



AGENDA

MEETING CALLED TO ORDER

PLEDGE

Notes on Pledge: Remain Standing for the invocation

INVOCATION – Chaplain Rick Hughes

ANNOUNCEMENTS

Notes on Announcements:

- **Parks/Recreation Advisory Board, Regular Meeting:** Thursday, May 14, 2026, 6 pm, Parks/Rec Community Building Parlor Room, 107 White Road
- **Community Shred Event:** Tuesday, May 19, 2026, 1-3 pm, Across the street from King City Hall, 229 S Main St.
- **Community Appearance Commission:** Thursday, May 21, 2026, 2 pm, Community Building Parlor Room, 107 White Road
- **City Hall Closed:** Monday, May 25, 2026, in observance of the Memorial Day Holiday
- **CHANGE -- King Planning Board, Regular Meeting:** **TUESDAY**, May 25, 2026, 6 p.m. at City Hall Council Chambers, 229 S. Main Street
- **King City Council, Regular Meeting:** Monday, June 1, 2026, 6 p.m., City Hall Council Chambers, 229 S. Main Street

PUBLIC COMMENT

Notes on Public Comment: This agenda item is included to allow input to the City Council from any citizen who wishes to address the Council without requesting to be on the agenda. Those who wish to address City Council are required to provide their name, address, including city/county of residence and topic. Speakers shall be courteous in their language and presentation. Any disruption of the meeting, insults, personal attacks, accusations, profanity, vulgar language, inappropriate gestures, or other inappropriate behavior will not be tolerated. If this occurs, the person will be identified and asked to stop or leave. If the behavior continues and they refuse to leave, they will be removed from the Council meeting. A speaker will be allowed 3 minutes to speak. The number of speakers on a topic relating to future advertised public hearing matters may be limited at the Council's discretion. The Council reserves the right to request a designated spokesperson for a large group; the spokesperson will be allotted 6 minutes. The public session will be limited to 30 minutes. The Council will only listen and not respond but may decide to place a topic on a future agenda.

1. **ADJUSTMENTS TO AGENDA**
2. **CONSENT AGENDA**

Notes on Consent Agenda: The Consent Agenda is the first order of business. The items listed are believed to be non-controversial and are administrative in nature. There will be no separate discussion of the items unless a Councilman request or a citizen request and is granted permission to speak. The item(s) will then be removed from the Consent Agenda and considered individually. Otherwise, all items will be enacted by one motion.

A. **Approval of Minutes**

- a. **Monday, April 6, 2026 City Council Regular Meeting**

B. REQUEST FOR A PUBLIC HEARING TO AMEND CHAPTER 32. – ZONING; ART. I. – GENERAL, SEC. 32-8. – DEFINITIONS; ARTICLE II.- ADMINISTRATION & ENFORCEMENT, DIVISION 1. – GENERAL, ADD SECTION 32-50 SPECIAL USE PERMITS; ARTICLE III. – ESTABLISHMENT OF DISTRICTS, SECTION 32-164; ARTICLE IV. – USES BY ZONING DISTRICT, SEC. 32-206; ARTICLE V. – DEVELOPMENT STANDARDS, DIVISION 1. – GENERAL, SEC. 32-245,246,247, AND 259.1.

C. SET A PUBLIC HEARING DATE FOR A VOLUNTARY ANNEXATION REQUEST BY CELIA CRUZ CORNEJO & JOSE LUIS MONTOYA.

D. SET A PUBLIC HEARING DATE FOR A VOLUNTARY ANNEXATION REQUEST BY CARL & KRISTINE MITCHELL.

3. ITEMS FOR PRESENTATION

A. Special Recognition for Service to King Senior Services Advisory Board

B. Presentation of Proclamations

4. PUBLIC HEARING

A. PUBLIC HEARING: Consideration of Ordinance No. 2026-07 FY 2026-27 Annual Budget

5. ACTION ITEMS

A. Consideration of Budget Amendment 2025-06.07

B. Resolution 2026-14- Adoption of the 2025 Local Water Supply Plan

C. Stokes United FC Soccer Concession Stand Facility Improvement Proposal

D. REQUEST FOR THE 10/70 PROVISION BY JON WRIGHT.

E. 5-Year Strategic and Economic Development Plan for Downtown King

6. DEPARTMENTAL REPORTS

A. Tap Fee Report

B. Debt Set-Off Report

C. Senior Center Report

D. Police Departmental Report

E. Budget vs Actual Report

F. Planning & Inspections Departmental Report

G. Fire Department Report

H. Stokes County Tax Report

I. Forsyth County Tax Report

J. Utility Billing Aging Report

ITEMS OF GENERAL CONCERN

ADJOURNMENT



**CITY OF KING
CITY COUNCIL**

MEETING DATE:

May 4, 2026

PART A

Subject:	Approval of Minutes
Action Requested:	Unless there are any corrections to be made, I recommend adopting the attached minutes as presented.
Attachments:	A draft copy of the minutes from the a. April 6, 2026, Regular Meeting

<i>Nicole Branshaw</i> <hr/> Nicole Branshaw, City Clerk	This abstract requires review by:	
	City Manager	City Attorney

PART B

Introduction and Background:
Discussion and Analysis:
Budgetary Impact:
Recommendation:
Adoption of April 6, 2026, minutes as presented.



MINUTES

The King City Council convened for its regular meeting at King City Hall, Council Chambers, 229 S. Main St, King, on Monday, April 6, 2026, at 6:00 pm. The purpose of the meeting was to discuss and make decisions on various city matters. Present at the meeting were Councilman Tyler Bowles, Mayor Pro Tem Jane Cole, Mayor Rick McCraw, Councilwoman Terri Fowler, Councilman Michael Lane, City Engineer Ben Marion, City Attorney Brad Friesen, City Manager Scott Barrow, City Clerk Nicole Branshaw, Director of Finance & Personnel Susan O'Brien, Intern City Planner Emerson Wright, Fire Chief Steven Roberson, Police Chief Jordan Boyette, Police Lt. M. Perdue, Senior Center Director Paula Hall, Collections Clerk Tiffany George, Building Inspector Rick Gordon, and Chaplain Rick Hughes.

MEETING CALLED TO ORDER

The meeting was called to order at 6:00 PM on Monday, April 6, 2026. The Pledge of Allegiance was recited, with all remaining standing for the invocation given by Chaplain Rick Hughes.

ANNOUNCEMENTS

The Mayor presented the agenda items. Adding the Community Shred Event on May 19, 2026, from 1-3, and correcting that the Community Appearance Commission Meeting will be held on Thursday, May 16th.

PUBLIC COMMENT

Mayor McCraw opened the public comment period at 6:04 PM, reading the guidelines for public participation, including the 3-minute time limit for individual speakers and rules for courteous behavior.

1. Bob Penn, a veteran affiliated with American Legion Post 290, addressed the Council regarding the upcoming arrival of The Moving Wall, a traveling Vietnam War Memorial, scheduled to arrive on April 30th. He requested that the Police Department be made aware of the convoy coming off the highway exit that morning, asked for American flags to be displayed throughout the city in honor of the nation's 250th anniversary, and inquired whether the American Legion Auxiliary would be permitted to place yellow ribbons on city poles during the event. He noted that the wall would be open 24 hours a day, guarded by the militia, and that a museum display would also be available in the main hall of the post.

Mayor McCraw addressed the Council informally, asking if there were any objections to displaying American flags or allowing the placement of yellow ribbons. Councilman Lane affirmed there could never be too many American flags displayed. The Council indicated its general support and directed staff to coordinate accordingly.

There being no one else to give written or verbal requests, wishing to speak. Mayor McCraw closed the public comment portion of the meeting at 6:07 pm. ****SEE DOCUMENT 1****

1. ADJUSTMENTS TO AGENDA

Councilman Lane requested the addition of two items to the closed session agenda: one regarding the location or expansion of industries (business development) and one regarding real property acquisition, noting that a draft email with these additions had inadvertently not been sent prior to the meeting.

Motion: Motion to amend the agenda to add two closed session items, N.C.G.S. 143-318.11 — (a) (4) business development and (a) (5) real property acquisition, was made by Councilman Lane and seconded. The motion carried unanimously.

Motion: Councilwoman Fowler moved to approve the agenda as amended. Mayor Pro Tem Cole seconded. Motion carried unanimously 4-0.

2. CONSENT AGENDA

Mayor McCraw explained that the consent agenda items were considered noncontroversial and administrative in nature. No items were pulled from the consent agenda for separate discussions.

The following consent items were approved:

A. Approval of Minutes

- a. February 6, 2026, Regular Meeting
- b. March 2, 2026, Regular Meeting

B. Approval From Council to Move Forward with Amending the Enforcement Section in Chapter 4 and Chapter 32-129 Special Use Permit Update

C. Consideration of Renewing Agreement with Stokes County Senior Services for Senior Meal Site

Motion: Mayor Pro Tem Cole moved to approve the consent agenda as amended. Councilman Lane seconded. Motion carried 4-0. ****SEE DOCUMENT 2****

3. Items for Presentation

a. Presentation of Proclamation

Mayor McCraw read a proclamation declaring National Library Day (April 16, 2026), National Library Workers Day (April 21, 2026), and National Library Week (April 19–25, 2026). The proclamation recognized libraries as vital community hubs that provide free and equitable access to knowledge, technology, and programming, and encouraged all residents to visit their local libraries. The proclamation was presented to the King Library Branch Manager, Gretchen Parker.

Council members expressed appreciation for the library's role as a community center, with Councilman Lane noting that the library is far more than books and sharing that reading to children at the library is among his favorite activities.

4. Public Hearing

a. Public Hearing: Consideration of the Closure of Portions of Rupert Hall and Slate Alley

Mayor McCraw opened the public hearing at 6:15 PM. No members of the public signed up to speak, and the hearing was closed at 6:15 PM.

City staff explained that the request came from 2A Real Estate, LLC, the owner of property on both sides of the affected areas. The portions proposed for closure include a section of Rupert Hall Alley, over which 2A has an existing building encroachment, and a small triangle at the top of Slate Alley on the far side of Kent Street. Staff noted that the reversion rights for the closed portions would go to the adjoining property owners, which in this case is 2A on both sides.

Councilman Lane asked whether the closure would remain active if the associated land purchase transaction under Action Item 12d were to fall through. Staff indicated confidence in the overall process. Mayor Pro Tem Cole noted a minor discrepancy in the spelling of "Rupert" on the displayed map, which staff attributed to handwriting. Staff clarified that formal action on the ordinance would follow a seven-day period and directed the Council to the associated action item. ****SEE DOCUMENT 3****

5. Information Items

a. Informational Item Presented by Mr. Darrell Calloway, President of Foothills Vocational Charter High School

Mr. Darrell Calloway, accompanied by board member Lori and others, presented information on Foothills Vocational Charter High School, an initiative formed by a group of trades professionals and educators to address a critical shortage of skilled trade workers in the region.

Mr. Calloway explained that the removal of trades programs from schools across North Carolina in the 1990s to make way for computer education had created what he described as a "trades desert," with no substantial pipeline of new workers entering fields such as plumbing, welding, electrical, and construction. He noted that major companies, including Siemens, had approached the group, expressing an urgent need for skilled workers, and that many existing trade business owners in their 60s are worried about the future of their businesses with no one to pass them on to.

Lori, who helped write the charter school application after retiring from nearly 30 years of high school teaching, spoke to the educational philosophy behind the school. She emphasized that the school's focus would not only be on hard technical skills needed to enter the workforce, but also on soft skills such as adaptability, teamwork, communication, critical thinking, and creativity—areas she observed declining in students over her teaching career. She noted that the school would serve students from any LEA, as well as homeschooled and private school students, and would enroll approximately 350 to 380 students. As a public charter school, it would be part of the public school system.

Mr. Calloway added that the school planned to equip labs with advanced technology, including laser welders, at a level beyond what the county school system could afford, and offered to open those facilities to county schools for labs at no cost to taxpayers. He noted discussions with area building owners about a potential location and mentioned a fundraiser planned for the coming weekend.

Council members were broadly enthusiastic. Councilman Lane praised the effort and noted that there are currently over 400,000 blue-collar jobs unfilled nationwide. Councilwoman Fowler and Mayor Pro Tem Cole each thanked Mr. Calloway and the board for their dedication and vision. Councilman Bowles, himself a mechanic by trade, expressed personal excitement. Mayor McCraw observed that the presence of a skilled trades school could be a draw for businesses such as the planned data center, creating a direct pipeline from education to employment.

Mr. Calloway committed to keeping the Council updated on the school's progress.

6. Discussion Items

a. Choose a Date for a Meeting with Kimley-Horn and Choose Members of a Comprehensive Plan Committee

City Planner Intern Emerson Wright reported that staff had been meeting with Kimley-Horn to begin updating the City's comprehensive plan. The next step in the process was a kickoff meeting between the City Council and Kimley-Horn, with a proposed timeframe of a two-hour afternoon meeting. Kimley-Horn offered the following available dates: Tuesday, April 14; Thursday, April 16; Monday, April 20; Tuesday, April 21; and Wednesday, April 22.

After a lengthy discussion about scheduling conflicts and other prior commitments, the Council was unable to settle on any of the originally offered dates. The Council ultimately asked staff to check whether Kimley-Horn could accommodate the morning of Tuesday, April 28, with an 8:00–10:00 AM window, and directed Emerson Wright to confirm availability.

Regarding the Comprehensive Plan Committee membership, the Council discussed and approved the following nominees:

- **City Council Representative:** Mayor Rick McCraw
- **Planning Board Representative:** Jeff Walker (Planning Board Chairman, confirmed present at the meeting)
- **Planning Staff:** Todd Cox and Emerson Wright
- **City Engineer:** Ben Marion
- **Developer/Realtor/Contractor Representative:** Ashley Mitchell
- **Citizen at Large:** Dean Craver, nominated by Mayor Pro Tem Cole on the basis of his many years as Planning Board chairman and his deep knowledge of the city

***Motion:** Motion to approve Mayor McCraw as the Council's representative on the Comprehensive Plan Committee was made by Mayor Pro Tem Cole and seconded by Councilman Lane. The motion carried unanimously.*

***Motion:** Motion to appoint Jeff Walker as the Planning Board representative was made by Mayor Pro Tem Cole, and Councilman Lane seconded. The motion carried unanimously.*

***Motion:** Motion to appoint Ashley Mitchell as the developer/realtor/contractor representative was made by Councilman Lane and seconded by Councilwoman Fowler. The motion carried unanimously.*

***Motion:** Motion to appoint Dean Craver as the citizen-at-large representative was made by Mayor Pro Tem Cole and seconded by Councilman Bowles. The motion carried unanimously.*

7. Action Items

A. Consideration of Approval of Audit Contract

Director of Finance and Personnel Susan O'Brien presented the audit contract for approval. The contract is the standard form used by the Local Government Commission (LGC). Mayor Pro Tem Cole noted a clause marked "N/A" relating to contracts with anticipated audit submission dates exceeding six months, which O'Brien confirmed was standard LGC language that did not apply in this case. O'Brien noted the prior year's total audit cost, including single audit, was \$33,525, and confirmed the current contract amount was consistent. Councilman Lane asked whether staff found the auditors thorough and whether they were satisfied working with them; O'Brien confirmed they were.

***Motion:** Motion to approve the audit contract was made by Councilwoman Fowler and seconded by Councilman Bowles. The motion carried unanimously.*

B. Consideration of Budget Amendment 2025-06.06 Finance Director O'Brien presented Budget Amendment 2025-06.06, which included the following adjustments, all offset by revenue or insurance proceeds:

- **\$2,711** added to Public Works for a truck damaged during the winter storm, offset by insurance.
- **\$2,366** added to the Fire Department for a prior-year truck accident claim settled in the current year, offset by insurance.

- **\$2,160** for unanticipated overtime (hustle pay), offset by revenue from a film production company that used city resources for filming standby and Prowlers football.
- **\$11,154** to the Police Department for the upfit of a replacement vehicle (expedition to expedition), offset by insurance.
- **\$25,000** moved from Public Works bulk fuel to Public Buildings to replace two HVAC units at the library.
- Internal Police Department reallocations: \$2,500 from equipment repairs, \$10,000 from supplies and materials, and \$5,000 from K-9 expenses moved into vehicle repair. Staff noted the K-9 funds were available due to a dog with health issues that, while not yet formally retired, was no longer active.
- **\$10,000** drawn from interest income and **\$50,000** drawn from fund balance to cover unexpected HVAC repairs and officer payout obligations when officers departed, requiring payout of accrued vacation, holiday, and comp time.

Councilman Lane asked about the officer payouts, and O'Brien explained that this is a state-mandated obligation and that the Police Department had attempted to absorb the costs by delaying hiring, but could not fully offset them. Councilman Lane confirmed the fire truck accident occurred while the vehicle was running emergency miles.

Mayor McCraw raised a concern about body repair for city vehicles, noting that a local King body shop had contacted him to ask why they were not being given the opportunity to bid on the work. O'Brien explained that the insurance company sends an appraiser and often directs vehicles to specific shops, and that police and fire vehicles often require specialized work beyond the capability of a standard body shop. The matter was noted for follow-up, with staff to explore whether more local vendors could be included in the process where feasible.

Mayor Pro Tem Cole expressed concern about continued draws on the fund balance without knowing the current balance and requested that staff provide a report showing how much has been drawn from the fund balance to date. She stated she would vote for the amendment, given its urgency, but made clear her discomfort with the practice.

Motion: Councilwoman Fowler made a motion to approve Budget Amendment 2025-06.06, which was seconded by Councilman Lane. The motion carried unanimously. ****SEE DOCUMENT 4****

C. Consent and Agreement for RJR 4.348-Acre Tract Land Donation

City staff presented a consent agreement through which Reynolds American (RJR) seeks to donate a 4.348-acre tract of land to the City of King. Staff noted the parcel was expected to be approximately 5 acres, but was slightly smaller upon survey. The donation requires annexation of the property into the city prior to transfer, which, in turn, requires amending a 1991 tri-party agreement involving Reynolds, the City of King, and the Village of Tobaccoville, which originally prohibited annexation of that tract.

