

# **BOARD OF MAYOR AND ALDERMEN BUSINESS MEETING AGENDA**

Tuesday, September 16, 2025 at 7:00 PM City Hall, 415 Broad Street, Montgomery-Watterson Boardroom

## **Board of Mayor and Aldermen**

Mayor Paul W. Montgomery, Presiding Vice Mayor Darrell Duncan Alderman Morris Baker Alderman Betsy Cooper

Alderman Colette George Alderman Gary Mayes Alderman James Phillips

### **Leadership Team**

Chris McCartt, City Manager Michael Borders, Assistant City Manager Bart Rowlett, City Attorney Travis Bishop, City Recorder John Morris, Budget Director Jerry DeBerry, Fire Chief Ryan McReynolds, Deputy City Manager Jessica Harmon, Assistant City Manager Tyra Copas, Human Resources Director Jason Bellamy, Police Chief Adrienne Batara, Public Relations Director Floyd Bailey, Chief Information Officer

### I. CALL TO ORDER

#### II. PLEDGE OF ALLEGIANCE TO THE FLAG

1. New Vision Youth

#### III. INVOCATION

### IV. RECOGNITIONS AND PRESENTATIONS

- Miss Kingsport Abby Utterback and Miss Sullivan County Eliza Faith Sanders (Vice Mayor Duncan)
- 2. Ken Maness (Mayor Montgomery)
- 3. Keep Kingsport Beautiful Beautification Awards (Sharon Hayes)
- **4.** Swiftwater Rescue Higgins and Langley Award (Mayor Montgomery)

## V. ROLL CALL

#### VI. COMMENT

Citizens may speak on agenda items and issue-oriented items. When you come to the podium, please state your name and address, and sign the register that is provided. You are encouraged to keep your comments non-personal in nature, and they should be limited to five minutes. A total of thirty minutes is allocated for public comment.

### **VII. APPOINTMENTS**

1. Consideration of Appointment to the Beverage Board (AF-244-2025) (Mayor Montgomery)

### **VIII. APPROVAL OF MINUTES**

- 1. August 18, 2025 Work Session
- 2. August 19, 2025 Business Meeting

### IX. BUSINESS MATTERS REQUIRING FIRST READING AND/ OR PUBLIC HEARINGS

For items requiring a public hearing: When you come to the podium, please state your name and address, and sign the register that is provided. Comments of speaker must pertain to the item which is the subject of the public hearing. You are encouraged to keep your comments non-personal in nature, and they should be limited to five minutes.

- Conduct Public Hearings and Consideration of a Resolution to Annex and Adopt a Plan of Services for the Bancroft Chapel Annexation; Consideration of an Ordinance to Amend Zoning (AF-262-2025) (Ken Weems)
- 2. Consideration of an Ordinance to Amend the FY 2026 School General Purpose Fund Budget (AF-265-2025) (David Frye)
- Consideration of a Budget Adjustment Ordinance for Various Funds in FY26 (AF-261-2025)
   (John Morris)

## X. BUSINESS MATTERS REQUIRING FINAL ADOPTION

Consideration of an Ordinance to Amend Zoning of Tax Map 105, Parcel 02.04 and Parcel 02.20 Located along Blakley Drive from the R-1B, Residential District to A-1, Agricultural District (AF-227-2025) (Jessica McMurray)

- 2. Consideration of an Ordinance to Amend Zoning Chapter 114 by Adding Religious Assembly as a Principal Use in the M-1, M-1R, and MX Zoning Districts (AF-231-2025) (Ken Weems)
- Consideration of a Budget Adjustment Ordinance for Various Funds in FY2025 (AF-232-2025)
   (John Morris)
- **4.** Consideration of a Budget Adjustment Ordinance for the General Projects Special Revenue Fund in FY2026 (AF-233-2025) (John Morris)
- Consideration of an Ordinance to Amend the FY 2026 School Special Projects Fund Budget to Receive Donation (AF-230-2025) (David Frye)
- 6. Consideration of an Ordinance to Amend the FY 2026 School General Purpose Fund and General Projects Funds Budgets to Fund the Washington Elementary School HVAC Replacement (AF-229-2025) (David Frye)

