#### City of King City Council Regular Meeting 6:00 PM Monday, July 07, 2025



City of King City Hall Council Chambers 229 S. Main St., King, NC 27021

#### **AGENDA**

#### **MEETING CALLED TO ORDER**

**PLEDGE** 

Notes on Pledge: Remain Standing for the invocation

**INVOCATION – Chaplain Rick Hughes** 

**ANNOUNCEMENTS** 

#### **Notes on Announcements:**

- Senior Services Advisory Board: Tuesday, July 8, 2025, 3 p.m., King Senior Center lower level
  of King Recreation Acres Community Building, 107 White Rd, King
- Business Before Hours: Wednesday, July 9, 2025, King Chamber of Commerce, 124 S Main St, King
- Parks/Recreation Advisory Board, Regular Meeting, Thursday, July 10, 2025, 6 p.m., Parks/Rec
   Community Building Parlor Room, 107 White Road
- Community Appearance Commission, Regular Meeting, Thursday, July 17, 2025, 2 p.m., City Hall Council Chambers, 229 S. Main Street
- King Planning Board, Regular Meeting: Monday, July 28, 2025, 6 p.m. at City Hall Council Chambers, 229 S. Main Street
- King City Council, Regular Meeting: Monday, August 4, 2025, 6 p.m., City Hall Council Chambers, 229 S. Main Street
- Stokes Co Fair: Tuesday-Saturday, September 9-13, 2025, American Legion 290; http://stokescountyfair.org/

#### **PUBLIC COMMENT**

Notes on Public Comment: This agenda item is included to allow input to the City Council from any citizen who wishes to address the Council without requesting to be on the agenda. Those who wish to address City Council are required to provide their name, address, including city/county of residence and topic. Speakers shall be courteous in their language and presentation. Any disruption of the meeting, insults, personal attacks, accusations, profanity, vulgar language, inappropriate gestures, or other inappropriate behavior will not be tolerated. If this occurs, the person will be identified and asked to stop or leave. If the behavior continues and they refuse to leave, they will be removed from the Council meeting. A speaker will be allowed 3 minutes to speak. The number of speakers on a topic relating to future advertised public hearing matters may be limited at the Council's discretion. The Council reserves the right to request a designated spokesperson for a large group; the spokesperson will be allotted 6 minutes. The public session will be limited to 30 minutes. The Council will only listen and not respond but may decide to place a topic on a future agenda.

#### 1. ADJUSTMENTS TO AGENDA

#### 2. CONSENT AGENDA

**Notes on Consent Agenda:** The Consent Agenda is the first order of business. The items listed are believed to be non-controversial and are administrative in nature. There will be no separate discussion of the items unless a Councilman request or a citizen request and is granted

permission to speak. The item(s) will then be removed from the Consent Agenda and considered individually. Otherwise, all items will be enacted by one motion.

#### A. Approval of Minutes

- a. June 2, 2025
- **B.** Order of Collections of 2025 taxes and Order of Collections of 2024 and prior years' taxes by the Forsyth County Tax Collector
- **C.** Set a Public Hearing Date for Financing Agreement of PD Radios

#### 3. NEW EMPLOYEES

- **A.** Introduction to new employees:
  - a. Chris Kennon Water Treatment Operator B-Shift
  - b. Emerson Wright City Planner Intern

#### 4. PUBLIC HEARING

- A. Request To Approve Ordinance 2025-07, By Westmoreland Construction Co., LLC.
- **B.** Set a New Date for Public Hearing to Amend Chapter 32, Article IV, Sec. 32-196 and Sec. 32-198; Chapter 32, Article V, Add Sec. 32-248.1.

#### 5. DISCUSSION ITEMS

A. Lease Agreement Draft for Chamber

#### 6. ACTION ITEMS

A. Reappointment to the Stokes Municipal ABC Board

#### 7. DEPARTMENTAL REPORTS

- A. Departmental Report Attachment Sheet
- B. Budget vs Actual Report
- C. Utility Billing Aging Report
- D. Tax Collection Reports
- E. Fire Department Report
- F. Police Department Report
- G. Senior Center Report
- H. Planning, Zoning, and Inspections Report
- I. Tap Fee Report

#### ITEMS OF GENERAL CONCERN

#### **CLOSED SESSION**

Closed session for the purpose of discussing personnel matters per N.C. General Statute 143-18.11(A)(6).

#### **ADJOURNMENT**



#### **MEETING DATE:**

July 7, 2025

-						
PART A						
Subject:	Approval of Minutes					
Action Requested:		Unless there are any corrections to be made, I recommend the adoption of the attached minutes as presented.				
Attachments:	A draft copy of minute	s from the				
	a. June 2, 2025, Regu	ılar Meeting				
	This abstract requires review by:					
Nícole Br	City Manage	∍r	City Attorney			
Nicole Branshaw, Ci	ty Clerk					
	P/	ART B				
Introduction and Bac	ckground:					
Discussion and Ana	lysis:					
<b>D</b>						
Budgetary Impact:						
Recommendation:						
Adoption of June 2, 20	025, minutes as present	ted.				

# MINUTES KING CITY COUNCIL REGULAR MEETING 06.02.25

The King City Council convened for its regular meeting at the King City Hall, Council Chambers, 229 S. Main St., King, on Monday, June 2, 2025, at 6:00-pm. The purpose of the meeting was to discuss and make decisions on various city matters. Present at the meeting were Councilman Tyler Bowles, Mayor Pro Tem Jane Cole, Mayor Rick McCraw, Councilwoman Terri Fowler, Councilman Michael Lane, City Engineer Intern Ben Marion, City Attorney Wrennie Pitt, City Manager Scott Barrow, City Clerk Nicole Branshaw, Director of Finance and Personnel Susan O'Brien, Fire Chief Steven Roberson, Police Chief Jordan Boyette, Assistant Police Chief Ian Tedder, Senior Center Director Paula Hall, Water Plant Superintendent Mark Danley, Supervisor of Public Works Ricky Lewis, Superintendent of Public Utilities Chuck Moser, Admin Assistant Gina Calloway, Chaplain Rick Hughes, City Attorney Brad Friesen, and Chaplain Donald Davis.

#### MEETING CALLED TO ORDER

Mayor McCraw called the meeting to order at 6:00 PM.

#### PLEDGE AND INVOCATION

The Pledge of Allegiance was recited, followed by an invocation given by Chaplain Donald Davis.

#### <u>ANNOUNCEMENTS</u>

Mayor McCraw noted the announcements listed on the agenda and thanked everyone for attending, including those watching online.

He asked if there were any changes, additions, or corrections to the announcements. There were none, so the announcements were accepted as presented.

#### **PUBLIC COMMENT**

Mayor McCraw opened the public comment section at 6:08 PM. He explained the rules for public comment, including the 3-minute time limit per speaker.

- 1. Randy Griffin, 230 Lake St, King, expressed concerns about water and sewer billing. He expressed concern for senior citizens on fixed incomes who struggle with high water rates.
- James Roberts, 1087 Brims Grove Rd., Pinnacle, discussed the adoption of budgets in neighboring towns and the issue of alcohol service on Sunday mornings. They mentioned that King does not allow alcohol service before noon on Sundays, which affects local restaurants and the economy. The speaker requested that the council consider putting this topic on a future agenda for discussion.
- 3. Sandy Smith, 420 Hartgrove Rd, King, yielded her time to Katle Tedder.
- 4. Mindi Alexandera, HFHSC, thanked the mayor for attending Meet me on Main Street and participating in the dunking booth. She yielded her time to Katie Tedder.
- 5. Katie Tedder, of the Tedder Rescue Foundation, introduced herself and provided background on her extensive experience in public service. She explained that she was now the Executive Director of the newly formed Tedder Rescue Foundation, which aims to help those who can't speak for themselves and their caregivers in Stokes County. Mrs. Tedder shared the personal story of her late husband's battle with progressive supranuclear palsy (PSP). She explained the foundation's mission to provide peace of mind to those who cannot speak for themselves and their caregivers in Stokes County. She detailed plans to distribute medical devices, including QR code tags with medical information and fall detection devices, to those in need. Mrs. Tedder requested support from the city and first responders in identifying potential recipients and implementing the program, suggesting a \$500 allocation during budget discussions for the upcoming fiscal year.
- 6. Dane Heath of the Downtown King Partnership provided updates on recent events, including Dinner on Dalton, which raised nearly \$20,000. They announced an upcoming community event on June 17th, co-hosted by the Main Street Rural Planning Center. This event will focus on community economic vision and workshops for downtown King and the surrounding areas.

There being no one else to give written or verbal requests wishing to speak. Mayor McCraw closed the meeting's public comment portion at 6:23 p.m. \*\*SEE DOCUMENT #1\*\*

#### **ADJUSTMENTS TO THE AGENDA**

City Manager Barrow requested that the Stokes County Arts Council be added to the agenda as item 5 B.

**MOTION:** Councilwoman Fowler motioned to approve adding Stokes County Arts Council to the agenda as 5B and move item 5B to 5C. Mayor Pro Tem Cole seconded the motion, which was carried by a unanimous vote of 4-0.

No other adjustments were made.

#### CONSENT AGENDA

Mayor McCraw explained that the consent agenda items were believed to be non-controversial and administrative in nature. He asked if any council members wanted to remove items from the consent agenda for separate discussion. The following consent items were approved:

- A. Approval of Minutes May 5, 2025
- B. Request to Approve Resolution 2025-04 Directing the Clerk to Investigate the Request for a Voluntary Annexation Petition and to Approve Resolution 2025-05, Which Will Set a Public Hearing Date for the Annexation Request.
- C. Set Date for a Public Hearing to Amend Chapter 32, Article IV, Sec. 32-196 and Sec. 32-198; Chapter 32, Article V, Add Sec. 32-248.1

The Mayor Pro Tem would like more details concerning Consent Agenda item C. before the next meeting, so that she can clearly understand what is being requested.

**MOTION:** Councilwoman Fowler motioned to approve the consent agenda as presented. Councilman Lane seconded the motion, which was carried by a unanimous vote of 4-0.

#### INTRODUCTION OF NEW EMPLOYEES

Mayor McCraw recognized new employee:

A. Aleesha Burrow - Full-time Police Officer

#### **EMPLOYEE OF THE QUARTER PRESENTATION**

Mayor McCraw recognized SRO Will Meadows from the Police Department as the City of King Employee of the Quarter for the 2nd quarter of 2025. He presented him with a recognition certificate, a jacket, and a check.

#### PUBLIC HEARING FOR FY 2025- 26 PROPOSED BUDGET

The Proposed FY 2024-25 Budget was presented to the Council on April 29, 2024. The public hearing for FY 2024-25 was advertised on May 2, 2024, edition of *The Stokes News*.

Before adopting the budget ordinance, the board shall hold a public hearing at which any person who wishes to be heard on the budget may appear.

Mayor McCraw opened the public hearing at 6:30 PM.

1. Steve Hardy, 124 Kreeger Ct., King, addressed the Mayor and Council with concerns of tax evaluation increases due to real property. He states that Stokes County is decreasing its tax a little and feels we should do the same. At least 2% as a good-faith gesture to the citizens.

With no one else to sign up to speak. The public hearing closed at 6:37 PM. \*\*SEE DOCUMENT #2\*\*

#### STOKES COUNTY ARTS COUNCIL

Eddy McGee, representing the Stokes County Arts Council, spoke about his experience with alcohol sales at events in other venues. He explained the rigorous process involved in obtaining permits from the North Carolina ABC Commission, including server training, limiting consumption to designated areas, and self-enforcement. The speaker noted that they have never participated in liquor sales, only in the sale of beer and wine.

Dane Heath with the Downtown King Partnership provided additional details about the alcohol permitting process used for downtown events. They described safeguards such as trained bartenders, ticket limitations (two per person), ID checks, wristbands for identification, and liquor liability insurance naming the city as an additional insured party.

#### CHANGE TO CITY ORDINANCE TO ALLOW ALCOHOL AT CENTRAL PARK WITH A SPECIAL EVENTS PERMIT

Ben Marion explained that Chapter 20, Section 6 of the ordinance, was being revised to remove references to the Parks and Recreation Department, which has since been dissolved. He clarified that the change would not simply allow alcohol in Central Park but would require a special event permit approved by the city. Marion noted that this change was recommended by the Parks and Rec advisory board and would be reviewed by various departments, including police and fire.

Mayor McCraw opened the public hearing at 6:54 PM.

- 1. Diane Irvine, 114 Park Place, King, expressed several concerns about allowing alcohol in the park:
  - The park's location is in a residential neighborhood, unlike downtown or state parks.
  - Potential increase in traffic and misdirection of visitors due to incorrect signage and mapping issues.
  - Current infrastructure and maintenance needs of the park, including lighting issues and safety concerns.
  - The need for clear signage regarding park hours and alcohol policies.
  - Concerns about maintenance after large events, especially on weekends.
  - Suggestions for limiting drink quantities and event durations.
  - The need for police presence at events where alcohol is allowed.

The speaker questioned whether the city was prepared to handle the potential consequences of allowing alcohol on city property and suggested implementing additional safety measures if the change were to be approved.

