



REGIONAL PLANNING COMMISSION MEETING AGENDA

Thursday, July 27, 2023 at 5:30 PM

City Hall, 415 Broad Street, Montgomery-Watterson Boardroom

This meeting is an open and accessible meeting. If interested parties request special assistance or accommodations, please notify the Planning Department three (3) days in advance of the meeting.

I. APPROVAL OF THE AGENDA

II. INTRODUCTION AND RECOGNITION OF VISITORS

III. APPROVAL OF MINUTES

1. June 12, 2023 Work Session Minutes
2. June 15, 2023 Regular Meeting Minutes

IV. CONSENT AGENDA

Consent items are those items that have previously been brought before the Planning Commission, which have been reviewed by the Planning Commission in previous meetings or work sessions or are minor subdivisions and final plats not requiring any variances.

V. UNFINISHED BUSINESS

VI. NEW BUSINESS

1. Lebanon Road Rezoning (REZONE23-0223). The Commission is requested to send a positive recommendation to the Board of Mayor and Aldermen in support of the rezoning request. (McMurray)
2. Eastern Star Road Rezoning (REZONE23-0205). The Commission is requested to send a positive recommendation to the Board of Mayor and Aldermen in support of the rezoning request. (Weems)

3. Fordtown Road Rezoning (REZONE23-0204). The Commission is requested to send a positive recommendation to the Board of Mayor and Aldermen in support of the rezoning request. (Weems)
4. Multiple City-owned Parcels for Surplus Consideration (SURPLS23-0228). The Commission is requested to declare 12 City owned parcels as surplus property. (Garland)
5. 2023 Sullivan County ZTA (ZTA23-0227). The Commission is requested to send a positive recommendation in support of the submitted zoning text amendment to the Sullivan County Commission. (McMurray)

VII. OTHER BUSINESS

1. Approved Subdivisions
2. July 2023 Officer Election - Receive recommendation from the nominating committee and conduct election

VIII. PUBLIC COMMENT

Citizens may speak on issue-oriented items. When you come to the podium, please state your name and address and sign the register that is provided. You are encouraged to keep your comments non- personal in nature, and they should be limited to five minutes.

IX. ADJOURN