



CITY OF KOTZEBUE NOTICE

Regular City Council Meeting Agenda

May 24, 2024 at 5:15 PM

City Hall Chambers – 258 A Third Avenue

THE PUBLIC IS ENCOURAGED TO ATTEND.

For residents who want to participate telephonically call: **1-800-315-6338**; access code:
49401#

- I. **Call to Order**
- II. **Roll Call**
- III. **Invocation/Moment of Silence**
- IV. **Pledge of Allegiance**
- V. **Introduction of Guest & Staff**
- VI. **Adoption of The Agenda**
- VII. **Adoption of Minutes**
 - a) Apr 18, 2024 Minutes
 - b) May 2, 2024 Minutes
- VIII. **Citizen Comments**
- IX. **Correspondence**
 - a) **Alaska Statewide Transportation Improvement Plan (STIP) 2024-2027**
 - b) **Crossing Road Pumps-Hans B Nelson**
- X. **Unfinished Business**
 - a) Cape Blossom Road Update
 - b) Swan Lake Loop Update
 - c) Washateria Update
- XI. **New Business**
 - a) **ORDINANCE 24-03 [AMENDED] ENTITLED: "A NON-CODE ORDINANCE OF THE CITY COUNCIL OF THE CITY OF KOTZEBUE APPROVING THE SALE OF A**

PORTION OF CITY-OWNED REAL PROPERTY LOCATED WITHIN LOT 10, BLOCK 13, USS 2863 TO THE NATIVE VILLAGE OF KOTZEBUE (“NVK”) FOR THE FAIRMARKET VALUE OF ONE HUNDRED AND SEVENTY THOUSAND DOLLARS AND NO CENTS (\$170,000)”

- b) **RESOLUTION 24-28**, “A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF KOTZEBUE ACCEPTING AND APPROVING AN AWARD TO SHORELINE PETROLEUM AS PER ITS RESPONSE TO ITB 24-14 IN THE AMOUNT OF SIXTY-FOUR THOUSAND, SIX HUNDRED DOLLARS AND TEN CENTS (\$64,100.10) FOR SHOP OIL, FLUIDS AND LUBRICANTS.”
- c) **RESOLUTION 24-29**, “A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF KOTZEBUE ACCEPTING AND APPROVING AN AWARD TO US ECOLOGY ALASKA, LLC AS PER ITS RESPONSE TO ITB 24-12 IN THE AMOUNT OF FIFTY-THREE THOUSAND, FIVE HUNDRED DOLLARS AND NO CENTS (\$53,500.00) FOR HAZARDOUS WASTE DISPOSAL.”
- d) **RESOLUTION 24-30**, “A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF KOTZEBUE AUTHORIZING THE CITY MANAGER, OR HER DESIGNEE, TO PAY THE ALASKA MUNICIPAL LEAGUE JOINT INSURANCE ASSOCIATION (“AMLJIA”) FOR THE CITY OF KOTZEBUE’S DEPOSIT CONTRIBUTION FOR THE PERIOD JULY 1, 2024 THROUGH JUNE 30, 2025 IN THE AMOUNT OF EIGHT HUNDRED FIFTY-THREE THOUSAND, NINE HUNDRED AND ELEVEN DOLLARS AND NO CENTS (\$853,911.00) LESS ANY FY2025 RATE STABILIZATION FUND CREDIT IN A LUMP SUM PAYMENT OR BY USING AN AMLJIA PROVIDED INSTALLMENT CONTRACT.”
- e) **RESOLUTION 24-31**, “A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF KOTZEBUE ESTABLISHING JUNE 11 THROUGH JUNE 25, 2024 AS “JUNE NELSON SPRING CLEAN UP AND BEAUTIFICATION WEEK” AND AUTHORIZING WAIVER OF BALER BUILDING FEES FOR CLEAN UP WEEK PARTICIPANTS.”
- f) **RESOLUTION 24-32**, “A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF KOTZEBUE AUTHORIZING THE CITY MANAGER, OR HER DESIGNEE, TO FINALIZE A GRANT AGREEMENT WITH THE ALASKA HOUSING FINANCE CORPORATION FOR THE LAST FRONTIER HOUSING INITIATIVE.”
- g) **RESOLUTION 24-33**, “A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF KOTZEBUE AUTHORIZING THE CITY MANAGER, OR HER DESIGNEE, TO

FINALIZE AN ALASKA HOUSING FINANCE CORPORATION APPROVED NOTICE OF FUNDING AVAILABILITY FOR THE LAST FRONTIER HOUSING INITIATIVE.”

h) RESOLUTION 24-34, “A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF KOTZEBUE ACCEPTING THE RECOMMENDATION OF THE KOTZEBUE PLANNING COMMISSION IN ITS RESOLUTION 24-04 FOR THE ACCEPTANCE AND APPROVAL OF THE MEMORANDUM OF UNDERSTANDING FROM THE NATIVE VILLAGE OF KOTZEBUE REGARDING THE INCLUSION OF CITY-OWNED ROADS/FACILITIES INTO THE BUREAU OF INDIAN AFFAIRS NATIONAL TRIBAL TRANSPORTATION FACILITY INVENTORY WITH THE CONDITION THAT THE LANGUAGE REGARDING “OWNER MAINTENANCE” OF THE ROADS/FACILITIES BE AMENDED.”

i) City of Kotzebue Scholarships

j) Letter of Interest-Vacant Seat “F”

1. Carl Dennis Jennings
2. Cory Jackson

k) Manager's Reports

1. City Manager
2. Holland and Hart
3. The Mulder Company
4. Joe Evans City Attorney
5. Finance Director
6. Public Works
 - i. Public Works Water
7. Police Department
8. Fire Department
9. Parks & Recreation
10. Package Store
11. Public Relations/Human Resources
12. Planning Department

XII. Council Members Comments

Seat F: Vacant

Seat G: Johnson Greene

Seat B: Derek Haviland-lie

Seat D: Saima Chase

Seat C: Joshua Hadley

Seat E: Kathy Sherman

Seat A: Ernest Norton

Youth Representative: Finnian Sweeney

XIII. Executive Session

XIV. Adjournment