



AGENDA

MEETING CALLED TO ORDER

PLEDGE

Notes on Pledge: Remain Standing for the invocation

INVOCATION – Chaplain Paul Norman

ANNOUNCEMENTS

Notes on Announcements:

PUBLIC COMMENT

Notes on Public Comment: This agenda item is included to allow input to the City Council from any citizen who wishes to address the Council without requesting to be on the agenda. Those who wish to address City Council are required to provide their name, address, including city/county of residence and topic. Speakers shall be courteous in their language and presentation. Any disruption of the meeting, insults, personal attacks, accusations, profanity, vulgar language, inappropriate gestures, or other inappropriate behavior will not be tolerated. If this occurs, the person will be identified and asked to stop or leave. If the behavior continues and they refuse to leave, they will be removed from the Council meeting. A speaker will be allowed 3 minutes to speak. The number of speakers on a topic relating to future advertised public hearing matters may be limited at the Council's discretion. The Council reserves the right to request a designated spokesperson for a large group; the spokesperson will be allotted 6 minutes. The public session will be limited to 30 minutes. The Council will only listen and not respond but may decide to place a topic on a future agenda.

1. ADJUSTMENTS TO AGENDA

2. CONSENT AGENDA

Notes on Consent Agenda: The Consent Agenda is the first order of business. The items listed are believed to be non-controversial and are administrative in nature. There will be no separate discussion of the items unless a Councilman request or a citizen request and is granted permission to speak. The item(s) will then be removed from the Consent Agenda and considered individually. Otherwise, all items will be enacted by one motion.

A. Approval of Minutes

B. Resolution to Adopt the Northern Piedmont Regional Hazard Mitigation Plan

3. NEW EMPLOYEES

A. Introduction to new employee:

Joseph Marion – Police Officer

4. ITEMS FOR PRESENTATION

A. Eagle Scout Project Update- William Maser

5. PUBLIC HEARING

A. Set a New Date for Continued Public Hearing Proposing Text Amendments to Chapter 32, Article III, Section 32-163 and Section 32-164, Proposing Text Addition to Chapter 32, Article V, Division 1, Section 32-261

B. Public Hearing on Financing Agreement of PD and FD Radios

6. DISCUSSION ITEMS

A. Appointments to the Planning Board

7. ACTION ITEMS

A. Surplus Property Resolution for PD 2025-07

B. A Resolution 2025-08 To Request Our Local Legislators to Add the City of King to the List of Municipalities Found in NCGS 160A-58.1 (b)(5), Giving Us Exemption Status from the 10% Satellite Area Rule.

C. Special Events Permit Request

D. Change to City Ordinance to allow Alcohol at Central Park

8. DEPARTMENTAL REPORTS

A. Departmental Report Attachment Sheets

B. Budget vs Actual Report

C. Utility Billing Report

D. Police Department Report

E. Fire Department Report

F. Planning, Zoning, and Inspections Report

G. Debt Set-Off Report

H. Senior Center Report

I. Tap Fee Report

J. Stokes County Tax Report June 2025

K. Forsyth County Tax Report June 2025

ITEMS OF GENERAL CONCERN

ADJOURNMENT



CITY OF KING CITY COUNCIL

MEETING DATE:

August 4, 2025

PART A

| | | |
|---|---|--|
| Subject: | Approval of Minutes | |
| Action Requested: | Unless there are any corrections to be made, I recommend the adoption of the attached minutes as presented. | |
| Attachments: | A draft copy of minutes from the a. July 7, 2025, Regular Meeting | |
| <i>Nicole Branshaw</i> <hr/> Nicole Branshaw, City Clerk | | This abstract requires review by: |
| | | City Manager |

PART B

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|---|
| Introduction and Background: |
| |
| Discussion and Analysis: |
| |
| Budgetary Impact: |
| |
| Recommendation: |
| Adoption of July 7, 2025, minutes as presented. |

MINUTES
KING CITY COUNCIL
REGULAR MEETING
07.07.25

The King City Council convened for its regular meeting at the King City Hall, Council Chambers, 229 S. Main St, King, on Monday, July 7, 2025, at 6:00 pm. The purpose of the meeting was to discuss and make decisions on various city matters. Present at the meeting were Councilman Tyler Bowles, Mayor Pro Tem Jane Cole, Mayor Rick McCraw, Councilwoman Terri Fowler, Councilman Michael Lane, City Manager Scott Barrow, City Clerk Nicole Branshaw, Director of Finance and Personnel Susan O'Brien, Fire Chief Steven Roberson, Police Chief Jordan Boyette, Police Officer C. Kennon, Senior Center Director Paula Hall, Water Plant Superintendent Mark Danley, Supervisor of Public Works Ricky Lewis, Superintendent of Public Utilities Chuck Moser, Chaplain Rick Hughes, City Attorney Brad Friesen, and Chaplain Rick Hughes.

MEETING CALLED TO ORDER

Mayor McCraw called the meeting to order at 6:00 PM.

PLEDGE AND INVOCATION

The Pledge of Allegiance was recited, followed by an invocation given by Chaplain Rick Hughes.

ANNOUNCEMENTS

Mayor McCraw noted the announcements listed on the agenda and thanked everyone for attending, including those watching online.

He asked if there were any changes, additions, or corrections to the announcements. There were none, so the announcements were accepted as presented.

PUBLIC COMMENT

Mayor McCraw opened the public comment section at 6:03 PM. He explained the rules for public comment, including the 3-minute time limit per speaker.

1. Joe Ianucilli, 125 Silver Maple Dr, King, thanked the King Chamber of Commerce, the City Council, the Inspections Department, and many other community members as he gets closer to opening up his Bagel Boss restaurant in the King's Crossing Shopping Center.
2. Abbie Green & Jeditah Adu, 1642 Spainhour Mill Rd, Pinnacle, addressed the Mayor and Council concerning the Youth and Government Club at West Stokes High School. The two young ladies are seeking ways to raise funds to provide other students with the opportunity to join the club, free from the financial constraints that limit their participation in the annual Raleigh trip.
3. Dan Corder, Tobaccoville Village Administrator, addressed the Mayor and Council regarding the Tobaccoville annual spring cleanup. He stated, "With us this year for our annual pickup. I tell you, every year I work with these people, I'm so impressed by them. They did a wonderful job this year. And just when I think they can't do any better, they go out and they do even better every year." He specifically thanked employees Elijah Booe, Holden McGraw, and Jasper Pollock, noting, "They represented the city very, very well with our residents. We had zero complaints, and that says something. When you do a public works job out there, you run the number of people that they ran not to have a single complaint. It was absolutely stellar."
4. Randy Griffin, 230 Lake St, King, addressed the Mayor and Council regarding his recurring concern about water and sewer billing. He said, "As usual, I'm up here for a couple of subjects. One is I've asked this more than once about whether we can look at a graduated scale for the water bill or sewer bill. He expressed frustration about not receiving answers to his questions and mentioned needing

to meet with City Manager Scott Barrow again about comparing gallons charged versus what Forsyth County processes. He concluded, "I am going to get with Mr. Barrow, and he's already said that he would be more than happy to try to help."

5. Stephen James, 125 Kirkleigh St, King, addressed the Mayor and Council first commenting on how nice the new ABC store turned out, stating it was one of the nicest ones he has been in. Mr. James said the 4th of July fireworks display on Friday night was incredible, and he was really impressed with the selection they had. He then raised a traffic concern, stating he would like to see a no left turn foot at the intersection of Dalton and Main Street, either for limited hours, like 3 to 9 pm, or something to help with this traffic flow. Mr. James suggested that next year, this will be America's 250th anniversary, and he would like to see us have a full day of events to go along with the fireworks. Maybe we could host a parade or event at the fairgrounds, featuring food trucks, vendors, and various activities, because I think it's going to be really big.
6. Katie Tedder, Executive Director of the Tedder Rescue Foundation, announced the King Chamber of Commerce ribbon cutting on Tuesday, July 15, at 5:30 PM at the Tedder Farm, inviting everyone to attend. She expressed excitement about updates since her last speaking: "I am very excited to give you many, many, many updates since the last time I was standing right here. So much has happened in this short amount of time." She also mentioned sending out invitations for an advisory council and thanked those who agreed to participate.

There being no one else to give written or verbal requests wishing to speak. Mayor McCraw closed the meeting's public comment portion at 6:16 p.m. ****SEE DOCUMENT #1****

1. ADJUSTMENTS TO THE AGENDA

MOTION: Mayor Pro Tem Cole motioned to approve adding as item 4B PUBLIC HEARING: Set a New Date for Public Hearing to Amend Chapter 32, Article IV, Sec. 32-196 and Sec. 32-198; Chapter 32, Article V, Add Sec. 32-248.1. Councilwoman Fowler seconded the motion, which was carried by a unanimous vote of 4-0. ****SEE DOCUMENT #2****

No other adjustments were made.

2. CONSENT AGENDA

Mayor McCraw explained that the consent agenda items were believed to be non-controversial and administrative in nature. He asked if any council members wanted to remove items from the consent agenda for separate discussion. The following consent items were approved:

A. Approval of Minutes

- a. June 2, 2025

B. Order of Collections of 2025 taxes and Order of Collections of 2024 and prior years' taxes by the Forsyth County Tax Collector

C. Set a Public Hearing Date for Financing Agreement of PD Radios

MOTION: Councilwoman Fowler motioned to approve the consent agenda as presented. Councilman Lane seconded the motion, which was carried by a unanimous vote of 4-0.

3. NEW EMPLOYEES

A. Introduction To New Employees

Mayor McCraw recognized new employees:

- a. Chris Kennon – Water Treatment Operator B-Shift
- b. Emerson Wright – City Planner Intern

4. PUBLIC HEARING

A. Request To Approve Ordinance 2025-07, By Westmoreland Construction Co., LLC.

The property owner is requesting voluntary annexation per our utility's extension section of our ordinance. This is lots #2 - 5 on Goff Road and contains 4.284 acres (See plat map). Lot #1 is hooked to a septic system.

Sec. 29-232. General policies regarding extensions.

(b) It shall be the general policy of the city to permit extensions of water and sewer service to areas outside the city's corporate limits, but within the city's adopted area of consideration for annexation, only when such areas or developments simultaneously with the request for water and/or sewer service agree to petition the city for annexation, where practical, prior to the extension of such service. The board shall have the authority to waive this requirement when an annexation would be impractical, legally impossible, or would not be in the best interest of the city.



Mayor McCraw opened the public hearing at 6:20 PM. There being no one to give written or verbal requests wishing to speak. Mayor McCraw closed the meeting's public comment portion at 6:21 p.m.

These tracts/lots are contiguous to the existing city limits and have access to the city sewer via the lines in Oakmont S/D and water along Goff Road.

Staff recommends approving Ordinance 2025-07, and making the effective date July 7, 2025, and causing the ordinance and plat map to be recorded within the next 30 days per the NC General Statutes.

Discussion ensued about the development proposal involving the multiple lots. There was a detailed conversation about the lot configurations and obtaining water and sewer which will tie in off Oakmont Court.

MOTION: Councilwoman Fowler motioned to approve Ordinance 2025-07, making the effective date July 7, 2025, and causing the ordinance and plat map to be recorded within the next 30 days per the NC General Statutes. Mayor Pro Tem Cole seconded the motion, which was carried by a unanimous vote of 4-0. ****SEE DOCUMENT #3****

B. ADDED Set a New Date for Public Hearing to Amend Chapter 32, Article IV, Sec. 32-196 and Sec. 32-198; Chapter 32, Article V, Add Sec. 32-248.1.

This public hearing was initially scheduled for July 7, 2025, but the project engineer withdrew it from the Planning Board meeting in June. The Planning Board will have this item on its agenda on July 28, 2025. Therefore, this item will be continued on the August 4, 2025, City Council agenda.

