



# UTILITY COMMITTEE MEETING AGENDA

April 07, 2026 at 5:45 PM

Kronenwetter Municipal Center - 1582 Kronenwetter Drive Board Room (Lower Level)

---

**1. CALL MEETING TO ORDER**

- A. Pledge of Allegiance
- B. Roll Call

**2. PUBLIC COMMENT**

Please be advised per State Statute Section 19.84(2), information will be received from the public. It is the policy of this Village that Public Comment will take no longer than 15 minutes with a three-minute time period, per person, with time extension per the Chief Presiding Officer's discretion. Be further advised that there may be limited discussion on the information received, however, no action will be taken under public comments.

**3. APPROVAL OF MINUTES - DISCUSSION AND POSSIBLE ACTION**

- C. 2026 03 03 UC Meeting minutes

**4. REPORTS AND DISCUSSIONS**

- D. Director of Public Works and Utilities Report

**5. NEW BUSINESS - DISCUSSION AND POSSIBLE ACTION**

- E. Installing a Ductless Split Heat Pump for Well #1 and Well #2
- F. Glacier Meadows Discussion

**6. NEXT MEETING: May 5, 2026**

**7. CONSIDERATION OF ITEMS FOR FUTURE AGENDA**

**8. ADJOURNMENT**

**WRITTEN COMMENTS:** You can send comments on agenda items to [kcoyle@kronenwetter.org](mailto:kcoyle@kronenwetter.org)

**NOTE:** Requests from persons with disabilities who need assistance to participate in this meeting or hearing should be made at least 24 hours in advance to the Village Clerk's office at (715) 693-4200 during business hours.

Posted: 04/06/2026 Kronenwetter Municipal Center and [www.kronenwetter.org](http://www.kronenwetter.org)

Faxed: WAOW, WSAU, City Pages, Mosinee Times | Emailed: Wausau Daily Herald, WSAW, WAOW, Mosinee Times, Wausau Pilot and Review, City Pages



# UTILITY COMMITTEE MEETING MINUTES

March 03, 2026 at 5:45 PM

Kronenwetter Municipal Center - 1582 Kronenwetter Drive Board Room (Lower Level)

**1. CALL MEETING TO ORDER**

- A. Pledge of Allegiance
- B. Roll Call
  - PRESENT
  - Chair Craig Mortensen
  - Jim Buck
  - Dan Raczkowski
  - Jessica Stowell
  - ABSENT
  - Alex Vedvik

**2. PUBLIC COMMENT**

Please be advised per State Statute Section 19.84(2), information will be received from the public. It is the policy of this Village that Public Comment will take no longer than 15 minutes with a three-minute time period, per person, with time extension per the Chief Presiding Officer’s discretion. Be further advised that there may be limited discussion on the information received, however, no action will be taken under public comments.

**3. APPROVAL OF MINUTES - DISCUSSION AND POSSIBLE ACTION**

- C. 2026 02 03 UC Meeting Minutes
  - Motion to approve minutes from last meeting.

Motion made by Buck, Seconded by Stowell.  
Voting Yea: Chair Mortensen, Buck, Stowell

**4. REPORTS AND DISCUSSIONS**

- D. Director of Public Works and Utilities Report
  - New water utility operator interviews next week.

**5. NEW BUSINESS - DISCUSSION AND POSSIBLE ACTION**

- E. 2025 MS4 Permit
  - MS4 Annual Report permit review, then sending to VB for approval.

Motion to send to VB for approval.

Motion made by Raczkowski, Seconded by Buck.  
Voting Yea: Chair Mortensen, Buck, Raczkowski, Stowell

- F. Lift Station Wet Well Cleaning
  - PW is looking to clean all lift stations this coming year. Cost of the cleaning is roughly \$10,000. No motion needed as this is a budgeted expense.

- G. Filtration Plant Maintenance

Becher Hoppe will be coming out to help with the deep clean of the filtration plant at no cost to the Village.

- 6. **NEXT MEETING: April 7, 2026**
  
- 7. **CONSIDERATION OF ITEMS FOR FUTURE AGENDA**
  
- 8. **ADJOURNMENT**  
@ 6:07pm Motion made by Stowell, Seconded by Buck.  
Voting Yea: Chair Mortensen, Buck, Raczkowski, Stowell

**WRITTEN COMMENTS:** You can send comments on agenda items to [kcoyle@kronenwetter.org](mailto:kcoyle@kronenwetter.org)  
**NOTE:** *Requests from persons with disabilities who need assistance to participate in this meeting or hearing should be made at least 24 hours in advance to the Village Clerk's office at (715) 693-4200 during business hours.*

Posted: 03/02/2026 Kronenwetter Municipal Center and [www.kronenwetter.org](http://www.kronenwetter.org)  
Faxed: WAOW, WSAU, City Pages, Mosinee Times | Emailed: Wausau Daily Herald, WSAW, WAOW, Mosinee Times, Wausau Pilot and Review, City Pages

Minutes prepared by \_\_\_\_\_



## Report to Utility Committee

**Item Name:** Director of Public Works and Utilities Report

**Meeting Date:** April 7, 2026

**Referring Body:**

**Committee Contact:**

**Staff Contact:** Greg Ulman

**Report Prepared by:** Greg Ulman

- Lift Station #3 is going through the engineering stage now to get ready for a public bidding process. I'll notify UC when that date gets set.
- The metering station telemetry will be delivered hopefully sometime in April, we are just waiting on AT&T, then after a few days we can get water to flow through the station to test it per DNR requirements. After all testing is complete, we would be able to purchase water if need be from Rothschild.
- Work has started on Lift Stations 2&6 with the upgrade project. New panels and generators are being installed and work will be completed in spring 2026.
- The water level has been lowered for the winter in the tower. This keeps fresher/warmer water flowing into the tower to prevent freeze up during the sever cold. The downside of this is a lower amount of storage capacity for fire protection.
- Staff is still working on obtaining a utility easement for the water and sewer lines off of Kowalski Dr. by Tropical Gardens. This is located just to the west of the interstate on the north side of the road. When the line was installed 20+ years ago the Village and engineer only had a temporary easement, we need a permanent easement to maintain our lines. There are about seven other locations in the Village where this is an issue as well.
- Dakota Zimmerman started in the Utility department on April 6, we welcome him onto our crew!
- I applied for a fluoride grant through the State of Wisconsin, and we were awarded \$8,000 for new fluoride storage double-walled barrels and scales, as well as a new dolly barrel cart.
- The Flanner Rd/Jamroz Rd project bid will open on April 20, 2026.

# **Malbrit Mechanical, Inc.**

310 S. 4th Street • P.O. Box 427 • Wausau, WI 54402-0427  
Phone: 715-845-4848 • www.malbrit.com

Section 5, Item E.

**Established 1946**

Heating • Air Conditioning  
Ventilation • Fabrication

April 3, 2026

**Proposal # 040326BD4**

Kronenwetter Municipal Center  
1582 Kronenwetter Drive  
Kronenwetter, WI 54455

**Attn:** Greg

**SUBJECT:** Installation of Ductless Split Heat Pump for Well House or Water Filtration Building.

**Scope of Work: Labor and materials will consist of the following:**

- One (1) Ductless Split Heat Pump. (R454B)
- One (1) Indoor Highwall Mounted Evaporator Head.
- Refrigeration piping and fittings.
- Control wiring.
- Condensate piping.
- Miscellaneous hardware.
- Labor.


**Estimate ..... \$ 4,780.00    Well House Area**

**Estimate ..... \$ 4,780.00    Well #2**

**WE DO NOT INCLUDE:**

High voltage electrical wiring.

Thank you! If you have any questions, please give me a call.

**SUBMITTED BY:**  **Brian Kita**

**ACCEPTED BY:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

Please sign and return (1) copy.

**Terms & Conditions:**

By accepting this proposal, you authorize Malbrit Mechanical Inc. to perform the work as specified on this contract. All material is guaranteed to be as specified. All work to be completed in a workman-like manor according to standard practices. Any alteration or deviation from specifications above involving extra costs will be executed only upon written orders and will become an extra charge over and above this proposal. All agreements contingent upon strikes, accidents, or delays beyond our control. Permits, if required are owner's responsibility unless otherwise stated above. Quoted equipment is subject to availability. Insurance requirements beyond Malbrit's current policy is not included, any additional requirements will be at owner's expense.

This proposal is valid for (15) days and may be withdrawn by us for any reason. Payment is due within fifteen (15) days of invoice. A 1.5% per month service fee will be added to all overdue amounts. Any unpaid invoices resulting in costs of collection, including reasonable attorney's fees will be the responsibility of the owner.



**Report to Utility Committee**

**Agenda Item:** Discussion and Possible Action: Installing Ductless Split Heat Pump for Well #1 and #2 Well Rooms for \$9,560.00

**Meeting Date:** April 7, 2026

**Referring Body:** Utility Committee

**Committee Contact:**

**Staff Contact:** Greg Ulman

**Report Prepared by:** Greg Ulman

**AGENDA ITEM:** Discussion and Possible Action: Installing Ductless Split Heat Pump for Well #1 and #2 Well Rooms for \$9,560.00

**OBJECTIVE(S):** To have Malbrit Mechanical, Inc. install a ductless split pump in both well rooms.

**HISTORY/BACKGROUND:** During the hot days of the summer the well rooms get very warm and humid, when the rooms are that warm, the wells pump cold water from the earth and it creates condensation on many items in the well rooms including our electronics. To prevent equipment breakdowns with excess condensation we put in extra money in the budget this year to install ductless split units in each well room.

**RECOMMENDED ACTION:** To purchase the ductless split unit for the well rooms for \$9,560.00

**FINANCIAL**

**FUNDING SOURCE:**

Account Number/Title:	#601-53610-625-001
Current Adopted Budget:	\$ 17,000.00
Spent to Date:	\$ 0.00
Remaining Budget:	\$ 17,000.00
Requested Amount:	\$ 9,560.00
Remainder of Budgeted Amount, if approved:	\$7,440.00

**ATTACHMENTS: Quote**



## **Report to Utility Committee**

**Agenda Item:** Glacier Meadows Discussion

**Meeting Date:** April 7, 2026

**Referring Body:** Utility Committee

**Committee Contact:**

**Staff Contact:** Greg Ulman

**Report Prepared by:** Greg Ulman

**AGENDA ITEM:** Glacier Meadows Discussion

**OBJECTIVE(S):** To get direction about the proposed Glacier Meadows development.

**HISTORY/BACKGROUND:** The developers approached staff about a few changes to the plot map for Glacier Meadows. They would possibly propose one-acre lots with Village water and private septic sewers for each property. This would still be contingent on Plan Commissions' recommendations and approval, but they would like UC to discuss this possibility as well. The maps would be provided once both committees discuss this possibility.

**RECOMMENDED ACTION:** To discuss Glacier Meadows.

# CIVIL PLANS FOR GLACIER MEADOWS SUBDIVISION

OF PART OF THE SOUTHWEST 1/4 OF THE FRACTIONAL NORTHEAST  $\frac{1}{4}$ , OF LOT 1 OF CSM 6906 IN VOL 26 PAGE 99 LOCATED IN PART OF THE NORTHWEST 1/4 OF THE FRACTIONAL NORTHEAST  $\frac{1}{4}$  AND PART OF THE SOUTHWEST 1/4 OF THE FRACTIONAL NORTHEAST  $\frac{1}{4}$ , OF LOT 1 OF CSM 6849 IN VOL 26 PAGE 42 LOCATED IN PART OF THE NORTHWEST 1/4 OF THE FRACTIONAL NORTHEAST  $\frac{1}{4}$  AND OF LOT 1 OF CSM 14156 VOL 62 PAGE 163 LOCATED IN PART OF THE NORTHEAST 1/4 OF THE FRACTIONAL NORTHEAST  $\frac{1}{4}$ , ALL IN SECTION 5, TOWNSHIP 27 NORTH, RANGE 8 EAST, VILLAGE OF KRONENWETTER, MARATHON COUNTY, WI

MARATHON TECHNICAL SERVICES LLC  
 CONSULTING ENGINEERS  
 1699 SCHOFIELD AVE - SCHOFIELD, WI 54485  
 PHONE & FAX - (715)843-7292  
 WWW.MTSLLC.NET

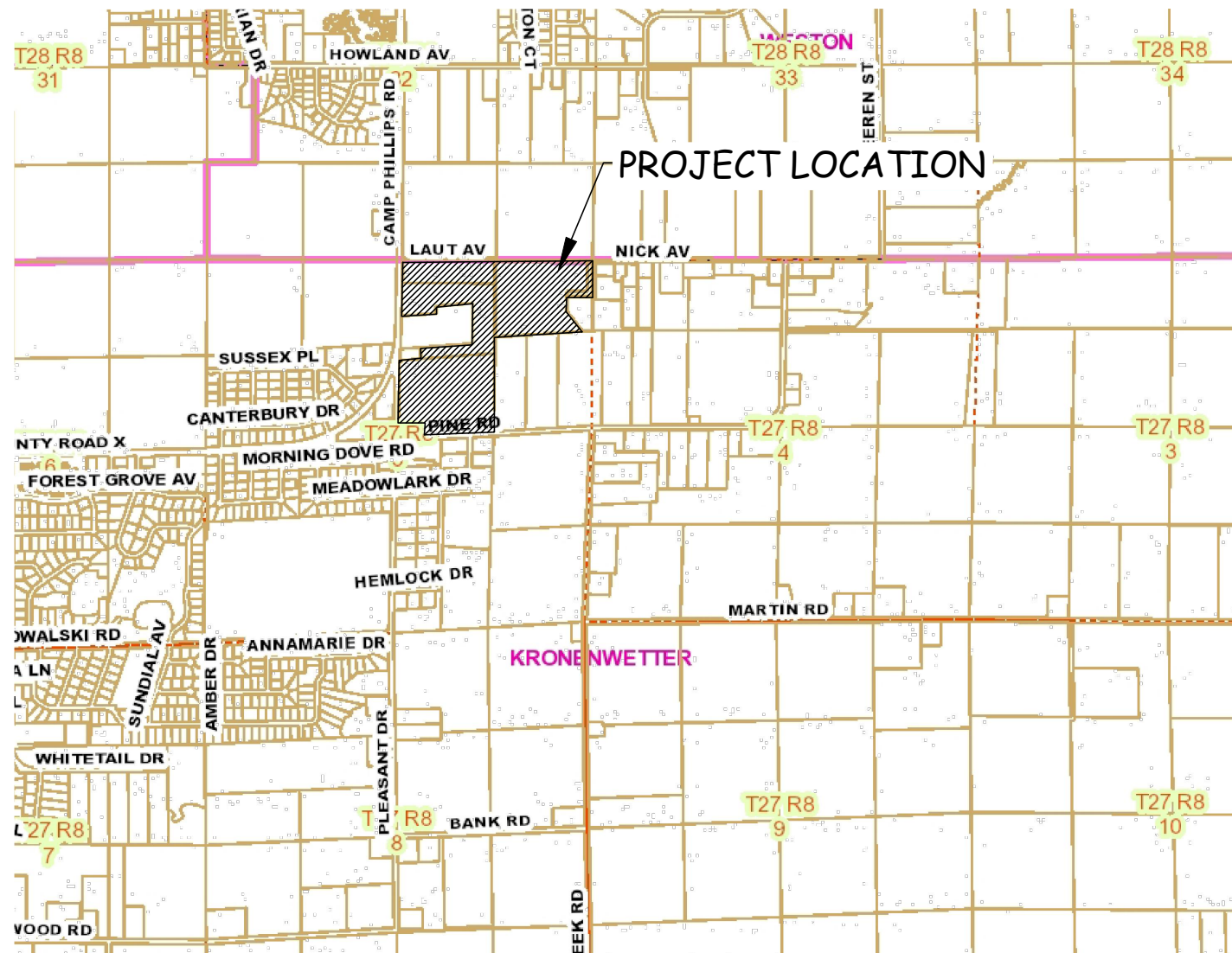
Section 5, Item F.

REVISION DATE

SURVEYED: RIVERSIDE  
 DESIGNED: MTS  
 DRAWN BY: NSB  
 APPROVED: MWT

COVER SHEET  
 GLACIER MEADOWS SUBDIVISION  
 VILLAGE OF KRONENWETTER, MARATHON COUNTY

SCALE  
 NO SCALE  
 SHEET NO.  
 1



LOCATION MAP

- SHEETS 2-7      DETAILS
- SHEETS 8-9     UTILITY CHARTS
- SHEETS 10-11   PLAT
- SHEETS 12-13   EROSION CONTROL PLAN
- SHEET 13        SHEET LAYOUT
- SHEETS 14-38   PLAN & PROFILE
- SHEETS 25-49   CROSS-SECTIONS
- SHEETS 50-57   GRADING PLANS

**Preliminary**

04/10/2025 2:12:01 PM

# TYPICAL ROAD SECTION, GENERAL NOTES AND UTILITIES

## MATERIAL SPECIFICATIONS FOR THE VILLAGE OF KRONENWETTER

**WATER**  
 WATER MAINS SHALL BE TAPPED UNDER PRESSURE  
 1. WATER MAINS AND LATERALS SHALL BE TESTED AT 150 PSI FOR 3 HOURS, PRESSURE TEST - 1 HOUR, LEAKAGE TEST 2 HOURS.  
 2. TRACER WIRE CONTINUITY TEST

**WATERMAIN**  
 WATER MAIN SHALL BE OF PVC - C900 - PRESSURE CLASS 150 SDR 18, CAST IRON OUTSIDE DIAMETER.

**VALVES**  
 ALL VALVES SHALL BE MECHANICAL JOINT, RESILIENT WEDGE GATE VALVES, EPOXY COATED WITH A BRONZE WEDGE DISC MEETING AWWA C-509 SPECIFICATIONS

**WATER SERVICE PIPE**  
 1" WATER SERVICES SHALL BE 1" TYPE "K" COPPER  
 1.5" WATER SERVICES SHALL BE 1.5" SDR 9 PE CTS  
 1.25" PIGTAILS SHALL BE 1.25" SDR 9 PE CTS

**FITTINGS**  
 ALL FITTINGS SHALL BE MECHANICAL JOINT  
 THE FOLLOWING FITTINGS SHALL BE FORD OR MUELLER MEETING THE LISTED SPECIFICATIONS:  
 CORPS - 1" F-1000 OR MUELLER EQUIVALENT  
 CORPS - 1.5" FB-1000 COPPER OR PLASTIC TUBE CTS  
 CORPS - 1.5" FB-1001 PE  
 CURBSTOPS - 1" B44-444M OR MUELLER EQUIVALENT  
 CURBSTOPS - 1.25" B41-555MNL CURBSTOP WITH C84-56NL 1.25"x1.5" COUPLING  
 BOXES - EM2-80-56 OR MUELLER EQUIVALENT ADJUSTABLE BETWEEN 7'-0" & 8'-0"

**HYDRANTS**  
 ALL HYDRANTS SHALL BE WATEROUS PACER WB-67 8'-6" BURY  
 KRONENWETTER SPEC.

**SANITARY SEWER**  
 SANITARY SEWER LINES SHALL BE CONSTRUCTED OF PVC PIPE MEETING ASTM D-3034, SDR 35 STANDARDS WITH GASKETED JOINTS

SANITARY LATERALS SHALL BE CONSTRUCTED OF SCHEDULE 40 PVC

MANHOLE FRAME AND COVER SHALL BE NEENAH R-1540-C OR EQUAL

**TESTING**  
 TESTING SHALL BE CONDUCTED ON ALL MAINS WITH LATERALS INSTALLED  
 SANITARY SEWER  
 THE FOLLOWING TESTS SHALL BE CONDUCTED:  
 1. LAMP TEST (ALIGNMENT)  
 2. LOW PRESSURE AIR TEST  
 3. DEFLECTION (MANDREL 5%)  
 4. CLEANING & TELEVISION

ALL PIPES AND MANHOLES SHALL BE CLEANED OF SEDIMENT AT THE COMPLETION OF THE CONSTRUCTION.

THE CONSTRUCTION SPECIFICATION FOR THIS PROJECT WILL BE THE "STANDARD SPECIFICATIONS FOR SEWER AND WATER CONSTRUCTION IN WISCONSIN."

## GENERAL NOTES

3-INCH ASPHALTIC CONCRETE SHALL BE CONSTRUCTED WITH A 1.25 INCH 5LT58-34S SURFACE COURSE AND A 1.75 INCH 4LT58-34S BINDER COURSE

THE LOCATIONS OF EXISTING UTILITY INSTALLATIONS AS SHOWN ON THE PLANS ARE APPROXIMATE. THERE MAY BE OTHER UTILITY INSTALLATIONS WITHIN THE PROJECT AREA WHICH ARE NOT SHOWN. IT IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR TO LOCATE ALL UTILITIES PRIOR TO THE START OF CONSTRUCTION.

ALL CONSTRUCTION JOINTS AT EXISTING PAVEMENT SHALL BE SAWCUT.

## UTILITIES

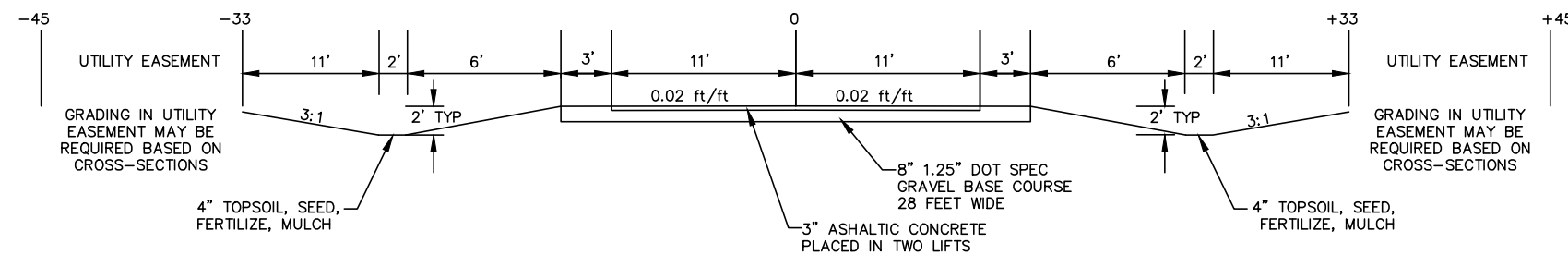
KRONENWETTER WATER UTILITY  
 1582 KRONENWETTER DR.  
 MOSINEE WI 54455  
 (715)693-5732

WISCONSIN PUBLIC SERVICE  
 1700 SHERMAN STREET  
 WAUSAU, WI 54401  
 (715) 845-7261

CHARTER COMMUNICATION  
 PO BOX 1818  
 WAUSAU, WI 54401  
 TOM BOWMAN  
 (715) 845-4222

VERIZON  
 410 4th STREET  
 MOSINEE, WI 54455  
 (715) 693-2622

TYPICAL ROAD SECTION



Section 5, Item F.

