



## AGENDA

### MEETING CALLED TO ORDER

### PLEDGE

**Notes on Pledge:** Remain Standing for the invocation

**INVOCATION – Chaplain Rick Hughes**

### ANNOUNCEMENTS

#### Notes on Announcements:

- **Back to School Mutts and Movie Night:** Saturday, August 8, 2026, 6:45 pm, Movie starts at 7:45 pm. **HOSTED BY: The Friends of the Stokes Shelter.** Movie: The Secret Life of Pets. Hot dogs, chips, popcorn, and drinks. Bring your blankets and lawn chairs. School supplies for the kids \*\*While supplies last\*\* LOCATION: King Central Park, 302 Kirby Rd., King, NC 27021
- **King City Powwow:** Saturday, August 8 to Sunday, August 9, 2026, rain or shine event. LOCATION: 436 S. Main St, King, NC 27021 (Admission Charge
- **Parks/Recreation Advisory Board, Regular Meeting:** Thursday, August 13, 2026, 6 p.m., Parks/Rec Community Building Parlor Room, 107 White Road
- **King Planning Board, Regular Meeting:** Monday, August 24, 2026, 6 p.m. at City Hall Council Chambers, 229 S. Main Street.
- City Offices will be closed on Monday, September 7, 2026, in observance of the Labor Day holiday
- **DATE CHANGE:** King City Council, Regular Meeting: **TUESDAY**, September 8, 2026, 6 p.m., City Hall Council Chambers, 229 S. Main Street
- **Stokes Co Fair:** Tuesday-Saturday, September 15-19, 2026, American Legion 290; <http://stokescountyfair.org/>
- **KingFest:** Saturday, October 3, 2026, 10:00 am - 5 pm; **HOSTED BY:** King Chamber of Commerce. Food, Music, Crafts, Contests, Kids Activities, Vendors. LOCATION: King Central Park, 302 Kirby Rd., King, NC 27021

### PUBLIC COMMENT

**Notes on Public Comment:** This agenda item is included to allow input to the City Council from any citizen who wishes to address the Council without requesting to be on the agenda. Those who wish to address City Council are required to provide their name, address, including city/county of residence and topic. Speakers shall be courteous in their language and presentation. Any disruption of the meeting, insults, personal attacks, accusations, profanity, vulgar language, inappropriate gestures, or other inappropriate behavior will not be tolerated. If this occurs, the person will be identified and asked to stop or leave. If the behavior continues and they refuse to leave, they will be removed from the Council meeting. A speaker will be allowed 3 minutes to speak. The number of speakers on a topic relating to future advertised public hearing matters may be limited at the Council's discretion. The Council reserves the right to request a designated spokesperson for a large group; the spokesperson will be allotted 6 minutes. The public session will be limited to 30 minutes. The Council will only listen and not respond but may decide to place a topic on a future agenda.

**1. ADJUSTMENTS TO AGENDA**

**2. CONSENT AGENDA**

**Notes on Consent Agenda:** The Consent Agenda is the first order of business. The items listed are believed to be non-controversial and are administrative in nature. There will be no separate discussion of the items unless a Councilman request or a citizen request and is granted permission to speak. The item(s) will then be removed from the Consent Agenda and considered individually. Otherwise, all items will be enacted by one motion.

**A. Approval of Minutes**

**a. July 6, 2026, City Council Regular Meeting**

**B. Budget Amendment 2026-07.01**

**C. Request for a Public Hearing to Amend Chapter 14 - Floods**

**D. Request for a Public Hearing by Justin & Marty Myers of Lewisville/East Bend, NC for a Conditional Rezoning of 24.52-acres from L-I to CZ-H-I.**

**3. NEW EMPLOYEES**

**A. Introduction to the New Employees**

**4. PUBLIC HEARING**

**A. PUBLIC HEARING - Voluntary Annexation Request by Zachary & Nicole Burick D.B.A. (1100 Meadowbrook Dr., LLC)**

**B. PUBLIC HEARING - Voluntary Annexation Request by Matthew Greene D.B.A. - (Reaper Holdings, LLC).**

**5. DISCUSSION ITEMS**

**A. Discussion & Consideration - Ordinance to Amend Chapter 20**

**6. ACTION ITEMS**

**A. Retirement of K-9 Bestla**

**B. Event request from Dane Heath (Downtown King Partnership) – Amend Dinner on Dalton event**

**C. Speed Limit Changes to Maple Street and Felts Drive**

**D. Agreement with Life Safety Inspection Vault, LLC (LIV)**

**E. Emergency Medical Services Agreement with Wake Forest University Health Sciences for Fire Department Medical Program**

**F. Adopt Or Set a Public Hearing to Amend Chapter 4 – Animals.**

**G. Transfer of Ownership of Police Canine “Truus” from the City of Durham to the City of King.**

**7. DEPARTMENTAL REPORTS**

**ITEMS OF GENERAL CONCERN**

**CLOSED SESSION**

- **NC General Statute 143-318.11(a)(3) Closed Session for the Purpose of Attorney/Client Privilege.**

**ADJOURNMENT**



## CITY OF KING CITY COUNCIL

**MEETING DATE:**

August 3, 2026

**PART A**

|                                                             |                                                                                                      |                                          |
|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------------|
| <b>Subject:</b>                                             | <b>Approval of Minutes</b>                                                                           |                                          |
| <b>Action Requested:</b>                                    | Unless there are any corrections to be made, I recommend adopting the attached minutes as presented. |                                          |
| <b>Attachments:</b>                                         | A draft copy of the minutes from the<br>a. July 6, 2026, Regular Meeting                             |                                          |
| <i>Nicole Branshaw</i><br><hr/> Nicole Branshaw, City Clerk |                                                                                                      | <b>This abstract requires review by:</b> |
|                                                             |                                                                                                      | <b>City Manager</b>                      |

**PART B**

|                                                 |
|-------------------------------------------------|
| <b>Introduction and Background:</b>             |
|                                                 |
| <b>Discussion and Analysis:</b>                 |
|                                                 |
| <b>Budgetary Impact:</b>                        |
|                                                 |
| <b>Recommendation:</b>                          |
| Adoption of July 6, 2026, minutes as presented. |



## MINUTES

The King City Council convened for its regular meeting at King City Hall, Council Chambers, 229 S. Main St., King, on Monday, July 6, 2026, at 6:00 PM. The purpose of the meeting was to discuss and make decisions on various city matters. Present at the meeting were Councilman Tyler Bowles, Mayor Pro Tem Jane Cole, Mayor Rick McCraw, Councilman Michael Lane, City Engineer Ben Marion, City Attorney Brad Friesen, City Manager Scott Barrow, City Clerk Nicole Branshaw, Director of Finance and Personnel Susan O'Brien, Intern City Planner Emerson Wright, Fire Chief Steven Roberson, Police Chief Jordan Boyette, Police Lt. M. Perdue, Senior Center Director Paula Hall, Building Inspector Ricky Gordon, and Chaplain Rick Hughes. Councilwoman Terri Fowler was absent from the meeting.

### MEETING CALLED TO ORDER

The meeting was called to order at 6:00 PM on Monday, July 6, 2026. The Pledge of Allegiance was recited, with all remaining standing for the invocation given by Chaplain Rick Hughes.

### ANNOUNCEMENTS

The Mayor presented the upcoming events and closures, which were noted on the agenda.

***Motion:** Mayor Pro Tem Cole made a motion to excuse Councilwoman Fowler from tonight's Council meeting. Councilman Bowles seconded. Motion carried unanimously 3-0.*

### PUBLIC COMMENT

Mayor Rick McCraw opened the public comment period at 6:02 PM, reading the full public comment notice into the record regarding rules of decorum, the three-minute speaker limit, the six-minute spokesperson allowance for large groups, and the thirty-minute session limit. He reminded those present that the Council would only listen and not respond, but may place topics on a future agenda.

#### **1. Brian Booe – Stokes Municipal ABC Board Update**

Brian Booe, of 122 Liquor Street, Walnut Cove, North Carolina, representing the Stokes Municipal ABC Board, addressed the Council to provide a one-year anniversary update on the ABC store. He thanked the Chamber, the Council, city staff, and the Town of Walnut Cove for their support in getting the store open.

Mr. Booe reported that the board had projected a combined budget of \$4,700,000 for both stores in their first year, and was pleased to report that the budget goal had been met. He further reported that distributions back to the City had thus far totaled \$88,291, with a projected final distribution of up to \$114,291 back to the City. He noted that sales were continuously strong and thanked the community and store employees for their support and hard work.

Mayor McCraw responded by thanking Mr. Booe, the ABC Board, store manager Tanner, and all store employees for their hard work. He specifically noted that the revenue returned to the city helped fund police vehicles and safety measures, and conveyed the Council's appreciation to the entire group.

## 2. Emily Williams – Stokes News Editor

Emily Williams, editor of the Stokes News, addressed the Council on two matters. First, she announced that she holds open office hours at Bagel Boss on the second and fourth Tuesdays of each month from 9:00 AM to noon, and invited any community member to come speak with her about whatever may be on their mind. She noted her personal cell phone number is printed in the paper and is always reachable.

Second, Ms. Williams stated that she wished to provide clarification regarding a recent article published about House Bill 1068. She explained that comments had been made by a Council member on a public Facebook post in response to the article, and characterized those comments as "very rude and rather disrespectful," insinuating things she found inappropriate. She stated that she had been warned about this dynamic when she first came to Stokes County, and she directly addressed the Council member in question, saying, "If you have something you'd like to say to me, Michael, please feel free to come see me — my office hours, shoot me an email, you have my personal cell phone number." She emphasized that attacking a newspaper in a public forum without giving her an opportunity to defend herself was not appropriate, and that she had brought printed copies of the comments for the record. She concluded by reaffirming her openness to community conversation on any topic. \*\*Documents provided by Ms. Williams will be incorporated by reference, maintained on file with the City Clerk, and are noted in the minutes as part of the official record upon approval.

Mayor McCraw thanked Ms. Williams for her comments.

No further members of the public signed up to address the Council during the public comment period. The public comment period was closed at 6:09 PM. **\*\*SEE DOCUMENT 1\*\***

## 1. ADJUSTMENTS TO AGENDA

Mayor McCraw asked if there were any adjustments to the agenda. No Council members offered any adjustments.

**Motion:** Councilman Lane made a motion to approve the agenda as presented. Councilman Bowles seconded. Motion carried unanimously 3-0.

## 2. CONSENT AGENDA

Mayor McCraw explained that the consent agenda items were considered noncontroversial and administrative in nature. No items were pulled from the consent agenda for separate discussions.

The following consent items were approved:

### A. Approval of Minutes

#### a. June 1, 2026

- B. Set a Public Hearing date for Kendall Comm. for Galaxi Towers (aka Alpha Towers Prop. Co.) & Adam L. Cain (Property Owner) Request for a Special Use Permit to Construct a Communication Tower
- C. Set a Public Hearing Date for a Voluntary Annexation Request by Zachary & Nicole Burick, D.B.A. (1100 Meadowbrook Dr., LLC).
- D. Set a Public Hearing Date for a Voluntary Annexation Request by Matthew Greene D.B.A. (Reaper Holdings, LLC).

**Motion:** Councilman Lane moved to approve the Consent Agenda. Mayor Pro Tem Cole seconded. Motion carried unanimously 3-0.

## 4. Discussion Items

### A. Lease Agreement Draft for Chamber

City Manager Scott Barrow introduced the discussion, explaining that the previous lease agreement with the Chamber of Commerce had expired on August 31st and was presented for Council review. He noted that the prior lease was a one-year agreement, and offered the option of extending it on a multi-year basis, while clarifying that a multi-year lease would require public notice to be published at least 30 days in advance, per state statute.

Mayor McCraw opened discussion by asking a Chamber Director, Cathy Loveday, whether the current location had been suitable and whether she had been pleased with it. After her affirmative response, Mayor McCraw suggested the Council consider a three-year lease, noting that it might be appropriate to revisit the lease amount at the end of that period but not before.

Councilman Michael Lane expressed support for the three-year term but suggested including a cost-of-living escalator clause to ensure the city was not effectively losing ground to inflation. He proposed something modest, referencing Consumer Price Index (CPI) adjustments similar to those used in the city's solid waste contracts, and acknowledged it as a "double-edged sword" — wanting to protect both the Chamber and the taxpayer. He noted that over the past three years inflation had been significant, but suggested a cap to allow the Chamber to budget with certainty.

Mayor McCraw expressed reluctance to raise the rate, saying, "The Chamber offers so much to our community," and indicating a preference to keep the rate flat for three years before revisiting. He acknowledged Councilman Lane's point but said he would personally hate to see an increase during that period.

City Attorney Brad Friesen clarified the statutory requirements, referencing N.C.G.S. § 160A-272, which requires public notice describing the property, stating the annual rental or lease payments, and announcing the Council's intent to authorize the lease — all at least 30 days prior to a vote. He suggested that the Council could authorize City Manager Barrow to begin negotiations with the Chamber representative, publish the required notice the following month, and bring the matter back for formal approval at the September meeting.

The discussion turned to specific rate figures. A Council member proposed keeping the current rate of \$1,500 per month for the first year, increasing to a 2 percent escalation in the second year, and a 3 percent escalation in the third year. Mayor McCraw confirmed the structure: no increase in the first year, then 2 percent, then 3 percent.

City Attorney Friesen translated the percentages into concrete monthly figures for ease of administration: \$1,500 per month in the first renewal year, \$1,530 per month in the second year, and \$1,576 per month in the third year, rounding to the next dollar.

Mayor McCraw asked whether the Chamber representative was comfortable with the arrangement, and she indicated she was, noting that it would be easy to budget. The Council discussed the quality of the space, the Chamber's visibility on the main road compared to its prior location, and the parking arrangement — noting that 14 spaces had been allocated and that earlier issues with unauthorized parking appeared to have been resolved.

**Motion:** Councilman Bowles moved to approve the lease agreement with the Chamber of Commerce at the previously discussed rates of \$1,500, \$1,530, and \$1,576 per month over three years, with the agreement to be brought formally before the Council at the September meeting following the required public notice period. Councilman Lane seconded. Motion carried unanimously 3-0.

City Attorney Friesen then raised an additional procedural matter, noting that the existing lease contained a holdover provision that would increase the rate to 150 percent of the current rate if the lease expired without a formal extension. He recommended the Council vote separately to extend the current lease at its existing rate through the September 8th meeting date to prevent the holdover provision from triggering.

**Motion:** Councilman Lane moved to extend the current Chamber lease at the current rate from September 1 through September 8, 2026. Councilman Bowles seconded. Motion carried unanimously 3-0.

## 5. ACTION ITEMS

### A. Comprehensive Plan Branding Review

Mayor Rick McCraw introduced the item, noting that the Council had reviewed several branding concepts at the prior month's meeting — referred to as options A, B, C — and that the preferred direction had emerged from that discussion. The resulting hybrid concept, described as "Gateway 2043," was presented for formal approval. The logo features mountain imagery reminiscent of Pilot Mountain with "King" placed below the mountain range and "Comprehensive Plan" incorporated into the design.

Mayor McCraw opened the floor for comments from the Council. Councilman Lane expressed strong approval of the work, saying that Emerson had "done a great job communicating exactly what we wanted," and stated the result was what the Council had described in the prior session. He added humorously that if the Council did not like it, "it's our fault at this point — we had about a mix of about 3 or 4 different logos." Other Council members expressed approval, noting the secondary logo variations presented alongside the primary logo.

**Motion:** Mayor Pro Tem Cole moved to approve the branding logo as presented. Councilman Bowles seconded. Motion carried unanimously 3-0.

## 6. DEPARTMENTAL REPORTS

The Mayor invited Council members to raise any questions or concerns regarding the departmental reports. The Council acknowledged receipt of all departmental reports.

**Motion:** Mayor Pro Tem Cole moved to accept the departmental reports. Councilman Bowles seconded. Motion carried unanimously 3-0.

## ITEMS OF GENERAL CONCERN

Councilman Michael Lane thanked Mayor McCraw for organizing the July 4th parade, noting it was the first time he had his children ride with him in the parade. He acknowledged the heat had impacted attendance but said that those who came were enthusiastic, waving American flags and celebrating the nation's 250th anniversary. He said the event was "all about stirring patriotism and showing thankfulness for the great country we have."

Councilman Bowles expressed regret at having missed the July 4th celebration due to being out of town but said he had enjoyed watching videos and posts about the event on social media. He thanked Mayor McCraw for championing the event and gave particular thanks to staff member Tiffany for her large role in making it happen.

Mayor Pro Tem Cole added her own thanks to Mayor McCraw for his support and hard work in organizing the July 4th parade, calling it an important day for honoring veterans and celebrating the nation's 250th birthday. She gave specific recognition to Tiffany, who she noted stood in the hot sun directing traffic. She expressed hope that the event would continue in future years.

Mayor Rick McCraw offered several items of general concern:

- **Veterans Walk Tram:** He recounted the story of Richard Petty donating a tram to the city, which was used for the first time at the Veterans Walk on the preceding Saturday morning. The tram, which seats 20 people in five rows of four, carried approximately two and a half loads of participants from American Legion to the Veterans Walk site, including veterans who were unable to walk the route. Mayor McCraw gave shout-outs to Stokes Tire and Fire Blade Graphics for their contributions to preparing the tram.

- July 4th Parade: Mayor McCraw credited the Masonic Lodge as a key partner without which the parade could not have happened, and noted the Lodge had already expressed interest in participating again. He said public response on Facebook and other platforms had been "nothing but positive," despite the near-100-degree heat. He also thanked Will Pruitt from Walmart for donating a cart full of small flags, and then calling back with additional donated items, characterizing Walmart as a generous community partner. Parks staff were recognized for their work setting up banners and the event space, with food trucks positioned in shaded areas. He also thanked the fire department for hosting a supper for the Council.
- Fireworks: Mayor McCraw said the fireworks were "fantastic," though he had worried about rain. He noted the storm that threatened the area moved around, with Pinnacle receiving the rain instead of King.
- ABC Store One-Year Anniversary: He noted the milestone and reiterated that the revenue returned to the city reduces the tax burden on residents.
- Comprehensive Plan Kickoff: Mayor McCraw expressed pride in how the Council and staff had handled the comp plan process.
- Police Vehicles: He asked for an update on police cars approved in the budget and was informed that two had been located.
- Community Pride: Mayor McCraw closed by noting that at the Veterans Walk and Senior Center, he had encountered residents and newcomers — including three couples who had recently relocated from Florida — all expressing how much they loved King. He reflected on the pride he feels representing the city: "I am just so proud to be able to represent our city when we're out and about different places and say, I'm from King."

City Manager Scott Barrow provided his own items of general concern:

- Building Demolitions: He announced that the Hensley building and the Keever Alderman building had both been demolished and disposed of during the month. He encouraged Council members to exit through that area to see the result, saying, "It looks great — a different look."
- Street Paving: Seven streets had been paved during the month, including Lake and Mohawk Streets, with one additional street crack-filled in preparation for the next round of paving. He noted the city maintains approximately 45 miles of streets, which he acknowledged is a significant undertaking, particularly for snow removal operations.
- Powell Bill Map: City Manager Barrow noted that the city's Powell Bill map submission had been logged that day, with Ben completing the work. He confirmed that Mayor McCraw had already signed the submission and that it had been formally submitted, representing approximately 45 miles of maintained city streets.

## **CLOSED SESSION**

### **NC General Statute 143-318.11(a)(3) Closed Session for the Purpose of Attorney/Client Privilege.**

**Motion:** Councilman Bowles moved to enter into Closed Session pursuant to N.C.G.S. § 143-318.11(a)(3) for the purpose of preserving attorney-client privilege. Mayor Pro Tem Cole seconded the motion. The motion carried unanimously, 3-0.

The Council entered Closed Session at 6:52 PM.

The Council reconvened in open session at 8:03 PM.

Mayor Rick McCraw announced that no action was taken during Closed Session.

Prior to adjournment, a brief discussion took place regarding comments made during public comment by Ms. Emily Williams. The Council discussed the appropriate handling of the documents she had submitted —

specifically related to House Bill 1068 and associated social media comments — and whether they should be incorporated into the official minutes. City Attorney Brad Friesen advised that the documents could be incorporated by reference and kept on file, with notation in the minutes, and that once the minutes were approved they would be part of the official record.

**ADJOURNMENT**

***Motion:*** Councilman Lane moved to adjourn at 8:05 PM. Councilman Bowles seconded the motion. The motion carried unanimously, 3-0.

The meeting stood adjourned.

\*\*\* Clerk's Note: See Documents 1 for supporting documents. \*\*\*

Attest:

Approved by:

\_\_\_\_\_  
Nicole Branshaw, City Clerk

\_\_\_\_\_  
Richard E. McCraw, Mayor



Date: July 6, 2026

## PUBLIC COMMENT SIGN-UP SHEET

**All persons who wish to speak MUST sign up for the Public Comment period unless you wish to speak during a public hearing, in which case you must sign up for the Public Hearing. ALL SPEAKERS ARE LIMITED TO 3 MINUTES.**

PLEASE PRINT ALL INFORMATION

[illegible]

BOARD: City Council

DATE: 7/16/2026

DOCUMENT #: 1 PAGES: 1

**In many cases, the City Council will receive your comments but take no action at the meeting.**

**A staff member will contact you to follow up on your concerns.**



## CITY OF KING CITY COUNCIL

**MEETING DATE:**

August 3, 2026

**PART A**

|                                                                                       |                                          |                      |
|---------------------------------------------------------------------------------------|------------------------------------------|----------------------|
| <b>Subject:</b>                                                                       | <b>Budget Amendment</b>                  |                      |
| <b>Action Requested:</b>                                                              | Approve Budget Amendment 2026-07.01      |                      |
| <b>Attachments:</b>                                                                   | Budget Amendment                         |                      |
| <i>Susan O'Brien</i><br><hr/> <b>Susan O'Brien, Director of Finance and Personnel</b> | <b>This abstract requires review by:</b> |                      |
|                                                                                       | <b>City Manager</b>                      | <b>City Attorney</b> |

**PART B**

|                                                                                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Introduction and Background:</b>                                                                                                                                          |
| This is the annual budget amendment to re-allocate funds appropriated but unspent in the prior fiscal year.                                                                  |
| <b>Discussion and Analysis:</b>                                                                                                                                              |
| The amendment is for items as follows:<br>Streets – crosswalk<br>Planning – unspent contract funds for the Comp Plan<br>FD – supplies and equipment ordered but not received |
| <b>Budgetary Impact:</b>                                                                                                                                                     |
| None; unspent funds went into Fund Balance at June 30, 2026. This amendment re-allocates these monies back out of Fund Balance to complete the obligations.                  |
| <b>Recommendation:</b>                                                                                                                                                       |
| Approve Budget Amendment 2026-07.01                                                                                                                                          |

**CITY OF KING**  
**BUDGET AMENDMENT 2026-07.01**

Be it hereby ordained by the City Council of the City of King that the following amendment be made to the Budget Ordinance adopted on the 4th day of May 2026, as follows:

Section 1. To amend the General Fund, the expenditures are to be changed as follows:

| <u>General Fund Expenditures</u> | <u>Decrease</u> | <u>Increase</u> | <u>New Approp.</u> |
|----------------------------------|-----------------|-----------------|--------------------|
| Fire                             |                 | 37,407          | 4,368,316          |
| Planning                         |                 | 20,849          | 621,643            |
| Streets                          |                 | 22,298          | 452,544            |
| Total                            | 0               | 80,554          |                    |

This will result in an increase in the expenditures of the General Fund. The above changes in expenditures will require the following adjustment to revenues.

| <u>General Fund Revenues</u> | <u>Decrease</u> | <u>Increase</u> | <u>New Approp.</u> |
|------------------------------|-----------------|-----------------|--------------------|
| GF Revenues                  |                 |                 | 12,609,484         |
| GF Fund Balance Appropriated |                 | 80,554          | 80,552             |
| Total                        | 0               | 80,554          |                    |

Section 3. Copies of the budget amendment shall be furnished by the City Clerk to the City Council to the Mayor, Budget Officer and Finance Director for their directions.

Adopted this the \_\_\_\_\_ day of \_\_\_\_\_, 2026.

Attest:

\_\_\_\_\_  
Richard E. McCraw, Mayor

\_\_\_\_\_  
Nicole Branshaw, City Clerk



## CITY OF KING CITY COUNCIL

**MEETING DATE:**  
AUGUST 3, 2026

### PART A

**Subject:** REQUEST FOR A PUBLIC HEARING TO AMEND CHAPTER 14 – FLOODS.

**Action Requested:** Set the public hearing date for September 8, 2026, with the planning board reviewing proposal at their August 24, 2026 meeting for the proposed text amendment.

**Attachments:**

**This abstract requires review by:**

**City Manager**

**City Attorney**

**Todd Cox, Int. Planning & Zoning Official**  
**Emerson Wright, Planning & Zoning Intern**

### PART B

**Introduction and Background:**

As a result of the tragedies in the Asheville area during tropical storm Helene (Hurricane Helene), the NC State Department of Public Safety – Division of Emergency Management has updated the statewide model flood ordinance. This would also be in keeping with the NC General Statutes found in 160D and cause the city to update our flood ordinance to be in compliance with the model ordinance.