MOTION: Mayor Pro Tem Cole motioned to continue Public Hearing to Amend Chapter 32, Article IV, Sec. 32-196 and Sec. 32-198; Chapter 32, Article V, Add Sec. 32-248.1. Councilman Lane seconded the motion, which was carried by a unanimous vote of 4-0.

5. Discussion Items

A. Lease Agreement Draft for Chamber

The Chamber has to be out of its current location sometime in early August. We have been discussing renting the upstairs of the old Police Department Building. City Attorney Brad Friesen explained the situation regarding a lease agreement with the Chamber of Commerce. They noted that the Chamber had a short timeframe to exit their current lease, and there wasn't sufficient time to prepare a multi-year lease. A draft one-year lease was presented, with the possibility of extending it to a multi-year agreement in the future.

City Attorney Brad Friesen explained that entering into a multi-year lease would require 30 days' notice with the initial rental amount and adoption at a regular meeting. Due to timing constraints, this couldn't be accomplished for the current meeting or even the August 4th meeting. He outlined the options: the council could delegate authority to the City Manager to enter into a one-year lease, or the council could approve a one-year lease without the 30-day notice requirement.

City Attorney Brad Friesen clarified that the document provided was a draft that would need modification and revision. Mayor McCraw stated he would like to see the lease in its final form before approval. Councilman Bowles suggested directing the City Manager to enter into a one-year lease similar to the draft they received, given the situation.

City Attorney Brad Friesen confirmed they could finalize the form if they knew the rental amount and that it would be a one-year term or less. He added that the council could delegate this authority with specific parameters, such as minimum and maximum rental amounts, and that the one-year term offered flexibility for the City Manager and the Chamber to work out the final details.

MOTION: Councilwoman Fowler motioned to approve directing City Manager Barrow to enter into a rental agreement for renting the upstairs of the old Police Department Building with the King Chamber of Commerce. Councilman Lane seconded the motion, which was carried by a unanimous vote of 4-0.

6. ACTION ITEMS

A. Reappointment to the Stokes Municipal ABC Board

The King City Council appointed Mark Saunders as a member of the King ABC Board for a two-year term. The mission of local ABC boards and their employees shall be to serve their localities responsibly

by controlling the sale of spirituous liquor and promoting customer-friendly, modern, and efficient stores.

Board Chairman Brian Booe has requested the reappointment of Mark Saunders to the board for an additional two-year term. Chairman Booe believes that Mark Saunders' continued involvement will be invaluable to the board of directors, and in the foreseeable future, as the ABC store grows in the City of King. Thank you for your consideration in this matter.

MOTION: Mayor Pro Tem Cole motioned to approve the reappointment of Mark Saunders to the King ABC Board for another 2 years, making his term end on July 2027. Councilwoman Fowler and Councilman Bowles simultaneously seconded the motion, which was carried by a unanimous vote of 4-0. (Cole-Y, Fowler-Y, Bowles-Y, Lane-no vote)

7. DEPARTMENTAL REPORTS

Council members reviewed the departmental reports.

MOTION: Motion to acknowledge receipt of the departmental reports: Moved by Councilwoman Fowler, Councilman Lane seconded. Motion carried unanimously.

ITEMS OF GENERAL CONCERN

Mayor McCraw thanked the fire department for inviting council members to attend the fireworks with the firefighters and their families, noting the strong sense of family within city departments. He also mentioned the Montel Williams Military Makeover event that took place in King, honoring a veteran who was shot multiple times while saving a fellow soldier. Mayor McCraw expressed pride that this recognition happened in their city. He also mentioned receiving positive reviews about the city's pickleball facilities. He thanked the fire department for sending four firefighters to assist with swift water rescue operations during recent flooding, calling it "neighbors helping neighbors."

Councilman Lane remarked that the July 4th fireworks show was possibly the best the city had ever had, noting its impressive length and quality. He expressed gratitude for being able to enjoy it as a citizen each year. Councilman Lane also commended city services, noting how citizens often take for granted basic services like water supply and emergency response. He shared a personal experience where yard waste he had placed by the road was promptly collected within a couple of days, highlighting this as a valuable service.

Councilman Bowles expressed appreciation for city staff working on their holiday, stating that their dedication is "what makes King a wonderful place to live, work, and play."

Councilwoman Fowler thanked everyone for all they do.

Mayor Pro Tem Cole mentioned a water leak that occurred during the fireworks display, which he believed was in the Country Place area. He thanked the staff who worked on the holiday to address the issue.

CLOSED SESSION

Closed session for the purpose of discussing personnel matters per N.C. General Statute 143-18.11(A)(6).

Councilwoman Fowler moved to adjourn to a closed session at 6:50 p.m. for the purpose of discussing personnel matters, as permitted by N.C. General Statute 143-18.11 (A)(6). Councilman Lane seconded the motion, carried by a unanimous vote of 4-0.

Mayor McCraw reconvened the meeting at 8:32 p.m., stating that no action was taken during the closed session.

ADJOURNMENT

MOTION: Councilwoman Fowler motioned to adjourn the meeting at 8:36 pm. Councilman Lane seconded the motion, which was carried by a unanimous vote of 4-0.

****** Clerk's Note: See Document 1-3 for supporting documents. ******

{Seal}

Approved by:

Richard E. McCraw, Mayor

Attest:

Nicole Branshaw, City Clerk



Date: July 7, 2025

PUBLIC COMMENT SIGN-UP SHEET

All persons who wish to speak **MUST** sign up for the Public Comment period unless you wish to speak during a public hearing, in which case you must sign up for the Public Hearing. **ALL SPEAKERS ARE LIMITED TO 3 MINUTES.**

PLEASE PRINT ALL INFORMATION

| NAME | ORGANIZATION (If Any) | ADDRESS | PHONE | SUBJECT | City Resident? |
|-------------------------------|-------------------------|----------------------------------|---------------|--------------------|---|
| 1. Joe Janucille | BAGEL BOSS | 125 SILVER MAPLE DR, KING | (860)523-4666 | Thank You | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no |
| 2. Abbie Green - Jeddidah Abu | | 1642 Spinnhour Mill rd, Pinnacle | (336)813-6528 | Youth + Government | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no |
| Dan Conder | Village of Tabascoville | 2063 Cavendish Rd, King N.C. | (336)345-8272 | Thank You | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no |
| Andy Brizzol | | 230 LADCE ST | 336-914-1389 | WATERS 13 IL | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no |
| Stephen James | | 125 Kirkleigh Ct | 336-399-6872 | General Council | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no |
| Katie Fodder | | Tedder Coy Hall rd | | TEDDER FODDER | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no |
| 7. | | | | | <input type="checkbox"/> yes <input type="checkbox"/> no |
| 8. | | | | | <input type="checkbox"/> yes <input type="checkbox"/> no |
| 9. | | | | | |
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| 12. | | | | | |
| 13. | | | | | |

Section 2, Item # A.

BOARD: City Council
DATE: July 7, 2025
DOCUMENT #: 1 PAGES: 1

In many cases, the City Council will receive your comments but take no action at the meeting.

A staff member will contact you to follow up on your concerns.



CITY OF KING CITY COUNCIL

MEETING DATE:

JULY 7, 2025

BOARD: City Council

DATE: July 7, 2025

PART A

DOCUMENT #: 2 PAGES: 1

Subject:

SET DATE FOR A PUBLIC HEARING TO AMEND CHAPTER 32, ARTICLE IV, SEC. 32-196 AND SEC. 32-198; CHAPTER 32, ARTICLE V, ADD SEC. 32-248.1

Action Requested:

Set a new public hearing for August 4, 2025, to review and approve or deny the request.

Attachments:

Todd Cox

Todd Cox, Int. Planner/Zoning Officer

This abstract requires review by:

City Manager

City Attorney

PART B

Introduction and Background:

We have an applicant, Arden Homes, who is proposing a text amendment that would add a second and new PUD-CM (Planned Unit Development – Commercial Mixed Uses) to the zoning ordinances (Sec. 32-248.1). We currently have in Sec. 32-248 Planned Unit Development (PUD), and it mainly applies to residential uses. In the past, our PUDs have consisted of single-family, multi-family apartments or townhomes with up to 15% of the total tract that could be used for business-type uses that would service the residential uses.

The new PUD would apply to commercial uses only, with apartments being the only residential type of use. Most apartment uses are residential by building code and some zoning codes, but are treated as commercial uses because they are not owner-occupied and owned by a corporation. So, in the new PUD-CM, use would include various types of commercial, light-industrial, and residential apartment uses. It would allow for a similar type of setbacks and dimensional requirements.

Discussion and Analysis:

This public hearing was originally scheduled for July 7, 2025, but the project engineer requested a continuance from the Planning Board meeting in June. The Planning Board will have this item on their agenda on July 28, 2025. Therefore, this item will be continued on the August 4, 2025, City Council agenda.

Budgetary Impact:

Recommendation:

Staff recommends holding the public hearing on August 4, 2025, for the city council's regular meeting, with the planning board reviewing and making a recommendation to the council on the proposed amendment at their regular meeting on July 28, 2025.



Date: July 7, 2025

PUBLIC COMMENT SIGN-UP SHEET

Public Hearing for Ordinance 2025-07 – By Westmoreland Construction Co., LLC

All persons who wish to speak MUST sign up for the Public Comment period unless you wish to speak during a public hearing, in which case you must sign up for the Public Hearing. ALL SPEAKERS ARE LIMITED TO 3 MINUTES.

PLEASE PRINT ALL INFORMATION

| | <u>NAME</u> | <u>ORGANIZATION (If Any)</u> | <u>ADDRESS</u> | <u>PHONE</u> | <u>SUBJECT</u> | <u>City Resident?</u> |
|-----|-------------|------------------------------|----------------|--------------|----------------|--|
| 5. | | | | | | <input type="checkbox"/> yes <input type="checkbox"/> no |
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| 13. | | | | | | |

BOARD: City Council
DATE: July 7, 2025
DOCUMENT #: 3 PAGES: 1

In many cases, the City Council will receive your comments but take no action at the meeting.

A staff member will contact you to follow up on your concerns.



CITY OF KING CITY COUNCIL

MEETING DATE:

August 4, 2025

PART A

Subject: Resolution to Adopt the Northern Piedmont Regional Hazard Mitigation Plan

Action Requested: Adopt Resolution 2025 - 09

Attachments: Resolution 2025 - 09

Steven A. Roberson

Steven Roberson, Fire Chief

This abstract requires review by:

City Manager

City Attorney

PART B

Introduction and Background:

Stokes County and Forsyth County have been working with North Carolina Emergency Management over the past year updating the Northern Regional Hazard Mitigation Plan. The first regional plan was adopted in August of 2015. Prior to the regional plan each county was required to have their own hazard mitigation plan. Where the City of King is within the boundaries of Stokes and Forsyth County, each municipality within the county is requested to adopt, by resolution, this regional plan. The draft plan has been emailed to each of you for review and reference. Once adopted a digital copy will be provided if requested.