With no one else to sign up to speak. The public hearing closed at 7:01 PM. \*\*SEE DOCUMENT #3\*\*

#### PICKLEBALL COURT RIBBON-CUTTING CEREMONY DISCUSSION

Pickleball Court ribbon cutting date and time set with the Chamber of Commerce for Wednesday, June 4, 2025, at 10 am.

#### REZONING REQUEST BY HIGH MEADOWS LODGE

The city council tabled this item at the last meeting (April 7, 2025), so that the city could consult with NCDOT and our attorney to determine what, if any, improvements would be required at the entrance of this project or any potential impacts on traffic on Goff Road. The NCDOT provided the applicant and the city with the traffic counts for this area, but could not respond officially until a driveway permit was submitted. They cannot properly review the proposed entrance as it relates to traffic movements, site distances, traffic counts, etc., until construction documents are provided. This is true for any project we've had in the city that fronts on an NCDOT road.

When speaking to the owner's representative, they will request that conditions #7 and #8 be removed from the conditions assigned to this project. They believe that these conditions are contingent upon what NCDOT states when they submit their permit request for the driveway or entrance to the project. Council, please remember that you do not need a reason to deny this request like in the past where the council had to provide a reason for denial. You can: approve outright, approve with <u>agreed-upon</u> conditions, or deny outright.

Staff feels that since this is an NCDOT road and not a city street, the request shouldn't be held up. NCDOT will review the driveway permit, and typically, the city is added to the review as a courtesy. We can make any comments at that time if we identify any issues, but we are confident that NCDOT will handle the permitting in a safe and proper manner. We will then also have a second review time when they submit their

construction documents for approval. They have complied with all that the council has asked them to do, and the rest can be fulfilled during the construction phase.

Staff recommends that the city council -

- 1. Remove conditions #7 & #8 from the list of conditions unless the owner/city council can negotiate some other condition(s) to address the driveway/entrance.
- 2. Approve Ordinance #2025-02 with the agreed-upon conditions and modify the rezoning number from R-184 to CZ-R-MF-A-050.
- 3. Agree that the rezoning is in keeping with the city's Stokes 2035 Comprehensive Plan.



#### Conditions for High Meadow Lodge in the 400 Block of Goff Road

R-184

- All required permits must be obtained from the city inspections department and the city's fire
  inspections department prior to placing structures on the property. Developer shall have all
  required inspection done and approved prior to the issuance of a certificate of occupancy.
- 2. All costs and expenses associated with complying with these conditions shall be borne by the landowner/developer, with no expense being borne by the city or county.
- Upon written request by the city, evidence of compliance with any of these conditions shall be provided to the city within ten (10) days after each request.
- The Rules and Regulations of the Developer shall not be inconsistent with these conditions. Any
  conflict between said Rules and Regulations shall be resolved in favor of these conditions.
- 5. If any of these conditions once met are not continuously maintained, the permit may be revoked by the City Council upon the failure of the owner/developer to cure the deficiency in any specific condition within thirty (30) days after written notice to the owner/developer of the specific failed condition.
- 6. The restaurant must be accessible to residents and their guests only
- A turn lane off Goff Rd needs to be installed for safety and constructed to NCDOT standards unless NCDOT refuses the request.
- A speed zone on Goff Rd needs to be established to provide additional safety unless NCDOT refuses to allow it.

**MOTION:** Councilwoman Fowler motioned to approve removing conditions #7 & #8 from the list of conditions, approve Ordinance #2025-02 with the agreed-upon conditions, and modify the rezoning number from R-184 to CZ-R-MF-A-050, agree that the rezoning is in keeping with the City's Stokes 2035 Comprehensive Plan. Councilman Lane seconded the motion, which was carried by a unanimous vote of 4-0.

#### SPECIAL LICENSE TO REMEDY AN ENCROACHMENT

108 E. Dalton has an existing stoop that encroaches into our 10-foot alley named Rupert Hall Alley. It is their rear entrance/exit.

Once surveyed, it was determined that the stoop encroached approximately 5.5 feet into the alley. We asked the owner to reduce the size of the stoop to 5 feet, encroaching on only half of the alley. The thought is that only the other half of the alley would be used for the proposed future walkway once all of the downtown efforts are completed. This agreement also allows the city to request removal if the new design requires this area of encroachment. The owner has reduced the size of the stoop.

**MOTION:** Councilwoman Fowler motioned to approve the special license to remedy an encroachment at 108 E Dalton Rd, between the owner and the city. Mayor Pro Tem Cole seconded the motion, which was carried by a unanimous vote of 4-0.

#### **BUDGET AMENDMENT 2024-04.06**

In the General Fund, this amendment adds \$10,000 to the Governing Body for legal fees, \$5,000 to Public Buildings for maintenance, \$30,000 to Fire for employee payouts and vehicle repairs. These are offset by additions to revenue as follows: \$15,000 utility franchise tax and \$30,000 Fire Inspections. The Finance

Director emphasized that this amendment used no fund balance or contingency. In the Enterprise Fund, this amendment moves \$10,000 from WW Maintenance to Water Distribution for overtime costs.

**MOTION:** Mayor Pro Tem Cole motioned to approve the Budget Amendment 2024-04.06. Councilwoman Fowler seconded the motion, which was carried by a unanimous vote of 4-0. \*\*SEE DOCUMENT #4\*\*

### CONSIDERATION OF ORDINANCE NUMBER 2025-06 FOR FY 2025-26 ANNUAL BUDGET

The item was removed from the agenda.

#### **DEPARTMENTAL REPORTS**

Council members reviewed the departmental reports.

**MOTION:** Motion to acknowledge receipt of the departmental reports: Moved by Mayor Pro Tem Cole, Councilman Lane seconded by. Motion carried unanimously.

#### ITEMS OF GENERAL CONCERN

Councilman Bowles thanked Manager Barrow and Engineer Marion for their work on the pavers. Mayor Pro Tem Jane Cole thanked staff for working on the pavers and getting them down in time for Memorial Day. Mayor McCraw noted that he enjoyed watching all the veterans look for their updated pavers on Memorial Day. He thanked City Manager Barrow, stating that he knew he had worked very hard on that project, and it had taken time away from his other duties. He did not want him to think his hard work had gone unnoticed.

**MOTION:** Councilwoman Fowler motioned to adjourn the meeting at 7:26 pm. Councilman Lane seconded the motion, which was carried by a unanimous vote of 4-0.

\*\*\* Clerk's Note: See Document 1-4 for supporting documents. \*\*\*

{Seal}		Approved by:	
		Richard E. McCraw, Mayor  Attest:	-
		Nicole Branshaw, City Clerk	-





Date: June 2, 2025

# PUBLIC COMMENT SIGN-UP SHEET

All persons who wish to speak MUST sign up for the Public Comment period unless you wish to speak during a public hearing, in which case you must sign up for the Public Hearing. ALL SPEAKERS ARE LIMITED TO 3 MINUTES.

# PLEASE PRINT ALL INFORMATION

City Resident?	Dyes Lao				□yes □no	□yes □no	□yes □no		DAT DO		C9 Lel	ty 21	200	oungl 05 Pages:	1
SUBJECT	Water	BRUNCH BILL	Vislat Astile	( appreciation	-	-0147								tion at the meeting.	rns.
PHONE	336-914.1389	336-301-0825	310-972-6097	336-391-3477		ARTHERSHIP 483								will receive your comments but take no action at the meeting.	ou to follow up on your conce
) ADDRESS	230 Lake St	1087 BRIMS GROVE	10	1º Alexandra HFHSC	T Foundation	Duntarn King P								In many cases, the City Council will receive yo	A staff member will contact you to follow up on your concerns.
ORGANIZATION (If Any)	Moly Griffin	ROBERTS	ndy Smith	Stille Teedder Mine	to redder (C-	ne Heath De								In many cases,	
NAME	- (X)	2 JAMES	Sec	tion 2,	X	# A.	7.	8	9.	10.	11.	12.	13.		





# PUBLIC COMMENT SIGN-UP SHEET

# Public Hearing for FY 2025- 26 Proposed Budget

All persons who wish to speak MUST sign up for the Public Comment period unless you wish to speak during a public hearing, in which case you must sign up for the Public Hearing. ALL SPEAKERS ARE LIMITED TO 3 MINUTES.

# PLEASE PRINT ALL INFORMATION

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City Resident?	Aves						u I							S GES:	1
SUBJECT	Budget	2												n at the meeting.	S.
PHONE	972-984-8729													In many cases, the City Council will receive your comments but take no action at the meeting.	will contact you to follow up on your concerns.
ADDRESS	124 Kreeger Ct.	0												he City Council will receive	A staff member will contact
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NAME	カ	ction	2, Iter	m # A		.9	7.	8.	9.	10.	11.	12.	13.		





PUBLIC HEARING SIGN-UP SHEET



PUBLIC HEARING

Change to City Ordinance to allow Alcohol at Central Park with a Special Events Permit

All persons who wish to speak MUST sign up for the Public Hearing. ALL SPEAKERS ARE LIMITED TO 3 MINUTES.

# PLEASE PRINT ALL INFORMATION

City Resident?	□yes □no	DATE: Le/2/2025  DOCUMENT #: 3 PAGES: 4					
PRO/CON	1 1						
PHONE STUDIES							
(14 Part D)							
ORGANIZATION (If Any)							
NAME	Secti	on 2,	Item #	‡ A.			



## CITY OF KING BUDGET AMENDMENT 2024-04.06

DATE: 4 PAGES: 1

Be it hereby ordained by the City Council of the City of King that the following amendment be made to the Budget Ordinance adopted on the 20th day of May 2024, as follows:

Section 1. To amend the General Fund, the expenditures are to be changed as follows:

General Fund Expenditures	Decrease	Increase	New Approp.
Governing Body Public Buildings Fire		10,000 5,000 30,000	120,556 144,080 3,185,994
Total	0	45,000	

This will result in an increase in the expenditures of the General Fund. The above changes in expenditures will require the following adjustment to revenues.

General Fund Revenues	Decrease	Increase	New Approp.
GF Revenues		45,000	10,973,160
Total	0	45,000	
Section 2. To amend the Enterprise Fund, the expendit	tures are to be changed as foll	ows:	
			***

Enterprise Fund Expenditures	Decrease	Increase	New Approp.
Water Distribution		10,000	1,346,115
Wastewater Maintenance	10,000		4,359,145
Tota1	10,000	10,000	

<u>Section 3.</u> Copies of the budget amendment shall be furnished by the City Clerk to the City Council to the Mayor, Budget Officer and Finance Director for their directions.

Adopted this the 2nd day of June, 2025.

Attest: Micole Branshaw)

Nicole Branshaw, City Clerk

Richard E. McCraw, Mayor





#### **MEETING DATE:**

July 7, 2025

PART A						
Subject:		Order of Collections of 2025 taxes and Order of Collections of 2024 and prior years' taxes by the Forsyth County Tax Collector				
Action Requested:	Approve Orders of Co	llections				
Attachments:	Orders of Collections					
This abstract requires review by:						
		City Manage	er	City Attorney		
Susan O'Brien, Direct Personnel	Susan O'Brien, Director of Finance and Personnel					
	P/	ART B				
Introduction and Ba	ckground:					
Forsyth County reque	sted approval and exec	cution of these	orders.			
Discussion and Ana	lysis:					
Budgetary Impact:						
Recommendation:						
Approve Order of Coll taxes.	lections of 2025 taxes a	and Order of C	ollections o	f 2024 and prior years'		

Section 2, Item # B.

14

#### FORSYTH COUNTY

# ORDER OF THE COUNCIL OF THE CITY OF KING IN ACCORDANCE WITH NCGS § 105-321, NCGS § 153A-156 AND NCGS § 160A-215.2 FOR THE COLLECTION OF 2025 TAXES

TO: AMANDA MARKLE, AAS

TAX COLLECTOR OF FORSYTH COUNTY, CITY OF WINSTON-SALEM, VILLAGE OF CLEMMONS, VILLAGE OF TOBACCOVILLE, TOWN OF LEWISVILLE, TOWN OF RURAL HALL, TOWN OF WALKERTOWN, CITY OF KING, TOWN OF KERNERSVILLE, TOWN OF BETHANIA, CITY OF HIGH POINT

You are hereby authorized, empowered, and commanded to collect the taxes set forth in the 2025 tax records filed in the Office of the Forsyth County Tax Collector, and in the tax receipts herewith delivered to you in the amounts and from the tax payers likewise therein set forth. You are further authorized, empowered, and commanded to collect the 2025 taxes charged and assessed as provided by law for adjustments, changes, and additions to the tax records and tax receipts delivered to you which are made in accordance with law. Such taxes are hereby declared to be a first lien on all real property of the respective taxpayers in Forsyth County, City of Winston-Salem, Town of Rural Hall, Town of Walkertown, Village of Clemmons, Village of Tobaccoville, Town of Bethania, Town of Lewisville, City of King, Town of Kernersville, City of High Point, Beeson's Cross Roads Fire Protection District, Beeson's Cross Roads Service District, Belews Creek Fire and Rescue Protection District, City View Fire Protection District, Clemmons Fire and Rescue Protection District, Forest Hill Fire and Rescue Protection District, Griffith Fire Protection District, Gumtree Fire and Rescue Protection District, Horneytown Fire and Rescue Protection District, King of Forsyth County Fire and Rescue Protection District, Lewisville Fire and Rescue Protection District, Mineral Springs Fire Protection District, Mineral Springs Service District, Mount Tabor Fire and Rescue Protection District, Northeast Fire and Rescue Protection District, Old Richmond Fire and Rescue Protection District, Piney Grove Fire Protection District, Suburban Fire and Rescue Protection District, Salem Chapel Fire and Rescue Protection District, South Fork Fire Protection District, Talley's Crossing Fire and Rescue Protection District, Triangle Fire Protection District, Union Cross Fire and Rescue Protection District, Vienna Fire Protection District, West Bend Service District, Downtown Winston-Salem Business Improvement District, Willow Run Municipal Service District, and Countywide Service District, and this order shall be a full and sufficient authority to direct, require, and enable you to levy on and sell, any real or personal property, and attach wages and/or other funds, of such taxpavers, for and on account thereof, in accordance with law. You are hereby authorized and directed to use any method of collections authorized by law to collect such taxes including, without limitation, the inrem method of foreclosure authorized by NCGS § 105-375, the mortgage style of foreclosure authorized by NCGS § 105-374.

