



## **REGIONAL PLANNING COMMISSION MEETING AGENDA**

**Thursday, March 19, 2026 at 5:30 PM**

**City Hall, 415 Broad Street, Montgomery-Watterson Boardroom: Room 307**

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**This meeting is an open and accessible meeting. If interested parties request special assistance or accommodations, please notify the Planning Department three (3) days in advance of the meeting.**

### **I. INTRODUCTION AND RECOGNITION OF VISITORS**

### **II. APPROVAL OF THE AGENDA**

### **III. APPROVAL OF MINUTES**

1. Approval of the February 16, 2026 Work Session Minutes
2. Approval of the February 19, 2026 Regular Meeting Minutes

### **IV. CONSENT AGENDA**

Consent items are those items that have previously been brought before the Planning Commission, which have been reviewed by the Planning Commission in previous meetings or work sessions or are minor subdivisions and final plats not requiring any variances.

### **V. UNFINISHED BUSINESS**

### **VI. NEW BUSINESS**

1. Fairview Avenue Rezoning (REZONE25-0208). The Commission is requested to review and make a recommendation to the Board of Mayor and Aldermen for the rezoning request from R-1C to B-3. (McMurray)
2. S. John B. Dennis Highway Rezoning (REZONE26-0044). The Commission is requested to send a positive recommendation to the Board of Mayor and Aldermen in support of the rezoning request from BC to B-3. (McMurray)

3. Fordtown Road Rezoning (REZONE26-0038). The Commission is requested to send a positive recommendation to the Board of Mayor and Aldermen in support of the rezoning request from R-3 to M-1R. (McMurray)
4. Revere Street Rezoning (REZONE26-0030). The Commission is requested to send a positive recommendation to the Board of Mayor and Aldermen in support of the rezoning request from B-2 to B-2E. (McMurray)
5. Sullivan County Zoning Text Amendment (PLNCOM26-0054). The Commission is requested to send a positive recommendation for the proposed county zoning text amendment to the Sullivan County Commission. (Cooper)

## **VII. OTHER BUSINESS**

1. Approved Subdivisions

## **VIII. PUBLIC COMMENT**

Citizens may speak on issue-oriented items. When you come to the podium, please state your name and address and sign the register that is provided. You are encouraged to keep your comments non- personal in nature, and they should be limited to five minutes.

## **IX. ADJOURN**