**Discussion and Analysis:**

Staff has worked with our city attorney and we have went though the state's model ordinance and made the recommended changes to bring our flood ordinance in to compliance.

**Budgetary Impact:**

Cost to add to Municode and advertise the proposed amendment.

**Recommendation:**

Staff recommends updating the ordinance and set the public hearing for council's **September 8, 2026** with the planning board reviewing the proposed text amendment at their **August 24, 2026** regular meeting.





# CITY OF KING CITY COUNCIL

**MEETING DATE:**

**AUGUST 3, 2026**

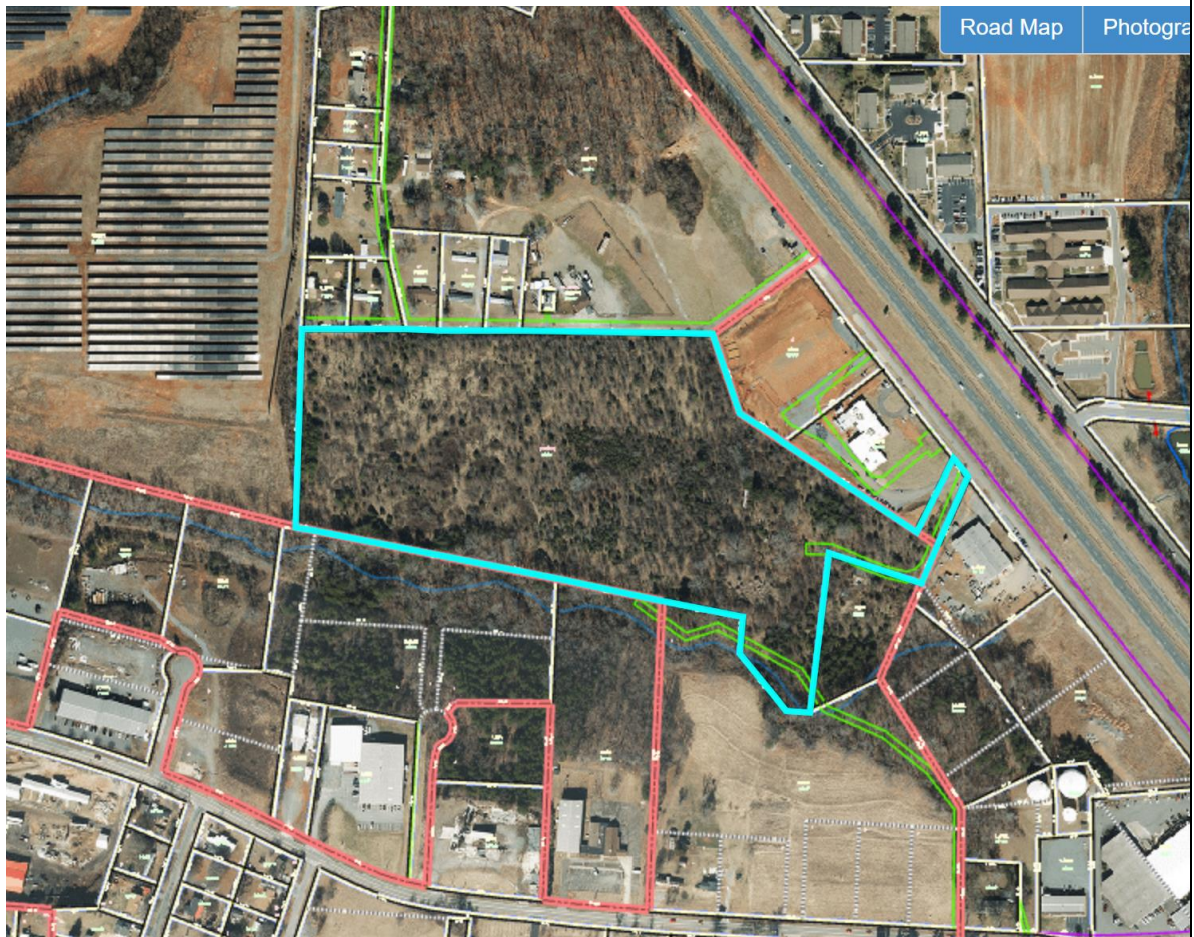
## PART A

|                                                                                                             |                                                                                                                                                                  |                      |
|-------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| <b>Subject:</b>                                                                                             | <b>REQUEST FOR A PUBLIC HEARING BY JUSTIN &amp; MARTY MYERS OF LEWISVILLE/EAST BEND, NC FOR A CONDITIONAL REZONING OF 24.52-ACRES FROM L-I TO CZ-H-I.</b>        |                      |
| <b>Action Requested:</b>                                                                                    | Set public hearing date for conditional rezoning for September 8, 2026, with the planning board reviewing the request at their August 24, 2026, regular meeting. |                      |
| <b>Attachments:</b>                                                                                         |                                                                                                                                                                  |                      |
| <b>Todd Cox, Int. Planning &amp; Zoning Official</b><br><b>Emerson Wright, Planning &amp; Zoning intern</b> | <b>This abstract requires review by:</b>                                                                                                                         |                      |
|                                                                                                             | <b>City Manager</b>                                                                                                                                              | <b>City Attorney</b> |

## PART B

|                                                                                                                                                                                                                                                                                                                                                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Introduction and Background:</b>                                                                                                                                                                                                                                                                                                                                                                      |
| We have a request from Justin & Marty Myers to rezone the Iron Mule Property (Old Newsome farm) off Industrial Drive. The tract contains 24.52-acres and is currently zoned L-I (Light-Industrial) and is vacant. The tract has access from Industrial Drive where our water line is also located. Sewer access runs along the southern and eastern property lines. The tract is currently in our E.T.J. |
| <b>Discussion and Analysis:</b>                                                                                                                                                                                                                                                                                                                                                                          |
| The applicant would be requesting the rezoning to heavy-industrial to operate a junk/salvage yard on the tract. The tract is found in our G-3 Industrial area and this proposed use would be something you would find in an industrial use area.                                                                                                                                                         |
| <b>Budgetary Impact:</b>                                                                                                                                                                                                                                                                                                                                                                                 |
| Additional tax base, if rezoned. Vol. annexation if sewer is requested. If this tract is annexed into the city, it will connect a lot of satellite tracts and make them contiguous areas.                                                                                                                                                                                                                |
| <b>Recommendation:</b>                                                                                                                                                                                                                                                                                                                                                                                   |
| Staff recommends setting the public hearing for –<br><br>1. Public hearing for conditional rezoning on <b>September 8, 2026</b> with the planning board reviewing the request at their regular meeting on <b>August 24, 2026</b> meeting.                                                                                                                                                                |

## Location Map



**CITY OF KING ZONING ACTION – REQUEST FOR A PUBLIC HEARING**

**I. APPLICANT:** Iron Mule, LLC (Justin & Marty Myers) **DATE OF REQUEST:** 7-6-2026  
**ADDRESS:** 7481 Shallowford Rd/2828 Tom's Ridge Ln. **COUNTY:** Stokes **TOWNSHIP:** Yadkin  
**CITY:** Lewisville/East Bend **STATE:** NC **ZIP:** 27023/27018 **DEED BOOK:** 0554 **PAGE:** 1240  
**TELEPHONE:** (336) 407-4343 **TAX MAP:** 5991-48 **PARCEL:** 3759  
**CURRENT ZONING DISTRICT:** L-I **PROPOSED ZONING DISTRICT:** CZ-H-I

**TYPE OF REQUEST:** \*GENERAL USE REZONING ☐ **CONDITIONAL USE REZONING** ☒  
CONDITIONAL USE PERMIT ☐ **REQUEST FOR PUBLIC SERVICES** ☐

\*I (we) understand that this is a general use rezoning petition and that I (we) may not refer either in this petition or at any public hearing related to said petition to any use intended for the subject property nor to any specific details concerning the development of said property. \_\_\_\_\_ Applicant's initials if applying for a general use rezoning.

**II. APPLICATION IS HEREBY MADE FOR THE HEREIN DESCRIBED ZONING ACTION ON**  
**PROPERTY LOCATED:** In the 100 Blk. Of Industrial Drive on the SW side.  
**THE REQUESTED ACTION IS:** To rezone approx. 26.582 ac. from L-I to CZ-H-I (Cond Zoning-Heavy-Industrial).  
**TRACT CONTAINS:** 26.582 ACRES AND/OR A PORTION OF A LARGER TRACT THAT CONTAINS: N/A ACRES

- \* IF A GENERAL USE REZONING REQUEST IS MADE A COPY OF THE SUBJECT PROPERTY AS IT APPEARS ON THE TAX MAP IS REQUIRED. IF THE SUBJECT PROPERTY IS A PORTION OF A LARGER TRACT A PLAT MAP AND A METES & BOUNDS DESCRIPTION ARE REQUIRED.
- \* IF A CONDITIONAL USE REZONING REQUEST IS MADE A COPY OF THE PROPOSED SITE IS REQUIRED PER SEC. 32-164(B).
- \* IF A CONDITIONAL USE PERMIT REQUEST IS MADE A COPY OF THE PROPOSED SITE IS REQUIRED PER SEC. 32-243 AND RELATED SECTIONS OF ARTICLE V.

(FOR MAPS OR SITE PLANS LARGER THAN 11" x 17" THE APPLICANT WILL NEED TO SUBMIT 17 COPIES)

**III. ATTESTING APPLICANT**

I (we) hereby agree to conform to all applicable laws of the City of King and the State of North Carolina and certify that the information provided is complete and accurate to the best of my knowledge. I (we) acknowledge that by filing this application, representatives from the City of King may enter the subject property for the purpose of investigation and analysis of this request. I (we) also understand that the city council may or may not hear the request and if heard may amend the request, if needed, to better satisfy the ordinance requirements. I (we) also acknowledge that per Section 32-75 I may withdraw the request prior to the planning board hearing the request and be refunded the cost of filing minus the cost of advertising and not be penalized the 12 month waiting period.

[Signature] 7-29-26  
APPLICANT'S SIGNATURE DATE

[Signature]  
ZONING ENFORCEMENT OFFICER

OWNERS SIGNATURE DATE

OWNERS SIGNATURE DATE

DEADLINE FOR SUBMITTAL OF "ZONING ACTION REQUEST FORM", SITE PLAN AND APPLICABLE FEES -

Week of Aug. 4-7, 2026

**OFFICE USE ONLY**

**IV. ACTION BY CITY COUNCIL**

PLANNING BOARD WILL REVIEW: August 24<sup>th</sup>, 2026  
CITY COUNCIL WILL REVIEW & HOLD A PUBLIC HEARING: September 8<sup>th</sup>, 2026



# CITY OF KING CITY COUNCIL

**MEETING DATE:**  
**AUGUST 3, 2026**

## PART A

**Subject:**

Introduction to the New Employees:

1. Drew Pressley, Public Works Maintenance Worker
2. Jacob Hardman, Public Utilities Meter Reader
3. Spencer Everhart, Water Treatment Plant Operator
4. Adam Denton – Police Corporal

**Action Requested:**

n/a

**Attachments:**

n/a

**Nicole Branshaw**

**Nicole Branshaw, City Clerk**

**This abstract requires review by:**

**City Manager**

**City Attorney**

## PART B

**Introduction and Background:**

The City Council has directed that all newly hired employees be introduced at their meetings.

**Discussion and Analysis:**

None

**Budgetary Impact:**

n/a

**Recommendation:**

n/a



# CITY OF KING CITY COUNCIL

MEETING DATE:

AUGUST 3, 2026

## PART A

|                   |                                                                                                                                                                                                                                                                                                                                                                |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Subject:          | <b>PUBLIC HEARING - VOLUNTARY ANNEXATION REQUEST BY ZACHARY &amp; NICOLE BURICK D.B.A. (1100 MEADOWBROOK DR., LLC).</b>                                                                                                                                                                                                                                        |
| Action Requested: | Approval of <b>Ordinance 2026-10</b> - a voluntary annexation request by Mr. & Mrs. Burick.                                                                                                                                                                                                                                                                    |
| Attachments:      | <ul style="list-style-type: none"><li>• Request form for voluntary annexation.</li><li>• Resolution 2026-16 directing the city clerk to investigate the request.</li><li>• Resolution 2026-17 setting the public hearing date.</li><li>• Public hearing notice.</li><li>• Ordinance 2026-10 with metes &amp; bounds description.</li><li>• Site map.</li></ul> |

|                                                                                       |                                   |               |
|---------------------------------------------------------------------------------------|-----------------------------------|---------------|
| Todd Cox, Int. Planning & Zoning Official<br>Emerson Wright, Planning & Zoning intern | This abstract requires review by: |               |
|                                                                                       | City Manager                      | City Attorney |

✗

## PART B

### Introduction and Background:

We have a request from Mr. & Mrs. Burick to voluntarily annex their 3.43-acre tract on Meadowbrook Drive into the city limits per our utilities extension policy. The tract would be a non-contiguous annexation (satellite) and approved per NC State requirements found in 58.1.

### Discussion and Analysis:

The property owner is requesting voluntary annexation per our utility's extension section of our ordinance.

#### **Sec. 29-232. General policies regarding extensions.**

(b) It shall be the general policy of the city to permit extensions of water and sewer service to areas outside the city's corporate limits, but within the city's adopted area of consideration for annexation, only when such areas or developments simultaneously with the request for water and/or sewer service agree to petition the city for annexation, where practical, prior to the extension of such service. The board shall have the authority to waive this requirement when

annexation would be impractical, legally impossible, or would not be in the best interest of the city.

**Budgetary Impact:**

Additional city tax base; additional city utility and permit fees; additional city services.

**Recommendation:**

Staff recommends the following –

1. Approve **Ordinance 2026-10**, and making the effective date for August 3, 2026, and causing the ordinance and plat map to be recorded within the next 30 days per the NC General Statutes.

**PETITION REQUESTING A NON-CONTIGUOUS  
(SATELLITE) ANNEXATION PER GS. 160A-58**

Date: 5/29/26

**TO THE CITY COUNCIL FOR THE CITY OF KING:**

1. We the undersigned owner(s) of real property respectfully request that the area described in the attached description be annexed to the City of King.
2. The area to be annexed is non-contiguous to the City of King and the boundaries of such territory are attached.
3. A map is attached showing the area proposed for satellite annexation in relation to the primary corporate limits of the City.

(Please attach a metes & bound description of the property to be annexed.)

**Owner 1**

Name

Address

City, State, Zip

Zach Burick for 1100 Meadowbrook Dr, LLC; 1100 Meadowbrook Dr. King, NC 27021

  
(Signature)

Date: 5/29/26

**Owner 2 (if additional owners need to sign please obtain an extra form)**

Name

Address

City, State, Zip

Nicole Burick for 1100 Meadowbrook Dr, LLC; 1100 Meadowbrook Dr. King, NC 27021

  
(Signature)

Date: 5/29/26

Office Use Below

Address of Property to be annexed:

1100 Meadowbrook Dr

Date Received: 5/29

Received By:

Emerson Wright EW



**City of King**

**Resolution No. 2026-16**

**Certificate of Sufficiency**

**Resolution directing the City Clerk to investigate a petition received under NC G.S. 160A-58.1**

**Whereas**, a petition requesting voluntary annexation of a non-contiguous area described in said petition has been received on May 29, 2026, by the City of King; and

**Whereas**, NC G.S. 160A-58.1 provides that the sufficiency of the petition shall be investigated by the City Clerk before further annexation proceedings may take place; and

**Whereas**, the City Council of the City of King deems it advisable to proceed in response to the request for voluntary annexation;

**Now, Therefore, Be It Resolved**, by the City Council of the City of King:

That the City Clerk has performed this investigation and found the voluntary petition to be accurate per the requirements of NC G.S. 160A-58.1.

Adopted this on the 6<sup>th</sup> day of July 2026.

Richard E. McCraw – Mayor



ATTEST:

Nicole Branshaw, City Clerk



City of King

Resolution 2026-17

**Resolution Fixing the Date of a Public Hearing on the Question of Annexation  
Pursuant to N.C.G.S. §§ 160A-58.1 and 160A-58.2**

**Whereas**, a petition requesting annexation of the non-contiguous area described herein has been received; and

**Whereas**, the City Council has by resolution directed the City Clerk to investigate the sufficiency of the petition; and

**Whereas**, certification by the City Clerk as to the sufficiency of the petition has been made;

**Now, therefore, be it resolved**, by the King City Council of the City of King, North Carolina, that:

Section 1. A public hearing on the question of annexation of the non-contiguous area described herein will be held at City Hall at 6 p.m. on August 3, 2026.

Section 2. The area proposed to be annexed is described as follows:

(See metes & bounds description attached along with plat map that will be recorded at the appropriate register of deeds office)

Section 3. Notice of the public hearing shall be published once in the Stokes News, or a newspaper having general circulation in the City of King, NC, at least ten (10) days prior to the date of the public hearing.

Adopted on this 6<sup>th</sup> day of July 2026.

Richard E. McCraw – Mayor

ATTEST:

Nicole Branshaw, City Clerk





**City of King, NC**  
**NOTICE OF PUBLIC HEARING ON QUESTION OF ANNEXATION**

The public is hereby notified that the City Council of the City of King will hold a public hearing at King City Hall, 229 S. Main St., King, NC 27021, at 6:00 p.m. on August 3, 2026, on the question of annexation of the territory described below, pursuant to N.C. Gen. Stat. § 160A-58. At that time, the plans for extending municipal services to the territory will be explained, and all persons residing in or owning property in the territory and all residents of the City of King will be given an opportunity to be heard.

A legible map of the area to be annexed and a list of persons holding freehold interests in the area to be annexed (as identified) will also be posted in the office of City Hall at least thirty (30) days prior to the date of the public hearing.

**PROPERTY DESCRIPTION**

Lying and being in Yadkin Township, Stokes County, North Carolina and standing in the name of 1100 Meadowbrook Dr, LLC as described in DB 773, PG 2148 and being Tract 1 as shown on recorded plat for "Walter F. Speas, Jr. et al" (PB 22, PG 44), bounded on the Northwest by Benjamin Gray Goff, et al, on the Northeast by Carl Franklin Calloway and Monnette L. Cook, on the East by Reaper Holdings, LLC, on the South by Meadowbrook Drive and being more particularly described as follows:

Beginning at a 5/8" rebar near the North right of way of Meadowbrook Drive, said rebar being the following three courses near the North right of way of said road from a 5/8" rebar (Grid coordinates of N:919,532.18', E:1,589,261.52'), S 89°06'30" W a distance of 119.14' to a point, thence N 89°23'30" W a distance of 101.11' to a point, thence N 87°29'30" W a distance of 226.02' to the point of Beginning, thence on a line near the North right of way line of Meadowbrook Drive, N 87°29'30" W a distance of 380.61' to a concrete monument near the North right of way of said road, said monument being the SE corner of the Goff property (DB 641, PG 1591 & PB 6, PG 205), thence with the SE line of Goff, N 47°41'04" E a distance of 871.41' to a 1 3/8" aluminum pipe, Goff's corner in the SW line of Calloway (DB 681, PG 278 & PB 6, PG 274), thence along the line of Calloway, S 40°54'20" E a distance of 85.61' to a 3/4" pipe, the SW corner of Calloway and the NW corner of Cook (DB 761, PG 619 & PB 20, PG 68), thence with the line of Cook, S 40°28'40" E a distance of 24.39' to a point, the Northern most corner of Reaper Holdings, LLC (DB 772, PG 570 & Tract 2 of PB 22, PG 44), thence along the NW line of Reaper Holdings, LLC, S 32°52'01" W a distance 10.00' to a 5/8" rebar and continuing a distance of 609.15' for a total distance of 619.15' to the point of Beginning, and containing 3.434 Acres.

Nicole Branshaw, City Clerk  
City of King, NC

**CITY OF KING  
ORDINANCE NO. 2026-10  
AN ORDINANCE TO EXTEND THE CORPORATE LIMITS OF THE  
CITY OF KING, NORTH CAROLINA**

**WHEREAS**, the City Council of the City of King has been petitioned under G.S. 160A-58.1, as amended, to voluntarily annex the areas described herein: and

**WHEREAS**, the City Council of the City of King has, by resolution, directed the city clerk to investigate the sufficiency of said petition and by resolution set the public hearing; and

**WHEREAS**, the city clerk has certified the sufficiency of said petition, and a public hearing on the question of this annexation was held at the City Hall, 229 South Main Street, King, North Carolina, at six o'clock p.m. on the 3<sup>rd</sup> day of August 2026; and

**WHEREAS**, the City Council of the City of King does hereby find as a fact that said petition meets the requirements of G.S. 160A-58.1, as amended.

**NOW THEREFORE, BE IT ORDAINED** by the City Council of the City of King, North Carolina:

Section 1. By virtue of the authority granted by G.S. 160A-58.1, as amended, the following described property is hereby annexed and made part of the City of King as of the 3<sup>rd</sup> day of August 2026.

(SEE ATTACHED BOUNDARY DESCRIPTIONS AND MAP)

**(The tract being located at 1100 Meadowbrook Drive and being made up of 1 lot containing 3.43-acres and being listed on SCTM as 5981-89-8728)**

Section 2. Upon and after the 3<sup>rd</sup> day of August 2026, the described property shall be subject to all debts, laws, ordinances, and regulations in force in the City of King and shall be entitled to the same privileges and benefits as other parts of the City of King.

Section 3. The Mayor of the City of King shall cause to be recorded in the office of the Register of Deeds of Stokes County, and in the office of the Secretary of State at Raleigh, North Carolina, an accurate map of the annexed territory, described in Section 1, hereof, together with a duly certified copy of the ordinance. Such a map shall also be delivered to the County Board of Elections, as required by G.S. 160A-29, and various other state and local departments.

Adopted this the 3<sup>rd</sup> day of August 2026.

ATTEST:

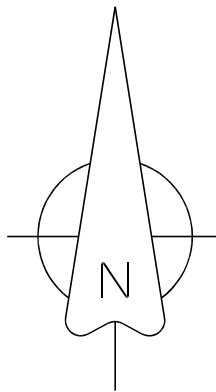
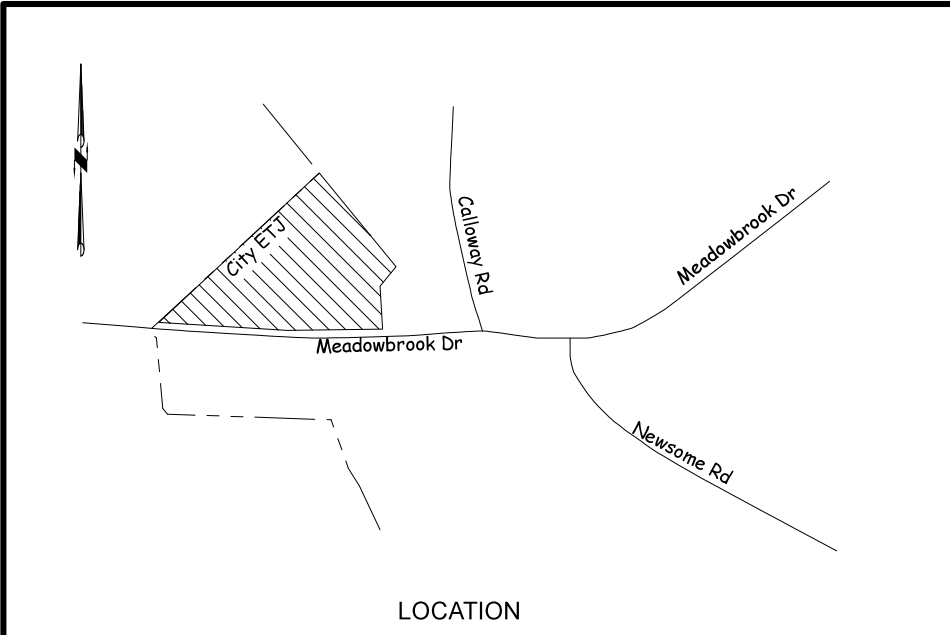
\_\_\_\_\_  
Richard E. McCraw, Mayor

\_\_\_\_\_  
Nicole Branshaw, City Clerk

City Seal:

Lying and being in Yadkin Township, Stokes County, North Carolina and standing in the name of 1100 Meadowbrook Dr, LLC as described in DB 773, PG 2148 and being Tract 1 as shown on recorded plat for "Walter F. Speas, Jr. et al" (PB 22, PG 44), bounded on the Northwest by Benjamin Gray Goff, et al, on the Northeast by Carl Franklin Calloway and Monnette L. Cook, on the East by Reaper Holdings, LLC, on the South by Meadowbrook Drive and being more particularly described as follows:

Beginning at a 5/8" rebar near the North right of way of Meadowbrook Drive, said rebar being the following three courses near the North right of way of said road from a 5/8" rebar (Grid coordinates of N:919,532.18', E:1,589,261.52'), S 89°06'30" W a distance of 119.14' to a point, thence N 89°23'30" W a distance of 101.11' to a point, thence N 87°29'30" W a distance of 226.02' to the point of **Beginning**, thence on a line near the North right of way line of Meadowbrook Drive, N 87°29'30" W a distance of 380.61' to a concrete monument near the North right of way of said road, said monument being the SE corner of the Goff property (DB 641, PG 1591 & PB 6, PG 205), thence with the SE line of Goff, N 47°41'04" E a distance of 871.41' to a 1 3/8" aluminum pipe, Goff's corner in the SW line of Calloway (DB 681, PG 278 & PB 6, PG 274), thence along the line of Calloway, S 40°54'20" E a distance of 85.61' to a 3/4" pipe, the SW corner of Calloway and the NW corner of Cook (DB 761, PG 619 & PB 20, PG 68), thence with the line of Cook, S 40°28'40" E a distance of 24.39' to a point, the Northern most corner of Reaper Holdings, LLC (DB 772, PG 570 & Tract 2 of PB 22, PG 44), thence along the NW line of Reaper Holdings, LLC, S 32°52'01" W a distance 10.00' to a 5/8" rebar and continuing a distance of 609.15' for a total distance of 619.15' to the point of **Beginning**, and containing 3.434 Acres.