Discussion and Analysis:

Budgetary Impact:

None

Recommendation:

Adoption of Resolution 2025 – 09 Northern Regional Hazard Mitigation Plan



RESOLUTION 2025 - 09
ADOPTING NORTHERN PIEDMONT
REGIONAL HAZARD MITIGATION PLAN

WHEREAS, the citizens and property within City of King are subject to the effects of natural hazards that pose threats to lives and cause damage to property, and with the knowledge and experience that certain areas of the county are particularly vulnerable to drought, extreme heat, hailstorm, hurricane and tropical storm, lightning, thunderstorm wind/high wind, tornado, winter storm and freeze, flood, hazardous material incident, and wildfire; and

WHEREAS, the City of King desires to seek ways to mitigate the impact of identified hazard risks; and

WHEREAS, the Legislature of the State of North Carolina has in Article 5, Section 160D-501 of Chapter 160D of the North Carolina General Statutes, delegated to local governmental units the responsibility to adopt regulations designed to promote the public health, safety, and general welfare of its citizenry; and

WHEREAS, the Legislature of the State of North Carolina has enacted General Statute Section 166A-19.41 (*State emergency assistance funds*) which provides that for a state of emergency declared pursuant to G.S. 166A-19.20(a) after the deadline established by the Federal Emergency Management Agency, the eligible entity shall have a hazard mitigation plan approved pursuant to the Stafford Act; and

WHEREAS, Section 322 of the Federal Disaster Mitigation Act of 2000, as amended, states that local governments must develop an All-Hazards Mitigation Plan in order to be eligible to receive future Hazard Mitigation Grant Program Funds and other disaster-related assistance funding and that said Plan must be updated and adopted within a five-year cycle; and

WHEREAS, the City of King has performed a comprehensive review and evaluation of each section of the previously approved Hazard Mitigation Plan and has updated the said plan as required under regulations and at 44 CFR Part 201 and according to guidance issued by the Federal Emergency Management Agency and the North Carolina Division of Emergency Management, and that the plans have been updated in accordance with federal laws including the Robert T. Stafford Disaster Relief and Emergency Assistance Act, as amended; the National Flood Insurance Act of 1968, as amended; the National Dam Safety Program Act, as amended; as required under regulations at 44 CFR Part 201, and according to guidance issued by the Federal Emergency Management Agency and the North Carolina Division of Emergency Management; and

WHEREAS, it is the intent of the City Council of the City of King to fulfill this obligation in order that the County will be eligible for federal and state assistance in the event that a state of disaster is declared for a hazard event affecting the County;

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of King hereby:

1. Adopts the Northern Piedmont Regional Hazard Mitigation Plan.
2. Agrees to take such other official action as may be reasonably necessary to carry out the objectives of the Hazard Mitigation Plan.

Adopted this on the 4th day of August 2025.

Richard E. McCraw, Mayor
City of King

Attest:

Nicole Branshaw, City Clerk
City of King

Certified by: _____ (SEAL)

Date: _____



CITY OF KING CITY COUNCIL

MEETING DATE:
AUGUST 4, 2025

PART A

Subject: Introduction to new employee:
a. Joseph Marion – Police Officer

Action Requested: n/a

Attachments: n/a

Nicole Branshaw

Nicole Branshaw, City Clerk

This abstract requires review by:

City Manager

City Attorney

PART B

Introduction and Background:

The City Council has directed that all newly hired employees be introduced at their meetings.

Discussion and Analysis:

None

Budgetary Impact:

n/a

Recommendation:

n/a



CITY OF KING CITY COUNCIL

MEETING DATE:

August 4th 2025

PART A

Subject: Eagle Scout Project Update- William Maser

Action Requested: None

Attachments: Pictures of Eagle Scout Project

Ben Marion

Ben Marion, City Engineer

This abstract requires review by:

City Manager

City Attorney

PART B**Introduction and Background:**

Mr. Maser presented his concept and plan to the City Council at the December 2nd, 2024, meeting and was given permission to proceed with the project.

Discussion and Analysis:

In July of 2025, William Maser completed his Eagle Scout project within Central Park. The Eagle Scout project involved designing plaques, raising funds for them, having them made, and then installing them on park benches throughout Central Park. The plaques have the names of the five employees who passed away while still working with the City of King. Mr. Maser has requested to be placed on the agenda to give an update on their project.

Budgetary Impact:

None

Recommendation:

Allow Mr. William Maser to present his completed Eagle Scout Project to the City Council.



CITY OF KING CITY COUNCIL

MEETING DATE:
AUGUST 4, 2025

PART A

| | |
|--------------------------|--|
| Subject: | Set a New Date for Continued Public Hearing Proposing Text Amendments to Chapter 32, Article III, Section 32-163 and Section 32-164, Proposing Text Addition to Chapter 32, Article V, Division 1, Section 32-261 |
| Action Requested: | Set a new public hearing date for September 2, 2025 , to take action on the request. |
| Attachments: | |

Todd Cox

Todd Cox, Int. Planner/Zoning Officer

This abstract requires review by:

City Manager

City Attorney

PART B

Introduction and Background:

We have an applicant, Arden Group, Inc., who is proposing a zoning text amendment that would add a new zoning use district, Mixed-Use (M-U), to the zoning ordinance in Sec. 32-163,164, and in Sec. 32-261. We currently have in Sec. 32-248 Planned Unit Development (PUD), and it mainly applies to residential uses and is used to create a mixed-use site plan. In the past, our PUDs have consisted of single-family, multi-family apartments or townhomes with up to 20% of the total tract that could be used for business-type uses that would service the residential uses.

The new proposed M-U district would apply to almost all uses listed in Sec. 32-198 to 206, with a few uses excluded, such as agriculture and heavy-industrial. If approved, this would be a CZ M-U district only and reviewed and approved or denied based on the requirements of Sec. 32-164 and the newly adopted requirements of Sec. 32-261. This request comes to the city as a way to broaden the existing PUD in Sec. 32-248. This text amendment would allow the designer/developer the means to do a more conceptual site plan with fewer restrictions on it.

Discussion and Analysis:

This public hearing was originally scheduled for July 7, 2025, but it was withdrawn by the project engineer from the Planning Board meeting in June. The Planning Board will have this item on its agenda on July 28, 2025. Therefore, this item will be continued on the August 4, 2025, City Council agenda.

7-30-2025 – The planning board voted unanimously to continue this item until their next Planning Board meeting on August 25, 2025, and work with the applicant to possibly edit some of the proposed text amendments to make it more applicable to King's needs.

Budgetary Impact:

Recommendation:

Staff recommends setting a new date for a continued Public Hearing proposing text amendment changes in Chapter 32, scheduling the public hearing on **September 2, 2025**, for the city council's regular meeting, with the planning board reviewing and making a recommendation to the council on the proposed amendments at their regular meeting on **August 25, 2025**.



CITY OF KING CITY COUNCIL

MEETING DATE:

August 4, 2025

PART A

| | | |
|---|---|----------------------|
| Subject: | Public Hearing on Financing Agreement of PD and FD Radios | |
| Action Requested: | Award financing to First Horizon Bank as recommended and approve Resolution 2025-06 | |
| Attachments: | | |
| <i>Susan O'Brien</i> <hr/> Susan O'Brien, Director of Finance and Personnel | This abstract requires review by: | |
| | City Manager | City Attorney |

PART B

Introduction and Background:

This resolution is to approve a financing agreement for the purchase of radios for the Police and Fire Departments. The quotes are displayed separately below as the lease for the FD radios has a different interest rate than the PD radios; however, the loan will be combined for all radios.

Discussion and Analysis:

City of King

July 24, 2025

Bids for Financing 30 radios

| Bidder | Interest rate | Annual Payment | Total Cost (principal and interest) | Fees | Grand Total Cost |
|-------------------------------|---------------|----------------|-------------------------------------|----------|------------------|
| First Bank | | | | | |
| First Horizon | 4.980% | \$ 50,816.36 | \$ 254,081.82 | 2,500.00 | \$ 256,581.82 |
| United Community Bank | 5.760% | \$ 52,035.25 | \$ 260,176.21 | 9,000.00 | \$ 269,176.21 |
| Pinnacle Financial Partners | | | | | |
| Municipal Leasing Consultants | | | | | |
| Motorola | 5.290% | \$ 51,576.42 | \$ 257,882.10 | - | \$ 257,882.10 |

Bids for Financing 7 radios

| Bidder | Interest rate | Annual Payment | Total Cost (principal and interest) | Fees | Grand Total Cost |
|-------------------------------|----------------------|-----------------------|--|-------------|-------------------------|
| First Bank | | | | | |
| First Horizon | 4.980% | \$ 15,144.37 | \$ 75,721.84 | \$ - | \$ 75,721.84 |
| United Community Bank | | | | | |
| Pinnacle Financial Partners | | | | | |
| Municipal Leasing Consultants | | | | | |
| Motorola (US Bank) | 6.110% | \$ 15,694.58 | \$ 78,472.90 | - | \$ 78,472.90 |

Budgetary Impact:

There will be no budgetary impact for FY 25-26 as the first loan payment will be made in arrears. The city will save \$4,051.34 in interest costs with a loan as opposed to a lease. There will also be audit savings as leases are required to be accounted for much differently than loans.

Recommendation:

Award financing bid to First Horizon Bank and approve Resolution 2025-06

**CITY OF KING
RESOLUTION 2025-06**

A Resolution Approving Financing Terms for Radios for Police and Fire Departments and Vehicle for Police Department

WHEREAS, the City of King “City” has previously determined to undertake a project for 37 Motorola Radios and Equipment and one Vehicle, “the Project” and the Finance Officer has now presented a proposal for the financing of such Project.

BE IT THEREFORE RESOLVED AS FOLLOWS:

1. The City hereby determines to finance the Project through First Horizon Bank (“Lender”), in accordance with the proposal dated July 24, 2025. The amount financed shall not exceed \$336,165.90, the annual interest rate (in the absence of default or change in tax status) shall not exceed 4.98%, and the financing term shall not exceed five years (5) years from closing.
2. All financing contracts and all related documents for the closing of the financing “the Financing Documents” shall be consistent with the foregoing terms. All officers and employees of the City (“Borrower”) are hereby authorized and directed to execute and deliver any Financing Documents, and to take all such further action as they may consider necessary or desirable, to carry out the financing of the Project as contemplated by the proposal and this resolution.
3. The Finance Officer is hereby authorized and directed to hold executed copies of the Financing Documents until the conditions for the delivery of the Financing Documents have been completed to such officer’s satisfaction. The Finance Officer is authorized to approve changes to any Financing Documents previously signed by Borrower officers or employees, provided that such changes shall not substantially alter the intent of such documents or certificates from the intent expressed in the forms executed by such officers. The Financing Documents shall be in such final forms as the Finance Officer shall approve, with the Finance Officer’s release of any Financing Document for delivery constituting conclusive evidence of such officer’s final approval of the Document’s final form.
4. The Borrower shall not take or omit to take any action the taking or omission of which shall cause its interest payments on this financing to be includable in the gross income for federal income tax purposes of the registered owners of the interest payment obligations. The Borrower hereby designates its obligations to make principal and interest payments under the Financing Documents as “qualified tax-exempt obligations” for the purpose of Internal Revenue Code Section 265(b)(3).
5. The Borrower intends that the adoption of this resolution will be a declaration of the Borrower’s official intent to reimburse expenditures for the project that is to be financed from the proceeds of the Lender financing described above. The Borrower intends that funds that have been advanced, or that may be advanced, from the Borrower’s general fund, or any other Borrower fund related to the project, for project costs may be reimbursed from the financing proceeds.
6. All prior actions of Borrower officers in furtherance of the purposes of this resolution are hereby ratified, approved and confirmed. All other resolutions (or parts thereof) in conflict with this resolution are hereby repealed, to the extent of the conflict. This resolution shall take effect immediately.

IN WITNESS WHEREOF, this resolution was adopted this the 4th day August 2025.

(SEAL)

ATTEST:

CITY OF KING

Nicole Branshaw, City Clerk

Richard E. McCraw, Mayor



CITY OF KING CITY COUNCIL

MEETING DATE:
August 4, 2025

PART A

| | |
|--------------------------|--|
| Subject: | APPOINTMENTS TO THE PLANNING BOARD |
| Action Requested: | To approve advertising for planning board members in the local paper and by normal means of notice to the public. |
| Attachments: | |

Todd Cox

This abstract requires review by:

City Manager

City Attorney

Todd Cox, Int. Planning & Zoning Officer

PART B

Introduction and Background:

As the council knows, the planning board recently lost one city regular member (Marsha Poston) due to moving out of the city limits. We also lost alternate member Kim Saucier, and as a result, we only have two city regular members, Chairman Jeff Walker and Vice-Chairman David Hudson, and one city alternate member, Kyle Hall. Staff would like to advertise/post for planning board members, including both regular and alternate members for the board. We need one city regular member and at least two city alternate members for the board. We currently have our ETJ board positions filled.