You are also hereby authorized, empowered and commanded to administer and to collect taxes on gross receipts derived from retail short-term leases or rentals of motor vehicles as set forth under NCGS § 153A-156 and gross receipts derived from short-term lease or rental of heavy equipment as set forth under NCGS § 160A-215.2. You are hereby authorized to promulgate such rules and procedures necessary to administer these taxes which are not inconsistent or contrary to applicable law.

You are also hereby authorized, to the full extent permitted by law, to collect liens that attach to real property under NCGS chapters 160D, 160A, or 153A, including but not limited to those that arise by reason of removal of a structure to the extent authorized by state and local law, and sanitation liens that arise under § 160A-193 or 153A-140.

Within available funds in the budget ordinance and personnel positions established, the Tax Collector may appoint employees and authorize them to perform those functions authorized by the Machinery Act of Chapter 105 of the North Carolina General Statutes and other applicable laws for current and previous years' taxes. County personnel presently in the Tax Collector's office continue to serve in their respective positions at the discretion of the Tax Collector.

WITNESS my hand and official seal, this the	day of	, 2025.
ATTEST:	MAYOR, CITY OF KING	
CLERK		

Section 2, Item # B. 15

#### FORSYTH COUNTY

**CLERK** 

# ORDER OF THE COUNCIL OF THE CITY OF KING IN ACCORDANCE WITH NCGS § 105-373, NCGS § 105-321, NCGS § 105-330.3 and NCGS § 153A-156 FOR THE COLLECTION OF 2024 AND PRIOR YEARS' TAXES

TO: AMANDA MARKLE, AAS

TAX COLLECTOR OF FORSYTH COUNTY, CITY OF WINSTON-SALEM, VILLAGE OF CLEMMONS, VILLAGE OF TOBACCOVILLE, TOWN OF LEWISVILLE, TOWN OF RURAL HALL, TOWN OF WALKERTOWN, CITY OF

KING, TOWN OF KERNERSVILLE, TOWN OF BETHANIA, CITY OF HIGH POINT

You are hereby authorized, empowered, and commanded to collect the taxes remaining unpaid as set forth in the 2016 through 2024 tax records filed in the Office of the Forsyth County Tax Collector, and in the tax receipts herewith delivered to you in the amounts and from the taxpayers likewise therein set forth. You are further authorized, empowered, and commanded to collect the 2016 through 2024 taxes charged and assessed as provided by law for adjustments, changes, and additions to the tax records and tax receipts delivered to you which are made in accordance with law. Such taxes are hereby declared to be a first lien on all real property of the respective taxpayers in Forsyth County, City of Winston-Salem, Town of Rural Hall, Town of Walkertown, Village of Clemmons, Village of Tobaccoville, Town of Bethania, Town of Lewisville, City of King, Town of Kernersville, City of High Point, Beeson's Cross Roads Fire Protection District, Beeson's Cross Roads Service District, Belews Creek Fire and Rescue Protection District, City View Fire Protection District, Clemmons Fire and Rescue Protection District, Forest Hill Fire and Rescue Protection District, Griffith Fire Protection District, Gumtree Fire and Rescue Protection District, Horneytown Fire and Rescue Protection District, King of Forsyth County Fire and Rescue Protection District, Lewisville Fire and Rescue Protection District, Mineral Springs Fire Protection District, Mineral Springs Service District, Mount Tabor Fire and Rescue Protection District, Northeast Fire and Rescue Protection District, Old Richmond Fire and Rescue Protection District, Piney Grove Fire Protection District, Suburban Fire and Rescue Protection District, Salem Chapel Fire and Rescue Protection District, South Fork Fire Protection District, Talley's Crossing Fire and Rescue Protection District, Triangle Fire Protection District, Union Cross Fire and Rescue Protection District, Vienna Fire Protection District and West Bend Service District, Downtown Winston-Salem Business Improvement District, Willow Run Municipal Service District, and Countywide Service District, and this order shall be a full and sufficient authority to direct, require, and enable you to levy on and sell, any real or personal property, and attach wages and/or other funds, of such taxpayers, for and on account thereof, in accordance with law.

Within available funds in the budget ordinance and personnel positions established, the Tax Collector may appoint employees and authorize them to perform those functions authorized by the Machinery Act of Chapter 105 of the North Carolina General Statutes and other applicable laws for current and previous years' taxes. County personnel presently in the Tax Collector's office continue to serve in their respective positions in the discretion of the Tax Collector.

Taxes on registered classified Motor Vehicles for 2021 and prior years are deemed uncollectible; therefore, the Forsyth County Commissioners, pursuant to NCGS § 105-373(h) do hereby relieve the tax collector of the charge of collecting taxes on registered classified motor vehicles listed pursuant to NCGS § 105-330.3(a)(1) for 2021 and prior years.

WITNESS my hand and official seal, this the	day of	_, 2025
ATTEST:	MAYOR, CITY OF KING	

Section 2, Item # B.

16



#### **MEETING DATE:**

July 7, 2025

100 P 100 10 P						
PART A						
Subject:	Set a Public Hearing	Set a Public Hearing Date For Financing Agreement of PD Radios				
Action Requested:	uested: Set public hearing date for August 4, 2025					
Attachments:	Attachments:					
		This abstrac	ct requires	review by:		
Susan O'Brien		City Manager		City Attorney		
Susan O'Brien, Director of Finance and Personnel						
	P/	ART B				
Introduction and Bac	ckground:					
A public hearing is rec	quired for financing reso	olutions.				
Discussion and Ana	lysis:					
Budgetary Impact:						
Recommendation:						
Set the public hearing	date for the August 4,	2025 City Cou	ıncil regular	r meeting.		



MEETING DATE: JULY 7, 2025

	P/	ART A		
Subject:	Introduction to new employee: a. Chris Kennon – Water Treatment Operator B-Shift b. Emerson Wright – City Planner Intern			
Action Requested:	n/a			
Attachments:	n/a			
<u>'</u>		This abstract requires	review by:	
Nicole Bra	anshaw	City Manager	City Attorney	
Nicole Branshaw, Ci	ty Clerk			
	P/	ART B		
Introduction and Bac	ckground:			
		nired employees be introd	uced at their meetings.	
Discussion and Ana	lysis:			
None				
Budgetary Impact:				
n/a				
Recommendation:				
l n/a				

Section 3, Item # A.



MEETING DATE: JULY 7, 2025

		PART A		
Subject:	REQUEST TO CONSTRUCTI		<b>2025-07</b> , BY WESTMORELAND	
Action Requested:	Request is made	de by Westmoreland Con	struction Co., LLC for voluntary	
	annexation of 4	4 lots in the 100 Blk. of Go	off Road per the city's utilities	
	extension polic	ey.		
Attachments:	<ul><li>Resolution 2</li><li>Resolution 2</li><li>Sufficiency s</li></ul>	2025-05, setting a public hetatement. Ing advertisement. 1025-07.	k to investigate the request. nearing date for the request.	
		This abstract requires	review by:	
G. Todd Cox, Int. Pla Officer	nning & Zoning	City Manager	City Attorney	
		PART B		
Introduction and Bac	kground:			
			extension section of our ordinance. p). Lot #1 is hooked to a septic system.	
This is lots #2 - 5 on Goff Road and contains 4.284 acres (See plat map). Lot #1 is hooked to a septic system.  Sec. 29-232. General policies regarding extensions.  (b) It shall be the general policy of the city to permit extensions of water and sewer service to areas outside the city's corporate limits, but within the city's adopted area of consideration for annexation, only when such areas or developments simultaneously with the request for water and/or sewer service agree to petition the city for annexation, where practical, prior to the extension of such service. The board shall have the authority to waive this requirement when annexation would be impractical, legally impossible, or would not be in the best interest of the city.				
Discussion and Anal	ysis by city council:			
Budgetary Impact:				
	nd city services, if annex	xed.		

Section 4, Item # A.

#### **Recommendation:**

This tract/lots are contiguous to the existing city limits and have accessed city sewer via the lines in Oakmont S/D and water along Goff Road.

Staff recommends 1. Approving Ordinance 2025-07, and making the effective date for July 7, 2025, and causing the ordinance and plat map to be recorded within the next 30 days per the NC General Statutes.



Section 4, Item # A.

20

Date 4/28/25

#### TO THE CITY COUNCIL OF THE CITY OF KING:

- 1. We, the undersigned owners of real property, respectfully request that the area described in the Attached Exhibit A be annexed to the City of King, NC.
- 2. The area to be annexed is contiguous to the City of King and the boundaries of each territory are described in attached Exhibit A.

(Please attach a metes & bound description of the property to be annexed.)

Owner 1				
Nestmordad Dev. ( Phillip Westmores (Signature)	Address Lo. 2LL	City, State, Zip 1309 Kilkenny La. Rand Date: 4/28/25	Hall WC 2	7045
Owner 2 (if additional ov	wners need to sig	gn please obtain an extra form)		
Name	Address	City,State,Zip		
		Date:		
(Signature)				
Office Use Below				
Address of Property to be Date Received: 4/28/	Annexed: 14	2 Groff Rd Lot Z  Received By: Marcy Syn	ner	

#### TO THE CITY COUNCIL OF THE CITY OF KING:

- 1. We, the undersigned owners of real property, respectfully request that the area described in the Attached Exhibit A be annexed to the City of King, NC.
- 2. The area to be annexed is contiguous to the City of King and the boundaries of each territory are described in attached Exhibit A.

(Please attach a metes & bound description of the property to be annexed.)

wner 1	Address	City, State, Zip	. 1. 4
stmoreland Da	ev. Co. LLC	1309 Kilkenny Ln. Runn Date: 4/28/25	Hall 27
ullija <u>Westmo</u> (Signature)	reland.	Date: 4/28/25	<del></del>
vner 2 (if additions	ıl owners need to sign ı	olease obtain an extra form)	
Name	Address	City,State,Zip	
		Date:	
(Signature)			
fice Use Below			
dress of Property to	be Annexed: 140	Goff Rel Ld 3	
te Received:	28/25	Goff Rol Lot 3 Received By: In May Syin	ne

Date: 4-/28/25

#### TO THE CITY COUNCIL OF THE CITY OF KING:

- 1. We, the undersigned owners of real property, respectfully request that the area described in the Attached Exhibit A be annexed to the City of King, NC.
- 2. The area to be annexed is contiguous to the City of King and the boundaries of each territory are described in attached Exhibit A.

(Please attach a met	es & bound description of t	the property to be annexed.)	
Owner 1			
Name Westmen land D  Theligh Westm  (Signature)	Address  Dev. Co. Luc //	City, State, Zip  1309 Kilkenay Ln Rund Hall NC 2  Date: 4/28/25	7045
Owner 2 (if addition	al owners need to sign	please obtain an extra form)	
Name	Address	City,State,Zip	
		Date:	
(Signature)			
Office Use Below			
Address of Property to	be Annexed: 136	Goff Rd Lot 4	
Date Received: 4/	128/25	Received By: Mary Symple	

Date: 4/25

#### TO THE CITY COUNCIL OF THE CITY OF KING:

- 1. We, the undersigned owners of real property, respectfully request that the area described in the Attached Exhibit A be annexed to the City of King, NC.
- 2. The area to be annexed is contiguous to the City of King and the boundaries of each territory are described in attached Exhibit A.