PRELIMINARY  
NOT FOR RECORDATION CONVEYANCES OR SALES

Benjamin Gray Goff, et al  
db 641, pg 1591  
see pb 6, pg 205

Carl Franklin Calloway  
db 681, pg 278  
see pb 6, pg 274

Monnette L. Cook  
db 761, pg 619  
see pb 20, pg 68

Certificate of Approval for Recording by Enforcement Officer

I hereby certify that the plat shown hereon has been found to comply with the regulations of the City of King, North Carolina and has been approved in the minutes of the City Council for recording in the Office of the Register of Deeds of Stokes County.

Zoning Officer - City of King Date

Stokes County, North Carolina

I, Review Officer of Stokes County, certify that the map or plat to which this certification is affixed meets all statutory requirements for recording.

Review Officer Date

Stokes County, North Carolina  
Register of Deeds - Plat Registration

Filed for registration at o'clock m.

This the Day of 20

PRELIMINARY  
NOT FOR RECORDATION CONVEYANCES OR SALES  
Filing fee of \$21.00 paid.

Brandon Hooker, Register of Deeds

by: Assistant/Deputy

The purpose of this plat is to Voluntary Annex this parcel into the City Limits of King, NC

Satellite Annexation

Ordinance # 2026-10 Effective Date , 2026.

~SURVEY FOR~

CITY OF KING

AN ORDINANCE TO EXTEND THE CORPORATE LIMITS OF THE CITY OF KING, NC

~Property of~

1100 Meadowbrook Dr, LLC

~TITLE SOURCE~

DB 773, PG 2148  
Tract 1 of PB 22, PG 44  
pin 5981-08-89-8728

TOWNSHIP  
Yadkin

COUNTY  
Stokes

STATE  
NC

DATE  
06/10/2026

DRAWN BY  
ELC

FIELD PARTY  
N/A

ERIC L. CRAVER, LAND SURVEYING  
1071 Burrow Road  
KING, NC 27021  
blssurvey1@gmail.com

JOB/DWG. NO.

2624-3

NOTES

THIS MAP IS MADE IN ACCORDANCE WITH THE PROVISIONS OF NORTH CAROLINA GENERAL STATUTE 160A-49 (e)(i) AND RELATES SOLELY TO THE ANNEXATION PROCEDURES AS STATED IN THE GENERAL STATUTES OF THE STATE OF NORTH CAROLINA.

Total Area - 3.434 Acres±

All distances horizontal ground distances

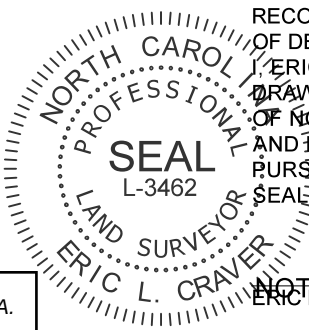
This map is subject to any easements, Agreements or Rights of Way prior to date of this plat.

Area by Coord. Method

LEGEND

|                      |        |
|----------------------|--------|
| iron found           | ●      |
| concrete monument    | ⊗      |
| NCGS mon "Calloway"  | ⊗      |
| iron set (5/8"rebar) | ⊙      |
| point                | •      |
| fire hydrant         | ⬮      |
| centerline           | — C —  |
| right of way         | — RW — |

THIS MAP WAS DRAWN FROM PLAT DESCRIPTION AS RECORDED IN PB 22, PG 44 OF STOKES COUNTY REGISTER OF DEEDS.  
ERIC L. CRAVER, CERTIFY THAT THIS MAP IS DRAWN IN ACCORDANCE WITH THE PROVISIONS OF NORTH CAROLINA GENERAL STATUTE 160A-49 (e) (i) AND IS EXEMPT FROM THE REQUIREMENTS OF G.S. 47-30 PURSUANT TO G.S. 47-30 (j). WITNESS MY HAND AND SEAL THIS 10th DAY OF JUNE, 2026.



PRELIMINARY

NOT FOR RECORDATION CONVEYANCES OR SALES

Section 4, Item # A.



# CITY OF KING CITY COUNCIL

MEETING DATE:

AUGUST 3, 2026

## PART A

|                          |                                                                                                                                                                                                                                                                                                                                                                |
|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Subject:</b>          | <b>PUBLIC HEARING - VOLUNTARY ANNEXATION REQUEST BY MATTHEW GREENE D.B.A. (REAPER HOLDINGS, LLC).</b>                                                                                                                                                                                                                                                          |
| <b>Action Requested:</b> | Approval of <b>Ordinance 2026-11</b> - a voluntary annexation request by Mr. Micheal Green.                                                                                                                                                                                                                                                                    |
| <b>Attachments:</b>      | <ul style="list-style-type: none"><li>• Request form for voluntary annexation.</li><li>• Resolution 2026-18 directing the city clerk to investigate the request.</li><li>• Resolution 2026-19 setting the public hearing date.</li><li>• Public hearing notice.</li><li>• Ordinance 2026-11 with metes &amp; bounds description.</li><li>• Site map.</li></ul> |

|                                                                                                             |                                          |                      |
|-------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------|
| <b>Todd Cox, Int. Planning &amp; Zoning Official</b><br><b>Emerson Wright, Planning &amp; Zoning intern</b> | <b>This abstract requires review by:</b> |                      |
|                                                                                                             | <b>City Manager</b><br><br>✗             | <b>City Attorney</b> |

## PART B

### Introduction and Background:

We have a request from Mr. Greene to voluntarily annex their 3.43-acre tract at 1060 Meadowbrook Drive into the city limits per our utilities extension policy. The tract would be a non-contiguous annexation (satellite) and approved per NC State requirements found in 58.1.

### Discussion and Analysis:

The property owner is requesting voluntary annexation per our utility's extension section of our ordinance.

#### **Sec. 29-232. General policies regarding extensions.**

(b) It shall be the general policy of the city to permit extensions of water and sewer service to areas outside the city's corporate limits, but within the city's adopted area of consideration for annexation, only when such areas or developments simultaneously with the request for water and/or sewer service agree to petition the city for annexation, where practical, prior to the extension of such service. The board shall have the authority to waive this requirement when annexation would be impractical, legally impossible, or would not be in the best interest of the city.

|                                                                                                                                                                                                                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                             |
| <b>Budgetary Impact:</b>                                                                                                                                                                                                                                                                    |
| Additional city tax base; additional city utility and permit fees; additional city services.                                                                                                                                                                                                |
| <b>Recommendation:</b>                                                                                                                                                                                                                                                                      |
| <p>Staff recommends the following –</p> <ol style="list-style-type: none"> <li>1. Approve <b>Ordinance 2026-11</b>, and making the effective date for August 3, 2026, and causing the ordinance and plat map to be recorded within the next 30 days per the NC General Statutes.</li> </ol> |

# PETITION REQUESTING A NON-CONTIGUOUS (SATELLITE) ANNEXATION PER GS. 160A-58

Date: 06-04-2026

## TO THE CITY COUNCIL FOR THE CITY OF KING:

1. We the undersigned owner(s) of real property respectfully request that the area described in the attached description be annexed to the City of King.
2. The area to be annexed is non-contiguous to the City of King and the boundaries of such territory are attached.
3. A map is attached showing the area proposed for satellite annexation in relation to the primary corporate limits of the City.

(Please attach a metes & bound description of the property to be annexed.)

### Owner 1

Name

Address

City, State, Zip

Reaper Holdings LLC 1060 Meadowbrook Drive King NC

(Signature)

Date: 06-04-2026

Memoir 2, Neighbor Memoir Greene

### Owner 2 (if additional owners need to sign please obtain an extra form)

Name

Address

City, State, Zip

Date: \_\_\_\_\_

(Signature)

Office Use Below

Address of Property to be annexed: 1060 Meadowbrook Dr

Date Received: 6/17/26 Received By: Emerson Wright EW



**City of King**

**Resolution No. 2026-18**

**Certificate of Sufficiency**

**Resolution directing the city clerk to investigate a petition received under NC G.S. 160A-58.1**

**Whereas**, a petition requesting voluntary annexation of a non-contiguous area described in said petition has been received on May 29, 2026, by the City of King; and

**Whereas**, NC G.S. 160A-58.1 provides that the sufficiency of the petition shall be investigated by the City Clerk before further annexation proceedings may take place; and

**Whereas**, the City Council of the City of King deems it advisable to proceed in response to the request for voluntary annexation;

**Now, Therefore, Be It Resolved**, by the City Council of the City of King:

That the City Clerk has performed this investigation and found the voluntary petition to be accurate per the requirements of NC G.S. 160A-58.1.

Adopted this the 6<sup>th</sup> day of July 2026.

Richard E. McCraw – Mayor



ATTEST:

Nicole Branshaw, City Clerk



**City of King**

**Resolution 2026-19**

**Resolution Fixing the Date of a Public Hearing on the Question of Annexation  
Pursuant to N.C.G.S. §§ 160A-58.1 and 160A-58.2**

**Whereas**, a petition requesting annexation of the non-contiguous area described herein has been received; and

**Whereas**, the City Council has by resolution directed the City Clerk to investigate the sufficiency of the petition: and

**Whereas**, certification by the City Clerk as to the sufficiency of the petition has been made;

**Now, therefore, be it resolved**, by the King City Council of the City of King, North Carolina that:

Section 1. A public hearing on the question of annexation of the non-contiguous area described herein will be held at City Hall at 6 p.m. on August 3, 2026.

Section 2. The area proposed to be annexed is described as follows:

(See metes & bounds description attached along with plat map that will be recorded at the appropriate register of deeds office)

Section 3. Notice of the public hearing shall be published once in the Stokes News, or a newspaper having general circulation in the City of King, NC, at least ten (10) days prior to the date of the public hearing.

Adopted this the 6<sup>th</sup> day of July 2026.



Richard E. McCraw – Mayor

ATTEST:

Nicole Branshaw, City Clerk



**City of King, NC**  
**NOTICE OF PUBLIC HEARING ON QUESTION OF ANNEXATION**

The public is hereby notified that the City Council of the City of King will hold a public hearing at King City Hall, 229 S. Main St., King, NC 27021, at 6:00 p.m. on August 3, 2026, on the question of annexation of the territory described below, pursuant to N.C. Gen. Stat. § 160A-58. At that time, the plans for extending municipal services to the territory will be explained, and all persons residing in or owning property in the territory and all residents of the City of King will be given an opportunity to be heard.

A legible map of the area to be annexed and a list of persons holding freehold interests in the area to be annexed (as identified) will also be posted in the office of City Hall at least thirty (30) days prior to the date of the public hearing.

**PROPERTY DESCRIPTION**

Lying and being in Yadkin Township, Stokes County, North Carolina, and standing in the name of Reaper Holdings, LLC as described in DB 772, PG 570 and being Tract 2 as shown on recorded plat for "Walter F. Speas, Jr. et al" (PB 22, PG 44), bounded on the Northwest by 1100 Meadowbrook Drive, LLC, on the Northeast by Monnette L. Cook and Tammy Demertzis, on the East by Walter F. Speas, Jr. et al, on the South by Meadowbrook Drive and being more particularly described as follows:

Beginning at a 5/8" rebar (Grid coordinates of N:919,532.18', E:1,589,261.52') at the North right of way of Meadowbrook Drive, thence the following three courses near the North right of way of said road, S 89°06'30" W a distance of 119.14' to a point, thence N 89°23'30" W a distance of 101.11' to a point, thence N 87°29'30" W a distance of 226.02' to a 5/8" rebar, the Southernmost corner of 1100 Meadowbrook Dr, LLC (DB 773, PG 2148 & Tract 1 PB 22, PG 44), thence along the SE line of 1100 Meadowbrook Dr, LLC, N 32°52'01" E a distance of 609.15' to a 5/8" rebar and continuing 10.00' for a total distance of 619.15' to a point in the SW line of Cook (DB 761, PG 619 & PB 20, PG 68), thence with the SW line of Cook and Demertzis (DB 761, PG 622 & PB 20, PG 68), S 40°28'40" E a distance of 288.00' to a 3/4" pipe, the Northern most corner of Speas (PB 22, PG 43); said pipe being N 40°28'40" W 152.59' from a 3/4" pipe, the Southernmost corner of Demertzis; thence two courses with the Western lines of Speas, S 28°39'15" W a distance of 165.76' to a 5/8" rebar, thence S 00°53'30" E a distance of 164.64' to the point Of Beginning, and containing 3.433 Acres

Nicole Branshaw, City Clerk  
City of King, NC

**CITY OF KING  
ORDINANCE NO. 2026-11  
AN ORDINANCE TO EXTEND THE CORPORATE LIMITS OF THE  
CITY OF KING, NORTH CAROLINA**

**WHEREAS**, the City Council of the City of King has been petitioned under G.S. 160A-58.1, as amended, to voluntarily annex the areas described herein: and

**WHEREAS**, the City Council of the City of King has, by resolution, directed the city clerk to investigate the sufficiency of said petition and by resolution set the public hearing; and

**WHEREAS**, the city clerk has certified the sufficiency of said petition, and a public hearing on the question of this annexation was held at the City Hall, 229 South Main Street, King, North Carolina, at six o'clock p.m. on the 3<sup>rd</sup> day of August 2026; and

**WHEREAS**, the City Council of the City of King does hereby find as a fact that said petition meets the requirements of G.S. 160A-58.1, as amended.

**NOW THEREFORE, BE IT ORDAINED** by the City Council of the City of King, North Carolina:

Section 1. By virtue of the authority granted by G.S. 160A-58.1, as amended, the following described property is hereby annexed and made part of the City of King as of the 3<sup>rd</sup> day of August 2026.

(SEE ATTACHED BOUNDARY DESCRIPTIONS AND MAP)

**(The tract being located at 1060 Meadowbrook Drive and being made up of 1 lot containing 3.43-acres and being listed on SCTM as 5981-99-1713)**

Section 2. Upon and after the 3<sup>rd</sup> day of August 2026, the described property shall be subject to all debts, laws, ordinances, and regulations in force in the City of King and shall be entitled to the same privileges and benefits as other parts of the City of King.

Section 3. The Mayor of the City of King shall cause to be recorded in the office of the Register of Deeds of Stokes County, and in the office of the Secretary of State at Raleigh, North Carolina, an accurate map of the annexed territory, described in Section 1, hereof, together with a duly certified copy of the ordinance. Such a map shall also be delivered to the County Board of Elections, as required by G.S. 160A-29, and various other state and local departments.

Adopted this the 3<sup>rd</sup> day of August 2026.

ATTEST:

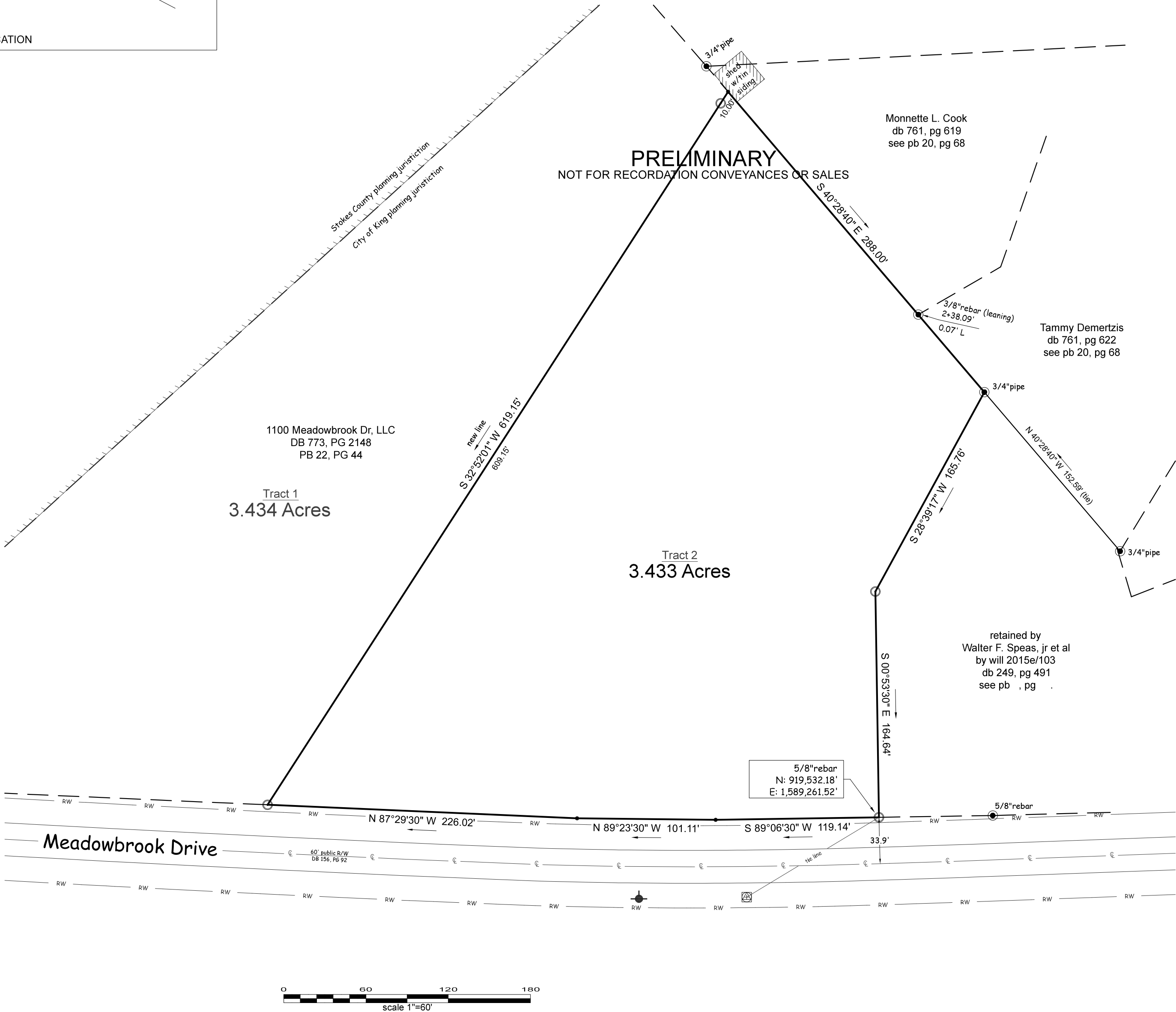
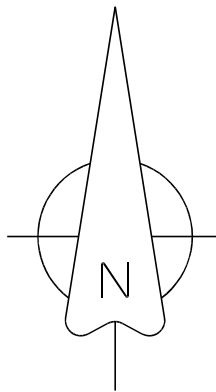
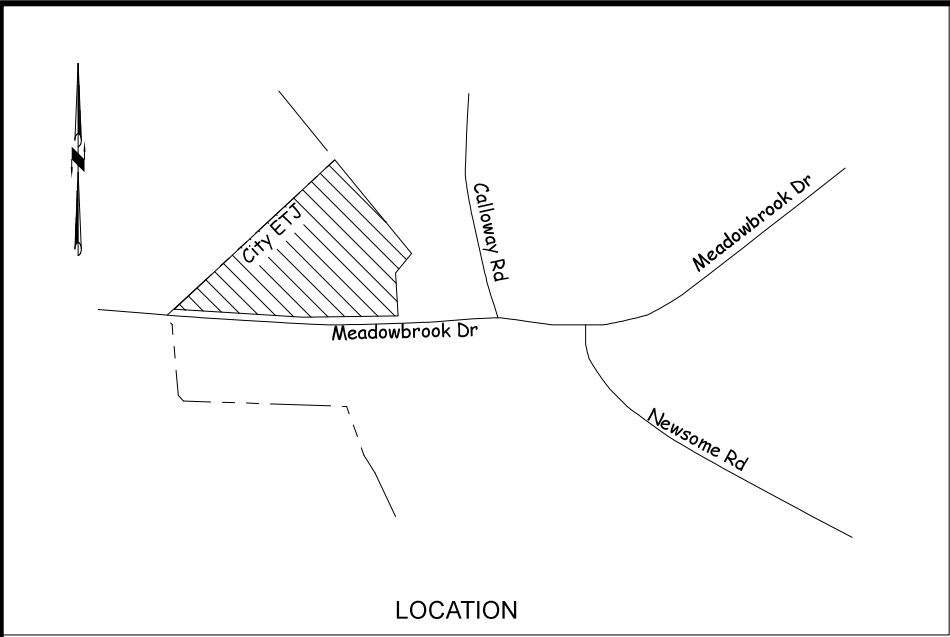
\_\_\_\_\_  
Richard E. McCraw, Mayor

\_\_\_\_\_  
Nicole Branshaw, City Clerk

City Seal:

Lying and being in Yadkin Township, Stokes County, North Carolina, and standing in the name of Reaper Holdings, LLC as described in DB 772, PG 570 and being Tract 2 as shown on recorded plat for "Walter F. Speas, Jr. et al" (PB 22, PG 44), bounded on the Northwest by 1100 Meadowbrook Drive, LLC, on the Northeast by Monnette L. Cook and Tammy Demertzis, on the East by Walter F. Speas, Jr. et al, on the South by Meadowbrook Drive and being more particularly described as follows:

**Beginning** at a 5/8" rebar (Grid coordinates of N:919,532.18', E:1,589,261.52') at the North right of way of Meadowbrook Drive, thence the following three courses near the North right of way of said road, S 89°06'30" W a distance of 119.14' to a point, thence N 89°23'30" W a distance of 101.11' to a point, thence N 87°29'30" W a distance of 226.02' to a 5/8" rebar, the Southern most corner of 1100 Meadowbrook Dr, LLC (DB 773, PG 2148 & Tract 1 PB 22, PG 44), thence along the SE line of 1100 Meadowbrook Dr, LLC, N 32°52'01" E a distance of 609.15' to a 5/8" rebar and continuing 10.00' for a total distance of 619.15' to a point in the SW line of Cook (DB 761, PG 619 & PB 20, PG 68), thence with the SW line of Cook and Demertzis (DB 761, PG 622 & PB 20, PG 68), S 40°28'40" E a distance of 288.00' to a 3/4" pipe, the Northern most corner of Speas (PB 22, PG 43); said pipe being N 40°28'40" W 152.59' from a 3/4" pipe, the Southern most corner of Demertzis; thence two courses with the Western lines of Speas, S 28°39'15" W a distance of 165.76' to a 5/8" rebar, thence S 00°53'30" E a distance of 164.64' to the point Of **Beginning**, and containing 3.433 Acres.



NOTES

THIS MAP IS MADE IN ACCORDANCE WITH THE PROVISIONS OF NORTH CAROLINA GENERAL STATUTE 160A-49 (e)(i) AND RELATES SOLELY TO THE ANNEXATION PROCEDURES AS STATED IN THE GENERAL STATUTES OF THE STATE OF NORTH CAROLINA.

Total Area - 3.433 Acres±

All distances horizontal ground distances

This map is subject to any easements, Agreements or Rights of Way prior to date of this plat.

Area by Coord. Method

LEGEND

|                      |                                                                                     |
|----------------------|-------------------------------------------------------------------------------------|
| iron found           |  |
| concrete monument    |  |
| NC&S mon "Calloway"  |  |
| iron set (5/8"rebar) |  |
| point                |  |
| fire hydrant         |  |
| centerline           |  |
| right of way         |  |

THIS MAP WAS DRAWN FROM PLAT DESCRIPTION AS RECORDED IN PB 22, PG 44 OF STOKES COUNTY REGISTER OF DEEDS.

ERIC L. CRAVER, CERTIFY THAT THIS MAP IS DRAWN IN ACCORDANCE WITH THE PROVISIONS OF NORTH CAROLINA GENERAL STATUTE 160A-49 (e) (i) AND IS EXEMPT FROM THE REQUIREMENTS OF G.S. 47-30 PURSUANT TO G.S. 47-30 (j). WITNESS MY HAND AND SEAL THIS 10th DAY OF JUNE, 2026.

