



CITY OF KOTZEBUE NOTICE

Regular City Council Meeting Agenda

March 20, 2025 at 5:15 PM

Kotzebue Youth Center – 946 Wanda St

THE PUBLIC IS ENCOURAGED TO ATTEND.

For residents who want to participate telephonically call: **1-800-315-6338**; access code:
49401#

[INTRODUCTION OF ORDINANCE 25-02]

- I. Call to Order**
- II. Roll Call**
- III. Invocation/Moment of Silence**
- IV. Pledge of Allegiance**
- V. Introduction of Guests & Staff**
- VI. Adoption of The Agenda**
- VII. Citizen Comments**
- VIII. Correspondence**
 - a) LRA Board Member Renewals
 - b) Request for Permit to Film
- IX. Unfinished Business**
- X. New Business**
 - a) Manager's Reports
 - 1. City Manager
 - 2. Holland and Hart
 - 3. The Mulder Company
 - 4. Joe Evans City Attorney
 - 5. Finance Director
 - 6. Public Works

- i. Public Works Water
- 7. Police Department
- 8. Fire Department
- 9. Parks & Recreation
- 10. Package Store
- 11. Public Relations/Human Resources
- 12. Planning Department

b) ORDINANCE 25-02 ENTITLED: "A NON-CODE ORDINANCE RESCINDING AND REPLACING ORDINANCE 24-07 AND IN ITS STEAD ADOPTING THIS BUDGET FOR THE CITY OF KOTZEBUE, ALASKA NUNC PRO TUNC FOR THE CALENDAR YEAR ("CY") JANUARY 1, 2025 TO ENDING DECEMBER 31, 2025."

c) RESOLUTION 25-13, "A JOINT RESOLUTION OF THE CITY OF KOTZEBUE AND THE KOTZEBUE IRA SUBMITTING AN APPLICATION FOR THE NANA REGIONAL VILLAGE ECONOMIC IMPROVEMENT ("VEI") PROGRAM."

d) RESOLUTION 25-14, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF KOTZEBUE AUTHORIZING PARTICIPATION IN THE FY 2024 COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM."

e) RESOLUTION 25-15, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF KOTZEBUE AUTHORIZING THE ACTING CITY MANAGER/CITY MANAGER WORKING WITH THE FINANCE DIRECTOR TO ESTABLISH AND OPEN A CAPITAL EQUIPMENT-TYPE ESCROW ACCOUNT."

XI. Council Members Comments

Seat F: Cory Jackson

Seat G: Johnson Greene

Seat B: Derek Haviland-Lie, Mayor

Seat D: Kathleen Sherman

Seat C: Joshua Hadley

Seat E: Ruth Moto

Seat A: Ernest Norton

Youth Representative: Bristol Huffman

XII. Executive Session

a) City Clerk Candidates

b) City Manager Candidate

XIII. Adjournment