(Please attach a metes	& bound description of the	he property to be annexed.)	
Owner 1			
Name  Name  Name  Name  Name  Name  (Signature)	Address eV. Lo. LLC	City, State, Zip  Bog Kilkenn y Ln Karas Hall  Date: 4/28/25	27043
Owner 2 (if additional	owners need to sign	please obtain an extra form)	
Name	Address	City,State,Zip	
		Date:	
(Signature)			
Office Use Below			]
Address of Property to b	be Annexed: 134	Goff Rd Lot 5	
Date Received: 4/2	8/25	Received By: Macy Signore	



# City of King Resolution No. 2025-04

## Resolution Directing the City Clerk to Investigate a Petition Received Under NC G.S. 160A-31(C)

Whereas, a petition requesting voluntary annexation of an area described in said petition has been received on April 28, 2025, by the City of King; and

Whereas, NC G.S. 160A-31 provides that the sufficiency of the petition shall be investigated by the City Clerk before further annexation proceedings may take place; and

Whereas, the City Council of the City of King deems it advisable to proceed in response to the request for voluntary annexation;

Now, Therefore, Be It Resolved, by the City Council of the City of King:

That the City Clerk is hereby directed to investigate the sufficiency of the above-described petition and to certify as soon as possible to the City Council the results of her investigation.

Adopted this on the 2nd day of June 2025.

NORTH CAROLINA OF KING LINE

Richard E. McCraw, Mayor

ATTEST:

Nicole Branshaw, NCCMC, City Clerk



# City of King Resolution No. 2025-04

## Resolution Directing the City Clerk to Investigate a Petition Received Under NC G.S. 160A-31(C)

Whereas, a petition requesting voluntary annexation of an area described in said petition has been received on April 28, 2025, by the City of King; and

Whereas, NC G.S. 160A-31 provides that the sufficiency of the petition shall be investigated by the City Clerk before further annexation proceedings may take place; and

Whereas, the City Council of the City of King deems it advisable to proceed in response to the request for voluntary annexation;

Now, Therefore, Be It Resolved, by the City Council of the City of King:

That the City Clerk is hereby directed to investigate the sufficiency of the above-described petition and to certify as soon as possible to the City Council the results of her investigation.

Adopted this on the 2nd day of June 2025.

NORTH CAROLINA OF KING LINE

Richard E. McCraw, Mayor

ATTEST:

Nicole Branshaw, NCCMC, City Clerk

# TO NOR THE POPULATION OF THE P

#### City of King

#### **CERTIFICATE OF SUFFICIENCY**

To the King City Council of the City of King, North Carolina:

I, Nicole Branshaw, City Clerk, do hereby certify that I have investigated the attached petition and hereby make the following findings:

ALL THAT CERTAIN PIECE, PARCEL, OR TRACT OF LAND LOCATED IN STOKES COUNTY, NORTH CAROLINA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

Lying and being in the Yadkin Township of Stokes County and in the City of King, North Carolina. Bounded on the north by Clinton & Deborah Markle, on the south and east by lots 4, 5, 6, 7, 8, 9, 14, and part of lots 3 and 15 of Oakmont Subdivision (see Plat Book 8 at Page 74 of Stokes County Registry) and by Mary P. Adams, and on the west by Goff Road S.R. 1138 and Mary P Adams and being more particularly described as follows:

Beginning on a 5/8" rebar 2" above ground, said point being S 05 29' 29" W 115.01' from a 1" pipe flush, the northeast corner of Clinton & Deborah Markle DB 787, page 2046 of the Stokes County Registry. Thence, from said POINT OF BEGINNING, with the western line of the existing King City Limits, S 05 29' 29" W crossing over irons at 114.41', 230.02', 321.89', 345.03', & 414.44' for a total distance of 469.34' to a <sup>3</sup>/<sub>4</sub>" pipe flush, thence, with the northern line of the existing King City Limits, N 84 28' 13" W crossing over irons at 88.20', 177.88, & 264.48' for a total distance of 277.12' to a <sup>3</sup>/<sub>4</sub>" pipe 1" above ground, thence N 13 46' 26" E 100.00' to a <sup>3</sup>/<sub>4</sub>" pipe bent and flush, thence N 84 31' 19" W 202.24' to a <sup>3</sup>/<sub>4</sub>" pipe flush in the eastern R/W of Goff Road S.R. 1138 (60' Public R/W), thence, with the eastern R/W of Goff Road, the following four courses: N 12 11' 15" E crossing over an iron at 30.21' for a total distance of 114.53' to a point, N 08 06' 14" E crossing over an iron at 15.61' for a total distance of 93.02' to a point, N 03 41' 48" E crossing over an iron at 26.95' for a total distance of 93.59' to a point, N 02 08' 56" E 33.29' to a 5/8" rebar 2" above ground, thence S 89 07' 34" E 455.73' to the point of beginning containing a total of 4.284 acres as per a survey by Slate Surveying Co. P.A. dated October 5, 2023, oriented to PB 5, page 430 of the Stokes County Register of Deeds.

The above property also being described in DB 767, page 1695 of the Stokes County Registry and designated as Parcel #s 34472, 34473,34474& 34475 on the Stokes County Tax Maps, and designated as lots 2 thru 5 on PB. 21, Pg. 182

I find that the area meets the standards for a contiguous area as specified in NC G.S. 160A-58.2, in that:

- 1. The petition includes a metes and bounds description of the area proposed for annexation and has attached a map showing the proposed satellite area in relation to the primary corporate limits.
- 2. The petition includes the name(s) and address(es) of all owners of real property lying in the area described therein.
- 3. The petition includes the signatures of all owners of real property lying in the area described therein, except those not required to sign by NC G.S. 160A-58.2.

In witness whereof, I have hereunto set my hand and affixed the seal of the City of King, this 7th day of July 202	5.
--	----

(Seal)		
	Nicole Branshaw, City Clerk	-

Section 4, Item # A. 27

### North Carolina STOKES COUNTY

#### AFFIDAVIT OF PUBLICATION

COMMISSIONED Guidified and analysis 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	y
commissioned, qualified and authorized by law to administer oaths	إر
personally appeared Serena Bowman who heing first dult	y
sworn, deposes and says: that he (she) is Regional General Manager	
(Publisher or other officer or employee authorized to make affidavit) o	f
ADAMS PUBLISHING GROUP, LLC, engaged in the publication of a	a
newspaper known as THE STOKES NEWS, published, issued, and entered	1
as periodicals class mail in the city of King in said County and State; tha	t.
he (she) is authorized to make this affidavit and sworn statement; that the	3
notice or other legal advertisement, a true copy of which is attached hereto	1
was published in THE STOKES NEWS on the following dates:	
<u></u>	The second
The state of the s	A.
	1
and that the said newspaper in which such notice, paper, document or	
legal advertisement was published was, at the time of each and every such	
	111
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publication, a newspaper meeting all of the requirements and qualifications of Section 1-597 of the General Statutes of North Carolina and was a qualified newspaper within the meaning of Section 1-597 of the General Statutes of North Carolina.  This	THE TABLE OF A LESS TIME BOB OF DRIVE

#### CLIPPING OF LEGAL ADVERTISEMENT ATTACHED HERE

hs, HEARING ON QUESTION OF ANNEXATION

The public will take notice that the City Council of the City of Off King will hold a public hearing at the King City Hall, 229 S. Main St. King, NG 27021, at red. 6:00 PM on the 7th day of July 2025 on the question of annexation of the territory described below, pursuant to North Carolina. General Statute 160A.31 (c). At that time, the plans for extending municipal services to said territory will be explained. All persons residing or owning property in said territory and all residents of the City of King will be given an opportunity to be heard.

A legible map of the area to be annexed and a list of persons holding freehold interests in the area to be annexed who have been identified will also be posted in the office of City! Hall at least thirty (30) days prior to the date of said public hearing.

ALL THAT CERTAIN PIECE, PARCEL, OR TRACT OF LAND LOCATED IN STOKES COUNTY NORTH CAROLINA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS.

Lying and being in the Yadkin Township of Stokes County and in the City of King, North Carollina; Bounded on the north by Clinton & Deboran-Markie, on the south and east by lots 4, 5, 6, 7, 8, 9, 14, and part of lots 3, and 15 of Oakmont Subdivision (see Plat Book 8 at Page 74 of Stokes County Registry) and by Mary P. Adams, and on the west by Goff Road S.R. 1138 and Man P Adams and being more patticularly described as follows:

Beginning on a 5/8 rebar 2' above ground, said oint being S 05 29' 29" W. 1-15.01" from a 1" pipe flush, the northeast corner of Clinton & Deborah. Markle DB 787, page 2046 of the Stokes County Registry. Thence, from said POINT OF BEGINNING, with the Western line of the existing King City. Limits, S 05 29' 29" W. crossing over irons at 114.41", 230.02', 321-89', 345.03', & 414.44' for a total distance of 469.34' to a 6" w" pipe flush, thence, with the northern line of the existing King City Limits, N 84 28' 13". W crossing over irons at 1041 distance of 277-12' to a 7" pipe flush, thence with the northern line of the existing King City Limits, N 84 28' 13". W crossing over irons at 1041 distance of 277-12' to a 7" pipe 1" above ground. Thence N 13-48' 26" E 100.00' to a 7" pipe 1" above ground. Thence N 84 31' 19" W. 202':24" to a 3" pipe flush in the eastern P.W. of Goff Road S. B. 1138' (60' Public P.W.) thence, with the eastern R.W. of Goff Road S. B. 1138' (60' Public P.W.) thence, with the eastern R.W. of Goff Road S. B. 1138' (60' Public P.W.) thence, with the eastern R.W. of Goff Road S. B. 1138' (60' Public P.W.) thence, with the eastern R.W. of Goff Road S. B. 1138' (60' Public P.W.) thence of a 114.53' to a point, N 08 06' 14" E crossing over an iron at 15.61' for a total distance of 93 02" to a point, N 03 41' 48" E crossing over an iron at 26.95' for a total distance of 93 39' to a point, N 03 08' 56" E 33.29' to a point, N 03 08' 56" E 33.29' to a point, N 03 08' 56" E 33.29' to a point, N 03 08' 56" E 33.29' to a point, N 03 08' 56" E 33.29' to a point, N 03 08' 56" E 33.29' to a point, N 03 08' 56" E 33.29' to a point, N 03 08' 56" E 33.29' to a point, N 03 08' 56" E 33.29' to a point, N 03 08' 56" E 33.29' to a point, N 03 08' 56" E 33.29' to a point, N 03 08' 56" E 33.29' to a point, N 03 08' 56" E 33.29' to a point, N 03 08' 56" E 33.29' to a point, N 03 08' 56" E 33.29' to a point, N 03 08' 56" E 33.29' to a point, N 03 08' 56" E 33.29' to a point, N 03 08' 56" E 33.29' to a point, N 03 08' 5

The above property is also described in DB 767, page 1895 of the Stokes County Registry and designated as Parcels No. 34472, 34473, 34474 & Day 1895, and designated as lots 2 through 5 on PB: 21, Pg. 182

Nicole Branshaw, City Clerk

PUBLISH: 6-26-25 277942

JENNÀ JOHNSON
Notary Public - North Carolina
Surry County
My Commission Expires September 13, 2026

# CITY OF KING ORDINANCE NO. 2025-07 AN ORDINANCE TO EXTEND THE CORPORATE LIMITS OF THE CITY OF KING, NORTH CAROLINA

WHEREAS, the City Council of the City of King has been petitioned under G.S. 160A-31, as amended, to annex the areas described herein: and

WHEREAS, the City Council of the City of King has by resolution directed the city clerk to investigate the sufficiency of said petition(s) and advertised as prescribed; and

**WHEREAS**, the city clerk has certified the sufficiency of said petition(s), and a public hearing on the question of this annexation(s) was held at the City Hall, 229 South Main Street, King, North Carolina, at six o'clock p.m. on the 7<sup>th</sup> day of July 2025; and

**WHEREAS**, the City Council of the City of King does hereby find as a fact that said petition(s) meets the requirements of G.S. 160A-31, as amended;

**NOW THEREFORE, BE IT ORDAINED** by the City Council of the City of King, North Carolina:

Section 1. By virtue of the authority granted by G.S. 160A-31, as amended, the following described properties are hereby annexed and made part of the City of King as of the 7<sup>th</sup> day of July 2025.