**PRELIMINARY**  
NOT FOR RECORDATION CONVEYANCES OR SALES

ERIC L. CRAVER  
PLS - 3462

Certificate of Approval for Recording by Enforcement Officer

I hereby certify that the plat shown hereon has been found to comply with the regulations of the City of King, North Carolina and has been approved in the minutes of the City Council for recording in the Office of the Register of Deeds of Stokes County.

Zoning Officer - City of King \_\_\_\_\_ Date \_\_\_\_\_

Stokes County, North Carolina

I, \_\_\_\_\_, Review Officer of Stokes County, certify that the map or plat to which this certification is affixed meets all statutory requirements for recording.

Review Officer \_\_\_\_\_ Date \_\_\_\_\_

Stokes County, North Carolina  
Register of Deeds - Plat Registration

Filing fee of \$21.00 paid.

This the \_\_\_\_\_ day of \_\_\_\_\_, 2026.

Brandon Hooker, Register of Deeds  
by: \_\_\_\_\_ Assistant/Deputy

The purpose of this plat is to Voluntary Annex this parcel into the City Limits of King, NC  
Satellite Annexation  
Ordinance # 2026-11 Effective Date \_\_\_\_\_, 2026.

~SURVEY FOR~  
**CITY OF KING**  
AN ORDINANCE TO EXTEND THE CORPORATE LIMITS OF THE CITY OF KING, NC

~Property of~  
**Reaper Holdings, LLC**

~TITLE SOURCE~  
DB 772, PG 570  
Tract 2 of PB 22, PG 44  
pin 5981-08-99-1713

|                                                                                              |          |                               |
|----------------------------------------------------------------------------------------------|----------|-------------------------------|
| TOWNSHIP                                                                                     | COUNTY   | STATE                         |
| Yadkin                                                                                       | Stokes   | NC                            |
| DATE                                                                                         | DRAWN BY | FIELD PARTY                   |
| 06/10/2026                                                                                   | ELC      | N/A                           |
| ERIC L. CRAVER, LAND SURVEYING<br>1071 Burrow Road<br>KING, NC 27021<br>blssurvey1@gmail.com |          | JOB/DWG. NO.<br><b>2625-3</b> |



## CITY OF KING CITY COUNCIL

**MEETING DATE:**

August 3, 2026

**PART A**

**Subject:** Discussion & Consideration - Ordinance to Amend Chapter 20

**Action Requested:** Discussion and Consideration

**Attachments:** a. Draft Ordinance Amending Chapter 20

**This abstract requires review by:****City Manager****City Attorney**

\_\_\_\_\_  
City Attorney



07/28/2026



07/28/2026

**PART B**

**Introduction and Background:**

**Discussion and Analysis:**

**Budgetary Impact:**

**Recommendation:**

Discuss, consider, revise, and enact at the September meeting.

**ORDINANCE NO. \_\_\_\_\_**

**AMENDING CHAPTER 20**

**AN ORDINANCE AMENDING CHAPTER 20, PARKS AND RECREATION, OF THE  
CODE OF ORDINANCES OF THE CITY OF KING, NORTH CAROLINA, TO  
REGULATE THE DURATION OF VEHICLE PARKING AND VEHICLE  
OCCUPANCY WITHIN PARK PARKING FACILITIES AND TO PROHIBIT  
SLEEPING IN A VEHICLE WITHIN A CITY PARK**

WHEREAS, the City of King has a substantial governmental interest in protecting the health, safety, and welfare of the public through the regulation and management of its parks and recreational facilities, as reflected in Chapter 20 of the Code of Ordinances (“Chapter 20”); and

WHEREAS, Chapter 20 currently prohibits camping or staying overnight in any city park without written permission (Sec. 20-10(5)) and establishes park hours of opening and closing (Sec. 20-2), but does not otherwise address the length of time a motor vehicle, whether occupied or unoccupied, may remain parked in a park parking facility during hours when the park is open to the public; and

WHEREAS, the City Council finds that parking facilities at city parks are a limited public resource intended primarily to serve persons visiting the park for recreational, athletic, cultural, or educational purposes, and that the prolonged, non-recreational occupancy of parking spaces by parked vehicles — whether occupied or unoccupied — reduces the availability of parking for the visiting public and interferes with the intended use and enjoyment of park facilities; and

WHEREAS, the City Council desires to establish reasonable, objective, and duration-based standards governing the parking and occupancy of vehicles in park parking facilities, so that this ordinance regulates conduct rather than status, provides clear notice of prohibited conduct to persons of ordinary intelligence, and avoids enforcement based on an officer's subjective assessment of a person's circumstances; and

WHEREAS, the City Council does not intend, by this ordinance, to prohibit or discourage the ordinary and legitimate use of park parking facilities by members of the public, including persons who park briefly to eat a meal, rest, or otherwise use their vehicle incidental to visiting the park, and this ordinance accordingly includes exceptions for active park use, authorized events, emergencies, and other legitimate purposes; and

WHEREAS, pursuant to G.S. 160A-174(a), the City may by ordinance define, prohibit, regulate, or abate acts, omissions, or conditions detrimental to the health, safety, or welfare of its citizens; and

WHEREAS, the City Council further finds that a person's continued presence within a park or park parking facility after having been lawfully directed to leave by a law enforcement officer or authorized city personnel for a violation of this ordinance is properly subject to prosecution for trespass under North Carolina law, including second degree trespass under G.S. 14-159.13, in the same manner as other unauthorized remaining on public property after notice to leave; and

WHEREAS, the City has authority pursuant to Article 8 of Chapter 160A of the North Carolina General Statutes to adopt ordinances to protect the health, safety, and welfare of its residents and to provide for the enforcement of its ordinances.

**NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of King, North Carolina, that:**

**Section 1.** Section 20-10 of the Code of Ordinances of the City of King is amended by adding new subsections (25) and (26), to read as follows (new language shown as underlined text):

**Sec. 20-10. Prohibited acts relating to the use of public parks and recreation facilities.**

...

(25) Vehicle parking duration; occupied vehicles in parking facilities.

a. Definitions. For purposes of this subsection, the following definitions shall apply:

“Parking facility” means any parking lot, parking area, driveway, or other paved or unpaved surface designated for the parking of motor vehicles at a city park.

“Continuous period” means an uninterrupted span of time during which a motor vehicle remains parked in the same parking space or parking facility, regardless of whether the vehicle’s occupants exit and re-enter the vehicle during that period.

“Occupied vehicle” means a motor vehicle in which one or more persons are present.

“Active park use” means participation in recreational, athletic, cultural, or educational activities conducted at the park, including walking, jogging, playing sports, attending organized programs or events, using playground equipment, picnicking in designated areas, or utilizing other park amenities.

b. Maximum parking duration. No person shall park or cause to be parked any motor vehicle in a parking facility for a continuous period exceeding two (2) hours during park hours, except as provided in paragraph e. below.

c. Occupied vehicle time limitation. No person shall remain in an occupied vehicle parked in a parking facility for a continuous period exceeding thirty (30) minutes during park hours, except as provided in paragraph e. below.

d. Renewed parking prohibited. The time limits set forth in this subsection shall not be considered to reset or restart by moving a vehicle from one parking space to another within the same parking facility. A vehicle that has been parked for the maximum duration permitted under paragraph b. or c. must be removed from the parking facility entirely and may not return to that parking facility until at least two (2) hours have elapsed.

e. Exceptions. The limitations in paragraphs b. and c. above shall not apply to:

1. Persons engaged in active park use, provided such persons exit the vehicle and engage in active park use within five (5) minutes of parking, and provided that persons

returning to their vehicle for brief periods incidental to ongoing active park use shall not be deemed in violation of paragraph c.;

2. Persons attending or participating in an event, program, class, or activity authorized under section 20-6 or reserved under section 20-7, provided the vehicle occupant(s) exit the vehicle to attend such event, program, class, or activity within five (5) minutes of parking;

3. Persons experiencing a medical emergency, vehicle mechanical failure, or other exigent circumstance that reasonably necessitates remaining in a parked vehicle, provided the person contacts law enforcement or park personnel to report the emergency within a reasonable time;

4. City employees, contractors, vendors, or other persons authorized by the city to perform work, maintenance, or official duties at the park, while acting within the scope of such authorization;

5. Law enforcement officers, firefighters, emergency medical personnel, and other emergency responders acting in an official capacity; and

6. Areas within a parking facility specifically designated by posted signage as permitting parking or vehicle occupancy for periods longer than those specified above, subject to any time limit posted for such areas.

7. Persons granted written permission to park for longer periods of time in conjunction with facility reservation or event permit.

f. Relationship to other sections. This subsection is in addition to, and shall not be construed to limit, modify, or replace, the prohibition on camping or staying overnight in a park under subsection (5) of this section, the park hours established under section 20-2, or any other provision of this chapter.

g. Enforcement; trespass. A violation of paragraph b. or c. of this subsection is subject to citation and penalty as provided in section 20-14. In addition, a law enforcement officer, or city personnel authorized under section 20-15, may direct a person violating this subsection to leave the parking facility. A person who fails or refuses to leave after being so directed, or who returns to the parking facility within two (2) hours after being directed to leave, is subject to prosecution for trespass, including under G.S. 14-159.13, in addition to any penalty under section 20-14.

(26) Sleeping in a vehicle.

No person shall sleep in a motor vehicle parked within a park during park hours, except a person experiencing a bona fide medical emergency who has notified law enforcement or park personnel within a reasonable time. A violation of this subsection is a separate and additional violation of, and shall not be construed to limit, the prohibition on camping or staying overnight in a park under subsection (5) of this section. A law enforcement officer, or authorized city personnel, may direct a person violating this subsection to leave the park. A person who fails or refuses to leave after being so directed, or who returns to the park within two (2) hours after

being directed to leave, is subject to prosecution for trespass, including under G.S. 14-159.13, in addition to any penalty under section 20-14.

**Section 2.** Except as amended herein, all other provisions of Chapter 20 of the Code of Ordinances of the City of King shall remain in full force and effect.

**Section 3.** If any section, subsection, sentence, clause, phrase, or portion of this ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct, and independent provision, and such holding shall not affect the validity of the remaining portions of this ordinance.

**Section 4.** This ordinance shall become effective \_\_\_\_\_, 2026.

ADOPTED this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

**CITY COUNCIL OF THE CITY OF KING, NORTH CAROLINA**

By: \_\_\_\_\_

[NAME], Mayor

ATTEST:

\_\_\_\_\_

[NAME], City Clerk



## CITY OF KING CITY COUNCIL

**MEETING DATE:**

August 3, 2026

**PART A**

|                                                      |                                                               |                                             |
|------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------|
| <b>Subject:</b>                                      | <b>Retirement of K-9 Bestla</b>                               |                                             |
| <b>Action Requested:</b>                             | <b>Retirement of K-9 Bestla and allow adoption by handler</b> |                                             |
| <b>Attachments:</b>                                  | Resolution 2026-20<br>Hold Harmless Agreement                 |                                             |
| <i>Jordan Boyette</i><br><hr/> <b>Jordan Boyette</b> | <b>This abstract requires review by:</b>                      |                                             |
|                                                      | <b>City Manager</b>                                           | <b>City Attorney</b><br><b>07/18/2026</b> ✓ |

**PART B**

|                                                                                                                                                                                                                                                                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Introduction and Background:</b>                                                                                                                                                                                                                                                                                                                                  |
| K-9 Bestla has come to the end of service. She can no longer perform the duties required of police K-9 and has received a recommendation from her veterinarian that she be retired;                                                                                                                                                                                  |
| <b>Discussion and Analysis:</b> pursuant to N.C. Gen. Stat. § 17F-21 Sgt. Thomas Batterton is an individual to whom ownership of Bestla may be transferred and who has agreed to purchase retired K-9 "Bestla" from the City of King for \$1.00 and, upon accepting custody, will assume all liability and responsibility for her care for the remainder of her life |
| <b>As needed.</b>                                                                                                                                                                                                                                                                                                                                                    |
| <b>Budgetary Impact:</b>                                                                                                                                                                                                                                                                                                                                             |
| N/A                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Recommendation:</b>                                                                                                                                                                                                                                                                                                                                               |
| Staff recommend approval of Resolution 2026-20 for approval of retirement of K-9 Bestla and authorize the adoption/purchase by her handler effective August 3, 2026, for the amount of \$1.00                                                                                                                                                                        |



**CITY OF KING  
Resolution 2026-20**

**A RESOLUTION AUTHORIZING THE SALE OF RETIRED K-9  
“BESTLA”**

**WHEREAS**, the City Council of the City of King finds that Police K-9 “Bestla” can no longer perform the duties required of a police K-9 and has received a recommendation from her veterinarian that she be retired; and

**WHEREAS**, N.C. Gen. Stat. § 17F-21 authorizes the City of King to transfer any service animal that is no longer fit or needed for public service at a price determined by the City of King and upon any other terms and conditions as the City of King deems appropriate to an authorized individual if that individual agrees to accept ownership, care, and custody of the service animal; and

**WHEREAS**, pursuant to N.C. Gen. Stat. § 17F-21 Sgt. Thomas Batterton is an individual to whom ownership of Bestla may be transferred and who has agreed to purchase retired K-9 “Bestla” from the City of King for \$1.00 and, upon accepting custody, will assume all liability and responsibility for her care for the remainder of her life; and

**NOW, THEREFORE, BE IT RESOLVED**, that the City Council of the City of King authorizes the disposition and sale of retired K-9 “Bestla” to Sgt. Thomas Batterton for the amount of \$1.00, effective August 3, 2026.

Adopted this 3<sup>rd</sup> day of August 2026.

{Seal}

\_\_\_\_\_  
Richard E. McCraw, Mayor

ATTEST:

\_\_\_\_\_  
Nicole Branshaw, City Clerk

**HOLD HARMLESS AGREEMENT FOR DISPOSITION OF RETIRED POLICE K-9  
"BESTLA"**

The party named below, together with the party's family members, employees, agents, or authorized representatives, agrees to indemnify, hold harmless, and defend the City of King, the King Police Department, and their officers, agents, and employees from and against all suits, actions, claims, damages, losses, costs, expenses, attorney's fees, litigation costs, and judgments of every name and description brought against the City of King or the King Police Department arising from or related to the voluntary acceptance of ownership of the retired police K-9 named "Bestla."

Pursuant to N.C. Gen. Stat. § 17F-21 the King City Council authorized the transfer of ownership and sale of K-9 "Bestla" to the party named below at a regular open session on August 3, 2026. The party named below will become the owner of K-9 "Bestla" upon accepting custody of the dog and agrees to provide proper care for her for the remainder of her life. By signing below, the purchaser assumes all liability and responsibility for the dog effective upon the date of signing.

This \_\_\_\_ day of \_\_\_\_\_, 2026. Purchaser acknowledges that ownership, custody, care, and responsibility for K-9 "Bestla" transfer upon execution of this agreement.

Party Signature (Purchaser): \_\_\_\_\_  
Thomas Batterton

Witness: \_\_\_\_\_

City of King Representative: \_\_\_\_\_  
Jordan Boyette, Police Chief



## CITY OF KING CITY COUNCIL

### MEETING DATE:

August 3, 2026

### PART A

|                          |                                                                                                                                                     |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Subject:</b>          | <b>Event request from Dane Heath (Downtown King Partnership) – Amend Dinner on Dalton event</b>                                                     |
| <b>Action Requested:</b> | <b>Adopt Amendment to Ordinance No. 2026-01.1 Special Event Street Closures</b>                                                                     |
| <b>Attachments:</b>      | The City of King <b>Amended Ordinance 2026-01.1</b> , An Ordinance Declaring Road Closures for Special Events Co-Sponsored by the King City Council |

*Nicole Branshaw*

Nicole Branshaw, City Clerk

### This abstract requires review by:

City Manager

City Attorney

### PART B

#### Introduction and Background:

Pursuant to NCDOT requirements, municipalities must adopt street closure guidelines for special events. Although this amendment does not require NCDOT approval, it does involve the closure of a city street, and the King Downtown Partnership is asking for continued co-sponsorship from the City of King. Dinner on Dalton was originally approved February 2, 2026, by City Council for May 16, 2026; however, the King Downtown Partnership postponed the event in order to develop a revised concept that better reflects the continued growth and activity in the downtown King area.

#### Discussion and Analysis:

##### Please see the proposed changes to the Dinner on Dalton event:

- **Event Name:** Dinner on Dalton: Soirée — An End-of-Summer Bash
- **Date/Time:** Sunday, October 4, 2026, from 4:00 p.m. to 8:00 p.m.
- **Street Closure:** 12:00 p.m. to 10:00 p.m.
- **Location:** East Dalton Road only; Dalton Road closed from Maple Street to South Main Street
- **Event Features:** Live music, local restaurants, and community engagement
- **Purpose:** Fundraising for improvements and revitalization efforts in Downtown King. This will be a ticketed event.
- **Alcohol:** Alcohol will be served. DKP will obtain the required insurance coverage and alcohol permit.
- **Traffic/Ordinance Note:** The event does not require the closure of an NCDOT-maintained street; however, it is included in the ordinance because it closes a city street and impacts traffic.



**Budgetary Impact:**

Each co-sponsored special event requires extensive fire and police personnel and results in the accumulation of additional comp time.

**Recommendation:**

If Council agrees to continue to co-sponsor the amended Dinner on Dalton event, **make a motion to approve amended Ordinance No. 2026-01.1 of the Special Event Street Closures for 2026 as presented.**



**CITY OF KING  
AMENDMENT  
ORDINANCE NO. 2026-01.1  
AN ORDINANCE AMENDMENT DECLARING A ROAD CLOSURE FOR  
SPECIAL EVENTS CO-SPONSORED BY THE KING CITY COUNCIL**

**WHEREAS**, the City Council of the City of King acknowledges a long tradition of co-sponsoring events that raise money to benefit charities and non-profit organizations throughout the City of King and Stokes County; and

**WHEREAS**, the City Council of the City of King acknowledges its citizens realize a financial benefit from holding community events; and

**NOW THEREFORE BE IT ORDAINED** by the City Council of the City of King pursuant to the authority granted by N.C.G.S. § 20-169 that they do hereby declare a temporary road closure during the day(s) and times set forth below on the following described portions of a State Highway System route:

- (1) **FEED STOKES 5-K**: Saturday, March 14, 2026, 7:00 a.m. – 10:00 a.m. (Rain date Saturday, TBD, 7:00 a.m. – 10:00 a.m.) Route description: Felts Drive, Pulliam Street, Westview Dr., Pilot View Road., E. Dalton Road, W. Dalton Road, Maple Street (**Event 8:00 a.m.**)
- (2) **MEET ME ON MAIN & 5K/FUN RUN**: Saturday, April 25, 2026, 2:00 p.m. – 10:00 p.m. (Rain date Saturday, May 2, 2026, 2:00 p.m. – 10:00 p.m.); Route Description: Dalton Road from Pulliam Street to Maple Street, South Main Street from Felts Drive to King Street (**Event 4:00 p.m. – 8:00 p.m.**)
- (3) **CANCELED: DINNER ON DALTON**: Saturday, May 16, 2026, Dalton Road from Pulliam Street to Maple Street, South Main Street from Felts Drive to King Street, 2:00 p.m. – 10:00 p.m. (**Event 5:00 p.m. – 9:00 p.m.**)
- (4) **VETERAN'S WALK**: Saturday, July 4, 2026, 8:00 a.m. – 9:00 a.m.: Route Description: South Main Street from City Hall to American Legion Post #290
- (5) **WEST STOKES HIGH SCHOOL HOMECOMING PARADE**: Friday, October 2, 2026, 4:00 p.m. – 4:45 p.m.; Route Description: Dalton Road from West School Street to White Road
- (6) **ADDED: DINNER ON DALTON**: Sunday, October 4, 2026, Dalton Road from Pulliam Street to Maple Street, South Main Street from Felts Drive to King Street, 12:00 p.m. – 10:00 p.m. (**Event 4:00 p.m. – 8:00 p.m.**)
- (7) **DOWNTOWN SAFE TRICK OR TREATING**: Saturday, October 31, 2026, 5:30 p.m. – 8:00 p.m., Route Description: Dalton Road from Pulliam Street to Maple Street, South Main Street from Felts Drive to King Street (**Event 6:00 p.m. – 8:00 p.m.**)
- (8) **KING CHRISTMAS PARADE**: Saturday, December 5, 2026, 12:30 p.m. – 4:00 p.m., Route Description: East School Street, East Dalton Road from East School Street to Main Street, and Main Street from Dalton Road to Jefferson Church Road. (**Event 1:00 p.m. – 4:00 p.m.**)

This ordinance is to become effective when signs are erected, giving notice of the limits and times of the event and implementation of adequate traffic control to guide vehicles around the event route.

Originally adopted this 2nd day of February 2026 and amended this 3rd day of August 2026.

{SEAL}

\_\_\_\_\_  
Richard E. McCraw  
Mayor

Attest:

\_\_\_\_\_  
Nicole Branshaw  
City Clerk



## CITY OF KING CITY COUNCIL

**MEETING DATE:**

August 3<sup>rd</sup>, 2026

**PART A**

|                                                |                                                            |                      |
|------------------------------------------------|------------------------------------------------------------|----------------------|
| <b>Subject:</b>                                | <b>Speed Limit Changes to Maple Street and Felts Drive</b> |                      |
| <b>Action Requested:</b>                       | Approve Change to Speed Limit for Maple Street             |                      |
| <b>Attachments:</b>                            | Speed Limit Site Layout & Cost                             |                      |
| <hr/> <b>Benjamin S. Marion, City Engineer</b> | <b>This abstract requires review by:</b>                   |                      |
|                                                | <b>City Manager</b>                                        | <b>City Attorney</b> |

**PART B****Introduction and Background:**

With growing traffic around King, especially around South Main Street, many residents are using Maple Street as a cut-through to get from South Main Street and Dalton Road and to bypass the stop light at the downtown 4-way intersection of South Main and Dalton Road. Because of this increase in traffic on Maple Street, more cars are not following the speed limit on this street. Because this street does not have a posted speed limit, the current speed limit on this street is 35mph. Residents within the area have had multiple complaints about speeders reported to the Police Department as well as the Public Works and Engineering Departments.

**Discussion and Analysis:**

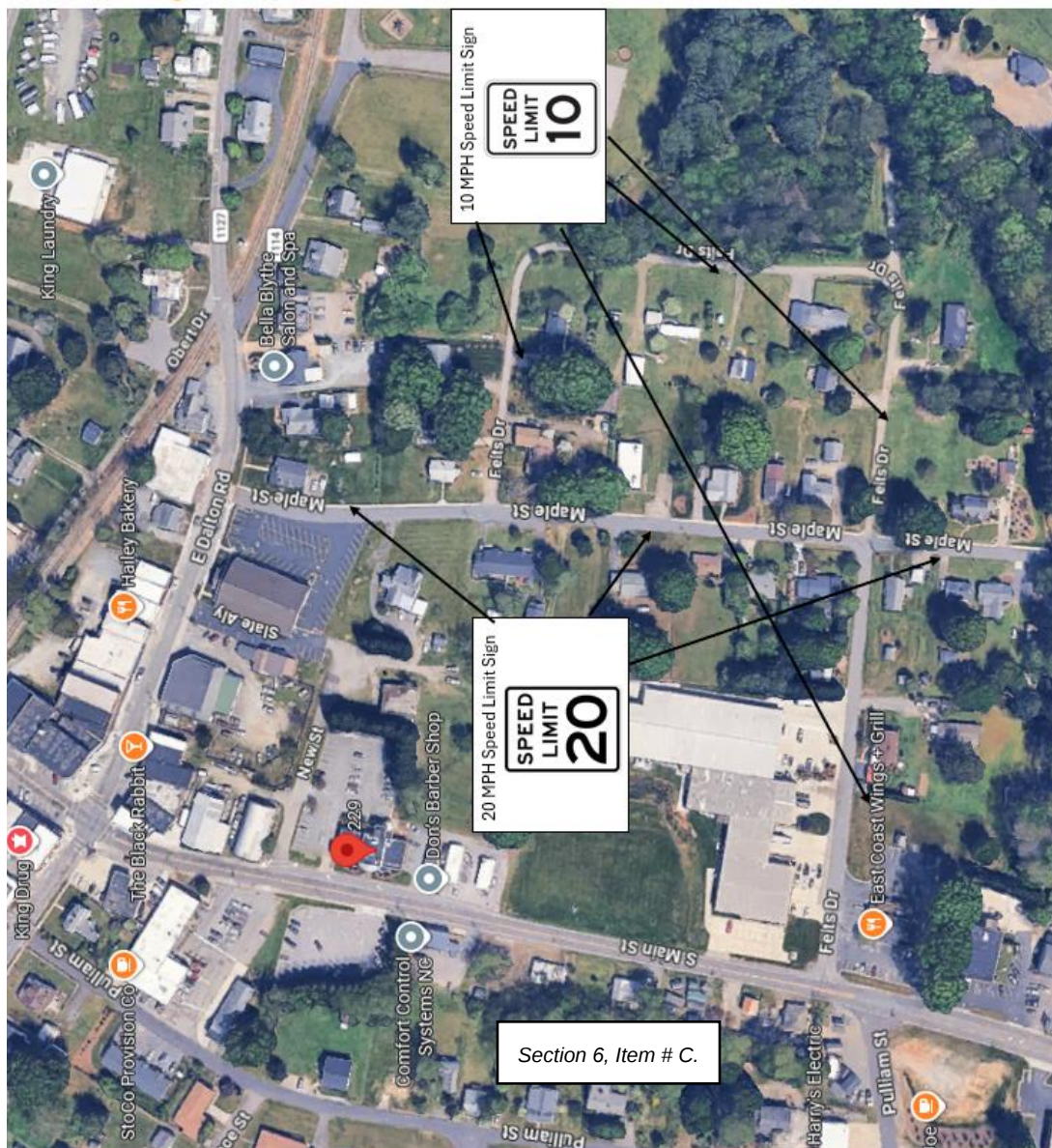
Public Works Superintendent and the City Engineer evaluated the area for a possible solution to the problem. After discussions with the Police Lieutenant, the best course of action for Maple Street is to reduce the speed limit within this area from the designated 35mph to a speed of 20mph. Felts Drive is already posted as a 10mph street and would have more signage placed to ensure current speed limit is known. All appropriate signage will be installed by the Public Works Department to ensure all work done meets the City of King's code of ordinances and NCDOT guidelines.