The consent agreement, reviewed and found favorable by the City's attorney, requests Council approval so that RJR can proceed through the necessary steps. Staff confirmed that Reynolds was simultaneously presenting to the Village of Tobaccoville-related party that same evening to obtain their consent as well. The final paragraph of the consent agreement confirmed that the existing tri-party agreement, including provisions regarding tax-equivalent payments to the Village of Tobaccoville, would remain in full force and effect.

Councilman Bowles asked whether a traffic island shown on the map near the property would require modification. Staff confirmed that DOT had been consulted and was aware. Councilman Lane confirmed with Fire Chief Steve Roberson that the property would serve the needs for a planned fire station, and Roberson confirmed it would be a significant step forward. Staff noted the tract also encompasses other city infrastructure.

Motion: Councilwoman Fowler made a motion to approve the Consent and Agreement for the RJR 4.348-Acre Tract Land Donation. Councilman Lane seconded. The motion carried unanimously.

D. Agreement for Purchase of Land from 2A Real Estate, LLC

Staff presented two items under this action: first, Ordinance 2026-05 to permanently close the portions of Rupert Hall Alley and Slate Alley identified in the public hearing; and second, a purchase agreement for a parcel from 2A Real Estate, LLC to be used for downtown parking, with a due diligence deadline of April 30 and a closing date of May 15.

Mayor Pro Tem Cole made a motion to approve the ordinance, and separately read the full legal description of the parcel into the record for the purchase agreement.

Motion: Motion to approve Ordinance 2026-05 to permanently close portions of Rupert Hall Alley and Slate Alley was made by Councilman Bowles and seconded by Councilwoman Fowler. The motion carried unanimously.

Motion: Mayor Pro Tem Cole made a motion to approve the Agreement for Purchase of Land from 2A Real Estate, LLC, including a 10-foot non-exclusive easement for pedestrian access and utilities over Track B, and it was seconded by Councilman Bowles. The motion carried unanimously. ****SEE DOCUMENT 5****

E. Resolution 2026-07 Awarding Service Badge and Declaring Service Weapon – Officer Aubrey Chase Sawyers (Retirement)

Resolution 2026-07 was presented to recognize the retirement of Officer Aubrey Chase Sawyers and to award him his service badge and declare his service weapon to him. Councilman Lane offered remarks noting that Officer Sawyers had nearly made the ultimate sacrifice in the line of duty, and that it was meaningful that the department was now honoring him with his badge at retirement.

Motion: Mayor Pro Tem Cole made a motion to approve Resolution 2026-07 awarding the service badge and declaring the service weapon of Officer Aubrey Chase Sawyers upon his retirement, and seconded by Councilman Bowles. The motion carried unanimously. ****SEE DOCUMENT 6****

F. 5 Year Strategic and Economic Development Plan for Downtown King

Downtown King 5-Year Strategic Plan Presentation Summary

Ms. Lizzie Morrison, Community Economic Development Planner for the Piedmont Triad Region with NC Commerce, presented a draft of the Downtown King 5-Year Strategic Plan. She noted that 510 survey responses were collected from the public, an impressive number for a community of King's size, and thanked Michael Lane and the Downtown King Partnership for their extensive involvement in the process.

The plan is organized around three strategies derived from a community visioning process: (1) Downtown King offers thoughtfully crafted culinary experiences; (2) Downtown King offers artfully curated specialty shops; and (3) Downtown King provides convenient access to outdoor adventure. Ms. Morrison explained that these strategies were drawn directly from group vision statements generated at a public workshop and were not imposed from the outside.

The plan includes SMART goals for each strategy, such as increasing dining-related downtown visitation by 25 percent by 2030, reducing long-term vacant storefronts by 20 percent, recruiting 3–5 anchor retail businesses, and supporting 1–2 new lodging facilities linked to outdoor recreation. Notably recommended actions discussed included: exploring a neighborhood bodega or boutique grocery option; assessing the feasibility of a social district; creating a downtown property inventory; improving the Dalton Street and Main

Street intersection in coordination with NCDOT; installing public art and pedestrian-scale lighting; identifying potential lodging opportunities; and developing itineraries linking outdoor recreation to downtown businesses.

Ms. Morrison recommended that the Council formalize its relationship with the Downtown King Partnership, potentially through a service agreement or MOU, and suggested the city consider ex officio representation on the Partnership's board. She also encouraged the Council to lean on NC Commerce for guidance on implementation going forward.

Mayor McCraw expressed interest in using the plan's economic data—particularly comparative figures for King and Stokes County—when presenting to county commissioners in hopes of securing county-level investment in downtown initiatives, noting that similar partnerships have worked in communities such as Mount Airy and Pilot Mountain.

Mayor Pro Tem Cole asked whether residents within the plan's identified "focus area" had been notified of its inclusion. Ms. Morrison clarified that the focus area was a loose study boundary rather than a defined ordinance district, and that no actions in the plan would impose additional taxes or obligations on private residences within it. Mayor Pro Tem Cole also expressed concern about the traffic implications of any future streetscape work, particularly at the Main and Dalton intersection. Ms. Morrison affirmed that any streetscape plan would require further engineering and community process well beyond the current document.

Councilwoman Fowler expressed enthusiasm about the AI-generated visuals in the document and thanked the Downtown King Partnership and Ms. Morrison for the work. Councilman Lane observed that the parking lot land purchase approved earlier in the meeting already represented implementation of a plan recommendation before the plan itself had been adopted.

Given the volume of material—approximately 80 pages sent earlier in the week—Council agreed to table adoption until the May meeting to allow all members adequate time to review and submit questions.

Motion to table adoption of the Downtown King 5-Year Strategic Plan until the May 2026 Regular Council Meeting was made by Councilman Bowles and seconded by Mayor McCraw. The motion carried unanimously.

Motion: Councilman Bowles made a motion to table the item until the May meeting. Councilman Lane seconded the motion. The motion carried unanimously.

7. DEPARTMENTAL REPORTS

Mayor McCraw asked if the council had any questions about the departmental reports. He thanked all departments for their reports. The Council acknowledged receipt of all departmental reports.

Council noted that the Planning and Inspection report reflected 72 new homes permitted in the past month, describing the pace of development as "unbelievable." He also noted that King Steel and Stud had received its certificate of occupancy, with the expectation of new employment opportunities in the city.

It was requested that the Police Chief consider establishing a more regular presence at Living Word Christian Academy on Newsom Road, noting that the school had grown to approximately 60 students and was not currently included in community outreach visits like those at First Baptist and Calvary.

Motion: Councilwoman Fowler moved to accept the departmental reports. Councilman Lane seconded. Motion carried unanimously 4-0.

ITEMS OF GENERAL CONCERN

Councilman Bowles raised a concern from a citizen email regarding increased cut-through traffic on Maple Street and Phelps Drive. He asked whether anything could be done to mitigate traffic on those residential roads. Mayor McCraw confirmed that all Council members had received the email, which contained several suggestions. Staff indicated the standard process would begin with the Police Department conducting a spot survey of the area, with recommendations then flowing to Public Works or the Engineering Department.

Mayor Pro Tem Cole noted she had personally observed drivers cutting through neighborhoods around Main and Dalton to avoid the stoplight because there was no left-turn signal. She expressed concern that those roads were not designed for the volume of traffic they are now receiving and stated that speed mitigation tools—including the possibility of speed humps or inverted speed bumps—needed to be considered. She also noted she had recently spoken with a state senator who is still pursuing funding for left-turn lane improvements at that intersection.

Councilwoman Fowler asked whether Google Maps directions to Central Park could be corrected, as the current listing directs visitors to a service entrance rather than the main park entrance. Staff confirmed the address on file with Google—304 Felts Drive—corresponds to the service entrance, and that efforts were underway to correct this. Councilman Bowles noted that his church was experiencing the same issue with Google Maps.

Councilwoman Fowler also suggested that the city consider posting a speed limit sign on Maple Street, as the lack of signage may lead drivers to assume a higher limit. Staff agreed to look into it.

Council members offered general remarks of appreciation to city staff, referencing a successful Little League opening day ceremony—at which a mayoral proclamation was read in honor of a community member named Paige—as well as a well-attended Easter egg hunt coordinated by Parks staff. Mayor McCraw thanked Chaplain and staff for a Veterans Day ceremony at the American Legion and noted his attendance at the town and state dinner, a career fair at Calvary Baptist, and a program at the Senior Center.

ADJOURNMENT

MOTION: Councilwoman Fowler made a motion to adjourn at 6:40 PM. Councilman Lane seconded the motion. The motion carried unanimously, 4-0.

***** Clerk's Note: See Document 1-6 for supporting documents. *****

Attest:

Approved by:

Nicole Branshaw, City Clerk

Richard E. McCraw, Mayor



Date: April 6, 2026

PUBLIC COMMENT SIGN-UP SHEET

All persons who wish to speak MUST sign up for the Public Comment period unless you wish to speak during a public hearing, in which case you must sign up for the Public Hearing. ALL SPEAKERS ARE LIMITED TO 3 MINUTES.

PLEASE PRINT ALL INFORMATION

	NAME	ORGANIZATION (If Any)	ADDRESS	PHONE	SUBJECT	City Resident?
1.	Bob Penn			336 823 2106	Flags	<input checked="" type="checkbox"/> yes <input type="checkbox"/> no
2.						<input type="checkbox"/> yes <input type="checkbox"/> no
						<input type="checkbox"/> yes <input type="checkbox"/> no
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						<input type="checkbox"/> yes <input type="checkbox"/> no

Section 2, Item # A.

BOARD: City Council
DATE: 4/6/2026
DOCUMENT #: 1 PAGES: 1

In many cases, the City Council will receive your comments but take no action at the meeting.
A staff member will contact you to follow up on your concerns.

BOARD: City Council

DATE: 4/6/2026

DOCUMENT #: 2 PAGES: 1

STATE OF NORTH CAROLINA
COUNTY OF STOKES

AGREEMENT

THIS AGREEMENT ("Agreement") is entered into this 1st day of July 2026 by and between City of King, located at King Recreation Acres ("Meal Site"), and Stokes County Senior Services ("Senior Services").

WITNESSETH:

WHEREAS, Senior Services wishes to operate its meals program at the above-mentioned Meal Site; and
WHEREAS, the Meal Site has agreed to provide use of their building, and its kitchen and dining area as set forth herein.

NOW, THEREFORE, based upon the foregoing agreements and acknowledgements, and in consideration of the mutual promises, covenants and agreements hereinafter recited and the undertakings of the parties, each to the other, the parties hereto agree, and covenant as follows:

1. Meal Site agrees to have its building available from 9:00 a.m. to 1:00 p.m., Monday through Friday, specifically its kitchen and dining areas, with the following exceptions: (a) in case of emergency or (b) exceptional need by the City of King.
2. Senior Services agrees to pay the Meal Site the sum of \$200.00 per month, payable by the first day of each month.
3. This Agreement shall begin on July 1, 2026, and terminate on June 30, 2027, unless renewed on a yearly basis by the mutual consent of the parties.
4. Either party may terminate this Agreement by giving the other party thirty (30) days' written notice of said intent to terminate the Agreement.
5. The Meal Site agrees to provide the following equipment for Senior Services use during the required hours stated in the Agreement: (a) a stove and (b) a refrigerator.
6. To meet the requirements set forth in the N.C. Division of Aging Service Standards, the Meal Site agrees to heat the facility to at least 72 degrees during colder months and cool to 70 degrees during warmer months.
7. The contact person for Senior Services is Vicky East, (336) 593-8156. The contact person for the Meal Site is Site Manager, Sarah McHugh, at 983-9298. The Contact for the City of King is Scott Barrow, City Manager.

IN WITNESS WHEREOF, the parties have executed this Agreement on the day and year first above written.

Stokes County Senior Services

By: Vicky East

Meal Site (City of King)

By: T. Scott Barrow
4-13-26

BOARD: City Council
DATE: 4/6/2026
DOCUMENT #: 3 PAGES: 4

North Carolina
STOKES COUNTY

AFFIDAVIT OF PUBLICATION

Before the undersigned, a Notary Public of said County and State, duly commissioned, qualified and authorized by law to administer oaths, personally appeared Serena Bowman who being first duly sworn, deposes and says: that he (she) is Regional General Manager (Publisher or other officer or employee authorized to make affidavit) of ADAMS PUBLISHING GROUP, LLC, engaged in the publication of a newspaper known as THE STOKES NEWS, published, issued, and entered as periodicals class mail in the city of King in said County and State; that he (she) is authorized to make this affidavit and sworn statement; that the notice or other legal advertisement, a true copy of which is attached hereto was published in THE STOKES NEWS on the following dates:

3-5, 3-12, 3-19, 3-26-26

and that the said newspaper in which such notice, paper, document or legal advertisement was published was, at the time of each and every such publication, a newspaper meeting all of the requirements and qualifications of Section 1-597 of the General Statutes of North Carolina and was a qualified newspaper within the meaning of Section 1-597 of the General Statutes of North Carolina.

This 26th day of March, 2026

Serena Bowman

Signature of person making affidavit

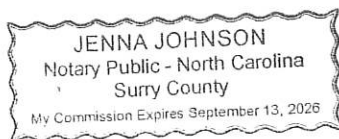
Sworn to and subscribed before me, this 26th day of

March, 2026

Jenna Johnson

Notary Public

My Commission expires: September 13, 2026



Section 2, Item # A.

Resolution fixing the date of a public hearing on the question of permanent closure of a portion of Rupert Hall Alley pursuant to N.C.G.S. 160A-299

Whereas, there exists an alleyway known as "Rupert Hall" (the "Alley"), a portion of which bisects the following described real property (the "Property"):

Tracts A, B & E of the Survey for C.T. (Inez B.) McGee, Plat Book 5, Page 183, Stokes County Registry, as conveyed to 2A Real Estate, LLC in the North Carolina General Warranty Deed recorded at Book 797, Page 1115, Stokes County Registry, having the following PINs:

5992934522.000
5992935620.000

The Property is commonly known as 120 E. Dalton Road.

The Alley is generally located between the two above-stated tax parcels, traveling in a generally East-West direction from Main Street to the North-South alleyway known as "Slate Alley" adjacent to 132 E. Dalton Road.

Whereas, the owner of the Property has asked the City to permanently close a portion of the Alley, described as follows and referred to hereinbelow as the "Alley Portion":

Being a portion of the alleys as shown in PB 5, PG 183 and PB 15, PG 123 and more particularly described as follows:

Area 1:

Beginning at an pk nail found having NC Grid coordinate of N: 923,600.19' E: 1,599,582.53', said nail being N 23°00'39" E 52.71' from an pk nail found in the West line of TS Funeral Properties, LLC (DB 694, PG 1483) and the East line of 2A Real Estate, LLC (DB 797, PG 1115) and in the West line of a 20' alley known as "Slate Alley", being the SE corner of tract "B" of PB 5, PG 183, thence with the West line of said alley and East line of 2A Real Estate, LLC, N 11°27'16" E 22.00' to a point at the terminus of the West line of said alley and the NE corner of 2A Real Estate, LLC in the South line of E. Dalton Road, thence with the South line of E. Dalton Road S 72°15'54" E 4.43' to point, a new corner in "Slate Alley", thence on a new line S 23°00'39" W 21.96' to the point of beginning, containing 0.001 Acres (48 sq ft±).

Area 2:

Beginning at a pk nail found, said nail being S 23°00'39" W 52.71' from a pk nail found, said pk nail being the beginning point of the above described Tract 1 and having NC Grid coordinate of N: 923,600.19' E: 1,599,582.53' and in the West line of TS Funeral Properties, LLC (DB 694, PG 1483) and the East line of 2A Real Estate, LLC (DB 797, PG 1115) and in the West line of a

20' alley known as "Slate Alley", being the SE corner of tract "B" of PB 5, PG 183, thence with the West line of TS Funeral Properties, LLC (DB 694, PG 1483) S 23°00'39" W 10.05' to a pk nail found the NE corner of Tract "A" of PB 5, PG 183, thence along the South line of a 10' alley known as "Rupert Hall Alley" and the North line of Tract "A" N 71°24'19" W 146.69' to a 5/8" rebar set, thence on a new line N 17°55' 29" E 10.02' to a point in the North line of said 10' alley; alley at the SE corner of Gary Tilton (DB 373, PG 2218) in the West line of 2A Real Estate, LLC (DB 797 PG 1115) said point being at the base of a fence post in line of chain link fence, thence S 71°24'19" E 147.66' along the North line of said 10' alley and the South line of tract "B" of P 5, PG 183 to the point of beginning, containing 0.023 Acres (988 sq ft±).

Whereas, the City has investigated the impact of closing the Alley Portion and believes that such closure is not contrary to the public interest and that no individual owning property in the vicinity of said portion of the Alley would be deprived of reasonable means of ingress and egress to his property by its closure; and

Whereas, the City reserves a right, title, and interest in any improvements or easements within the Alley pursuant to G.S. 160A-299(f), including utility, drainage, pedestrian, landscaping, conservation, or other easements currently existing, any.

Now, therefore, be it resolved, by the King City Council of the City of King, North Carolina that:

Section 1. The City of King declares its intent to permanently close the Alley Portion while reserving all right, title, and interest in any improvements or easements within the Alley pursuant to G.S.160A-299(f), including utility, drainage, pedestrian, landscaping, conservation, or other easements currently existing, if any.

Section 2. A public hearing on the question of the permanent closure of a portion of Rupert Hall Alley shall be held at City Hall at 6 pm on April 6, 2026, at which any person may be heard on the question of whether the closing would be detrimental to the public interest or the property rights of any individual.

Section 3. Notice of the public hearing shall be published once a week for four successive weeks prior to the public hearing in the Stokes News, a newspaper having general circulation in the City of King, NC.

PUBLISH: 3-5, 3-12, 3-19, 3-26-26 306084

Please publish this in the Stokes News for 4 consecutive weeks: 03/05/26, 03/12/26, 03/19/2026, and 03/26/2026.

City of King

Resolution 2026-03

Resolution fixing the date of a public hearing on the question of permanent closure of a portion of Rupert Hall Alley pursuant to N.C.G.S. 160A-299

Whereas, there exists an alleyway known as "Rupert Hall" (the "Alley"), a portion of which bisects the following described real property (the "Property"):

Tracts A, B & E of the Survey for C.T. (Inez B.) McGee, Plat Book 5, Page 183, Stokes County Registry, as conveyed to 2A Real Estate, LLC in the North Carolina General Warranty Deed recorded at Book 797, Page 1115, Stokes County Registry, having the following PINs:

5992934522.000

5992935620.000

The Property is commonly known as 120 E. Dalton Road.