MARATHON TECHNICAL SERVICES LLC  
 CONSULTING ENGINEERS  
 1699 SCHOFIELD AVE - SCHOFIELD, WI 54483  
 PHONE & FAX - (715)843-7292  
 WWW.MTSLLC.NET

REVISION/DATE

SURVEYED: RIVERSIDE  
 DESIGNED: MTS  
 DRAWN BY: NSB  
 APPROVED: MWT

DETAILS

GLACIER MEADOWS SUBDIVISION  
 VILLAGE OF KRONENWETTER, MARATHON COUNTY

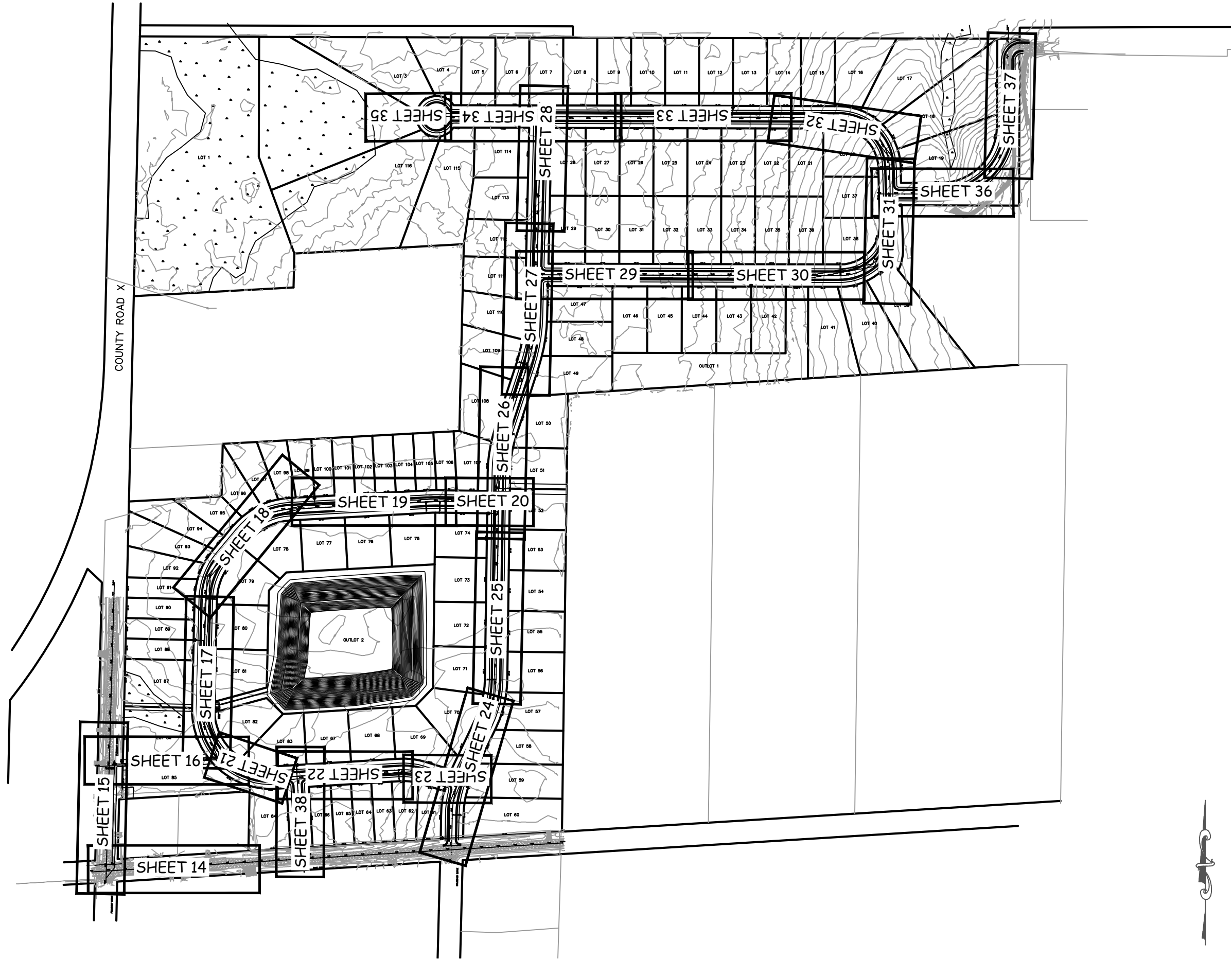
SCALE

NO SCALE

SHEET NO.

2

9



COUNTY ROAD X



MARATHON TECHNICAL SERVICES LLC  
 CONSULTING ENGINEERS  
 1699 SCHOFIELD AVE - SCHOFIELD, WI 54886  
 PHONE & FAX - (715)843-7292  
 WWW.MTSLLC.NET

Section 5, Item F.

REVISION/DATE  
 SURVEYED: RIVERSIDE  
 DESIGNED: MTS  
 DRAWN BY: NSB  
 APPROVED: MWT

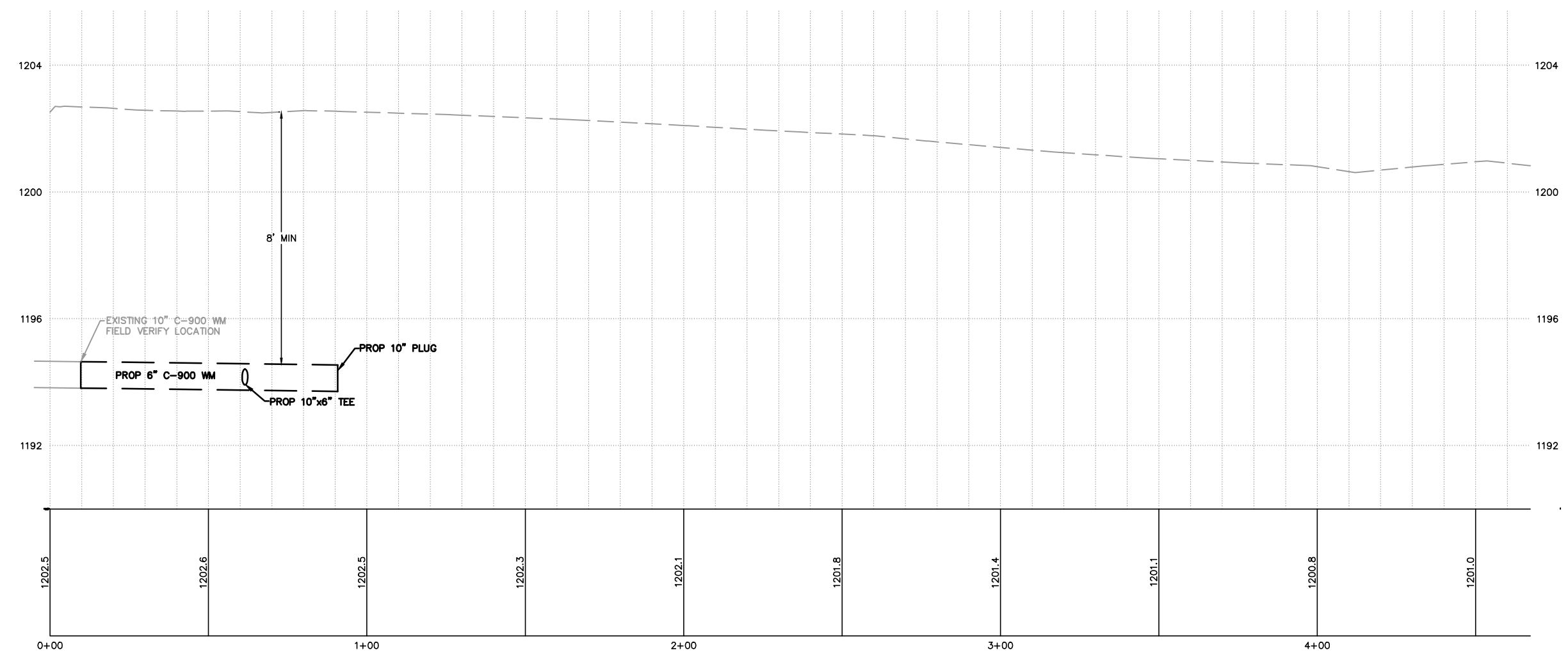
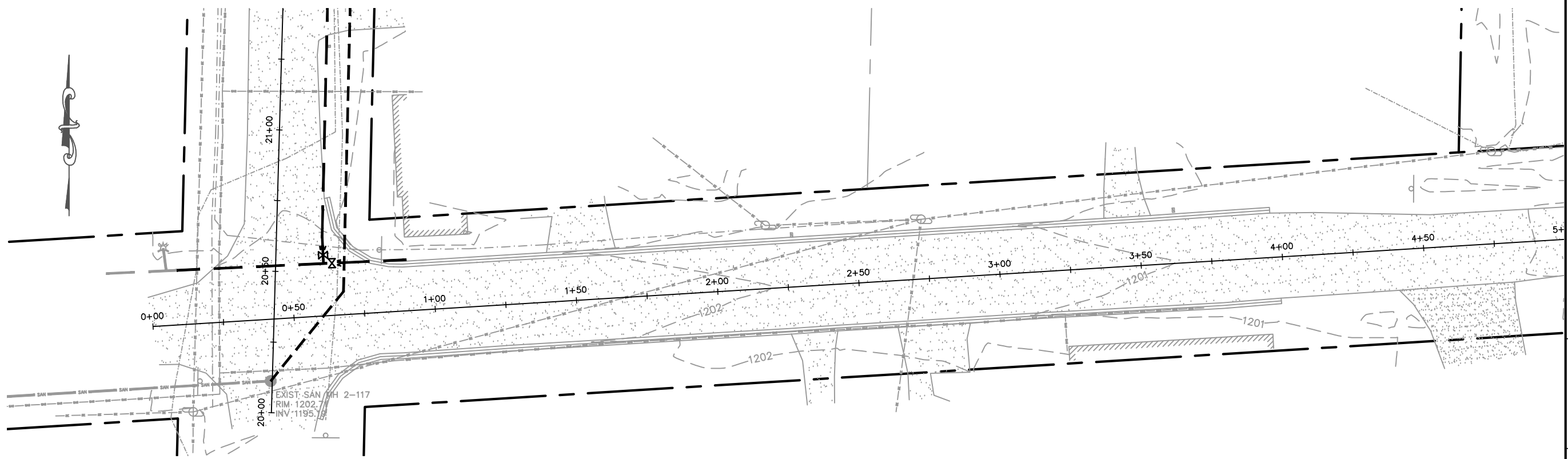
SHEET LAYOUT

GLACIER MEADOWS SUBDIVISION  
 VILLAGE OF KRONENWETTER, MARATHON COUNTY

SCALE  
 1" = 300'

SHEET NO.  
 13

**MARATHON TECHNICAL SERVICES LLC**  
 CONSULTING ENGINEERS  
 1699 SCHOFIELD AVE - SCHOFIELD, WI 53089  
 PHONE & FAX - (715)843-7292  
 WWW.MTSLLC.NET



REVISION DATE

SURVEYED: RIVERSIDE  
 DESIGNED: MTS  
 DRAWN BY: NSB  
 APPROVED: MWT

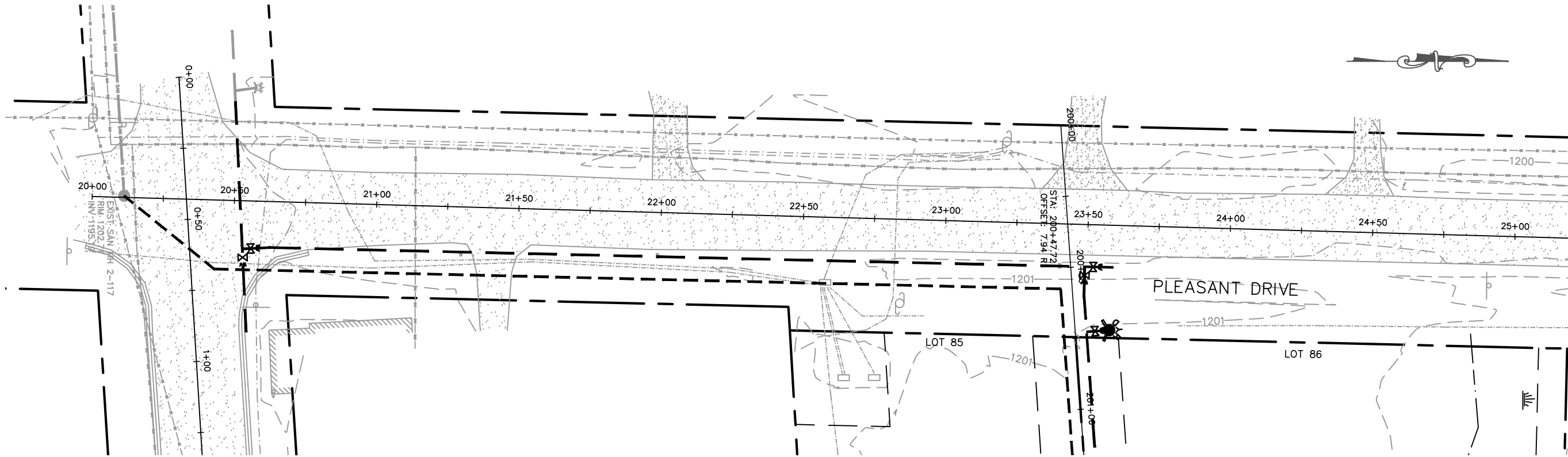
**PINE STREET**  
**PLAN & PROFILE**  
 AAAAAA SUBDIVISION  
 VILLAGE OF KRONENWETTER, MARATHON COUNTY

SCALE

1" = 40' H  
 1" = 4' V

SHEET NO.

14



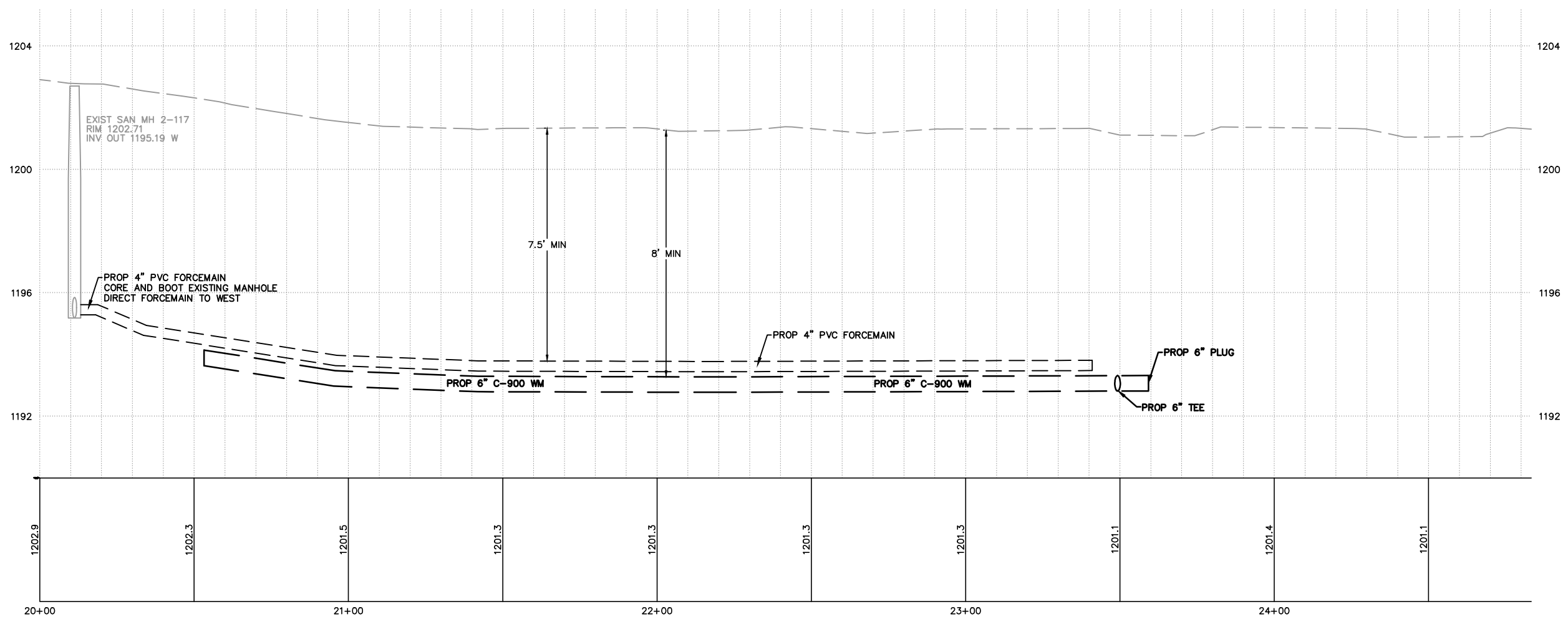
**MARATHON TECHNICAL SERVICES LLC**  
 CONSULTING ENGINEERS  
 1699 SCHOFIELD AVE - SCHOFIELD, WI 53089  
 PHONE & FAX - (715)843-7292  
 WWW.MTSLLC.NET

REVISION DATE  
 SURVEYED: RIVERSIDE  
 DESIGNED: MTS  
 DRAWN BY: NSB  
 APPROVED: MWT

**PLEASANT STREET  
 PLAN & PROFILE**  
 AAAAAA SUBDIVISION  
 VILLAGE OF KRONENWETTER, MARATHON COUNTY

SCALE  
 1" = 40' H  
 1" = 4' V  
 SHEET NO.

15



1202.9	1202.3	1201.5	1201.3	1201.3	1201.3	1201.3	1201.1	1201.4	1201.1
20+00		21+00		22+00		23+00		24+00	

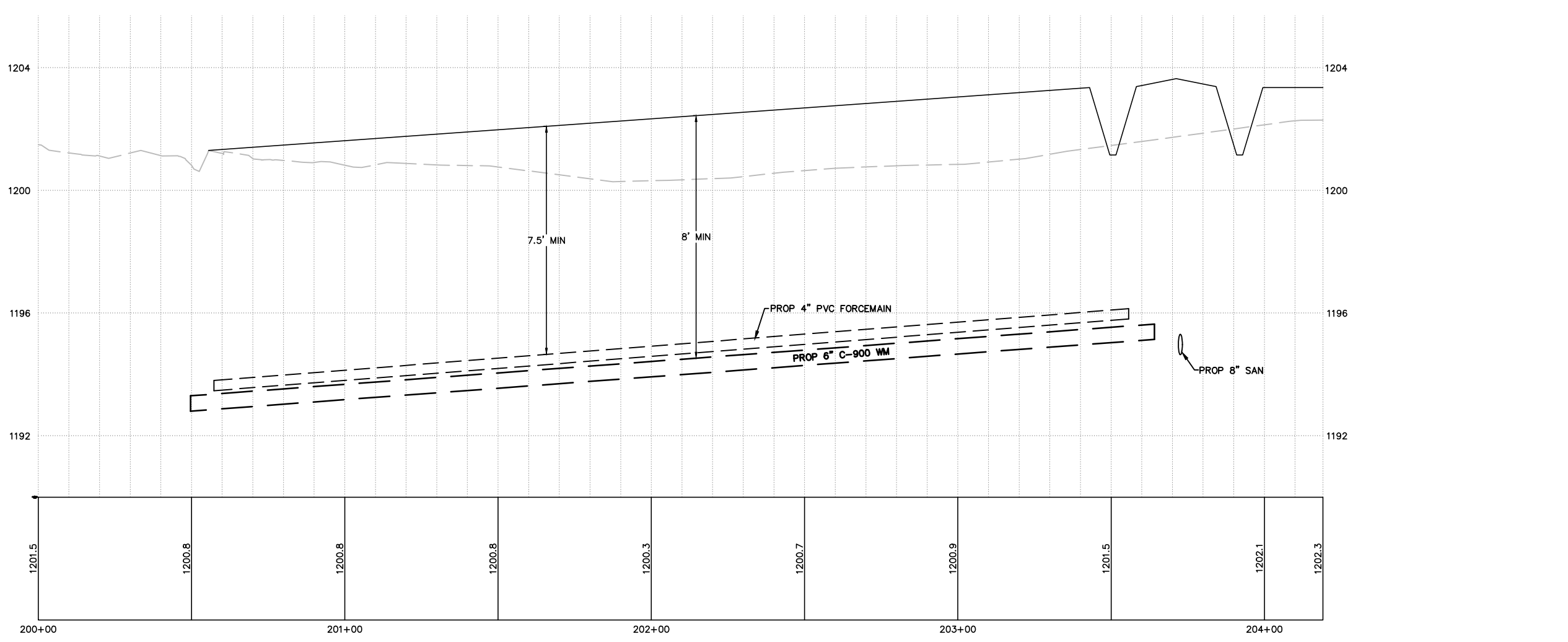
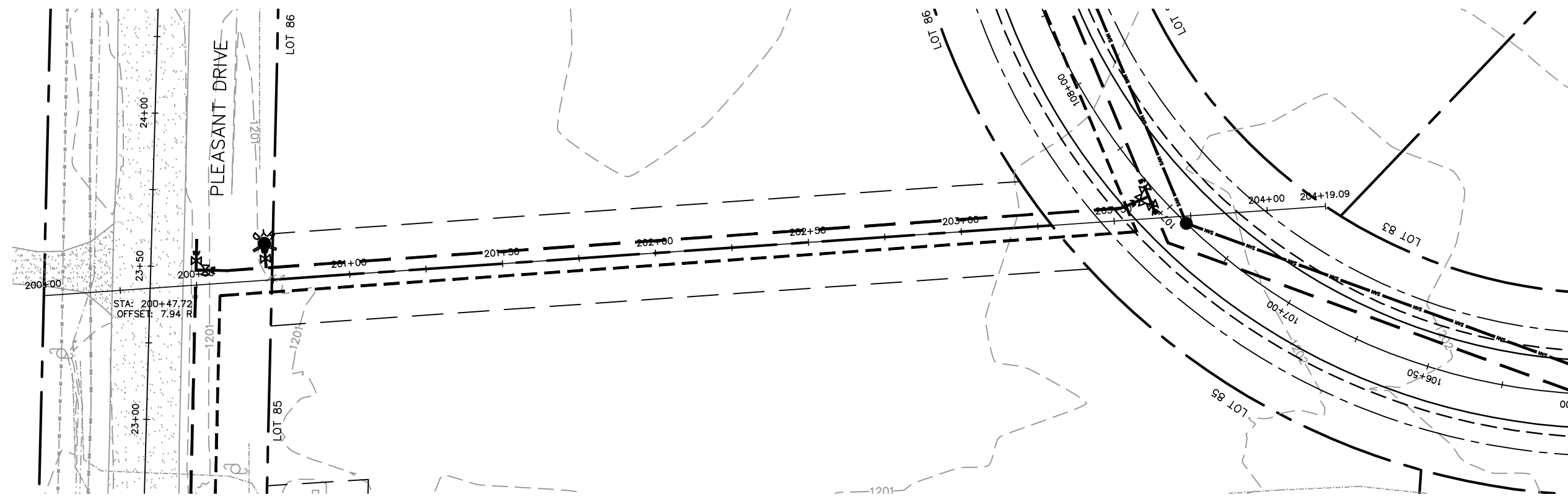
MARATHON TECHNICAL SERVICES LLC  
 CONSULTING ENGINEERS  
 1699 SCHOFIELD AVE - SCHOFIELD, WI 53089  
 PHONE & FAX - (715)843-7292  
 WWW.MTSLLC.NET

REVISION DATE  
 SURVEYED: RIVERSIDE  
 DESIGNED: MTS  
 DRAWN BY: NSB  
 APPROVED: MWT

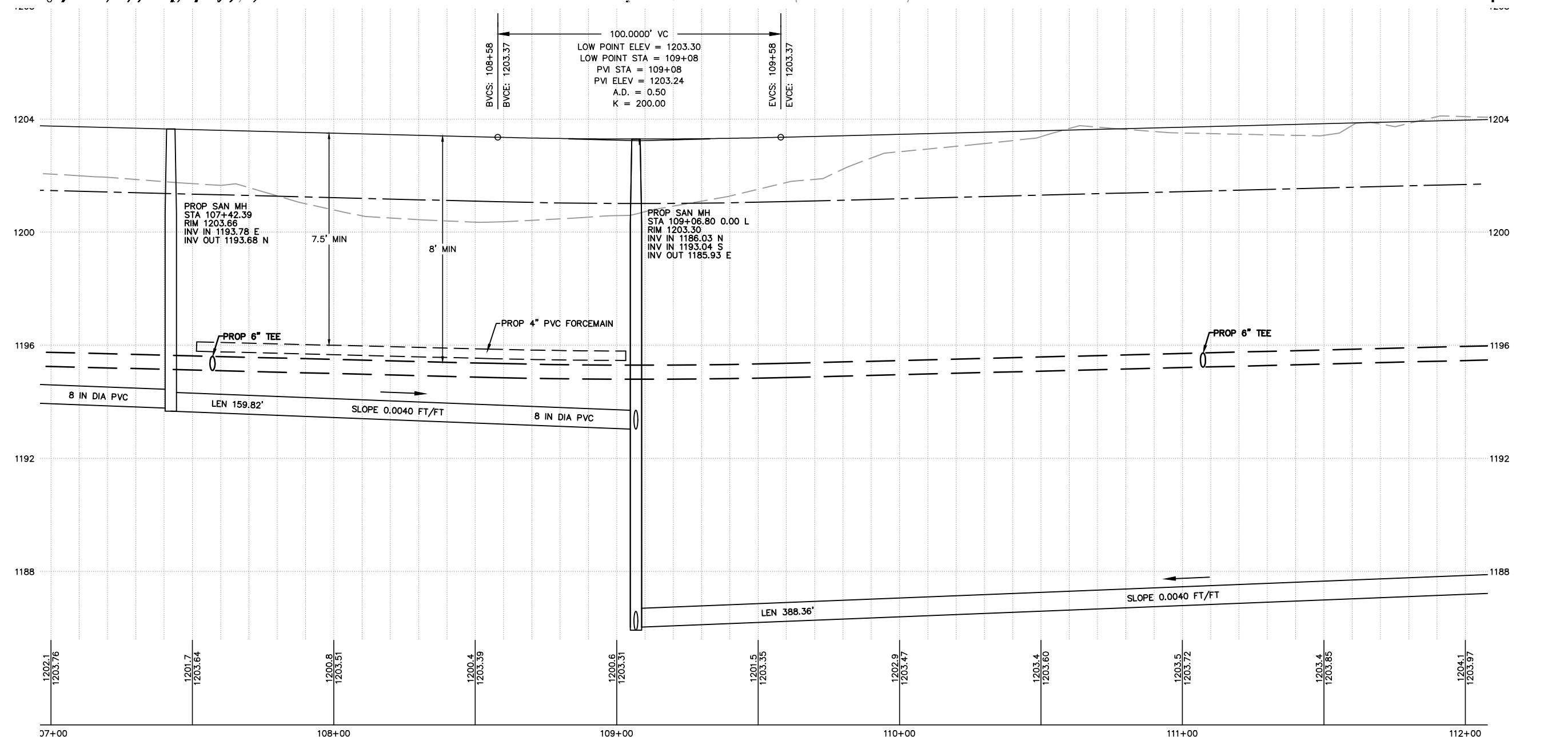
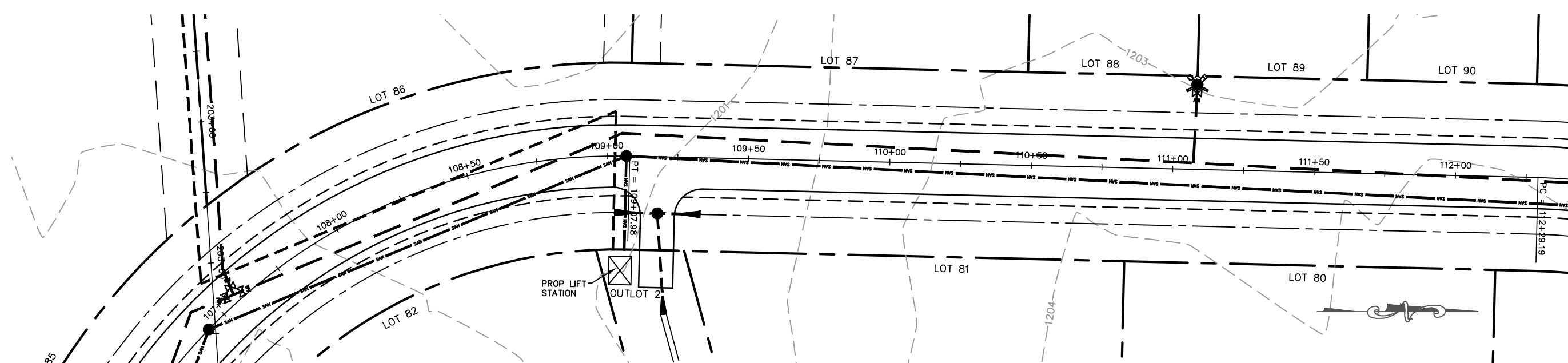
UTILITY EASEMENT  
 PLAN & PROFILE  
 AAAAAA SUBDIVISION  
 VILLAGE OF KRONENWETTER, MARATHON COUNTY

SCALE  
 1" = 40' H  
 1" = 4' V  
 SHEET NO.

