonds, and after issuance of any of the Bonds no change or alteration of any kind in the provisions of this Resolution may be made, except as provided in Section 14, until all of the Bonds have been paid in full as to both principal and interest. The owner or owners of any of the Bonds shall have the right in addition to all other rights, by mandamus or other suit or action in any court of competent jurisdiction, to

enforce such owner's or owners' rights against the Municipality, the Governing Body thereof, and any and all officers and agents thereof including, but without limitation, the right to require the Municipality, its Governing Body and any other authorized body, to fix and collect rates and charges fully adequate to carry out all of the provisions and agreements contained in this Resolution.

Section 18. Continuing Disclosure. The officers of the Municipality are hereby authorized and directed, if requested by the State of Wisconsin, to provide to the State of Wisconsin Safe Drinking Water Loan Program and to such other persons or entities as directed by the State of Wisconsin such ongoing disclosure regarding the Municipality's financial condition and other matters, at such times and in such manner as the Safe Drinking Water Loan Program may require, in order that securities issued by the Municipality and the State of Wisconsin satisfy rules and regulations promulgated by the Securities and Exchange Commission under the Securities Exchange Act of 1934, as amended and as it may be amended from time to time, imposed on brokers and dealers of municipal securities before the brokers and dealers may buy, sell, or recommend the purchase of such securities.

Section 19. <u>Conflicting Resolutions</u>. All ordinances, resolutions, or orders, or parts thereof heretofore enacted, adopted or entered, in conflict with the provisions of this Resolution, are hereby repealed and this Resolution shall be in effect from and after its passage.

| Passed: | January 8, 2024 | | |
|-----------------------|-----------------|----------------------|--|
| Approved: | January 8, 2024 | | |
| | | | |
| | | Chris Voll President | |
| Attest: | | | |
| | | | |
| Bobbi Jo Birk-LaBarge | | | |
| Village Clerk | | | |

EXHIBIT A

| | (For | m of Municipal Obligation) | |
|---------------------|------------------------|---|-----------------------------|
| REGISTERED NO | S' N | ED STATES OF AMERICA FATE OF WISCONSIN IARATHON COUNTY AGE OF KRONENWETTER | REGISTERED \$ |
| | WATER SYST | EM REVENUE BOND, SERI | ES 2024 |
| | Final Maturity Date | | Date of Original Issue |
| | May 1, 2043 | | , 20 |
| REGISTER | | CATE OF WISCONSIN SAFE ROGRAM | DRINKING WATER LOAN |
| (the "Municipality" |) hereby acknowle | e Village of Kronenwetter, Ma edges itself to owe and promise | es to pay to the registered |

The principal amount evidenced by this Bond may be drawn upon by the Municipality in accordance with the Financial Assistance Agreement entered by and between the Municipality and the State of Wisconsin by the Department of Natural Resources and the Department of Administration including capitalized interest transferred (if any). The principal amounts so drawn shall be repaid in installments on May 1 of each year commencing on May 1, 2025 in an amount equal to an amount which when amortized over the remaining term of this Bond plus current payments of interest (but only on amounts drawn hereunder) at Two and 145/1000ths percent (2.145%) per annum shall result in equal annual payments of the total of principal and the semiannual payments of interest. The State of Wisconsin Department of Administration shall record such draws and corresponding principal repayment schedule on a cumulative basis in the format shown on the attached Schedule A.

Both principal and interest hereon are hereby made payable to the registered owner in lawful money of the United States of America. On the final maturity date, principal of this Bond shall be payable only upon presentation and surrender of this Bond at the office of the Municipal Treasurer. Principal hereof (except the final maturity) and interest hereon shall be payable by electronic transfer or by check or draft dated on or before the applicable payment date and mailed from the office of the Municipal Treasurer to the person in whose name this Bond is registered at the close of business on the fifteenth day of the calendar month next preceding such interest payment date.

This Bond shall not be redeemable prior to its maturity, except with the consent of the registered owner.

This Bond is transferable only upon the books of the Municipality kept for that purpose at the office of the Municipal Treasurer, by the registered owner in person or its duly authorized attorney, upon surrender of this Bond, together with a written instrument of transfer (which may be endorsed hereon) satisfactory to the Municipal Treasurer, duly executed by the registered owner or its duly authorized attorney. Thereupon a replacement Bond shall be issued to the transferee in exchange therefor. The Municipality may deem and treat the person in whose name this Bond is registered as the absolute owner hereof for the purpose of receiving payment of or on account of the principal or interest hereof and for all other purposes. This Bond is issuable solely as a negotiable, fully-registered bond, without coupons, and in denominations of \$0.01 or any integral multiple thereof.