The Alley is generally located between the two above-stated tax parcels, traveling in a generally East-West direction from Main Street to the North-South alleyway known as "Slate Alley" adjacent to 132 E. Dalton Road.

Whereas, the owner of the Property has asked the City to permanently close a portion of the Alley, described as follows and referred to hereinbelow as the "Alley Portion":

Being a portion of the alleys as shown in PB 5, PG 183 and PB 15, PG 123 and more particularly described as follows:

Area 1:

Beginning at an pk nail found having NC Grid coordinate of N: 923,600.19' E: 1,599,582.53', said nail being N 23°00'39" E 52.71' from an pk nail found in the West line of TS Funeral Properties, LLC (DB 694, PG 1483) and the East line of 2A Real Estate, LLC (DB 797, PG 1115) and in the West line of a 20' alley known as "Slate Alley", being the SE corner of tract "B" of PB 5, PG 183, thence with the West line of said alley and East line of 2A Real Estate, LLC, N 11°27'16" E 22.00' to a point at the terminus of the West line of said alley and the NE corner of 2A Real Estate, LLC in the South line of E. Dalton Road, thence with the South line of E. Dalton Road S 72°15'54" E 4.43' to point, a new corner in "Slate Alley", thence on a

new line S 23°00'39" W 21.96' to the point of beginning, containing 0.001 Acres (48 sq ft±).

Area 2:

Beginning at a pk nail found, said nail being S 23°00'39" W 52.71' from a pk nail found, said pk nail being the beginning point of the above described Tract 1 and having NC Grid coordinate of N: 923,600.19' E: 1,599,582.53' and in the West line of TS Funeral Properties, LLC (DB 694, PG 1483) and the East line of 2A Real Estate, LLC (DB 797, PG 1115) and in the West line of a 20' alley known as "Slate Alley", being the SE corner of tract "B" of PB 5, PG 183, thence with the West line of TS Funeral Properties, LLC (DB 694, PG 1483) S 23°00'39" W 10.05' to a pk nail found the NE corner of Tract "A" of PB 5, PG 183, thence along the South line of a 10' alley known as "Rupert Hall Alley" and the North line of Tract "A" N 71°24'19" W 146.69' to a 5/8" rebar set, thence on a new line N 17°55'29" E 10.02' to a point in the North line of said 10' alley at the SE corner of Gary Tilton (DB 373, PG 2218) in the West line of 2A Real Estate, LLC (DB 797, PG 1115) said point being at the base of a fence post in line of chain link fence, thence S 71°24'19" E 147.66' along the North line of said 10' alley and the South line of tract "B" of PB 5, PG 183 to the point of beginning, containing 0.023 Acres (988 sq ft±).

Whereas, the City has investigated the impact of closing the Alley Portion and believes that such closure is not contrary to the public interest and that no individual owning property in the vicinity of said portion of the Alley would be deprived of reasonable means of ingress and egress to his property by its closure;

and

Whereas, the City reserves all right, title, and interest in any improvements or easements within the Alley pursuant to G.S. 160A-299(f), including utility, drainage, pedestrian, landscaping, conservation, or other easements currently existing, if any.

Now, therefore, be it resolved, by the King City Council of the City of King, North Carolina that:

- Section 1. The City of King declares its intent to permanently close the Alley Portion while reserving all right, title, and interest in any improvements or easements within the Alley pursuant to G.S. 160A-299(f), including utility, drainage, pedestrian, landscaping, conservation, or other easements currently existing, if any.
- Section 2. A public hearing on the question of the permanent closure of a portion of Rupert Hall Alley shall be held at City Hall at 6 pm on April

6, 2026, at which any person may be heard on the question of whether the closing would be detrimental to the public interest or the property rights of any individual.

Section 3. Notice of the public hearing shall be published once a week for four successive weeks prior to the public hearing in the Stokes News, a newspaper having general circulation in the City of King, NC.

CITY OF KING
BUDGET AMENDMENT 2025-06.06

Be it hereby ordained by the City Council of the City of King that the following amendment be made to the Budget Ordinance adopted on the 4th day of June 2025, as follows:

Section 1. To amend the General Fund, the expenditures are to be changed as follows:

<u>General Fund Expenditures</u>	<u>Decrease</u>	<u>Increase</u>	<u>New Approp.</u>
Public Buildings		25,000	176,230
Police		71,154	4,274,322
Fire		4,526	3,379,827
Public Works	25,000	2,711	633,178
Total	25,000	103,391	

This will result in an increase in the expenditures of the General Fund. The above changes in expenditures will require no adjustment to revenues.

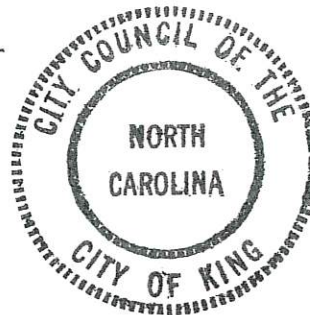
<u>General Fund Revenues</u>	<u>Decrease</u>	<u>Increase</u>	<u>New Approp.</u>
GF Revenues		28,391	12,349,761
GF Fund Balance Appropriated		50,000	115,651
Total	0	78,391	

Section 2. Copies of the budget amendment shall be furnished by the City Clerk to the City Council to the Mayor, Budget Officer and Finance Director for their directions.

Adopted this the 6th day of April, 2026.

Richard E. McCraw
Richard E. McCraw, Mayor

Attest: Nicole Branshaw
Nicole Branshaw, City Clerk



<u>Public Works</u>	<u>Expenditure</u>	<u>Revenue</u>
Vehicle Repairs	2,711	
Insurance Proceeds		2,711

Truck damage during the winter storm
Payment has been received.

<u>Fire Department</u>	<u>Expenditure</u>	<u>Revenue</u>
Insurance Repairs	2,366	
Insurance Proceeds		2,366
Standby salaries	2,160	
Standby revenue		2,160

Truck accident June 2025, settled in 25-26, and hustles for movie filming standby and Prowlers football.
All revenues have been received.

<u>Public Buildings</u>	<u>Expenditure</u>	<u>Revenue</u>
Capital-Buildings	25,000	
Public Works-Bulk Fuel		25,000

Two HVAC units at the Library need replacing.
Transfer funds from Public Works to Public Buildings.

<u>Police Department</u>	<u>Expenditure</u>	<u>Revenue</u>
Vehicle Repairs - Insurance	11,154	
Insurance Proceeds		11,154

Equipment, painting, graphics for 2022 Ford total loss replacement vehicle
Payment has been received.

<u>Police Department</u>	<u>Expenditure</u>	<u>Expenditure</u>
Vehicle Repairs	17,500	
Equipment Repairs		2,500
Supplies and Materials		10,000
K-9 Expenses		5,000

Request to re-allocate some funds to cover Vehicle Repairs.
PD has suggested this and will limit further spending from the lines being used.

<u>Police Department</u>	<u>Expenditure</u>	<u>Revenue</u>
Building Repairs	10,000	
GF Interest Income		10,000
Salaries	50,000	
Fund Balance		50,000

Unanticipated HVAC repairs for 2 units \$10,000 with remainder to be absorbed
Payouts for 4 officers. The PD has absorbed some of the cost by delaying hires.

This is the anticipated budget shortage for salaries by June 30.

FILED Apr 07, 2026 FILED ELECTRONICALLY
AT 11:52 AM
BOOK 00801 STOKES COUNTY NC
PAGE 0829 thru 0830 BRANDON HOOKER
INSTRUMENT # 01692 REGISTER OF DEEDS
EXCISE TAX \$0.00



CITY OF KING

ORDINANCE NO. 2026-05

BOARD: City Council
DATE: 4/6/2026
DOCUMENT #: 5 PAGES: 1

ORDER TO PERMANENTLY CLOSE PORTIONS OF RUPERT HALL ALLEY & SLATE ALLEY

WHEREAS, section 160A-299 of the North Carolina General Statutes prescribes the procedure to be followed by a city to permanently close a street or alley; and

WHEREAS, on March 2, 2026, the City Council of the City of King adopted Resolution 2026-03 declaring its intent to permanently close the portions of Rupert Hall Alley and Slate Alley described as follows (hereinafter, the "Alley Portion") and setting a public hearing pursuant to 160A-299:

Being a portion of the alleys as shown in PB 5, PG 183 and PB 15, PG 123 and more particularly described as follows:

Area 1:

Beginning at an pk nail found having NC Grid coordinate of N: 923,600.19' E: 1,599,582.53', said nail being N 23°00'39" E 52.71' from an pk nail found in the West line of TS Funeral Properties, LLC (DB 694, PG 1483) and the East line of 2A Real Estate, LLC (DB 797, PG 1115) and in the West line of a 20' alley known as "Slate Alley", being the SE corner of tract "B" of PB 5, PG 183, thence with the West line of said alley and East line of 2A Real Estate, LLC, N 11°27'16" E 22.00' to a point at the terminus of the West line of said alley and the NE corner of 2A Real Estate, LLC in the South line of E. Dalton Road, thence with the South line of E. Dalton Road S 72°15'54" E 4.43' to point, a new corner in "Slate Alley", thence on a new line S 23°00'39" W 21.96' to the point of beginning, containing 0.001 Acres (48 sq ft±).

Area 2:

Beginning at a pk nail found, said nail being S 23°00'39" W 52.71' from a pk nail found, said pk nail being the beginning point of the above described Tract 1 and having NC Grid coordinate of N: 923,600.19' E: 1,599,582.53' and in the West line of TS Funeral Properties, LLC (DB 694, PG 1483) and the East line of 2A Real Estate, LLC (DB 797, PG 1115) and in the West line of a 20' alley known as "Slate Alley", being the SE corner of tract "B" of PB 5, PG 183, thence with the West line of TS Funeral Properties, LLC (DB 694, PG 1483) S 23°00'39" W 10.05' to a pk nail found the NE corner of Tract "A" of PB 5, PG 183, thence along the South line of a 10' alley known as "Rupert Hall Alley" and the North line of Tract "A" N 71°24'19" W 146.69' to a 5/8" rebar set, thence on a new line N 17°55'29" E 10.02' to a point in the North line of said 10' alley at the SE corner of Gary Tilton (DB 373, PG 2218) in the West line of 2A Real Estate, LLC (DB 797, PG 1115) said point being at the base of a fence post in line of chain link fence, thence S 71°24'19" E 147.66' along the North line of said 10' alley and the South line of tract "B" of PB 5, PG 183 to the point of beginning, containing 0.023 Acres (988 sq ft±).

Submitted electronically by "BELL, DAVIS & PITT, P.A." in compliance with North Carolina statutes governing recordable documents and the terms of the submitter agreement with the Stokes County Register of Deeds.

Section 2, Item # A.

Which alleyway bisects the property now owned by 2A Real Estate, LLC (PIN 59929354522 & 5992935620) and a small triangular portion of Slate Alley east of said 2A Real Estate property on the south side of East Dalton Road, which are located within the corporate limits of the City of King and are shown on a map prepared by Eric Craver (Job/dwg No.: 2453-2A-3);

and

WHEREAS, the City of King planner and city clerk gathered the appropriate documentation and caused the proper public notice to be given (by publication, posting of property, and abutting owner notices) of a public hearing on April 6, 2026 before the City of King City Council, which public hearing was held on April 6, 2026, during the Regular Meeting of the City Council. and

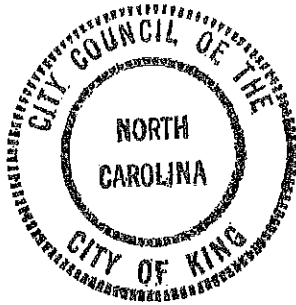
WHEREAS, and the City finds that closure of the Alley Portion is not contrary to the public interest and that no individual owning property in the vicinity of said portion of the Alley would be deprived of reasonable means of ingress and egress to his property by its closure;

NOW, THEREFORE, IT IS HEREBY ORDERED by the City Council of the City of King, this 6th day of April 2026, as follows:

Section 1. Pursuant to N.C.G.S. § 160A-299 the Alley Portion described herein above shall be, and hereby is, PERMANENTLY CLOSED;

Section 2. Pursuant to N.C.G.S. § 160A-299 the City RETAINS and RESERVES UNTO ITSELF a non-exclusive, perpetual easement over, across, and through the Alley Portion described herein above for the installation, repair, maintenance, and replacement of any and all utility lines or other improvements serving property now owned or later acquired by the City and/or any other property currently served by utilities that are located within the closed Alley Portion.

Adopted this 6th day of April 2026.



Richard E. McCraw, Mayor

ATTEST:

Nicole Branshaw, City Clerk



CITY OF KING

RESOLUTION 2026-07

BOARD: City Council

DATE: 4/6/2026

DOCUMENT #: 6 PAGES: 1

A RESOLUTION AWARDING THE SERVICE BADGE AND DECLARING THE SERVICE WEAPON CARRIED BY OFFICER AUBREY CHASE SAWYERS SURPLUS AND SOLD TO HIM UPON HIS RETIREMENT

WHEREAS, North Carolina General Statute § 17F-20 provides that retiring members of municipal law enforcement agencies shall receive, at the time of their retirement, the badge worn or carried by them during their service with the municipality; and

WHEREAS, North Carolina General Statute § 17F-20 further provides that the governing body of a municipal law enforcement agency may, in its discretion, award to a retiring member the service sidearm carried by such member; and

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of King that the City Manager, or his designee, is hereby authorized, in accordance with the provisions of North Carolina General Statute § 17F-20, to:

- 1. Transfer to Officer Aubrey Chase Sawyers the service badge worn by him during his service with the City of King Police Department, and*
- 2. Declare the service weapon carried by Officer Aubrey Chase Sawyers surplus and sold to him for the sum of one dollar (\$1.00) upon the occasion of his retirement.*

BE IT FURTHER RESOLVED, that the City Council of the City of King hereby expresses its appreciation to Officer Aubrey Chase Sawyers for his dedicated and faithful service rendered during his employment with the City of King.

IN WITNESS WHEREOF, this resolution was adopted on the 6th day of April 2026.

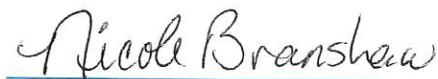


CITY OF KING:



Richard E. McCraw
Mayor

ATTEST:



Nicole Branshaw
City Clerk



**CITY OF KING
CITY COUNCIL**

MEETING DATE:
MAY 4, 2026

PART A

Subject: REQUEST FOR A PUBLIC HEARING TO AMEND CHAPTER 32. – ZONING; ART. I. – GENERAL, SEC. 32-8. – DEFINITIONS; ARTICLE II.- ADMINISTRATION & ENFORCEMENT, DIVISION 1. – GENERAL, ADD SECTION 32-50 SPECIAL USE PERMITS; ARTICLE III. – ESTABLISHMENT OF DISTRICTS, SECTION 32-164; ARTICLE IV. – USES BY ZONING DISTRICT, SEC. 32-206; ARTICLE V. – DEVELOPMENT STANDARDS, DIVISION 1. – GENERAL, SEC. 32-245,246,247, AND 259.1.

Action Requested: Set the public hearing date for June 1, 2026, with the planning board reviewing proposal at their May 26, 2025 meeting for the proposed text amendment.

Attachments:

This abstract requires review by:

City Manager

City Attorney

Todd Cox, Int. Planning & Zoning Official
Emerson Wright, Planning & Zoning Intern

PART B

Introduction and Background:

Our special use permit section in the zoning ordinance, Sec. 32-129, is not compliant with the NCGS. We might be having a request for a special use permit soon, so we need to get this section and our definitions regarding special use permits to agree with the current NC laws.

Discussion and Analysis:

Our city attorney is working on the revision now and as soon as we get a draft version we will get those to council to start reviewing.

Budgetary Impact:

Cost to add to Municode and advertise the proposed amendment.

Recommendation:

Staff recommends updating the ordinance and set the public hearing for council's **June 1, 2026** with the planning board reviewing the proposed text amendment at their **May 26, 2026** regular meeting.



**CITY OF KING
CITY COUNCIL**

MEETING DATE:

MAY 4, 2026

PART A

Subject: SET A PUBLIC HEARING DATE FOR A VOLUNTARY ANNEXATION REQUEST BY CELIA CRUZ CORNEJO & JOSE LUIS MONTOYA.

Action Requested: Approve the below listed resolutions regarding this request.

- Attachments:**
- Request form for voluntary annexation.
 - Resolution 2026-09 directing the city clerk to investigate the request.
 - Resolution 2026-10 setting the public hearing date.
 - Location map.

This abstract requires review by:

City Manager

City Attorney

Todd Cox, Int. Planning & Zoning Official
Emerson Wright, Planning & Zoning intern



PART B

Introduction and Background:

We have a request from Mrs. Cruz & Mr. Montoya to voluntarily annex their 7.97-acre tract off Santee Court into the city limits per our utilities extension policy. The tract would be a non-contiguous annexation that would take us closer to the maximum 10% for satellite annexation areas.

Discussion and Analysis:

Sec. 29-232. General policies regarding extensions.

(b) It shall be the general policy of the city to permit extensions of water and sewer service to areas outside the city's corporate limits, but within the city's adopted area of consideration for annexation, only when such areas or developments simultaneously with the request for water and/or sewer service agree to petition the city for annexation, where practical, prior to the extension of such service. The board shall have the authority to waive this requirement when annexation would be impractical, legally impossible, or would not be in the best interest of the city.

Budgetary Impact:

Additional city tax base and utility fees, additional city services, if approved.

Recommendation:

Staff recommends –

1. Approving Resolution 2025-09, directing the city clerk to investigate the petition and;
2. Approving Resolution 2025-10 setting the public hearing date for June 1, 2026.