16



**MARATHON TECHNICAL SERVICES LLC**  
 CONSULTING ENGINEERS  
 1699 SCHOFIELD AVE - SCHOFIELD, WI 53089  
 PHONE & FAX - (715)843-7292  
 WWW.MTSLLC.NET

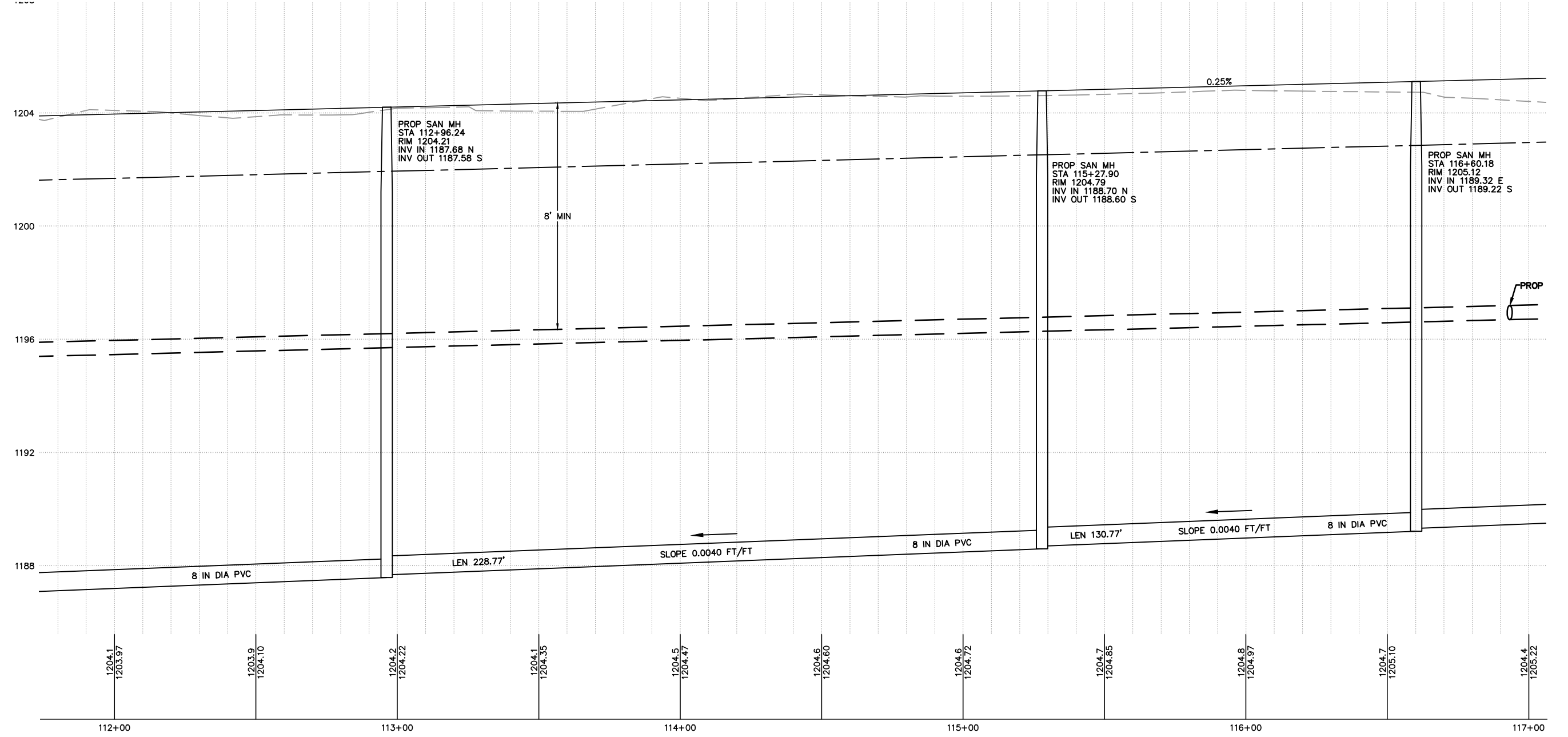
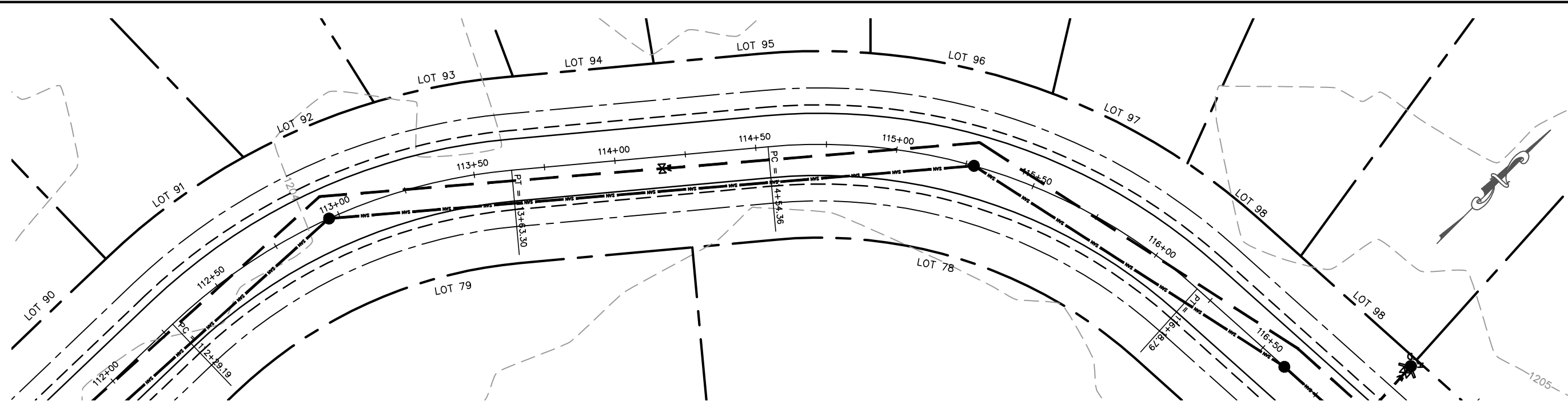


REVISION	DATE

SURVEYED: RIVERSIDE  
 DESIGNED: MTS  
 DRAWN BY: NSB  
 APPROVED: MWT

**POND LOOP**  
**PLAN & PROFILE**  
 GLACIER MEADOWS SUBDIVISION  
 VILLAGE OF KRONENWETTER, MARATHON COUNTY

SCALE  
 1" = 40' H  
 1" = 4' V  
 SHEET NO.  
**17**



**MARATHON TECHNICAL SERVICES LLC**  
 CONSULTING ENGINEERS  
 1699 SCHOFIELD AVE - SCHOFIELD, WI 53089  
 PHONE & FAX - (715)843-7292  
 WWW.MTSLLC.NET

Section 5, Item F.

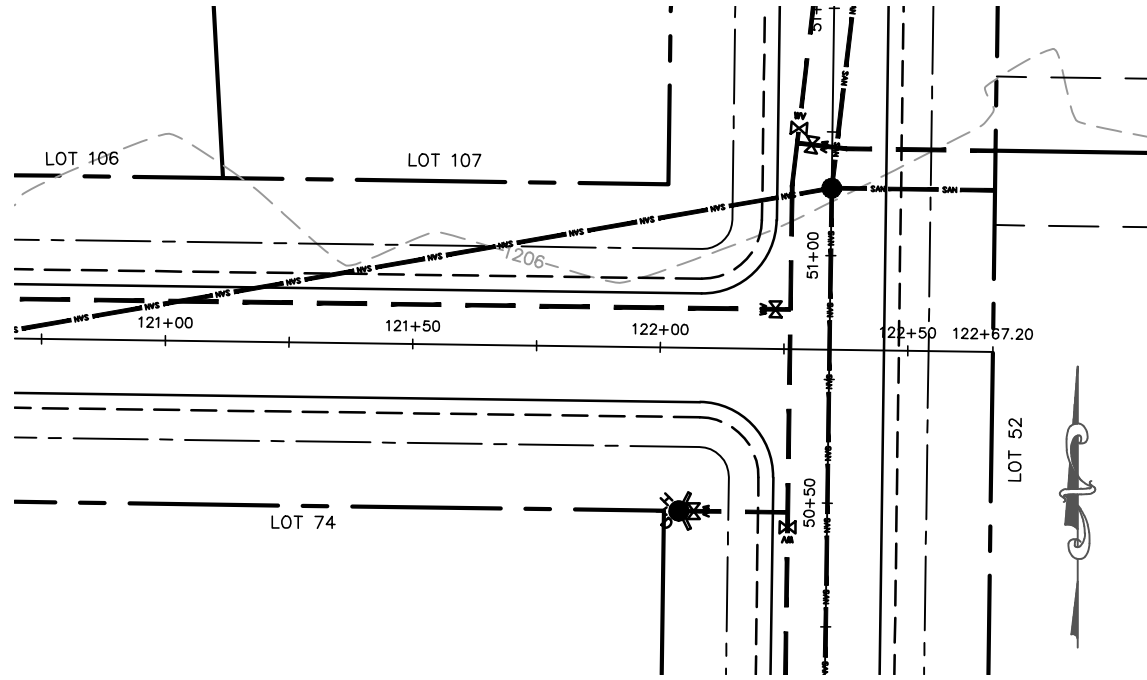
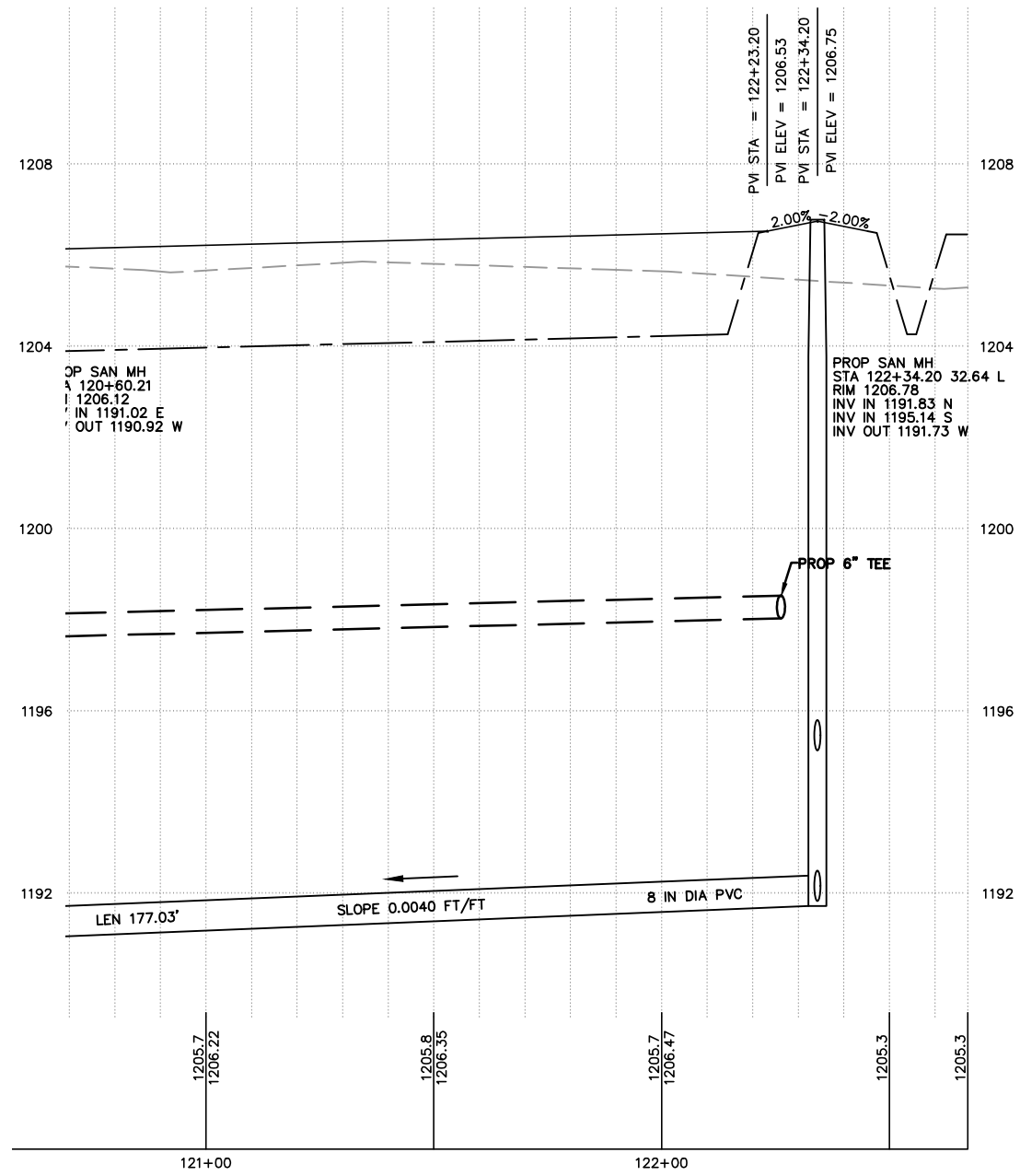
REVISION	DATE
SURVEYED: RIVERSIDE	
DESIGNED: MTS	
DRAWN BY: NSB	
APPROVED: MWT	

**POND LOOP**  
**PLAN & PROFILE**  
 GLACIER MEADOWS SUBDIVISION  
 VILLAGE OF KRONENWETTER, MARATHON COUNTY

SCALE  
 1" = 40' H  
 1" = 4' V  
 SHEET NO.

18





**POND LOOP  
PLAN & PROFILE**

GLACIER MEADOWS SUBDIVISION  
VILLAGE OF KRONENWETTER, MARATHON COUNTY

SCALE

1" = 40' H

1" = 4' V

SHEET NO.

20

SURVEYED: RIVERSIDE  
DESIGNED: MTS  
DRAWN BY: NSB  
APPROVED: MWT

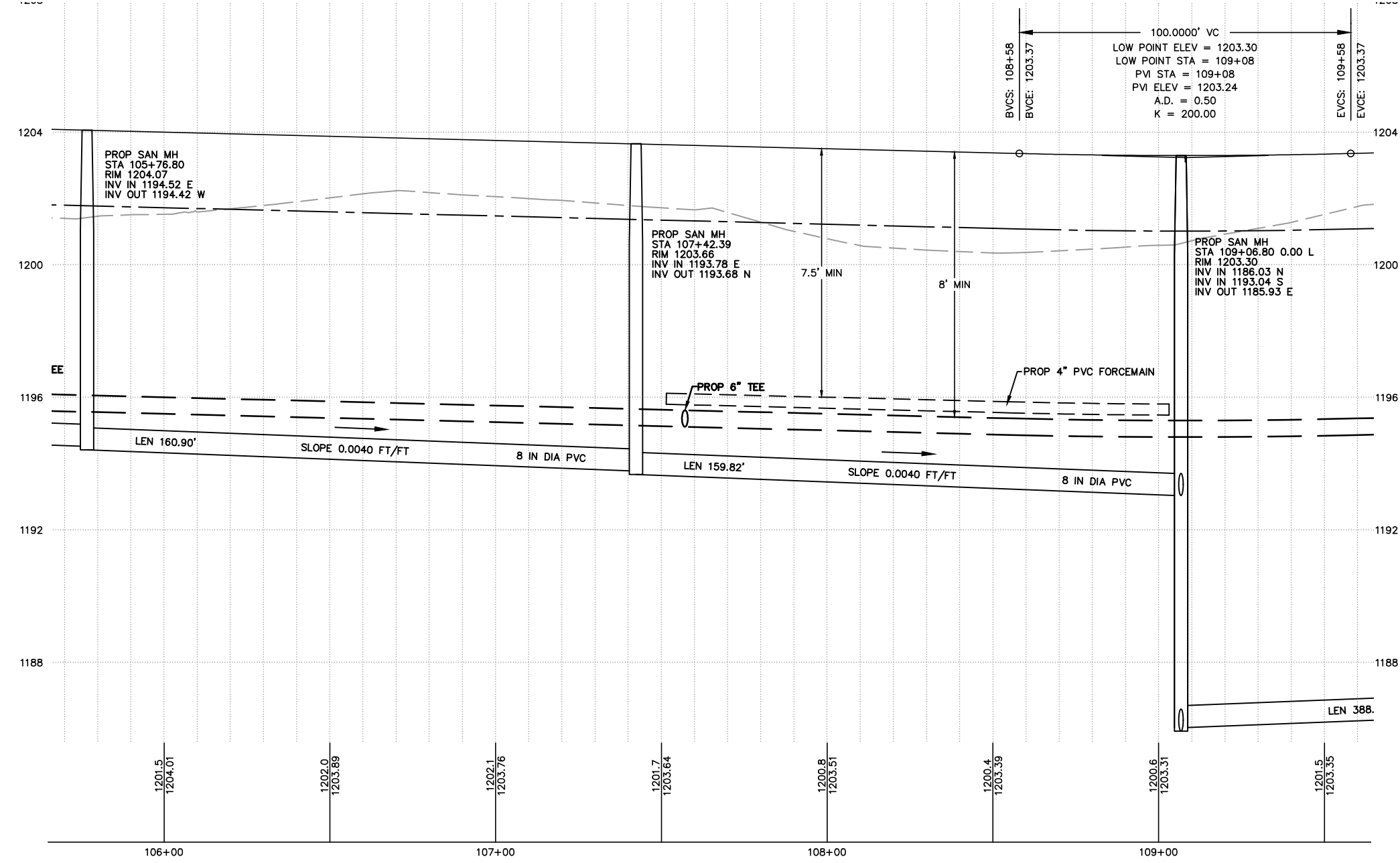
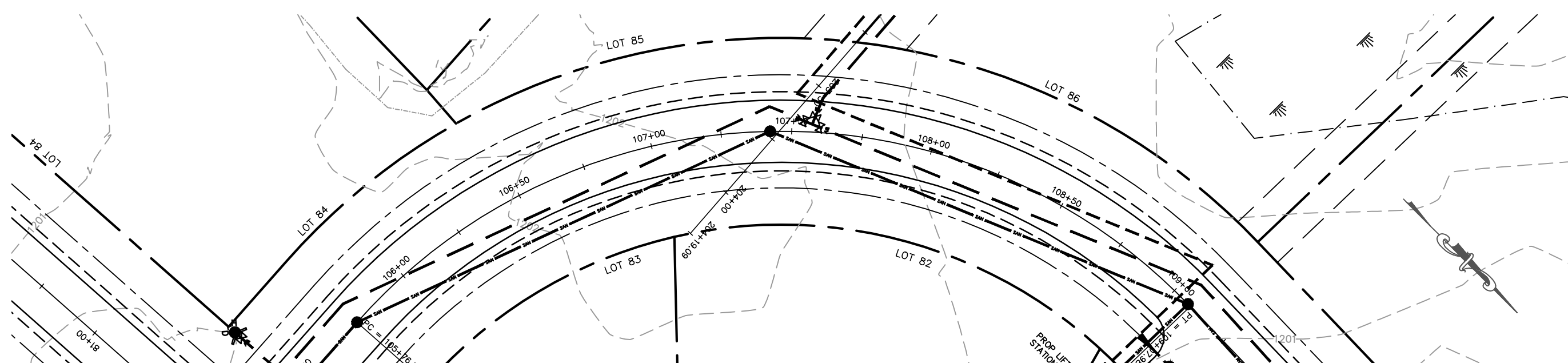
REVISION/DATE

MARATHON TECHNICAL SERVICES LLC  
CONSULTING ENGINEERS

1699 SCHOFIELD AVE - SCHOFIELD, WI 53089  
PHONE & FAX - (715)843-7292  
WWW.MTSLLC.NET

Section 5, Item F.