This Bond is issued for the purpose of providing for the payment of the cost of constructing improvements to the Water System of the Municipality, pursuant to Article XI, Section 3, of the Wisconsin Constitution, Section 66.0621, Wisconsin Statutes, and a resolution adopted January 8, 2024, and entitled: "Resolution Authorizing the Issuance and Sale of Up to \$3,385,500 Water System Revenue Bonds, Series 2024, and Providing for Other Details and Covenants With Respect Thereto" and is payable only from the income and revenues of the Water System of the Municipality (the "Utility"). This Bond does not constitute an indebtedness of said Municipality within the meaning of any constitutional or statutory debt limitation or provision.

It is hereby certified, recited and declared that all acts, conditions and things required to exist, happen, and be performed precedent to and in the issuance of this Bond have existed, have happened and have been performed in due time, form and manner as required by law; and that sufficient of the income and revenue to be received by said Municipality from the operation of its Utility has been pledged to and will be set aside into a special fund for the payment of the principal of and interest on this Bond.

IN WITNESS WHEREOF, the Municipality has caused this Bond to be signed by the signatures of its President and Village Clerk, and its corporate seal to be impressed hereon, all as of the date of original issue specified above.

| VILLAGE OF K | RONENWETTER, |
|--------------|--------------|
| WISCONSIN | |

(SEAL)

By:____

Chris Voll President

By:_____

Bobbi Jo Birk-LaBarge Village Clerk



(Form of Assignment)

| FOR VALUE RECEIVED the under | ersigned hereby sells, assigns and transfers unto |
|--|--|
| | |
| | |
| (Please print or typewrite name and address | s, including zip code, of Assignee) |
| Please insert Social Security or other identi | fying number of Assignee |
| | |
| the within Bond and all rights thereunder, h | nereby irrevocably constituting and appointing |
| Attorney to transfer said Bond on the book substitution in the premises. | s kept for the registration thereof with full power of |
| Dated: | |
| | NOTICE: The signature of this assignment must correspond with the name as it appears upon the face of the within Bond in every particular, without alteration or enlargement or any change whatever. |
| Signature(s) guaranteed by | |

SCHEDULE A

\$3,385,500

VILLAGE OF KRONENWETTER, WISCONSIN WATER SYSTEM REVENUE BONDS, SERIES 2024

| ment Disbursement Bonds Repaid Ba | incipal alance |
|-----------------------------------|-------------------|
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SCHEDULE A (continued)

PRINCIPAL REPAYMENT SCHEDULE

| <u>Date</u> | Principal <u>Amount</u> |
|-------------|----------------------------|
| May 1, 2025 | \$146,212.64 |
| May 1, 2026 | 149,348.91 |
| May 1, 2027 | 152,552.44 |
| May 1, 2028 | 155,824.69 |
| May 1, 2029 | 159,167.13 |
| May 1, 2030 | 162,581.26 |
| May 1, 2031 | 166,068.63 |
| May 1, 2032 | 169,630.80 |
| May 1, 2033 | 173,269.39 |
| May 1, 2034 | 176,986.01 |
| May 1, 2035 | 180,782.36 |
| May 1, 2036 | 184,660.15 |
| May 1, 2037 | 188,621.11 |
| May 1, 2038 | 192,667.03 |
| May 1, 2039 | 196,799.73 |
| May 1, 2040 | 201,021.09 |
| May 1, 2041 | 205,332.99 |
| May 1, 2042 | 209,737.39 |
| May 1, 2043 | 214,236.25 |
| | |



Report to

Agenda Item: 4.P.

Meeting Date: January 08, 2024 Referring Body: Village Board Committee Contact: Chris Voll Staff Contact: Chris Voll

Report Prepared by: Clerk Bobbi Birk-LaBarge

AGENDA ITEM: Discussion and Action: Rescind Administrator Offer of Employment due to

Offer Expiration; Peter Kampfer

OBJECTIVE(S): To rescind the offer of employment for the position of Administrator, offered to

Peter Kampfer on September 12, 2023

HISTORY/BACKGROUND:

September 12, 2023: Offer of Employment Accepted by Peter Kampfer

September 20, 2023: Offer letter signed by Peter Kampfer

December 28, 2023: Peter Kampfer withdrew his acceptance of employment as the Village

Administrator for Kronenwetter

PROPOSAL: Accept Peter Kampfer's withdrawal from the position of Administrator for the Village of Kronenwetter and seek a new candidate to fill the role.

RECOMMENDED ACTION: Move to withdraw the employment offer to Peter Kampfer for the position of Village Administrator

FINANCIAL

Financial Consideration/Action:

FUNDING SOURCE:

Account Number/Title: #
Current Adopted Budget: \$
Spent to Date: \$
Remaining Budget: \$
Requested Amount: \$

Remainder of Budgeted Amount, if approved:

ATTACHMENTS:



Report to

Agenda Item: 4.Q.

Meeting Date: January 08, 2024 Referring Body: Village Board Committee Contact: Chris Voll

Staff Contact: Chris Voll

Report Prepared by: Clerk Bobbi Birk-LaBarge

AGENDA ITEM: Discussion and Action: Consider Public Works Director Leonard Ludi to

serve as Administrator.