Location Map



PETITION REQUESTING A NON-CONTIGUOUS (SATELLITE) ANNEXATION PER GS. 160A-58


Date: 4/10/26

TO THE CITY COUNCIL FOR THE CITY OF KING:


1. We the undersigned owner(s) of real property respectfully request that the area described in the attached description be annexed to the City of King.
2. The area to be annexed is non-contiguous to the City of King and the boundaries of such territory are attached.
3. A map is attached showing the area proposed for satellite annexation in relation to the primary corporate limits of the City.

(Please attach a metes & bound description of the property to be annexed.)

Owner 1

Name: Celia Cruz Carnejo Address: 6365 Richmond Dr City, State, Zip: Tobaccoville NC 27050
(Signature):  Date: 4/10/26

Owner 2 (if additional owners need to sign please obtain an extra form)

Name: Jose Luis Montoya M. Address: 6365 Richmond Dr City, State, Zip: Tobaccoville NC 27050
(Signature):  Date: 4/10/2026

Office Use Below

Address of Property to be annexed: 424 Newsome Rd
Date Received: 4/10 Received By: E. Wright



City of King

Resolution No. 2026-09

Certificate of Sufficiency

Resolution directing the city clerk to investigate a petition received under NC G.S. 160A-31(c)

Whereas, a petition requesting voluntary annexation of a non-contiguous area described in said petition has been received on April 10, 2026 by the City of King; and

Whereas, NC G.S. 160A-31 provides that the sufficiency of the petition shall be investigated by the City Clerk before further annexation proceedings may take place; and

Whereas, the City Council of the City of King deems it advisable to proceed in response to the request for voluntary annexation;

Now, Therefore, Be It Resolved, by the City Council of the City of King:

That the City Clerk has performed this investigation and found the voluntary petition to be accurate per the requirements of 160A-31(c).

Adopted this the 4th day of May 2026.

Richard E. McCraw – Mayor

ATTEST:

Nicole Branshaw, City Clerk



City of King

Resolution 2026-10

**Resolution fixing date of a public hearing on question of annexation pursuant to
NC G.S. 160A.31(c)**

Whereas, a petition requesting annexation of the non-contiguous area described herein has been received; and

Whereas, the City Council has by resolution directed the City Clerk to investigate the sufficiency of the petition: and

Whereas, certification by the City Clerk as to the sufficiency of the petition has been made;

Now, therefore, be it resolved, by the King City Council of the City of King, North Carolina that:

Section 1. A public hearing on the question of annexation of the non-contiguous area described herein will be held at City Hall at 6 p.m. on June 1, 2026.

Section 2. The area proposed to be annexed is described as follows:

(See metes & bounds description attached along with plat map that will be recorded at the appropriate register of deeds office)

Section 3. Notice of the public hearing shall be published once in the Stokes News, or a newspaper having general circulation in the City of King, NC, at least ten (10) days prior to the date of the public hearing.

Richard E. McCraw – Mayor

ATTEST:

Nicole Branshaw, City Clerk



**CITY OF KING
CITY COUNCIL**

MEETING DATE:

MAY 4, 2026

PART A

Subject: SET A PUBLIC HEARING DATE FOR A VOLUNTARY ANNEXATION REQUEST BY CARL & KRISTINE MITCHELL.

Action Requested: Approve the below listed resolutions regarding this request.

- Attachments:**
- Request form for satellite voluntary annexation.
 - Resolution 2026-12 directing the city clerk to investigate the request.
 - Resolution 2026-13 setting the public hearing date.
 - Location map.

This abstract requires review by:

City Manager

City Attorney

Todd Cox, Int. Planning & Zoning Official
Emerson Wright, Planning & Zoning intern



PART B

Introduction and Background:

We have a request from Carl & Kristine Mitchell to voluntarily annex their 8.61-acre tract off Newsome Road on Cattle Drive into the city limits per our utilities extension policy. The tract would be a non-contiguous annexation that would take us closer to the maximum 10% for satellite annexation areas.

Discussion and Analysis:

Sec. 29-232. General policies regarding extensions.

(b) It shall be the general policy of the city to permit extensions of water and sewer service to areas outside the city's corporate limits, but within the city's adopted area of consideration for annexation, only when such areas or developments simultaneously with the request for water and/or sewer service agree to petition the city for annexation, where practical, prior to the extension of such service. The board shall have the authority to waive this requirement when annexation would be impractical, legally impossible, or would not be in the best interest of the city.

Budgetary Impact:

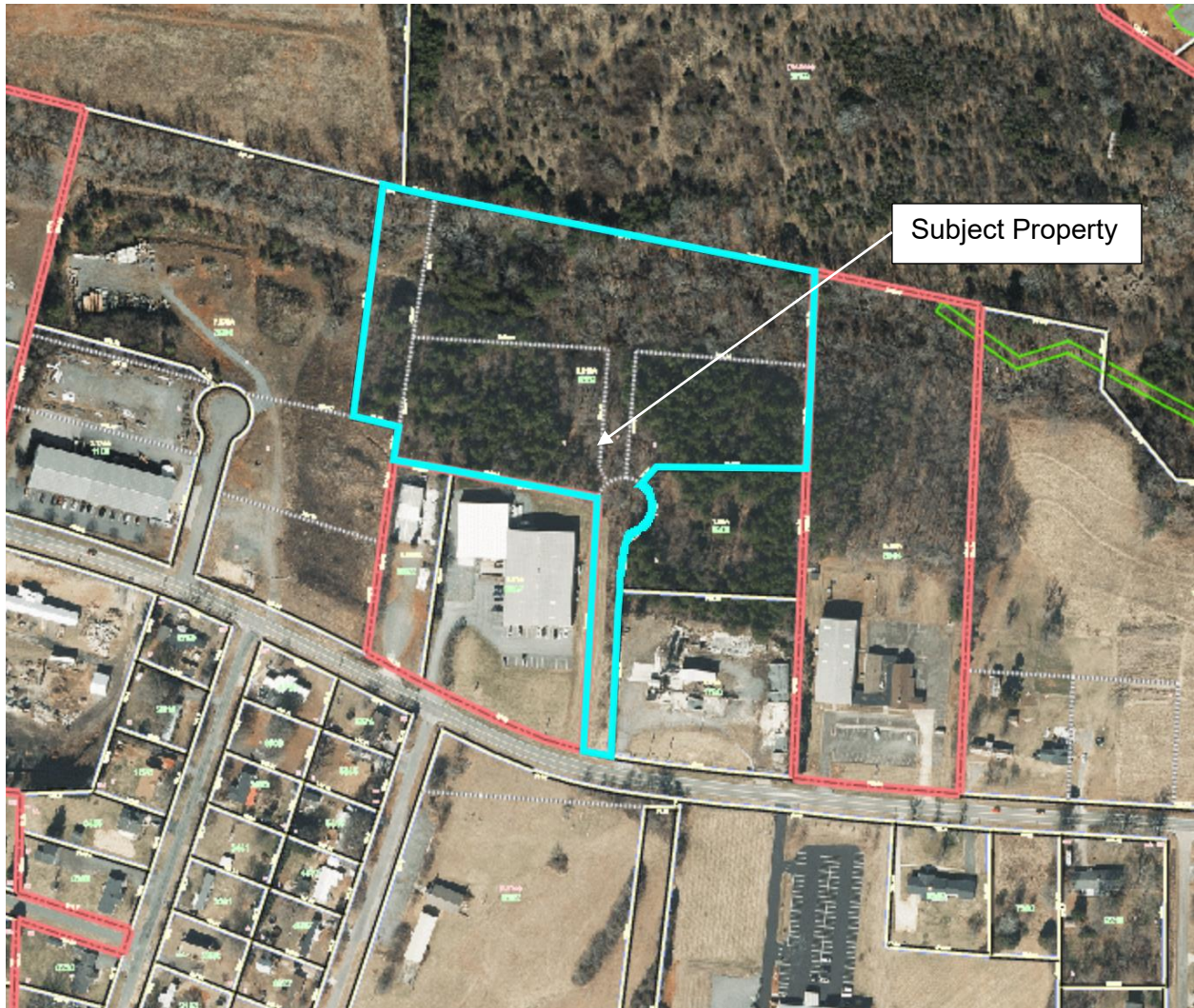
Additional city tax base and utility fees, additional city services, if approved.

Recommendation:

Staff recommends –

1. Approving **Resolution 2025-12**, directing the city clerk to investigate the petition and;
2. Approving **Resolution 2025-13** setting the public hearing date for June 1, 2026.

Location Map





PETITION REQUESTING A NON-CONTIGUOUS (SATELLITE) ANNEXATION PER GS. 160A-58

Date: 3/9/26

TO THE CITY COUNCIL FOR THE CITY OF KING:

1. We the undersigned owner(s) of real property respectfully request that the area described in the attached description be annexed to the City of King.
2. The area to be annexed is non-contiguous to the City of King and the boundaries of such territory are attached.
3. A map is attached showing the area proposed for satellite annexation in relation to the primary corporate limits of the City.

(Please attach a metes & bound description of the property to be annexed.)

Owner 1

Name	Address	City, State, Zip
<u>Carl T. Mitchell</u>	<u>1005 Cass Collins Rd</u>	<u>Germanton NC 27019</u>
<u></u>		Date: <u>3/9/26</u>
(Signature)		

Owner 2 (if additional owners need to sign please obtain an extra form)

Name	Address	City, State, Zip
<u>Kristine A. Mitchell</u>	<u>1005 Cass Collins Rd</u>	<u>Germanton, NC 27019</u>
<u></u>		Date: <u>3/9/26</u>
(Signature)		

Office Use Below

Address of Property to be annexed: _____

Date Received: 3/9/26 Received By: Emerson Wright



City of King

Resolution No. 2026-12

Certificate of Sufficiency

Resolution directing the city clerk to investigate a petition received under NC G.S. 160A-31(c)

Whereas, a petition requesting voluntary annexation of a non-contiguous area described in said petition has been received on March 9, 2026 by the City of King; and

Whereas, NC G.S. 160A-31 provides that the sufficiency of the petition shall be investigated by the City Clerk before further annexation proceedings may take place; and

Whereas, the City Council of the City of King deems it advisable to proceed in response to the request for voluntary annexation;

Now, Therefore, Be It Resolved, by the City Council of the City of King:

That the City Clerk has performed this investigation and found the voluntary petition to be accurate per the requirements of 160A-31(c).

Adopted this the 4th day of May 2026.

Richard E. McCraw – Mayor

ATTEST:

Nicole Branshaw, City Clerk



City of King

Resolution 2026-13

**Resolution fixing date of a public hearing on question of annexation pursuant to
NC G.S. 160A.31(c)**

Whereas, a petition requesting annexation of the non-contiguous area described herein has been received; and

Whereas, the City Council has by resolution directed the City Clerk to investigate the sufficiency of the petition: and

Whereas, certification by the City Clerk as to the sufficiency of the petition has been made;

Now, therefore, be it resolved, by the King City Council of the City of King, North Carolina that:

Section 1. A public hearing on the question of annexation of the non-contiguous area described herein will be held at City Hall at 6 p.m. on June 1, 2026.

Section 2. The area proposed to be annexed is described as follows:

(See metes & bounds description attached along with plat map that will be recorded at the appropriate register of deeds office)

Section 3. Notice of the public hearing shall be published once in the Stokes News, or a newspaper having general circulation in the City of King, NC, at least ten (10) days prior to the date of the public hearing.

Richard E. McCraw – Mayor

ATTEST:

Nicole Branshaw, City Clerk



**CITY OF KING
CITY COUNCIL**

MEETING DATE:

May 4, 2026

PART A

Subject: Recognition of Retiring Senior Services Advisory Board Members

Action Requested: Special recognition by Council of former Senior Services Advisory Board Members Carolyn Byerly and Susie Grabs for their long-term service to King Senior Center

Attachments:

Paula Hall

This abstract requires review by:

Paula Hall, Senior Center Director

City Manager

City Attorney

PART B

Introduction and Background: May is Older Americans Month, a month to recognize and celebrate the contributions of older adults and the impact they have on our communities. King Senior Center seeks to publicly recognize the service of Mrs. Carolyn Byerly who served on King City Council to help the King Senior Center open its doors in 2007. Mrs. Byerly went on to serve on its Advisory Board for 14 years, retiring last December. We would also like to honor the service of Mrs. Susie Grabs who served in many capacities on the Advisory Board for 18 years, including serving as Chair. These ladies recognized a need in our community and through their volunteerism, have contributed to the success of the King Senior Center that we celebrate today.

Discussion and Analysis:

Budgetary Impact:

Recommendation: To publicly recognize and thank Mrs. Carolyn Byerly and Mrs. Susie Grabs for concluding their many years of service to the King Senior Services Advisory Board.



**CITY OF KING
CITY COUNCIL**

**MEETING DATE:
MAY 4, 2026**

PART A

Subject:	Presentation of Proclamations
Action Requested:	Presentation of Proclamations
Attachments:	<ul style="list-style-type: none"> 1) National Poppy Day 2) Peace Officers Memorial Day

Nicole Branshaw <hr/> Nicole Branshaw, City Clerk	This abstract requires review by:	
	City Manager	City Attorney

PART B

Introduction and Background:
A Mayor's Proclamation will recognize National Poppy Day and National Police Day
Discussion and Analysis:
Budgetary Impact:
Recommendation:



Proclamation

Office of the Mayor

2026 NATIONAL POPPY DAY



Whereas, poppies are worn and displayed as a symbolic tribute to our fallen and as a sign of support for living veterans and service members; and

Whereas, at the end of World War I, the American Legion adopted the poppy as a symbol of freedom and the blood sacrificed by troops in wartime; and

Whereas, the poppy's symbolism is inspired by the poem In Flanders Fields, which begins, "In Flanders Fields, the poppies blow, between the crosses, row on row," recalling the flowers that grew in the war-torn fields of Belgium and France where soldiers fell; and

Whereas, the American Legion Family has long used the red poppy as its official flower to honor those who served in the U.S. military, reflecting the poppy traditions observed in England and Canada on Remembrance Day (also known as Armistice Day or Poppy Day); and

Whereas, wearing a poppy will unite citizens from across the country who decide to show their patriotism.

Now, Therefore, I, Richard E. McCraw, Mayor of the City of King, proclaim May 22, 2026, as "National Poppy Day" in the City of King, and urge our citizens to observe this day in honor of fallen service members and in support of living veterans, service members, and their families.

Witness Whereof, I have hereunto set my hand and caused the Seal of the City of King to be affixed this the 4th day of May in the year of our Lord, two thousand and twenty-six.

Richard E. McCraw – Mayor, City of King



Proclamation

Office of the Mayor

Peace Officers Memorial Day

Whereas, the Congress and the President of the United States have designated May 15 as Peace Officers' Memorial Day, and the week in which May 15 falls as National Police Week; and

Whereas, the members of the law enforcement agency of the City of King play an essential role in safeguarding the rights and freedoms of the City of King; and

Whereas, it is important that all citizens know and understand the problems, duties, and responsibilities of their police department and that members of our police department recognize their duty to serve the people by safeguarding life and property by protecting them against violence and disorder, and by protecting the innocent against deception, and the weak against oppression and intimidation; and

Whereas, the men and women of the City of King Police Department unceasingly provide a vital public service.

Now, Therefore, I, Richard E. McCraw, by virtue of the authority vested in me as Mayor of the City of King, and the King City Council, do hereby call upon all citizens of the City of King to observe the week of May 10-16, 2026, as National Police Week. We invite all citizens and organizations to join us in honoring the dedicated service and sacrifices of our law enforcement officers, past and present.

I further call upon all citizens of the City of King to observe Friday, May 15, 2026, as Peace Officers' Memorial Day in honor of those law enforcement officers who, through their courageous deeds, have made the ultimate sacrifice in service to their community or have become disabled in the performance of duty, and let us recognize and pay respect to the survivors of our fallen heroes.

Witness Whereof, I have hereunto set my hand and caused the Seal of the City of King to be affixed this the 4th day of May in the year of our Lord, two thousand and twenty-six.

Richard E. McCraw – Mayor, City of King



**CITY OF KING
CITY COUNCIL**

MEETING DATE:

May 4, 2026

PART A

Subject: PUBLIC HEARING: Consideration of Ordinance Number 2026-07
FY2026-27 Annual Budget

Action Requested: Adoption

Attachments: Ordinance Number 2026-07

This abstract requires review by:

T. Scott Barrow

City Manager

City Attorney

T. Scott Barrow, City Manager

PART B

Introduction and Background:

In accordance with the provisions of N.C.G.S. 159-12, the proposed budget for the fiscal year beginning July 1, 2026, for the City of King was delivered to the Mayor and City Council on April 23, 2026, and has been available for public inspection, between the hours of 8:30 am and 5:00 pm, Monday through Friday, holidays excepted, in the King City Hall located at 229 South Main Street, the King Public Library located at 101 Pilot View Dr and the King Senior Center located at 107 White Rd. It was also posted to the City website.

The Public Hearing for May 4, 2026, was advertised in the April 23, 2026, edition of The Winston-Salem Journal.

Discussion and Analysis:

Budgetary Impact:

This ordinance establishes the legal authority to collect revenues and expend funds for the ensuing fiscal year.

Recommendation:

Adoption of Ordinance Number 2026-07

ORDINANCE NUMBER 2026-07
AN ORDINANCE APPROPRIATING FUNDS FOR FISCAL YEAR 2026-2027

NOW, BE IT ORDAINED BY THE City Council of the City of King:

Section 1. That revenues for the GENERAL FUND be established as follows:

Property Taxes	\$5,759,963
Unrestricted Intergovernmental Revenue	3,001,549
Restricted Intergovernmental Revenue	2,038,626
Permits and Fees	529,944
Sales and Services	74,888
Interest Earnings	102,083
Other Revenues	104,220
Other Financing Sources	998,211
Transfers from Other Funds	0
<u>Fund Balance Appropriated</u>	<u>0</u>
Total General Fund Revenues	12,609,484

The expenditures for the GENERAL FUND be appropriated as follows:

Governing Body	147,453
Administration	200,903
Finance	250,155
Public Buildings	80,629
Planning & Inspections	600,794
Police	3,678,225
Fire	4,330,909
Community Development	23,120
Streets	430,246

Public Works	638,522
Solid Waste	572,164
Recreation Acres	483,919
Central Park	115,060
Senior Center	165,016
Non-Departmental	272,922
Debt Service	619,447
Total	12,609,484

Section 2. That there is hereby levied a tax rate of forty-seven and 0/100 cents (\$0.47) per one hundred dollars assessed valuation on all real property and other applicable property within the City of King, such rate based upon an estimated total assessed valuation of property for purposes of taxation of \$1,235,275,215 and an estimated collection rate of 98.5% through June 30, 2027.