#### (SEE ATTACHED BOUNDARY DESCRIPTIONS) (Tracts Located on Goff Road, King, NC, currently owned by Westmoreland Construction Co., LLC)

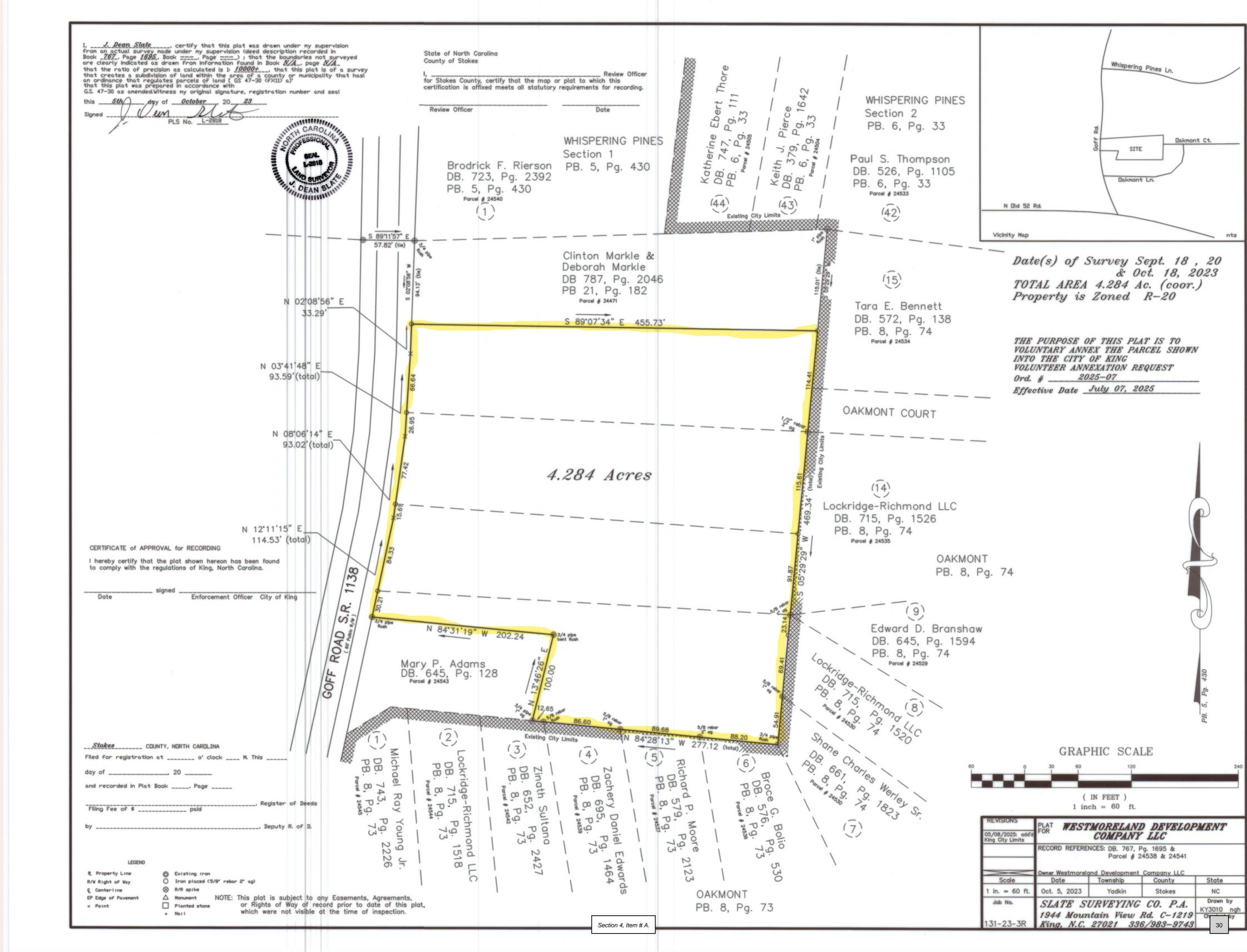
Section 2. Upon and after the 7<sup>th</sup> day of July 2025, the described territories and its citizens and property shall be subject to all debts, laws, ordinances, and regulations in force in the City of King and shall be entitled to the same privileges and benefits as other parts of the City of King. Said territories shall be subject to municipal taxes according to G.S. 160A-58.10.

Section 3. The Mayor of the City of King shall cause to be recorded in the office of the Register of Deeds of Stokes County, and in the office of the Secretary of State at Raleigh, North Carolina, an accurate map of the annexed territory, described in Section 1, hereof, together with a duly certified copy of the Ordinance. Such a map shall also be delivered to the County Board of Elections, as required by G.S. 160A-288.1.

Adopted this on the 7 <sup>th</sup> day of July 2025.	
	Rick McCraw, Mayor
	ATTEST:
	Nicole Branshaw, City Clerk

Section 4, Item # A.

29





MEETING DATE:
JULY 7, 2025

SET DATE FOR A PU	DLIC HEADIN		PART A				
SET DATE FOR A PUBLIC HEARING TO AMEND CHAPTER 32, ARTICLE IV, SEC. 32-196 AND SEC. 32-198; CHAPTER 32, ARTICLE V, ADD SEC. 32-248.1							
Set a new public hearing for August 4, 2025, to review and approve or deny the request.							
	This abstract requires review by:		review by:				
	City Manage	er	City Attorney				
Todd Cox, Int. Planner/Zoning Officer							
,, (	ARTICLE IV, SEC. 32-ARTICLE V, ADD SEC Set a new public hear deny the request.	ARTICLE IV, SEC. 32-196 AND SECARTICLE V, ADD SEC. 32-248.1  Set a new public hearing for August deny the request.  This abstractic City Manager	ARTICLE IV, SEC. 32-196 AND SEC. 32-198; (ARTICLE V, ADD SEC. 32-248.1)  Set a new public hearing for August 4, 2025, to deny the request.  This abstract requires  City Manager				

#### **PART B**

#### Introduction and Background:

We have an applicant, Arden Homes, who is proposing a text amendment that would add a second and new PUD-CM (Planned Unit Development – Commercial Mixed Uses) to the zoning ordinances (Sec. 32-248.1). We currently have in Sec. 32-248 Planned Unit Development (PUD), and it mainly applies to residential uses. In the past, our PUDs have consisted of single-family, multi-family apartments or townhomes with up to 15% of the total tract that could be used for business-type uses that would service the residential uses.

The new PUD would apply to commercial uses only, with apartments being the only residential type of use. Most apartment uses are residential by building code and some zoning codes, but are treated as commercial uses because they are not owner-occupied and owned by a corporation. So, in the new PUD-CM, use would include various types of commercial, light-industrial, and residential apartment uses. It would allow for a similar type of setbacks and dimensional requirements.

#### **Discussion and Analysis:**

This public hearing was originally scheduled for July 7, 2025, but it was withdrawn by the project engineer from the Planning Board meeting in June. The Planning Board will have this item on their agenda on July 28, 2025. Therefore, this item will be continued on the August 4, 2025, City Council agenda.

#### **Budgetary Impact:**

#### Recommendation:

Staff recommends holding the public hearing on August 4, 2025, for the city council's regular meeting, with the planning board reviewing and making a recommendation to the council on the proposed amendment at their regular meeting on July 28, 2025.



#### **MEETING DATE:**

July 7, 2025

	P/	ART A			
Subject:	Lease Agreement Dr	aft for Chamb	oer		
Action Requested:	Advise and revise				
Attachments:	Draft Lease Agreemer	nt			
	L	This abstrac	t requires	review by:	
		City Manage	er	City Attorney	
T. Scott Barrow, City	Manager				
	PA	ART B			
Introduction and Bac	ckground:				
The Chamber has to be	oe out of their current lo	cation sometir	ne in early	August.	
Discussion and Ana	•				
We have been discus	sing renting the upstairs	s of the old Po	lice Depart	ment Bldg.	
Budgetary Impact:					
Rental revenue					
Recommendation:					
Advise staff how you would like to proceed					

Section 5, Item # A. 32



#### **MEETING DATE:**

July 7, 2025

PART A					
Subject:	Lease Agreement Draft for Chamber				
Action Requested:	Advise and revise				
Attachments:	Draft Lease Agreement				
		This abstract requires review by:			
		City Manager	City Attorney		
T. Scott Barrow, City Manager					
PART B					
Introduction and Background:					
The Chamber has to be out of their current location sometime in early August.					
Discussion and Analysis:					
We have been discussing renting the upstairs of the old Police Department Bldg.					
Budgetary Impact:					
Rental revenue					
Recommendation:					
Advise staff how you would like to proceed					

Section 5, Item # A. 33



MEETING DATE: JULY 7, 2025

PART A					
Subject:	Reappointment to the Stokes Municipal ABC Board				
Action Requested:	Re-appoint 1 board member previously selected by the City Council.				
Attachments:	None - copies will be printed out for the meeting for the Council.				
		This abstract requires review by:			
Nicole Branshaw, City Clerk		City Manage	er	City Attorney	

#### **PART B**

#### **Introduction and Background:**

The King City Council appointed Mark Saunders as a member of the King ABC Board for a twoyear term. The mission of local ABC boards and their employees shall be to serve their localities responsibly by controlling the sale of spirituous liquor and promoting customerfriendly, modern, and efficient stores.

#### **Discussion and Analysis:**

Board Chairman Brian Booe has requested the reappointment of Mark Saunders to the board for an additional two-year term. Chairman Booe believes that Mark Saunders' continued involvement will be invaluable to the board of directors, and in the foreseeable future, as the ABC store grows in the City of King. Thank you for your consideration in this matter. Brian

#### **Budgetary Impact:**

n/a

#### Recommendation:

Reappoint Mark Saunders for a two-year term, or direct staff on what direction you would like to take.

Section 6, Item # A.

34



#### CITY OF KING KING CITY COUNCIL DEPARTMENTAL REPORTS

MEETING DATE: JUNE 7, 2025

Collections Report
Finance & Budget
Fire Department
Planning Department
Police Department
Senior Center
Tap Fee Report
Taxes
Water

#### **Budget vs Actual (Summary)**

City of King 6/16/2025 8:48:29 AM

Page 1 Of 2

Period Ending	5/31/2025
---------------	-----------

11 GENERAL FUND								
Description		Budget	Encumbrance	MTD	QTD	YTD	Variance	Percent
Revenues								
		11,517,995	0.00	498,327.87	909,066.53	9,542,372.93	(1,975,622.07)	83%
	Revenues Totals:	11,517,995	0.00	498,327.87	909,066.53	9,542,372.93	(1,975,622.07)	83%
Expenses								
Governing Body		110,556	6,195.00	8,972.10	33,117.65	92,409.78	11,951.22	89%
Administration		179,530	0.00	12,941.20	25,419.00	159,150.52	20,379.48	89%
Finance		211,135	0.00	9,217.26	20,569.96	188,796.29	22,338.71	89%
Public Buildings		139,080	10,301.06	35,263.33	48,300.95	126,908.16	1,870.78	99%
Planning		470,453	0.00	25,236.64	62,947.37	379,235.62	91,217.38	81%
Police		3,845,641	348,263.00	241,789.62	506,394.77	3,199,200.02	298,177.98	92%
Fire		3,155,993	70,683.68	234,048.46	506,420.39	2,861,861.35	223,447.97	93%
Community Development		22,594	0.00	57.36	1,260.62	15,980.10	6,613.90	71%
Streets		515,757	96,792.50	116,170.86	156,994.76	383,748.96	35,215.54	93%
Public Works		409,539	6,248.77	7,139.23	47,754.95	312,288.92	91,001.31	78%
Solid Waste		458,551	1,298.00	32,760.16	70,519.06	415,851.15	41,401.85	91%
Parks and Recreation		425,276	23,167.26	54,428.05	78,586.04	376,424.58	25,684.16	94%
Library		9,500	0.00	740.36	740.36	9,240.36	259.64	97%
Senior Center		174,977	0.00	11,604.49	23,442.19	138,738.30	36,238.70	79%
Debt Service		568,352	0.00	42,569.23	134,078.60	541,118.01	27,233.99	95%
Non-Departmental		821,061	26,336.86	19,767.00	24,088.00	482,395.32	312,328.82	62%
	Expenses Totals:	11,517,995	589,286.13	852,705.35	1,740,634.67	9,683,347.44	1,245,361.43	89%
11 GENER	AL FUND Revenu	es Over/(Under	Expenses:	(354,377.48)	(831,568.14)	(140,974.51)		

## **Budget vs Actual (Summary)**

City of King 6/16/2025 8:48:29 AM

Page 2 Of 2

## Period Ending 5/31/2025

61 ENTERPRISE FUND									
Description			Budget	Encumbrance	MTD	QTD	YTD	Variance I	Percent
Revenues									
			11,170,367	0.00	948,292.23	1,534,534.38	6,512,608.12	(4,657,758.88)	58%
	Revenues	Totals:	11,170,367	0.00	948,292.23	1,534,534.38	6,512,608.12	(4,657,758.88)	58%
Expenses									
Governing Body			94,727	3,195.00	4,109.69	28,257.70	75,619.61	15,912.39	83%
Administration			360,555	75,558.04	19,579.33	38,257.46	243,005.48	41,991.48	88%
Finance			475,470	0.00	27,923.22	58,136.18	427,279.15	48,190.85	90%
Engineering			165,316	0.00	10,359.65	21,452.55	133,995.52	31,320.48	81%
Water Plant			1,589,063	167,932.27	87,424.03	167,294.19	1,288,322.50	132,808.23	92%
Water Distribution			1,354,565	37,952.16	68,737.04	175,468.81	1,137,086.37	179,526.47	87%
Wastewater Collections			1,302,508	0.00	110,807.63	317,430.35	1,163,535.36	138,972.64	89%
Wastewater Maintenance			4,372,720	63,345.42	49,058.25	172,570.62	3,489,948.61	819,425.97	81%
Debt Service			1,293,431	0.00	51,171.88	822,662.23	1,288,507.60	4,923.40	100%
Non-Departmental			162,012	0.00	1,871.89	3,723.39	140,964.78	21,047.22	87%
	Expenses	Totals:	11,170,367	347,982.89	431,042.61	1,805,253.48	9,388,264.98	1,434,119.13	87%
61 ENTERPRI	SE FUND	Revenue	es Over/(Under)	Expenses:	517,249.62	(270,719.10)	(2,875,656.86)		

Section 7, Item # B.