OBJECTIVE(S): To hire a full-time administrator to run the Village of Kronenwetter

HISTORY/BACKGROUND:

PROPOSAL: Leonard Ludi, Public Works Director, is willing to promote and take on the duties of Administrator for the Village of Kronenwetter.

RECOMMENDED ACTION: Move to promote Public Works Director Leonard Ludi to the position of Administrator for the Village of Kronenwetter and compensate as agreed.

FINANCIAL

Financial Consideration/Action:

FUNDING SOURCE:

Account Number/Title: #
Current Adopted Budget: \$
Spent to Date: \$
Remaining Budget: \$
Requested Amount: \$

Remainder of Budgeted Amount, if approved:

ATTACHMENTS:

Animal Fancier License (Permit) Renewal

License Fee: \$75 per year (paid w/application) + Each Dog Individually Licensed (current tag fees; paid after approval)

Applicant Information

Animal fancier is any person owning, harboring or keeping, when accessory to an established residential use, the allowable number of cats or dogs specified for an animal fancier in this Ordinance, for personal and noncommercial purposes, which includes but is not limited to hunting, tracking, exhibition in dog shows, obedience trials, field trials, dog sledding, animal foster rescue or to enhance or perpetuate a given breed, and other uses determined by the humane officers to be similar in nature.



| Applicant's Name Tara Grundman Phone Number 715-551-9971 |
|--|
| Property Address 2337 Whitetail Dr City Kronenwetter State WI Zip Code |
| Application Year New Application of Renewal (Circle One) |
| $\frac{7}{\text{Section}} \frac{7}{100000000000000000000000000000000000$ |
| Operations Information Number of: Cats Dogs |
| Have any changes been made in the past license year in regards to the animal fancier operation? If so, please explain: |
| Required Attachment 1. Animal Information for each animal owned, harbored, or kept under the Animal Fancier License. |
| Applicant Acknowledgement All information included in this application is true to the best of my knowledge. I have read "§200-7. Animal fanciers" and understand the regulations that govern the Animal Fancier License. I understand that upon notice of any violation I will be allowed up to 30 days, following written notification of any violations of this Chapter or any subsection of this chapter by the humane officer or their designee, to correct any violations. Failure to correct these violations shall result in immediate revocation of the license by the Village Board. |
| Applicant Date |

COMMUNICATIONS

| | Additi | DIST: | | _ | | | |
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| Call Time | 12/16/2023 | 12/16/2023 | 12/16/2023 | 11/20/2023 | 08/19/2023 | 05/13/2023 | |

KRONENWETTER POLICE DEPARTMENT

Event Report

| | Call Ref #: 216 | | Date/Time Rece | eived: 12/ | 16/23 20:04:27 | | |
|---|---|--|-------------------------------------|-------------|--|--|--|
| Rpt #: | Prime 2941 | | Service | es Involve | ed | | |
| Call Source: SELF | ^{Unit:} GUYER, MAF | IIAH | LAW | | | | |
| Location: 2337 WHITETAIL D |)R | | <u> </u> | | | | |
| DEERWOOD TRL | | Jur: | CAD Service: L | AW Ac | ency: KP | | |
| X-ST: | | St/Beat: | | 7.5 | RA: | | |
| Business: | | Phone: | NITO DISTRICT. | | GP: KPPD | | |
| Nature: EXTRA PATROL | Alarm Lvl: 1 | Priority: 3 | Medical Prio | rity- | | | |
| Reclassified Nature: | | | | | | | |
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| Caller: Addr: | | 6 | | Alarm: | | | |
| | | Phone: | Alarn | n Type: | | | |
| Vehicle #: | St: WI Report Only: No | Race: Se | ex: Age: | | | | |
| Call Taker: Unit:2941 | Console: | 8405 | | | | | |
| Geo-Verified Addr.: Yes Na | ature Summary Code: | isposition: C Clo | se Comments: | | | | |
| Notes: 3-4 vehicles in drivey | vay, no visible flames or smell of smok | e from road - C45 [12/16 | 5/23 20:07:28 Unit:2 | 2941] | | | |
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Note: Comments may truncate in portrait. Use landscape to avoid truncation.