**Budgetary Impact:**

The cost of the signage and hardware that needs to be installed will be approximately \$2000.00. These items will be funded through the Streets Department Budget, specifically Supplies and Materials line item and installed by the Streets Department Staff.

**Recommendation:**

Approve speed limit change on Maple Street from 35mph to 20mph and new signage to be placed throughout this street.



Cost Estimate for Maple Street/ Felts Drive Spdd Limit Signs

| Item                      | Quantity | Price   | Total             |
|---------------------------|----------|---------|-------------------|
| 20 MPH Sign               | 6        | \$28.86 | \$173.16          |
| 10 MPH Sign               | 8        | \$28.86 | \$230.88          |
| U Channel Post & Hardware | 18       | \$44.04 | \$792.72          |
|                           |          |         | <b>\$1,196.76</b> |



# CITY OF KING CITY COUNCIL

**MEETING DATE:**

August 3, 2026

**PART A**

**Subject:** Agreement with Life Safety Inspection Vault, LLC (LIV)

**Action Requested:** Approve agreement with LIV  
Approve addition of \$5.00 LIV administrative fee for LIV

**Attachments:** Life Safety Inspection Vault, LLC (LIV)  
Updated Fee Schedule

**Steven Roberson, Fire Chief**

**This abstract requires review by:**

**City Manager**

**City Attorney**  
Reviewed and  
approved on July 17,  
2026

**PART B****Introduction and Background:**

Life Safety Inspection Vault, LLC (LIV) is a provides a web-based proprietary for third party contractors for fire protection systems to submit inspection, maintenance, and testing of records. This allows the fire department to review, track, and monitor follow-up of fire protection systems.

**Discussion and Analysis:**

The North Carolina Fire Code prescribes fire protections systems, fire alarm, fire sprinkler systems, kitchen hood suppression systems, and fire extinguishers as examples be inspected by a third-party contractor.

LIV is a third-party company that offers a records management system for fire protection inspection and maintenance companies to submit these records. LIV works with these contractors that service fire protection systems to submit required paperwork upon completion of annual maintenance or repairs. Often during the fire department's annual inspections, we have difficulty receiving proper documentation of maintenance and/or repair in large most documentation is sent to a corporate location or the building owner. LIV provides the fire department with an account to access these records.

LIV charges a small fee directly to the fire protection contractor and allows the fire department to access a nominal fee in addition to LIV fee. All fees are charged and collected by LIV and paid to the city quarterly.

**Budgetary Impact:**

Increase in revenue from the additional \$5.00 per fire protection fee collected.

**Recommendation:**

Approve the Fire Chief to sign the agreement with Life Safety Inspection Vault, LLC (LIV).  
Approve the addition of \$5.00 administrative fee for LIV.

**CITY OF KING**  
Schedule of Fees and Charges

| <b>Fire Department - Civil Citations</b>                                                                                                                                                                                   |          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| First re-inspection (Notice of non-compliance issued)                                                                                                                                                                      | no fee   |
| Second re-inspection - <i>plus \$50 for each outstanding fire code violation</i>                                                                                                                                           | \$25.00  |
| Third re-inspection - <i>plus \$50 for each outstanding fire code violation</i>                                                                                                                                            | \$50.00  |
| Fourth re-inspection - <i>plus \$50 for each outstanding fire code violation, Civil Action (Court) Misdemeanor charges</i>                                                                                                 | \$100.00 |
| Subsequent re-inspections - <i>plus \$50 for each outstanding fire code violation Civil Action (court) Misdemeanor/Felony Charges</i>                                                                                      | \$200.00 |
| <i>If fees and/or fines are not paid when due, a lein may be placed against the property and/or be assessed to future permits for the property.</i>                                                                        |          |
| <b>Fire Department - Construction Permit Fees</b>                                                                                                                                                                          |          |
| Automatic Fire Extinguishing System - Initial/Upfit                                                                                                                                                                        | \$150.00 |
| Hood System Plans (Per Hood)                                                                                                                                                                                               | \$150.00 |
| Compressed Gases (Exceeded in table 105.6.9)                                                                                                                                                                               | \$100.00 |
| Cryogenic Fluids                                                                                                                                                                                                           | \$150.00 |
| Emergency Responder Communication Coverage System                                                                                                                                                                          | \$150.00 |
| Energy Storage System                                                                                                                                                                                                      | \$150.00 |
| Fire Alarm and Detection Systems & Related Equipment - Initial/Upfit                                                                                                                                                       | \$150.00 |
| Fire Pump and Related Equipment - Initial                                                                                                                                                                                  | \$100.00 |
| Flammable and Combustible Liquids - Installation or Removal (per tank)                                                                                                                                                     | \$150.00 |
| Fuel Cell Power Systems                                                                                                                                                                                                    | \$150.00 |
| Gas Detection Systems                                                                                                                                                                                                      | \$150.00 |
| Gates and Barricades Across Fire Apparatus Access Roads                                                                                                                                                                    | \$150.00 |
| Hazardous Materials                                                                                                                                                                                                        | \$120.00 |
| High-Piled Combustible Storage                                                                                                                                                                                             | \$150.00 |
| Industrial Ovens (Per Oven)                                                                                                                                                                                                | \$100.00 |
| Motor Vehicle Repair Rooms and Booths                                                                                                                                                                                      | \$150.00 |
| Plant Extraction Systems                                                                                                                                                                                                   | \$150.00 |
| Private Fire Hydrant - Install (Per Hydrant)                                                                                                                                                                               | \$120.00 |
| Smoke Control or Smoke Exhaust Systems                                                                                                                                                                                     | \$150.00 |
| Solar Photovoltaic Power Systems (Per Array)                                                                                                                                                                               | \$150.00 |
| Special Event Structure (Per Structure)                                                                                                                                                                                    | \$150.00 |
| Spraying or Dipping                                                                                                                                                                                                        | \$100.00 |
| Standpipe Systems                                                                                                                                                                                                          | \$150.00 |
| Temporary Membrane Structures, Tents, and Canopies (Per Tent)                                                                                                                                                              | \$100.00 |
| Demolition                                                                                                                                                                                                                 | \$50.00  |
| <i>Failure to obtain proper permits or final inspection could result in a civil citation up to \$500.</i>                                                                                                                  |          |
| <i>Permit Fees include <u>one</u> trip for re-inspections of the inspections called in, all additional trips are \$50.00 each</i>                                                                                          | \$50.00  |
| <i>A fee of \$50.00 will be charged for inspections that were called in but not ready at the time of inspection</i>                                                                                                        | \$50.00  |
| <b>Site Plan Subdivision Review</b>                                                                                                                                                                                        |          |
| 0-29 Lots                                                                                                                                                                                                                  | \$50.00  |
| 30-99 Lots                                                                                                                                                                                                                 | \$100.00 |
| 100-249 Lots                                                                                                                                                                                                               | \$200.00 |
| 250-499 Lots                                                                                                                                                                                                               | \$250.00 |
| 500 - > Lots                                                                                                                                                                                                               | \$300.00 |
| <b>Site Plan Review - Commercial (including any Upfits/Renovations)</b>                                                                                                                                                    |          |
| 0-1 Acre                                                                                                                                                                                                                   | \$150.00 |
| 2-5 Acres                                                                                                                                                                                                                  | \$200.00 |
| 6-10 Acres                                                                                                                                                                                                                 | \$250.00 |
| 11-15 Acres                                                                                                                                                                                                                | \$300.00 |
| 16-20 Acres                                                                                                                                                                                                                | \$350.00 |
| 21+ Acres                                                                                                                                                                                                                  | \$400.00 |
| <b>Fire Department - False Alarms</b>                                                                                                                                                                                      |          |
| Please see Chapter 13 of the City of King Ordinances for 12 month period schedule of fines.                                                                                                                                |          |
| <i>Nuisance alarms will be investigated by the Chief or designee and fines up to \$500 can be issued.</i>                                                                                                                  |          |
| <b>Fire Department - General Use Permits</b>                                                                                                                                                                               |          |
| <b>Twelve Month Inspections</b> - Assembly, Business, Educational, Factory, Hazardous, High Rise, Industrial, Institutional, Mercantile, Miscellaneous, and Storage, utility and Residential (not single family or duplex) |          |
| <b>Inspections By Square Footage</b>                                                                                                                                                                                       |          |

|                                                                                                        |                   |
|--------------------------------------------------------------------------------------------------------|-------------------|
| 1-2,000 Sq. Ft.                                                                                        | \$40.00           |
| 2,001-5,000 Sq. Ft.                                                                                    | \$60.00           |
| 5,001-10,000 Sq. Ft.                                                                                   | \$75.00           |
| 10,001-25,000 Sq. Ft.                                                                                  | \$100.00          |
| 25,001-50,000 Sq. Ft.                                                                                  | \$150.00          |
| 50,001-100,000 Sq. Ft.                                                                                 | \$200.00          |
| 100,001-250,000 Sq. Ft.                                                                                | \$250.00          |
| 250,001-500,00 Sq. Ft.                                                                                 | \$400.00          |
| 500,001-750,000 Sq. Ft.                                                                                | \$500.00          |
| 750,001-1,000,000 Sq. Ft.                                                                              | \$600.00          |
| 1,000,001 + Sq. Ft.                                                                                    | \$800.00          |
| <b>Fire Department - Life Safety</b>                                                                   |                   |
| A. Locked and/or blocked means of egress (Per Door)                                                    |                   |
| B. Occupant Load Violation                                                                             |                   |
| C. Fire Protection Systems not up to Standard (Per System)                                             |                   |
| D. Failure to Maintain Fire Watch                                                                      |                   |
| E. Improperly Stored Hazardous Materials                                                               |                   |
| First Violation                                                                                        | \$250.00          |
| Second Violation                                                                                       | \$500.00          |
| Third Violation - plus Business closed and Civil Action                                                | \$1,000.00        |
| <b>Fire Department - Requested Tests, Inspections, Services Fees, Special Events, Other Fees/Fines</b> |                   |
| Stand-by Coverage - three hour minimum (per hour/per person)                                           | \$60.00           |
| Overtime Rates - after scheduled hours - Overtime rates will increase with each level of certification |                   |
| Fifteen minutes                                                                                        | \$10.00           |
| Thirty minutes                                                                                         | \$20.00           |
| Forty-five minutes                                                                                     | \$30.00           |
| Sixty minutes                                                                                          | \$40.00           |
| Sprinkler systems in businesses (charged bi-monthly per sprinkler head)                                | \$0.20            |
| Hazardous Material-Spills/Fires                                                                        | Actual Cost + 20% |
| Fireworks Stand-by Plus Stand-by hourly fees                                                           | \$350.00          |
| Fire Investigations Contract Hourly Rate (Per Investigator)                                            | \$50.00           |
| Unauthorized Tampering with Signs, Tags, or Seals Posted by a Fire Code Official (Per Tag/Seal/Sign)   | \$50.00           |
| Illegal Burning - First Offense - Warning                                                              |                   |
| Illegal Burning - Second Offense - Referral to NCDEQ                                                   | \$250.00          |
| Illegal Burning - Third Offense - Referral to NCDEQ                                                    | \$500.00          |
| Parking in a Fire Lane/Blocking a Fire Apparatus Access Road                                           | \$100.00          |
| No Key Holder Response to fire alarm and/or sprinkler system activation                                | \$100.00          |
| Performance Test - No Plans                                                                            | \$60.00           |
| <b>Life Safety Inspection Vault (LIV) Administrative fee</b>                                           | <b>\$5.00</b>     |
| <b>Fire Department - Special Operational Permits</b>                                                   |                   |
| ABC License ( covers two inspection visits-add \$15.00 for each additional visit) (Stokes FMO)         | \$75.00           |
| Additive Manufacturing                                                                                 | \$75.00           |
| Aerosol Products                                                                                       | \$75.00           |
| Amusement Buildings                                                                                    | \$75.00           |
| Aviation Facilities                                                                                    | \$75.00           |
| Carnivals & Fairs (Festivals)                                                                          | \$75.00           |
| Cellulose Nitrate Film                                                                                 | \$75.00           |
| Combustible Dust-Producing Operations                                                                  | \$75.00           |
| Combustible Fibers                                                                                     | \$75.00           |
| Compressed Gases                                                                                       | \$75.00           |
| Covered and Open Mall Buildings                                                                        | \$75.00           |
| Cryogenic Fluids                                                                                       | \$75.00           |
| Cutting & Welding                                                                                      | \$75.00           |
| Dry Cleaning                                                                                           | \$75.00           |
| Exhibits and Trade Shows                                                                               | \$75.00           |
| Explosives                                                                                             | \$75.00           |
| Flammable & Combustible Liquids (Sec. 105.5.18 #1,2,3,4,5,6,7,8,9,10,11)                               | \$75.00           |
| Floor Finishing                                                                                        | \$75.00           |
| Fruit and Crop Ripening                                                                                | \$75.00           |
| Fumigation & Insecticidal Fogging                                                                      | \$75.00           |
| Hazardous Materials                                                                                    | \$75.00           |

|                                                                                                                                       |                         |                            |
|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------|
| (as required by Table 105.5.22 of the NC Fire Prevention Code)                                                                        |                         |                            |
| Hazardous Production Materials (HPM) Facilities                                                                                       | \$75.00                 |                            |
| High-Piled Storage                                                                                                                    | \$75.00                 |                            |
| Hot Work Operations                                                                                                                   | \$75.00                 |                            |
| Industrial Ovens                                                                                                                      | \$75.00                 |                            |
| Lumber Yards and Woodworking Plants                                                                                                   | \$75.00                 |                            |
| Liquid or Gas Fueled Vehicles or Equipment in Assembly Building                                                                       | \$75.00                 |                            |
| Magnesium                                                                                                                             | \$75.00                 |                            |
| Open Flames & Candles                                                                                                                 | \$75.00                 |                            |
| Miscellaneous Combustible Storage                                                                                                     | \$75.00                 |                            |
| Motor Fuel-Dispensing Facilities                                                                                                      | \$75.00                 |                            |
| Open Burning (See City of King Code of Ordinances Reference Open Burning)                                                             |                         |                            |
| Open Flames and Torches                                                                                                               | \$75.00                 |                            |
| Open Flames and Candles                                                                                                               | \$75.00                 |                            |
| Organic Coatings                                                                                                                      | \$75.00                 |                            |
| Outdoor Assembly Event                                                                                                                | \$75.00                 |                            |
| Places of Assembly                                                                                                                    | \$75.00                 |                            |
| Nightclubs                                                                                                                            | \$75.00                 |                            |
| Plant Extraction Systems                                                                                                              | \$75.00                 |                            |
| Private Fire Hydrant Installation/Removal                                                                                             | \$75.00                 |                            |
| Pyrotechnic Special Effects Material                                                                                                  | \$75.00                 |                            |
| Pyroxylin Plastics                                                                                                                    | \$75.00                 |                            |
| Refrigeration Equipment                                                                                                               | \$75.00                 |                            |
| Repair Garages                                                                                                                        | \$75.00                 |                            |
| Rooftop Heliport                                                                                                                      | \$75.00                 |                            |
| Spraying or Dipping                                                                                                                   | \$75.00                 |                            |
| Storage of Scrap Tires and Tire Byproducts                                                                                            | \$75.00                 |                            |
| Tank Removal/Installation                                                                                                             | \$75.00                 |                            |
| Temporary Membrane Structures and Tents                                                                                               | \$75.00                 |                            |
| Tire Re-building Plants                                                                                                               | \$75.00                 |                            |
| Waste Handling                                                                                                                        | \$75.00                 |                            |
| Wood Products                                                                                                                         | \$75.00                 |                            |
| Temporary Sleeping Units for Disaster Relief Workers                                                                                  | \$75.00                 |                            |
| Any other function requiring a fire inspection and not previously listed<br>(as listed in section 105 of the NC Fire Prevention Code) | \$75.00                 |                            |
|                                                                                                                                       |                         |                            |
| <b>Fire Department - Plan Review Fee</b>                                                                                              | <b>New Construction</b> | <b>Repairs/Renovations</b> |
| \$150.00 Minimum Plan Review Fee                                                                                                      |                         |                            |
|                                                                                                                                       |                         |                            |
| <b>Assembly</b>                                                                                                                       |                         |                            |
| Up to 5,000 SF (price per SF)                                                                                                         | \$0.21                  | \$0.11                     |
| 5,001 - 20,000 SF (price per SF)                                                                                                      | \$0.16                  | \$0.08                     |
| 20,001 - up SF (price per SF)                                                                                                         | \$0.08                  | \$0.04                     |
|                                                                                                                                       |                         |                            |
| <b>Business</b>                                                                                                                       |                         |                            |
| Up to 15,000 SF (price per SF)                                                                                                        | \$0.20                  | \$0.10                     |
| 15,001 - 30,000 SF (price per SF)                                                                                                     | \$0.10                  | \$0.05                     |
| 30,001 - 45,000 SF (price per SF)                                                                                                     | \$0.08                  | \$0.04                     |
| 45,001 - up SF (price per SF)                                                                                                         | \$0.06                  | \$0.03                     |
|                                                                                                                                       |                         |                            |
| <b>Educational</b>                                                                                                                    |                         |                            |
| Up to 5,000 SF (price per SF)                                                                                                         | \$0.21                  | \$0.11                     |
| 5,001 - 10,000 SF (price per SF)                                                                                                      | \$0.16                  | \$0.08                     |
| 10,001 - up SF (price per SF)                                                                                                         | \$0.09                  | \$0.04                     |
|                                                                                                                                       |                         |                            |
| <b>Factory/Industrial</b>                                                                                                             |                         |                            |
| Up to 15,000 SF (price per SF)                                                                                                        | \$0.15                  | \$0.09                     |
| 15,001 - 30,000 SF (price per SF)                                                                                                     | \$0.13                  | \$0.07                     |
| 30,001 - up SF (price per SF)                                                                                                         | \$0.11                  | \$0.05                     |
|                                                                                                                                       |                         |                            |
| <b>Hazardous</b>                                                                                                                      |                         |                            |
| Up to 20,000 SF (price per SF)                                                                                                        | \$0.16                  | \$0.10                     |
| 20,001 - up SF (price per SF)                                                                                                         | \$0.13                  | \$0.08                     |
|                                                                                                                                       |                         |                            |
| <b>Mercantile</b>                                                                                                                     |                         |                            |
| Up to 15,000 SF (price per SF)                                                                                                        | \$0.20                  | \$0.10                     |
| 15,001 - 30,000 SF (price per SF)                                                                                                     | \$0.12                  | \$0.07                     |
| 30,001 - 45,000 SF (price per SF)                                                                                                     | \$0.10                  | \$0.05                     |

|                                                                             |        |        |
|-----------------------------------------------------------------------------|--------|--------|
| 45,001 - up SF (price per SF)                                               | \$0.08 | \$0.04 |
| <b>Institutional</b>                                                        |        |        |
| Up to 15,000 SF (price per SF)                                              | \$0.21 | \$0.11 |
| 15,001 - 30,000 SF (price per SF)                                           | \$0.16 | \$0.08 |
| 30,001 - up SF (price per SF)                                               | \$0.10 | \$0.05 |
| <b>Fire Protection/Alarm System</b>                                         |        |        |
| Any size (price per SF)                                                     | \$0.08 | \$0.04 |
| <b>Storage</b>                                                              |        |        |
| Any size (price per SF)                                                     | \$0.18 | \$0.07 |
| <b>Utility</b>                                                              |        |        |
| Up to 5,000 SF (price per SF)                                               | \$0.10 | \$0.08 |
| 5,001 - and up (price per SF)                                               | \$0.08 | \$0.06 |
| <b>Residential except 1&amp;2 Family Dwellings</b>                          |        |        |
| Up to 5,000 SF (price per SF)                                               | \$0.12 | \$0.07 |
| 5,001 - 10,000 SF (price per SF)                                            | \$0.10 | \$0.05 |
| 10,001 - up SF (price per SF)                                               | \$0.08 | \$0.04 |
| <b>Exempt from Initial Periodic Fire Inspection/Operational Permit Fees</b> |        |        |
| Churches-Places of Worship                                                  |        |        |
| Stokes County DSS Licensed Foster Homes                                     |        |        |
| Government/City-Owned Buildings                                             |        |        |
| Educational Occupancies                                                     |        |        |



## CITY OF KING CITY COUNCIL

MEETING DATE:

August 3, 2026

### PART A

|                          |                                                                                                                             |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| <b>Subject:</b>          | <b>Emergency medical services agreement with Wake Forest University Health Sciences for fire department medical program</b> |
| <b>Action Requested:</b> | Approve EMS Agreement, authorize Fire Chief to execute, and approve Conflict Waiver Resolution                              |
| <b>Attachments:</b>      | 1. Emergency Medical Services Agreement with WFUHS<br>2. Conflict Waiver Resolution for City Attorney                       |

|                                                                                                                         |                                          |                                   |
|-------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------------------------|
| <br><b>Steven Roberson, Fire Chief</b> | <b>This abstract requires review by:</b> |                                   |
|                                                                                                                         | <b>City Manager</b>                      | <b>City Attorney</b><br>7/29/2026 |

### PART B

#### Introduction and Background:

The fire department has operated an Advanced Life Support non-transport medical program beginning in 2023. This level of service requires medical oversight by a licensed physician in North Carolina. Since the inception of our program, King Fire Department and Stokes County EMS have always contracted with the same medical director. Our previous medical director, Dr. Darrel Nelson, retired on June 30, 2026. Dr. Chris Davis, a Stokes County resident and emergency department physician at Atrium Wake Forest Baptist Health, has been selected as the primary medical director for both Stokes County EMS and King Fire Department.

#### Discussion and Analysis:

With the retirement of Dr. Nelson, a new contract is required identifying Dr. Davis as our medical director. The Emergency Medical Services Agreement before you outlines the work Dr. Nelson will provide for the King Fire Department, along with the rate and built-in escalator. If approved, the agreement will be for a 3-year term with a 30-day notice of termination if either party desires to end the agreement.

The law firm of Bell, Davis, and Pitt, which represents the City of King, also represents Atrium Wake Forest Baptist Health Sciences. As a result, our attorney has requested that Council also approve a Conflict Resolution Waiver. This resolution acknowledges the conflict with Bell, Davis, and Pitt between the City of King and Atrium Wake Forest Baptist Health Sciences. In the future, if there were a dispute between the City of King and Atrium Wake Forest Baptist Health Sciences, Bell, Davis, and Pitt would not be involved on either side.

#### Budgetary Impact:

FY27 budget = \$3,600.00  
FY28 budget = \$3,708.00  
FY29 budget = \$3,819.24

#### Recommendation:

Recommended Motion: Move to approve the Emergency Medical Services Agreement with Wake Forest University Health Sciences for the King Fire Department medical program and authorize the Fire Chief to execute the agreement, and to approve the conflict waiver resolution for the City Attorney as presented.

**NORTH CAROLINA  
CITY OF KING FIRE DEPARTMENT**

**EMERGENCY MEDICAL SERVICES AGREEMENT**

This Agreement, effective as of the 1st day of July 2026, by and between the City of King Fire Department, North Carolina (the “King Fire Department”), party of the first part; and Wake Forest University Health Sciences, on behalf of its Department of Emergency Medicine, party of the second part (“WFUHS”);

**WITNESSETH**

For the purpose and subject to the terms and conditions hereinafter set forth, the King Fire Department hereby contracts with WFUHS for the services of Christopher Davis, M.D., an employee of WFUHS (the “Provider”), and WFUHS agrees to provide the services of the Provider to the King Fire Department in accordance with the terms of this Agreement. In the event that the Provider ceases to be an employee of WFUHS, WFUHS will provide the services of an alternative physician acceptable to the King Fire Department.