	5/8/2025	4/7/2025	3/8/2025	2/6/2025	
Service Name	0-30 Days	31-60 Days	61-90 Days	90+ Days	Total
WATER C IN	\$2,079.52	\$544.49	\$137.32	\$8,115.76	\$10,877.09
WATER IRR IN	\$75.30	\$0.00	\$0.00	\$15.74	\$91.04
WATER C OUT	\$35,276.62	\$908.20	\$2,400.13	\$31,584.58	\$70,169.53
SEWER OUT	\$1,641.68	\$1,004.27	\$1,178.48	\$36,100.80	\$39,925.23
SEWER IN	\$5,442.29	\$1,674.58	\$451.80	\$24,966.70	\$32,535.37
SEN SEWER IN	\$64.26	\$89.25	\$89.25	\$3,273.53	\$3,516.29
SEN SEWER OUT	\$0.00	\$0.00	\$0.00	\$622.07	\$622.07
SEWER IN NOHK	\$747.70	\$74.77	\$5.91	\$1,972.24	\$2,800.62
LANDFILL TIPFEE	\$472.51	\$180.78	\$66.34	\$2,630.07	\$3,349.70
BOD/TSS RES	\$324.65	\$188.90	\$100.26	\$3,424.82	\$4,038.63
BOD/TSS COM	\$44.95	\$0.00	\$0.00	\$21.17	\$66.12
BOD/TSS RESCOM	\$21.75	\$14.50	\$7.25	\$181.33	\$224.83
RET CHECK FEE	\$25.00	\$50.00	\$25.00	\$455.62	\$555.62
NONPAYMENT FEE	\$0.00	\$200.00	\$747.12	\$16,555.02	\$17,502.14
LANDFILL TIPFEU	\$0.00	\$0.00	\$0.00	\$38.40	\$38.40
OTHER UNK	\$0.00	\$50.00	\$50.00	\$1,759.50	\$1,859.50
YARD CART PCKUP	\$16.66	\$0.00	\$0.00	\$66.89	\$83.55
WA - PENALTY	\$4,085.78	\$600.00	\$0.00	\$1,253.05	\$5,938.83
PENALTY	\$0.00	\$862.39	\$360.07	\$6,961.42	\$8,183.88
Totals:	\$50,318.67	\$6,442.13	\$5,618.93	\$139,998.71	\$202,378.44

# **COUNTY OF STOKES**

Richard Brim TAX ADMINISTRATOR



Joanne M. Fallon DEPUTY TAX COLLECTOR

Phone (336) 593-2811

Fax (336) 593-4019

#### TAX COLLECTIONS OFFICE

Post Office Box 57 • 1014 Main Street • Danbury, NC 27016

#### Memorandum

To:

Susan O'Brien, City of King Finance Director

From: Joanne Fallon, Deputy Tax Collector

RE:

MAY 2025 Collections

Date:

June 3, 2025

Below is a breakdown of collections for the month of MAY 2025

CURRENT	\$	3,593.09	\$	368.44	\$ 3,961.53
DELINQUENT	\$	1,993.34	\$	304.03	\$ 2,297.37
VEHICLE FEE	orananananan		2212002010210217722	14,219207907-0739975021190121191210111031923333333337007	\$
SUBTOTAL			COLECER CEOLIFOCACCO		\$ 6,258.90
LESS 1% RETAINER			0701000113011w0010	2370/193193-031 > 33193181931939-01-01-01-031->3810-330-19	\$ (62.59)
TOTAL PROPERTY TA	AX			************************************	\$ 6,196.31
AND THE RESIDENCE OF TH				***************************************	

If you have questions concerning the amount of the check you received,

Please contact our Finance Department at 336-593-2450.

Date run: 6/10/2025 12:03:39 PM TR-401G Net Collections Report NCPTS V4

Data as of: 6/9/2025 10:43:30 PM

**Report Parameters:** 

Date Sent to Finance Start: Min - May 1, 2025 Date Sent to Finance End: Max - May 31, 2025 Abstract Type: BUS,IND,PUB,REI

Tax District: KING CITY

Levy Type: Interest, TAX, VEHICLE FEE

Tax Year: 2025, 2024 Year For: 2024, 2023, 2022, 2021, 2020, 2019, 2018, 2017, 2016, Collapse

2015, 2014, 2013, 2012, 2011, 2010, 2009, 2008, 2007, Districts: N

2006, 2005, 2004, 2003, 2002, 2001, 1999

Default Sort-By: Tax Year Grouping: Tax District,Levy Type

	Fiscal Year Activity from July 1, 20XX to May 31, 2025							Activity	from May 1, 20	025 to May 31,	2025
Tax Year	Orig. Billed Amt (\$)	Abs. Adj (\$)	Bill Releases (\$)	Disc. Levy (\$)	Net Levy (\$)	Amt Collect. (\$)	Unpaid Balance (\$)	Amt Collect. (\$)	Abs. Adj (\$)	Bill Releases (\$)	Disc. Levy (\$)
		Assessor	Net Collections	Additional	Collection Fee	% Coll.	% Uncoll.			Assessor	Additional
		Refunds (\$)	(\$)	Levy (\$)	Amt (\$)					Refunds (\$)	Levy (\$)
	STRICT: KING CITY	LEVY TYPE: In									
2024	0.00	0.00	0.00	0.00	0.00	369.42	0.00	0.00	0.00	0.00	0.00
		0.00	369.42	0.00	0.00	NA	NA			0.00	0.00
Sub.	0.00	0.00	0.00	0.00	0.00	369.42	0.00	0.00	0.00	0.00	0.00
		0.00	369.42	0.00	0.00	NA	NA			0.00	0.00
TAX DI	STRICT: KING CITY	LEVY TYPE: T	AX								
2025	0.00	0.00	0.00	142.34	142.34	0.00	142.34	0.00	0.00	0.00	41.72
		0.00	0.00	0.00	0.00	0 %	100 %			0.00	0.00
2024	335,003.80	35.54	2,777.88	62.39	332,252.77	329,635.50	2,617.27	0.00	0.00	0.00	0.00
		0.00	329,635.50	0.00	0.00	99.21 %	0.79 %			0.00	0.00
Sub.	335,003.80	35.54	2,777.88	204.73	332,395.11	329,635.50	2,759.61	0.00	0.00	0.00	41.72
		0.00	329,635.50	0.00	0.00	99.17 %	0.83 %			0.00	0.00
TAX DI	STRICT: KING CITY	LEVY TYPE: V	EHICLE FEE								
2024	285.00	0.00	0.00	0.00	285.00	75.00	210.00	0.00	0.00	0.00	0.00
		0.00	75.00	0.00	0.00	26.32 %	73.68 %			0.00	0.00
Sub.	285.00	0.00	0.00	0.00	285.00	75.00	210.00	0.00	0.00	0.00	0.00
		0.00	75.00	0.00	0.00	26.32 %	73.68 %			0.00	0.00
Total	335,288.80	35.54	2,777.88	204.73	332,680.11	330,079.92	2,969.61	0.00	0.00	0.00	41.72
		0.00	330,079.92	0.00	0.00	99.11 %	0.89 %			0.00	0.00

Signature (Tax Collector)

# City of King Fire Department Month in Review

## May 2025

#### **Administration:**

- Chief Roberson attended the May City Council meeting on May 5th.
- Staff attended the annual benefits fair on May 7<sup>th</sup>.
- King Fire Department hosted the National EMS Bike ride as a rest break during National EMS week on May 7<sup>th</sup>.
- Chief Roberson attended a planning meeting for Military Makeover with Montell Williams on May 8<sup>th</sup>.
- A/C Franis assisted with an officer interview for South Stokes FFA
- A/C Lane facilitated annual ladder testing for our aerial truck on May 8<sup>th</sup>.
- Chief Roberson presented a scholarship on behalf of the North Carolina State Firefighters' Association on May 9<sup>th</sup> at East Surry High School.
- Chief Roberson attended a budget workshop on May 9<sup>th</sup>.
- Chief Roberson, B/C Rohde, and Captain Fariss met to discuss our updates to the swift water rescue program on May 13<sup>th</sup>
- Chief Roberson attended the Forsyth County Firefighters' Association meeting on May 13<sup>th</sup>.
- Chief Roberson attended a planning meeting for Military Makeover with Montell Williams on May 15<sup>th</sup>.
- Chief Roberson attended the opening event for the Military Makeover with Montell Williams at Central Park on May 16<sup>th</sup>.
- A/C Lane participated in a virtual NCIAAI Chapter meeting virtually on May 19<sup>th</sup>.
- A/C Lane facilitated annual pump testing of all fire apparatus on May 20<sup>th</sup>.
- Chief Roberson and A/C Francis met with Susan O'Brien and Ben Marion regarding revisions to the Special Events permit on May 20th.
- Chief Roberson and B/C Rohde met with NC Emergency Management to discuss our swift water rescue program on May 23<sup>rd</sup>.
- Chief Roberson and A/C Francis attended the Stokes County Fire and Rescue Association meeting on May 27<sup>th</sup>.
- Chief Roberson attended a NC State Firefighters' Association executive board meeting on May 30<sup>th</sup> in Asheville.

#### **Fire Marshal Office Activities:**

- Fire Inspection
  - o Highway 66 Quickstop
  - Bliss Nail Care
  - o Pilotview Group Home
  - o Campbell Ridge Apartments
  - King Sand and Supply
  - o Taco Bell
  - o Pilot View II
  - o P.B. Clarks Restaurant

- Pilot View Apartments I
- Meadowbrook Apartments A
- Meadowbrook Apartments B
- Triad Hose and Hydraulics
- o Pawn Sharks
- Truist Bank
- o Todd Ceiling and Drywall
- o Insight Human Services
- o 117 Ingram Dr. (vacant)
- o Modern Auto Auction
- o Great Commission Community Church
- o A6 Jung North America Inc.
- o WKTE Radio
- o Ogburn Properties Apartments
- o Mt. Pilot Properties Apartments
- Apartments On Pulliam
- Beck Apartments
- o Smart Storage
- King Fire Baptist and Child Development Center
- o Twin City Rebar
- o Discount Tobacco
- Allegacy Investment Group

#### Reinspection

- Food Lion
- o Kings Korner
- o Sparks Gym
- o Breeze Thru Market
- o NC Coil

#### • ALE Inspection

- o Breeze Thru Market
- o Town and Country Restaurant
- o Town and Country Restaurant (reinspection)

#### • Certificate of Occupancy

- o Pro Wall Construction
- Stokes County ABC Store

#### • Permits

King Milling Company – Fumigation

#### • Site Plan Review

o Grandview, Inc

#### Plan Review

- o Magnolia Eye Care building plan
- o Cup of Joe kitchen fire protection system

#### **Public Education:**

- 5/1/2025 4<sup>th</sup> grade fire and life safety Mt. Olive Elementary
- 5/5/2025 4<sup>th</sup> grade fire and life safety Calvary Christian School
- 5/5/2025 Educational fire station tour
- 5/9/2025 4<sup>th</sup> grade fire and life safety Poplar Springs Elementary
- 5/12/2025 Educational fire station tour Access Books and More
- 5/18/2025 Child passenger seat installation/inspection
- 5/22/2025 Child passenger hspection

Section 7, Item # E.

