



## **BOARD OF MAYOR AND ALDERMEN WORK SESSION MINUTES**

**Monday, March 06, 2023 at 4:30 PM**  
**City Hall, 415 Broad Street, Boardroom**

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### **Board of Mayor and Aldermen**

Mayor Patrick W. Shull, Presiding  
Vice Mayor Colette George  
Alderman Betsy Cooper  
Alderman Darrell Duncan

Alderman Paul W. Montgomery  
Alderman Tommy Olterman  
Alderman James Phillips

- I. CALL TO ORDER** 4:30 p.m. by Mayor Patrick W. Shull.
- II. ROLL CALL** by City Recorder/Treasurer Lisa Winkle. All present.
- III. DISCUSSION ITEMS**

- 1. Economic Development Update on Downtown Initiatives**

Economic Development Director John Rose gave a presentation highlighting current projects, including Pappy's, Kingsport Grocery, Citizen Supply and the Dobyns-Taylor Warehouse. The city manager noted this last project has resulted after a lot of work with the family but is a great opportunity. He also provided details on redevelopment in downtown which would require the city to surplus a parking lot on New Street. He pointed out the location supports existing and future projects as well. Discussion followed.

- IV. REVIEW OF BUSINESS MEETING AGENDA**

City staff gave a summary for each item on the March 7, 2023 proposed agenda. The following items were discussed at greater length or received specific questions of concerns.

**VIII.1 Public Hearing and Consideration of a Resolution to Annex and Adopt a Plan of Services for the Shipp Springs Annexation and Consideration of an Ordinance to Amend Zoning (AF-50-2023)** Planning Manager Ken Weems presented this item pointing the development itself had already been approved by the planning commission and the only item for consideration for the board was to annex. There was considerable discussion.

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**VIII.2 Public Hearing and Consideration of an Ordinance to Amend Zoning of Tax Map 46O, Group D, Parcels 21, 22, 23, 24, 25, 25.05, and 26 Along Oak Street, E Center Street, and Myrtle Street from the R-2, Two Family Residential; B-3, Highway Oriented Business; and R-1B, Residential Districts to the R-4, Medium Density Apartment District (AF-51-2023).**


Planning Manager Weems provided details on this item, noting the concerns about the view of Bays Mountain. Some discussion followed.


**V. ITEMS OF INTEREST**

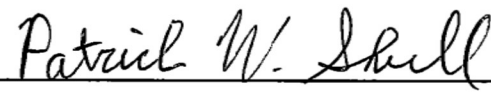
1. Projects Status in Pictures
2. Projects Status Report

**VI. ADJOURN**

Seeing no other matters presented for discussion, Mayor Shull adjourned the meeting at 5:35 p.m.

  
ANGELA MARSHALL  
Deputy City Recorder



  
PATRICK W. SHULL  
Mayor