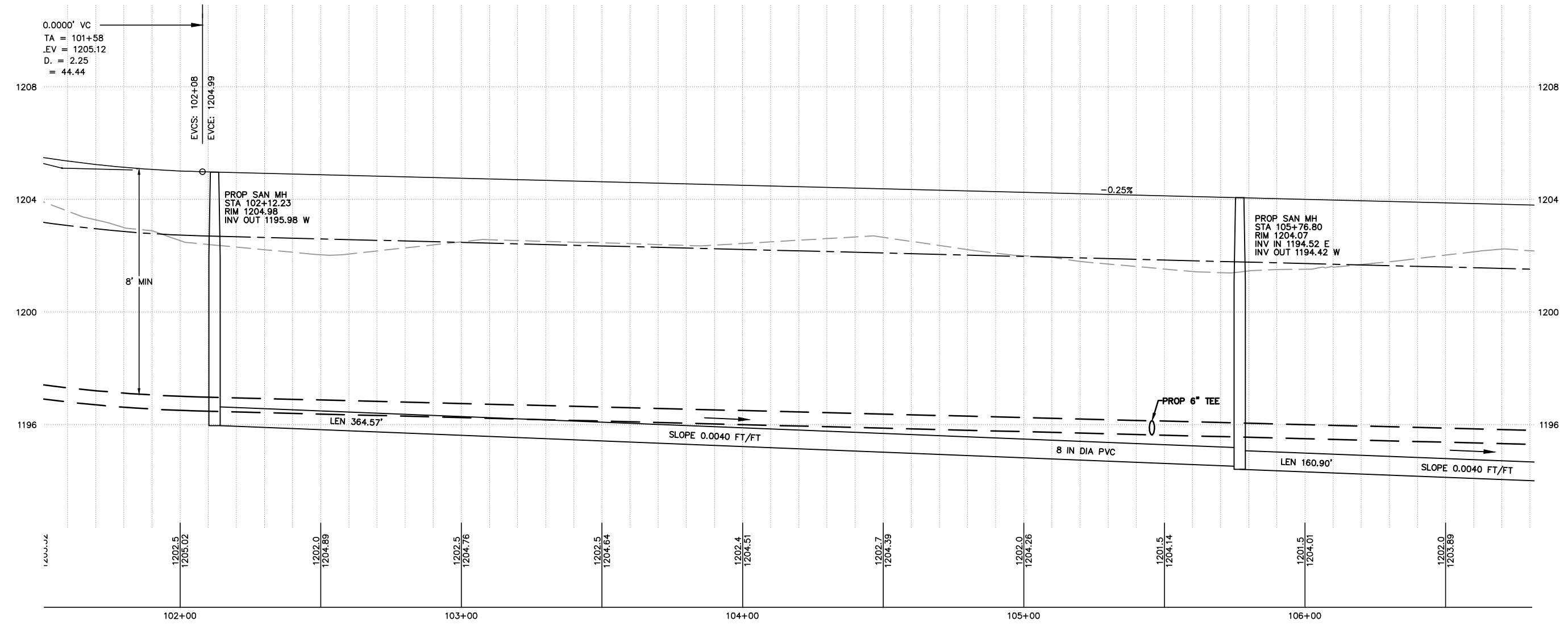
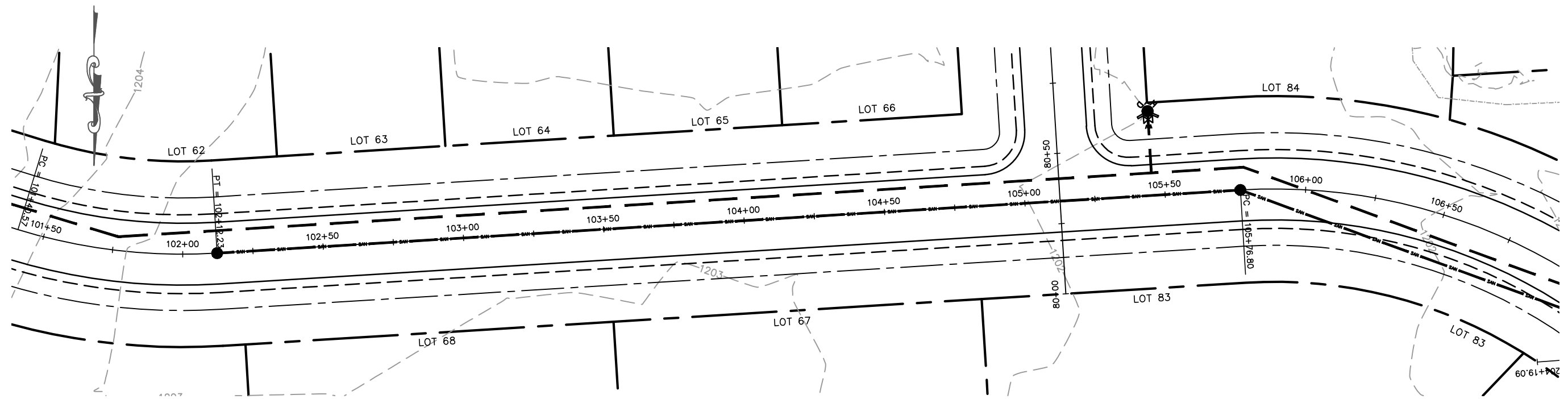
**MARATHON TECHNICAL SERVICES LLC**  
 CONSULTING ENGINEERS  
 1699 SCHOFIELD AVE - SCHOFIELD, WI 53089  
 PHONE & FAX - (715)843-7292  
 WWW.MTSLLC.NET



REVISION/DATE	
SURVEYED: RIVERSIDE	
DESIGNED: MTS	
DRAWN BY: NSB	
APPROVED: MWT	

**POND LOOP**  
**PLAN & PROFILE**  
 GLACIER MEADOWS SUBDIVISION  
 VILLAGE OF KRONENWETTER, MARATHON COUNTY

SCALE  
 1" = 40' H  
 1" = 4' V  
 SHEET NO.

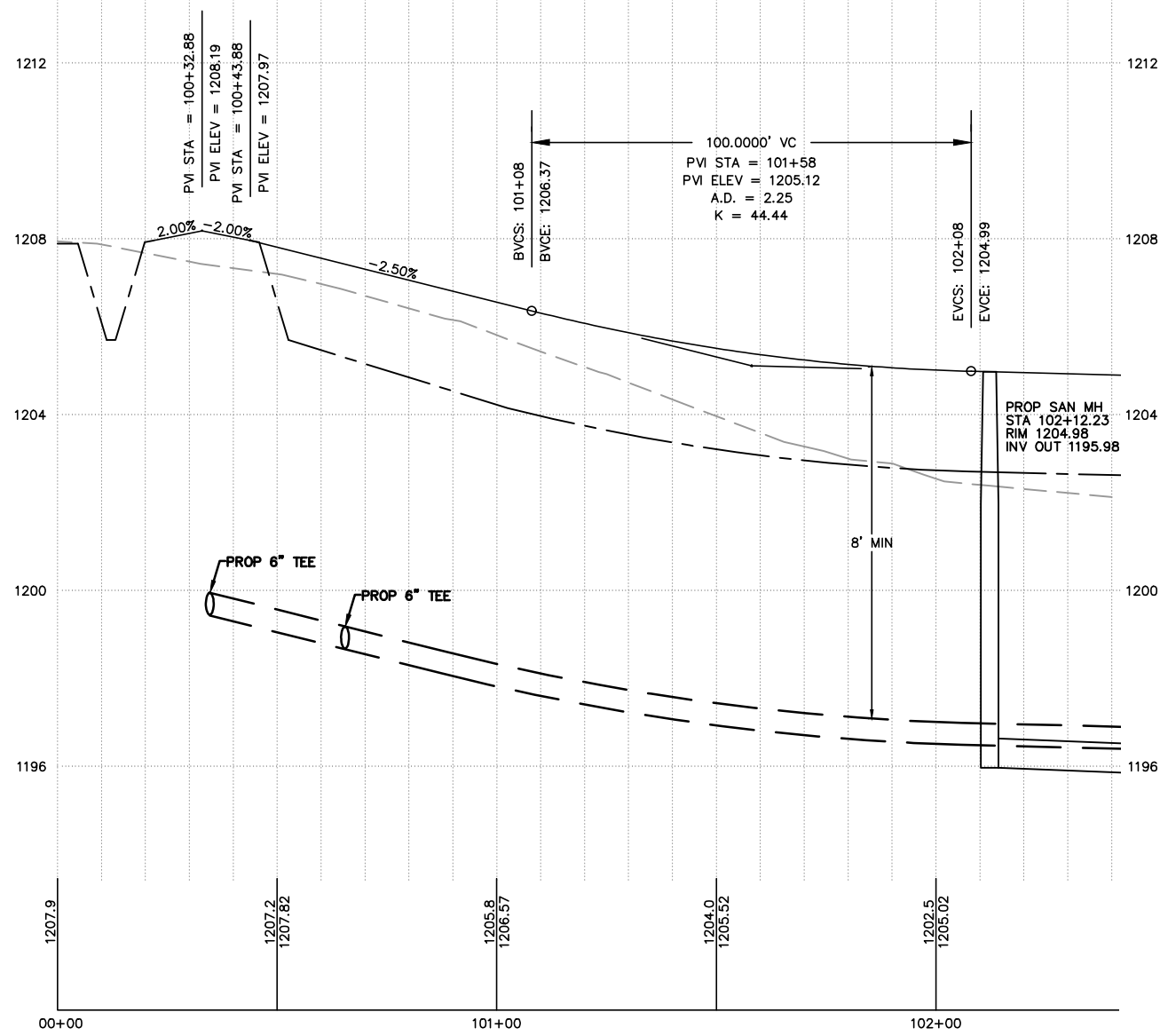
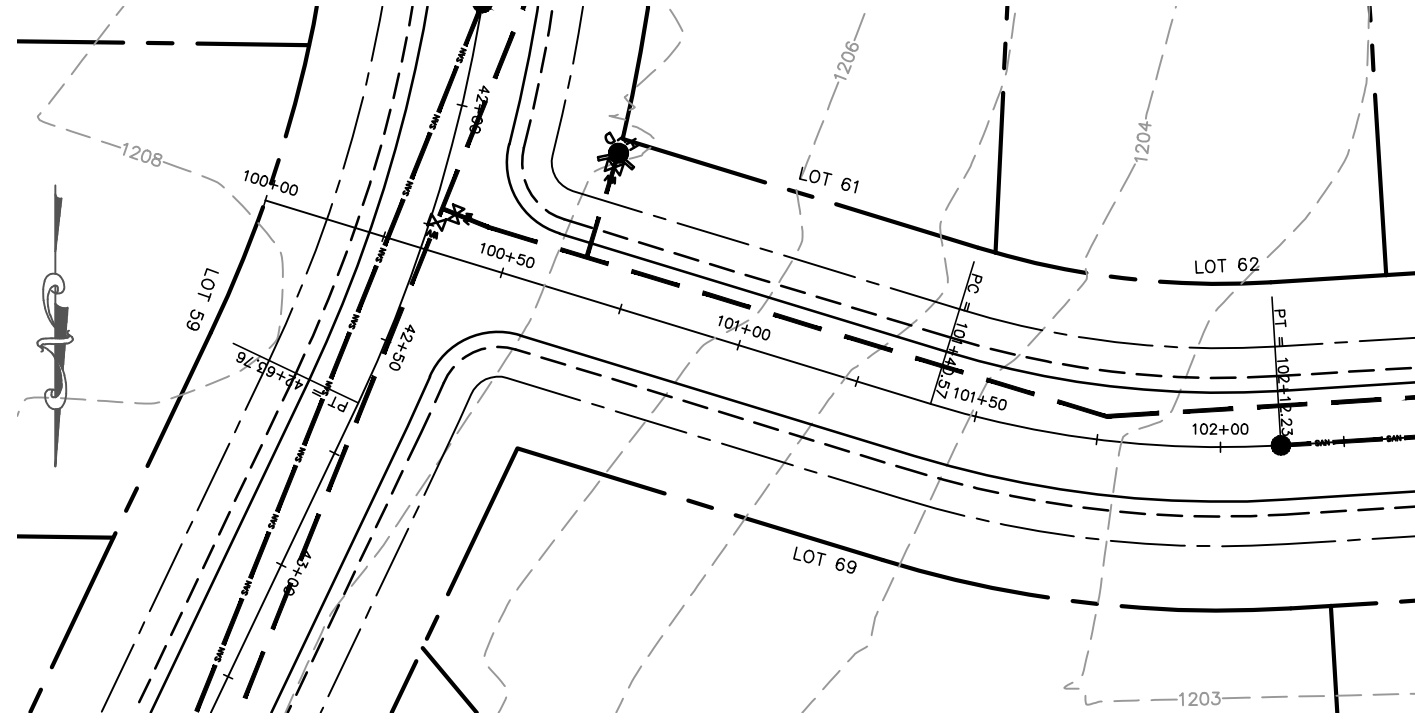


MARATHON TECHNICAL SERVICES LLC  
 CONSULTING ENGINEERS  
 1699 SCHOFIELD AVE - SCHOFIELD, WI 53090  
 PHONE & FAX - (715)843-7292  
 WWW.MTSLLC.NET

REVISION DATE  
 SURVEYED: RIVERSIDE  
 DESIGNED: MTS  
 DRAWN BY: NSB  
 APPROVED: MWT

**POND LOOP  
 PLAN & PROFILE**  
 GLACIER MEADOWS SUBDIVISION  
 VILLAGE OF KRONENWETTER, MARATHON COUNTY

SCALE  
 1" = 40' H  
 1" = 4' V  
 SHEET NO.  
**22**



MARATHON TECHNICAL SERVICES LLC  
CONSULTING ENGINEERS  
1699 SCHOFIELD AVE - SCHOFIELD, WI 53089  
PHONE & FAX - (715)843-7292  
WWW.MTSLLC.NET

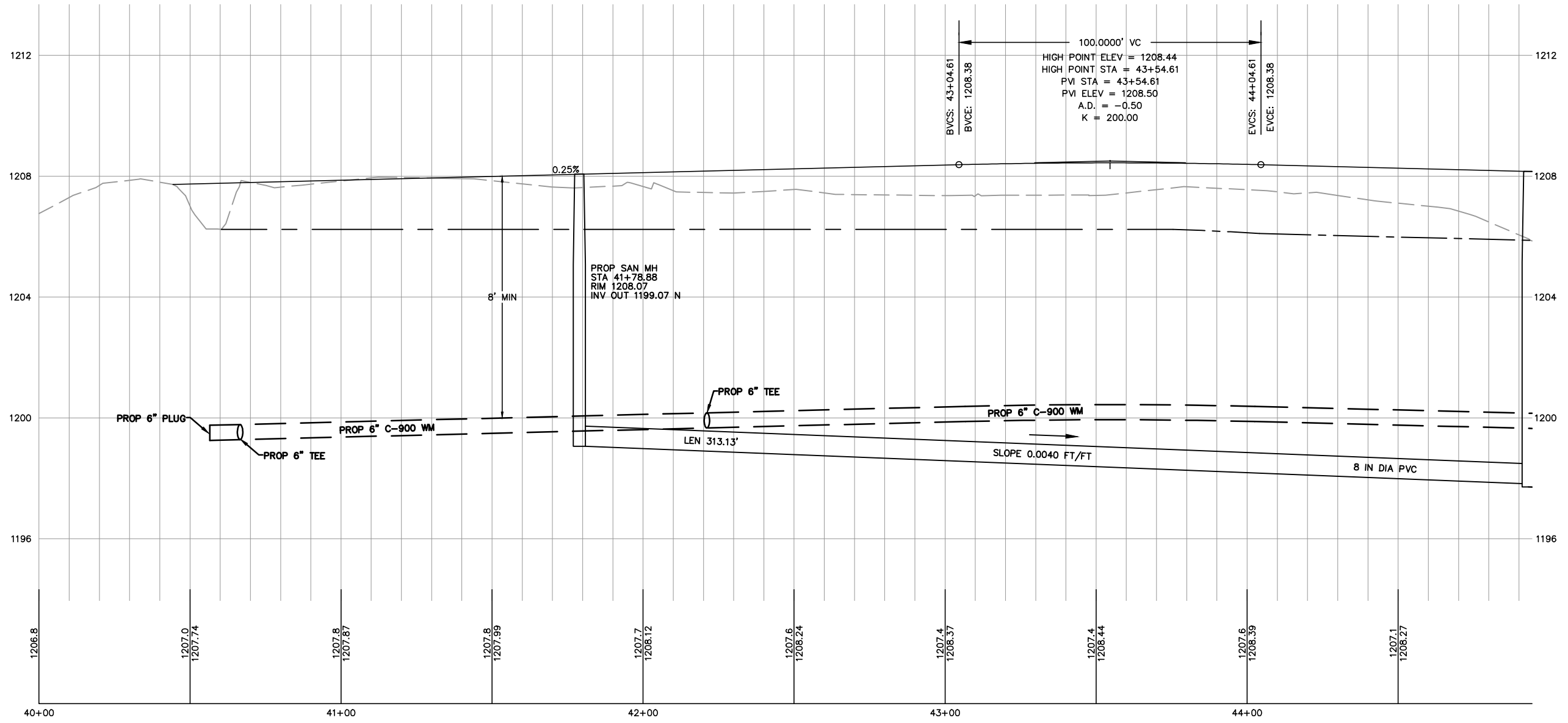
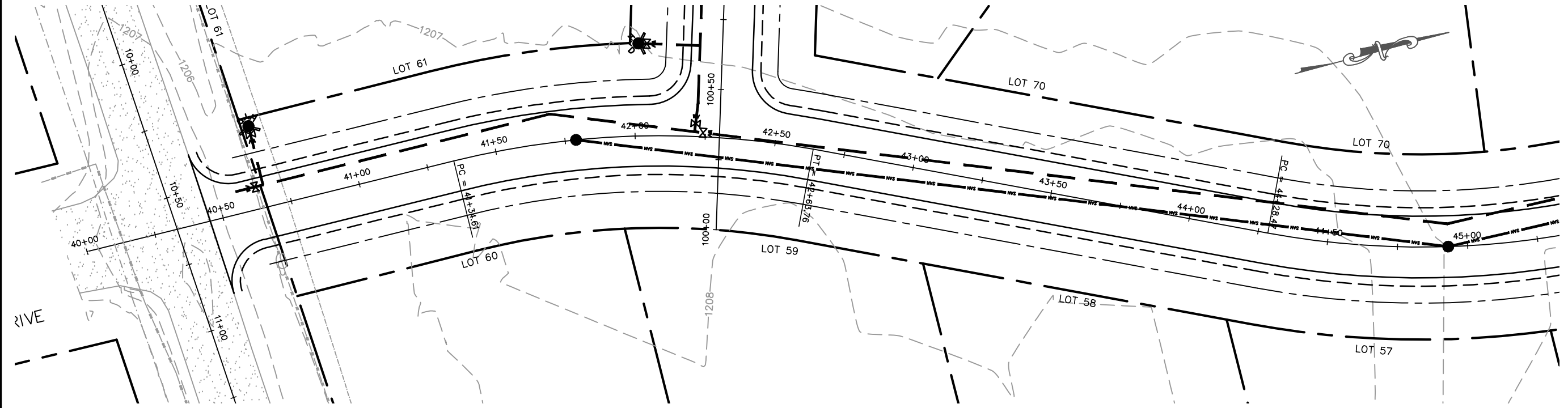
Section 5, Item F.

REVISION DATE  
SURVEYED: RIVERSIDE  
DESIGNED: MTS  
DRAWN BY: NSB  
APPROVED: MWT

**POND LOOP  
PLAN & PROFILE**  
GLACIER MEADOWS SUBDIVISION  
VILLAGE OF KRONENWETTER, MARATHON COUNTY

SCALE  
1" = 40' H  
1" = 4' V  
SHEET NO.

23



**MARATHON TECHNICAL SERVICES LLC**  
 CONSULTING ENGINEERS  
 1699 SCHOFIELD AVE - SCHOFIELD, WI 53586  
 PHONE & FAX - (715)843-7292  
 WWW.MTSLLC.NET

REVISION DATE  
 SURVEYED: RIVERSIDE  
 DESIGNED: MTS  
 DRAWN BY: NSB  
 APPROVED: MWT

**GOLDFINCH**  
**PLAN & PROFILE**  
 AAAAAA SUBDIVISION  
 VILLAGE OF KRONENWETTER, MARATHON COUNTY

SCALE  
 1" = 40' H  
 1" = 4' V  
 SHEET NO.  
**24**

Section 5, Item F.

MARATHON TECHNICAL SERVICES LLC  
 CONSULTING ENGINEERS  
 1699 SCHOFIELD AVE - SCHOFIELD, WI 54886  
 PHONE & FAX - (715)843-7292  
 WWW.MTSLLC.NET