Discussion and Analysis:

Budgetary Impact:

N/A

Recommendation:

Staff recommends advertising the positions for 2 weeks in the local paper and also posting the positions on various other media outlets. Then hopefully we will have some names for you to review and approve for seating at our next meeting.

Current regular members (city)

Jeff Walker, Chairman
David Hudson, Vice-Chairman
Vacant seat

Current alternates (city)

Kyle Hall
Vacant
Vacant

Current regular member (ETJ)*

Jerry Messick
Joe Ramsey

Current alternate members (ETJ)*

Darrin Koone
Von Robertson

*** Appointed by the County**



CITY OF KING CITY COUNCIL

MEETING DATE:

August 4, 2025

PART A

Subject: Surplus Property Resolution for PD 2025-07

Action Requested: Adopt Resolution

Attachments: Resolution 2025-07

Ian Tedder

Ian Tedder, Asst. Police Chief

This abstract requires review by:

City Manager

City Attorney

PART B**Introduction and Background:**

The police department has several items of equipment and an old SRT box truck that is beyond its service life, obsolete, and/or no longer being utilized by the police department. The equipment includes, but is not limited to, emergency lighting, portable radios, and radar equipment.

Discussion and Analysis:

None

Budgetary Impact:

Proceeds from any surplus items sold at auction will be returned to the General Fund.

Recommendation:

Adopt Surplus Property Resolution for PD 2025-07



**CITY OF KING
RESOLUTION NO. 2025-07**

**RESOLUTION APPROVING THE ELECTRONIC AUCTION
AND DISPOSAL OF SURPLUS PERSONAL PROPERTY**

WHEREAS, the City of King has accumulated personal property that is no longer necessary to meet the operational needs of the City. Traditionally, the City has declared such property to be surplus and disposed of such property by public auction in accordance with the requirements of NCGS. 160A-270, to dispose of surplus property with no value in accordance with NCGS. 160A-266, and to change the use of surplus property per NCGS 160A-265.

NOW, THEREFORE, BE IT RESOLVED, by the city council of the city of King, North Carolina, that the sale/disposal of all surplus property shall be made in accordance with the requirements of NCGS. 160A-266 is hereby authorized, and the City Manager, or other staff designated by him, is authorized to give appropriate notice and conduct the sale/disposal in accordance with the requirements of all applicable laws.

BE IT FURTHER RESOLVED, the City Manager is authorized to declare surplus any personal property valued at less than \$30,000 for any one item or group of items and keep a record of all property sold with a description, to whom it was sold, and the amount of money received.

BE IT FURTHER RESOLVED, the City Manager is authorized to discard any personal property that is determined to have no value, remains unsold or unclaimed after the city has exhausted efforts to sell the property, or poses a potential threat to public health or safety in accordance with NCGS 160A-266.

Adopted this the 4th day of August 2025.

{SEAL}

Richard E. McCraw, Mayor

Attest:

Nicole Branshaw, City Clerk



CITY OF KING CITY COUNCIL

MEETING DATE:
August 4, 2025

PART A

| | |
|--------------------------|--|
| Subject: | A Resolution 2025-08 To Request Our Local Legislators to Add the City of King to the List of Municipalities Found in NCGS 160a-58.1 (b)(5), Giving Us Exemption Status from the 10% Satellite Area Rule. |
| Action Requested: | To approve Resolution 2025-08, requesting our local legislators to draft a bill and add it to the House or Senate docket for review. |
| Attachments: | <ul style="list-style-type: none">• Proposed Resolution |

Todd Cox

This abstract requires review by:

Todd Cox, Int. Planning & Zoning Officer

City Manager

City Attorney

PART B

Introduction and Background:

As staff have referred to this general statute from time to time, we have noticed that we are nearing the 10% rule as found in 160A-58.1 (b) (5). See attached. This section of the general statute states that a municipality can accept petitions for voluntary annexation that are not contiguous (satellite annexations) only up to 10% of the municipality's area within the main corporate limits. We are getting close to that number, and staff feel that we should try to get added to the municipalities that are exempt from this rule.

160A-58.1

(b)(5) The area within the proposed satellite corporate limits, when added to the area within all other satellite corporate limits, may not exceed ten percent (10%) of the area within the primary corporate limits of the annexing city.

This subdivision does not apply to the Cities of Archdale, Asheboro, Belmont, Claremont, Concord, Conover, Durham, Elizabeth City, Gastonia, Greenville, Hickory, Kannapolis, King, Kings Mountain, Locust, Lowell, Marion, Mount Airy, Mount Holly, New Bern

Discussion and Analysis:

Budgetary Impact:

N/A

Recommendation:

Staff recommend adopting Res. 2025-08 and then sending it to our local house and senate representatives to see which one can add it to this section of the NCGS.

We currently have a total of 3,855.648 acres (or 3,856 acres) in the primary corporate limits. We have a total of 326.761 acres (or 327 ac.) in our satellite corporate limits area. Doing the math, that puts us at around 8.5% (59 acres) of satellite corporate limits.



City of King

Resolution of Consideration No. 2025-08

A Resolution of Consideration requesting the City of King's local House and Senate representatives amend 160A-58.1 (b)(5) to include the City in the exempt list.

Whereas, NC General Statutes 160A-58.1 (b)(5) states that no municipality may satellite annex more than 10% of its primary corporate limits; and

Whereas, the City of King is close to this 10% rule and would like to be able to continue to be able to accommodate those who wish, by petition, to be annexed into the city by satellite annexation; and

Whereas, the NC General Statutes have made a way to be exempt from this rule found in 160A-58.1 subsection (b)(5) by having their jurisdiction added to the list of other exempt municipalities.

Now, Therefore, Be It Resolved, by the City Council of the City of King:

The City of King is requesting that one or both of its local House and Senate representatives add the city to this exempt list found in 160A-58.1 subsection (b)(5).



Adopted on this 4th day of August 2025.

{SEAL}

Richard E. McCraw, Mayor

ATTEST:

Nicole Branshaw, City Clerk

| | | | |
|---|--------------------------------------|---|----------------------|
|  | CITY OF KING CITY COUNCIL | MEETING DATE: August 4 th , 2025 | |
| PART A | | | |
| Subject: | Special Events Permit | | |
| Action Requested: | Approve Special Events Permit | | |
| Attachments: | Special Events Permit | | |
| <div style="text-align: center;">  <hr/> Benjamin Marion, City Engineer </div> | | This abstract requires review by: | |
| | | City Manager | City Attorney |
| PART B | | | |
| Introduction and Background: Staff have worked to update the Special Events Permit. The old permit was used to allow applicants to host events within the City of King. These events are approved or denied by staff and allow different departments within the City of King to schedule on-call personnel for these events. | | | |
| Discussion and Analysis: This revised Special Events Permit adds language and guidelines from the Fire Marshal's office to be included for vendors. The permit layout was updated to have a better flow, include signatures of each department signing off on the permit, and updates with insurance certificates, alcohol permits (if approved by council under agenda item "Alcohol in the Park"), and fees to be paid. | | | |
| Budgetary Impact: The approval of this permit will allow fees to be collected for special events permits. This may increase the amount of special event permit fees to be collected. | | | |
| Recommendation: Approve the Special Events Permit revisions. | | | |



City of King Special Events Permit Application

This form must be submitted to the City of King prior to planning any event in one of the City's Parks or Downtown King. **ALL PERMIT APPLICATIONS MUST BE RECEIVED BY THE CITY 60 DAYS IN ADVANCE OF THE DATE OF THE EVENT.** After your application is submitted and received, it will be reviewed within 15 days, and you will then be notified of approval or denial. You will also be contacted by the Fire and/or Police Department if the event necessitates fire inspections, medical standby, or police presence, and the appropriate fees will be added.

Proof of liability insurance indemnifying the city and the applicant against any perils, suits, claims, and losses which may arise in connection with the proposed activities is required to be submitted prior to final permit approval. Bounce houses/inflatables require a signed release and separate insurance certificate from the vendor.

Downtown events also require signed acknowledgements from impacted downtown businesses. A list will be provided. Permittees are responsible for cleaning and restoring the downtown or park site following the event. The permittee is also responsible for submitting a Temporary Vending Application, with applicable fees, for each vendor. If this process is not complete, vendors will not be allowed to participate in the event. Additionally, the permittee is responsible for ensuring that all vendors are aware of and will abide by the applicable regulations and ordinances.

Please refer to the City's fee schedule for all applicable fees. Central Park hours are 5:00 am – 10:00 pm. Recreation Acres hours are 5:00 am-12:00 am. Fees must be paid when the application is approved. Hosting organization is responsible for compliance with all aspects of the permit and applicable ordinances.

Name of Hosting Organization: _____

Event Description: _____

Event Coordinator: _____

Phone Number: _____ Email: _____

Secondary Contact: _____

Phone Number: _____ Email: _____

Event Name: _____ Date: _____

Event Start Time (including setup): _____ Event End Time (including cleanup): _____

Rain Date (optional): _____ Estimated Attendance: _____

Fees

| | |
|---|-------|
| _____ Event Permit Application Fee | _____ |
| _____ Event Fee (for profit, full park) | _____ |
| _____ Event Fee (for profit, amphitheater side only) | _____ |
| _____ Event Fee (non-profit, full park) | _____ |
| _____ Event Fee (non-profit, amphitheater side only) | _____ |
| _____ Deposit | _____ |
| _____ Number of Temporary Vending Permits _____ Cost per Vendor | _____ |
| _____ Police Security | _____ |
| _____ Police Traffic Control | _____ |
| _____ Fire Medical Standby | _____ |
| Total Fees (due when application is approved) | _____ |

Parks

_____ Central Park _____ Recreation Acres _____ Downtown

_____ Insurance Certificate Attached _____ Inflatables insurance certificate attached (if applicable)

Signature: _____ Date: _____

Police Department

Traffic Control _____

Security _____

Alcohol Permit (Central Park and Downtown only) and City of King Ordinance Chapter _____

Signature: _____ Date: _____

Fire Department

Will cooking be conducted, and/or food trucks/trailers be used during the event? _____ Yes _____ No

If yes, please explain below. **Add hyperlink for these regulations**

Will generators be used? _____ Yes _____ No

Will tents and/or canopies be used during the event? _____ Yes _____ No

If yes, please list the number and sizes of each tent/canopy that will be used:

Signature: _____ Date: _____

Applicant

The signature of the applicant below is verifying that the applicant is agreeing to the following:

- Hosting organization and vendors have read and agree to abide by the Guidelines from the Office of the Fire Marshal and City of King Ordinance Chapter 13. https://library.municode.com/nc/king/codes/code_of_ordinances?nodeId=PTIICOOR_CH13FIPRPR
- Information on page 1 is accurate, and all dates are met
- All fees are paid by the approval of the application
- All vendors are at the responsibility of the applicant and must follow guidelines and ordinances set forth by the City of King.

Applicants Signature: _____ Date: _____

Staff Use Only

| | | |
|----------------------------|--------------------------|--------------------|
| _____ Application Approved | _____ Application Denied | _____ Date |
| _____ Signature | | _____ Printed Name |

Office of the Fire Marshal

Guidelines for Carnivals, Fairs, Festivals, and Related Events

The purpose of this document is to establish a set of guidelines that operators/organizers of carnivals, fairs, festivals, and other types of related events shall follow in order to provide a reasonable level of safety for the public. Any proposed alternative measures to the guidelines below shall provide an equal level of safety and shall require prior approval of the official fire code. Please refer to the reference page to the associated footnotes in this document.