Event ID: 23-170972 Call Ref #: 216 EXTRA PATROL at 2337 WHITETAIL DR

FIN Finished Call Taking

ARM Added Remarks

12/16/23 20:04:27 12/16/23 20:07:28

Unit:2941 Unit:2941

KRONENWETTER POLICE DEPARTMENT

Event Report

| Event ID: 23-170985 | Call | Ref #: 229 | | | | Dat | e/Time Re | ceived: | 12/16/23 | 20:24:42 |
|---|--|--|--|--|--|--|--|---|--|---|
| Rpt #: | | Prime 2941 | | | | | Serv | ices In | volved | |
| Call Source: W911 | | Unit: GUYE | R, MAF | RIAH | | LAW | | | | |
| Location: 2337 WHITE | TAIL DR | | | | | DIST: | DIST: 10.4 | 4 ft | | |
| DEERWOO! | D TRL | | | | Jur: | CAD | Service: | LAW | Agency: | KP |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | St/Beat: I | KPPD | District: | | RA: | |
| Business: | | | | | Phone: | | | | GP: | KPPD |
| Nature: FIRE ASSIS | T | Alarm Lv | d: 1 | Priority: 2 | | | Medical Pr | iority: | | |
| Reclassified Nature: | | | | | | | | | | |
| Caller: GARDNER, | SARAH | | | | | | | Alarn | n: | |
| Addr: | | | | Phone: (71 | 15) 544-732 | 23 | Ala | rm Type | e: | |
| Vehicle #: | St: | Report Only: | No | Race: | Se | ex: | Age: | | | |
| Call Taker: SODJG3 | | C | onsole: | SOD1 | | | | | | |
| Geo-Verified Addr.: \ | es Nature Summar | / Code: FIR | E [| Disposition: C | Clo | se Cor | nments: | | | |
| was tenced in fence which I party then can "bang". I aske not black ther asked him agwill be checking CONTROL BUTTROL | s from road. Flames was indentified myself as a was unable to see him me around outside and def if i could see the efore i'm not burning tain if I could go back tag to ensure he did ha JRN, #23-170938 [12 ERS BEING UNCOOP SHED, JUST A COUIT H FLAMES [12/16/23 m in described area // boom // a lot of flames | a Police officer an visibly. I told hid said I was lying fire to ensure the fires. I told him the check the fire a lyee a burning per 1/16/23 20:43:20 ERATIVE. LEA PLE FEET FROM 20:35:09 SOJA 2337 Whitetail E | ind askerm to step and the nat what hat what hat's no and I'd rmit. If r SOJAF VING AM THE SP1] Drive [1] | ed to speak will be outside whith at noone called the is burning of the only thing be on my way not, then he will be on my way and the way and the way are will be on my way and the way are will be on my way and the way are way are way and the way are way are way and the way are way are way are way and the way are way are way are way and the way are w | th someone ch he said d it in and t follows the g illegal foll he respond ll be cited. /16/23 20:4 23 20:35:31 | e. Male no and theres e village owing ded "no [12/16] 60:47 S 7 SOJA | party tried I said it wa no way tha es ordinance village con " and aske /23 20:58:5 OJAP1] AP1] | talking as non- t some ce. He s trolled t ed me to 53 Unit: | to me through the could said "the sound said "the sound it is sound to leave, so 2941] | ough the . Male hear it go moke is |
| | | | Time | 29 | | | | T INTO | | |

| Times Times | | | | | | | | |
|--|---|--|--|--|--|--|--|--|
| Call Received: 12/16/23 20:24:42 | Time From Call Received | | | | | | | |
| Call Routed: 12/16/23 20:27:23 Call Take Finished: 12/16/23 20:27:24 1st Dispatch: 12/16/23 20:28:09 1st En-Route: 12/16/23 20:28:13 | 000:02:41 000:02:42 000:03:27 <i>(Time Held)</i> 000:03:31 | Unit Reaction: 000:06:52 (1st Dispatch to 1st Arrive) En-Route: 000:00:04 (1st Dispatch to 1st En-Route On-Scene: 000:41:01 (1st Arrive to Last Clear) | | | | | | |
| 1st Arrive: 12/16/23 20:35:01 Last Clear: 12/16/23 21:16:02 | 000:10:19 (Reaction Tin | ne) | | | | | | |

| | Radio Log | | | | | | | | |
|------|-----------|------|-------------|------------------|-------------------------------------|---------------|--------|--|--|
| Unit | Empl ID | Туре | Description | Time Stamp | Comments (may truncate in portrait) | Close Code | User | | |
| 2941 | KPMCG | DXY | DispatchXY | 12/16/23 20:28:0 | 9 271769.94,149165.33 | | SODJG3 | | |
| 2941 | KPMCG | D | Dispatched | 12/16/23 20:28:0 | 9 Stat/Beat: KPPD | | SODJG3 | | |

Report Generated: 01/04/2024 10:29:03 | User ID: KPDED1

Note: Comments may truncate in portrait. Use landscape to avoid truncation.

