



## **REGIONAL PLANNING COMMISSION MEETING AGENDA**

**Thursday, August 15, 2024 at 5:30 PM**

**City Hall, 415 Broad Street, Montgomery-Watterson Boardroom 307**

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**This meeting is an open and accessible meeting. If interested parties request special assistance or accommodations, please notify the Planning Department three (3) days in advance of the meeting.**

### **I. INTRODUCTION AND RECOGNITION OF VISITORS**

### **II. APPROVAL OF THE AGENDA**

### **III. APPROVAL OF MINUTES**

1. Approval of the July 15, 2024 Work Session Minutes
2. Approval of the July 18, 2024 Regular Meeting Minutes

### **IV. CONSENT AGENDA**

Consent items are those items that have previously been brought before the Planning Commission, which have been reviewed by the Planning Commission in previous meetings or work sessions or are minor subdivisions and final plats not requiring any variances.

1. Cox Valley Performance Bond Release (RESDEV22-0226) The Commission is requested to release the performance bond. (Pyatte)

### **V. UNFINISHED BUSINESS**

### **VI. NEW BUSINESS**

1. Old Fall Creek Road Sullivan County Rezoning (REZONE24-0150). The Commission is requested to send a positive recommendation to the Sullivan County Commission in support of the rezoning request from County PBD/SC zone to County R-1 zone. (McMurray)

2. Saint Andrews Garth Ph 2, Lots 11-18, 29-35 Final Plat (PD24-0114). The Commission is requested to grant final plat approval with a guarantee of improvements for the Saint Andrews Garth Phase 2 development. (Weems)
3. Saint Andrews Garth Ph 2, Lots 11-18, 29-35 Irrevocable Letter of Credit (PD24-0114). The Commission is requested to approve the Irrevocable Letter of Credit in the amount of \$70,834.50 as calculated by the City Engineering Division, to cover all remaining improvements. (Pyatte)
4. Terry & Alice Malone Property & Division of Anderson/Page Property. (MINSUB24-0149) The Commission is requested to grant final subdivision approval along with an accompanying irregular lot shape variance. (Pyatte)

## **VII. OTHER BUSINESS**

1. Approved Subdivisions

## **VIII. PUBLIC COMMENT**

Citizens may speak on issue-oriented items. When you come to the podium, please state your name and address and sign the register that is provided. You are encouraged to keep your comments non- personal in nature, and they should be limited to five minutes.

## **IX. ADJOURN**