General Requirements:

1. All street festivals and related events within the City of King's planning/zoning jurisdiction shall be inspected by a City of King Fire Department code enforcement official(s) due to street closures, tent setups, or other factors related to such events.
2. Portable generators shall be kept at a minimum of 20 feet from building openings, and exhaust shall be turned away from openings.¹
3. The fire code official shall determine if fire department personnel shall be required for fire/medical standby for the event. Please see the City of King Fire Department Fees/Fines page on the City of King website for additional information regarding hourly rates per employee.²
4. A minimum of three (3) feet of clearance shall be provided around fire hydrants and fire protection equipment. Areas on the street(s)/parking lot(s) where fire hydrants/fire protection equipment are located, no tent, vehicle, trailer, etc., shall be in the immediate area of the hydrant.³
5. All tents shall be anchored according to a minimum 35 mph wind with 100lbs of anchorage for a 10x10 tent. A 10x20 tent requires a minimum of 200lbs for a minimum 35 mph wind. All commercial permit-required tents are required to follow manufacturers' recommendations for anchoring.
 - a. Enclosed tents greater than 800 square feet, canopy tents greater than 1,800 square feet open on all sides, and tents placed together or in a row that have an aggregate area of not more than 800 square feet, reference "Permit Required Tent" section below.

Cooking Trailers and Food Trucks:⁴

Below are the items we will be evaluating/discussing during the inspection:

1. All food trucks/trailers shall be separated by a minimum of ten (10) feet from each other.
2. LP Gas fittings will be checked for leaks.
3. LP gas containers installed on the vehicle shall be securely mounted and restrained to prevent movement.
4. LP gas system piping shall be adequately protected to prevent tampering, impact damage, and damage from vibration.
5. Where equipment produces grease-laden vapors, a class K fire extinguisher.
6. In *all* food trucks/cooking trailers, an ABC fire extinguisher.
7. Equipment should be securely attached and/or tethered to the vehicle.
8. Wheels should be chocked with not less than two chocks on *all* trailers and trucks with the parking brake set on trucks with the truck in park (if equipped). Chocks shall be 5 inches by 5 inches by 12 inches.
9. Propane leak detector.
10. Type 1 hood system for trucks/trailers that produce grease-laden vapors.
11. Documentation showing the hood has been cleaned/inspected by a qualified contractor.
12. Cooking oil storage containers shall have a maximum aggregate volume of 120 gallons and shall be stored in such a way as not to be toppled or damaged during transport.

This is a courtesy inspection to prepare vendors for the upcoming code change, we will not deny a vendor access to participate on any property or event until the 2024 code has been enacted by the Office of State Fire Marshal unless there should be an immediate fire hazard that would need to be abated.



CITY OF KING CITY COUNCIL

MEETING DATE:

August 4th, 2025

PART A

Subject: Change to City Ordinance to allow Alcohol at Central Park

Action Requested: Approve changes to the city's code of ordinances

Attachments: Ordinance Amendment, Public Hearing Ordinance Change Ad, Ordinance Resolution

This abstract requires review by:

City Manager

City Attorney

Benjamin Marion, City Engineer

PART B

Introduction and Background:

Per the request of the Parks and Recreation Advisory Board's recommendation at the April 11th, 2025 meeting, the board would like to change the City of King's Park and Recreation Ordinance, Chapter 20-10, subsection 11 to allow alcohol at Central Park only with a special events permit as well as supporting documentation required by the special events permit to include meeting ABC boards guidelines to sell and consume alcohol at public events. A revision to the city's special events permit will be brought before the council in August 2025. With this recommendation by the Parks and Recreation Advisory Board, city staff have made changes to the ordinance throughout chapter 20, specifically section 6, to clarify contact information for the Parks and Recreation Department within the ordinance.

Discussion and Analysis:

With liquor by the drink and mixed beverages now being allowed inside the City of King, the Parks and Recreation Advisory Board feels that changing this ordinance along with the special events permit will promote outside organizations utilizing Central Park, specifically the Amphitheater location, for more events on a much more frequent schedule. This item's Public Hearing was done at the June 2nd, 2025, meeting to allow input to changes of the city's code of ordinances.

Budgetary Impact:

With more events being held at more frequency, more rental fees along with shared profiting would create more revenue for the City of King's Park and Recreation Department.

Recommendation:

Approve changes to ordinance.

Sec. 20-6. Park event permit applications.

- (a) *Application.* An application for a park event permit must be completed and submitted to the parks and recreation department not less than 45 days prior to the date of the proposed activity, and not more than 12 months prior to the proposed activity. The application is online and can be accessed via the city's website at www.ci.king.nc.us ~~www.ci.king.nc.us/parksrecreation~~ or by calling the parks and recreation department at ~~336-985-1115~~. The application must be approved by the applicable city departments as prescribed in the application. Upon application approval, the applicant will pay the required fees to the collections department located in City Hall, 229 S. Main St.
- (b) *Permit requirements.* The person or organization applying for the permit shall agree to comply with all policies, procedures, rules and regulations pertaining to the use of public parks within the city ordinances. A fee shall be assessed by the parks and recreation director based on the schedule of fees and charges as adopted by the city council and as amended from time to time. Proof of liability insurance indemnifying the city and the applicant against any perils, suits, claims and losses, which may arise in connection with the proposed activities, is required to be submitted prior to permit approval. Exceptions may be allowed, based on and in accordance with the city's current liability insurance policy. Permittees are responsible for cleaning and restoring the site after the event. The cost of any employee overtime incurred because of a permittee's failure to clean and/or restore the site following the event will be borne by the permittee.
- (c) *Permit approval process.* ~~The parks and recreation director and police chief~~ Staff, as noted on the application, shall have the authority to grant or deny park event permits. The following criteria shall be considered for permit approval:
- (1) Activity will not generate excessive or unreasonable traffic, noise, or will not adversely affect the health, safety or welfare of participants or citizens not associated with the event.
 - (2) Activity will not interfere unduly with the primary use or uses for which such park is designed or intended, including previously or regularly scheduled activities at the park or recreational area.
 - (3) The permittee will be required to pay for adequate police and/or EMS personnel as required in the special events application and in accordance with the city's policies and procedures pertaining to the use of public parks.
 - (4) Parking options are adequate.
 - (5) Designated area is compatible with anticipated crowd size and proposed activities.
 - (6) All special events that necessitate a state road closure, lane closure, or the repurposing of travel lanes or shoulders on state roads shall be subject to relevant provisions of North Carolina General Statutes and special event guidelines set forth by the North Carolina General Statutes.
 - (7) Other criteria deemed relevant to the public safety by the police chief and fire chief.
- (d) *Prior violation.* If within the preceding two years, the applicant has been granted a permit and did, on that prior occasion, knowingly violate a material term or condition of the permit, or any law, ordinance, statute or regulation relating to the use of the parks, ~~the parks and recreation director or police chief may deny~~ the permit may be denied.
- (e) *Application review.* ~~The parks and recreation director or police chief~~ Designated staff on the application shall approve or deny an application within a reasonable time frame after receipt of application. If denied, a notice of denial shall be provided to the applicant(s), which notice shall include: (i) the grounds upon which the permit was denied; (ii) a summary of the application appeals process, and may include; (iii) suggested measures for remedying any defects in the application. For example, if an application is denied because of a conflict with another event, an alternative time may be suggested ~~by the parks and recreation director~~.

- (f) *Notifications required.* ~~The parks and recreation director shall provide~~ a copy of the application, including any approval or denial decision, shall be provided to the applicant and to relevant city personnel as soon as practical. Notice of all event application approvals shall be sent to the city manager, mayor and city council, before the event occurs.
- (g) *Appeals.* If an application is denied an applicant may: (i) resubmit an application with the appropriate changes and/or corrections; or (ii) appeal the denial of an application, but the appeal must be made in writing to designated staff ~~the parks and recreation director~~ within five business days after the denial has been received. ~~The parks and recreation director will forward~~ the appeal will be forwarded to the city manager or designee. Within five business days (not including city holidays) of receipt of the appeal, the city manager or designee will schedule a conference with the applicant to review the appeal. The appeal must be filed with the city clerk's office at City Hall within the aforementioned time. The applicant shall have the right to present evidence at said hearing. Within five business days (not including city holidays) following the hearing, the city manager or designee will make a decision regarding approval of the permit application and notify the applicant of that decision. The decision to approve the application or to uphold the denial shall be based solely on the approval criteria set forth by City Code. Further requests for appeal following the city manager's decision may be made to the city council at a regular council meeting.
- (h) *Cancellations.* ~~The parks and recreation director, police chief~~ Designated staff or city manager, in his or her good judgment and discretion and in consideration of the safety of any member(s) of the public, may cancel any event previously approved when good and compelling causes are presented. If such a cancellation is made, ~~the police chief or city manager cancelling the event~~ staff will notify the permit applicant as soon as is practical.
- (i) *Vending at special events.* All vendors shall preregister with the events coordinator/applicant at least five days prior to the event. The event coordinator/applicant shall collect all required information from each vendor and submit a copy to designated staff ~~the parks and recreation director~~ at least three business days, excluding city holidays, prior to the event. ~~The parks and recreation director~~ Staff shall then provide a vending permit to the coordinator/applicant for each vendor to display during the entire duration of the event. Vendors for events at Recreation Acres shall not sell items that are being offered at the park concessions building.
- (1) *Fees.* Each vendor shall pay a registration fee per the city's schedule of fees and charges as adopted by the city council and as amended from time to time. The events coordinator/applicant is responsible for obtaining these fees and remitting them to the city prior to the event.
 - (2) *Location.* Each event coordinator/applicant shall provide a sketch map/plan showing the location of each vendor in the park as appropriate. The city shall decide whether such vendor locations are appropriate prior to the event.
 - (3) *City-sponsored special events.* Events that are sponsored or co-sponsored by the city shall be excluded from the above-listed requirements.
 - (4) *Fire inspection.* In addition to the above, a fire inspection by the King Fire Department may be required.
- (Amend. of 5-2-11; Ord. No. 2013-05, 3-4-13; Ord. No. 2016-01, 2-1-16; Ord. No. 2024-01, 1-2-24)

Sec. 20-10. Prohibited acts relating to the use of public parks and recreation facilities.

The city council, with the advice of the parks and recreation committee, is authorized and empowered to adopt rules and regulations governing the use of the city parks and recreation facilities. All persons entering or using any park, playground, greenway trails, recreation or community areas or centers, or facilities (collectively "park") owned or operated by the city shall be obedient to the rules and regulations governing the use of such park. All such rules and regulations and other provisions of this chapter pertaining to a park shall be enforced in the same manner that other ordinances of the city may be enforced pursuant to section 20-14 of this Code. Any person seeking an exemption from any park rule under section 20-10 shall make a request in writing to the city council. The following acts are specifically prohibited, except such prohibition shall not apply to the servants, employees or officers of the city actually and necessarily engaged in the duties of their office or employment:

- (1) No person shall willfully mark, deface, disfigure, damage, tamper with or without the authorization of the town, displace or move any structure, equipment, facility, or any other real or personal property that is the property of or under the control of the city.
- (2) No person shall willfully damage, cut, carve, transplant or remove any tree, shrub, bush or plant within any park.
- (3) No person shall drive, park or ride any motorized vehicle in any park except in areas so marked, signed or designated for motorized vehicular traffic, and except in motorized wheel chairs for the disabled or in a golf cart where the driver and/or passenger is handicapped and holds a valid North Carolina handicapped parking placard or license plate issued in accordance with G.S. 20-37.5 or a valid handicapped parking placard or license plate from another state.
- (4) No person shall dump, deposit, leave or place trash, garbage, ashes, wastes, broken glass or other rubbish within any park, except in garbage, trash recycling or other proper receptacles provided for the purpose. No person shall dispose of garbage or rubbish within any park.
- (5) No person shall camp or stay overnight in any park, except with written permission from the city council or its designee.
- (6) No person shall erect or use a tent, camper, canopy, hut, bedding, or portable heater/fireplace, or make use of the city's electricity, in any city park except:
 - a. In conjunction with city-sponsored events;
 - b. When such person has submitted a reservation request and paid a reasonable usage fee in compliance with section 20-7; or
 - c. When such person has obtained a special event permit and paid a reasonable usage fee in compliance with section 20-6. Any usage of city electricity may occur only at the park shelter where a reservation has been made (or at such areas as are designated in a special event permit) and where one or more electrical outlets are located. The use of one or more electrical extension cords more than 20 feet from an outlet is prohibited.
- (7) No person shall enter any park or remain in any park during the hours the park is closed to the public.
- (8) Dogs and horses are allowed within the public parks, subject to the provisions of the city's animal control regulations in chapter 4, except in those areas specifically marked and designated that no dogs or horses shall be allowed, provided, however, that horses are not allowed on public greenways within the city's municipal corporate limits. Service animals are exempt from this section. Dog and horse manure must be removed and placed in an appropriate designated area.
- (9) Reserved.