Section 3. That revenues for the ENTERPRISE FUND be established as follows:

Operations	\$8,166,156
Penalties and Interest	210,133
Transfers from Other Funds	0
Fund Balance Appropriated	0
Total Enterprise Fund Revenues	8,376,289

That expenditures for the ENTERPRISE FUND be appropriated as follows:

EF Governing Body	92,475
EF Administration	303,628
EF Finance	487,285
EF Engineering	205,808
Water Operations	1,733,941
Water Distribution	1,624,491
Wastewater Operations	1,441,358
Wastewater Maintenance	1,022,909

Non-Departmental	239,078
EF Debt Service	1,225,316
Total	8,376,289

Section 4. That revenues for the Law Enforcement Forfeiture - Federal Fund be established as follows:

Revenue	1
Fund Balance Appropriated	1,745
Total Law Enforcement Forfeiture Fund Revenues	1,746

The expenditures for the Law Enforcement Forfeiture - Federal Fund shall be appropriated as follows:

Law Enforcement Forfeiture - Federal Funds Expenditures	1,746
Total Law Enforcement Forfeiture - Federal Fund Expenditures	1,746

Section 5. That revenues for the Law Enforcement Forfeiture - State Fund be established as follows:

Revenue	2,182
Fund Balance Appropriated	300
Total Law Enforcement Forfeiture Fund Revenues	2,482

The expenditures for the Law Enforcement Forfeiture - State Fund shall be appropriated as follows:

Law Enforcement Forfeiture - State Fund Expenditures	2,482
Total Law Enforcement Forfeiture - State Fund Expenditures	2,482

Section 6. That revenues for the Wastewater Grant Fund shall be continued as follows:

Fund Balance Appropriated	12,108,183
Total Wastewater Grant Fund	12,108,183

The expenditures for the Wastewater Grant Fund shall be continued as follows:

Wastewater Expenditures	12,108,183
Total Wastewater Grant Fund Expenditures	12,108,183

Section 7. That revenues for the MPO Sidewalk Grant Fund shall be appropriated as follows:

City Contribution	171,967
Total MPO Sidewalk Grant Fund Revenues	171,967

The expenditures for the MPO Sidewalk Grant Fund shall be appropriated as follows:

Sidewalk Construction	171,967
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Total MPO Sidewalk Grant Fund Expenditures 171,967

Section 8. That revenues for the Stormwater Fund shall be appropriated as follows:

Transfer from General Fund	19,168
<hr/>	
Total Stormwater Fund Revenues	19,168

The expenditures for the Stormwater Fund shall be appropriated as follows:

Stormwater projects	19,168
<hr/>	
Total Stormwater Fund Expenditures	19,168

Section 9. That revenues for the Water/Sewer Capital Reserve 2025 Fund shall be appropriated as follows:

Transfer from Enterprise Fund	153,127
<hr/>	
Total Water/Sewer Capital Reserve 2025 Fund Revenues	153,127

The expenditures for the Water/Sewer Capital Reserve 2025 Fund shall be appropriated as follows:

Water/Sewer Projects	153,127
<hr/>	
Total Water/Sewer Capital Reserve 2025 Fund Expenditures	153,127

Section 10. That the Schedule of Fees and Charges for Fiscal Year 2026-27 is herein adopted by reference.

Section 11. That the City Manager, as Budget Officer, be authorized to transfer appropriations under the following conditions:

- a. He may transfer appropriations within a department without limit.
- b. He may transfer appropriations up to fifteen thousand (\$15,000) between departments of the same fund for each of the first three quarters of the fiscal year, and up to twenty thousand dollars (\$20,000) between departments of the same fund for the fourth quarter of the fiscal year with an official report on such transfers provided at the next regular meeting of the City Council.
- c. He may not transfer any amounts between funds.

Section 12. That this budget ordinance be entered into the minutes of the Council and, after adoption, copies thereof shall be filed with the Director of Finance and Personnel, Budget Officer and Clerk to the City Council.

Adopted this the 4th day of May 2026.

Attest:

Richard E. McCraw, Mayor

Nicole Branshaw, City Clerk



**CITY OF KING
CITY COUNCIL**

MEETING DATE:

May 4, 2026

PART A

Subject: Consideration of Budget Amendment 2025-06.07

Action Requested: Approval of Budget Amendment 2025-06.07

Attachments: Budget Amendment 2025-06.07

This abstract requires review by:

Susan O'Brien

City Manager

City Attorney

Susan O'Brien, Director of Finance and Personnel

PART B

Introduction and Background:

Discussion and Analysis:

The amendment adds funds to a few General Fund departments that have or are anticipated to have expenditure overruns. These are offset by reduction of expenditures, actual or anticipated revenue overruns and a fund balance appropriation.

The amendment also adds funds to the PD for the upfit of a replacement vehicle. Insurance proceeds were depreciated by 40% due to changing out a 2017 total loss with a 2025 vehicle. A fund balance appropriation is requested to make up the difference.

Please see the attached detail sheet for further explanations.

Budgetary Impact:

See amendment.

Recommendation:

Approval of Budget Amendment 2025-06.07

CITY OF KING
BUDGET AMENDMENT 2025-06.07

Be it hereby ordained by the City Council of the City of King that the following amendment be made to the Budget Ordinance adopted on the 4th day of June 2025, as follows:

Section 1. To amend the General Fund, the expenditures are to be changed as follows:

<u>General Fund Expenditures</u>	<u>Decrease</u>	<u>Increase</u>	<u>New Approp.</u>
Governing Body		52,000	160,510
Police		20,051	4,294,373
Fire		70,000	3,449,827
Planning		10,000	544,324
Senior Center		8,000	175,192
<u>Special Appropriations</u>	25,000		380,660
<u>Total</u>	25,000	160,051	

This will result in an increase in the expenditures of the General Fund. The above changes in expenditures will require no adjustment to revenues.

<u>General Fund Revenues</u>	<u>Decrease</u>	<u>Increase</u>	<u>New Approp.</u>
GF Revenues		118,708	12,468,469
<u>GF Fund Balance Appropriated</u>		16,343	131,994
<u>Total</u>	0	135,051	

Section 2. Copies of the budget amendment shall be furnished by the City Clerk to the City Council to the Mayor, Budget Officer and Finance Director for their directions.

Adopted this the _____ day of _____, 2026.

Attest:

Richard E. McCraw, Mayor

Nicole Branshaw, City Clerk

General Fund

	<u>Expenditure</u>	<u>Revenue</u>	
GF Gov Body Legal Fees	52,000		expenditure overrun
FD Salaries and Benefits	60,000		payouts and other including training hours
FD Utilities	5,000		anticipated expenditure overrun
FD Vehicle Repairs	5,000		anticipated expenditure overrun
Planning Salaries and Benefits	10,000		Part-time salary and benefits
Senior Center Supplies and Materials	8,000		offset for donations
Non-Dept Data Processing	(15,000)		expenditure reduction
Non-Dept Insurance and Bonds	(10,000)		expenditure reduction
General ABC Revenues		43,566	anticipated revenue
RJR Payment in Lieu		13,078	revenue overrun
Zoning Permits		5,000	revenue overrun
Fire permits/inspections		10,000	revenue overrun
Forsyth fire tax		7,733	revenue overrun
Contributions/donations		1,000	revenue overrun
GovWell software refund (Planning)		5,280	unanticipated revenue
Bank of America P-card rebate		2,108	unanticipated revenue
Landfill tipping fee		8,000	revenue overrun
Senior Center donations		8,000	revenue overrun
Fund balance appropriated		11,235	
PD Insurance Repairs	20,051		Expedition upfit
Insurance Proceeds		14,941	Depreciated 40%; swap 2017 for 2025
Fund balance appropriated		5,110	



**CITY OF KING
CITY COUNCIL**

MEETING DATE:

May 4th, 2026

PART A

Subject: Resolution 2026-14- Adoption of the 2025 Local Water Supply Plan

Action Requested: Adopt resolution 2026-14

Attachments: Resolution 2026-14
2025 Local Water Supply Plan for City of King

<p><i>Benjamin S. Marion</i></p> <hr/> <p>Benjamin S. Marion, City Engineer</p>	This abstract requires review by:	
	City Manager	City Attorney

PART B

Introduction and Background:
The NC Division of Environmental Quality, Division of Water Resources requires all water and wastewater systems to provide a Local Water Supply Plan every year. These plans outline water usage, collected wastewater, water and wastewater billed and future plans for the utility system.

Discussion and Analysis:
Every 5 years, NCDEQ requires a resolution to be adopted by the water systems governing body.

Budgetary Impact:
N/A

Recommendation:
Adopt Resolution 2026-14 for the 2025 Local Water Supply Plan.

King

2025 ▾

The Division of Water Resources (DWR) provides the data contained within this Local Water Supply Plan (LWSP) as a courtesy and service to our customers. DWR staff does not field verify data. Neither DWR, nor any other party involved in the preparation of this LWSP attests that the data is completely free of errors and omissions. Furthermore, data users are cautioned that LWSPs labeled **PROVISIONAL** have yet to be reviewed by DWR staff. Subsequent review may result in significant revision. Questions regarding the accuracy or limitations of usage of this data should be directed to the water system and/or DWR.

1. System Information

Contact Information

Water System Name: King PWSID: 02-85-010
 Mailing Address: P.O. Box 1132 King, NC 27021 Ownership: Municipality
 Contact Person: Benjamin Marion Title: City Engineer
 Phone: 336-983-8265 Cell/Mobile: --

Complete

Distribution System

Line Type	Size Range (Inches)	Estimated % of lines
Asbestos Cement	6-12	19.00 %
Ductile Iron	6-16	3.00 %
Polyvinyl Chloride	2-12	78.00 %

What are the estimated total miles of distribution system lines? **346 Miles**
 How many feet of distribution lines were replaced during 2025? **140 Feet**
 How many feet of new water mains were added during 2025? **24,000 Feet**
 How many meters were replaced in 2025? **115**
 How old are the oldest meters in this system? **35 Year(s)**
 How many meters for outdoor water use, such as irrigation, are not billed for sewer services? **63**
 What is this system's finished water storage capacity? **7.0630 Million Gallons**
 Has water pressure been inadequate in any part of the system since last update? *Line breaks that were repaired quickly should not be included.* **No**

Programs

Does this system have a program to work or flush hydrants? **Yes, Semi-Annually**
 Does this system have a valve exercise program? **Yes, 2 Years or More**
 Does this system have a cross-connection program? **Yes**
 Does this system have a program to replace meters? **Yes**
 Does this system have a plumbing retrofit program? **No**
 Does this system have an active water conservation public education program? **Yes**
 Does this system have a leak detection program? **No**

Water Conservation

What type of rate structure is used? **Decreasing Block**
 How much reclaimed water does this system use? **0.0100 MGD** For how many connections? **2**
 Does this system have an interconnection with another system capable of providing water in an emergency? **Yes**

Section 5, Item # B.

2. Water Use Information

Service Area

Sub-Basin(s)	% of Service Population	County(s)	% of Service Population
Yadkin River (18-1)	97 %	Stokes	75 %
Roanoke River (14-1)	3 %	Forsyth	24 %
		Surry	1 %

What was the year-round population served in 2025? 24,868

Has this system acquired another system since last report? No

Water Use by Type

Type of Use	Metered Connections	Metered Average Use (MGD)	Non-Metered Connections	Non-Metered Estimated Use (MGD)
Residential	9,352	1.3560	0	0.0000
Commercial	420	0.2096	6	0.0340
Industrial	7	0.0200	0	0.0000
Institutional	12	0.0200	0	0.0000

How much water was used for system processes (backwash, line cleaning, flushing, etc.)? 0.0740 MGD

3. Water Supply Sources

Monthly Withdrawals & Purchases

	Average Daily Use (MGD)	Max Day Use (MGD)		Average Daily Use (MGD)	Max Day Use (MGD)		Average Daily Use (MGD)	Max Day Use (MGD)
Jan	2.0490	2.5690	May	1.7840	2.2140	Sep	1.9730	2.2700
Feb	2.0400	2.5000	Jun	1.9300	2.2960	Oct	1.9010	2.2380
Mar	1.6500	2.0580	Jul	1.9950	2.4620	Nov	1.7380	2.1850
Apr	1.7070	2.1570	Aug	1.9380	2.2950	Dec	1.7520	2.0990



Surface Water Sources

Stream	Reservoir	Average Daily Withdrawal		Maximum Day Withdrawal (MGD)	Available Raw Water Supply		Usable On-Stream Raw Water Supply Storage (MG)
		MGD	Days Used		MGD	* Qualifier	
Yadkin River		1.8345	365	3.0000	50.0000	F	0.0000

* Qualifier: C=Contract Amount, SY20=20-year Safe Yield, SY50=50-year Safe Yield, F=20% of 7Q10 or other instream flow requirement, CUA=Capacity Use Area Permit

Surface Water Sources (continued)

Stream	Reservoir	Drainage Area (sq mi)	Metered?	Sub-Basin	County	Year Offline	Use Type
Yadkin River		1,659	Yes	Yadkin River (18-1)	Forsyth		Regular

What is this system's off-stream raw water supply storage capacity? 0 Million gallons

Are surface water sources monitored? Yes, Daily

Are you required to maintain minimum flows downstream of its intake or dam? No

Does this system anticipate transferring surface water between river basins? No

Water Purchases From Other Systems

Seller	PWSID	Average Daily Purchased (MGD)	Days Used	Contract MGD	Expiration	Recurring	Required to comply with water use restrictions?	Pipe Size(s) (Inches)	Use Type
Winston-Salem	02-34-010	0.0000	0	3.0000	2052	Yes	Yes	16	Emergency

Section 5, Item # B.

Water Treatment Plants

Plant Name	Permitted Capacity (MGD)	Is Raw Water Metered?	Is Finished Water Output Metered?	Source
City of King WTP	3.0000	Yes	Yes	Yadkin River

Did average daily water production exceed 80% of approved plant capacity for five consecutive days during 2025? No

If yes, was any water conservation implemented? No

Did average daily water production exceed 90% of approved plant capacity for five consecutive days during 2025? No

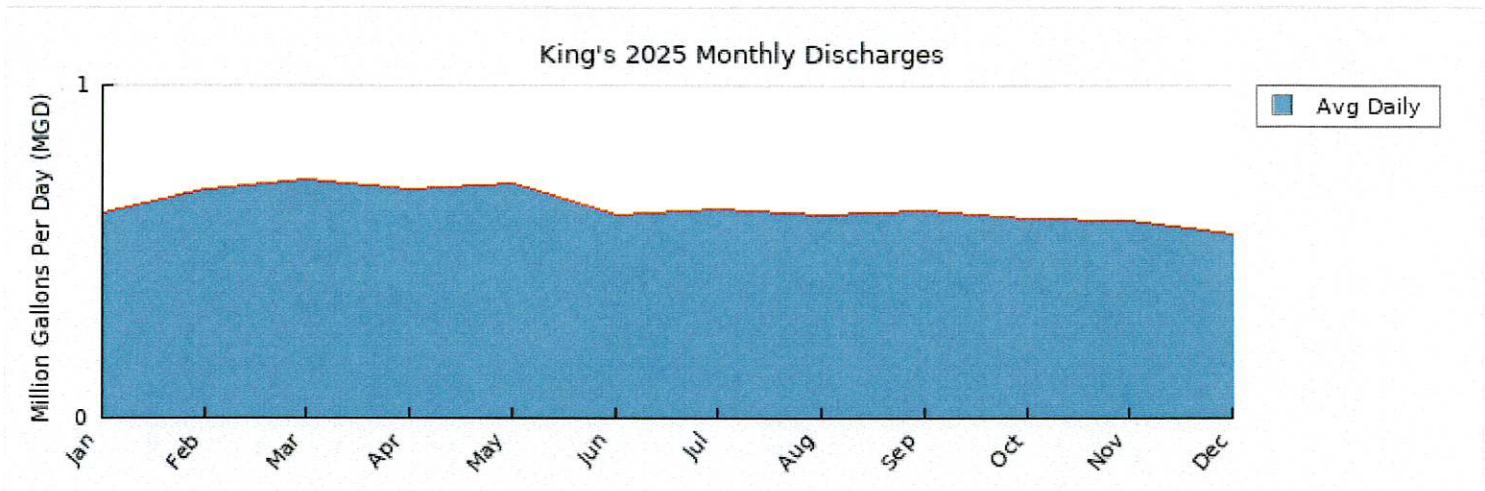
If yes, was any water conservation implemented? No

Are peak day demands expected to exceed the water treatment plant capacity in the next 10 years? Yes

4. Wastewater Information

Monthly Discharges

	Average Daily Discharge (MGD)		Average Daily Discharge (MGD)		Average Daily Discharge (MGD)
Jan	0.6200	May	0.7030	Sep	0.6260
Feb	0.6910	Jun	0.6120	Oct	0.6000
Mar	0.7160	Jul	0.6300	Nov	0.5970
Apr	0.6870	Aug	0.6130	Dec	0.5500



How many sewer connections does this system have? 3,425

How many water service connections with septic systems does this system have? 5,760

Are there plans to build or expand wastewater treatment facilities in the next 10 years? No

Wastewater Permits

Permit Number	Type	Permitted Capacity (MGD)	Design Capacity (MGD)	Average Annual Daily Discharge (MGD)	Maximum Day Discharge (MGD)	Receiving Stream	Receiving Basin
NC0088897	WTP	3.0000	3.0000	0.1000	0.8000	Old Richmond Creek	Yadkin River (18-1)

Wastewater Interconnections

Water System	PWSID	Type	Average Daily Amount		Contract Maximum (MGD)
			MGD	Days Used	
City of Winston-Salem	02-34-010	Discharging	0.5320	365	3.0000

5. Planning

Projections

2025	Section 5, Item # B.	2040	2050	2060	2070
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Year-Round Population	24,868	26,609	28,471	30,464	32,597	34,879
Seasonal Population	0	0	0	0	0	0
Residential	1.3560	1.6960	1.8150	1.9420	2.0780	2.2230
Commercial	0.2436	0.2480	0.2530	0.2560	0.2640	0.2690
Industrial	0.0200	0.0200	0.0210	0.0210	0.0220	0.0220
Institutional	0.0200	0.0200	0.0200	0.0200	0.0200	0.0200
System Process	0.0740	0.0740	0.0820	0.0950	0.1110	0.1290
Unaccounted-for	0.1209	0.0848	0.0908	0.0971	0.1039	0.1110

Future Supply Sources

Source Name	PWSID	Source Type	Additional Supply	Year Online	Year Offline	Type
City of King Water Treatment Facility	02-85-010	Surface	3.0000	2030		Regular

Demand v/s Percent of Supply

	2025	2030	2040	2050	2060	2070
Surface Water Supply	50.0000	50.0000	50.0000	50.0000	50.0000	50.0000
Ground Water Supply	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
Purchases	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
Future Supplies		3.0000	3.0000	3.0000	3.0000	3.0000
Total Available Supply (MGD)	50.0000	53.0000	53.0000	53.0000	53.0000	53.0000
Service Area Demand	1.8345	2.1428	2.2818	2.4311	2.5989	2.7740
Sales	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
Future Sales		0.0000	0.0000	0.0000	0.0000	0.0000
Total Demand (MGD)	1.8345	2.1428	2.2818	2.4311	2.5989	2.7740
Demand as Percent of Supply	4%	4%	4%	5%	5%	5%



The purpose of the above chart is to show a general indication of how the long-term per capita water demand changes over time. The per capita water demand may actually be different than indicated due to seasonal populations and the accuracy of data submitted. Water systems that have calculated long-term per capita water demand based on a methodology that produces different results may submit their information in the notes field.

