



## **REGIONAL PLANNING COMMISSION MEETING AGENDA**

**Thursday, February 20, 2025 at 5:30 PM**

**City Hall, 415 Broad Street, Montgomery-Watterson Boardroom Room: 307**

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**This meeting is an open and accessible meeting. If interested parties request special assistance or accommodations, please notify the Planning Department three (3) days in advance of the meeting.**

### **I. INTRODUCTION AND RECOGNITION OF VISITORS**

### **II. APPROVAL OF THE AGENDA**

### **III. APPROVAL OF MINUTES**

1. Approval of the January 13, 2025 Work Session Minutes
2. Approval of the January 16, 2025 Regular Meeting Minutes

### **IV. CONSENT AGENDA**

Consent items are those items that have previously been brought before the Planning Commission, which have been reviewed by the Planning Commission in previous meetings or work sessions or are minor subdivisions and final plats not requiring any variances.

1. Saint Andrews Garth Ph. 2, Lots 11-18, 29-35 Irrevocable Letter of Credit Replacement (PD24-0114). The Commission is requested to approve the replacement of an existing Letter of Credit for a Subdivision Bond and increase penalty rider totaling \$70,834.50, to cover all remaining improvements. (Cooper)
2. Saint Andrews Garth Ph 2, Lots 11-18, 29-35 Bond Replacement Memo (PD24-0114). The Commission is requested to release the Irrevocable Letter of Credit with Todd Stevens and accept D.R. Horton's Subdivision Bond. (Cooper)

### **V. UNFINISHED BUSINESS**

### **VI. NEW BUSINESS**

1. Bancroft Chapel Annexation (ANNEX24-0278). The Commission is requested to send a positive recommendation for the annexation, zoning, and plan of services for the Bancroft Chapel Annexation to the Board of Mayor and Aldermen. (Weems)

## **VII. OTHER BUSINESS**

1. Approved Subdivisions

## **VIII. PUBLIC COMMENT**

Citizens may speak on issue-oriented items. When you come to the podium, please state your name and address and sign the register that is provided. You are encouraged to keep your comments non- personal in nature, and they should be limited to five minutes.

## **IX. ADJOURN**