



REGIONAL PLANNING COMMISSION MEETING AGENDA

Thursday, November 16, 2023 at 5:30 PM

City Hall, 415 Broad Street, Montgomery-Watterson Boardroom

This meeting is an open and accessible meeting. If interested parties request special assistance or accommodations, please notify the Planning Department three (3) days in advance of the meeting.

I. INTRODUCTION AND RECOGNITION OF VISITORS

II. APPROVAL OF THE AGENDA

III. APPROVAL OF MINUTES

1. Approval of the October 16, 2023 Work Session Minutes
2. Approval of the October 19, 2023 Regular Meeting Minutes

IV. CONSENT AGENDA

Consent items are those items that have previously been brought before the Planning Commission, which have been reviewed by the Planning Commission in previous meetings or work sessions or are minor subdivisions and final plats not requiring any variances.

1. West Gate Phase 2 Cash Bond Release (PLNCOM21-0312) - The Commission is requested to release the cash bond for the West Gate Phase 2 Development. (Garland)

V. UNFINISHED BUSINESS

VI. NEW BUSINESS

1. 1506 Lynn Garden Drive Rezoning (REZ23-0328). The Commission is requested to send a positive recommendation to the Kingsport Board of Mayor and Aldermen in support of the rezoning request from the R-1B zone to B-3 zone. (Weems)

2. Highway 126 County Rezoning (REZONE23-0339) The Commission is requested to send a positive recommendation in support of the rezoning request from the R-1 zone to PBD/SC zone to the Sullivan County Commission. (Garland)
3. Riverbend Preliminary Planned Development (PD23-0329)) The Commission is requested to approve the Riverbend Preliminary PD plat. (Garland)
4. E. Main St. Right-Of-Way Dedication Plat (MINSUB23-0351) The Commission is requested to approve the E. Main St. Right-Of-Way dedication plat. (Garland)
5. 2023 Sullivan County ZTA (ZTA23-0338). The Commission is requested to send a positive recommendation in support of the submitted zoning text amendments to the Sullivan County Commission. (McMurray)

VII. OTHER BUSINESS

1. Approved Oct. - Nov. 2023 Subdivisions

VIII. PUBLIC COMMENT

Citizens may speak on issue-oriented items. When you come to the podium, please state your name and address and sign the register that is provided. You are encouraged to keep your comments non- personal in nature, and they should be limited to five minutes.

IX. ADJOURN