**I.**

The services to be performed by the Provider shall be as follows:

1. Provide medical direction for the Emergency Medical Services (“EMS”) program as the EMS Medical Director to King Fire Department for an approximate total of one and a half (1.5) hours per month.
2. Provide training and instructional courses for the personnel of the King Fire Department at facilities designated by the King Fire Department.
3. Provide medical advice to the personnel of the King Fire Department.
4. Perform the duties and responsibilities listed for a Medical Director as enumerated in the Title 10A – North Carolina Division of Health Service Regulation, Chapter 13, Sub-Chapter 13P Emergency Medical Services and Trauma Rules Section .0403 Responsibilities of the Medical Directory for EMS Systems except as set forth in Paragraph 6 of this Section I.
5. The Provider shall have the authority, with approval of the King Fire Department Fire Chief, to appoint assistant medical directors to assist in the provision of medical oversight for the King Fire Department EMS program. An assistant medical director shall meet all requirements set forth by the NC Office of EMS for that position. They shall have the authority to act in all aspects of medical oversight in the absence of the Provider or when requested to do so by the Provider. The Provider may assign an assistant medical director to oversee a particular sector aspect of medical oversight while still retaining full responsibility and accountability for the provision of said medical oversight.
6. The Provider, as well as any assistant medical directors, shall not respond to EMS calls, on an emergent basis or otherwise, on behalf of the King Fire Department.

**II.**

The services of the Provider shall begin on July 1, 2026, and shall be provided until June 30, 2029; provided that either party shall have the right to terminate this Agreement for services upon thirty (30)

days notice in writing to the other party. In the event that the Agreement is terminated, all amounts due hereunder shall become immediately due and payable. The amount due and payable for the year in which the Agreement is terminated shall be prorated based upon the length of service of the Provider in the year in which the Agreement is terminated.

### III.

As full compensation for the Provider's services, the King Fire Department agrees to pay WFUHS the following amounts: (i) the sum of \$3,600.00 for services rendered during the 2026-2027 fiscal year, (ii) the sum of \$3,708.00 for services rendered during the 2027-2028 fiscal year, and (iii) the sum of \$3,819.24 for services rendered during the 2028-2029 fiscal year.

### IV.

WFUHS shall bill the King Fire Department for services rendered during the preceding six (6) months. The King Fire Department shall pay all such bills within the following thirty (30) days.

WFUHS shall operate as an independent contractor. Both parties agree to hold the other harmless from and against any and all third party claims, expenses (including attorney fees), costs or liability for the negligent acts or omissions of the other party, their employees, offices, and agents.

The Provider shall not be treated as an employee of the King Fire Department with respect to the services performed hereunder for federal or state tax, unemployment or workers' compensation purposes. WFUHS understands that neither federal, nor state, nor payroll tax of any kind shall be withheld or paid by the King Fire Department on behalf of WFUHS or its employees. WFUHS further understands and agrees that WFUHS is fully responsible for the payment of any and all taxes arising from the payment of monies under this Agreement.

The Provider shall not be treated as an employee of the King Fire Department with respect to the services performed hereunder for purposes of eligibility for, or participation in, any employee pension, health, or other fringe benefit plan of the King Fire Department.

The King Fire Department shall not be liable to WFUHS for any expenses paid or incurred by the Provider unless otherwise agreed in writing.

The King Fire Department will maintain, at its sole expense, general and professional liability insurance coverage against suits and claims arising out of the acts or omissions of the King Fire Department, its employees, officers and agents. This insurance coverage shall have limits of not less than \$1,000,000 per claim, \$3,000,000 in the aggregate. Additionally, the King Fire Department shall obtain and maintain at its sole expense (i) Public Officials and Employment Related Practices insurance coverage in the amount not less than \$1,000,000 per occurrence; (ii) workers' compensation insurance as required by North Carolina law; and (iii) auto-mobile liability no less than \$1,000,000 bodily injury and property damage liability coverage and comprehensive/collision coverage at replacement costs.. The King Fire Department will notify WFUHS immediately of any adverse change in insurance coverage.

WFUHS shall provide and maintain, at its sole expense, the following insurance coverage:

- A. Professional Liability Insurance: WFUHS shall maintain professional malpractice liability insurance coverage against suits and claims arising out of acts or omissions of the Provider. This insurance coverage shall have limits of not less than \$1,000,000 per claim.
- B. Other Insurance Requirements: WFUHS shall:
  - 1. Prior to commencement of services, furnish the King Fire Department with properly executed certificates of insurance which shall clearly evidence all insurance required in this section and provide that such insurance shall not be cancelled, allowed to expire, or be materially reduced in coverage except on thirty days prior written notice to the King Fire Department.
  - 2. Provide certified copies of endorsements and policies, if requested by the King Fire Department, in lieu of or in addition to certificates of insurance
  - 3. Replace certificates, policies, and endorsements for any such insurance expiring prior to completion of the services.
  - 4. Maintain such insurance from the time services commence until services are completed.
  - 5. Place such insurance with insurers authorized to do business in North Carolina and having A.M. Best Company ratings of not less than A:VII, or an equivalent programs of self-insurance. Any alternatives to these requirements shall require written approval of the King Fire Department's Risk Manager.

Neither WFUHS nor the Provider has authority to enter into contracts or agreements on behalf of the King Fire Department.

WFUHS declares that it has complied with all federal, state and local laws regarding business permits, certificates and licenses they may be required to carry out the services to be performed under this Agreement.

This Agreement is governed by the laws of North Carolina except that provisions relating to choice of law do not apply.

IN WITNESS WHEREOF, the King Fire Department and WFUHS have set their hands and seals as of the day and year first above written.

CITY OF KING FIRE DEPARTMENT, NORTH  
CAROLINA

By: \_\_\_\_\_ / \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
Clerk to the Board

WAKE FOREST UNIVERSITY HEALTH SCIENCES

By: \_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_



# CITY OF KING CITY COUNCIL

**MEETING DATE:**  
AUGUST 3, 2026

## PART A

|                                                                                                             |                                                                                                               |                      |
|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|----------------------|
| <b>Subject:</b>                                                                                             | ADOPT OR SET A PUBLIC HEARING TO AMEND CHAPTER 4 – ANIMALS.                                                   |                      |
| <b>Action Requested:</b>                                                                                    | Adopt Ordinance 2026-12 or set the public hearing date for September 8, 2026 for the proposed text amendment. |                      |
| <b>Attachments:</b>                                                                                         | - Proposed amendments to Chapter 4 - Animals                                                                  |                      |
| <b>Todd Cox, Int. Planning &amp; Zoning Official</b><br><b>Emerson Wright, Planning &amp; Zoning Intern</b> | <b>This abstract requires review by:</b>                                                                      |                      |
|                                                                                                             | <b>City Manager</b>                                                                                           | <b>City Attorney</b> |

## PART B

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Introduction and Background:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Staff is recommending that we amend Chapter 4. – Animals, Sec. 4-1 and 4-16. This would add civil penalties to the chapter which would make enforcing this ordinance section easier. Currently, we only have criminal enforcement methods that allow for fines or a misdemeanor and/or imprisonment. Both of these are rather harsh enforcement methods and both require the police department getting involved on any infraction. So, we want to amend these sections and allow the police department, city manager, or zoning officer to investigate and issue civil citations when an infraction occurs. |
| <b>Discussion and Analysis:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Staff has worked with our city attorney, and we have the proposed amendment ready for council's review.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Budgetary Impact:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Cost to add to Municode.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Recommendation:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Staff recommends adopting <b>Ordinance 2026-12</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |



**ORDINANCE NO. 2026-12**  
**AMENDING CHAPTER 4**

**AN ORDINANCE AMENDING CHAPTER 4, ANIMALS, OF THE CODE OF ORDINANCES OF THE CITY OF KING, NORTH CAROLINA, TO PROVIDE FOR CIVIL PENALTIES AS AN ADDITIONAL ENFORCEMENT REMEDY**

**WHEREAS**, the City of King has a substantial governmental interest in protecting the health, safety, and welfare of the public through the regulation of animals within the city, as reflected in Chapter 4 of the Code of Ordinances (“Chapter 4”); and

**WHEREAS**, Chapter 4 currently authorizes enforcement only through criminal misdemeanor prosecution (Sec. 4-1(b)), infractions (Sec. 4-11), and, with respect to Sec. 4-3, penalties collected by Stokes County Animal Control and Forsyth County Animal Control at the time of redemption of an impounded animal; and

**WHEREAS**, these existing remedies do not provide the City with a direct, city-administered civil enforcement mechanism for violations of Chapter 4, including violations that do not result in the impoundment of an animal; and

**WHEREAS**, pursuant to G.S. 160A-175(c), a city ordinance may provide that violation of the ordinance shall subject the offender to a civil penalty recoverable by the city in a civil action in the nature of debt if the offender does not pay the penalty within a prescribed period of time after being cited; and

**WHEREAS**, pursuant to G.S. 160A-175(f), a city ordinance may be enforced by any one, all, or a combination of the remedies authorized by G.S. 160A-175, and pursuant to G.S. 160A-175(g), a city ordinance may provide that each day’s continuing violation shall be a separate and distinct offense; and

**WHEREAS**, the City Council finds that a civil penalty of \$100.00 per day, in addition to the criminal, infraction, and impoundment-related remedies already available under Chapter 4, will provide the city with an effective and proportionate additional tool to secure compliance with Chapter 4; and

**WHEREAS**, the City of King has authority pursuant to Article 8 of Chapter 160A of the North Carolina General Statutes to adopt ordinances to protect the health, safety, and welfare of its residents, and to provide for the enforcement of its ordinances, and the City hereby acts in its governmental and regulatory capacity to do so.

**NOW, THEREFORE, BE IT ORDAINED** by the City Council of the City of King, North Carolina, that:

**Section 1.** Section 4-1 of the Code of Ordinances of the City of King is amended by adding a new subsection (c), to read as follows (new language shown as underlined text):

**Sec. 4-1. Enforcement of chapter; penalties.**

(a) Criminal. Any person who violates any of the provisions of this chapter shall be guilty of an unlawful act punishable by fine or imprisonment, or both, as provided under G.S. 14-4.

(b) A violation of section 4-4, 4-5, or 4-10, or any part thereof, shall constitute a misdemeanor and shall subject the offender to a fine of not more than \$500.00 or imprisonment for not more than 30 days.

(c) Civil penalty. In addition to, and not in lieu of, the criminal penalties provided in subsections (a) and (b) of this section and any other remedy authorized by this chapter or by law, a violation of any provision of this chapter shall subject the violator to a civil penalty as provided in section 4-16.

(Amend. of 5-7-01; Amend. of 8-3-26 , 2026-12)

**Section 2.** Chapter 4 of the Code of Ordinances of the City of King is amended by adding a new Sec. 4-16, to read as follows (new section shown as underlined text):

**Sec. 4-16. Civil penalties.**

(a) Applicability. In addition to, and not in lieu of, any other remedy authorized by this chapter or by law—including the criminal penalties in section 4-1, the infraction penalties in section 4-11, and the impoundment and redemption procedures administered by Stokes County Animal Control and Forsyth County Animal Control under section 4-3(d)–(f)—a violation of any provision of this chapter, including section 4-3, shall subject the violator to a civil penalty as provided in this section. Nothing in this section shall be construed to alter, limit, suspend, or replace the penalties for impoundment and redemption of animals imposed under section 4-3(d)–(f); the civil penalty authorized by this section is an additional and alternative remedy available to the city independent of, and regardless of whether, an animal has been or will be impounded by the applicable county animal control department.

(b) Amount. A violation of any provision of this chapter shall subject the violator to a civil penalty of one hundred dollars (\$100.00). Pursuant to G.S. 160A-175(g), each day that a violation continues after the violator has been cited for the violation shall constitute a separate and distinct violation, subject to an additional civil penalty of one hundred dollars (\$100.00) for each such day.

(c) Issuance of citation. A civil penalty under this section shall be assessed by written citation. The citation may be issued by a police officer of the city or by the city manager or the city manager’s designee. A citation issued under this section assesses only a civil penalty and is not, and shall not be treated as, a criminal citation, criminal summons, or infraction citation. Each citation issued under this section shall: (1) identify the provision(s) of this chapter violated; (2) describe the violation with reasonable particularity, including the date, time, and location of the violation; (3) state the amount of the civil penalty assessed; and (4) state the date by which the civil penalty must be paid.

(d) Payment. A civil penalty assessed under this section shall be paid to the city within thirty (30) days after the date the citation is issued.

(e) Collection. If a civil penalty assessed under this section is not paid within the time period stated in subsection (d) of this section, the city may recover the civil penalty, together with all costs allowed by law, by filing a civil action in the nature of debt in the General Court of Justice, as authorized by G.S. 160A-175(c). There is no administrative appeal from the issuance of a citation under this section; a person against whom a civil penalty has been assessed may contest liability for the penalty in any civil action brought by the city under this subsection.

(f) Combination of remedies. Pursuant to G.S. 160A-175(f), the civil penalty authorized by this section may be pursued singly or in combination with, and is in addition to, any other remedy authorized by this chapter or by law, including criminal prosecution under section 4-1, infraction proceedings under section 4-11, injunction and order of abatement, and the impoundment and redemption procedures under section 4-3.

**Section 3.** This ordinance shall become effective August 3, 2026.

**ADOPTED** this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

**CITY COUNCIL OF THE CITY OF KING, NORTH CAROLINA**

By: \_\_\_\_\_

Richard E. McCraw, Mayor

{Seal}

ATTEST:

\_\_\_\_\_

Nicole Branshaw, City Clerk



## CITY OF KING CITY COUNCIL

**MEETING DATE:**

August 3, 2026

**PART A**

|                          |                                                                                                                     |
|--------------------------|---------------------------------------------------------------------------------------------------------------------|
| <b>Subject:</b>          | Transfer of ownership of Police Canine "Truus" from the City of Durham to the City of King.                         |
| <b>Action Requested:</b> | Authorize the City Manager to enter into the agreement accepting ownership, possession, and liability for K9 Truus. |
| <b>Attachments:</b>      |                                                                                                                     |

|                                                      |                                          |                                                                                                                               |
|------------------------------------------------------|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| <i>Jordan Boyette</i><br><hr/> <b>Jordan Boyette</b> | <b>This abstract requires review by:</b> |                                                                                                                               |
|                                                      | <b>City Manager</b>                      | <b>City Attorney</b><br> <b>07/31/2026</b> |

**PART B****Introduction and Background:**

The City of Durham has determined that Police Canine "Truus," a three-year-old Dutch Shepherd, is no longer needed for Durham law enforcement purposes. The City of King has requested to accept K9 Truus for continued law enforcement service.

**Discussion and Analysis:**

Under the upcoming agreement, the City of King will assume responsibility for K9 Truus, including care, custody, welfare, maintenance, training, and veterinary care. The agreement also states that the City of King accepts K9 Truus in her current condition and assumes related risks and liability after the transfer.

**Budgetary Impact:**

No specific purchase cost is identified in the agreement. The City of King will be responsible for future care, maintenance, training, and veterinary expenses for K9 Truus.

**Recommendation:**

Staff recommends approval of the agreement and authorization for the City Manager to execute the agreement on behalf of the City of King.



**CITY OF KING  
KING CITY COUNCIL  
DEPARTMENTAL REPORTS**

**MEETING DATE:  
AUGUST 30, 2026**

**Collections Report  
Finance & Budget  
Fire Department  
Planning Department  
Police Department  
Senior Center  
Tap Fee Report  
Taxes  
Water**

## Budget vs Actual (Summary)

City of King  
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Period Ending 6/30/2026

| 11 GENERAL FUND                                 |            |             |              |                |               |              |         |  |
|-------------------------------------------------|------------|-------------|--------------|----------------|---------------|--------------|---------|--|
| Description                                     | Budget     | Encumbrance | MTD          | QTD            | YTD           | Variance     | Percent |  |
| Revenues                                        |            |             |              |                |               |              |         |  |
|                                                 | 12,647,145 | 0.00        | 662,073.61   | 1,633,677.59   | 11,688,474.10 | (958,670.90) | 92%     |  |
| Revenues Totals:                                | 12,647,145 | 0.00        | 662,073.61   | 1,633,677.59   | 11,688,474.10 | (958,670.90) | 92%     |  |
| Expenses                                        |            |             |              |                |               |              |         |  |
| Governing Body                                  | 175,510    | 0.00        | 22,716.76    | 60,226.87      | 163,851.33    | 11,658.67    | 93%     |  |
| Administration                                  | 202,653    | 0.00        | 16,807.52    | 44,168.12      | 194,203.91    | 8,449.09     | 96%     |  |
| Finance                                         | 228,941    | 0.00        | 11,071.46    | 29,335.15      | 222,337.71    | 6,603.29     | 97%     |  |
| Public Buildings                                | 185,830    | 0.00        | 13,450.48    | 51,675.92      | 180,535.31    | 5,294.69     | 97%     |  |
| Planning                                        | 544,324    | 0.00        | 38,375.04    | 116,273.40     | 483,546.87    | 60,777.13    | 89%     |  |
| Police                                          | 4,321,055  | 14,419.58   | 325,387.55   | 857,729.93     | 4,281,622.31  | 25,013.11    | 99%     |  |
| Fire                                            | 3,449,827  | 0.00        | 255,189.50   | 713,384.02     | 3,382,135.63  | 67,691.37    | 98%     |  |
| Community Development                           | 20,425     | 0.00        | 4,138.53     | 5,375.37       | 16,265.91     | 4,159.09     | 80%     |  |
| Streets                                         | 490,317    | 0.00        | 263,787.86   | 296,737.31     | 459,282.47    | 31,034.53    | 94%     |  |
| Public Works                                    | 656,744    | 0.00        | 37,061.57    | 125,178.55     | 621,057.43    | 35,686.57    | 95%     |  |
| Solid Waste                                     | 804,175    | 0.00        | 73,398.20    | 113,573.58     | 793,596.65    | 10,578.35    | 99%     |  |
| Recreation Acres                                | 421,157    | 0.00        | 27,687.08    | 71,236.14      | 392,936.33    | 28,220.67    | 93%     |  |
| Central Park                                    | 95,305     | 0.00        | 7,010.67     | 28,036.70      | 87,807.91     | 7,497.09     | 92%     |  |
| Senior Center                                   | 175,192    | 0.00        | 18,256.11    | 43,793.14      | 165,570.46    | 9,621.54     | 95%     |  |
| Debt Service                                    | 588,790    | 0.00        | 18,276.81    | 112,025.24     | 573,111.74    | 15,678.26    | 97%     |  |
| Non-Departmental                                | 286,900    | 0.00        | 4,367.00     | 31,212.35      | 267,288.89    | 19,611.11    | 93%     |  |
| Expenses Totals:                                | 12,647,145 | 14,419.58   | 1,136,982.14 | 2,699,961.79   | 12,285,150.86 | 347,574.56   | 97%     |  |
| 11 GENERAL FUND Revenues Over/(Under) Expenses: |            |             | (474,908.53) | (1,066,284.20) | (596,676.76)  |              |         |  |

## Budget vs Actual (Summary)

City of King  
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Period Ending 6/30/2026

| 61 ENTERPRISE FUND     |                                 |             |              |              |              |                |         |  |
|------------------------|---------------------------------|-------------|--------------|--------------|--------------|----------------|---------|--|
| Description            | Budget                          | Encumbrance | MTD          | QTD          | YTD          | Variance       | Percent |  |
| Revenues               |                                 |             |              |              |              |                |         |  |
|                        | 8,187,163                       | 0.00        | 415,921.87   | 1,812,037.02 | 6,941,003.40 | (1,246,159.60) | 85%     |  |
| Revenues Totals:       | 8,187,163                       | 0.00        | 415,921.87   | 1,812,037.02 | 6,941,003.40 | (1,246,159.60) | 85%     |  |
| Expenses               |                                 |             |              |              |              |                |         |  |
| Governing Body         | 118,867                         | 0.00        | 4,783.12     | 30,836.35    | 94,004.58    | 24,862.42      | 79%     |  |
| Administration         | 299,901                         | 0.00        | 20,479.31    | 65,656.25    | 257,840.28   | 42,060.72      | 86%     |  |
| Finance                | 496,721                         | 142.56      | 34,933.39    | 97,475.27    | 458,781.03   | 37,797.41      | 92%     |  |
| Engineering            | 157,987                         | 0.00        | 11,486.82    | 29,167.81    | 154,057.07   | 3,929.93       | 98%     |  |
| Water Plant            | 1,661,356                       | 0.00        | 153,515.95   | 352,576.32   | 1,437,165.29 | 224,190.71     | 87%     |  |
| Water Distribution     | 1,651,956                       | 0.00        | 79,769.64    | 419,111.73   | 1,494,826.32 | 157,129.68     | 90%     |  |
| Wastewater Collections | 1,403,513                       | 0.00        | 184,238.47   | 402,716.99   | 1,398,715.35 | 4,797.65       | 100%    |  |
| Wastewater Maintenance | 815,882                         | 0.00        | 34,867.19    | 105,532.89   | 578,765.53   | 237,116.47     | 71%     |  |
| Debt Service           | 1,215,458                       | 0.00        | 425.69       | 772,003.68   | 1,208,982.34 | 6,475.66       | 99%     |  |
| Non-Departmental       | 365,522                         | 0.00        | 1,907.32     | 5,721.96     | 250,230.08   | 115,291.92     | 68%     |  |
| Expenses Totals:       | 8,187,163                       | 142.56      | 526,406.90   | 2,280,799.25 | 7,333,367.87 | 853,652.57     | 90%     |  |
| 61 ENTERPRISE FUND     | Revenues Over/(Under) Expenses: |             | (110,485.03) | (468,762.23) | (392,364.47) |                |         |  |

| Debt Set Off Report - Funds Collected          |                    |                |                 |                 |                 |               |                   |                 |                   |                   |                   |                   |
|------------------------------------------------|--------------------|----------------|-----------------|-----------------|-----------------|---------------|-------------------|-----------------|-------------------|-------------------|-------------------|-------------------|
|                                                | Jul-25             | Aug-25         | Sep-25          | Oct-25          | Nov-25          | Dec-25        | Jan-26            | Feb-26          | Mar-26            | Apr-26            | May-26            | Jun-26            |
| AMOUNT COLLECTED BY US                         | \$622.50           | \$0.00         | \$98.25         | \$187.46        | \$241.06        | \$0.00        | \$2,982.74        | \$296.22        | \$501.85          | \$55.96           | \$1,013.82        | \$1,203.81        |
| AMOUNTED COLLECTED BY DEBT SETOFF              | \$64.47            | \$44.85        | \$132.34        | \$232.89        | \$0.00          | \$0.00        | \$75.48           | \$0.00          | \$1,883.59        | \$1,075.78        | \$455.59          | \$1,005.45        |
| <b>TOTALS</b>                                  | <b>\$686.97</b>    | <b>\$44.85</b> | <b>\$230.59</b> | <b>\$420.35</b> | <b>\$241.06</b> | <b>\$0.00</b> | <b>\$3,058.22</b> | <b>\$296.22</b> | <b>\$2,385.44</b> | <b>\$1,131.74</b> | <b>\$1,469.41</b> | <b>\$2,209.26</b> |
|                                                |                    |                |                 |                 |                 |               |                   |                 |                   |                   |                   |                   |
|                                                |                    |                |                 |                 |                 |               |                   |                 |                   |                   |                   |                   |
| <b>TOTAL YEAR TO DATE JULY 2024- JUNE 2025</b> | <b>\$12,174.11</b> |                |                 |                 |                 |               |                   |                 |                   |                   |                   |                   |
|                                                |                    |                |                 |                 |                 |               |                   |                 |                   |                   |                   |                   |
|                                                |                    |                |                 |                 |                 |               |                   |                 |                   |                   |                   |                   |
|                                                |                    |                |                 |                 |                 |               |                   |                 |                   |                   |                   |                   |
|                                                |                    |                |                 |                 |                 |               |                   |                 |                   |                   |                   |                   |
|                                                |                    |                |                 |                 |                 |               |                   |                 |                   |                   |                   |                   |

# City of King Fire Department

## Month in Review

**June 2026**

### **Administration:**

- Chief Roberson attended the June City Council meeting.
- Installation of our Mobile Data Terminals (MDT) has begun.
- Chief Roberson met with city staff and attorney regarding new proposed Forsyth County Fire contract.
- Staff attended a lunch hosted by Pathway Church on June 19<sup>th</sup>.
- Chief Roberson attended the Stokes County Fire and Rescue Association meeting on June 30<sup>th</sup>.