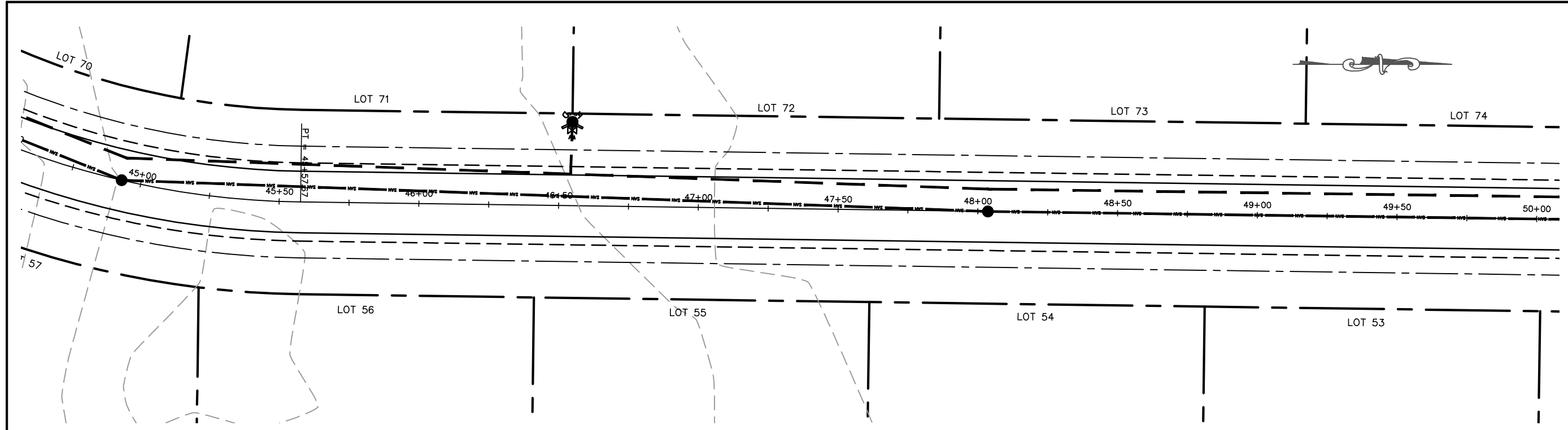
REVISION DATE

SURVEYED: RIVERSIDE  
 DESIGNED: MTS  
 DRAWN BY: NSB  
 APPROVED: MWT

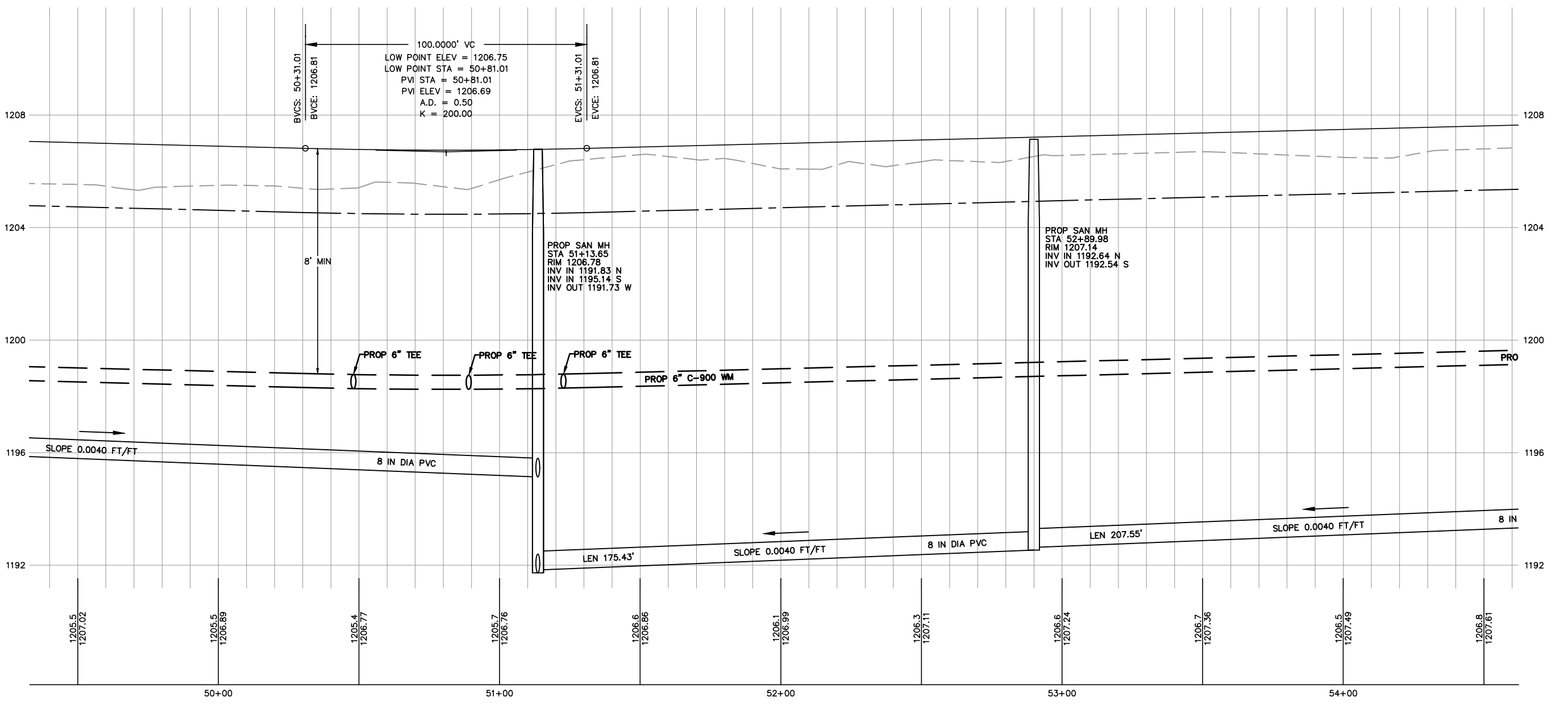
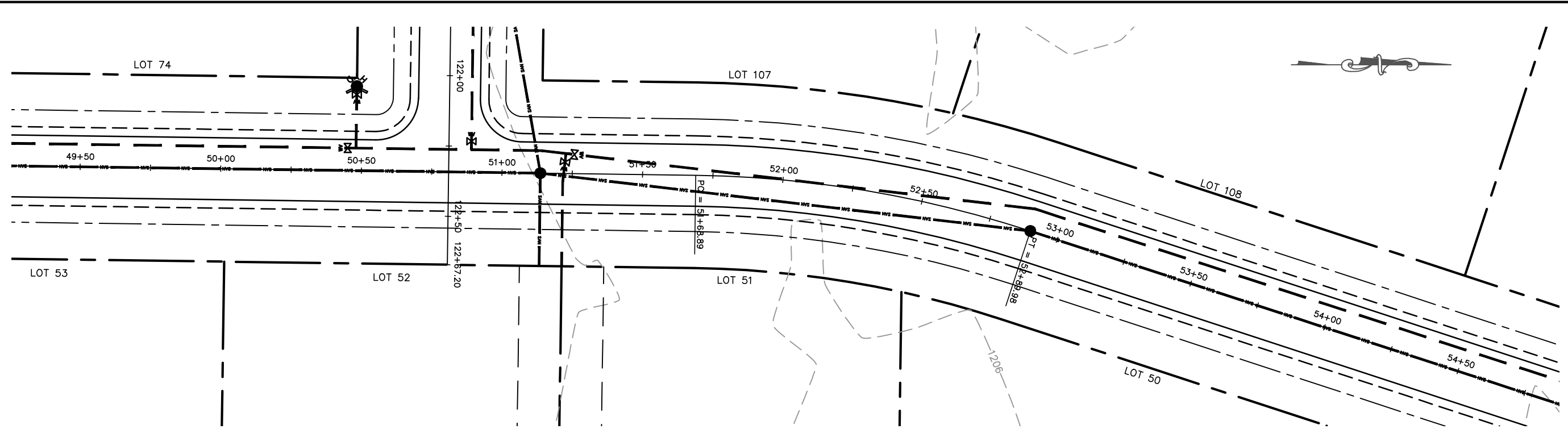
**GOLDFINCH**  
 PLAN & PROFILE  
 AAAAAA SUBDIVISION  
 VILLAGE OF KRONENWETTER, MARATHON COUNTY

SCALE  
 1" = 40' H  
 1" = 4' V  
 SHEET NO.

25



**MARATHON TECHNICAL SERVICES LLC**  
 CONSULTING ENGINEERS  
 1699 SCHOFIELD AVE - SCHOFIELD, WI 53089  
 PHONE & FAX - (715)843-7292  
 WWW.MTSLLC.NET



REVISION DATE

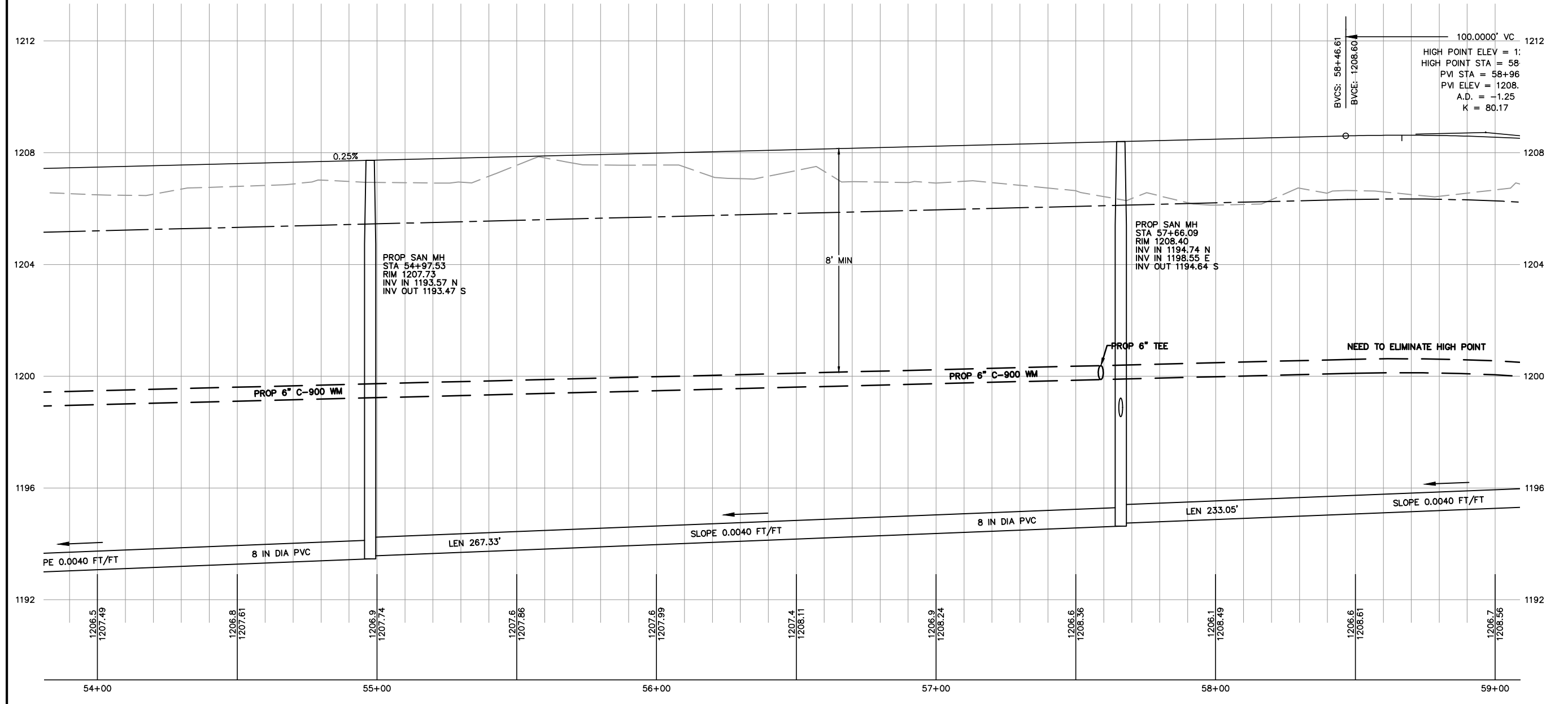
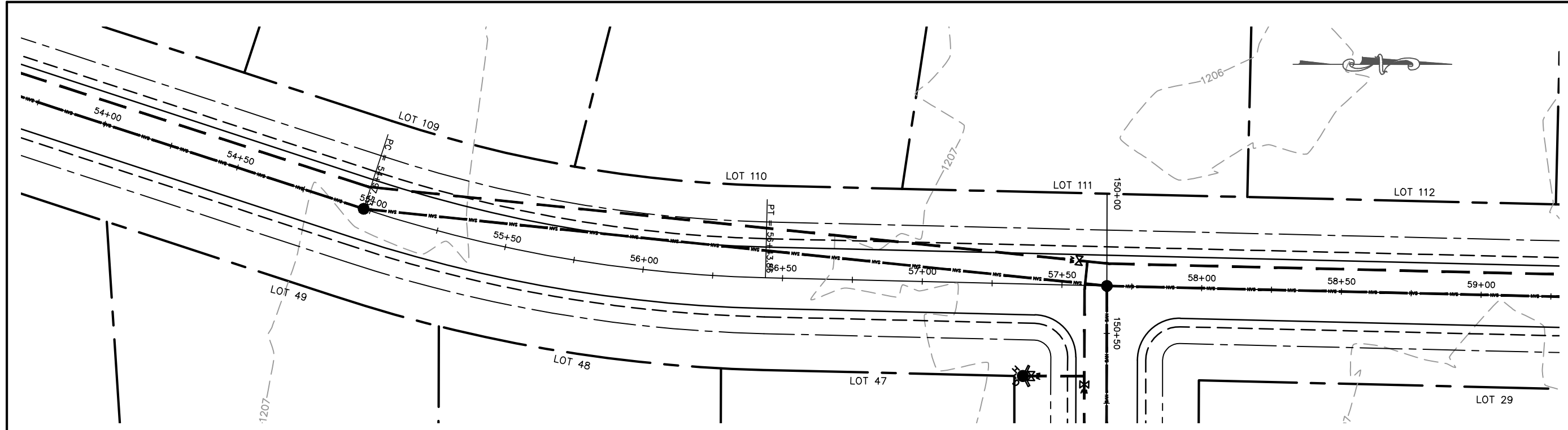
SURVEYED: RIVERSIDE  
 DESIGNED: MTS  
 DRAWN BY: NSB  
 APPROVED: MWT

**GOLDFINCH**  
 PLAN & PROFILE  
 AAAAAA SUBDIVISION  
 VILLAGE OF KRONENWETTER, MARATHON COUNTY

SCALE  
 1" = 40' H  
 1" = 4' V  
 SHEET NO.

26

MARATHON TECHNICAL SERVICES LLC  
 CONSULTING ENGINEERS  
 1699 SCHOFIELD AVE - SCHOFIELD, WI 53089  
 PHONE & FAX - (715)843-7292  
 WWW.MTSLLC.NET



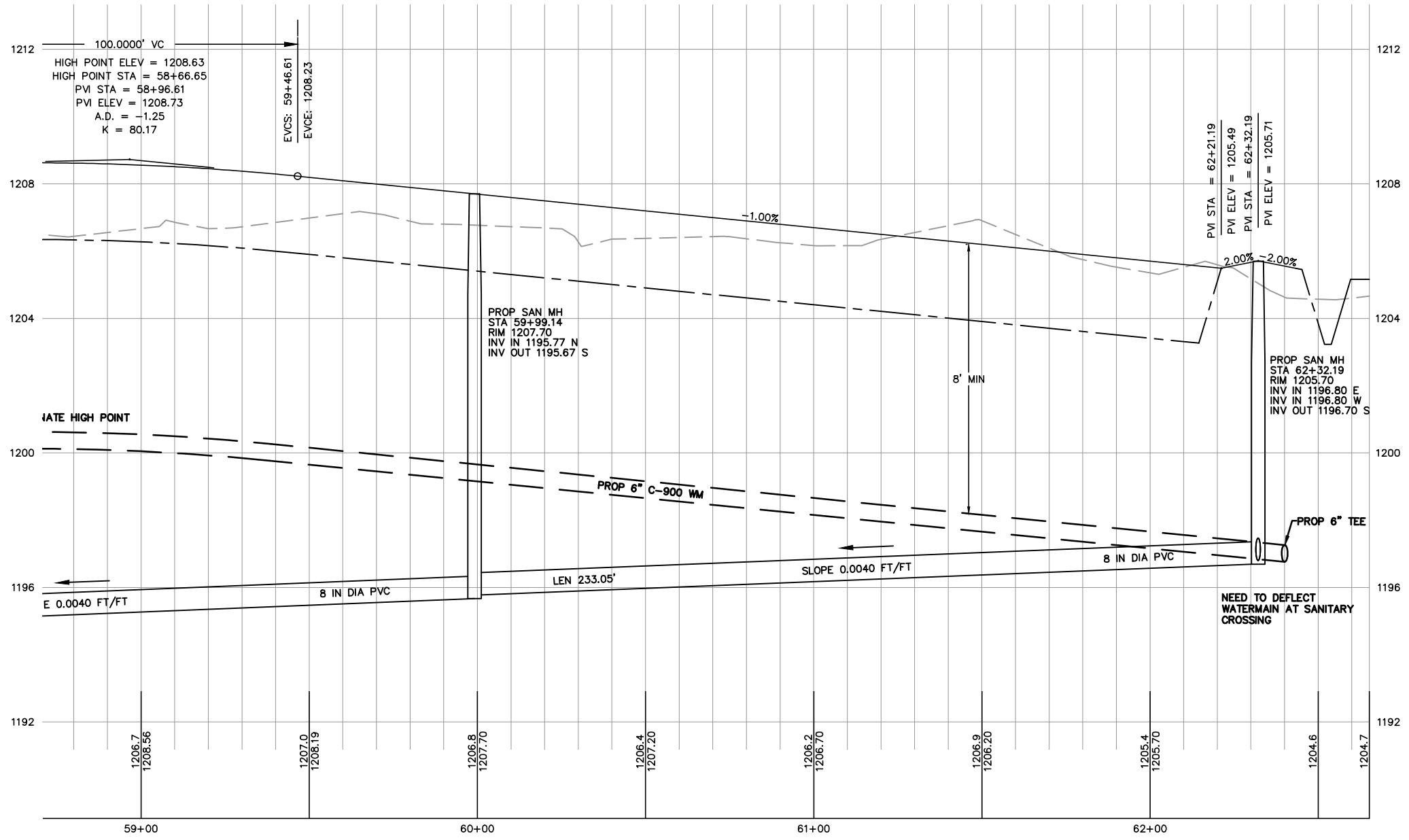
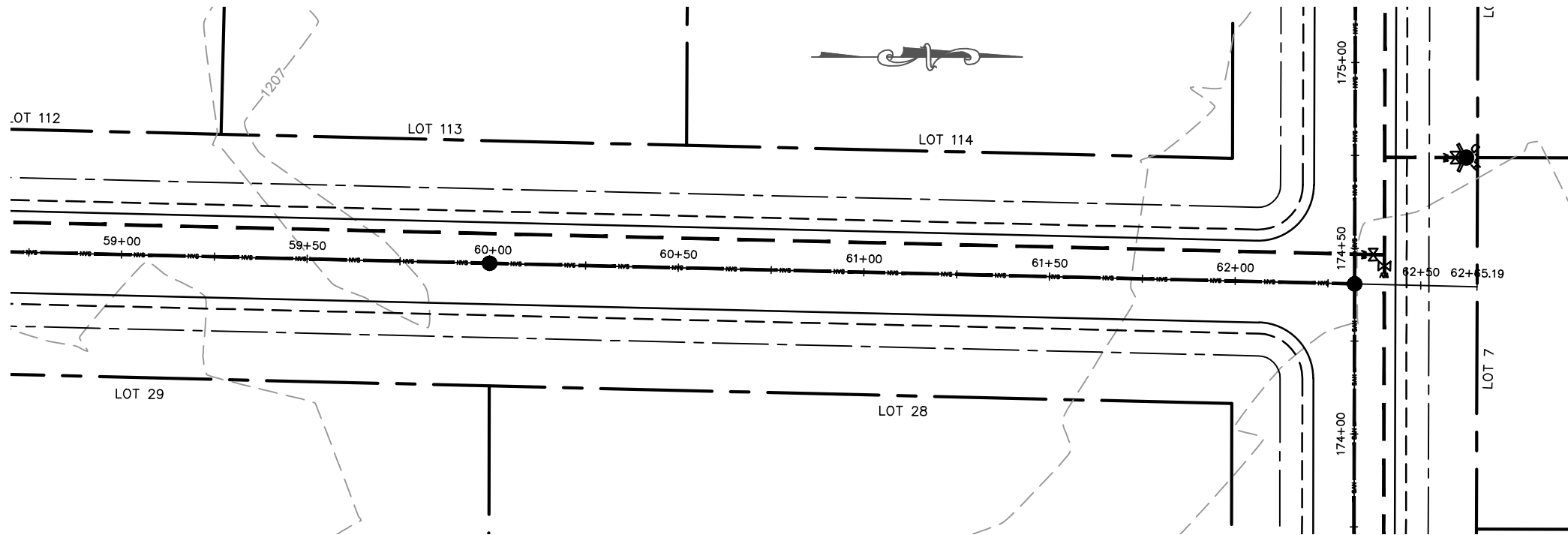
REVISION DATE

SURVEYED: RIVERSIDE  
 DESIGNED: MTS  
 DRAWN BY: NSB  
 APPROVED: MWT

**GOLDFINCH**  
**PLAN & PROFILE**  
 AAAAAA SUBDIVISION  
 VILLAGE OF KRONENWETTER, MARATHON COUNTY

SCALE  
 1" = 40' H  
 1" = 4' V  
 SHEET NO.

27



MARATHON TECHNICAL SERVICES LLC  
 CONSULTING ENGINEERS  
 1699 SCHOFIELD AVE - SCHOFIELD, WI 53089  
 PHONE & FAX - (715)843-7292  
 WWW.MTSLLC.NET

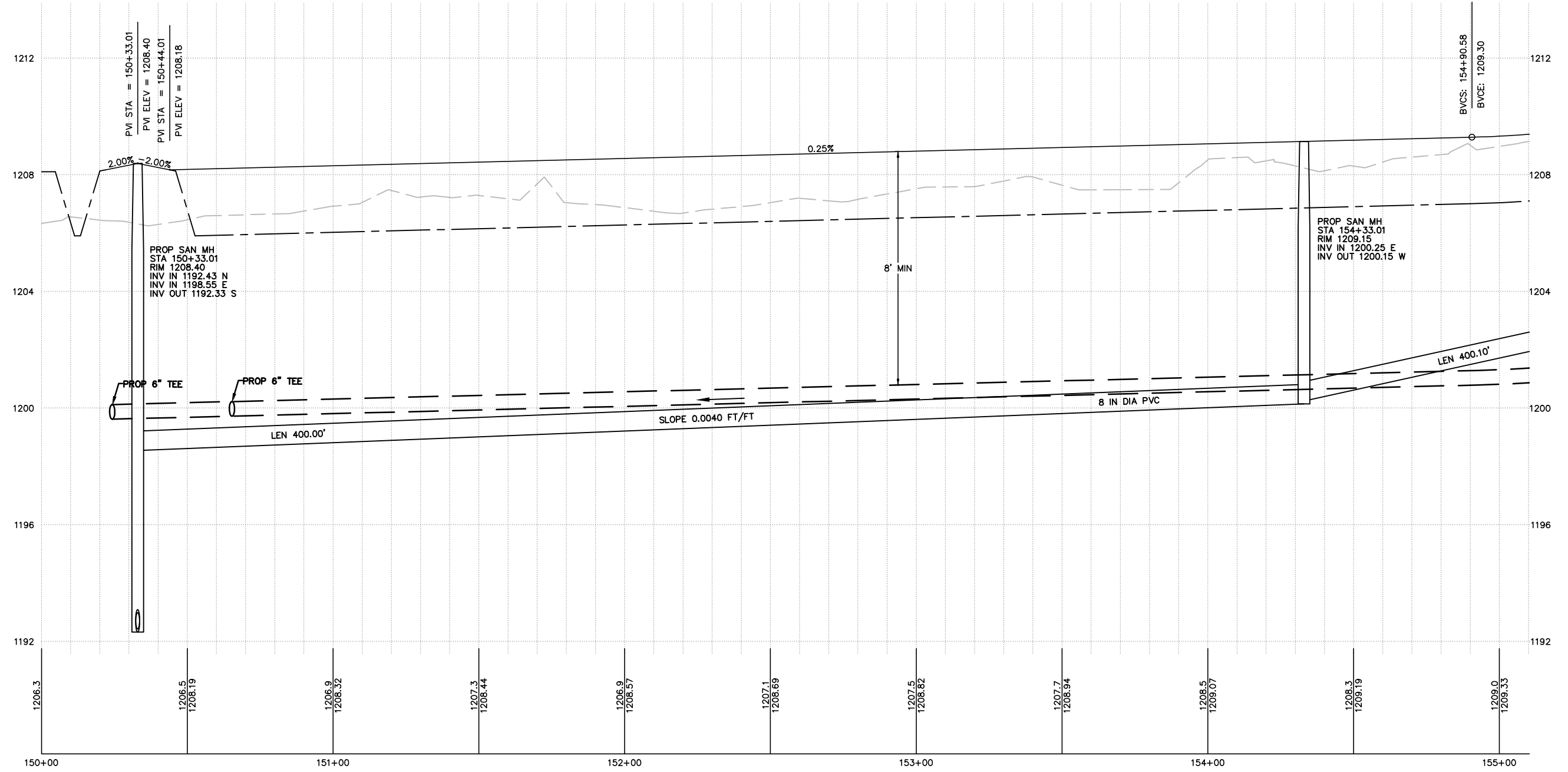
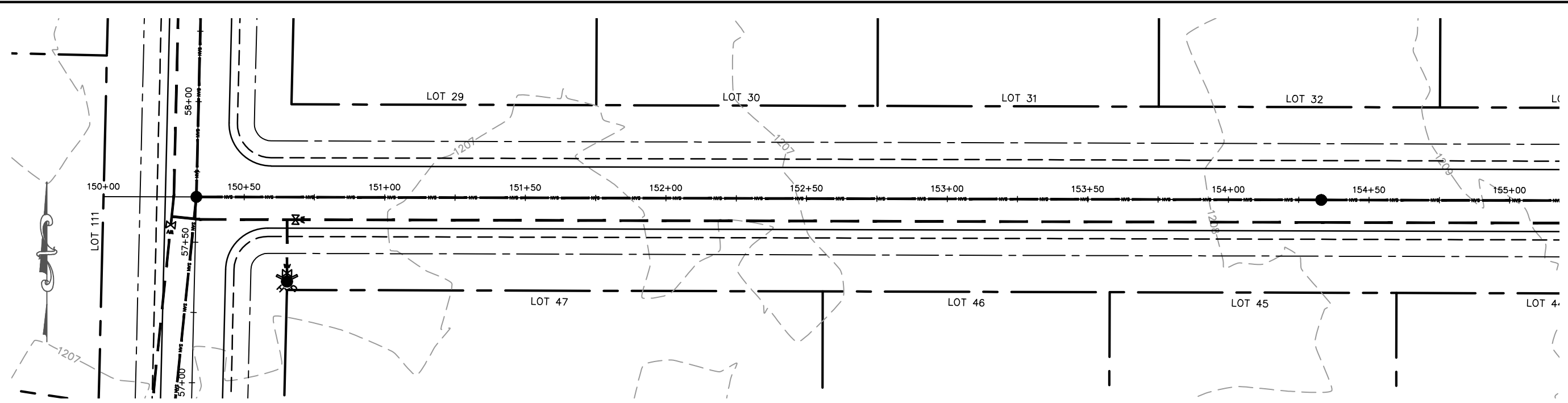
Section 5, Item F.

REVISION	DATE
SURVEYED: RIVERSIDE	
DESIGNED: MTS	
DRAWN BY: NSB	
APPROVED: MWT	

**GOLDFINCH**  
**PLAN & PROFILE**  
 AAAAAA SUBDIVISION  
 VILLAGE OF KRONENWETTER, MARATHON COUNTY

SCALE
1" = 40' H
1" = 4' V
SHEET NO.
28

**MARATHON TECHNICAL SERVICES LLC**  
 CONSULTING ENGINEERS  
 1699 SCHOFIELD AVE - SCHOFIELD, WI 53089  
 PHONE & FAX - (715)843-7292  
 WWW.MTSLLC.NET



REVISION	DATE
SURVEYED: RIVERSIDE	
DESIGNED: MTS	
DRAWN BY: NSB	
APPROVED: MWT	

**NORTH LOOP**  
**PLAN & PROFILE**  
 GLACIER MEADOWS SUBDIVISION  
 VILLAGE OF KRONENWETTER, MARATHON COUNTY

SCALE  
 1" = 40' H  
 1" = 4' V  
 SHEET NO.

