



# CITY OF KOTZEBUE NOTICE

## Regular City Council Meeting Agenda

April 18, 2024 at 5:15 PM

City Hall Chambers – 258 A Third Avenue

---

### THE PUBLIC IS ENCOURAGED TO ATTEND.

For residents who want to participate telephonically call: **1-800-315-6338**; access code:  
**49401#**

**I. Call to Order**

**II. Roll Call**

a) Excusal Request-Joshua Hadley

**III. Invocation/Moment of Silence**

**IV. Pledge of Allegiance**

**V. Adoption of The Agenda**

**VI. Adoption of Minutes**

a) March 21, 2024

b) April 4, 2024

**VII. Citizen Comments**

**VIII. Correspondence**

a) C.O.K. 2024 Denali Commission Funding Opportunity Application-Cape Blossom Road and Prot Project-Phase II

**IX. Unfinished Business**

a) Maniilaq EMS Contract

b) Representative Thomas Baker-Funding Update Swan Lake Loop and Update  
Legislative Report

**X. New Business**

a) **ORDINANCE NO. 24-03**, A NON-CODE ORDINANCE OF THE CITY COUNCIL OF THE CITY OF KOTZEBUE APPROVING THE SALE OF A PORTION OF CITY-OWNED REAL PROPERTY LOCATED WITHIN LOT 10, BLOCK 13, USS 2863 TO THE NATIVE

VILLAGE OF KOTZEBUE ("NVK") FOR THE FAIRMARKET VALUE OF ONE HUNDRED AND SEVENTY THOUSAND DOLLARS AND NO CENTS (\$170,000.00).

**b) RESOLUTION 24-25**, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF KOTZEBUE ACCEPTING THE BDO BID TO PROVIDE AUDITING SERVICES FOR THE CALENDAR YEARS 2023, 2024, 2025 AND 2026."

**c) RESOLUTION 24-26**, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF KOTZEBUE DESIGNATING THE MAYOR AS THE CITY OF KOTZEBUE REPRESENTATIVE TO SIGN STATE REVOLVING FUND DOCUMENTS."

**D. Manager's Reports**

1. City Manager
2. Holland and Hart
3. The Mulder Company
4. Joe Evans City Attorney
5. Finance Director
6. Public Works
  - i. Public Works Water
7. Police Department
8. Fire Department
9. Parks & Recreation
10. Package Store
11. Public Relations/Human Resources
12. Planning Department

**XI. Council Members Comments**

Seat A: Ernest Norton

Seat E: Kathleen Sherman

Seat G: Johnson Greene

Seat C: Joshua Hadley

Seat B: Derek Haviland-Lie

Seat F: Vacant

Seat D: Saima Chase

Youth Representative: Finnian Sweeney

**XII. Executive Session**

**XIII. Adjournment**