| Event l | D: 23-17 | 0985 | Call Ref #: 22 | 9 FIRE ASSIST | Tat 2337 WHITETAIL DR | | Section 5, ItemR. |
|---------|----------|-------|---------------------------|--|---|-------|-------------------|
| | | | | | | | |
| 2941 | KPMC | GE | En-Route | 12/16/23 20:28:1: | 3 | | SODJG3 |
| 2941 | KPMC | G A | Arrived | 12/16/23 20:35:0 | 1 | | SOJAP1 |
| 2921 | KPAJS | 31 DX | Y DispatchXY | 12/16/23 20:35:17 | 7 270636.19,150453.37 | | SOJAP1 |
| 2921 | KPAJS | 61 D | Dispatched | | 7 Stat/Beat: KPPD | | SOJAP1 |
| 2921 | KPAJS | 31 E | En-Route | 12/16/23 20:35:17 | 7 Stat/Beat: KPPD | | SOJAP1 |
| 2921 | KPAJS | 31 C | Cleared | 12/16/23 20:40:17 | 7 C | С | SOJAP1 |
| 2941 | KPMC | G EN | T Entered Related Nam | e 12/16/23 21:02:26 | 3 1) [LastName:] GRUNDMAN [OLN:] | | KPMCG1 |
| 2941 | KPMC | G | Entered Related | 12/16/23 21:02:26 | | | KPMCG1 |
| 2941 | KPMC | G C | Cleared | 12/16/23 21:16:02 | 2 | С | KPMCG1 |
| | | | | Event | Log | | |
| Unit | Empl IC | Tuna | Doggaintin | T: 0: | | Close | |
| Onit | Empile | TR | Description Time Received | Time Stamp | Comments (may truncate in portrait) | Code | User |
| | | ENT | | 12/16/23 20:24:42 | By: E911 | | SODJG3 |
| | | | Verified Street | 12/16/23 20:24:42 | 1688 Pine Road - SE Sector | | SODJG3 |
| | | | Changed | 12/16/23 20:24:43 | 2355 SUNNY MEADOW DR | | SODJG3 |
| | | | Added Remarks | 12/16/23 20:24:48 12/16/23 20:26:36 | AT&T MOBILITY> GARDNER,SARAH | | SODJG3 |
| | | | Added Remarks | | | | SODJG3 |
| | | DLS | | 12/16/23 20:27:05 12/16/23 20:27:10 | Betential Dunlingto France Line 144 | | SODJG3 |
| | | | Changed Street | 12/16/23 20:27:10 | Potential Duplicate Events Listed (1 | | SODJG3 |
| | | | Entered Nature | 12/16/23 20:27:19 | 2355 SUNNY MEADOW DR> 2337 FIRE ASSIST | | SODJG3 |
| | | FF | Fast Forward to LAW | 12/16/23 20:27:23 | LAW | | SODJG3 |
| | | FIN | Finished Call Taking | 12/16/23 20:27:24 | LAVV | | SODJG3 |
| | | | Viewed Event | 12/16/23 20:28:00 | Hoor First Viewed Frank OAD | | SODJG3 |
| | | | Viewed Event | 12/16/23 20:29:04 | User First Viewed Event CAD User First Viewed Event CAD | | SORLW1 |
| | | | Viewed Event | 12/16/23 20:29:22 | User First Viewed Event CAD | | SOJAP1 |
| | | | Added Remarks | 12/16/23 20:35:09 | Oser First viewed Event CAD | | SOSLB1 |
| | | | Viewed Event | 12/16/23 20:35:28 | User First Viewed Event CAD | | SOJAP1 |
| | | | Viewed Call History | 12/16/23 20:35:29 | Location Information | | SOAFD1 |
| | | | Added Remarks | 12/16/23 20:35:37 | Location information | | SOAFD1 |
| | | | Reset Watchdog Timer | | Units: 2941 >>> 20Min. | | SOJAP1 |
| | | | Added Remarks | 12/16/23 20:40:47 | OTAGE 2541 >>> ZOWITI. | | SOJAP1 |
| | | | Added Remarks | 12/16/23 20:43:20 | | | SOJAP1 SOJAP1 |
| 2941 | KPMCG | | QRY: DRIVERS | 12/16/23 20:48:41 | 1) UNIT:2941 NAML=GRUNDMAN | | SOJAP1 |
| 2941 | KPMCG | | QRY: DRIVERS | 12/16/23 20:48:41 | 2) DOB=01/07/1985 SE | | SOJAP1 |
| 2941 | KPMCG | ENT | Added Related Name | 12/16/23 20:48:41 | 1) [ID: 987508] UNIT:2941 BY NAME: | | SOJAP1 |
| 2941 | KPMCG | | Added Related Name | 12/16/23 20:48:41 | 2) GRUNDMAN,ANDREW,M,01/07/1985 | | SOJAP1 |
| 2941 | KPMCG | ENT | Added Related Name | | [ID: 987508] M | | SOJAP1 |
| | | RSW | Reset Watchdog Timer | 12/16/23 20:51:16 | Units: 2941 >>> 30Min. | | SOJAP1 |
| | | | Added Remarks | 12/16/23 20:58:53 | | | Unit:2941 |
| | | VEV | Viewed Event | | User First Viewed Event CAD | | SONWJ1 |
| 2941 | KPMCG | NCI | QRY: Names | | 1) Unit:2941 LNAME= FNAME= DOB= | | Unit:2941 |
| 2941 | KPMCG | | QRY: Names | | 2) OLN=G6530138500702 OLN=WI | | Unit:2941 |
| | | VCH | Viewed Call History | | Location Information | | SOSLB1 |
| | | VCH ' | Viewed Call History | 12/16/23 21:12:10 | Location Information | | SOSLB1 |
| | | | | | | | |



REVISED: SPECIAL VILLAGE BOARD MEETING MINUTES

November 09, 2023 at 6:00 PM

Kronenwetter Municipal Center - 1582 Kronenwetter Drive Board Room (Lower Level)

1. CALL MEETING TO ORDER

President Chris Voll called the meeting to order at 6:00 PM.