MARATHON TECHNICAL SERVICES LLC  
 CONSULTING ENGINEERS  
 1699 SCHOFIELD AVE - SCHOFIELD, WI 53089  
 PHONE & FAX - (715)843-7292  
 WWW.MTSLLC.NET

REVISION DATE

SURVEYED: RIVERSIDE  
 DESIGNED: MTS  
 DRAWN BY: NSB  
 APPROVED: MWT

**NORTH LOOP  
 PLAN & PROFILE**  
 GLACIER MEADOWS SUBDIVISION  
 VILLAGE OF KRONENWETTER, MARATHON COUNTY

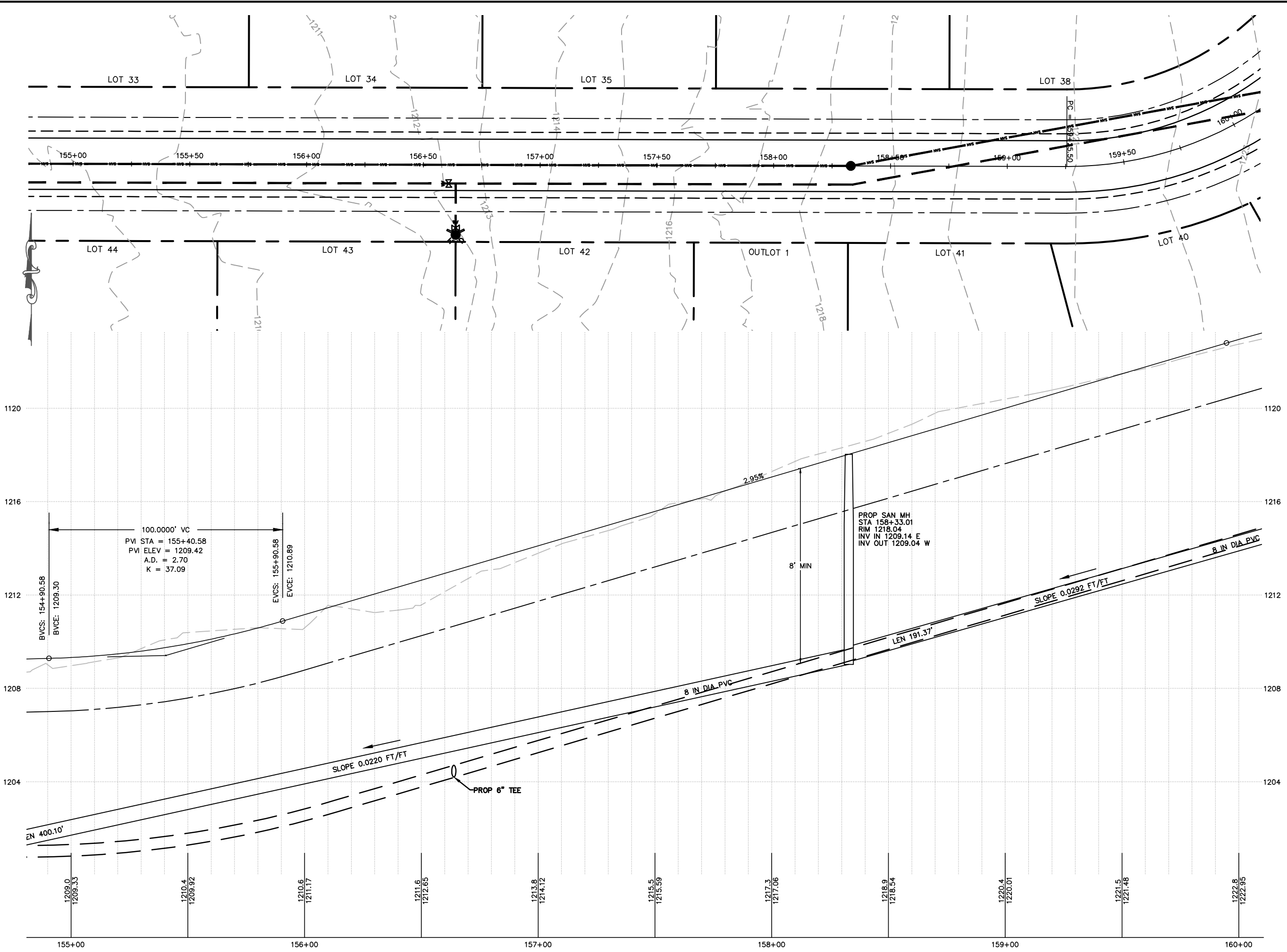
SCALE

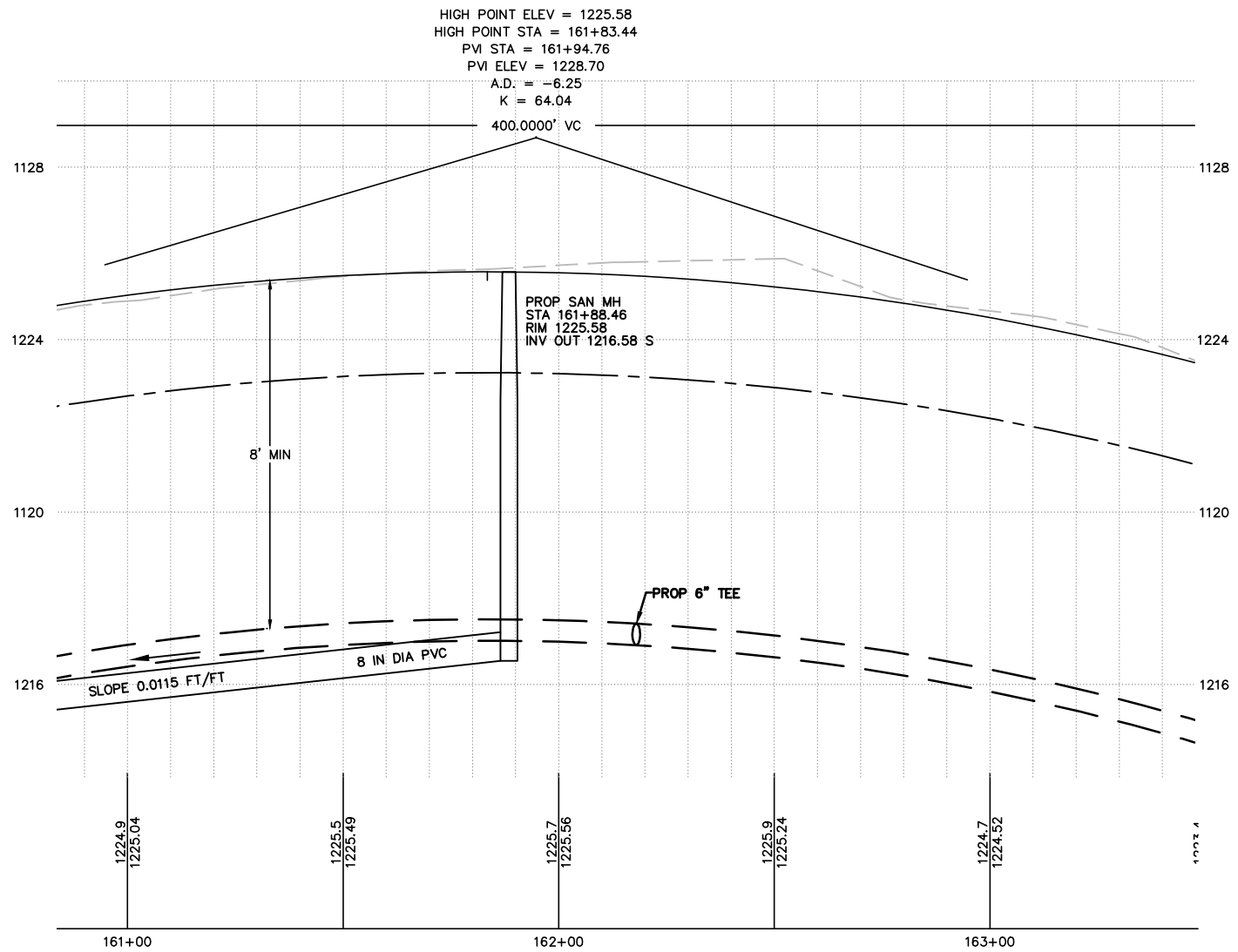
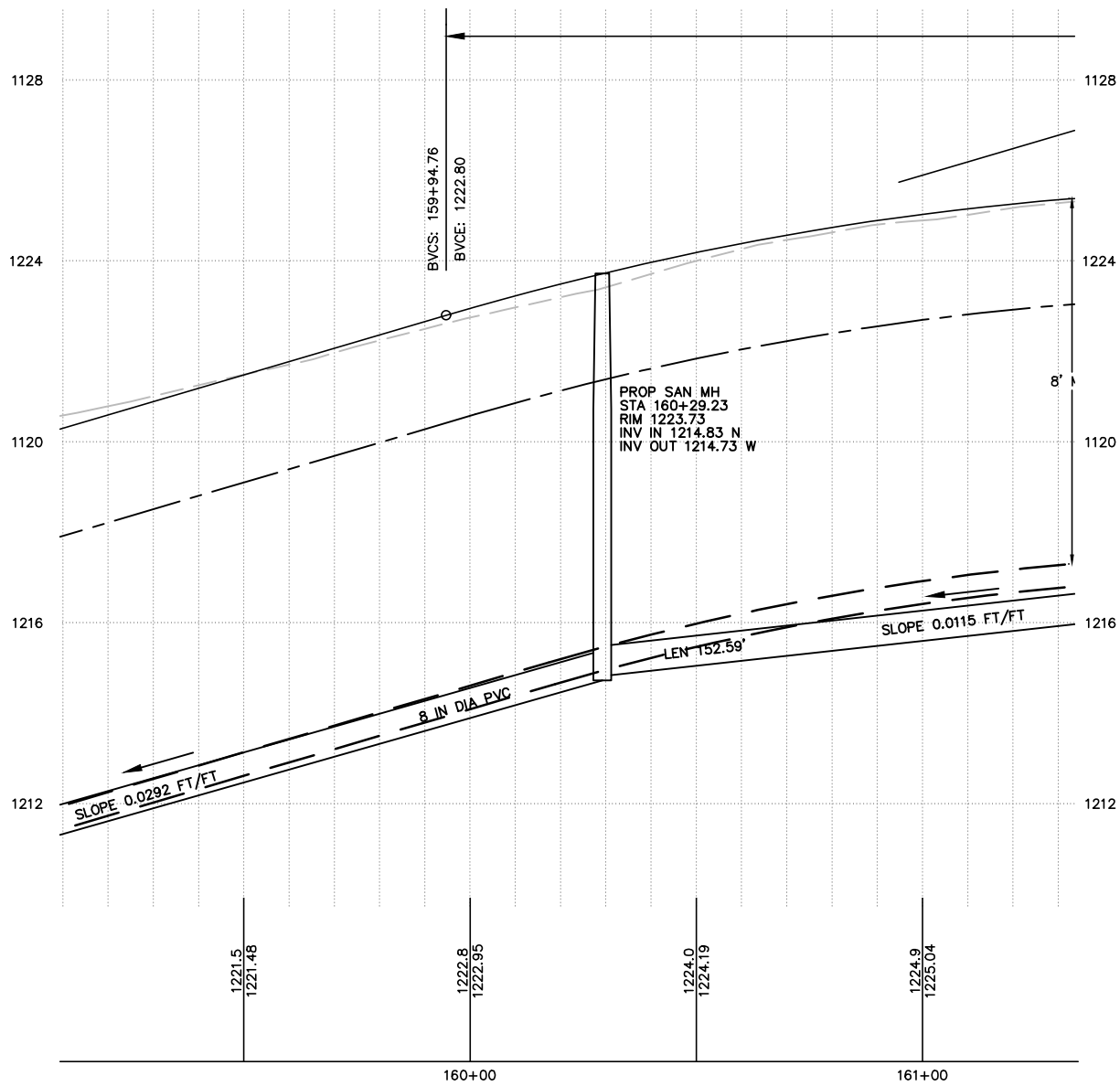
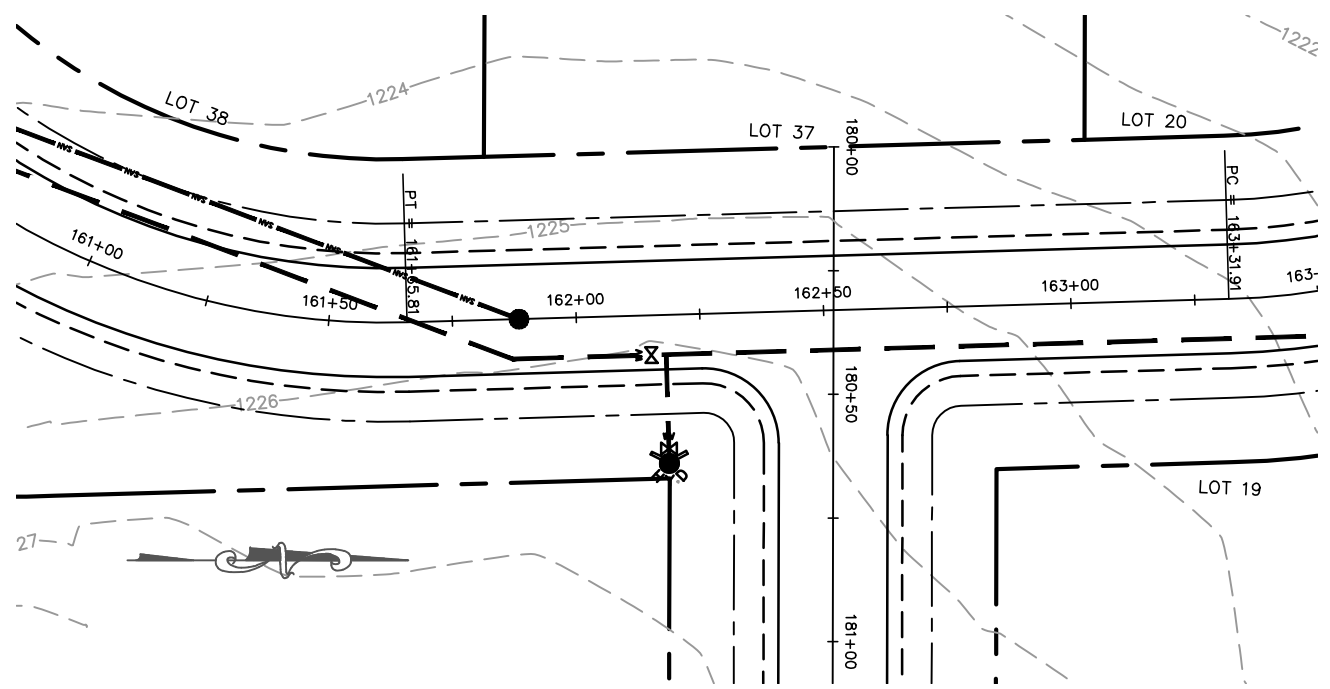
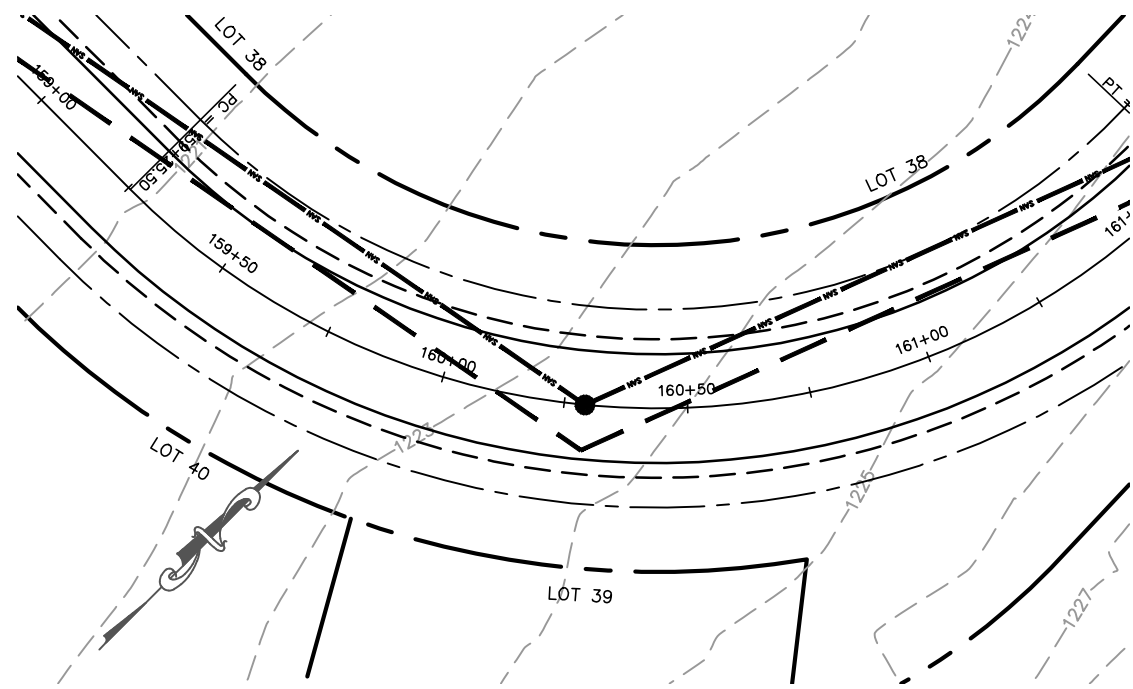
1" = 40' H  
 1" = 4' V

SHEET NO.

