



## **BOARD OF MAYOR AND ALDERMEN BUSINESS MEETING AGENDA**

**Tuesday, February 17, 2026 at 7:00 PM**

**City Hall, 415 Broad Street, Montgomery-Watterson Boardroom**

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### **Board of Mayor and Aldermen**

Mayor Paul W. Montgomery, Presiding  
Vice Mayor Darrell Duncan  
Alderman Morris Baker  
Alderman Betsy Cooper

Alderman Colette George  
Alderman Gary Mayes  
Alderman James Phillips

### **Leadership Team**

Chris McCartt, City Manager  
Michael Borders, Assistant City Manager  
Bart Rowlett, City Attorney  
Travis Bishop, City Recorder  
Jerry DeBerry, Fire Chief  
Adrienne Batara, Public Relations Director

Ryan McReynolds, Deputy City Manager  
Jessica Harmon, Assistant City Manager  
Tyra Copas, Human Resources Director  
Jason Bellamy, Police Chief  
Floyd Bailey, Chief Information Officer

### **I. CALL TO ORDER**

### **II. PLEDGE OF ALLEGIANCE TO THE FLAG**

### **III. INVOCATION**

1. Invocation - Chris McCartt

### **IV. ROLL CALL**

### **V. RECOGNITIONS AND PRESENTATIONS**

1. KOSBE Award Winners - Madison Greene (Alderman Baker)

### **VI. COMMENT**

Citizens may speak on agenda items and issue-oriented items. When you come to the podium, please state your name and address, and sign the register that is provided. You are encouraged to

keep your comments non-personal in nature, and they should be limited to five minutes. A total of thirty minutes is allocated for public comment.

## **VII. APPOINTMENTS**

1. Consideration of Appointment to the Sullivan County Board of Equalization (AF-39-2026)  
(Mayor Montgomery)

## **VIII. APPROVAL OF MINUTES**

1. February 2, 2026 - Work Session
2. February 3, 2026 - Business Meeting

## **IX. BUSINESS MATTERS REQUIRING FIRST READING AND/ OR PUBLIC HEARINGS**

For items requiring a public hearing: When you come to the podium, please state your name and address, and sign the register that is provided. Comments of speaker must pertain to the item which is the subject of the public hearing. You are encouraged to keep your comments non-personal in nature, and they should be limited to five minutes.

1. Conduct a Public Hearing and Consideration of an Ordinance to Amend Zoning of Tax Map 048, a Portion of Parcel 036.10 and a Portion of Parcel 039.50, Located along Memorial Boulevard from the B-3, Highway Oriented Business District to PD, Planned Development District (AF-38-2026) (Jessica McMurray)
2. Consideration of an Ordinance Amending Chapters 2, 62, and 66 of the Code of Ordinances (AF-10-2026) (Michael T. Borders)
3. Consideration of a Budget Adjustment Ordinance for the General Fund in FY26 (AF-41-2026) (Chris McCartt)

## **X. BUSINESS MATTERS REQUIRING FINAL ADOPTION**

1. Consideration of an Ordinance to Amend Zoning of Tax Map 032, a Portion of Parcel 015.20, Located along Bancroft Chapel Road from the M-1, Light Manufacturing District to PD, Planned Development District (AF-32-2026) (Jessica McMurray)
2. Consideration of a Budget Adjustment Ordinance for Various Funds in FY2026 (AF-35-2026) (Chris McCartt)

## **XI. OTHER BUSINESS**

## **XII. CONSENT AGENDA**

All matters listed under the Consent Agenda are considered in the ordinary course of business by the Board of Mayor and Aldermen and will be enacted on by one motion by a roll call vote. However, if discussion of an item is desired by any member of the board, the item will be removed from the Consent Agenda and considered separately.

1. Consideration of a Resolution Accepting a Donation from Ballad Health for a Reset Room at John Adams Elementary School (AF-09-2026) (David Frye)
2. Consideration of a Resolution to Approve the Mayors Signature for the Purchase of ClearGov Budgeting Software (AF-37-2026) (Rebecca Wilson)

## **XIII. COMMUNICATIONS**

1. City Manager
2. Mayor and Board Members

## **XIV. ADJOURN**