



REGIONAL PLANNING COMMISSION MEETING AGENDA

Thursday, May 15, 2025 at 5:30 PM

City Hall, 415 Broad Street, Montgomery- Watterson Boardroom Room: 307

This meeting is an open and accessible meeting. If interested parties request special assistance or accommodations, please notify the Planning Department three (3) days in advance of the meeting.

I. INTRODUCTION AND RECOGNITION OF VISITORS

II. APPROVAL OF THE AGENDA

III. APPROVAL OF MINUTES

1. Approval of the April 14, 2025 Work Session Minutes
2. Approval of the April 17, 2025 Regular Meeting Minutes

IV. CONSENT AGENDA

Consent items are those items that have previously been brought before the Planning Commission, which have been reviewed by the Planning Commission in previous meetings or work sessions or are minor subdivisions and final plats not requiring any variances.

1. Granby Place ILOC Extension (2021-201-00008). The Commission is requested to approve a one year extension of the ILOC for Granby Place. (Pyatte)

V. UNFINISHED BUSINESS

VI. NEW BUSINESS

1. The Arbor Phase 2 Preliminary Development Plan (PD25-0025). The Commission is requested to give contingent approval for The Arbor Phase 2 preliminary planned development plat. (Cooper)

2. 1510 South Wilcox Dr. Zoning Development Plan (COMDEV25-0097) The Commission is requested to grant preliminary zoning development plan approval for the expansion of the Eastman Credit Union Support Center's parking lot. (Cooper)
3. 100 Breckenridge Trace Master Plan (COMDEV25-0109) The Commission is requested to grant MX Zone Master Plan Approval for a new Premier Transportation facility. (Cooper)
4. Board of Zoning Appeals Zoning Text Amendment (ZTA25-0117). The Commission is requested to send a positive recommendation to the Board of Mayor and Aldermen in support of the proposed zoning text amendment. (Weems)

VII. OTHER BUSINESS

1. Approved Subdivisions

VIII. PUBLIC COMMENT

Citizens may speak on issue-oriented items. When you come to the podium, please state your name and address and sign the register that is provided. You are encouraged to keep your comments non- personal in nature, and they should be limited to five minutes.

IX. ADJOURN