30

27





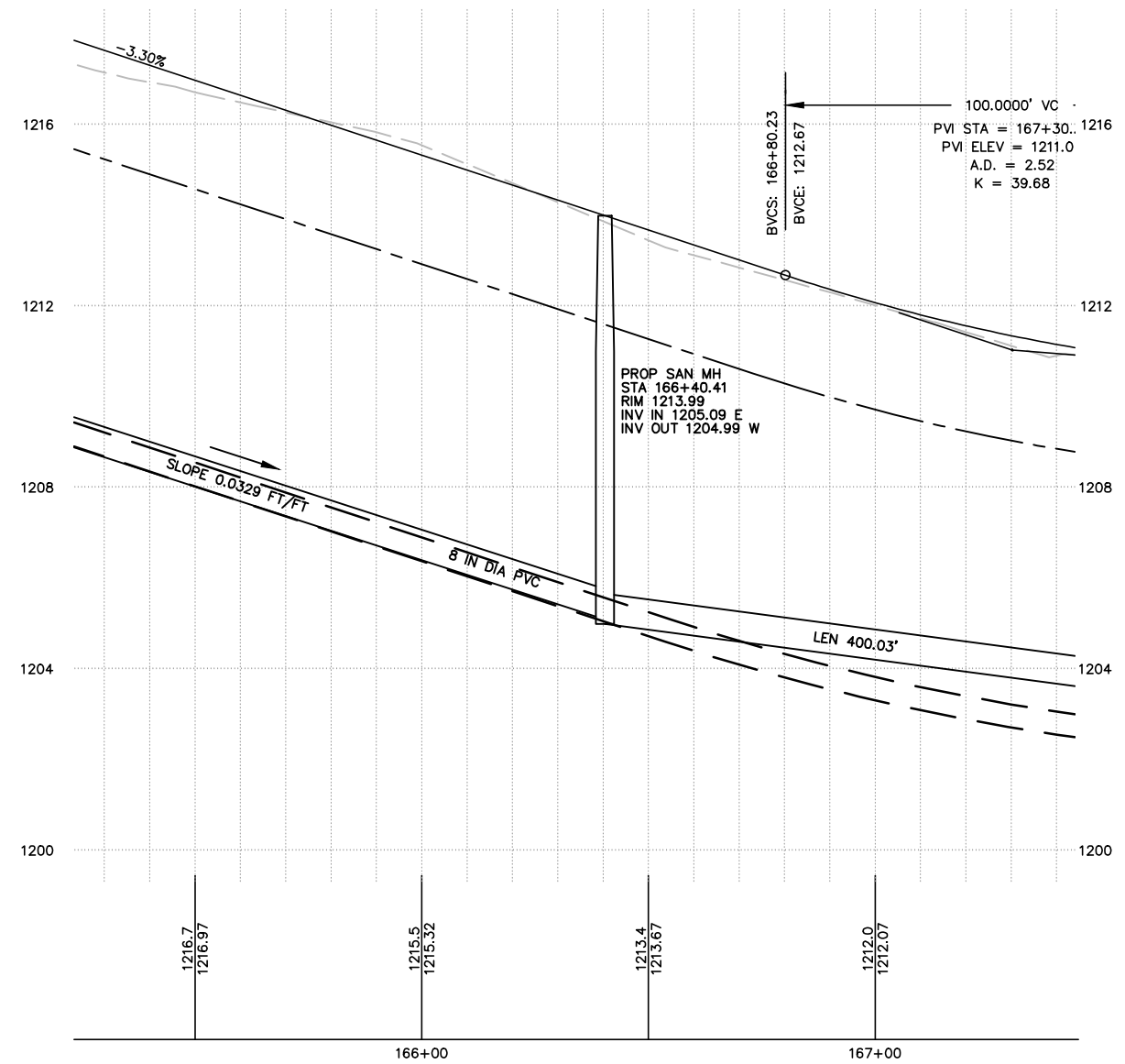
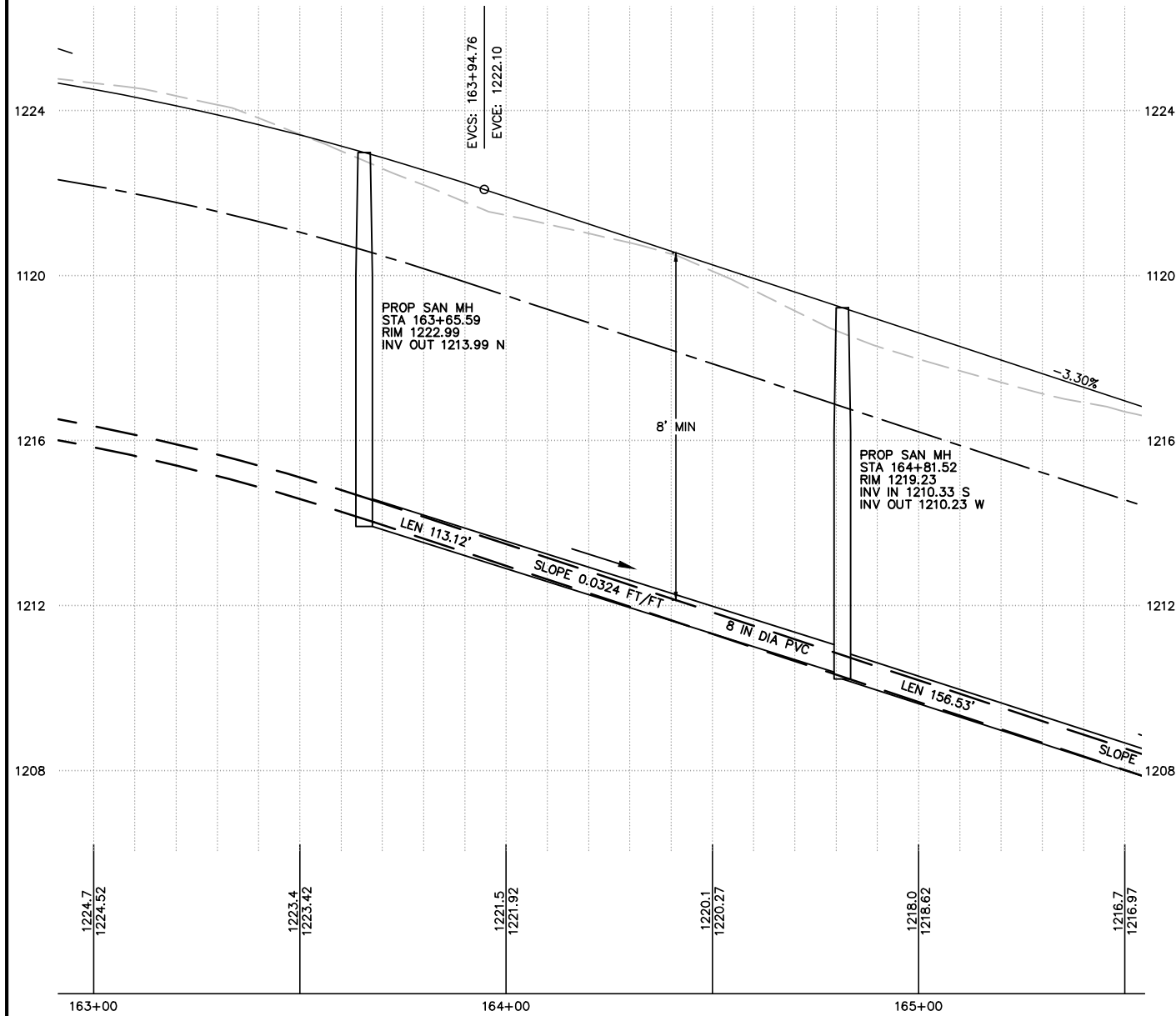
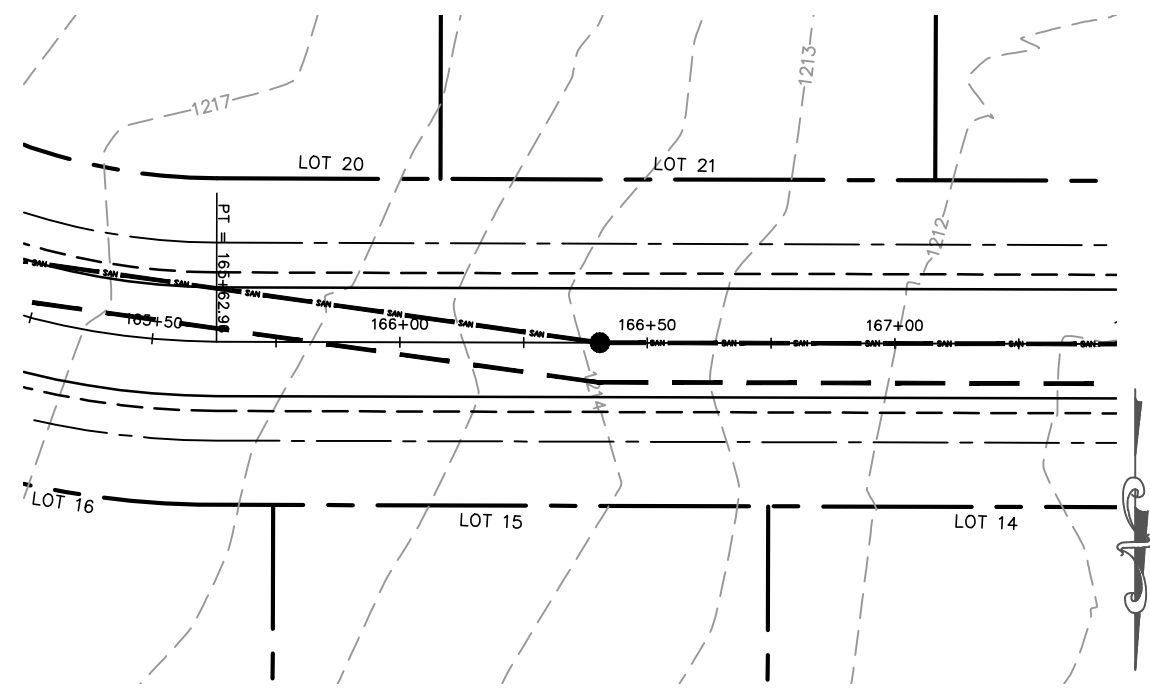
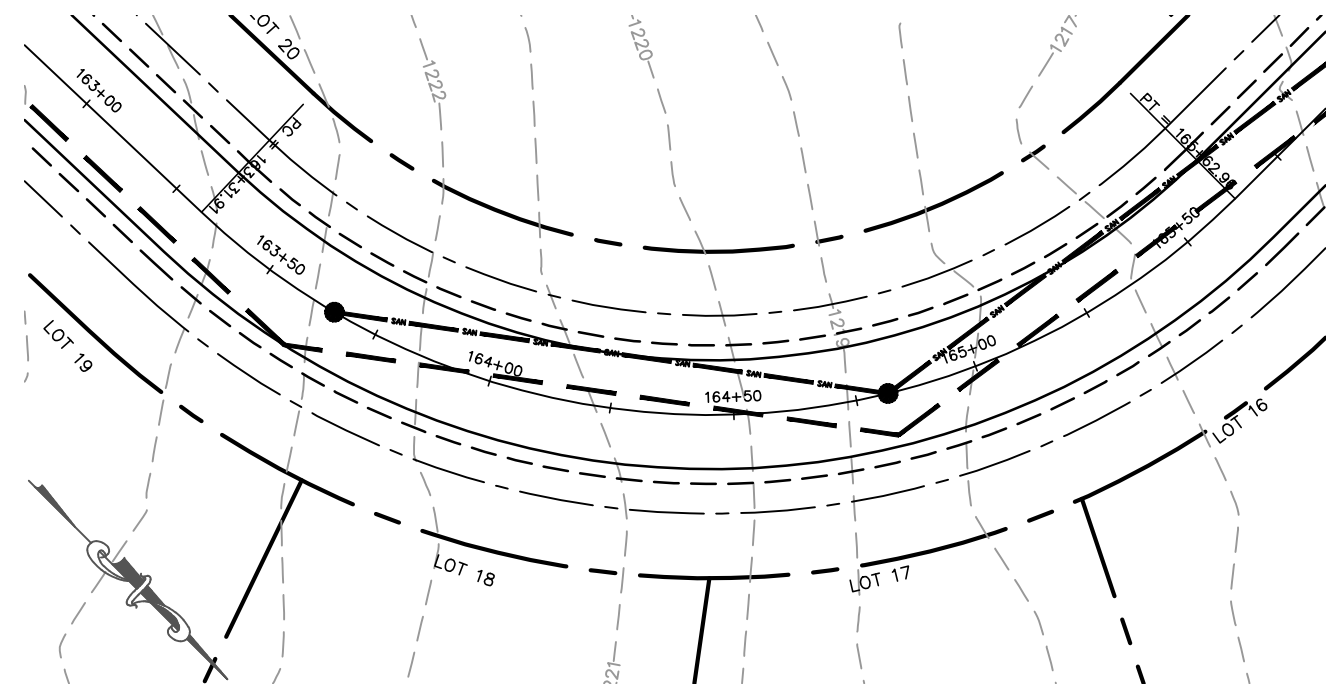
**MARATHON TECHNICAL SERVICES LLC**  
 CONSULTING ENGINEERS  
 1699 SCHOFIELD AVE - SCHOFIELD, WI 53091  
 PHONE & FAX - (715)843-7292  
 WWW.MTSLLC.NET

SURVEYED: RIVERSIDE  
 DESIGNED: MTS  
 DRAWN BY: NSB  
 APPROVED: MWT

**NORTH LOOP**  
**PLAN & PROFILE**  
 GLACIER MEADOWS SUBDIVISION  
 VILLAGE OF KRONENWETTER, MARATHON COUNTY

SCALE  
 1" = 40' H  
 1" = 4' V  
 SHEET NO.  
**31**

Section 5, Item F.



MARATHON TECHNICAL SERVICES LLC  
 CONSULTING ENGINEERS  
 1699 SCHOFIELD AVE - SCHOFIELD, WI 54601  
 PHONE & FAX - (715)843-7292  
 WWW.MTSLLC.NET

Section 5, Item F.

REVISION DATE

SURVEYED: RIVERSIDE  
 DESIGNED: MTS  
 DRAWN BY: NSB  
 APPROVED: MWT

**NORTH LOOP**  
**PLAN & PROFILE**  
 GLACIER MEADOWS SUBDIVISION  
 VILLAGE OF KRONENWETTER, MARATHON COUNTY

SCALE

1" = 40' H

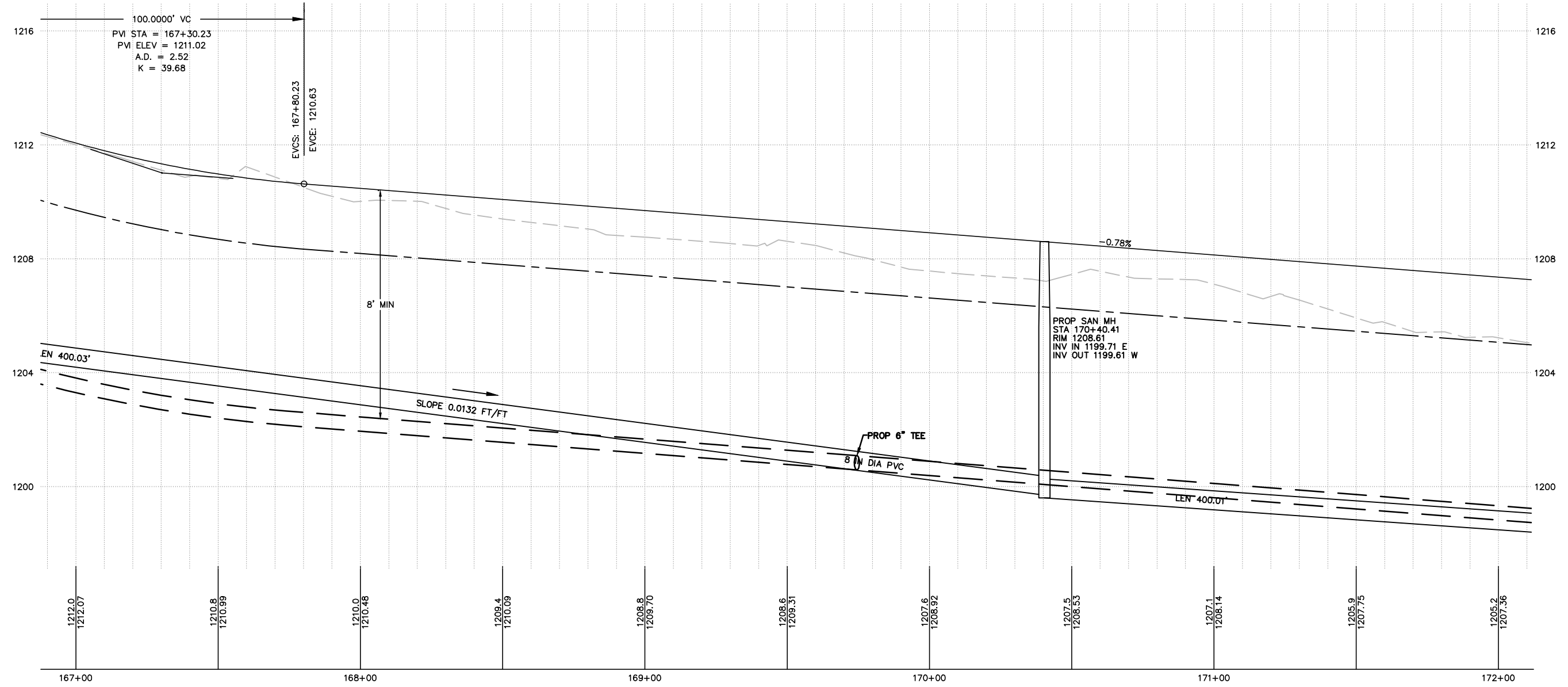
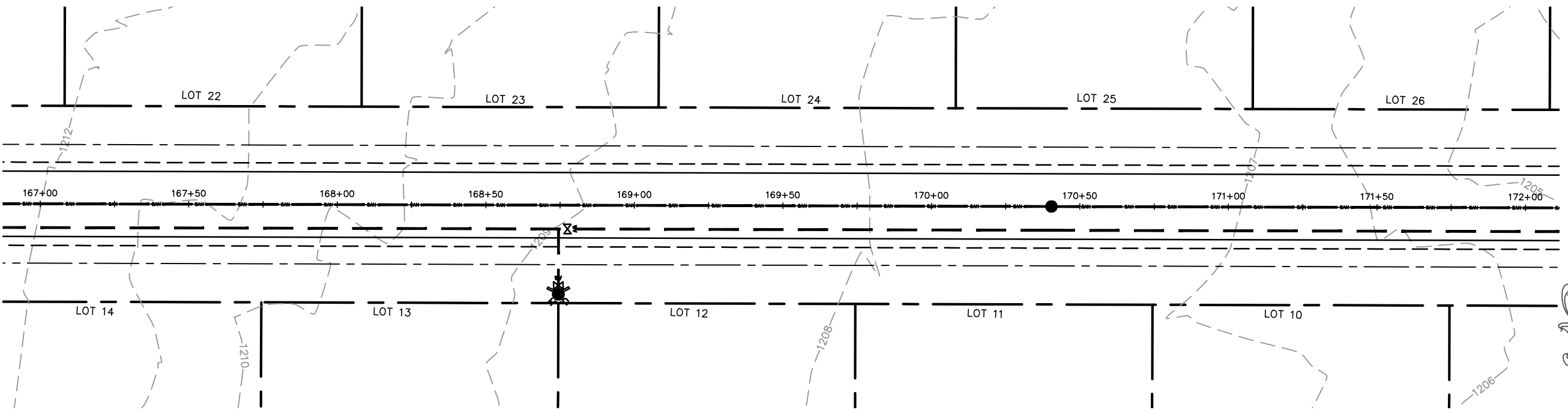
1" = 4' V

SHEET NO.

32

29

MARATHON TECHNICAL SERVICES LLC  
 CONSULTING ENGINEERS  
 1699 SCHOFIELD AVE - SCHOFIELD, WI 53089  
 PHONE & FAX - (715)843-7292  
 WWW.MTSLLC.NET



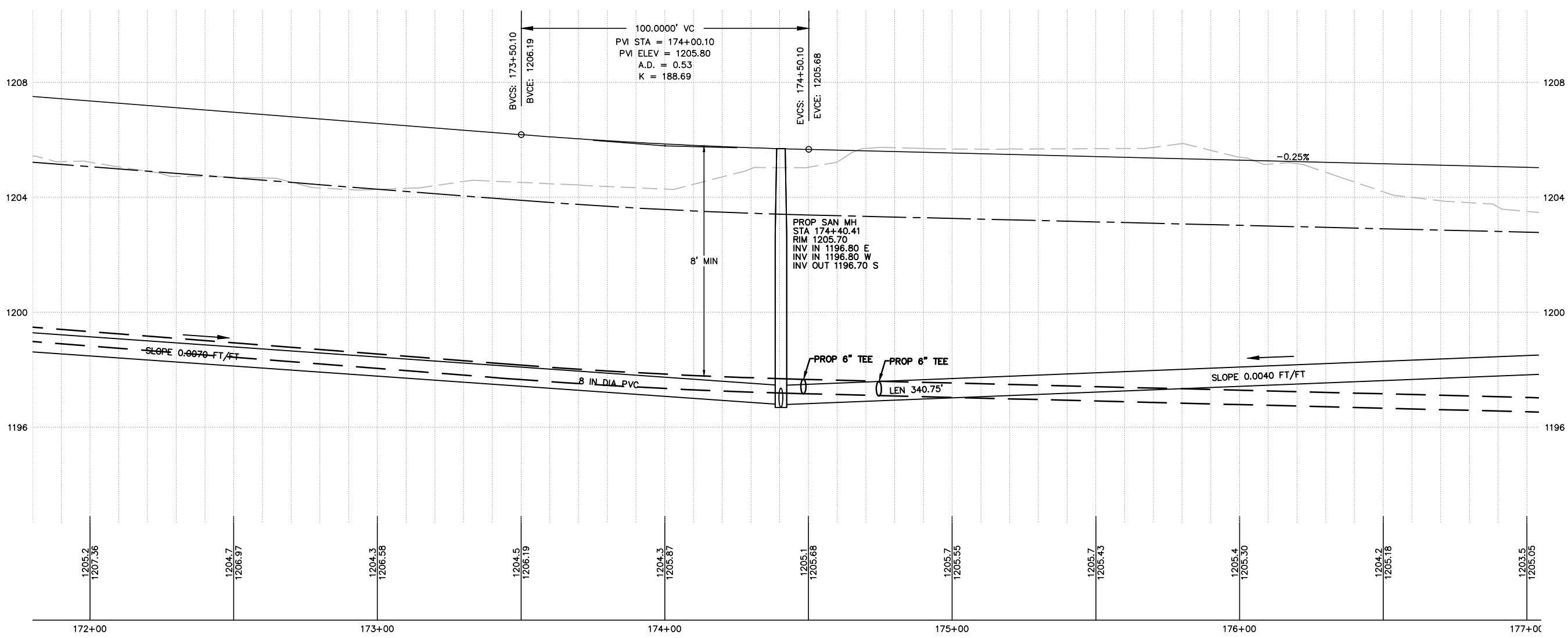
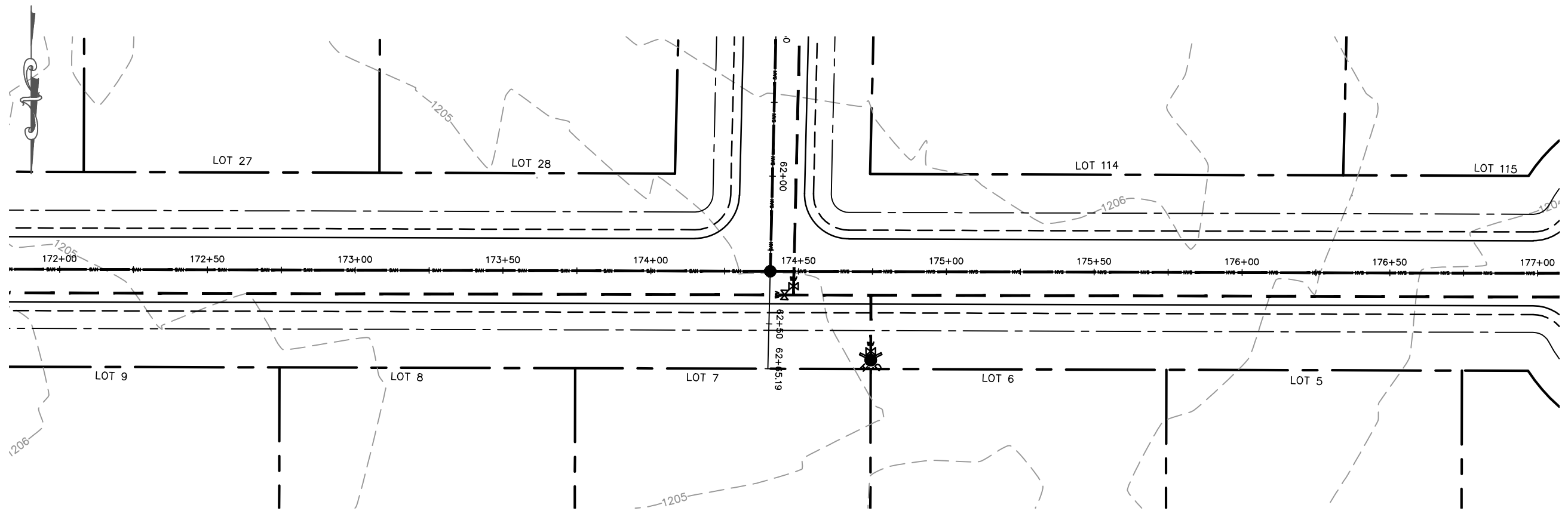
REVISION DATE

SURVEYED: RIVERSIDE  
 DESIGNED: MTS  
 DRAWN BY: NSB  
 APPROVED: MWT

**NORTH LOOP**  
**PLAN & PROFILE**  
 GLACIER MEADOWS SUBDIVISION  
 VILLAGE OF KRONENWETTER, MARATHON COUNTY

SCALE  
 1" = 40' H  
 1" = 4' V  
 SHEET NO.

33



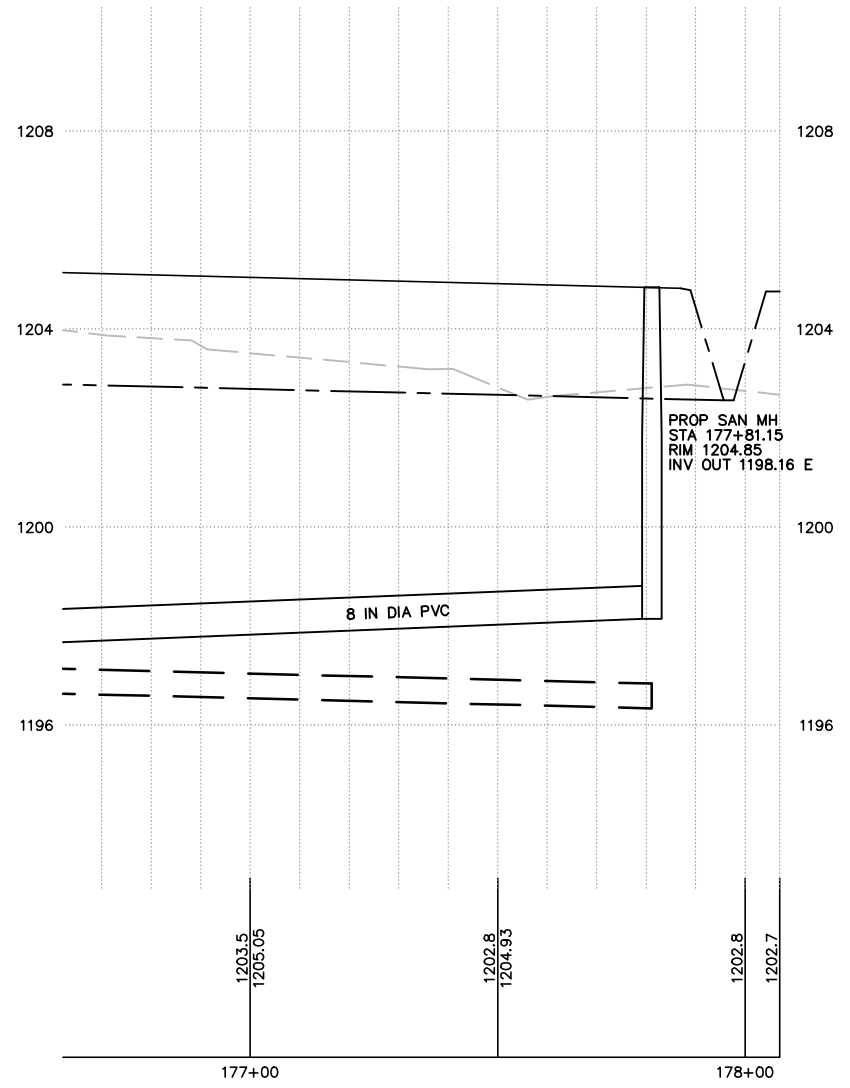
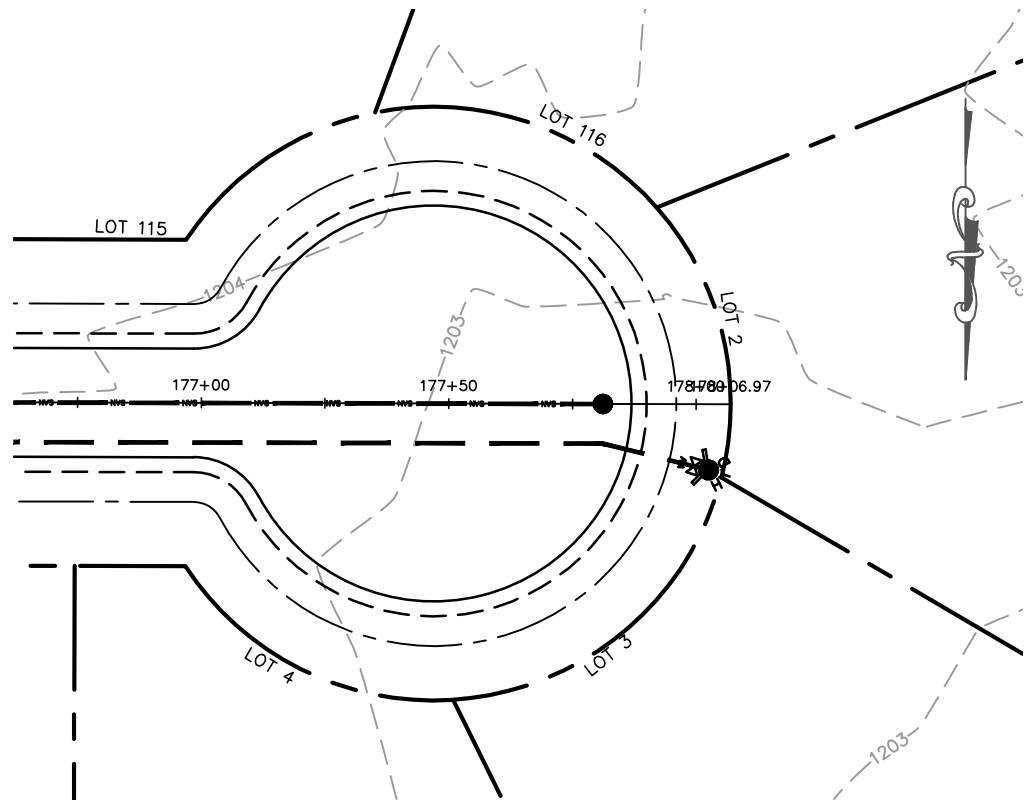
MARATHON TECHNICAL SERVICES LLC  
CONSULTING ENGINEERS  
1699 SCHOFIELD AVE - SCHOFIELD, WI 53090  
PHONE & FAX - (715)843-7292  
WWW.MTSLLC.NET