- (10) No person shall carry, possess or use any firearms or other dangerous weapons within any park except that a person may carry a concealed handgun provided they possess a concealed handgun permit in accordance with G.S. ch. 14, art. 54B.
- (11) No person shall use, consume or possess any narcotic drug or hallucinogen or any other controlled substance within any park. No person shall use, consume or possess alcoholic beverages, beer or wine within any park unless approved by a special events permit or approval by the city council and must abide by the following regulations:

It shall be lawful for the city, the operator or a renter, during a special event, to provide or to provide for the serving or selling of beer or wine on city property designated by the city council by resolution, or on city property designated in a special event permit application approved by designated staff either with or without charge being made; therefore, provided:

- (a) All applicable health and ABC laws are complied with.
- (b) The contents of beer bottles or cans or wine bottles shall be poured into appropriate cups or glasses.
- (c) All empty bottles or cans shall be handled and stored in such a manner as not to be broken or left on the city property.
- (d) A statement releasing and forever discharging the city, its officers, agents and employees, from any and all claims, demands, expenses, costs and liabilities of any kind or nature directly or indirectly related to any personal injury, including death, and/or property damage arising out of the use of the city's property and the service of alcoholic beverages, beer, or wine, except those claims that were proximately caused by the negligence of the city or of a city employee acting within the scope of his employment with the city.
- (e) A statement agreeing to indemnify, defend and hold harmless the city, its officers, agents and employees from and against all claims, demands expenses, costs and liabilities of any kind or nature to the extent proximately caused by the intentional, negligent or reckless acts or omissions of the lessee, renter or operator, or their respective agents, officers, employees or guests; and

Permission to sell or serve beer, wine or other alcoholic beverages at any city facility or amenity addressed in this section shall be withdrawn for failure of the renter or operator, or the employees, officers, guests, invites of either to comply with the requirements set forth in this section or any applicable laws.

- (12) All persons in any park shall obey all posted traffic regulations, signs and directions.
- (13) No person shall hit golf balls in park areas except as where permitted.
- (14) No person shall engage, either verbally or physically, in any loud, indecent acts, disruptive or offensive conduct, or engage in any activity or sport in a manner which threatens the safety or welfare of other patrons of the park, or which unreasonably impairs the public's opportunity to use and enjoy the park.
- (15) No person shall operate a bicycle, skateboard, scooter, or roller blades on a public trail or within a designated park area within the city unless they are wearing a protective helmet on his or her head, with the chin strap fastened under the chin. Said helmet shall be fitted to the size of the operator and shall meet or exceed the ANSI (American National Standards Institute) Z90.4 or subsequent bicycle helmet standards, or the Snell Memorial Foundation's 1984 Standard for Protective Headgear for Use in Bicycling or subsequent standards.

- (16) No person shall or attempt to trap, catch, wound, kill or cause to be injured, treated cruelly, tease any form of wildlife in or upon any land owned, leased or operated by the city. No person shall release any form of wildlife in or upon any land owned, leased or operated by the city.
 - (17) No person shall place, maintain or erect any sign, poster, notice or advertising device within any park.
 - (18) No person shall fish at the city pond within Central Park unless they comply with the following conditions:
 - a. Fishing is only allowed from the banks of the pond or from the pier;
 - b. Fishing is only allowed between 5:30 a.m. to 9:00 p.m., or for such shorter times as the city park may be open;
 - c. The city is not responsible for any fishing license required by the North Carolina Wildlife Commission; and
 - d. Any fish caught from the pond must be returned to the pond in such a manner as not to harm the fish.
 - (19) All starting or kindling of fire may be prohibited by the city manager or his designee if weather conditions occur that would make such activity unduly dangerous or risky. No person shall leave a picnic area before the fire is completely extinguished. No person shall drop throw or otherwise scatter lighted matches, burning cigarettes, or cigars, tobacco paper or other inflammable material within any park area.
 - (20) No person shall practice, play or use horseshoes, spears, javelins, archery, discus, or similar items in park areas except in areas specifically designated or provided for such activities.
 - (21) It shall be unlawful to possess or set off, discharge, explode or burn any firecrackers or other forms of fireworks within park settings unless a special events permit is acquired from the fire chief.
 - (22) No person shall conduct or carry on any game of chance at which money, property, or any other thing(s) of value is wagered, whether such money, property or other thing of value is present in the park (in stake) or located elsewhere.
 - (23) No person shall swim, bathe or wade in any ponds, waterways or fountains within any park, except in such waters and at such places as are provided for such activity.
 - (24) No child or children, 12 years old and under, shall be on any city park property, including the "Skate Park", without being supervised by an adult (over 18 years of age) at all times.
- (Amend. of 5-2-11; Amend. of 7-5-11; Ord. No. 213-05, 3-4-13; Ord. No. 2013-06, 5-6-13)



ORDINANCE NO. 2025-05

**AN AMENDMENT TO UPDATE THE CITY'S ORDINANCE
AN ORDINANCE AMENDING THE CITY OF KING'S CODE OF ORDINANCES:
CHAPTER 20, ARTICLE I, SEC. 6 (a)-(i) & SEC. 10 (11)**

WHEREAS, the growth of the City of King's Parks and Recreation Department has facilitated the need for a text amendment change to update contact information throughout Chapter 20 of the City of King's Code of Ordinances and to make changes to allow alcohol within Central Park: and

WHEREAS, the City of King's Code of Codified Ordinances, more specifically, Chapter 20, Articles 6 and 10 texts need to be amended; and

WHEREAS, the City of King has taken steps to amend the current ordinance to include the corrected contact information for the Parks and Recreation Department, as well as to permit the consumption of alcohol within Central Park during special events, provided that proper approved paperwork and permissions are obtained.

NOW, THEREFORE, be it ordained by the King City Council of the City of King, North Carolina, that:

SECTION 01. The following sections of the city's codified code of ordinances shall be amended as follows: See attached exhibit "A".

DULY PASSED AND APPROVED by the City Council of the City of King, NC,
on the ____ day of _____, 20__.

{Seal}

Richard E. McCraw, Mayor

Attest:

Nicole Branshaw, NCCMC, City Clerk

EXHIBIT A

Sec. 20-6. Park event permit applications.

- (a) *Application.* An application for a park event permit must be completed and submitted to the parks and recreation department not less than 45 days prior to the date of the proposed activity, and not more than 12 months prior to the proposed activity. The application is online and can be accessed via the city's website at www.ci.king.nc.us ~~www.ci.king.nc.us/parksrecreation~~ or by calling the parks and recreation department at ~~336-985-1115~~. The application must be approved by the applicable city departments as prescribed in the application. Upon application approval, the applicant will pay the required fees to the collections department located in City Hall, 229 S. Main St.
- (b) *Permit requirements.* The person or organization applying for the permit shall agree to comply with all policies, procedures, rules and regulations pertaining to the use of public parks within the city ordinances. A fee shall be assessed by the parks and recreation director based on the schedule of fees and charges as adopted by the city council and as amended from time to time. Proof of liability insurance indemnifying the city and the applicant against any perils, suits, claims and losses, which may arise in connection with the proposed activities, is required to be submitted prior to permit approval. Exceptions may be allowed, based on and in accordance with the city's current liability insurance policy. Permittees are responsible for cleaning and restoring the site after the event. The cost of any employee overtime incurred because of a permittee's failure to clean and/or restore the site following the event will be borne by the permittee.
- (c) *Permit approval process.* ~~The parks and recreation director and police chief~~ [Staff, as noted on the application](#), shall have the authority to grant or deny park event permits. The following criteria shall be considered for permit approval:
- (1) Activity will not generate excessive or unreasonable traffic, noise, or will not adversely affect the health, safety or welfare of participants or citizens not associated with the event.
 - (2) Activity will not interfere unduly with the primary use or uses for which such park is designed or intended, including previously or regularly scheduled activities at the park or recreational area.
 - (3) The permittee will be required to pay for adequate police and/or EMS personnel as required in the special events application and in accordance with the city's policies and procedures pertaining to the use of public parks.
 - (4) Parking options are adequate.
 - (5) Designated area is compatible with anticipated crowd size and proposed activities.
 - (6) All special events that necessitate a state road closure, lane closure, or the repurposing of travel lanes or shoulders on state roads shall be subject to relevant provisions of North Carolina General Statutes and special event guidelines set forth by the North Carolina General Statutes.
 - (7) Other criteria deemed relevant to the public safety by the police chief [and fire chief](#).
- (d) *Prior violation.* If within the preceding two years, the applicant has been granted a permit and did, on that prior occasion, knowingly violate a material term or condition of the permit, or any law, ordinance, statute or regulation relating to the use of the parks, ~~the parks and recreation director or police chief may deny~~ the permit [may be denied](#).

- (e) *Application review.* ~~The parks and recreation director or police chief~~ Designated staff on the application shall approve or deny an application within a reasonable time frame after receipt of application. If denied, a notice of denial shall be provided to the applicant(s), which notice shall include: (i) the grounds upon which the permit was denied; (ii) a summary of the application appeals process, and may include; (iii) suggested measures for remedying any defects in the application. For example, if an application is denied because of a conflict with another event, an alternative time may be suggested ~~by the parks and recreation director.~~
- (f) *Notifications required.* ~~The parks and recreation director shall provide~~ a copy of the application, including any approval or denial decision, shall be provided to the applicant and to relevant city personnel as soon as practical. Notice of all event application approvals shall be sent to the city manager, mayor and city council, before the event occurs.
- (g) *Appeals.* If an application is denied an applicant may: (i) resubmit an application with the appropriate changes and/or corrections; or (ii) appeal the denial of an application, but the appeal must be made in writing to designated staff ~~the parks and recreation director~~ within five business days after the denial has been received. ~~The parks and recreation director will forward~~ the appeal will be forwarded to the city manager or designee. Within five business days (not including city holidays) of receipt of the appeal, the city manager or designee will schedule a conference with the applicant to review the appeal. The appeal must be filed with the city clerk's office at City Hall within the aforementioned time. The applicant shall have the right to present evidence at said hearing. Within five business days (not including city holidays) following the hearing, the city manager or designee will make a decision regarding approval of the permit application and notify the applicant of that decision. The decision to approve the application or to uphold the denial shall be based solely on the approval criteria set forth by City Code. Further requests for appeal following the city manager's decision may be made to the city council at a regular council meeting.
- (h) *Cancellations.* ~~The parks and recreation director, police chief~~ Designated staff or city manager, in his or her good judgment and discretion and in consideration of the safety of any member(s) of the public, may cancel any event previously approved when good and compelling causes are presented. If such a cancellation is made, ~~the police chief or city manager cancelling the event~~ staff will notify the permit applicant as soon as is practical.
- (i) *Vending at special events.* All vendors shall preregister with the events coordinator/applicant at least five days prior to the event. The event coordinator/applicant shall collect all required information from each vendor and submit a copy to designated staff ~~the parks and recreation director~~ at least three business days, excluding city holidays, prior to the event. ~~The parks and recreation director~~ Staff shall then provide a vending permit to the coordinator/applicant for each vendor to display during the entire duration of the event. Vendors for events at Recreation Acres shall not sell items that are being offered at the park concessions building.
- (1) *Fees.* Each vendor shall pay a registration fee per the city's schedule of fees and charges as adopted by the city council and as amended from time to time. The events coordinator/applicant is responsible for obtaining these fees and remitting them to the city prior to the event.
- (2) *Location.* Each event coordinator/applicant shall provide a sketch map/plan showing the location of each vendor in the park as appropriate. The city shall decide whether such vendor locations are appropriate prior to the event.
- (3) *City-sponsored special events.* Events that are sponsored or co-sponsored by the city shall be excluded from the above-listed requirements.
- (4) *Fire inspection.* In addition to the above, a fire inspection by the King Fire Department may be required.