• 5/27/2025 – Smoke alarm battery change out

### **Training:**

- 5/5,6,7/2025 Medical continuing education training
- 5/6-8/2025 Firefighters Burrow and Hardman attended 1<sup>st</sup> Due Tactics Conference
- 5/12-20/2025 FF Burrow completed Driver-Operator Aerial certification
- 5/5-7 & 19-20/2025 Firefighters Norman and Trone completed Fire Inspector 1
- 5/20&21/2025 Staff participated in technical rope rescue training

## **Incident Summary:**

Fire	3
Rescue	10
EMS	103
Hazardous Condition	6
Service Call	33
Good Intent Call	45
False Alarms	11
Special Incident	0

Total Alarms 211

**Total Alarms** 

<b>Location of Incidents:</b>	Fire & Squad Totals:	
City of King	109	
City of King/Forsyth Co.	1	
Stokes County	66	
Forsyth County	9	
Stokes Co. Auto/Mutual Aid	8	
Forsyth Co. Auto/Mutual Aid	16	
Responding in Place of	2	
Out of County	0	

211

## MANPOWER SHORTAGE ALERT REPORT – (05/01/2025 – 05/31/2025)

- Only 2 Officers Available 36 Alerts
- Only 1 Officer Available 17 Alerts
- No Officers Available 34 Alerts

# **Activity Log Event Summary (Cumulative Totals)**

King Police Department (05/01/2025 - 05/31/2025)

<no event="" specified="" type=""></no>	4	911 Hang Up	27
Agency Assist	16	Alarm	13
Assault	3	Breaking and Entering	5
City Ordinance Violation	4	Court	2
Death Investigation	2	Disabled Motorist	4
Disturbance	21	Domestic	4
Escort	5	Follow Up	16
Foot Patrol (Business)	221	Fraud	4
K-01 CENTRAL PARK -INCLUDES CABIN,	65	K-02 REC ACRES - INCLUDES	57
K-03 SENIOR CENTER	30	K-04 CITY HALL	1
K-05 KING LIBRARY	28	K-07 RECYCLE CENTER	1
K-08 PUBLIC WORKS	2	K-10 KING ELEMENTARY SCHOOL	45
K-11 CALVARY CHRISTIAN SCHOOL -	1	K-12 CALVARY CHRISTIAN SCHOOL - MAIN	27
K-13 RAINBOW DAYCARE - 109 VILLAGE	1	K-14 KING CHILD DEVELOPMENT CENTER -	1
K-15 FIRST BAPTIST CHILD DEVELOPMENT	4	K-20 FIVE FORKS SHOPPING CENTER	47
K-21 KING SHOPPING CENTER	62	K-22 COLONY SHOPPING CENTER	81
K-23 RETAIL CIRCLE	70	K-24 DOWNTOWN SHOPS	11
K-30 402 WEST KING STREET	17	K-31 PIONEER/STOKES MEDICAL OFFICES	2
K-32 NOVANT MEDICAL ON MOORE ROAD	7	K-40 STOKES YMCA	26
K-50 ROSA TARA OFF PLANTATION DRIVE	1	K-52 PRIDDY MANOR	19
K-55 WALMART	58	KING CARE CALL - SHELBY	14
KING CARE CALL-SC-BETTY JO	14	Larceny	14
License Check	2	Livestock in Roadway	1
MANPOWER	100	Mental Subject	2
Officer Assist (KPD only)	67	Open Door	1
Other	16	Police Service	32
Process Service	8	Public Service	30
SC K250 / 217 Pilotview Dr Jennifer Propst	1	Security Check (Business)	374
Security Check (Residence)	1,103	Stalking	1
Suspicious Activity	30	Suspicious Person	13
Suspicious Vehicle	10	Traffic Crash (Non-reportable)	10
Traffic Crash (Reportable) - OCA required	19	Traffic Stop (eCitation)	75
Traffic Stop (Warning)	36	Training	11

Date: 06/03/2025 -- Time: 14:44

# **Activity Log Event Summary (Cumulative Totals)**

King Police Department (05/01/2025 - 05/31/2025)

Trespassing 2 Vehicle Maintenance 4

Welfare Check 8

Total Number Of Events: 3,013

Date: 06/03/2025 -- Time: 14:44 Page 2

# KING POLICE DEPARTMENT



ANNUAL REPORT
FY 2024\_2025
Section 7, Item # F.

# Message from the Chief

As Chief of Police, I want to express my sincere gratitude for your continued support and trust in our department. The dedication of our officers and professional staff remains unmatched—they collectively log more than 2,500 activities every month, reflecting the strength of our commitment to public safety, community engagement, and service excellence.

In recent months, we have taken significant steps forward by integrating new technologies and equipment that enhance both the effectiveness and transparency of our operations. Our drone program is now active, providing critical support during emergencies, missing person searches, and large public events. Additionally, we've invested in advanced equipment and digital tools that improve efficiency, streamline incident documentation, and bolster officer safety.

We're also excited to share that our new police department facility has been completed, all personnel are under one roof. This modern, purpose-built space is designed to support 21st-century policing, offering improved training areas, secure evidence management systems, officer safety and a more welcoming environment for community interactions. It represents a major step forward in our city's continued investment in safety, innovation, and service infrastructure.

This progress has only been accomplished and made possible by the combined efforts of the department and support from City Council, and with the trust and partnership of the people we serve. We are thankful for your trust and commitment in jointly working together to make the City of King Police one of the best departments in the country. We are proud of the strides we're making, and we remain deeply committed to earning your confidence every single day.

Thank you for standing with us.

J. J. Boyette
Chief of Police

# Vision

"Community First"



# **Mission Statement**

To defend life, peace, and property without hesitation.

# **Core Values**

Integrity, Valor, Professionalism, & Respect



# **Background**

The King Police Department headquarters is located at 621 Ingram Drive, King, NC. The Department consists of the Patrol Services Division, Support Services Division, and the Administrative Services Division. The Department is staffed with 27 full-time sworn personnel, 7 part-time sworn personnel, 3 full-time non-sworn professional staff and a team of chaplains for personnel support.

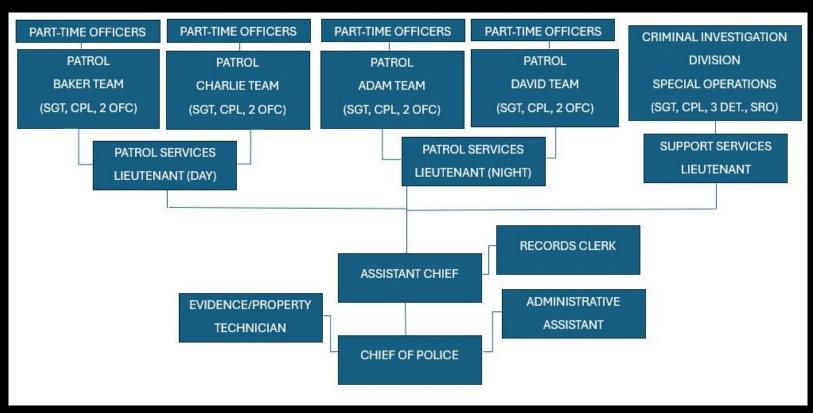
**Patrol Services Division** – Commanded by two Lieutenants, one day shift squad Lieutenant and one night-shift squad Lieutenant. This division consists of four patrol squads, each supervised by a Sergeant, with a Corporal second in command to the Sergeant. The division is responsible for responding to all calls for police service in the City of King received from all sources, for the prevention and cessation of crimes against persons and property, and for proactive efforts in solving problems. This division is also responsible for special events coordination, community projects and public education campaigns, the K-9 Program, UAS/Drone Program, and the Special Response Team (SRT).

Support Services Division - Commanded by a Lieutenant, this division consists of the Criminal Investigation Division, Special Operations/Investigations, Forsyth County Drug Task Force (DTF) Officer, the School Resource Officer (SRO) Program, and Evidence & Property Control Management. This division is also responsible for other specialized operations such as ABC Compliance, King Care Calls management, precious metals records, pawn records, the DARE program, equipment logistics, equipment and fleet management for all agency divisions.

Administrative Services Division - The Administrative Services Division consists of the Chief of Police, who is responsible for overall operations of the Department; and the Assistant Chief, who is responsible for long-range planning, budget management, policy development, records management, evaluations and goal setting, community relations, media relations, and personnel management withing the Department. It also consists of the civilian Administrative Assistant and Records Clerk. The Chief is to be assisted by the members of the Command Staff, the Assistant Chief, the Patrol Services Division Lieutenants and the Support Services Division Lieutenant.



# **ORGANIZATIONAL CHART**



**Jordan Boyette Chief of Police** 



**Ian Tedder Assistant Chief** 



**Kenneth Gallimore Lieutenant - Patrol Division** 



**Matthew Perdue Lieutenant - Patrol Division** 



**Benny Haynes Lieutenant - Support Services** 



# **PERSONNEL**



Retirements: K-9 "Xena"



## **Promotions:**

Matthew Perdue – Lieutenant William Keefe – Corporal Jordan Roddy – Sergeant Lionel McGee – Corporal

## **New Hires:**

Aleesha Burrow – Police Officer

Wyatt Tuttle – Police Cadet

Nickolas Uhl – Police Officer K-9 "Bonny"





# Training, Awards & Recognition



Every year, King Police Officers are recognized for their training, professionalism, achievement, and excellence in service to the community. This past fiscal year, our officers have obtained approximately 2,500 hours of training. This past year's highlights include:

- Officer of the Year Cpl. Garrett Atkins
- Community Service Awards Cpl. Garrett Atkins, Ptl. Chase Holt & Ptl. Houston Robertson
- Intermediate Law Enforcement Certificate Det. Meagan Gallimore &
   Cpl. Garrett Atkins
- General Law Enforcement Certificate Ptl. Chad Gillispie, Ptl. Chase
   Holt & Ptl. Damien Meloserdoff
- Basic SWAT Certification Cpl. Garrett Atkins, Cpl. Kaleb Mitchell, Det. Logan James, Cpl. William Keefe & Cpl. Lionel McGee
- FAA UAS/Part 107 "Drone" Pilot Sgt. Chad Williams, Cpl. Garrett Atkins, Lt. Matthew Perdue, Chief Jordan Boyette & Asst. Chief Ian Tedder
- K9 Handler Certification Cpl. William Keefe
- Gang Specialist Certification Cpl. Chase Sawyers
- Field Training Officer (FTO) Cpl. Lionel McGee
- General Instructor Certification Det. Meagan Gallimore & Lt.
   Matthew Perdue
- Emergency Medical Technician (EMT) Sgt. Jordan Roddy

# **Dignitary Protection Request**

King Police Department was requested to by the Piedmont Triad Internation Airport Authority Police to assist in providing dignitary protection for the Presidential Election Protection Detail. King Police Officers were recognized for their professionalism and preparedness during this specialized and honorary assignment. A Certificate of Merit was awarded to each of the following officers:

Sgt. Michael Deaton, Ptl. Steve Laws, Det. Michael Christian, Cpl. Garrett Atkins, Cpl. Kaleb Mitchell, Det. Logan James, Cpl. William Keefe, Cpl. Lionel McGee, Sgt. Jordan Roddy, Cpl. Chase Sawyers, SRO Will Meadows, T/Medic Michael Mosely, Lt. Kenneth Gallimore, Chief Jordan Boyette & Assistant Chief Ian Tedder



## **FY 2024-2025 Snapshot**

31,393 Activities & Calls for Service (21,729 previous FY)

**575 Cases Cleared** 

Residents: 8,900 (24,200 Water District)

**City Limits: 5.9 Square Miles** 

27 Full-time Sworn Officers

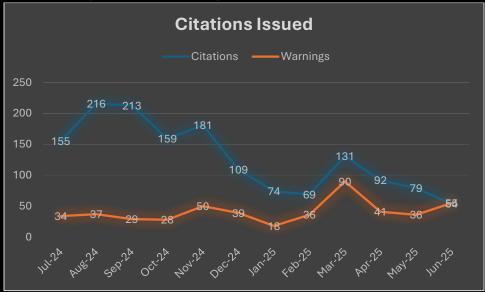
7 – Part-time Sworn Officers

3 Non-Sworn Professional Staff

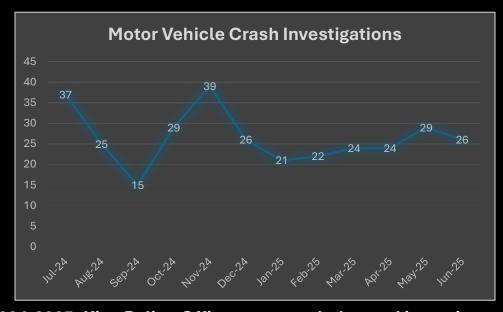
3 Active Chaplains



# FY 2024-2025 Response Data Monthly Traffic Stops, Citations, & Crashes



In FY 2024-2025, King Police Officers issued a total of 493 traffic violation warnings and a total of 1,532 infraction/criminal citations, for a total of 2,025 vehicle stops. In FY 2023-2024, 399 traffic violation warnings were issued, while 878 infraction/criminal citations were issued, for a total of 1,277 vehicle stops. This translates to a 58% increase in vehicle stops for the past fiscal year.



In FY 2024-2025, King Police Officers responded to and investigated a total of 317 motor vehicle crashes. For the previous fiscal year, a total of 287 motor vehicle crashes were investigated. This indicates a 10% increase of motor vehicle crashes for the FY 2024-2025.

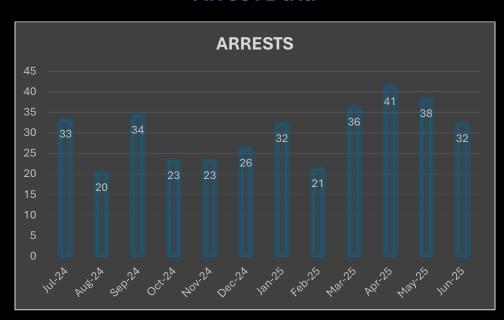
## FY 2024-2025 Response Data

#### **Cases Cleared**



King Police Officers and Detectives cleared 575 cases during FY 2024-2025. This is a 26% increase over the 454 Cases cleared in the previous fiscal year.

### **Arrest Data**



In FY 2024-2025, King Police Officers executed 359 arrests. In FY 2023-2024, there were 305 arrests made by officers. This is a 17% increase over the previous fiscal year.

#### CRIMINAL INVESTIGATIONS & SPECIAL OPERATIONS

## Forsyth County Drug Tash Force (DTF)

The King Police Department is an active participant in the Forsyth County Drug Task Force. A King PD Detective is assigned to DTF to work alongside other detectives from the Winston-Salem Police Department, Forsyth County Sheriff's Office, Kernersville Police Department, North Carolina State Bureau of Investigation (SBI), Homeland Security Investigations (HIS), Federal Bureau of Investigation (FBI) and the Drug Enforcement Agency (DEA). Since July of 2024, DTF investigators have seized various narcotics with an estimated street value of over 10 million dollars and over \$330,000 in U.S. Currency. This equates to over \$250,000 in forfeiture tax funds.