REVISION DATE  
SURVEYED: RIVERSIDE  
DESIGNED: MTS  
DRAWN BY: NSB  
APPROVED: MWT

**NORTH LOOP**  
**PLAN & PROFILE**  
GLACIER MEADOWS SUBDIVISION  
VILLAGE OF KRONENWETTER, MARATHON COUNTY

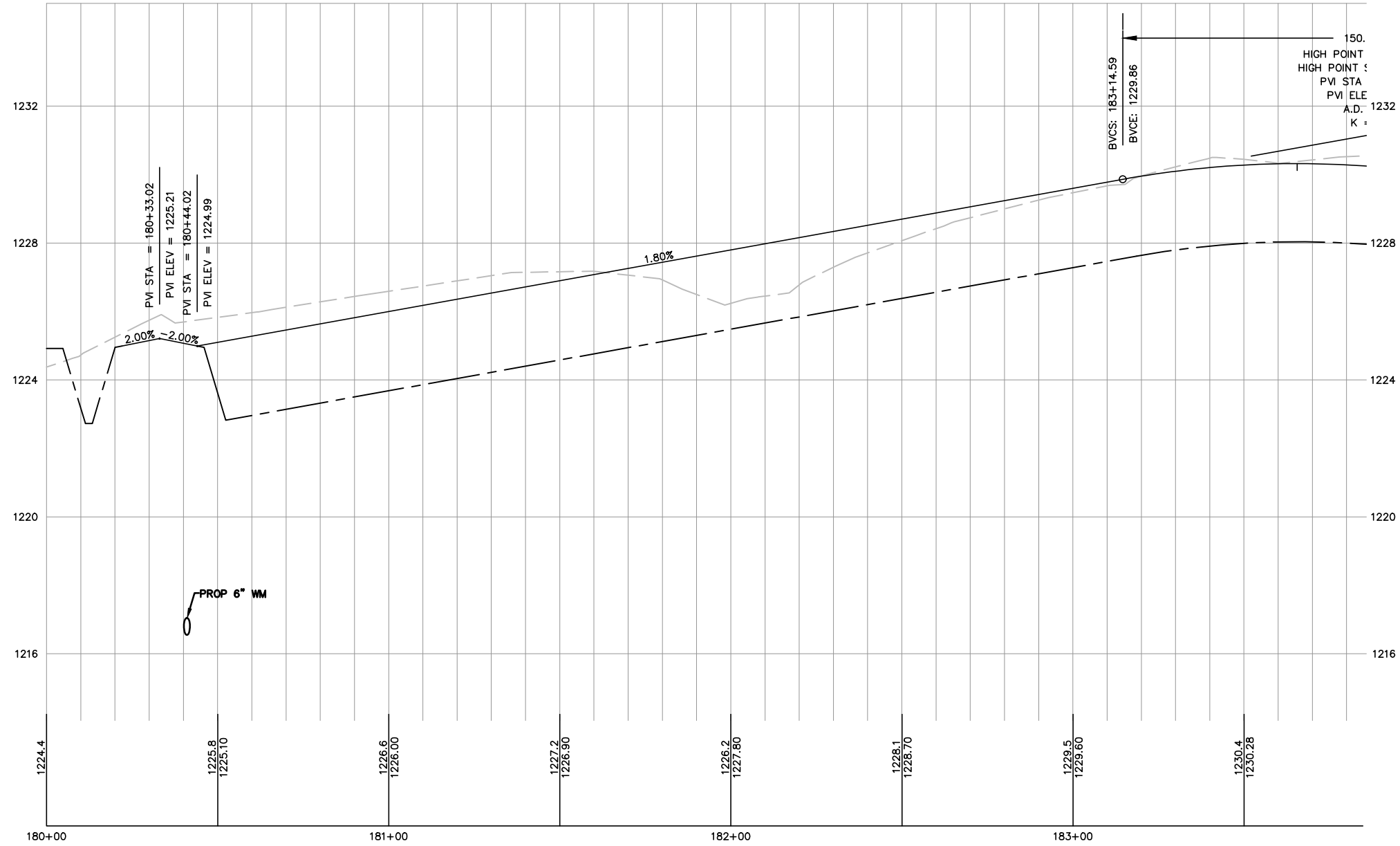
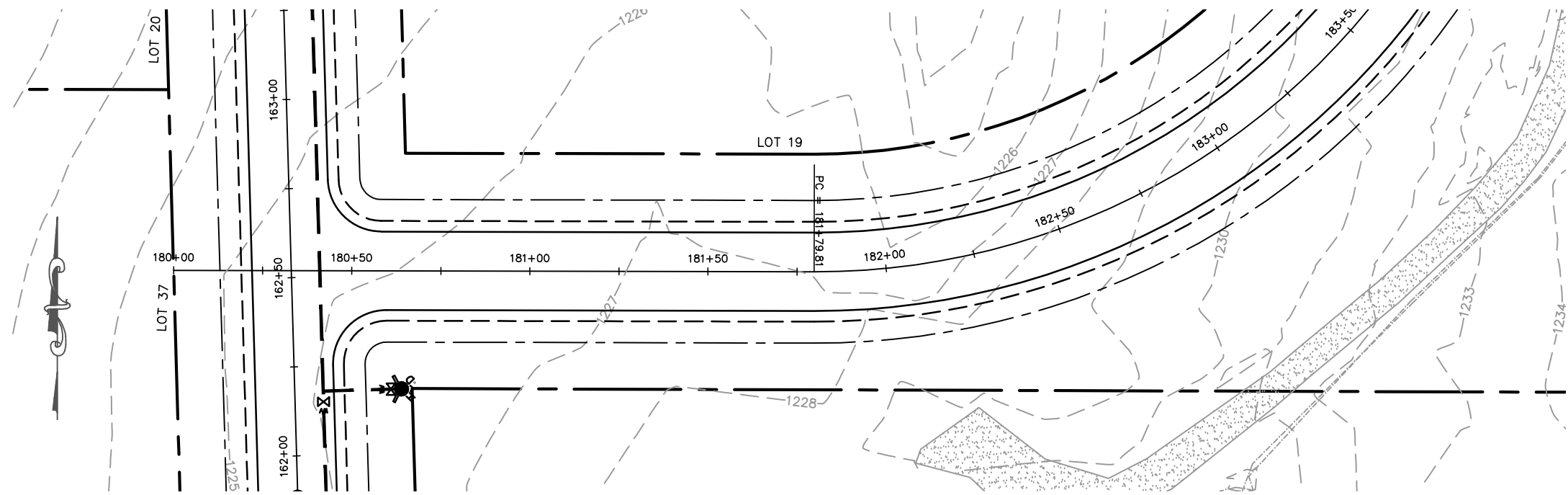
SCALE  
1" = 40' H  
1" = 4' V  
SHEET NO.  
**34**

Section 5, Item F.



<p><b>NORTH LOOP          PLAN &amp; PROFILE</b></p> <p>GLACIER MEADOWS SUBDIVISION          VILLAGE OF KRONENWETTER, MARATHON COUNTY</p>	<p>SURVEYED: RIVERSIDE          DESIGNED: MTS          DRAWN BY: NSB          APPROVED: MWT</p>	<p>REVISION DATE</p>	<p><b>MARATHON TECHNICAL SERVICES LLC</b>          CONSULTING ENGINEERS          1699 SCHOFIELD AVE - SCHOFIELD, WI 53586          PHONE &amp; FAX - (715)843-7292          WWW.MTSLLC.NET</p>
<p>SCALE</p> <p>1" = 40' H          1" = 4' V</p>		<p>SHEET NO.</p> <p style="font-size: 24pt; font-weight: bold;">35</p>	

Section 5, Item F.



**MARATHON TECHNICAL SERVICES LLC**  
 CONSULTING ENGINEERS  
 1699 SCHOFIELD AVE - SCHOFIELD, WI 53586  
 PHONE & FAX - (715)843-7292  
 WWW.MTSLLC.NET

Section 5, Item F.

REVISION DATE

SURVEYED: RIVERSIDE  
 DESIGNED: MTS  
 DRAWN BY: NSB  
 APPROVED: MWT

**NICK AVE CONNECTOR**  
**PLAN & PROFILE**  
 GLACIER MEADOWS SUBDIVISION  
 VILLAGE OF KRONENWETTER, MARATHON COUNTY

SCALE

1" = 40' H

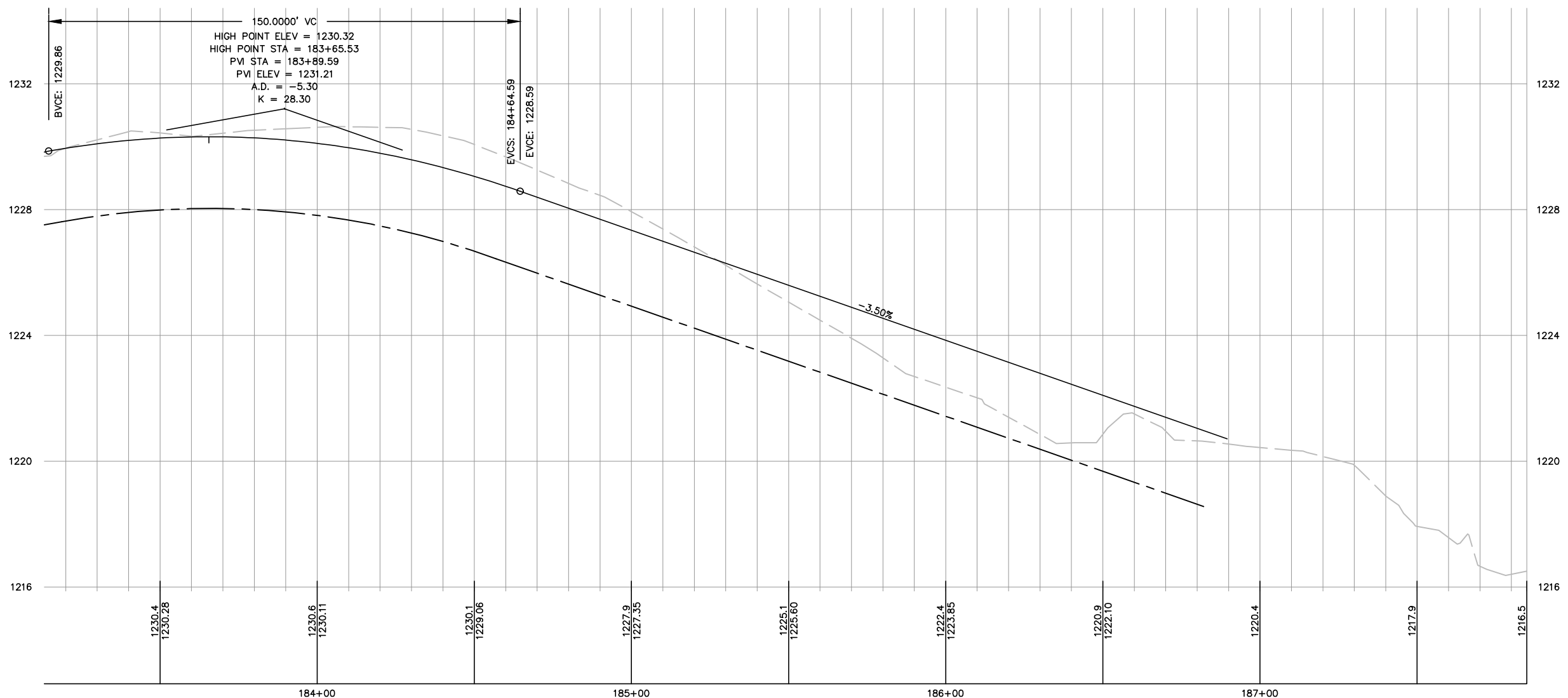
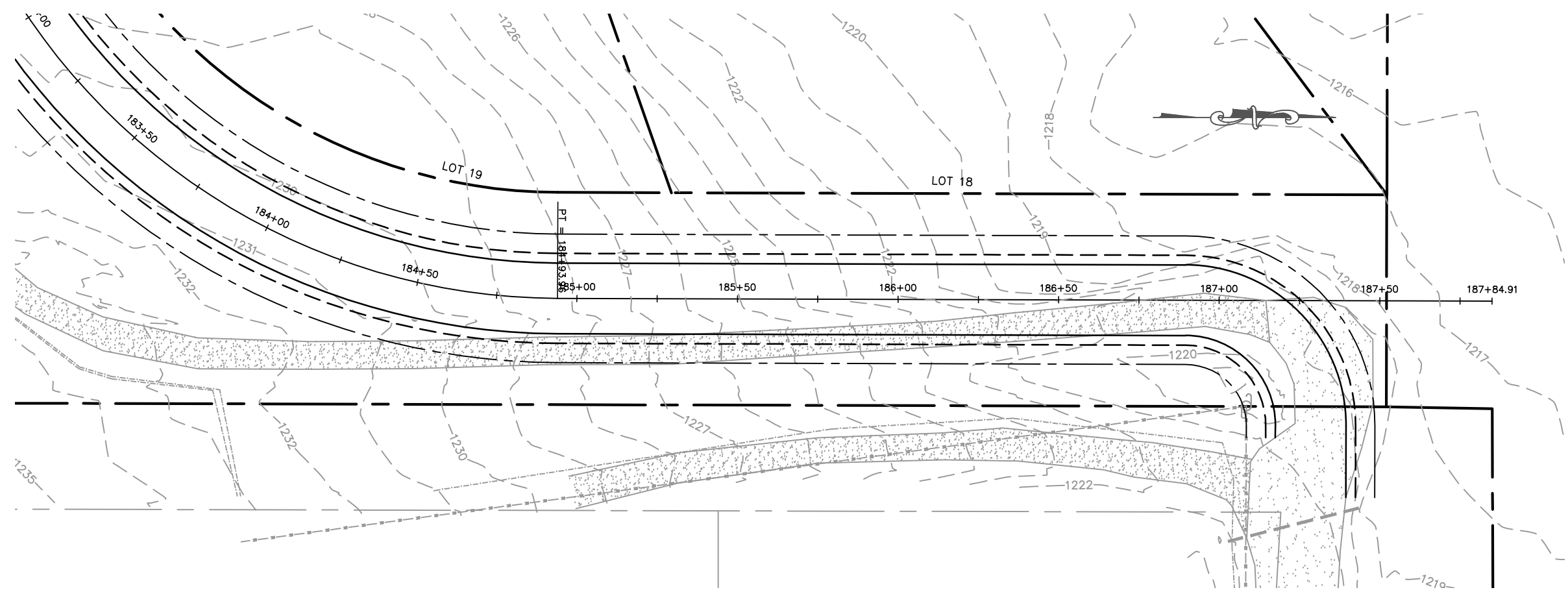
1" = 4' V

SHEET NO.

36

33

**MARATHON TECHNICAL SERVICES LLC**  
 CONSULTING ENGINEERS  
 1699 SCHOFIELD AVE - SCHOFIELD, WI 53089  
 PHONE & FAX - (715)843-7292  
 WWW.MTSLLC.NET



REVISION DATE

SURVEYED: RIVERSIDE  
 DESIGNED: MTS  
 DRAWN BY: NSB  
 APPROVED: MWT

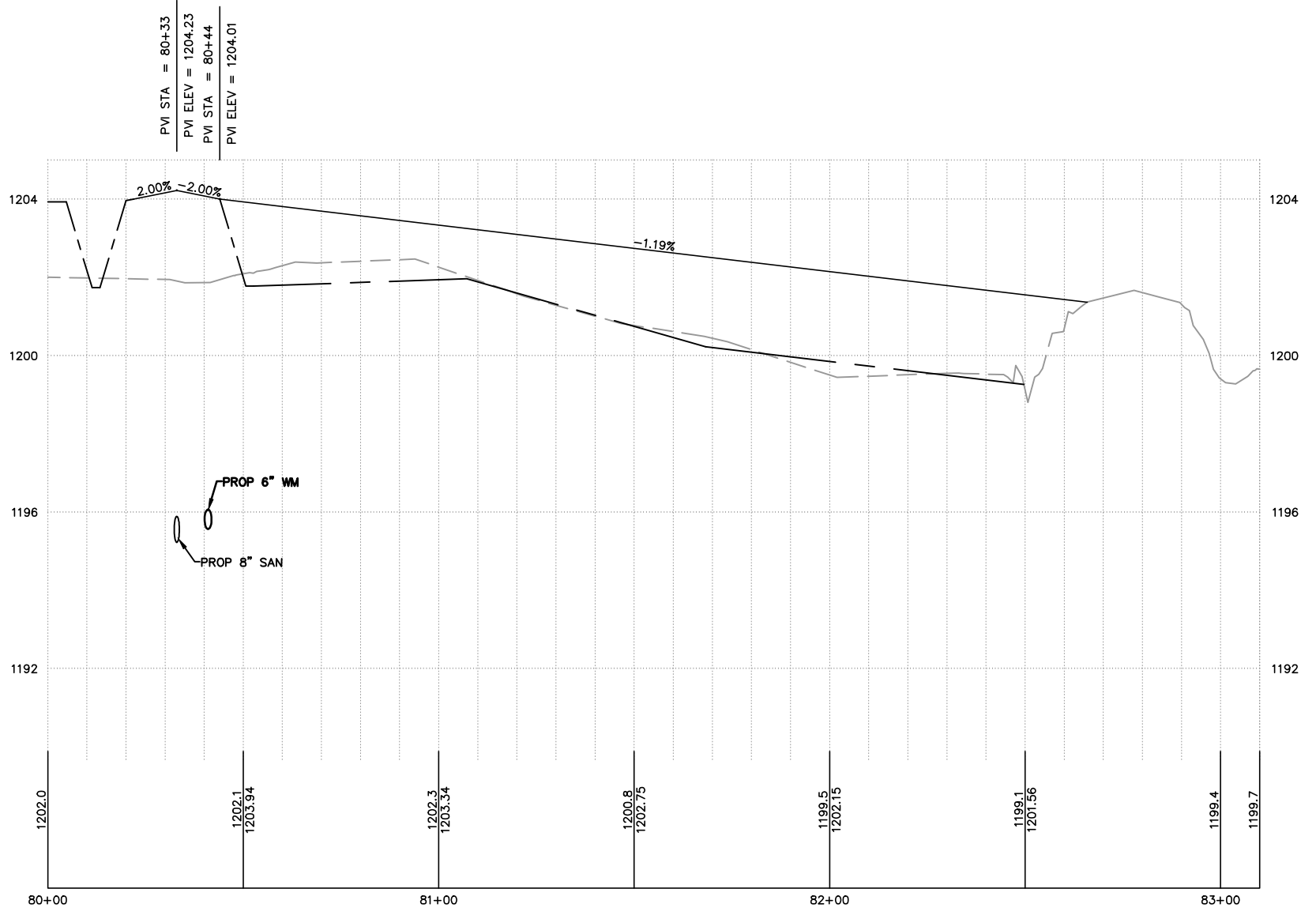
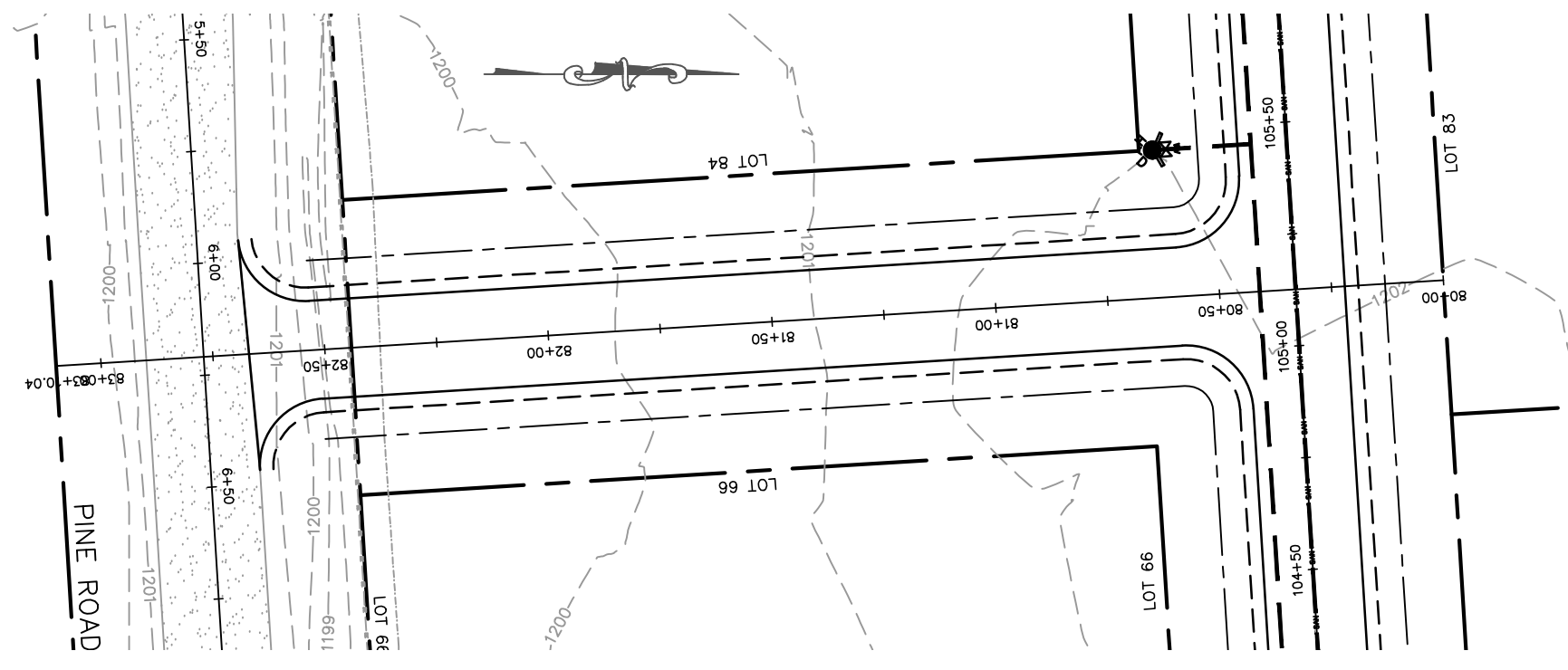
**NICK AVE CONNECTOR**  
**PLAN & PROFILE**  
 GLACIER MEADOWS SUBDIVISION  
 VILLAGE OF KRONENWETTER, MARATHON COUNTY

SCALE

1" = 40' H  
 1" = 4' V

SHEET NO.

37



**CONNECTOR ROAD  
PLAN & PROFILE**

GLACIER MEADOWS SUBDIVISION  
VILLAGE OF KRONENWETTER, MARATHON COUNTY

**MARATHON TECHNICAL SERVICES LLC**  
CONSULTING ENGINEERS  
1699 SCHOFIELD AVE - SCHOFIELD, WI 53586  
PHONE & FAX - (715)843-7292  
WWW.MTSLLC.NET

Section 5, Item F.

SURVEYED: RIVERSIDE  
DESIGNED: MTS  
DRAWN BY: NSB  
APPROVED: MWT

REVISION DATE

SCALE  
1" = 40' H  
1" = 4' V

SHEET NO.  
**38**