(Amend. of 5-2-11; Ord. No. 2013-05, 3-4-13; Ord. No. 2016-01, 2-1-16; Ord. No. 2024-01, 1-2-24)

Sec. 20-10. Prohibited acts relating to the use of public parks and recreation facilities.

The city council, with the advice of the parks and recreation committee, is authorized and empowered to adopt rules and regulations governing the use of the city parks and recreation facilities. All persons entering or using any park, playground, greenway trails, recreation or community areas or centers, or facilities (collectively "park") owned or operated by the city shall be obedient to the rules and regulations governing the use of such park. All such rules and regulations and other provisions of this chapter pertaining to a park shall be enforced in the same manner that other ordinances of the city may be enforced pursuant to section 20-14 of this Code. Any person seeking an exemption from any park rule under section 20-10 shall make a request in writing to the city council. The following acts are specifically prohibited, except such prohibition shall not apply to the servants, employees or officers of the city actually and necessarily engaged in the duties of their office or employment:

- (1) No person shall willfully mark, deface, disfigure, damage, tamper with or without the authorization of the town, displace or move any structure, equipment, facility, or any other real or personal property that is the property of or under the control of the city.
- (2) No person shall willfully damage, cut, carve, transplant or remove any tree, shrub, bush or plant within any park.
- (3) No person shall drive, park or ride any motorized vehicle in any park except in areas so marked, signed or designated for motorized vehicular traffic, and except in motorized wheel chairs for the disabled or in a golf cart where the driver and/or passenger is handicapped and holds a valid North Carolina handicapped parking placard or license plate issued in accordance with G.S. 20-37.5 or a valid handicapped parking placard or license plate from another state.
- (4) No person shall dump, deposit, leave or place trash, garbage, ashes, wastes, broken glass or other rubbish within any park, except in garbage, trash recycling or other proper receptacles provided for the purpose. No person shall dispose of garbage or rubbish within any park.
- (5) No person shall camp or stay overnight in any park, except with written permission from the city council or its designee.
- (6) No person shall erect or use a tent, camper, canopy, hut, bedding, or portable heater/fireplace, or make use of the city's electricity, in any city park except:
 - a. In conjunction with city-sponsored events;
 - b. When such person has submitted a reservation request and paid a reasonable usage fee in compliance with section 20-7; or
 - c. When such person has obtained a special event permit and paid a reasonable usage fee in compliance with section 20-6. Any usage of city electricity may occur only at the park shelter where a reservation has been made (or at such areas as are designated in a special event permit) and where one or more electrical outlets are located. The use of one or more electrical extension cords more than 20 feet from an outlet is prohibited.
- (7) No person shall enter any park or remain in any park during the hours the park is closed to the public.
- (8) Dogs and horses are allowed within the public parks, subject to the provisions of the city's animal control regulations in chapter 4, except in those areas specifically marked and designated that no dogs or horses shall be allowed, provided, however, that horses are not allowed on public greenways within the city's municipal corporate limits. Service animals are exempt from this section. Dog and horse manure must be removed and placed in an appropriate designated area.
- (9) Reserved.

- (10) No person shall carry, possess or use any firearms or other dangerous weapons within any park except that a person may carry a concealed handgun provided they possess a concealed handgun permit in accordance with G.S. ch. 14, art. 54B.
- (11) No person shall use, consume or possess any alcoholic beverages, beer or wine within the park unless approved through a special events permit at Central Park and with the appropriate supporting documents required within the special events permit; no person shall use, consume or possess any narcotic drug or hallucinogen or any other controlled substance within any park.
- (12) All persons in any park shall obey all posted traffic regulations, signs and directions.
- (13) No person shall hit golf balls in park areas except as where permitted.
- (14) No person shall engage, either verbally or physically, in any loud, indecent acts, disruptive or offensive conduct, or engage in any activity or sport in a manner which threatens the safety or welfare of other patrons of the park, or which unreasonably impairs the public's opportunity to use and enjoy the park.
- (15) No person shall operate a bicycle, skateboard, scooter, or roller blades on a public trail or within a designated park area within the city unless they are wearing a protective helmet on his or her head, with the chin strap fastened under the chin. Said helmet shall be fitted to the size of the operator and shall meet or exceed the ANSI (American National Standards Institute) Z90.4 or subsequent bicycle helmet standards, or the Snell Memorial Foundation's 1984 Standard for Protective Headgear for Use in Bicycling or subsequent standards.
- (16) No person shall or attempt to trap, catch, wound, kill or cause to be injured, treated cruelly, tease any form of wildlife in or upon any land owned, leased or operated by the city. No person shall release any form of wildlife in or upon any land owned, leased or operated by the city.
- (17) No person shall place, maintain or erect any sign, poster, notice or advertising device within any park.
- (18) No person shall fish at the city pond within Central Park unless they comply with the following conditions:
 - a. Fishing is only allowed from the banks of the pond or from the pier;
 - b. Fishing is only allowed between 5:30 a.m. to 9:00 p.m., or for such shorter times as the city park may be open;
 - c. The city is not responsible for any fishing license required by the North Carolina Wildlife Commission; and
 - d. Any fish caught from the pond must be returned to the pond in such a manner as not to harm the fish.
- (19) All starting or kindling of fire may be prohibited by the city manager or his designee if weather conditions occur that would make such activity unduly dangerous or risky. No person shall leave a picnic area before the fire is completely extinguished. No person shall drop throw or otherwise scatter lighted matches, burning cigarettes, or cigars, tobacco paper or other inflammable material within any park area.
- (20) No person shall practice, play or use horseshoes, spears, javelins, archery, discus, or similar items in park areas except in areas specifically designated or provided for such activities.
- (21) It shall be unlawful to possess or set off, discharge, explode or burn any firecrackers or other forms of fireworks within park settings unless a special events permit is acquired from the fire chief.
- (22) No person shall conduct or carry on any game of chance at which money, property, or any other thing(s) of value is wagered, whether such money, property or other thing of value is present in the park (in stake) or located elsewhere.

Ordinance No. 2025-05
(date) _____

(23) No person shall swim, bathe or wade in any ponds, waterways or fountains within any park, except in such waters and at such places as are provided for such activity.

(24) No child or children, 12 years old and under, shall be on any city park property, including the "Skate Park", without being supervised by an adult (over 18 years of age) at all times.

(Amend. of 5-2-11; Amend. of 7-5-11; Ord. No. 213-05, 3-4-13; Ord. No. 2013-06, 5-6-13)



**CITY OF KING
KING CITY COUNCIL
DEPARTMENTAL REPORTS**

**MEETING DATE:
AUGUST 4 , 2025**

**Collections Report
Finance & Budget
Fire Department
Planning Department
Police Department
Senior Center
Tap Fee Report
Taxes
Water**

Budget vs Actual (Summary)

City of King
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Page 1 Of 2

Period Ending 6/30/2025

11 GENERAL FUND

| Description | Budget | Encumbrance | MTD | QTD | YTD | Variance | Percent |
|---|------------|-------------|--------------|----------------|---------------|----------------|---------|
| Revenues | | | | | | | |
| | 11,562,995 | 0.00 | 606,504.17 | 1,515,570.70 | 10,148,877.10 | (1,414,117.90) | 88% |
| Revenues Totals: | 11,562,995 | 0.00 | 606,504.17 | 1,515,570.70 | 10,148,877.10 | (1,414,117.90) | 88% |
| Expenses | | | | | | | |
| Governing Body | 120,556 | 0.00 | 7,976.78 | 41,094.43 | 100,386.56 | 20,169.44 | 83% |
| Administration | 179,530 | 0.00 | 14,620.56 | 40,039.56 | 173,771.08 | 5,758.92 | 97% |
| Finance | 211,135 | 0.00 | 7,990.50 | 28,560.46 | 196,786.79 | 14,348.21 | 93% |
| Public Buildings | 144,080 | 0.00 | 9,329.42 | 57,630.37 | 136,237.58 | 7,842.42 | 95% |
| Planning | 470,453 | 0.00 | 78,388.46 | 141,335.83 | 457,798.08 | 12,654.92 | 97% |
| Police | 3,845,641 | 5,368.84 | 573,833.98 | 1,079,558.20 | 3,772,537.12 | 67,735.04 | 98% |
| Fire | 3,185,993 | 0.00 | 231,765.20 | 737,515.05 | 3,092,981.95 | 93,011.05 | 97% |
| Community Development | 22,594 | 0.00 | 105.60 | 1,366.22 | 16,085.70 | 6,508.30 | 71% |
| Streets | 515,757 | 0.00 | 105,499.89 | 262,494.65 | 489,248.85 | 26,508.15 | 95% |
| Public Works | 409,539 | 0.00 | 51,534.61 | 99,289.56 | 363,823.53 | 45,715.47 | 89% |
| Solid Waste | 458,551 | 0.00 | 31,660.03 | 102,179.09 | 447,511.18 | 11,039.82 | 98% |
| Parks and Recreation | 425,276 | 0.00 | 29,793.58 | 108,379.62 | 407,056.16 | 18,219.84 | 96% |
| Library | 9,500 | 0.00 | 0.00 | 740.36 | 9,240.36 | 259.64 | 97% |
| Senior Center | 174,977 | 0.00 | 13,228.44 | 36,670.63 | 151,966.74 | 23,010.26 | 87% |
| Debt Service | 568,352 | 0.00 | 1,670.55 | 135,749.15 | 542,788.56 | 25,563.44 | 96% |
| Non-Departmental | 821,061 | 0.00 | 106,357.34 | 130,445.34 | 588,752.66 | 232,308.34 | 72% |
| Expenses Totals: | 11,562,995 | 5,368.84 | 1,263,754.94 | 3,003,048.52 | 10,946,972.90 | 610,653.26 | 95% |
| 11 GENERAL FUND Revenues Over/(Under) Expenses: | | | (657,250.77) | (1,487,477.82) | (798,095.80) | | |

Budget vs Actual (Summary)