Your long-term water demand is **55** gallons per capita per day. What demand management practices do you plan to implement to reduce the per capita water demand (i.e. conduct regular water audits, implement a plumbing retrofit program, employ practices such as rainwater harvesting or reclaimed water)? If these practices are covered elsewhere in your plan, indicate where the practices are discussed here. **No Change**

Are there other demand management practices you will implement to reduce your future supply needs?

What supplies other than the ones listed in future supplies are being considered to meet your future supply needs? **Increase Capacity at Water Treatment Facility**

How does the water system intend to implement the demand management and supply planning components above? **Implement PER to increase Water Treatment Facility Capacity.**

Additional Information

Has this system participated in regional water supply or water use planning? **No**

What major water supply reports or studies were used for planning?

Please describe any other needs or issues regarding your water supply sources, any water system deficiencies or needed improvements (storage, treatment, etc.) or your ability to meet present and future water needs. Include both quantity and quality considerations, as well as financial, technical, managerial, permitting, and compliance issues:

The Division of Water Resources (DWR) provides the data contained within this Local Water Supply Plan (LWSP) as a courtesy and service to our customers. DWR staff does not field verify data. Neither DWR, nor any other party involved in the preparation of this LWSP attests that the data is completely free of errors and omissions. Furthermore, data users are cautioned that LWSPs labeled **PROVISIONAL** have yet to be reviewed by DWR

staff. Subsequent review may result in significant revision. Questions regarding the accuracy or limitations of usage of this data should be directed to the water system and/or DWR.



**CITY OF KING
RESOLUTION NO. 2026-14**

RESOLUTION OF THE 2025 LOCAL WATER SUPPLY PLAN ADOPTION

WHEREAS, North Carolina General Statute 143-355 (l) requires that each unit of local government that provides public water service or that plans to provide public water service and each large community water system shall, either individually or together with other units of local government and large community water systems, prepare and submit a Local Water Supply Plan; and

WHEREAS, as required by the statute and in the interests of sound local planning, a Local Water Supply Plan for the City of King, has been developed and submitted to the North Carolina Division of Environmental Quality, Division of Water Resources for approval; and

WHEREAS, the North Carolina Division of Environmental Quality, Division of Water Resources finds that the Local Water Supply Plan is in accordance with the provisions of North Carolina General Statute 143-355 (l) and that it will provide appropriate guidance for the future management of water supplies for the City of King, as well as useful information to the Department of Environmental Quality for the development of a state water supply plan as required by statute;

NOW, THEREFORE, BE IT RESOLVED by the North Carolina Division of Environmental Quality, Division of Water Resources and the City of King that the Local Water Supply Plan entitled City of King's 2025 Local Water Supply Plan dated April 8th, 2026, is hereby approved and shall be submitted to the Department of Environmental Quality, Division of Water Resources; and

BE IT FURTHER RESOLVED that the North Carolina Division of Environmental Quality, Division of Water Resources intends that this plan shall be revised to reflect changes in relevant data and projections at least once every five years or as otherwise requested by the Department, in accordance with the statute and sound planning practice.

This the 4th day of May 2026.

Richard E. McCraw, Mayor

ATTEST:

Nicole Branshaw, City Clerk



**CITY OF KING
CITY COUNCIL**

MEETING DATE:

May 4th, 2026

PART A

Subject:	Stokes United FC Soccer Concession Stand Facility Improvement Proposal
Action Requested:	Approve proposal
Attachments:	Stokes United FC Concession Stand Facility Improvement Proposal

<i>Benjamin S. Marion</i> <hr/> Benjamin S. Marion, City Engineer	This abstract requires review by:	
	City Manager	City Attorney

PART B

Introduction and Background:
Stokes United Soccer has reached out to Parks staff about giving the soccer concession stand located at Recreation Acres a upfit on the exterior of the building.
Discussion and Analysis:
Attached with this agenda item is a proposal of what Stokes United Soccer would like to do to the existing soccer concession stand. Because there are no fences at the soccer complex, sponsors of this league would like to place tiles on the concession stand. These tiles can be changed out as new sponsors are added or taken away.
Budgetary Impact:
Stokes United Soccer would take care of all cost for the upfit. This would be at no cost to the city.
Recommendation:
Allow Stokes United Soccer to upfit the exterior of the soccer concession stand.



Stokes United FC
City Proposal Packet

Concessions Facility Improvement Proposal

City of King, North Carolina

March 06, 2026

Submitted by:
Kelcie Lynch
Stokes United FC
StokesUnitedFCEvents@gmail.com | KelcieLynch@gmail.com
336-486-4807



1. 1. Project Overview

Stokes United FC continues to experience steady growth in youth participation throughout the community. As the league expands, we are working to improve the appearance and functionality of the concessions facility located at our soccer complex. This proposal outlines a simple improvement project that enhances the appearance of the facility while creating an opportunity to recognize community sponsors.



Figure 1 – Current appearance of the concessions building.



2. 2. Exterior Paint Improvement

With donated paint supplies from a Wake Forest contractor, we plan to repaint the exterior and interior of the concessions building. The goal is to create a clean, bright appearance that improves the visual presentation of the facility for families and visitors.



Figure 2 – Anticipated appearance after repainting.

3. 3. Sponsor Art Installation

Because the soccer complex does not have perimeter fencing available for traditional sponsor signage, Stokes United FC has developed a creative alternative: a 3D-printed sponsor art installation mounted to the exterior wall of the building. Each hexagonal tile will feature the name or logo of a local business supporting the league.



Figure 3 – Concept of sponsor tile installation.

4. 4. Hex Tile Flow Layout

The hexagonal sponsor tiles will be arranged in a flowing pattern across and around the corner of the wall to create a cohesive art installation that grows as new sponsors join the league.

5. 5. Estimated Tile Sizes

The sponsor display will feature a variety of hexagonal tile sizes to create visual interest and allow sponsors to participate at different levels.

- 12 inch hex tiles – Premium sponsors
- 10 inch hex tiles – Major sponsors
- 6 inch hex tiles – Standard sponsors
- 4 inch hex tiles – Community supporters



6. 6. Community Benefits

This project offers several benefits to the City of King and the surrounding community:

- Beautifies an existing public sports facility
- Encourages local business participation and sponsorship
- Creates a unique community art feature
- Supports the growth of youth athletics
- Provides educational collaboration opportunities with the West Stokes High School 3D printing team

7. 7. Sponsor Tile Mockup

The example below demonstrates how sponsor names or logos may appear on the hexagonal tiles.



Figure 5 – Example sponsor tile layout.

8. Request for Approval

Stokes United FC respectfully requests approval from the City of King to proceed with repainting the concessions building and installing the sponsor art display. We believe this project will enhance the appearance of the complex and strengthen community partnerships that support youth sports.



**CITY OF KING
CITY COUNCIL**

MEETING DATE:

MAY 4, 2026

PART A

Subject:	REQUEST FOR THE 10/70 PROVISION BY JON WRIGHT.
Action Requested:	Recommendation on granting the 10/70 provision to this tract on Big Oaks Drive.
Attachments:	<ul style="list-style-type: none"> • Zoning application/permit • Site plan

Todd Cox, Int. Planning & Zoning Official Emerson Wright, Planning & Zoning intern	This abstract requires review by:	
	City Manager	City Attorney

PART B

Introduction and Background:
 Mr. Wright is proposing to build light-industrial Shell space on a tract on Big Oaks Drive. The tract is directly behind the cable company in Forsyth County and contains 9.71-acres of which Mr. Wright wants to buy 3.12-acres and get our 10/70 rule applied to the 3.12-acres. We still have 627-acres to give towards the 10/70 provision, and this tract would be for .88-acres.

Discussion and Analysis:
 The west side of Doral Drive is in King’s watershed, and restrictions apply as far as development of land. By right our ordinance allows for 24% built upon (impervious surface) with curb and gutter and 36% built-upon without curb and gutter. The city has land to give to these sites to allow them to build/cover up to 70% of a site over 1-acre with council approval of their site plan. The planning board, by our ordinance, is to review the request and make a recommendation to council that the request meets the requirements to grant 70% coverage of the site. This is a technical review of their site plan and request for developing up to 70% of their site using the land we have allocated for such development. No public hearing or advertising is required.

Budgetary Impact:
 Possible new construction

Recommendation:
 Staff have reviewed the owner’s request and would recommend it for approval.

Planning Board Recommends: recommended approval by a unanimous vote.

Watershed Requirements –

Built-upon area means impervious surface and partially impervious surface to the extent that the partially impervious surface does not allow water to infiltrate through the surface and into the subsoil. "Built-upon area" does not include a slatted deck; the water area of a swimming pool; a surface of number 57 stone, as designated by the American Society for Testing and Materials, laid at least four inches thick over a geotextile fabric; a trail as defined in G.S. 113A-85 that is either unpaved or paved as long as the pavement is porous with a hydraulic conductivity greater than 0.001 centimeters per second (1.41 inches per hour); or landscaping material, including, but not limited to, gravel, mulch, sand, and vegetation, placed on areas that receive pedestrian or bicycle traffic or on portions of driveways and parking areas that will not be compacted by the weight of a vehicle, such as the area between sections of pavement that support the weight of a vehicle (except as exempted by state law).

Sec. 32-288. - Watershed areas; density and built-upon limits.

(a) *Project density.* The following maximum allowable project densities and minimum lot sizes shall apply to a project according to the classification of the water supply watershed where it is located, its relative location in the watershed, its project density, and the type of development:

b. Non-residential and all other residential — 24 percent built-upon area; or 36 percent built-upon area without curb and gutter street system.

(2) *High density development (10/70 provision, requires approval by the city).*

WS-IV Critical Area:

a. All types — 24 percent to 50 percent built-upon area.

WS-IV Protected Area:

a. All types — 24 percent to 70 percent built-upon.

CITY OF KING ZONING ACTION REQUEST/PERMIT

REQUEST NO. **WS-016**

I. APPLICANT Jon Wright DATE OF REQUEST: 3-9-26
ADDRESS: 3452 Baltimore Road COUNTY: Forsyth TOWNSHIP: Old Richmond
East Bend, NC 27018 DEED BOOK: 3851 PAGE: 2362
TELEPHONE: 336.817.6262 TAX MAP: 5991-64 PARCELS: Portion of 0740
ZONING DISTRICT: L-1 SUBDIVISION LOT NO.: _____
OWNERS (SUBJECT & ABUTTING PROPERTIES): See Map

II. APPLICATION IS HEREBY MADE FOR THE HEREIN DESCRIBED ZONING ACTION ON
PROPERTY LOCATED: 100 Blk of Big Oaks Drive on the south side
THE REQUESTED ACTION IS: Watershed 10/70 coverage approval. Allow .88 acres be given to this project
IS THE PROPERTY LOCATED IN THE WATERSHED PROTECTION AREA? YES: X No: _____
IF YES SEE ATTACHMENT A
IS THE PROPERTY LOCATED IN A FLOOD PLAIN? YES _____ NO X IF YES SEE ATTACHMENT B

III. INDICATE TYPE REQUEST:
____ REZONING PERMIT
____ VARIANCE PERMIT
____ CONDITIONAL USE PERMIT
____ SPECIAL EXCEPTIONAL PERMIT
____ TEMPORARY PERMIT(SITE INSP.)
____ TEMPORARY PERMIT (NO SITE INSP.)
____ MINOR SUBDIVISION PLAT REVIEW
____ MAJOR SUBDIVISION PLAT REVIEW
____ PLAT FILING FEE
X WATERSHED REVIEW
[Signature] APPLICANT/AGENT'S SIGNATURE
[Signature] ZONING ENFORCEMENT OFFICER
(SEE FEE SCHEDULE) TOTAL FEE DUE: \$250.00

IV. PLANNING BOARD WILL REVIEW (IF REQUIRED): April 27, 2022 at 6:00 pm at City Hall
BOARD OF ADJUSTMENT WILL REVIEW (IF REQUIRED): _____
COUNCIL WILL REVIEW & HOLD PUBLIC HEARING (IF REQUIRED): May 4, 2026 at 6:00 pm at City Hall
PROPERTY POSTED BY: N/A
NOTIFICATIONS MAILED BY: N/A
NEWSPAPER ADVERTISEMENT: N/A & N/A

V. ACTION BY PLANNING BOARD/BOARD OF ADJUSTMENT
APPROVAL ✓ DISAPPROVAL _____ APPROVAL WITH MODIFICATIONS: _____
Motion to recommend approval unanimously 5-0 to City Council for the 10/70 provision at the 100 block of Big Oaks Drive on the South side by Jon Wright.
4-27-2022 DATE [Signature] CHAIRMAN

VI ACTION BY CITY COUNCIL
APPROVAL _____ DISAPPROVAL _____ APPROVAL WITH MODIFICATIONS: _____
COMMENTS: _____
____ DATE _____ MAYOR





**CITY OF KING
CITY COUNCIL**

MEETING DATE:

May 4 2026

PART A

Subject: 5 Year Strategic and Economic Development Plan for Downtown King

Action Requested: Consider and adopt

Attachments: 5-Year Strategic Plan

This abstract requires review by:

City Manager

City Attorney

Downtown Partnership

PART B

Introduction and Background:

This item was brought to you last month and was tabled for further review by the Council until the May meeting

Discussion and Analysis:

Last month's packet included an attachment with the 5 Year Strategic and Economic Development Plan for Downtown King. This plan is the direct result of the approval for the City of King, the Downtown King Partnership, and the elected local work group to work with NC Main Street, the Rural Planning Center, and Lizzie Morrison over the last year.

After several meetings and multiple opportunities for public input, the downtown partnership feels this plan is a great starting point and tool for shaping the dynamics of the changing downtown area.

Minutes from the April City Council meeting reflected what Lizzie Morrison presented at that meeting.