### **Fire Marshal Office Activities:**

- **Fire Inspections:**
  - Charlie's Apartments
  - Villas on Dalton
  - Imperial Vault Company
  - Jonathan Cox Builders
  - Forsyth Technical Community College
  - Grace Baptist Tabernacle
  - Comfort Control Systems
  - Don's Barber Shop
  - KO Storage (N. Main St)
  - KO Storage (Meadowbrook Dr)
  - Cannon and Company
  - Rickie Smith Racing
  - Maple Commercial Properties
  - Kindercare
  - Country Meadow Apartments
  - Bell Dentistry
  - King Mini Storage II
  - King Mini Storage III
  - King Accounting and Tax
  - Camel City Storage
  - Hope Pregnancy Center
  - King Mission Baptist Church
  - Lake Manor Apartments
  - Brown Road Apartments
  - Lifebrite Medical Center of King
  - King Steel Studs
  - Stokes County ABC Store
  - Stokes County Health Department
  - Five Star Self Storage
- **Certificate of Occupancy**
  - Alexander Apartments – Building 100
  - Alexander Apartments – Building 200

- Alexander Apartments – Building 300
- Magnolia Eye Care
- Keller Williams
- **Site Inspection**
  - Priddy Manor Assisted Living
  - Walmart
  - King’s Crossing Amenity Center
- **Reinspection**
  - The Suites at StoCo
  - Taco Bell
  - Pilot View Group Home
- **Consultation Inspection**
  - Pilot View II
  - Cardinal Urgent Care
  - Pilot View II
- **Acceptance Testing**
  - Keller Williams – Emergency light testing

### **Public Education:**

- **6/2/2026** – Community event, First Christian Church
- **6/3/2026** – Community event, First Christian Church
- **6/4/2026** – Educational fire station tour, Kindercare Child Daycare
- **6/5/2026** – Educational station tour,
- **6/6/2026** – Community event, The Rock Church
- **6/9/2026** – Smoke alarm inspection
- **6/10/2026** – Educational station tour
- **6/11/2026** – Smoke alarm installation
- **6/12/2026** – Community event, Seeds of Hope Foster Care Camp
- **6/12/2026** – Smoke alarm inspection
- **6/13/2026** – Child passenger safety seat inspection
- **6/16/2026** – Child passenger safety seat inspection
- **6/24/2026** – Child passenger safety seat inspection
- **6/27/2026** – Community event, American Legion Lyla’ Legacy
- **6/29/2026** – Smoke alarm inspection

### **Training:**

- **6/1/2026** – C-shift medical continuing education
- **6/2-4/2026** – Staff conducted forcible entry, ventilation, ladders, and hose movement on the Hensley building.
- **6/8/2026** – A-shift medical continuing education.
- **6/10-11/2026** – Chief Roberson attended the South Carolina State Firefighters conference.
- **6/16-18/2026** – Staff completed their annual swim test requirements at the Stokes Family YMCA.
- **6/29/2026** – Multi-company training on rural water supply was conducted at FTCC training center.

**Incident Summary:**

|                     |            |
|---------------------|------------|
| Fire                | 9          |
| Rescue              | 8          |
| EMS                 | 120        |
| Hazardous Condition | 11         |
| Service Call        | 38         |
| Good Intent Call    | 18         |
| False Alarms        | 16         |
| Special Incident    | 6          |
| <b>Total Alarms</b> | <b>120</b> |

**Location of Incidents:****Fire & Squad Totals:**

|                             |            |
|-----------------------------|------------|
| City of King                | 105        |
| City of King/Forsyth Co.    | 4          |
| Stokes County               | 70         |
| Forsyth County              | 16         |
| Stokes Co. Auto/Mutual Aid  | 10         |
| Forsyth Co. Auto/Mutual Aid | 15         |
| Responding in Place of      | 0          |
| Out of County               | 0          |
| <b>Total Alarms</b>         | <b>220</b> |

Manpower Shortage Alerts – (06/01/2026 – 06/30/2026)

Only 2 Officers Available – 58 Alerts

Only 1 Officer Available – 55 Alerts

No Officers Available – 52 Alerts

## Activity Log Event Summary (Cumulative Totals)

King Police Department

(06/01/2026 - 06/30/2026)

|                                            |     |                                                  |     |
|--------------------------------------------|-----|--------------------------------------------------|-----|
| <No Event Type Specified>                  | 7   | 911 Hang Up                                      | 32  |
| Agency Assist                              | 29  | Alarm                                            | 35  |
| Animal Problem                             | 3   | Assault                                          | 2   |
| City Ordinance Violation                   | 1   | Communicating Threats                            | 2   |
| Court                                      | 1   | Death Investigation                              | 8   |
| Disabled Motorist                          | 10  | Disturbance                                      | 30  |
| Domestic                                   | 9   | Drug Violation                                   | 2   |
| Escort                                     | 7   | Follow Up                                        | 7   |
| Foot Patrol (Business)                     | 170 | Found Property                                   | 3   |
| Fraud                                      | 1   | Harassing Phone Calls                            | 1   |
| Juvenile Complaint                         | 3   | K-01 CENTRAL PARK -INCLUDES CABIN,               | 54  |
| K-02 REC ACRES - INCLUDES                  | 74  | K-03 SENIOR CENTER                               | 28  |
| K-04 CITY HALL                             | 5   | K-05 KING LIBRARY                                | 25  |
| K-08 PUBLIC WORKS                          | 10  | K-10 KING ELEMENTARY SCHOOL                      | 46  |
| K-12 CALVARY CHRISTIAN SCHOOL - MAIN       | 42  | K-13 RAINBOW DAYCARE - 109 VILLAGE               | 6   |
| K-14 KING CHILD DEVELOPMENT CENTER -       | 4   | K-15 FIRST BAPTIST CHILD DEVELOPMENT             | 17  |
| K-16 HARVEST TEMPLE CHILD                  | 3   | K-20 FIVE FORKS SHOPPING CENTER                  | 59  |
| K-21 KING SHOPPING CENTER                  | 58  | K-22 COLONY SHOPPING CENTER                      | 74  |
| K-23 RETAIL CIRCLE                         | 51  | K-24 DOWNTOWN SHOPS                              | 10  |
| K-30 402 WEST KING STREET                  | 5   | K-31 PIONEER/STOKES MEDICAL OFFICES              | 5   |
| K-32 NOVANT MEDICAL ON MOORE ROAD          | 10  | K-40 STOKES YMCA                                 | 29  |
| K-50 ROSA TARA OFF PLANTATION DRIVE        | 12  | K-51 CAROLINA CHRISTIAN VILLAGE ON               | 5   |
| K-52 PRIDDY MANOR                          | 12  | K-53 UNIVERSAL NURSING FACILITY -                | 6   |
| K-55 WALMART                               | 70  | K-56 Walgreens                                   | 8   |
| K-8 PUBLIC WORKS                           | 2   | Kidnapping                                       | 1   |
| KING CARE CALL - SHELBY                    | 8   | KING CARE CALL-SC-BETTY JO                       | 8   |
| Larceny                                    | 9   | MANPOWER                                         | 189 |
| Mental Subject                             | 4   | Officer Assist (KPD only)                        | 97  |
| Open Door                                  | 4   | Other                                            | 16  |
| Overdose                                   | 1   | Parking Violation (Ticket issued) - OCA required | 1   |
| Parking Violation (Warning)                | 2   | Police Service                                   | 52  |
| Process Service                            | 4   | Public Service                                   | 51  |
| SC K250 / 217 Pilotview Dr Jennifer Propst | 2   | Security Check (Business)                        | 354 |

# Activity Log Event Summary (Cumulative Totals)

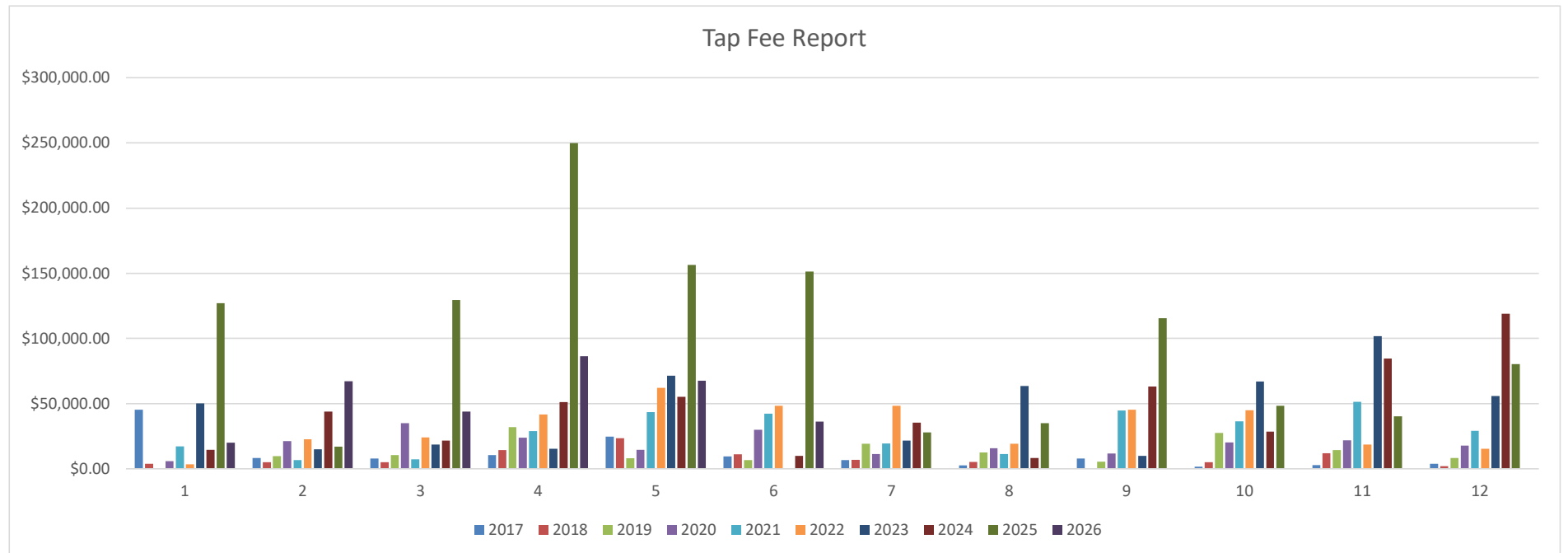
King Police Department  
(06/01/2026 - 06/30/2026)

|                                |       |                                           |    |
|--------------------------------|-------|-------------------------------------------|----|
| Security Check (Residence)     | 1,267 | Suspicious Activity                       | 33 |
| Suspicious Person              | 13    | Suspicious Vehicle                        | 17 |
| Traffic Crash (Non-reportable) | 4     | Traffic Crash (Reportable) - OCA required | 13 |
| Traffic Stop (eCitation)       | 52    | Traffic Stop (Warning)                    | 77 |
| Unknown Nature                 | 3     | Vehicle Maintenance                       | 3  |
| Welfare Check                  | 3     |                                           |    |

**Total Number Of Events: 3,381**

# TAP FEE REPORT

| YEAR   | JAN          | FEB         | MARCH        | APRIL        | MAY          | JUNE         | JULY         | AUG          | SEPT         | OCT          | NOV          | DEC          |
|--------|--------------|-------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| 2017   | \$45,205.00  | \$8,317.50  | \$7,847.50   | \$10,522.50  | \$24,687.50  | \$9,540.00   | \$6,592.50   | \$2,757.50   | \$7,970.00   | \$1,600.00   | \$2,965.00   | \$3,980.00   |
| 2018   | \$3,965.00   | \$5,050.00  | \$5,050.00   | \$14,475.00  | \$23,575.00  | \$11,040.00  | \$6,737.50   | \$5,315.00   | \$0.00       | \$5,055.00   | \$12,032.50  | \$1,990.00   |
| 2019   | \$0.00       | \$9,595.00  | \$10,580.00  | \$31,865.00  | \$8,117.50   | \$6,662.50   | \$19,292.50  | \$12,451.00  | \$5,567.50   | \$27,710.00  | \$14,397.50  | \$8,445.00   |
| 2020   | \$5,995.00   | \$21,217.50 | \$34,980.00  | \$23,820.00  | \$14,710.00  | \$29,965.00  | \$11,385.00  | \$15,655.04  | \$11,857.50  | \$20,140.00  | \$21,907.50  | \$17,793.00  |
| 2021   | \$17,322.50  | \$6,705.00  | \$7,300.00   | \$28,862.50  | \$43,480.00  | \$42,297.50  | \$19,400.00  | \$11,280.00  | \$44,702.50  | \$36,573.50  | \$51,309.50  | \$29,292.50  |
| 2022   | \$3,375.00   | \$22,605.00 | \$24,105.00  | \$41,790.00  | \$62,095.00  | \$48,230.00  | \$48,230.00  | \$19,250.00  | \$45,270.00  | \$44,927.50  | \$18,650.00  | \$15,365.00  |
| 2023   | \$50,177.50  | \$14,925.00 | \$18,475.00  | \$15,357.50  | \$71,500.00  | \$0.00       | \$21,550.00  | \$63,620.00  | \$10,065.00  | \$66,900.00  | \$101,880.00 | \$55,775.00  |
| 2024   | \$14,575.00  | \$44,027.50 | \$21,665.00  | \$51,067.50  | \$55,255.00  | \$9,950.00   | \$35,470.00  | \$8,470.00   | \$63,200.00  | \$28,617.50  | \$84,626.00  | \$118,980.00 |
| 2025   | \$126,897.50 | \$17,029.50 | \$129,407.50 | \$249,703.50 | \$156,292.00 | \$151,320.00 | \$27,990.00  | \$35,086.00  | \$115,636.00 | \$48,350.00  | \$40,232.00  | \$80,250.00  |
| 2026   | \$19,950.00  | \$67,220.00 | \$43,770.00  | \$86,322.00  | \$67,700.00  | \$36,120.00  |              |              |              |              |              |              |
| TOTALS | \$287,462.50 | \$88,415.00 | \$303,180.00 | \$553,785.50 | \$527,412.00 | \$345,125.00 | \$196,647.50 | \$173,884.54 | \$304,268.50 | \$279,873.50 | \$348,000.00 | \$331,870.50 |





# King Senior Center



## Monthly Report to Council

July 2026



King Senior Center  
GET CENTERED

### King Senior Center (as of 7/27/26)      Year End

|                           |     |     |
|---------------------------|-----|-----|
| Unduplicated participants | 357 | 650 |
| New participants          | 21  | 196 |
| Avg Daily Attendance      | 70  | 66  |
| Volunteers                | 7   | 29  |

=====

### Senior Center Expanded Services

|                   |    |
|-------------------|----|
| Exercise Classes  | 35 |
| Dance Classes     | 9  |
| Educational       | 2  |
| Games/Special     | 1  |
| June participants | 77 |

### Month-At-A-Glance

- 41 exercise classes
- 27 dance classes
- 20 cultural arts classes
- 52 games/activities
- 7 educational classes
- 5 mental health programs
- 5 social activities
- 2 health-focused programs
- 1 special events
- 31 classes with community partners
- 1 support group

### July Highlights

With the rapid growth in the number of participants, the center is challenged by space for programs. We are utilizing our sunroom and the upper level almost daily. We continue to seek community partnerships to help sponsor events or offer incentives to participate in educational programming. Over 1000 copies of our newsletter is being distributed across the county and contributing to our rise in participation. We are focusing on offering a variety of classes and programs that meet the needs of a diverse and active aging population.

### Expanded Services

King Senior Center and Walnut Cove Senior Center have worked to set programs for Expanded Services through the remaining calendar year. While exercise and dance classes remain in place, special offerings are rotated among the five remote sites each month.

### Looking Ahead

While we are already busy planning Senior Center Month and Falls Prevention Week in September, August also has a couple of noteworthy events happening too at KSC - Diggin-In with Cooperative Extension will help participants with their home landscape planning (we ask people to submit a picture in advance), the band Creekside returns on Saturday, August 15<sup>th</sup>, and Brad Lankford, the county Clerk of Court, will be presenting on Estate Planning on August 31<sup>st</sup>.

Date run: 7/10/2026 8:10:49 AM

## TR-401G Net Collections Report

NCPTS V4

Data as of: 7/9/2026 11:32:15 PM

## Report Parameters:

Date Sent to Finance Start: Min - June 1, 2026

Date Sent to Finance End: Max - June 30, 2026

Abstract Type: BUS,IND,PUB,REI

Tax District: KING CITY

Levy Type: Interest, LATE LIST PENALTY, TAX, VEHICLE FEE

Tax Year: 2026, 2025, 2024, 2023, 2022, 2021, 2020, 2019, 2018, 2017

Year For: 2025, 2024, 2023, 2022, 2021, 2020, 2019, 2018, 2017, 2016, 2015, 2014, 2013, 2012, 2011, 2010, 2009, 2008, 2007, 2006, 2005, 2004, 2003, 2002, 2001, 1999

Collapse  
Districts: N

Default Sort-By: Tax Year

Grouping: Tax District, Levy Type

| Fiscal Year Activity from July 1, 20XX to June 30, 2026 |                       |                       |                      |                      |                         |                   |                     | Activity from June 1, 2026 to June 30, 2026 |               |                       |                      |
|---------------------------------------------------------|-----------------------|-----------------------|----------------------|----------------------|-------------------------|-------------------|---------------------|---------------------------------------------|---------------|-----------------------|----------------------|
| Tax Year                                                | Orig. Billed Amt (\$) | Abs. Adj (\$)         | Bill Releases (\$)   | Disc. Levy (\$)      | Net Levy (\$)           | Amt Collect. (\$) | Unpaid Balance (\$) | Amt Collect. (\$)                           | Abs. Adj (\$) | Bill Releases (\$)    | Disc. Levy (\$)      |
|                                                         |                       | Assessor Refunds (\$) | Net Collections (\$) | Additional Levy (\$) | Collection Fee Amt (\$) | % Coll.           | % Uncoll.           |                                             |               | Assessor Refunds (\$) | Additional Levy (\$) |
| TAX DISTRICT: KING CITY LEVY TYPE: Interest             |                       |                       |                      |                      |                         |                   |                     |                                             |               |                       |                      |
| 2025                                                    | 0.00                  | 0.00                  | 0.00                 | 0.00                 | 0.00                    | 552.16            | 0.00                | 1.38                                        | 0.00          | 0.00                  | 0.00                 |
|                                                         |                       | 0.00                  | 552.16               | 0.00                 | 0.00                    | NA                | NA                  |                                             |               | 0.00                  | 0.00                 |
| 2024                                                    | 0.00                  | 0.00                  | 0.00                 | 0.00                 | 0.00                    | 467.41            | 0.00                | 0.00                                        | 0.00          | 0.00                  | 0.00                 |
|                                                         |                       | 0.00                  | 467.41               | 0.00                 | 0.00                    | NA                | NA                  |                                             |               | 0.00                  | 0.00                 |
| 2023                                                    | 0.00                  | 0.00                  | 0.00                 | 0.00                 | 0.00                    | 482.16            | 0.00                | 0.00                                        | 0.00          | 0.00                  | 0.00                 |
|                                                         |                       | 0.00                  | 482.16               | 0.00                 | 0.00                    | NA                | NA                  |                                             |               | 0.00                  | 0.00                 |
| 2022                                                    | 0.00                  | 0.00                  | 0.00                 | 0.00                 | 0.00                    | 435.08            | 0.00                | 0.00                                        | 0.00          | 0.00                  | 0.00                 |
|                                                         |                       | 0.00                  | 435.08               | 0.00                 | 0.00                    | NA                | NA                  |                                             |               | 0.00                  | 0.00                 |
| 2021                                                    | 0.00                  | 0.00                  | 0.00                 | 0.00                 | 0.00                    | 485.81            | 0.00                | 0.00                                        | 0.00          | 0.00                  | 0.00                 |
|                                                         |                       | 0.00                  | 485.81               | 0.00                 | 0.00                    | NA                | NA                  |                                             |               | 0.00                  | 0.00                 |
| 2020                                                    | 0.00                  | 0.00                  | 0.00                 | 0.00                 | 0.00                    | 477.25            | 0.00                | 0.00                                        | 0.00          | 0.00                  | 0.00                 |
|                                                         |                       | 0.00                  | 477.25               | 0.00                 | 0.00                    | NA                | NA                  |                                             |               | 0.00                  | 0.00                 |
| 2019                                                    | 0.00                  | 0.00                  | 0.00                 | 0.00                 | 0.00                    | 242.30            | 0.00                | 0.00                                        | 0.00          | 0.00                  | 0.00                 |
|                                                         |                       | 0.00                  | 242.30               | 0.00                 | 0.00                    | NA                | NA                  |                                             |               | 0.00                  | 0.00                 |
| 2018                                                    | 0.00                  | 0.00                  | 0.00                 | 0.00                 | 0.00                    | 320.12            | 0.00                | 0.00                                        | 0.00          | 0.00                  | 0.00                 |
|                                                         |                       | 0.00                  | 320.12               | 0.00                 | 0.00                    | NA                | NA                  |                                             |               | 0.00                  | 0.00                 |

|      |      |      |          |      |      |          |      |      |      |      |      |
|------|------|------|----------|------|------|----------|------|------|------|------|------|
| 2017 | 0.00 | 0.00 | 0.00     | 0.00 | 0.00 | 398.68   | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|      |      | 0.00 | 398.68   | 0.00 | 0.00 | NA       | NA   |      |      | 0.00 | 0.00 |
| Sub. | 0.00 | 0.00 | 0.00     | 0.00 | 0.00 | 3,860.97 | 0.00 | 1.38 | 0.00 | 0.00 | 0.00 |
|      |      | 0.00 | 3,860.97 | 0.00 | 0.00 | NA       | NA   |      |      | 0.00 | 0.00 |

**TAX DISTRICT: KING CITY      LEVY TYPE: LATE LIST PENALTY**

|      |        |       |        |        |        |         |         |      |      |      |      |
|------|--------|-------|--------|--------|--------|---------|---------|------|------|------|------|
| 2025 | 22.60  | 0.00  | 0.14   | 40.28  | 62.74  | 38.40   | 24.34   | 0.00 | 0.00 | 0.00 | 0.00 |
|      |        | 0.00  | 38.40  | 0.00   | 0.00   | 61.20 % | 38.80 % |      |      | 0.00 | 0.00 |
| 2024 | 18.91  | 3.55  | 0.14   | 16.71  | 31.93  | 29.72   | 2.21    | 0.00 | 0.00 | 0.00 | 0.00 |
|      |        | 0.00  | 29.72  | 0.00   | 0.00   | 93.08 % | 6.92 %  |      |      | 0.00 | 0.00 |
| 2023 | 141.61 | 5.99  | 0.21   | 6.51   | 141.92 | 140.80  | 1.12    | 0.00 | 0.00 | 0.00 | 0.00 |
|      |        | 0.00  | 140.80 | 0.00   | 0.00   | 99.21 % | 0.79 %  |      |      | 0.00 | 0.00 |
| 2022 | 90.23  | 4.72  | 0.20   | 0.00   | 85.31  | 82.54   | 2.77    | 0.00 | 0.00 | 0.00 | 0.00 |
|      |        | 0.00  | 82.54  | 0.00   | 0.00   | 96.75 % | 3.25 %  |      |      | 0.00 | 0.00 |
| 2021 | 40.34  | 10.53 | 1.83   | 85.41  | 113.39 | 111.33  | 2.06    | 0.00 | 0.00 | 0.00 | 0.00 |
|      |        | 4.72  | 116.05 | 0.00   | 0.00   | 98.18 % | 1.82 %  |      |      | 0.00 | 0.00 |
| 2020 | 83.55  | 4.42  | 0.15   | 0.00   | 78.98  | 77.72   | 1.26    | 0.00 | 0.00 | 0.00 | 0.00 |
|      |        | 4.42  | 82.14  | 0.00   | 0.00   | 98.40 % | 1.60 %  |      |      | 0.00 | 0.00 |
| 2019 | 31.81  | 4.51  | 2.16   | 1.10   | 28.21  | 26.88   | 1.33    | 0.00 | 0.00 | 0.00 | 0.00 |
|      |        | 1.13  | 28.01  | 1.97   | 0.00   | 95.29 % | 4.71 %  |      |      | 0.00 | 0.00 |
| 2018 | 26.15  | 8.14  | 0.09   | 5.48   | 23.40  | 22.00   | 1.40    | 0.00 | 0.00 | 0.00 | 0.00 |
|      |        | 4.60  | 26.60  | 0.00   | 0.00   | 94.02 % | 5.98 %  |      |      | 0.00 | 0.00 |
| 2017 | 115.26 | 54.63 | 0.00   | 63.14  | 123.77 | 122.22  | 1.55    | 0.00 | 0.00 | 0.00 | 0.00 |
|      |        | 0.00  | 122.22 | 0.00   | 0.00   | 98.75 % | 1.25 %  |      |      | 0.00 | 0.00 |
| Sub. | 570.46 | 96.49 | 4.92   | 218.63 | 689.65 | 651.61  | 38.04   | 0.00 | 0.00 | 0.00 | 0.00 |
|      |        | 14.87 | 666.48 | 1.97   | 0.00   | 94.48 % | 5.52 %  |      |      | 0.00 | 0.00 |