### XI. OTHER BUSINESS

- Consideration of a Resolution to Enter into an Agreement with TDOT for a Direct Appropriation of Funds for the Pedestrian Bridge Project (AF-221-2025) (Ryan McReynolds)
- 2. Consideration of a Purchase with Cline Holder Electrical Supply for High Mast Lighting Fixtures at the Interchange of I26 and West Stone Drive (AF-248-2025) (Ryan McReynolds)
- 3. Consideration of a Resolution Amending the Contract with the Tennessee Department of Transportation (TDOT) for Maintenance Activities Performed on Designated State Highways (AF-258-2025) (Ryan McReynolds)
- 4. Consideration of a Resolution to Authorize the Mayor to Apply for a Clean Water State Revolving Loan from the State of Tennessee for the Pendragon Sewer Lift Station Replacement (AF-243-2025) (Ryan McReynolds)
- Consideration of a Resolution to Enter into an Agreement with Coca-Cola Bottling Company for Pouring Rights at Brickyard Park and Domtar Park (AF-206-2025) (Michael T. Borders)
- 6. Consideration of a Resolution to Authorize the Reimbursement of Materials Agreement Funds to Integrity Building Group, LLC, Related to the Fieldcrest Phase 1 Development (AF-251-2025) (Ryan McReynolds)

- 7. Consideration of a Resolution to Authorize the Mayor to Sign All Documents Necessary to Enter into a Materials Agreement with Integrity Building Group, LLC Related to the Fieldcrest Phase 2 Development (AF-254-2025) (Ryan McReynolds)
- **8.** Consideration of a Resolution to Award the Bid to S.B. White Company, Inc., for the Washington Elementary HVAC Replacement Project and Authorizing the Mayor to Sign all Applicable Documents (AF-252-2025) (David Frye)
- 9. Consideration of a Resolution Authorizing the Renewal of Aspen Software from Follett Software for Kingsport City Schools Utilizing State Contract NC61797 and Authorizing the Mayor to Sign All Documents (AF-259-2025) (David Frye)
- 10. Consideration of a Resolution to Utilize City of Oak Ridge Contract FY2025-003 for Emergency Fire Vehicle Inspection, Repair, and Maintenance (AF-255-2025) (Ryan McReynolds)
- **11.** Consideration of a Resolution to Utilize Omnia Partners Contract #16154 for Maintenance, Repair and Operation Supplies (AF-256-2025) (Ryan McReynolds)
- 12. Consideration of a Resolution to Accept Federal Fiscal Year 2023 Department of Homeland Security State and Local Cybersecurity Grant Program (SLCGP) Funds (AF-266-2025) (Cody Musser)
- **13.** Consideration of a Purchase with Workspace Interiors for Furnishings as Part of the Justice Center Addition and Renovation Project (AF-220-2025) (Ryan McReynolds)
- **14.** Consideration of a Purchase with Patterson Pope, Inc. for Storage Systems as Part of the Justice Center Addition and Renovation Project (AF-234-2025) (Ryan McReynolds)

### XII. CONSENT AGENDA

All matters listed under the Consent Agenda are considered in the ordinary course of business by the Board of Mayor and Aldermen and will be enacted on by one motion by a roll call vote. However, if discussion of an item is desired by any member of the board, the item will be removed from the Consent Agenda and considered separately.

 Consideration of a Resolution Authorizing Official Signatures for the City of Kingsport Police Department Special Investigation Account (AF-239-2025) (Travis Bishop)

- Consideration of a Resolution to Authorize the Mayor to Execute and Sign All Necessary
   Documents to Enter into An Agreement with the 2nd Judicial District Drug Task Force (AF-253-2025) (Chief Bellamy)
- Consideration of Resolution Amending the Contract with the Tennessee Department of Transportation (TDOT) for the Main Street Redevelopment Project (AF-263-2025) (Ryan McReynolds)
- **4.** Consideration of a Resolution to Enter into an Agreement with Ballad Health for a Reset Room at Andrew Jackson Elementary School (AF-224-2025) (David Frye)
- **5.** Consideration of a Resolution to Extend Current Temporary Employment Services Agreement with AccuForce (AF-242-2025) (Tyra Copas)
- **6.** Consideration of a Resolution to Extend Current Temporary Employment Services Agreement with Luttrell (AF-249-2025) (Tyra Copas)
- **7.** Consideration of a Resolution Approving the Niswonger Foundation Project On-Track MOU and Authorizing the Mayor to Sign All Documents (AF-250-2025) (David Frye)

## XIII. COMMUNICATIONS

- 1. City Manager
  - a. Auditor Communication with Those Charged with Governance During Planning
  - b. Certificate of Compliance for a Retail Food Store Zoomerz #980 to Sell Wine
- 2. Mayor and Board Members

#### XIV.ADJOURN