A. Pledge of Allegiance

Those in attendance recited the pledge of allegiance.

B. Roll Call

PRESENT

Village President Chris Voll

Trustee Ken Charneski

Trustee Sean Dumais

Trustee Alex Vedvik

Trustee Chris Eiden

Trustee Kelly Coyle

Trustee Tim Shaw entered the meeting at 6:03 PM

STAFF PRESENT

Community Development Director; Pete Wegner

Village Clerk Bobbi Birk-LaBarge

Finance Director Lisa Kerstner

Director of Public Works Leonard Ludi

Chief of Police Terry McHugh

Fire Chief Theresa O'Brien

2. PUBLIC COMMENT

Please be advised per State Statute Section 19.84(2), information will be received from the public. It is the policy of this Village that Public Comment will take no longer than 15 minutes with a three-minute time period, per person, with time extension per the Chief Presiding Officer's discretion. Be further advised that there may be limited discussion on the information received, however, no action will be taken under public comments.

Bernie Kramer - 2150 State Highway 153 Peplin, Kramer articulated thoughts on the village's tax collection and the careful utilization of the community's financial resources. Dialogue included a focus on budgetary considerations, community growth, and municipal services, reflecting the villagers' commitment to efficient and accountable governance.

Kim Tapper - 2293 Courtland Drive Kronenwetter, Tapper questioned the board about the attorney list on the agenda.

Guy Fredel - 2240 Ruby Drive Kronenwetter, Fredel questioned the Revenue Bond Payment and the loan the village took out from CoVantage Credit Union to pay for the remainder of the ladder truck for the fire department.

Section 5. ItemS.

3. NEW BUSINESS

C. Discussion and Action: Dan Mahoney's Contract

Conversation focused on Dan Mahoney's contract and the staff considerations for making decisions in his absence. Trustee Charneski stated Mahoney's contract is cheap but believes this is a good opportunity to let staff go on their own for a few weeks and see how they do without an Administrator. President Voll stated he believed staff is not going to be comfortable making all calls and believes utilizing Mahoney to answer questions staff cannot answer. After a thorough discussion, the board decided it was important to extend the contract through the end of December, giving the staff a point of contact for assistance during the interim period.

Motion made by Trustee Shaw, Seconded by Trustee Coyle to approve the contract for Dan Mahoney through the end of December.

Voting Yea: Village President Voll, Trustee Charneski, Trustee Shaw, Trustee Dumais, Trustee Vedvik, Trustee Eiden, Trustee Coyle. Motion carried 7:0 by roll call vote.

D. Discussion and Possible Action: Attorney List

Discussion on the attorney list emphasized careful consideration and review. The board dialogued about the function and purpose of attorneys in village affairs and if certain expenditures were necessary. It was decided to reassess which projects required legal consultation. Trustee Charneski questioned the need for the village attorney. Trustee Charneski stated our village attorney is in breach of his contract right now due to not following his contingency. Discussion only. No action taken.

E. Discussion and Possible Action: Proposed 2024 Village Budget

Finance Director Lisa Kerstner explains the proposed 2024 budget. There was a considerable debate over the proposed 2024 Village Budget. Aspects such as fund allocation, levy limits, and public safety were evaluated in detail. In particular, the village's expenditure on public safety, road maintenance, and parks was scrutinized. Additional comments were made related to taxation, employee wages, and the community's quality of life. The board members weighed different perspectives, seeking to arrive at a balanced and practical approach for the village's fiscal pursuits.

Discussion only. Recommend staff to continue working on the budget.

4. ADJOURNMENT

Motion made by Village President Voll, Seconded by Trustee Vedvik to adjourn.

Voting Yea: Village President Voll, Trustee Charneski, Trustee Shaw, Trustee Dumais, Trustee Vedvik, Trustee Eiden, Trustee Coyle

Motion carried 7:0 by voice vote.

Meeting adjourned at 10:35 PM.

VB Meeting Minutes Prepared by: Clerk Bobbi Birk-LaBarge Village Board Meeting Minutes Approved on: January 08, 2024



VILLAGE BOARD MEETING AGENDA

December 11, 2023 at 6:00 PM

Kronenwetter Municipal Center - 1582 Kronenwetter Drive Board Room (Lower Level)

1. CALL MEETING TO ORDER

- A. Pledge of Allegiance
- B. Roll Call

2. PUBLIC COMMENT

Please be advised per State Statute Section 19.84(2), information will be received from the public. It is the policy of this Village that Public Comment will take no longer than 15 minutes with a three-minute time period, per person, with time extension per the Chief Presiding Officer's discretion. Be further advised that there may be limited discussion on the information received, however, no action will be taken under public comments.