Budgetary Impact:

n/a

Recommendation:

Adopt 5-year Plan



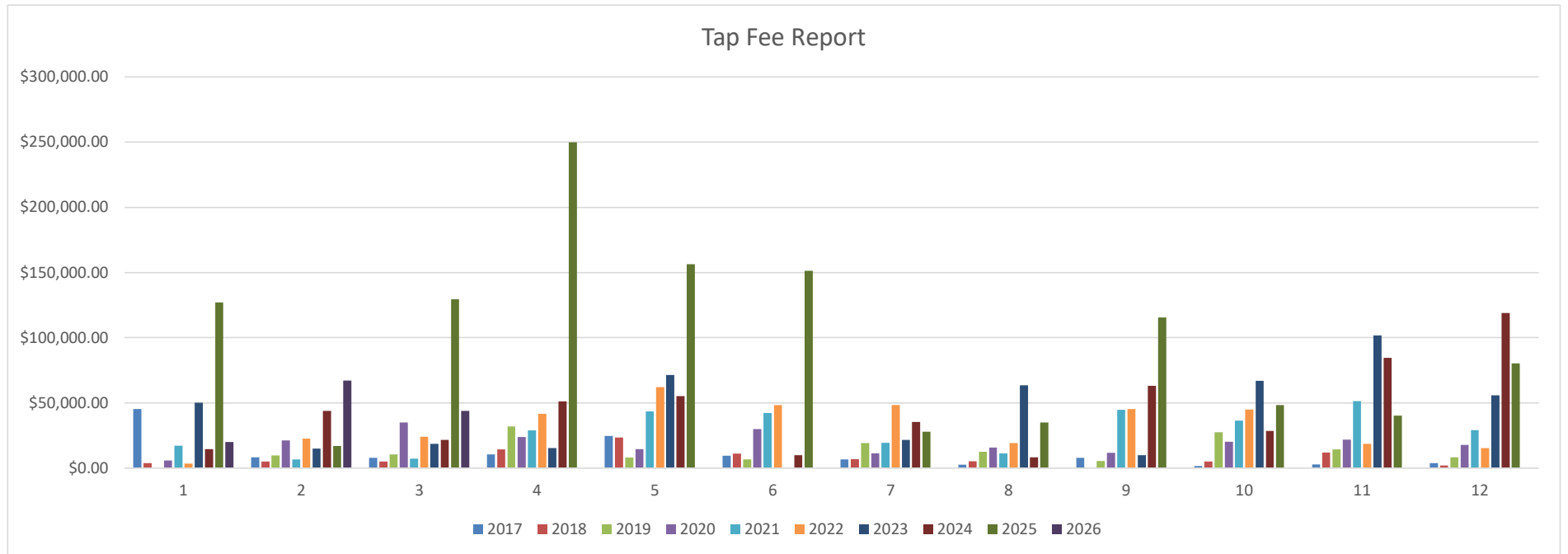
**CITY OF KING
KING CITY COUNCIL
DEPARTMENTAL REPORTS**

**MEETING DATE:
MAY 4, 2026**

**Collections Report
Finance & Budget
Fire Department
Planning Department
Police Department
Senior Center
Tap Fee Report
Taxes
Water**

TAP FEE REPORT

YEAR	JAN	FEB	MARCH	APRIL	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC
2017	\$45,205.00	\$8,317.50	\$7,847.50	\$10,522.50	\$24,687.50	\$9,540.00	\$6,592.50	\$2,757.50	\$7,970.00	\$1,600.00	\$2,965.00	\$3,980.00
2018	\$3,965.00	\$5,050.00	\$5,050.00	\$14,475.00	\$23,575.00	\$11,040.00	\$6,737.50	\$5,315.00	\$0.00	\$5,055.00	\$12,032.50	\$1,990.00
2019	\$0.00	\$9,595.00	\$10,580.00	\$31,865.00	\$8,117.50	\$6,662.50	\$19,292.50	\$12,451.00	\$5,567.50	\$27,710.00	\$14,397.50	\$8,445.00
2020	\$5,995.00	\$21,217.50	\$34,980.00	\$23,820.00	\$14,710.00	\$29,965.00	\$11,385.00	\$15,655.04	\$11,857.50	\$20,140.00	\$21,907.50	\$17,793.00
2021	\$17,322.50	\$6,705.00	\$7,300.00	\$28,862.50	\$43,480.00	\$42,297.50	\$19,400.00	\$11,280.00	\$44,702.50	\$36,573.50	\$51,309.50	\$29,292.50
2022	\$3,375.00	\$22,605.00	\$24,105.00	\$41,790.00	\$62,095.00	\$48,230.00	\$48,230.00	\$19,250.00	\$45,270.00	\$44,927.50	\$18,650.00	\$15,365.00
2023	\$50,177.50	\$14,925.00	\$18,475.00	\$15,357.50	\$71,500.00	\$0.00	\$21,550.00	\$63,620.00	\$10,065.00	\$66,900.00	\$101,880.00	\$55,775.00
2024	\$14,575.00	\$44,027.50	\$21,665.00	\$51,067.50	\$55,255.00	\$9,950.00	\$35,470.00	\$8,470.00	\$63,200.00	\$28,617.50	\$84,626.00	\$118,980.00
2025	\$126,897.50	\$17,029.50	\$129,407.50	\$249,703.50	\$156,292.00	\$151,320.00	\$27,990.00	\$35,086.00	\$115,636.00	\$48,350.00	\$40,232.00	\$80,250.00
2026	\$19,950.00	\$67,220.00	\$43,770.00									
TOTALS	\$287,462.50	\$88,415.00	\$303,180.00	\$467,463.50	\$459,712.00	\$309,005.00	\$196,647.50	\$173,884.54	\$304,268.50	\$279,873.50	\$348,000.00	\$331,870.50



Debt Set Off Report - Funds Collected												
	Jul-25	Aug-25	Sep-25	Oct-25	Nov-25	Dec-25	Jan-26	Feb-26	Mar-26	Apr-26	May-26	Jun-26
AMOUNT COLLECTED BY US	\$622.50	\$0.00	\$98.25	\$187.46	\$241.06	\$0.00	\$2,982.74	\$296.22	\$501.85			
AMOUNTED COLLECTED BY DEBT SETOFF	\$64.47	\$44.85	\$132.34	\$232.89	\$0.00	\$0.00	\$75.48	\$0.00	\$1,883.59			
TOTALS	\$686.97	\$44.85	\$230.59	\$420.35	\$241.06	\$0.00	\$3,058.22	\$296.22	\$2,385.44			
TOTAL YEAR TO DATE JULY 2024- JUNE 2025	\$7,363.70											



King Senior Center



Monthly Report to Council

April 2026



King Senior Center
GET CENTERED

King Senior Center

Month-At-A-Glance*

Unduplicated participants	298
New participants	4
Avg Daily Attendance	75
Volunteers	9

- 36 exercise classes**
- 25 dance classes**
- 17 cultural arts classes**
- 40 games/activities**
- 12 educational classes**
- 6 mental health programs**
- 3 social activities**
- 8 health-focused programs**
- 1 special events**
- 32 classes with community partners**

Senior Center Expanded Services*

Exercise Classes	34
Dance Classes	9
Cultural Arts	1

April Highlights

We are hosting an 8-week evidence-based A Matter of Balance Class with partners from DSS and Cooperative Extension. Our first Volunteer Fair was a success with 14 agencies represented and over 30 people attending. The Center submitted a proposal for HCCBG funding to the Stokes Aging Committee. The Center Director attended a Stokes Cooperative Extension Advisory Board meeting and presented to Stokes County Commissioners.

Expanded Services

In addition to regular exercise classes being provided at 5 remote sites, the Center is working in coordination with Walnut Cove Senior Center to add some additional cultural arts and educational classes.

Looking Ahead

May is Older Americans Month, a time to bring awareness to the contributions of Older Adults on our communities. Our May newsletter got a new look to make it more user-friendly. We will be hosting NC DOJ for a presentation on Scams and Fraud, the Hurricanes will be back for a Steppin' Out Dance, and Senior Tarheel Legislators will be discussing their priorities for the upcoming year and getting feedback from our older adults.

Manpower Shortage Alerts – (03/01/2026 – 03/31/2026)

Only 2 Officers Available – 70 Alerts

Only 1 Officer Available – 40 Alerts

No Officers Available – 38 Alerts

Activity Log Event Summary (Cumulative Totals)

King Police Department
(03/01/2026 - 03/31/2026)

<No Event Type Specified>	6	911 Hang Up	21
Agency Assist	39	Alarm	46
Animal Problem	4	Assault	2
Communicating Threats	1	Court	4
Death Investigation	2	Disabled Motorist	5
Disturbance	18	Domestic	1
Drug Violation	1	Escort	2
Follow Up	7	Foot Patrol (Business)	187
Found Property	2	Juvenile Complaint	5
K-01 CENTRAL PARK -INCLUDES CABIN, K-03 SENIOR CENTER	56	K-02 REC ACRES - INCLUDES	81
K-05 KING LIBRARY	24	K-04 CITY HALL	1
K-08 PUBLIC WORKS	39	K-06 CITY WATER DEPT ON DONNAHA	1
K-11 CALVARY CHRISTIAN SCHOOL -	14	K-10 KING ELEMENTARY SCHOOL	48
K-15 FIRST BAPTIST CHILD DEVELOPMENT	1	K-12 CALVARY CHRISTIAN SCHOOL - MAIN	31
K-20 FIVE FORKS SHOPPING CENTER	8	K-16 HARVEST TEMPLE CHILD	1
K-22 COLONY SHOPPING CENTER	57	K-21 KING SHOPPING CENTER	37
K-24 DOWNTOWN SHOPS	61	K-23 RETAIL CIRCLE	68
K-31 PIONEER/STOKES MEDICAL OFFICES	11	K-30 402 WEST KING STREET	4
K-40 STOKES YMCA	4	K-32 NOVANT MEDICAL ON MOORE ROAD	11
K-52 PRIDDY MANOR	31	K-51 CAROLINA CHRISTIAN VILLAGE ON	1
K-56 Walgreens	8	K-55 WALMART	74
KING CARE CALL-SC-BETTY JO MANPOWER	2	KING CARE CALL - SHELBY	9
Missing Person	9	Larceny	12
Open Door	150	Mental Subject	2
Police Service	2	Officer Assist (KPD only)	109
Public Service	31	Other	42
SC - STEVEN HEWETT - 141 WILLOWBEND	56	Process Service	4
Security Check (Residence)	28	Robbery	1
Suspicious Activity	3	Security Check (Business)	335
Suspicious Vehicle	1,110	Special Event	6
Traffic Crash (Reportable) - OCA required	41	Suspicious Person	8
	16	Traffic Crash (Non-reportable)	3
	28	Traffic Stop (eCitation)	65

Date: 04/01/2026 -- Time: 10:08

Section 6, Item # E.

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Activity Log Event Summary (Cumulative Totals)

King Police Department
(03/01/2026 - 03/31/2026)

Traffic Stop (Warning)	82	Training	2
Unknown Nature	1	Vehicle Maintenance	1
Welfare Check	6		

Total Number Of Events: 3,189

Budget vs Actual (Summary)

City of King
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Page 1 Of 2

Period Ending 3/31/2026

11 GENERAL FUND								
Description	Budget	Encumbrance	MTD	QTD	YTD	Variance	Percent	
Revenues								
	12,387,021	0.00	631,213.94	3,185,123.46	10,054,796.51	(2,332,224.49)	81%	
Revenues Totals:	12,387,021	0.00	631,213.94	3,185,123.46	10,054,796.51	(2,332,224.49)	81%	
Expenses								
Governing Body	108,510	0.00	1,972.10	18,159.45	103,624.46	4,885.54	95%	
Administration	202,653	0.00	14,324.91	50,442.42	150,035.79	52,617.21	74%	
Finance	228,941	0.00	11,551.60	54,661.05	193,002.56	35,938.44	84%	
Public Buildings	151,230	11,265.36	39,840.37	48,518.11	128,859.39	11,105.25	93%	
Planning	534,324	0.00	36,561.71	112,458.32	367,273.47	167,050.53	69%	
Police	4,203,168	126,873.68	307,270.54	1,086,348.96	3,423,892.38	652,401.94	84%	
Fire	3,375,301	85,971.55	250,269.89	835,500.69	2,668,751.61	620,577.84	82%	
Community Development	20,425	0.00	933.10	5,634.06	10,890.54	9,534.46	53%	
Streets	490,317	47,894.97	25,268.24	66,715.28	162,545.16	279,876.87	43%	
Public Works	679,033	40,681.26	67,309.95	157,535.59	495,878.88	142,472.86	79%	
Solid Waste	799,175	847.39	38,234.03	144,597.70	680,023.07	118,304.54	85%	
Recreation Acres	421,157	10,531.44	64,660.40	123,734.54	321,700.19	88,925.37	79%	
Central Park	95,305	17,917.72	4,407.38	28,159.23	59,771.21	17,616.07	82%	
Senior Center	167,192	579.99	12,365.74	41,930.66	121,777.32	44,834.69	73%	
Debt Service	588,790	0.00	2,391.42	23,749.36	461,086.50	127,703.50	78%	
Non-Departmental	321,500	0.00	5,221.80	14,157.65	236,076.54	85,423.46	73%	
Expenses Totals:	12,387,021	342,563.36	882,583.18	2,812,303.07	9,585,189.07	2,459,268.57	80%	
11 GENERAL FUND Revenues Over/(Under) Expenses:			(251,369.24)	372,820.39	469,607.44			

Budget vs Actual (Summary)

City of King
4/14/2026 3:55:28 PM

Period Ending 3/31/2026

61 ENTERPRISE FUND								
Description	Budget	Encumbrance	MTD	QTD	YTD	Variance	Percent	
Revenues								
	8,160,163	0.00	870,601.42	2,232,995.53	5,129,038.61	(3,031,124.39)	63%	
Revenues Totals:	8,160,163	0.00	870,601.42	2,232,995.53	5,129,038.61	(3,031,124.39)	63%	
Expenses								
Governing Body	91,867	0.00	1,978.11	10,714.16	63,168.23	28,698.77	69%	
Administration	299,901	1,000.00	19,617.55	74,803.80	192,184.03	106,716.97	64%	
Finance	496,721	0.00	35,197.01	111,994.56	361,305.76	135,415.24	73%	
Engineering	157,987	0.00	13,568.67	43,364.22	124,889.26	33,097.74	79%	
Water Plant	1,661,356	255,208.85	71,816.32	377,787.77	1,084,588.97	321,558.18	81%	
Water Distribution	1,651,956	208,760.95	100,097.30	284,700.13	1,075,714.59	367,480.46	78%	
Wastewater Collections	1,403,513	0.00	130,052.22	455,470.18	995,998.36	407,514.64	71%	
Wastewater Maintenance	815,882	85,390.83	34,324.49	147,200.35	473,232.64	257,258.53	68%	
Debt Service	1,215,458	0.00	184.85	974.22	436,978.66	778,479.34	36%	
Non-Departmental	365,522	0.00	1,907.32	110,932.66	244,508.12	121,013.88	67%	
Expenses Totals:	8,160,163	550,360.63	408,743.84	1,617,942.05	5,052,568.62	2,557,233.75	69%	
61 ENTERPRISE FUND	Revenues Over/(Under) Expenses:		461,857.58	615,053.48	76,469.99			

II. Building Permits Issued						
A. COMMERCIAL						
ASSEMBLY		BUSINESS		EDUCATIONAL		
FACTORY/INDUSTRIAL		HAZARDOUS		INSTITUTIONAL		
MERCANTILE		RESIDENTIAL		STORAGE/UTILITIES		
UPFIT/ADDITION	3	SIGN		DEMOLITION		
B. RESIDENTIAL						
HOUSES	6	MOBILE HOMES		GARAGES/CARPORTS		
UTILITY BUILDINGS		DECKS	1	ADDITIONS	2	
UPFIT	3	DEMOLITION		STORAGE/UTILITIES	2	
C. PERMIT LOCATIONS						
		3				
PERMITS ISSUED FOR		MOBILE HOMES		NEW HOUSES		COMMERCIAL
CITY LIMITS		0		6		0
ETJ		0		0		0
D. PERMIT TOTALS						
BUILDING	18	MECHANICAL	27	PLUMBING	10	
ELECTRICAL	33	SIGN/POOL/DEM	4	TOTAL PERMITS ISSUED		92
E. MONTHLY FISCAL YEAR TOTALS						
MONTH/YEAR	PERMITS	New Homes	RECEIPTS	CONSTRUCTION VALUE		
Jul-25	105	6	\$15,578.04	\$1,490,396.00		
Aug-25	73	2	\$23,554.13	\$3,112,226.00		
Sep-25	122	18	\$31,860.84	\$3,342,382.00		
Oct-25	61	3	\$10,296.83	\$1,122,290.00		
Nov-25	93	15	\$22,178.86	\$3,013,481.00		
Dec-25	104	10	\$23,382.80	\$2,027,233.00		
Jan-26	105	10	\$23,382.80	\$2,027,233.00		
Feb-26	89	8	\$31,677.73	\$341,301.00		
Mar-26	92	6	\$29,855.80	\$2,516,746.00		
Apr-26						
May-26						
Jun-26						
YEARLY TOTALS	844	78	\$211,767.83	\$18,993,288.00		
III. INSPECTIONS						
F. INSPECTIONS - COMMERCIAL						
BUILDING	18	MECHANICAL	61	PLUMBING	40	
ELECTRICAL	123	SIGN	3	OTHER	1	246
F. INSPECTIONS - RESIDENTIAL						
BUILDING	134	MECHANICAL	59	PLUMBING	52	TOTAL
ELECTRICAL	72	SIGN/POOL	5	OTHER	0	322
FISCAL YEAR TOTALS	5335			MONTHLY TOTAL		568

INFORMATION PROVIDED BY PLANNING & INSPECTIONS DEPARTMENT

I have calculated the month of **March 2026**, Zoning Actions, Building Permits and Inspection totals. Also included are the previous month and year-to-date figures. They are as follows:

I. Zoning			Zoning Fees Collected	
ZONING ACTION/PERMIT TOTALS			FY 2025/26	
	GENERAL USE REZONINGS		July	\$6,605.00
	CONDITIONAL ZONING REZONINGS		Aug	\$567.20
	TEMPORARY PERMITS		Sept	\$210.00
	WATERSHED REVIEWS		Oct	\$235.00
	VARIANCES/ANNEXATION FEES		Nov	\$160.00
	SPECIAL USE PERMITS		Dec	\$430.00
1	MINOR SUBDIVISION PLAT REVIEWS	\$175.00	Jan	\$1,545.00
	MAJOR SUBDIVISION PLAT REVIEWS		Feb	\$1,075.00
	RESIDENTIAL SITE PLAN REVIEWS		March	\$500.00
1	COMMERCIAL SITE PLAN REVIEWS	\$325.00	April	
	PLANNING BOARD REVIEW/VOL ANNEX		May	
	PROPOSED TEXT AMENDMENTS		June	
	ABC LICENSES APPLICATION			
	ZONING LETTERS/CITATION/COPIES		Totals	\$11,327.20
	TOTAL PERMITS	RECEIPT TOTALS		
		\$500.00		
VIOLATIONS ISSUED				
	March	A few ilegal signs were collected around town.		
WC-02-26	Saffron Holding, LLC	Ingram Drive - Junk & Debris		
NOV-01-26	M Whitlow	Tommy Tuttle Rd - Junk Vehicles		
PENDING VIOLATIONS AND/OR CORRECTED VIOLATIONS				
WC-02-26	Saffron Holding, LLC	Corrected		
NOV-01-26	M Whitlow	Pending		
ZONING INSPECTIONS MADE	21			

City of King Fire Department

Month in Review

March 2026

Administration:

- Chief Roberson attended the March City Council meeting on March 2nd.
- Administrative staff meeting held March 3rd
- All ground ladders were tested on March 6th
- Chief Roberson attended the Forsyth County Firefighters' Association meeting on March 10th
- Chief Roberson attended the Congressional fire Service Caucus in Washington DC March 17 – 19th
-

Fire Marshal Office Activities:

- **Fire Inspections:**
 - Subway
 - Walgreens
 - Seven Eleven
 - O'Reilly Auto Parts
 - PQA Healthcare (Spainhour Rd)
 - PQA Healthcare (Scenic Dr.)
 - King Public Library
 - Panda West
 - Willing Vessel Church
 - First Citizens Bank
 - Little Italy Restaurant
 - Main Street Tire and Auto
 - Cook Out
 - Kentucky Fried Chicken
 - Rocks Edge Car Wash
 - King Outreach Store and Office
 - Zaxbys
 - Kingdom Hall of Jehovah's Witnesses
 - R. Thomas Jewelers
 - Epic
 - Fabulous Cuts
 - Vacant – 212 Moore Rd
 - New Co. Motors
 - Bojangles
 - State Employee's Credit Union
 - Strickland Brothers
 - Goin Postal
 - Papa Johns Pizza
 - Waffle House
 - Southbound Hemp
 - Perfect Nails

- Cardinal Urgent Care
- Ann Chilton Realty
- USA Attachments
- Wal-Mart
- Domino's Pizza
- King International Corporation
- Craft Cleaners
- H&R Block
- Kings Korner
- Edward Jones Investments
- InStride Foot and Ankle Specialists
- **Consultation**
 - Turning Point Church
 - Turning Point Church
 - ULCS
- **Acceptance Test**
 - Cres Tobacco Company, Inc (Clean Agent System)
 - Cres Tobacco Company, Inc (Fire Alarm)
 - Virtual 9 (Sprinkler System)
 - Virtual 9 (Fire Alarm)
- **Re-inspection**
 - Papa John's Pizza
 - Island Breeze
 - Goodwill
- **Food Truck**
 - B.O.B.S BBQ
- **Certificate of Occupancy**
 - Virtual 9
- **Site Inspection**
 - Hailey Bakery

Public Education:

- 3/2/2026 – Read Across America, Poplar Springs Elementary
- 3/3/2026 – Smoke alarm installation
- 3/5/2026 – Smoke alarm batteries
- 3/9/2026 – 4th grade fire and life safety, Poplar Springs Elementary
- 3/10/2026 – 4th grade fire and life safety, Mt. Olive Elementary
- 3/11/2026 – 4th grade fire and life safety, Calvary Christian School
- 3/13/2026 – Career fair, Calvary Christian School
- 3/20/2026 – Child passenger seat inspection
- 3/23/2026 – 4th grade fire and life safety, Living Word Christian Academy
- 3/25/2026 – 4th grade fire and life safety, King Elementary School
- 3/27/2026 – Educational fire truck display, King Elementary School
-

Training:

- 3/2, 3, 4/2026 – Medical continuing education.
- 3/9, 23, 31/2026 – Rapid Intervention Training at FTCC ESTC.
- 3/11-12/2026 – A/C Francis attended the NC Insurance Criminal Investigation Exchange summit.