**TAX DISTRICT: KING CITY      LEVY TYPE: TAX**

|      |            |           |            |           |            |            |          |       |      |      |      |
|------|------------|-----------|------------|-----------|------------|------------|----------|-------|------|------|------|
| 2025 | 499,833.10 | 617.58    | 4,092.40   | 142.34    | 495,265.46 | 492,518.75 | 2,746.71 | 23.81 | 0.00 | 0.18 | 0.00 |
|      |            | 605.99    | 493,124.74 | 0.00      | 0.00       | 99.45 %    | 0.55 %   |       |      | 0.00 | 0.00 |
| 2024 | 335,003.80 | 35.54     | 2,777.88   | 62.39     | 332,252.77 | 330,810.08 | 1,442.69 | 0.00  | 0.00 | 0.00 | 0.00 |
|      |            | 0.00      | 330,810.08 | 0.00      | 0.00       | 99.57 %    | 0.43 %   |       |      | 0.00 | 0.00 |
| 2023 | 319,779.56 | 472.54    | 1,636.60   | 228.11    | 324,416.99 | 323,982.18 | 434.81   | 0.00  | 0.00 | 0.00 | 0.00 |
|      |            | 0.00      | 323,982.18 | 6,518.46  | 0.00       | 99.87 %    | 0.13 %   |       |      | 0.00 | 0.00 |
| 2022 | 320,506.25 | 11,590.67 | 993.82     | 334.21    | 314,039.72 | 313,755.58 | 284.14   | 0.00  | 0.00 | 0.00 | 0.00 |
|      |            | 0.00      | 313,755.58 | 5,783.75  | 0.00       | 99.91 %    | 0.09 %   |       |      | 0.00 | 0.00 |
| 2021 | 312,284.52 | 333.42    | 984.60     | 854.13    | 312,004.64 | 311,833.66 | 170.98   | 0.00  | 0.00 | 0.00 | 0.00 |
|      |            | 47.25     | 311,880.91 | 184.01    | 0.00       | 99.95 %    | 0.05 %   |       |      | 0.00 | 0.00 |
| 2020 | 256,855.12 | 17,642.30 | 1,332.40   | 19.11     | 257,282.44 | 257,224.64 | 57.80    | 0.00  | 0.00 | 0.00 | 0.00 |
|      |            | 43.29     | 257,267.93 | 19,382.91 | 0.00       | 99.98 %    | 0.02 %   |       |      | 0.00 | 0.00 |

|             |                     |                  |                     |                  |                     |                     |                 |              |             |             |             |
|-------------|---------------------|------------------|---------------------|------------------|---------------------|---------------------|-----------------|--------------|-------------|-------------|-------------|
| 2019        | 263,632.05          | 946.23           | 1,365.80            | 5.49             | 261,407.12          | 261,385.13          | 21.99           | 0.00         | 0.00        | 0.00        | 0.00        |
|             |                     | 11.23            | 261,396.36          | 81.61            | 0.00                | 99.99 %             | 0.01 %          |              |             | 0.00        | 0.00        |
| 2018        | 250,754.74          | 1,248.02         | 752.64              | 27.43            | 249,428.22          | 249,338.86          | 89.36           | 0.00         | 0.00        | 0.00        | 0.00        |
|             |                     | 45.07            | 249,383.93          | 646.71           | 0.00                | 99.96 %             | 0.04 %          |              |             | 0.00        | 0.00        |
| 2017        | 253,404.26          | 640.49           | 801.23              | 158.67           | 252,240.64          | 252,225.14          | 15.50           | 0.00         | 0.00        | 0.00        | 0.00        |
|             |                     | 46.93            | 252,272.07          | 119.43           | 0.00                | 99.99 %             | 0.01 %          |              |             | 0.00        | 0.00        |
| <b>Sub.</b> | <b>2,812,053.40</b> | <b>33,526.79</b> | <b>14,737.37</b>    | <b>1,831.88</b>  | <b>2,798,338.00</b> | <b>2,793,074.02</b> | <b>5,263.98</b> | <b>23.81</b> | <b>0.00</b> | <b>0.18</b> | <b>0.00</b> |
|             |                     | <b>799.76</b>    | <b>2,793,873.78</b> | <b>32,716.88</b> | <b>0.00</b>         | <b>99.81 %</b>      | <b>0.19 %</b>   |              |             | <b>0.00</b> | <b>0.00</b> |

**TAX DISTRICT: KING CITY      LEVY TYPE: VEHICLE FEE**

|              |                     |                  |                     |                  |                     |                     |                 |              |             |             |             |
|--------------|---------------------|------------------|---------------------|------------------|---------------------|---------------------|-----------------|--------------|-------------|-------------|-------------|
| 2025         | 465.00              | 0.00             | 0.00                | 0.00             | 465.00              | 210.00              | 255.00          | 0.00         | 0.00        | 0.00        | 0.00        |
|              |                     | 0.00             | 210.00              | 0.00             | 0.00                | 45.16 %             | 54.84 %         |              |             | 0.00        | 0.00        |
| 2024         | 285.00              | 0.00             | 0.00                | 0.00             | 285.00              | 135.00              | 150.00          | 0.00         | 0.00        | 0.00        | 0.00        |
|              |                     | 0.00             | 135.00              | 0.00             | 0.00                | 47.37 %             | 52.63 %         |              |             | 0.00        | 0.00        |
| 2023         | 300.00              | 0.00             | 225.00              | 0.00             | 300.00              | 165.00              | 135.00          | 0.00         | 0.00        | 0.00        | 0.00        |
|              |                     | 0.00             | 165.00              | 225.00           | 0.00                | 55.00 %             | 45.00 %         |              |             | 0.00        | 0.00        |
| 2022         | 240.00              | 0.00             | 0.00                | 0.00             | 240.00              | 195.00              | 45.00           | 0.00         | 0.00        | 0.00        | 0.00        |
|              |                     | 0.00             | 195.00              | 0.00             | 0.00                | 81.25 %             | 18.75 %         |              |             | 0.00        | 0.00        |
| 2021         | 135.00              | 0.00             | 0.00                | 0.00             | 135.00              | 120.00              | 15.00           | 0.00         | 0.00        | 0.00        | 0.00        |
|              |                     | 0.00             | 120.00              | 0.00             | 0.00                | 88.89 %             | 11.11 %         |              |             | 0.00        | 0.00        |
| 2020         | 95.00               | 0.00             | 25.00               | 0.00             | 120.00              | 90.00               | 30.00           | 0.00         | 0.00        | 0.00        | 0.00        |
|              |                     | 0.00             | 90.00               | 50.00            | 0.00                | 75.00 %             | 25.00 %         |              |             | 0.00        | 0.00        |
| 2019         | 50.00               | 0.00             | 30.00               | 0.00             | 50.00               | 50.00               | 0.00            | 0.00         | 0.00        | 0.00        | 0.00        |
|              |                     | 0.00             | 50.00               | 30.00            | 0.00                | 100 %               | 0 %             |              |             | 0.00        | 0.00        |
| 2018         | 50.00               | 0.00             | 0.00                | 0.00             | 50.00               | 40.00               | 10.00           | 0.00         | 0.00        | 0.00        | 0.00        |
|              |                     | 0.00             | 40.00               | 0.00             | 0.00                | 80.0 %              | 20.0 %          |              |             | 0.00        | 0.00        |
| 2017         | 50.00               | 0.00             | 0.00                | 25.00            | 75.00               | 75.00               | 0.00            | 0.00         | 0.00        | 0.00        | 0.00        |
|              |                     | 0.00             | 75.00               | 0.00             | 0.00                | 100 %               | 0 %             |              |             | 0.00        | 0.00        |
| <b>Sub.</b>  | <b>1,670.00</b>     | <b>0.00</b>      | <b>280.00</b>       | <b>25.00</b>     | <b>1,720.00</b>     | <b>1,080.00</b>     | <b>640.00</b>   | <b>0.00</b>  | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> |
|              |                     | <b>0.00</b>      | <b>1,080.00</b>     | <b>305.00</b>    | <b>0.00</b>         | <b>62.79 %</b>      | <b>37.21 %</b>  |              |             | <b>0.00</b> | <b>0.00</b> |
| <b>Total</b> | <b>2,814,293.86</b> | <b>33,623.28</b> | <b>15,022.29</b>    | <b>2,075.51</b>  | <b>2,800,747.65</b> | <b>2,798,666.60</b> | <b>5,942.02</b> | <b>25.19</b> | <b>0.00</b> | <b>0.18</b> | <b>0.00</b> |
|              |                     | <b>814.63</b>    | <b>2,799,481.23</b> | <b>33,023.85</b> | <b>0.00</b>         | <b>99.79 %</b>      | <b>0.21 %</b>   |              |             | <b>0.00</b> | <b>0.00</b> |

Signature (Tax Collector) \_\_\_\_\_

Data as of: 7/15/2026 8:29:05 PM

Report Parameters:

Date Sent to Finance Start: Min - July 1, 2025      Date Sent to Finance End: Max - June 30, 2026      Abstract Type: BUS,IND,PUB,REI,RMV  
Tax District: KING

Levy Type: Interest, King City Lien, King Fee, TAX, VEHICLE FEE

Tax Year: 2025      Year For: 2026, 2025, 2024, 2023, 2022, 2021, 2020, 2019, 2018, 2017, 2016, 2015, 2014, 2013, 2012, 2011, 2010, 2009, 2008, 2007, 2006, 2005, 2004, 2003, 2002, 2001, 2000, 1999, 1998, 1997, 1996, 1995, 1994, 1993, 1992, 1991      Collapse Districts: N

Default Sort-By: Tax Year      Grouping: Tax District,Levy Type

| Fiscal Year Activity from July 1, 20XX to June 30, 2026 |                       |                       |                      |                      |                         |                   |                     | Activity from July 1, 2025 to June 30, 2026 |               |                       |                      |
|---------------------------------------------------------|-----------------------|-----------------------|----------------------|----------------------|-------------------------|-------------------|---------------------|---------------------------------------------|---------------|-----------------------|----------------------|
| Tax Year                                                | Orig. Billed Amt (\$) | Abs. Adj (\$)         | Bill Releases (\$)   | Disc. Levy (\$)      | Net Levy (\$)           | Amt Collect. (\$) | Unpaid Balance (\$) | Amt Collect. (\$)                           | Abs. Adj (\$) | Bill Releases (\$)    | Disc. Levy (\$)      |
|                                                         |                       | Assessor Refunds (\$) | Net Collections (\$) | Additional Levy (\$) | Collection Fee Amt (\$) | % Coll.           | % Uncoll.           |                                             |               | Assessor Refunds (\$) | Additional Levy (\$) |
| TAX DISTRICT: KING      LEVY TYPE: Interest             |                       |                       |                      |                      |                         |                   |                     |                                             |               |                       |                      |
| 2025                                                    | 0.00                  | 0.00                  | 0.00                 | 0.00                 | 0.00                    | 5,101.51          | 0.00                | 5,101.51                                    | 0.00          | 0.00                  | 0.00                 |
|                                                         |                       | 0.00                  | 5,101.51             | 0.00                 | 0.00                    | NA                | NA                  |                                             |               | 0.00                  | 0.00                 |
| Sub.                                                    | 0.00                  | 0.00                  | 0.00                 | 0.00                 | 0.00                    | 5,101.51          | 0.00                | 5,101.51                                    | 0.00          | 0.00                  | 0.00                 |
|                                                         |                       | 0.00                  | 5,101.51             | 0.00                 | 0.00                    | NA                | NA                  |                                             |               | 0.00                  | 0.00                 |
| TAX DISTRICT: KING      LEVY TYPE: TAX                  |                       |                       |                      |                      |                         |                   |                     |                                             |               |                       |                      |
| 2025                                                    | 4,572,874.99          | 13,013.37             | 67,635.62            | 3,740.72             | 4,502,905.36            | 4,438,605.88      | 64,299.48           | 4,438,378.85                                | 13,013.37     | 67,628.91             | 973.98               |
|                                                         |                       | 1,342.14              | 4,439,948.02         | 6,938.64             | 0.00                    | 98.57 %           | 1.43 %              |                                             |               | 1,342.14              | 6,938.64             |
| Sub.                                                    | 4,572,874.99          | 13,013.37             | 67,635.62            | 3,740.72             | 4,502,905.36            | 4,438,605.88      | 64,299.48           | 4,438,378.85                                | 13,013.37     | 67,628.91             | 973.98               |
|                                                         |                       | 1,342.14              | 4,439,948.02         | 6,938.64             | 0.00                    | 98.57 %           | 1.43 %              |                                             |               | 1,342.14              | 6,938.64             |
| TAX DISTRICT: KING      LEVY TYPE: VEHICLE FEE          |                       |                       |                      |                      |                         |                   |                     |                                             |               |                       |                      |
| 2025                                                    | 600.00                | 0.00                  | 0.00                 | 240.00               | 840.00                  | 390.00            | 450.00              | 360.00                                      | 0.00          | 0.00                  | 0.00                 |
|                                                         |                       | 0.00                  | 390.00               | 0.00                 | 0.00                    | 46.43 %           | 53.57 %             |                                             |               | 0.00                  | 0.00                 |
| Sub.                                                    | 600.00                | 0.00                  | 0.00                 | 240.00               | 840.00                  | 390.00            | 450.00              | 360.00                                      | 0.00          | 0.00                  | 0.00                 |
|                                                         |                       | 0.00                  | 390.00               | 0.00                 | 0.00                    | 46.43 %           | 53.57 %             |                                             |               | 0.00                  | 0.00                 |
| Total                                                   | 4,573,474.99          | 13,013.37             | 67,635.62            | 3,980.72             | 4,503,745.36            | 4,444,097.39      | 64,749.48           | 4,443,840.36                                | 13,013.37     | 67,628.91             | 973.98               |
|                                                         |                       | 1,342.14              | 4,445,439.53         | 6,938.64             | 0.00                    | 98.56 %           | 1.44 %              |                                             |               | 1,342.14              | 6,938.64             |

Signature (Tax Collector) \_\_\_\_\_

07/21/2026 07:40 AM

Date Type Source Date

| Service Name    | 6/5/2026<br>0-30 Days | 5/5/2026<br>31-60 Days | 4/5/2026<br>61-90 Days | 3/6/2026<br>90+ Days | Total        |
|-----------------|-----------------------|------------------------|------------------------|----------------------|--------------|
| WATER C IN      | \$41,810.01           | \$200.91               | \$879.98               | \$7,396.07           | \$50,286.97  |
| WATER IRR IN    | \$554.64              | \$0.00                 | \$0.00                 | \$15.74              | \$570.38     |
| WATER C OUT     | \$25,502.38           | \$6,752.57             | \$919.05               | \$30,628.52          | \$63,802.52  |
| SEWER OUT       | \$45,198.08           | \$357.41               | \$1,129.62             | \$25,403.08          | \$72,088.19  |
| SEWER IN        | \$114,168.97          | \$400.95               | \$1,326.39             | \$27,992.58          | \$143,888.89 |
| SEN SEWER IN    | \$1,254.20            | \$73.19                | \$178.50               | \$2,120.41           | \$3,626.30   |
| SEN SEWER OUT   | \$436.48              | \$0.00                 | \$0.00                 | \$990.62             | \$1,427.10   |
| SEWER IN NOHK   | \$4,500.29            | \$105.60               | \$80.00                | \$1,619.82           | \$6,305.71   |
| LANDFILL TIPFEE | \$8,362.01            | \$47.33                | \$134.40               | \$2,827.15           | \$11,370.89  |
| BOD/TSS RES     | \$6,760.99            | \$54.24                | \$170.96               | \$3,508.54           | \$10,494.73  |
| BOD/TSS COM     | \$151.53              | \$0.00                 | \$0.00                 | \$21.17              | \$172.70     |
| BOD/TSS RESCOM  | \$1,558.75            | \$3.84                 | \$7.25                 | \$117.90             | \$1,687.74   |
| WATER SPRINKLR  | \$179.40              | \$0.00                 | \$0.00                 | \$0.00               | \$179.40     |
| RETURN PMT FEE  | \$50.00               | \$0.00                 | \$0.00                 | \$450.00             | \$500.00     |
| NONPAYMENT FEE  | \$200.00              | \$700.00               | \$1,181.60             | \$19,028.78          | \$21,110.38  |
| LANDFILL TIPFEU | \$5.96                | \$0.00                 | \$0.00                 | \$0.00               | \$5.96       |
| OTHER UNK       | \$0.00                | \$0.00                 | \$0.00                 | \$1,076.48           | \$1,076.48   |
| YARD CART PCKUP | \$108.29              | \$0.00                 | \$0.00                 | \$80.63              | \$188.92     |
| WA - PENALTY    | \$0.00                | \$0.00                 | \$0.00                 | \$1,314.93           | \$1,314.93   |
| PENALTY         | \$29.87               | \$780.32               | \$435.03               | \$5,753.26           | \$6,998.48   |
| SEWER IN PULL   | \$109.25              | \$0.00                 | \$109.25               | \$109.25             | \$327.75     |
| SW19            | \$218.50              | \$0.00                 | \$0.00                 | \$0.00               | \$218.50     |
| Totals:         | \$251,159.60          | \$9,476.36             | \$6,552.03             | \$130,454.93         | \$397,642.92 |

|                               |              |               |              |                      |                  |       |
|-------------------------------|--------------|---------------|--------------|----------------------|------------------|-------|
| II. Building Permits Issued   |              |               |              |                      |                  |       |
| A. COMMERCIAL                 |              |               |              |                      |                  |       |
| ASSEMBLY                      |              | BUSINESS      |              | EDUCATIONAL          |                  |       |
| FACTORY/INDUSTRIAL            |              | HAZARDOUS     |              | INSTITUTIONAL        |                  |       |
| MERCANTILE                    |              | RESIDENTIAL   |              | STORAGE/UTILITIES    |                  |       |
| UPFIT/ADDITION                |              | SIGN          | 2            | DEMOLITION           |                  |       |
| B. RESIDENTIAL                |              |               |              |                      |                  |       |
| HOUSES                        | 8            | MOBILE HOMES  |              | GARAGES/CARPORTS     |                  |       |
| UTILITY BUILDINGS             |              | DECKS         | 2            | ADDITIONS            | 1                |       |
| UPFIT                         | 3            | DEMOLITION    | 1            | STORAGE/UTILITIES    | 1                |       |
| C. PERMIT LOCATIONS           |              |               |              |                      |                  |       |
| PERMITS ISSUED FOR            | MOBILE HOMES |               | NEW HOUSES   |                      | COMMERCIAL       |       |
| CITY LIMITS                   | 0            |               | 8            |                      | 0                |       |
| ETJ                           | 0            |               | 0            |                      | 0                |       |
| D. PERMIT TOTALS              |              |               |              |                      |                  |       |
| BUILDING                      | 15           | MECHANICAL    | 27           | PLUMBING             | 11               | 99    |
| ELECTRICAL                    | 42           | SIGN/POOL/DEM | 4            | TOTAL PERMITS ISSUED |                  |       |
| E. MONTHLY FISCAL YEAR TOTALS |              |               |              |                      |                  |       |
| MONTH/YEAR                    | PERMITS      | New Homes     | RECEIPTS     |                      | CONSTRUCTION VAL |       |
| Jul-25                        | 105          | 6             | \$15,578.04  |                      | \$1,490,396.00   |       |
| Aug-25                        | 73           | 2             | \$23,554.13  |                      | \$3,112,226.00   |       |
| Sep-25                        | 122          | 18            | \$31,860.84  |                      | \$3,342,382.00   |       |
| Oct-25                        | 61           | 3             | \$10,296.83  |                      | \$1,122,290.00   |       |
| Nov-25                        | 93           | 15            | \$22,178.86  |                      | \$3,013,481.00   |       |
| Dec-25                        | 104          | 10            | \$23,382.80  |                      | \$2,027,233.00   |       |
| Jan-26                        | 105          | 10            | \$23,382.80  |                      | \$2,027,233.00   |       |
| Feb-26                        | 89           | 8             | \$31,677.73  |                      | \$341,301.00     |       |
| Mar-26                        | 92           | 6             | \$29,855.80  |                      | \$2,516,746.00   |       |
| Apr-26                        | 124          | 12            | \$27,840.45  |                      | \$3,116,310.00   |       |
| May-26                        | 167          | 32            | \$53,804.04  |                      | \$5,703,635.00   |       |
| Jun-26                        | 99           | 8             | \$20,607.36  |                      | \$1,485,440.00   |       |
| YEARLY TOTALS                 | 1234         | 130           | \$314,019.68 |                      | \$29,298,673.00  |       |
| III. INSPECTIONS              |              |               |              |                      |                  |       |
| F. INSPECTIONS - COMMERCIAL   |              |               |              |                      |                  |       |
| BUILDING                      | 13           | MECHANICAL    | 4            | PLUMBING             | 6                | 44    |
| ELECTRICAL                    | 18           | SIGN/DEMO     | 3            | OTHER                |                  |       |
| F. INSPECTIONS - RESIDENTIAL  |              |               |              |                      |                  |       |
| BUILDING                      | 159          | MECHANICAL    | 62           | PLUMBING             | 75               | TOTAL |
| ELECTRICAL                    | 78           | POOL/DEMO     | 5            | OTHER                | 0                | 379   |
| FISCAL YEAR TOTALS            | 6494         |               |              | MONTHLY TOTAL        | 423              |       |

INFORMATION PROVIDED BY PLANNING & INSPECTIONS DEPARTMENT

I have calculated the month of **June 2026**, Zoning Actions, Building Permits and Inspection totals. Also included are the previous month and year-to-date figures. They are as follows:

| I. Zoning                                      |                                 |                                                                  |            | Zoning Fees Collected |             |
|------------------------------------------------|---------------------------------|------------------------------------------------------------------|------------|-----------------------|-------------|
| ZONING ACTION/PERMIT TOTALS                    |                                 |                                                                  |            | FY 2025/26            |             |
|                                                | GENERAL USE REZONINGS           |                                                                  |            | July                  | \$6,605.00  |
|                                                | CONDITIONAL ZONING REZONINGS    |                                                                  |            | Aug                   | \$567.20    |
|                                                | TEMPORARY PERMITS               |                                                                  |            | Sept                  | \$210.00    |
|                                                | WATERSHED REVIEWS               |                                                                  |            | Oct                   | \$235.00    |
|                                                | VARIANCES/ANNEXATION FEES       |                                                                  |            | Nov                   | \$160.00    |
| 1                                              | SPECIAL USE PERMITS             | \$1,042.00                                                       |            | Dec                   | \$430.00    |
|                                                | MINOR SUBDIVISION PLAT REVIEWS  |                                                                  |            | Jan                   | \$1,545.00  |
|                                                | MAJOR SUBDIVISION PLAT REVIEWS  |                                                                  |            | Feb                   | \$1,075.00  |
|                                                | RESIDENTIAL SITE PLAN REVIEWS   |                                                                  |            | March                 | \$500.00    |
|                                                | COMMERCIAL SITE PLAN REVIEWS    |                                                                  |            | April                 | \$3,548.80  |
| 2                                              | PLANNING BOARD REVIEW/VOL ANNEX | \$2,748.80                                                       |            | May                   | \$400.00    |
|                                                | PROPOSED TEXT AMENDMENTS        |                                                                  |            | June                  | \$3,790.80  |
|                                                | ABC LICENSES APPLICATION        |                                                                  |            | Totals                | \$19,066.80 |
|                                                | ZONING LETTERS/CITATION/COPIES  |                                                                  |            |                       |             |
|                                                | TOTAL PERMITS                   | RECEIPT TOTALS                                                   | \$3,790.80 |                       |             |
| VIOLATIONS ISSUED                              |                                 |                                                                  |            |                       |             |
|                                                | June                            | A few ilegal signs were collected around town.                   |            |                       |             |
| WC-05-26                                       |                                 | 147 Whispering Creek - overgrown yard - corrected                |            |                       |             |
| WC-06-26                                       |                                 | 466 S. Main Street - overgrown yard - corrected                  |            |                       |             |
| WC-07-26                                       |                                 | 7850 S. Main Street - overgrown lot - pending                    |            |                       |             |
| WC-08-26                                       |                                 | 103 Hanover Court - overgrown yard and standing water - pending  |            |                       |             |
| WC-09-26                                       |                                 | 111 Angela Drive - overgrown lot - pending                       |            |                       |             |
| WC-10-26                                       |                                 | 117 Ingram Drive - overgrown lot - pending                       |            |                       |             |
| WC-11-26                                       |                                 | 260 S. Main Street - overgrown yard - pending                    |            |                       |             |
| WC-12-26                                       |                                 | 127 E. Dalton Road - overgrown lot - corrected                   |            |                       |             |
|                                                |                                 |                                                                  |            |                       |             |
| PENDING VIOLATIONS AND/OR CORRECTED VIOLATIONS |                                 |                                                                  |            |                       |             |
|                                                |                                 |                                                                  |            |                       |             |
| NOV-01-26                                      | M Whitlow                       | Pending - Junk vehicles                                          |            |                       |             |
| NOV-02-26                                      | J Weaver                        | Pending - No permit/operating a business in residential district |            |                       |             |
| NOV-03-26                                      | H Wolverton                     | Pending - Junk vehicles                                          |            |                       |             |
|                                                |                                 |                                                                  |            |                       |             |
| WC-02-26                                       |                                 | 114 Fireside Lane - junk & debris - pending                      |            |                       |             |
| CC-04-26                                       |                                 | 7850 S. Main Street - overgrown lot - pending                    |            |                       |             |
|                                                |                                 |                                                                  |            |                       |             |
|                                                |                                 |                                                                  |            |                       |             |
|                                                |                                 |                                                                  |            |                       |             |
| ZONING INSPECTIONS MADE                        |                                 | 34                                                               |            |                       |             |