## **Internet Crimes Against Children (ICAC)**

The King Police Department is a partnering agency in the ICAC program. The ICAC Task Force was developed in response to the increasing number of children and teenagers using the Internet, the proliferation of Child Sexual Abuse Material, and the heightened online activity by predators searching for unsupervised contact with underage victims. Since July 1, 2024, the Criminal Investigation Division has investigated four complaints, which have resulted in two arrests of suspected child predators. The other cases remain under investigation at this time.



Section 7, Item # F.

## **National Integrated Ballistic Information Network (NIBIN)**

King Police Officers often encounter subjects with weapons, to include firearms. In the past year, the police department has moved forward with being a participating agency of the National Integrated Ballistic Information Network, which encompasses ballistic testing to identify possible firearms used in other crimes. Since the program's inception, the Police Department tested 30 firearms that met the testing criteria. Out of the 30 firearms 6 guns were identified as being used in 13 different crimes in other jurisdictions – Murder, Attempted Murder, Armed Robbery, and Drive-by Shootings.



## **Gang Validations**

In the past year, the King Police Department has experienced an increase in gang activity and incidents within the City of King. Investigators have been able to validate 10 gang members that live within the city limits or within the surrounding area. There have been 61 arrestees identified as having an affiliation with gangs. Detectives continue to work with surrounding agencies to identify subjects involved in criminal gang activity.

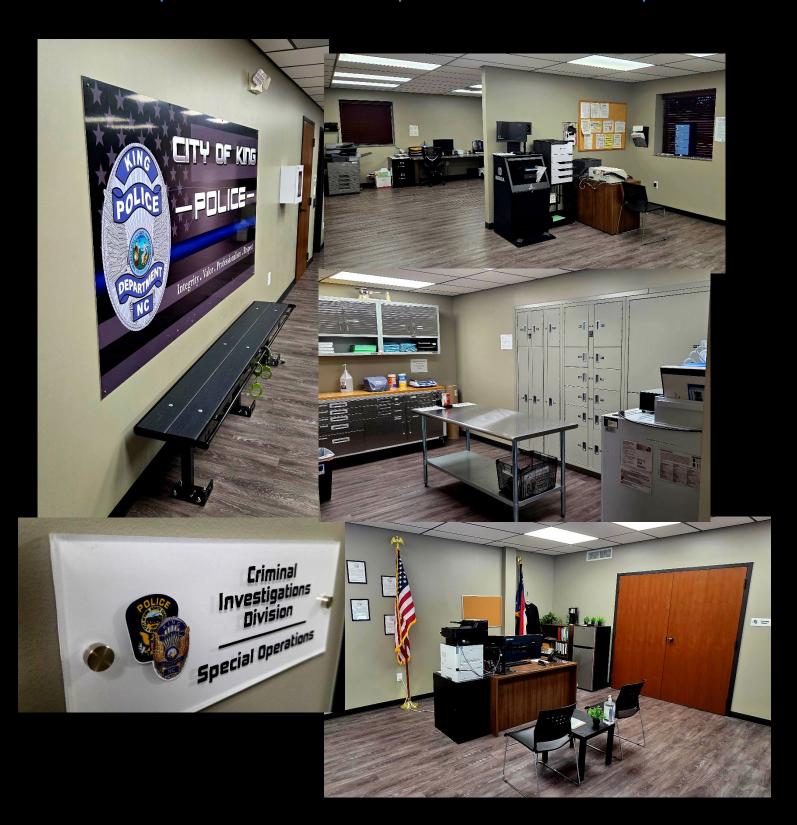
# **Community Engagement & Outreach**



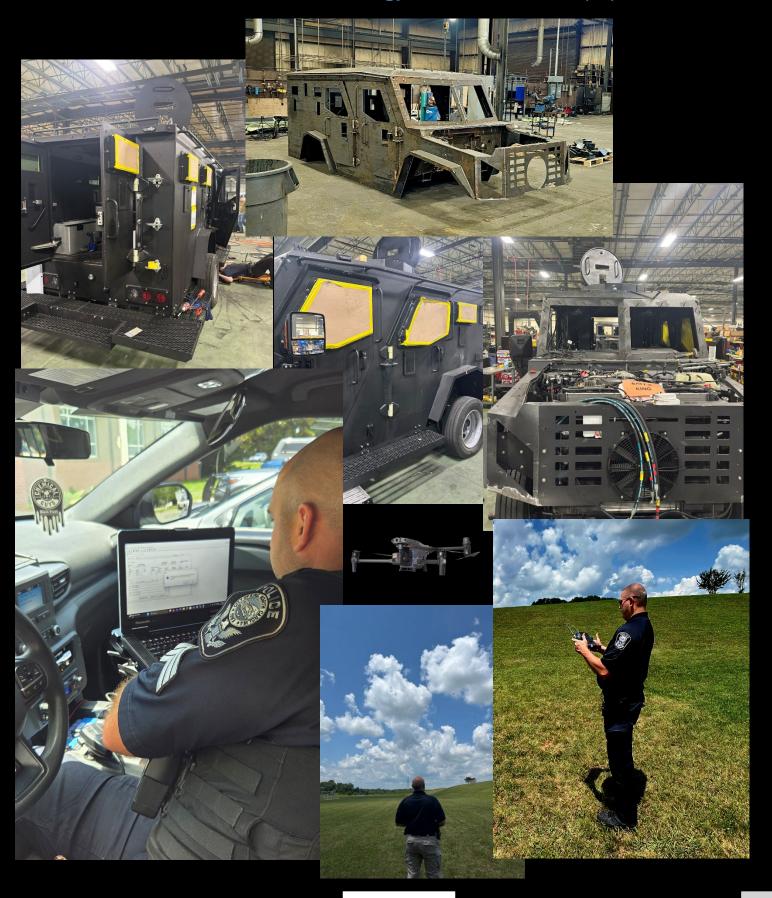
Section 7, Item # F.

# **Capital Projects & Technology Advancement**

# Completion of the Police Department's Basement Upfit



# Addition of New Technology and Advanced Equipment



# IN LOVING MEMORY OF K9 "XENA" END OF WATCH – FEBRUARY 24, 2025







Section 7, Item # F.

## **King Senior Center Monthly Report**

### June 2025 – King Senior Center

King Senior Center served 320 participants in June, and enrolled 27 new participants at the King site. Our daily average attendance is 55.70 as compared to 46.72 last year at the same time. Even in the summer months, attendance is showing growth. We have served 674 people so far this year as compared to 585 from the same time period last year.

We are currently managing the increase attendance and are continuing to offer a variety of programs activities that meet the interests of our participants.

We hosted a special Father's Day Car Show which may become a new annual event. Many new couples participated and fun was had by all. Creekside band was back for a Summer Kick-off Dance which is always a crowd favorite. Cooperative Extension offered a program on growing summer vegetables and our newly named Wellness Window promoted shared great information on getting a better night's sleep.

Our new monthly Movie Day was well attended and again drew in some new participation.

We were unable to host our Spotlight Senior Series with the King Public Library due to the temporary loss of our phone and internet following a lightening strike outside the Center. Versa and Spectrum worked closely to get those services restored.

We will be hosting an Independence Day BBQ potluck on July 3<sup>rd</sup> and plan to have a table at the MedAssist Event at Poplar Springs Church of Christ on July 19<sup>th</sup>.

Our Senior Center Expanded Services sites will continue to be funded by Stokes County in the 2025-2026 fiscal year, and we are exploring ways to bring new special programs to these remote areas.

I have calculated the month of **May 2025**, Zoning Actions, Building Permits and Inspection totals. Also included are the previous month and year-to-date figures. They are as follows:

l. Zoning				Zoning Fe	es Collected
ZONING	ACTION/PERMIT TO	TALS		FY :	2024/25
	GENERAL USE REZ	ZONINGS		July	\$355.00
	CONDITIONAL ZON	IING REZONINGS		Aug	\$2,633.60
	TEMPORARY PERM	/ITS		Sept	\$3,165.00
	WATERSHED REVI	EWS		Oct	\$1,085.00
	VARIANCES			Nov	\$3,325.00
	SPECIAL USE PERM	MITS		Dec	\$310.00
1	MINOR SUBDIVISIO	N PLAT REVIEWS	\$60.00	Jan	\$1,918.1 <sup>2</sup>
	MAJOR SUBDIVISION	ON PLAT REVIEWS		Feb	\$2,068.12
	RESIDENTIAL SITE	PLAN REVIEWS		March	\$4,228.5
1	COMMERCIAL SITE	PLAN REVIEWS	\$250.00	April	\$500.00
	PLANNING BOARD	REVIEW		May	\$510.00
	PROPOSED TEXT A	MENDMENTS	<u> </u>	June	
2	ABC LICENSES APP	PLICATION	\$200.00		6-
	ZONING LETTERS			Totals	\$20,098.38
	TOTAL PERMITS	RECEIPT TOTALS		]	
	VIOLATIONS AND/C	<ul> <li>AMAGESTALL CONTRACTOR STREET, N. P. C. S. C. S.</li></ul>	LATIONS		
WC-02-25	Mark Danley	Corrected			
WC-03-25	Virginia Slate	Corrected		* * * * * * * * * * * * * * * * * * * *	
WC-04-25	Dennis Kennedy	Corrected			
WC-05-25 WC-06-25	Debra Kasimow	Corrected	Ol A		
WC-06-25	Frown Flippers, LLC	Pending - Vacantiot	on Glenn Ave	e overgrown	·
ZONING	INSPECTIONS MADE	333331 <b>12</b>			

II. Building Permits Issued						
A. COMMERCIAL			1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			
ASSEMBLY		BUSINESS		EDUCATIONAL		SIGNS
FACTORY/INDUSTRIAL		HAZARDOUS		INSTITUTIONAL		*** *** **** **** **** **** **** **** ****
MERCANTILE		RESIDENTIAL		STORAGE		
B. RESIDENTIAL	1674×50.					
HOUSES		MOBILE HOMES		GARAGES/CARPORTS		
UTILITY BUILDINGS	2	DECKS	3	ADDITIONS		
C. PERMIT LOCATIONS	9.543	11 A 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	- S/		(v. N. 10)	NO COMPANY AND A STATE OF THE S
PERMITS ISSUED FOR		MOBILE HOMES		HOUSES		COMMERCIAL
CITY LIMITS		2		4		
ETJ		2		· · · · · · · · · · · · · · · · · · ·		
D. PERMIT TOTALS	SA, A		v (7/5a)		Phil	
BUILDING	19	MECHANICAL	17	PLUMBING	9	
ELECTRICAL	16	FIRE		TOTAL PERMITS ISSUE	D	61
E. MONTHLY FISCAL YE	AR T	OTALS				
MONTH/YEAR	PER	MITS TOTAL		RECEIPTS	CON	STRUCTION VALUE
1 ( 04	·					
July-01	Ì	30		\$2,877.01	Ì	\$680,429.00
July-01 August-01				\$2,877.01 \$2,918.16		
August-01 September-01						
August-01 September-01 October-01						
August-01 September-01 October-01 November-01						
August-01 September-01 October-01 November-01 December-01						
August-01 September-01 October-01 November-01 December-01 January-02						
August-01 September-01 October-01 November-01 December-01 January-02 February-02						
August-01 September-01 October-01 November-01 December-01 January-02 February-02 March-02						
August-01 September-01 October-01 November-01 December-01 January-02 February-02 March-02 April-02						
August-01 September-01 October-01 November-01 December-01 January-02 February-02 March-02 April-02 May-02						
August-01 September-01 October-01 November-01 December-01 January-02 February-02 March-02 April-02 May-02 June-02		61		\$2,918.16		\$543,400.00
August-01 September-01 October-01 November-01 December-01 January-02 February-02 March-02 April-02 May-02 June-02 YEARLY TOTALS						\$543,400.00
August-01 September-01 October-01 November-01 December-01 January-02 February-02 March-02 April-02 May-02 June-02 YEARLY TOTALS		61		\$2,918.16		\$543,400.00
August-01 September-01 October-01 November-01 December-01 January-02 February-02 March-02 April-02 May-02 June-02 YEARLY TOTALS III. INSPECTIONS		91		\$2,918.16 \$5,795.17		\$543,400.00 \$1,223,829.00
August-01 September-01 October-01 November-01 December-01 January-02 February-02 March-02 April-02 May-02 June-02 YEARLY TOTALS III. INSPECTIONS BUILDING		91	31	\$2,918.16 \$5,795.17		\$543,400.00 \$1,223,829.00
August-01 September-01 October-01 November-01 December-01 January-02 February-02 March-02 April-02 May-02 June-02 YEARLY TOTALS III. INSPECTIONS		91  MECHANICAL SIGN	31	\$2,918.16 \$5,795.17		\$680,429.00 \$543,400.00 \$1,223,829.00 3 MONTHLY TOTAL 5 135

INFORMATION PROVIDED BY PLANNING & INSPECTIONS DEPARTMENT/TODD COX