3. REPORTS FROM STAFF AND VENDORS

- C. Police Chief Report
- D. Fire Chief Report
- E. Community Development Director Report
- F. Public Works Director Report
- **G.** Check Register 11/21 12/6

4. NEW BUSINESS

- **H.** Discussion and Possible Action: Resolution No. 2023-015: Providing for Imposition of Special Assessment for Garbage Collection and for Recycling
- I. Discussion and Possible Action: Resolution No. 2023-016: A Resolution Appointing Election Inspectors for the 2024-2025 Election Cycle

5. OLD BUSINESS

Discussion and Possible Action: Municipal Center Roof Repair & Replacement Project Award Packet

6. CONSENT AGENDA

- **K.** Appointment of Utility Committee Member: Bob Peterson
- L. Animal Fancier 1887 Kowalski RD, Kronenwetter
- M. Animal Fancier 1811 Jackie RD, Kronenwetter
- N. Kennel Barking Kids LLC; 2318 Morningside DR, Kronenwetter
- O. Kennel Animal House LLC; 1174 Gardner Park RD, Kronenwetter
- P. Kennel Crossroads K9 Rescue, LLC; 839 Oak RD, Kronenwetter
- Q. November 27, 2023, Village Board Meeting Minutes

7. PREVIOUS MEETING MINUTES FROM COMMISSIONS AND COMMITTEES

- R. September 7, 2023 Special Jointing Meeting of RDA and Village Board Meeting Minutes
- S. October 30, 2023 Ad Hoc Committee Meeting Minutes
- 8. CONSIDERATION OF ITEMS FOR FUTURE AGENDA
- 9. ADJOURNMENT

Section 5, ItemT.

NOTE: Requests from persons with disabilities who need assistance to participate in this meeting or neuring should be made at least 24 hours in advance to the Village Clerk's office at (715) 693-4200 during business hours.

Posted: 12/08/2023 Kronenwetter Municipal Center and www.kronenwetter.org
Faxed: WAOW, WSAW, WSAU, and Mosinee Times | Emailed: Wausau Daily Herald



COMMUNITY LIFE, INFRASTRUCTURE AND PUBLIC PROPERTY (CLIPP) COMMITTEE MEETING MINUTES

November 06, 2023 at 6:00 PM

Kronenwetter Municipal Center - 1582 Kronenwetter Drive Board Room (Lower Level)

1. CALL MEETING TO ORDER

Committee Chairman Chris Eiden called the meeting to order at 6 p.m.

- A. Pledge of Allegiance
 - Those in attendance recited the Pledge of Allegiance.
- B. Roll Call

PRESENT – Trustee Chris Eiden, Trustee Kelly Coyle, Trenton Karch, Pat Kilsdonk, Ryan Leff
STAFF – Community Development Director Pete Wegner, Public Works Director Leonard Ludi, Finance
Director Lisa Kerstner, Police Chief Terry McHugh, Fire Chief Theresa O'Brien
GUESTS – Bernie Kramer, Patricia Kramer, Faye Buchberger, Gary Goytowski, Kim Tapper

2. PUBLIC COMMENT

Bernie Kramer – 2150 E State Highway 153, Peplin, WI Kramer commented regarding TID financing. He commented on the lack of projects and developers in the TIDS.

Faye L. Buchberger – 824 W. Nelson Road, Kronenwetter, WI

Buchberger stated she talked with previous Interim Administrator Kim Manley about the situation on the west side of Old Hwy 51 regarding the safety concerns with the trains blocking the roads. She said she has created and distributed flyers to all the homes west of the Canadian National rail line. She said she has collected 125 signatures from citizens supporting action on this issue. She mentioned the Village should hire a consulting firm and suggested funding through grants, TIF funding or the revenues from the RICE plants. She said her focus is on public health and safety. She said she has addressed a landowner in the area that has pledged to help the Village with this issue.

Gary Goytowski – 1977 Kowalski Road, Kronenwetter, WI

Goytowski commented on the heavy truck traffic on Kowalski. He said there have been a large number of dump trucks with full loads going east on Kowalski Road, as well as semi-trucks. Goytowski listed company names of the trucks he has seen using Kowalski Road.

UNAPPROVED CLIPP MEETING MINUTES NOVEMBER 6, 2023

3. APPROVAL OF MINUTES

C. October 2, 2023 CLIPP Committee Meeting Minutes

Motion by Karch/Kilsdonk to approved the October 2, 2023 CLIPP Committee Meeting Minutes as presented. Motion carried by voice vote. 5:0.