- 3/16-20/2026 – A/C Francis attended NC Fire Prevention school hosted by the NC Association of Fire Chiefs
- 3/30/2026 – Traffic Incident Management training.
- 3/30/2026 – A/C Francis fire code training.

Incident Summary:

Fire	18
Rescue	13
EMS	106
Hazardous Condition	12
Service Call	42
Good Intent Call	3
False Alarms	10
Special Incident	0
Total Alarms	227

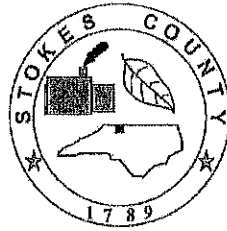
Location of Incidents:

Fire & Squad Totals:

City of King	109
City of King/Forsyth Co.	4
Stokes County	85
Forsyth County	13
Stokes Co. Auto/Mutual Aid	7
Forsyth Co. Auto/Mutual Aid	9
Responding in Place of	0
Out of County	0
Total Alarms	227

COUNTY OF STOKES

Richard Brim
TAX ADMINISTRATOR



Joanne M. Fallon
DEPUTY TAX COLLECTOR

Phone (336) 593-2811

Fax (336) 593-4019

TAX COLLECTIONS OFFICE
Post Office Box 57 • 1014 Main Street • Danbury, NC 27016

Memorandum

To: Susan O'Brien, City of King Finance Director

From: Joanne Fallon, Deputy Tax Collector

RE: MARCH 2026 Collections

Date: April 7, 2026

Below is a breakdown of collections for the month of MARCH 2026

	LEVY	INTEREST	TOTAL
CURRENT	\$ 52,346.33	\$ 2,041.39	\$ 54,387.72
DELINQUENT	\$ 8,384.90	\$ 669.86	\$ 9,054.76
VEHICLE FEE			\$ 15.00
SUBTOTAL			\$ 63,457.48
LESS 1.75 % RETAINER			\$ (1,110.51)
TOTAL PROPERTY TAX			\$ 62,346.97

If you have questions concerning the amount of the check you received,
Please contact our Finance Department at 336-593-2450.

Data as of: 4/13/2026 11:04:15 PM

Report Parameters:

Date Sent to Finance Start: Min - March 1, 2026

Date Sent to Finance End: Max - March 31, 2026

Abstract Type: BUS,IND,PUB,REI

Tax District: KING CITY

Levy Type: Interest, LATE LIST PENALTY, TAX, VEHICLE FEE

Tax Year: 2026, 2025, 2024, 2023, 2022, 2021, 2020, 2019, 2018, 2017, 2016

Year For: 2025, 2024, 2023, 2022, 2021, 2020, 2019, 2018, 2017, 2016, 2015, 2014, 2013, 2012, 2011, 2010, 2009, 2008, 2007, 2006, 2005, 2004, 2003, 2002, 2001, 1999

Collapse Districts: N

Default Sort-By: Tax Year

Grouping: Tax District, Levy Type

Fiscal Year Activity from July 1, 20XX to March 31, 2026								Activity from March 1, 2026 to March 31, 2026			
Tax Year	Orig. Billed Amt (\$)	Abs. Adj (\$)	Bill Releases (\$)	Disc. Levy (\$)	Net Levy (\$)	Amt Collect. (\$)	Unpaid Balance (\$)	Amt Collect. (\$)	Abs. Adj (\$)	Bill Releases (\$)	Disc. Levy (\$)
		Assessor Refunds (\$)	Net Collections (\$)	Additional Levy (\$)	Collection Fee Amt (\$)	% Coll.	% Uncoll.			Assessor Refunds (\$)	Additional Levy (\$)
TAX DISTRICT: KING CITY LEVY TYPE: Interest											
2025	0.00	0.00	0.00	0.00	0.00	337.79	0.00	143.49	0.00	0.00	0.00
		0.00	337.79	0.00	0.00	NA	NA			0.00	0.00
2024	0.00	0.00	0.00	0.00	0.00	467.41	0.00	15.29	0.00	0.00	0.00
		0.00	467.41	0.00	0.00	NA	NA			0.00	0.00
2023	0.00	0.00	0.00	0.00	0.00	482.16	0.00	0.00	0.00	0.00	0.00
		0.00	482.16	0.00	0.00	NA	NA			0.00	0.00
2022	0.00	0.00	0.00	0.00	0.00	417.70	0.00	0.00	0.00	0.00	0.00
		0.00	417.70	0.00	0.00	NA	NA			0.00	0.00
2021	0.00	0.00	0.00	0.00	0.00	485.81	0.00	0.00	0.00	0.00	0.00
		0.00	485.81	0.00	0.00	NA	NA			0.00	0.00
2020	0.00	0.00	0.00	0.00	0.00	477.25	0.00	0.00	0.00	0.00	0.00
		0.00	477.25	0.00	0.00	NA	NA			0.00	0.00
2019	0.00	0.00	0.00	0.00	0.00	242.30	0.00	0.00	0.00	0.00	0.00
		0.00	242.30	0.00	0.00	NA	NA			0.00	0.00
2018	0.00	0.00	0.00	0.00	0.00	320.12	0.00	0.00	0.00	0.00	0.00
		0.00	320.12	0.00	0.00	NA	NA			0.00	0.00

2017	0.00	0.00	0.00	0.00	0.00	0.00	398.68	0.00	0.00	0.00	0.00	0.00
		0.00	398.68	0.00	0.00	0.00	NA	NA			0.00	0.00
2016	0.00	0.00	0.00	0.00	0.00	0.00	517.97	0.00	0.00	0.00	0.00	0.00
		0.00	517.97	0.00	0.00	0.00	NA	NA			0.00	0.00
Sub.	0.00	0.00	0.00	0.00	0.00	0.00	4,147.19	0.00	158.78	0.00	0.00	0.00
		0.00	4,147.19	0.00	0.00	0.00	NA	NA			0.00	0.00

TAX DISTRICT: KING CITY LEVY TYPE: LATE LIST PENALTY

2025	22.60	0.00	0.14	40.28	62.74	37.25	25.49	8.53	0.00	0.00	0.00	0.00
		0.00	37.25	0.00	0.00	59.37 %	40.63 %				0.00	0.00
2024	18.91	3.55	0.14	16.71	31.93	29.72	2.21	0.00	0.00	0.00	0.00	0.00
		0.00	29.72	0.00	0.00	93.08 %	6.92 %				0.00	0.00
2023	141.61	5.99	0.21	6.51	141.92	140.80	1.12	0.00	0.00	0.00	0.00	0.00
		0.00	140.80	0.00	0.00	99.21 %	0.79 %				0.00	0.00
2022	90.23	4.72	0.20	0.00	85.31	82.54	2.77	0.00	0.00	0.00	0.00	0.00
		0.00	82.54	0.00	0.00	96.75 %	3.25 %				0.00	0.00
2021	40.34	10.53	1.83	85.41	113.39	111.33	2.06	0.00	0.00	0.00	0.00	0.00
		4.72	116.05	0.00	0.00	98.18 %	1.82 %				0.00	0.00
2020	83.55	4.42	0.15	0.00	78.98	77.72	1.26	0.00	0.00	0.00	0.00	0.00
		4.42	82.14	0.00	0.00	98.40 %	1.60 %				0.00	0.00
2019	31.81	4.51	2.16	1.10	28.21	26.88	1.33	0.00	0.00	0.00	0.00	0.00
		1.13	28.01	1.97	0.00	95.29 %	4.71 %				0.00	0.00
2018	26.15	8.14	0.09	5.48	23.40	22.00	1.40	0.00	0.00	0.00	0.00	0.00
		4.60	26.60	0.00	0.00	94.02 %	5.98 %				0.00	0.00
2017	115.26	54.63	0.00	63.14	123.77	122.22	1.55	0.00	0.00	0.00	0.00	0.00
		0.00	122.22	0.00	0.00	98.75 %	1.25 %				0.00	0.00
2016	55.82	1.89	0.00	0.00	53.93	52.21	1.72	0.00	0.00	0.00	0.00	0.00
		0.00	52.21	0.00	0.00	96.81 %	3.19 %				0.00	0.00
Sub.	626.28	98.38	4.92	218.63	743.58	702.67	40.91	8.53	0.00	0.00	0.00	0.00
		14.87	717.54	1.97	0.00	94.50 %	5.50 %				0.00	0.00

TAX DISTRICT: KING CITY LEVY TYPE: TAX

2025	499,833.10	617.58	4,092.22	142.34	495,265.64	487,954.04	7,311.60	4,399.88	0.00	0.00	0.00	0.00
		605.99	488,560.03	0.00	0.00	98.52 %	1.48 %				0.00	0.00
2024	335,003.80	35.54	2,777.88	62.39	332,252.77	330,810.08	1,442.69	121.42	0.00	0.00	0.00	0.00
		0.00	330,810.08	0.00	0.00	99.57 %	0.43 %				0.00	0.00
2023	319,779.56	472.54	1,636.60	228.11	324,416.99	323,982.18	434.81	0.00	0.00	0.00	0.00	0.00
		0.00	323,982.18	6,518.46	0.00	99.87 %	0.13 %				0.00	0.00
2022	320,506.25	11,590.67	993.62	334.21	314,039.92	313,739.57	300.35	0.00	0.00	0.00	0.00	0.00
		0.00	313,739.57	5,783.75	0.00	99.90 %	0.10 %				0.00	0.00

2021	312,284.52	333.42	984.60	854.13	312,004.64	311,833.66	170.98	0.00	0.00	0.00	0.00
		47.25	311,880.91	184.01	0.00	99.95 %	0.05 %			0.00	0.00
2020	256,855.12	17,642.30	1,332.40	19.11	257,282.44	257,224.64	57.80	0.00	0.00	0.00	0.00
		43.29	257,267.93	19,382.91	0.00	99.98 %	0.02 %			0.00	0.00
2019	263,632.05	946.23	1,365.80	5.49	261,407.12	261,385.13	21.99	0.00	0.00	0.00	0.00
		11.23	261,396.36	81.61	0.00	99.99 %	0.01 %			0.00	0.00
2018	250,754.74	1,248.02	752.84	27.43	249,428.22	249,338.86	89.36	0.00	0.00	0.00	0.00
		45.07	249,383.93	646.71	0.00	99.96 %	0.04 %			0.00	0.00
2017	253,404.26	640.49	801.23	158.67	252,240.64	252,225.14	15.50	0.00	0.00	0.00	0.00
		46.93	252,272.07	119.43	0.00	99.99 %	0.01 %			0.00	0.00
2016	246,094.87	155.23	909.38	0.00	245,030.26	245,013.03	17.23	0.00	0.00	0.00	0.00
		0.00	245,013.03	0.00	0.00	99.99 %	0.01 %			0.00	0.00
Sub.	3,058,148.27	33,682.02	15,646.37	1,831.88	3,043,368.64	3,033,506.33	9,862.31	4,521.30	0.00	0.00	0.00
		799.76	3,034,306.09	32,716.88	0.00	99.68 %	0.32 %			0.00	0.00

TAX DISTRICT: KING CITY LEVY TYPE: VEHICLE FEE

2025	465.00	0.00	0.00	0.00	465.00	195.00	270.00	90.00	0.00	0.00	0.00
		0.00	195.00	0.00	0.00	41.94 %	58.06 %			0.00	0.00
2024	285.00	0.00	0.00	0.00	285.00	135.00	150.00	0.00	0.00	0.00	0.00
		0.00	135.00	0.00	0.00	47.37 %	52.63 %			0.00	0.00
2023	300.00	0.00	225.00	0.00	300.00	165.00	135.00	0.00	0.00	0.00	0.00
		0.00	165.00	225.00	0.00	55.00 %	45.00 %			0.00	0.00
2022	240.00	0.00	0.00	0.00	240.00	165.00	75.00	0.00	0.00	0.00	0.00
		0.00	165.00	0.00	0.00	68.75 %	31.25 %			0.00	0.00
2021	135.00	0.00	0.00	0.00	135.00	120.00	15.00	0.00	0.00	0.00	0.00
		0.00	120.00	0.00	0.00	88.89 %	11.11 %			0.00	0.00
2020	95.00	0.00	25.00	0.00	120.00	90.00	30.00	0.00	0.00	0.00	0.00
		0.00	90.00	50.00	0.00	75.00 %	25.00 %			0.00	0.00
2019	50.00	0.00	30.00	0.00	50.00	50.00	0.00	0.00	0.00	0.00	0.00
		0.00	50.00	30.00	0.00	100 %	0 %			0.00	0.00
2018	50.00	0.00	0.00	0.00	50.00	40.00	10.00	0.00	0.00	0.00	0.00
		0.00	40.00	0.00	0.00	80.0 %	20.0 %			0.00	0.00
2017	50.00	0.00	0.00	25.00	75.00	75.00	0.00	0.00	0.00	0.00	0.00
		0.00	75.00	0.00	0.00	100 %	0 %			0.00	0.00
2016	50.00	0.00	0.00	0.00	50.00	50.00	0.00	0.00	0.00	0.00	0.00
		0.00	50.00	0.00	0.00	100 %	0 %			0.00	0.00
Sub.	1,720.00	0.00	280.00	25.00	1,770.00	1,085.00	685.00	90.00	0.00	0.00	0.00
		0.00	1,085.00	305.00	0.00	61.30 %	38.70 %			0.00	0.00
Total	3,060,494.55	33,780.40	15,931.29	2,075.51	3,045,882.22	3,039,441.19	10,588.22	4,778.61	0.00	0.00	0.00

		814.63	3,040,255.82	33,023.85	0.00	99.65 %	0.35 %		0.00	0.00
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Signature (Tax Collector) _____

04/23/2026 02:35 PM

Date Type Source Date

Service Name	3/6/2026 0-30 Days	2/3/2026 31-60 Days	1/4/2026 61-90 Days	12/5/2025 90+ Days	Total
WATER C IN	\$5,057.13	\$3,500.86	\$94.48	\$8,502.89	\$17,155.36
WATER IRR IN	\$87.50	\$95.17	\$0.00	\$15.74	\$198.41
WATER C OUT	\$70,327.92	\$1,190.48	\$2,678.65	\$31,183.42	\$105,380.47
SEWER OUT	\$3,007.84	\$2,620.16	\$830.79	\$25,463.18	\$31,921.97
SEWER IN	\$13,241.22	\$9,634.62	\$425.96	\$27,572.54	\$50,874.34
SEN SEWER IN	\$0.00	\$89.25	\$0.00	\$2,031.16	\$2,120.41
SEN SEWER OUT	\$0.00	\$0.00	\$0.00	\$990.62	\$990.62
SEWER IN NOHK	\$1,840.00	\$80.00	\$36.00	\$1,653.36	\$3,609.36
LANDFILL TIPFEE	\$1,173.67	\$306.07	\$46.95	\$2,704.43	\$4,231.12
BOD/TSS RES	\$902.94	\$605.19	\$31.62	\$3,486.01	\$5,025.76
BOD/TSS COM	\$43.50	\$0.09	\$29.00	\$21.17	\$93.76
BOD/TSS RESCOM	\$42.78	\$14.50	\$9.79	\$94.33	\$161.40
WATER SPRINKLR	\$0.00	\$126.00	\$0.00	\$0.00	\$126.00
RETURN PMT FEE	\$100.00	\$25.00	\$25.00	\$500.00	\$650.00
NONPAYMENT FEE	\$200.00	\$2,400.00	\$1,052.20	\$19,034.06	\$22,686.26
OTHER UNK	\$0.00	\$0.00	\$0.00	\$1,376.48	\$1,376.48
YARD CART PCKUP	\$16.66	\$0.00	\$5.41	\$75.22	\$97.29
WA - PENALTY	\$0.00	\$0.00	\$0.00	\$1,466.11	\$1,466.11
PENALTY	\$46.19	\$1,462.79	\$325.68	\$6,347.48	\$8,182.14
SEWER IN PULL	\$0.00	\$109.25	\$0.00	\$0.00	\$109.25
SW19	\$0.00	\$10.00	\$0.00	\$0.00	\$10.00
Totals:	\$96,087.35	\$22,269.43	\$5,591.53	\$132,518.20	\$256,466.51