4. REPORTS AND DISCUSSIONS

- D. Police Chief Report
- E. Fire Chief Report
- F. Public Works Director Report
- G. Community Development Director Report
- H. Treasurer's Report
- I. Complaint Log

5. OLD BUSINESS

- J. Discussion and Possible Action: Citizen Concerns for Kowalski Road Traffic NO ACTION TAKEN. Staff tasked with communicating with truck companies and getting the opinion of Michael Wendt regarding a "Not a Truck Route" Sign.
- K. Discussion and Possible Action: Designation of Emergency Access Alternate Motion by Coyle/Karch to recommend to the Village Board to designate the current walking trail as an emergency access route for emergency vehicles only. Motion carried by voice vote. 5:0.
 - Discussed possible helicopter landing, boat landing and a look into the railroad system.
 - The Department of Transportation has a number of trainings having to do with emergency preparedness and evacuation. The KFD and KPD will utilize these trainings
 - Discussed the possibility of gaining access from WPS.
 - Discussed the cost of signage and snow plowing.
- L. Discussion and Possible Action: Park Naming Policy NO ACTION TAKEN.
- M. Discussion and Possible Action: Municipal Center Roof Replacement RFP Review *Item tabled until further information procured.*
- N. Discussion and Possible Action: Facilities Study RFP NO ACTION TAKEN. Staff tasked with collecting information from department heads regarding their facility needs.

6. NEW BUSINESS

- O. Discussion and Possible Action: Purpose of Complaint Log on CLIPP agendas NO ACTION TAKEN.
- 7. **NEXT MEETING:** December 4, 2023
- 8. CONSIDERATION OF ITEMS FOR FUTURE AGENDA

Change the date of the January 2024 CLIPP Committee Meeting.

UNAPPROVED CLIPP MEETING MINUTES NOVEMBER 6, 2023

9. ADJOURNMENT

Motion by Coyle, Leff to adjourn the November 6, 2023 CLIPP Committee Meeting. Motion carried by voice vote. 5:0

Meeting adjourned at 8:25 p.m.



UTILITY COMMITTEE MEETING MINUTES

November 07, 2023 at 5:45 PM

Kronenwetter Municipal Center - 1582 Kronenwetter Drive Board Room (Lower Level)

1. CALL MEETING TO ORDER

@ 5:45PM

- A. Pledge of Allegiance
- B. Roll Call

PRESENT

Vice-Chair Jim Buck

Sean Dumais

Chair Alex Vedvik

ABSENT

Craig Mortensen

2. PUBLIC COMMENT

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No Public Comment

3. APPROVAL OF MINUTES

C. 2023 10 10 Unapproved Minutes

Motion made by Dumais, Seconded by Vice-Chair Buck.

Voting Yea: Vice-Chair Buck, Dumais, Chair Vedvik

4. REPORTS AND DISCUSSIONS

D. Treasurer's Report

By Lisa Kerstner

- E. Discussion: Lift Station Update
- F. Discussion: Benefits of a Vac Truck

By Leonard Ludi.

G. Public Works Director Report

By Leonard Ludi

5. OLD BUSINESS

- H. Discussion: Water Filtration Update
 Update by Matt from Becher and Hoppe.
- I. Discussion: Water Meter Exchange Update

In progress.

J. Discussion: Update DNR Reimbursement

No Reimbursement available.

K. Discussion: Rib Mountain Rate increase

Increase of 53% for the Village. Will have public Forum on 12/05/2023 before the regular meeting.

L. Discussion: Rate Payers on Cell Tower Payments are in the Cell Tower account.

6. NEW BUSINESS

M. Discussion and Possible Action - 2024 Budget

Update by Lisa Kerstner. Recommended this budget with the modification of the moving GIS expense to a capitol and reducing the new building storage facility expense from 150k to the dollar amount make the budget balance.

Motion made by Chair Vedvik, Seconded by Dumais.

Voting Yea: Vice-Chair Buck, Dumais, Chair Vedvik

By roll call.

Motion to delay action on the water and sewer budget pending the forum.

Motion made by Dumais, Seconded by Vice-Chair Buck.

Voting Yea: Vice-Chair Buck, Dumais, Chair Vedvik

N. Discussion and Possible Action: Resolution 2023-012 Northcentral Wisconsin Stormwater Coalition Cooperative Agreement

Approved to work with communities on the Northcentral Wisconsin Stormwater Coalition Cooperative.

Motion made by Dumais, Seconded by Chair Vedvik.

Voting Yea: Vice-Chair Buck, Dumais, Chair Vedvik

- 7. Next Meeting: December 5, 2023
- 8. CONSIDERATION OF ITEMS FOR FUTURE AGENDA

Public Forum 12/05/2023

Budget update

Possible removal of Fire protection from water bill.

9. ADJOURNMENT

@9:13PM

Motion made by Vice-Chair Buck, Seconded by Dumais.

Voting Yea: Vice-Chair Buck, Dumais, Chair Vedvik

WRITTEN COMMENTS: You can send comments on agenda items to kcoyle@kronenwetter.org

NOTE: Requests from persons with disabilities who need assistance to participate in this meeting or hearing should be made at least 24 hours in advance to the Village Clerk's office at (715) 693-4200 during business hours.

Posted: 11/03/2023 Kronenwetter Municipal Center and www.kronenwetter.org Faxed: WAOW, WSAW, WSAU, and Mosinee Times | Emailed: Wausau Daily Herald