City of King
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Page 2 Of 2

Period Ending 6/30/2025

| 61 ENTERPRISE FUND | | | | | | | | |
|------------------------|---------------------------------|-------------|-------------|--------------|----------------|----------------|---------|--|
| Description | Budget | Encumbrance | MTD | QTD | YTD | Variance | Percent | |
| Revenues | | | | | | | | |
| | 11,170,367 | 0.00 | 508,490.36 | 2,043,024.74 | 7,021,098.48 | (4,149,268.52) | 63% | |
| Revenues Totals: | 11,170,367 | 0.00 | 508,490.36 | 2,043,024.74 | 7,021,098.48 | (4,149,268.52) | 63% | |
| Expenses | | | | | | | | |
| Governing Body | 94,727 | 0.00 | 8,207.40 | 36,465.10 | 83,827.01 | 10,899.99 | 88% | |
| Administration | 360,555 | 0.00 | 73,598.71 | 111,856.17 | 316,604.19 | 43,950.81 | 88% | |
| Finance | 475,470 | 0.00 | 31,484.93 | 89,621.11 | 458,764.08 | 16,705.92 | 96% | |
| Engineering | 165,316 | 0.00 | 12,418.11 | 33,870.66 | 146,413.63 | 18,902.37 | 89% | |
| Water Plant | 1,589,063 | 0.00 | 116,611.44 | 283,905.63 | 1,404,029.20 | 185,033.80 | 88% | |
| Water Distribution | 1,364,565 | 0.00 | 71,452.75 | 246,921.56 | 1,208,539.12 | 156,025.88 | 89% | |
| Wastewater Collections | 1,302,508 | 0.00 | 105,650.03 | 423,080.38 | 1,269,185.39 | 33,322.61 | 97% | |
| Wastewater Maintenance | 4,362,720 | 0.00 | 138,412.14 | 310,982.76 | 3,628,351.70 | 734,368.30 | 83% | |
| Debt Service | 1,293,431 | 0.00 | 468.40 | 823,130.63 | 1,288,976.00 | 4,455.00 | 100% | |
| Non-Departmental | 162,012 | 0.00 | 1,871.89 | 5,595.28 | 142,836.67 | 19,175.33 | 88% | |
| Expenses Totals: | 11,170,367 | 0.00 | 560,175.80 | 2,365,429.28 | 9,947,526.99 | 1,222,840.01 | 89% | |
| 61 ENTERPRISE FUND | Revenues Over/(Under) Expenses: | | (51,685.44) | (322,404.54) | (2,926,428.51) | | | |

30-60-90 Service Report

| Service Name | 6/6/2025 0-30 Days | 5/6/2025 31-60 Days | 4/6/2025 61-90 Days | 3/7/2025 90+ Days | Total |
|-----------------|-----------------------|------------------------|------------------------|----------------------|--------------|
| WATER C IN | \$18,742.61 | \$368.86 | \$309.10 | \$8,210.68 | \$27,631.25 |
| WATER IRR IN | \$0.00 | \$0.00 | \$0.00 | \$15.74 | \$15.74 |
| WATER C OUT | \$11,671.74 | \$5,385.82 | \$393.60 | \$32,365.15 | \$49,816.31 |
| SEWER OUT | \$19,990.83 | \$672.55 | \$856.78 | \$37,186.03 | \$58,706.19 |
| SEWER IN | \$51,125.87 | \$851.23 | \$1,059.47 | \$25,418.50 | \$78,455.07 |
| SEN SEWER IN | \$273.38 | \$0.00 | \$89.25 | \$3,362.78 | \$3,725.41 |
| SEN SEWER OUT | \$396.41 | \$0.00 | \$0.00 | \$622.07 | \$1,018.48 |
| SEWER IN NOHK | \$2,639.47 | \$74.77 | \$26.07 | \$1,978.15 | \$4,718.46 |
| LANDFILL TIPFEE | \$3,657.08 | \$48.77 | \$140.87 | \$2,682.78 | \$6,529.50 |
| BOD/TSS RES | \$3,461.80 | \$55.39 | \$149.02 | \$3,514.71 | \$7,180.92 |
| BOD/TSS COM | \$94.25 | \$0.00 | \$0.00 | \$21.17 | \$115.42 |
| BOD/TSS RESCOM | \$304.50 | \$7.25 | \$7.25 | \$188.58 | \$507.58 |
| WATER SPRINKLR | \$126.40 | \$0.00 | \$0.00 | \$0.00 | \$126.40 |
| RET CHECK FEE | \$75.00 | \$0.00 | \$0.00 | \$480.62 | \$555.62 |
| NONPAYMENT FEE | \$100.00 | \$1,072.37 | \$0.00 | \$16,914.17 | \$18,086.54 |
| LANDFILL TIPFEU | \$0.00 | \$0.00 | \$0.00 | \$38.40 | \$38.40 |
| OTHER UNK | \$0.00 | \$30.00 | \$0.00 | \$1,809.50 | \$1,839.50 |
| YARD CART PCKUP | \$24.99 | \$0.00 | \$0.00 | \$66.89 | \$91.88 |
| WA - PENALTY | \$4.03 | \$871.22 | \$400.00 | \$1,251.39 | \$2,526.64 |
| PENALTY | \$6,394.43 | \$0.00 | \$294.88 | \$7,031.87 | \$13,721.18 |
| SW19 | \$109.25 | \$0.00 | \$0.00 | \$0.00 | \$109.25 |
| Totals: | \$119,192.04 | \$9,438.23 | \$3,726.29 | \$143,159.18 | \$275,515.74 |

Manpower Shortage Alert Report – (06/01/2025 – 06/30/2025)

Only 2 Officers Available – 26 Alerts

Only 1 Officer Available – 8 Alerts

No Officers Available – 17 Alerts

Activity Log Event Summary (Cumulative Totals)

King Police Department

(06/01/2025 - 06/30/2025)

| | | | |
|--------------------------------------|-----|--|-------|
| <No Event Type Specified> | 5 | 911 Hang Up | 28 |
| Abandoned Vehicle | 1 | Agency Assist | 24 |
| Alarm | 17 | Assault | 1 |
| Breaking and Entering | 1 | City Ordinance Violation | 1 |
| Disabled Motorist | 3 | Disturbance | 20 |
| Domestic | 5 | Escort | 4 |
| Follow Up | 6 | Foot Patrol (Business) | 247 |
| Foot Patrol (Residence) | 3 | Found Property | 1 |
| Fraud | 2 | K-01 CENTRAL PARK -INCLUDES CABIN, | 48 |
| K-02 REC ACRES - INCLUDES CONCESSION | 59 | K-03 SENIOR CENTER | 26 |
| K-04 CITY HALL | 2 | K-05 KING LIBRARY | 30 |
| K-06 CITY WATER DEPT ON DONNAHA | 1 | K-07 RECYCLE CENTER | 4 |
| K-08 PUBLIC WORKS | 2 | K-10 KING ELEMENTARY SCHOOL | 34 |
| K-12 CALVARY CHRISTIAN SCHOOL - MAIN | 24 | K-13 RAINBOW DAYCARE - 109 VILLAGE WAY | 1 |
| K-15 FIRST BAPTIST CHILD DEVELOPMENT | 1 | K-20 FIVE FORKS SHOPPING CENTER | 51 |
| K-21 KING SHOPPING CENTER | 50 | K-22 COLONY SHOPPING CENTER | 62 |
| K-23 RETAIL CIRCLE | 59 | K-24 DOWNTOWN SHOPS | 15 |
| K-30 402 WEST KING STREET | 15 | K-31 PIONEER/STOKES MEDICAL OFFICES - | 1 |
| K-32 NOVANT MEDICAL ON MOORE ROAD | 11 | K-40 STOKES YMCA | 30 |
| K-50 ROSA TARA OFF PLANTATION DRIVE | 2 | K-52 PRIDDY MANOR | 18 |
| K-55 WALMART | 65 | K-8 PUBLIC WORKS | 2 |
| KING CARE CALL - SHELBY | 9 | KING CARE CALL-SC-BETTY JO | 9 |
| Larceny | 24 | License Check | 1 |
| MANPOWER | 52 | Mental Subject | 1 |
| Missing Person | 1 | Officer Assist (KPD only) | 49 |
| Open Door | 1 | Other | 7 |
| Overdose | 2 | Police Service | 47 |
| Process Service | 11 | Public Service | 28 |
| Robbery | 1 | SC K250 / 217 Pilotview Dr Jennifer Propst | 2 |
| Security Check (Business) | 331 | Security Check (Residence) | 1,006 |
| Special Event | 4 | Suspicious Activity | 18 |
| Suspicious Person | 19 | Suspicious Vehicle | 10 |
| Traffic Crash (Non-reportable) | 8 | Traffic Crash (Reportable) - OCA required | 18 |

Activity Log Event Summary (Cumulative Totals)

King Police Department
(06/01/2025 - 06/30/2025)

| | | | |
|--------------------------|----|------------------------|----|
| Traffic Stop (eCitation) | 54 | Traffic Stop (Warning) | 55 |
| Training | 6 | Trespassing | 2 |
| Unknown Nature | 1 | Vehicle Maintenance | 5 |
| Welfare Check | 4 | | |

Total Number Of Events: 2,768

City of King Fire Department

Month in Review

May 2025

Administration:

- Chief Roberson attended the May City Council meeting on May 5th.
- Staff attended the annual benefits fair on May 7th.
- King Fire Department hosted the National EMS Bike ride as a rest break during National EMS week on May 7th.
- Chief Roberson attended a planning meeting for Military Makeover with Montell Williams on May 8th.
- A/C Franis assisted with an officer interview for South Stokes FFA
- A/C Lane facilitated annual ladder testing for our aerial truck on May 8th.
- Chief Roberson presented a scholarship on behalf of the North Carolina State Firefighters' Association on May 9th at East Surry High School.
- Chief Roberson attended a budget workshop on May 9th.
- Chief Roberson, B/C Rohde, and Captain Fariss met to discuss our updates to the swift water rescue program on May 13th
- Chief Roberson attended the Forsyth County Firefighters' Association meeting on May 13th.
- Chief Roberson attended a planning meeting for Military Makeover with Montell Williams on May 15th.
- Chief Roberson attended the opening event for the Military Makeover with Montell Williams at Central Park on May 16th.
- A/C Lane participated in a virtual NCIAAI Chapter meeting virtually on May 19th.
- A/C Lane facilitated annual pump testing of all fire apparatus on May 20th.
- Chief Roberson and A/C Francis met with Susan O'Brien and Ben Marion regarding revisions to the Special Events permit on May 20th.
- Chief Roberson and B/C Rohde met with NC Emergency Management to discuss our swift water rescue program on May 23rd.
- Chief Roberson and A/C Francis attended the Stokes County Fire and Rescue Association meeting on May 27th.
- Chief Roberson attended a NC State Firefighters' Association executive board meeting on May 30th in Asheville.

Fire Marshal Office Activities:

- **Fire Inspection**
 - Highway 66 Quickstop
 - Bliss Nail Care
 - Pilotview Group Home
 - Campbell Ridge Apartments
 - King Sand and Supply
 - Taco Bell
 - Pilot View II
 - P.B. Clarks Restaurant

- Pilot View Apartments I
- Meadowbrook Apartments A
- Meadowbrook Apartments B
- Triad Hose and Hydraulics
- Pawn Sharks
- Truist Bank
- Todd Ceiling and Drywall
- Insight Human Services
- 117 Ingram Dr. (vacant)
- Modern Auto Auction
- Great Commission Community Church
- A6 Jung North America Inc.
- WKTE Radio
- Ogburn Properties Apartments
- Mt. Pilot Properties Apartments
- Apartments On Pulliam
- Beck Apartments
- Smart Storage
- King Fire Baptist and Child Development Center
- Twin City Rebar
- Discount Tobacco
- Allegacy Investment Group
- **Reinspection**
 - Food Lion
 - Kings Korner
 - Sparks Gym
 - Breeze Thru Market
 - NC Coil
- **ALE Inspection**
 - Breeze Thru Market
 - Town and Country Restaurant
 - Town and Country Restaurant (reinspection)
- **Certificate of Occupancy**
 - Pro Wall Construction
 - Stokes County ABC Store
- **Permits**
 - King Milling Company – Fumigation
- **Site Plan Review**
 - Grandview, Inc
- **Plan Review**
 - Magnolia Eye Care – building plan
 - Cup of Joe – kitchen fire protection system

Public Education:

- 5/1/2025 – 4th grade fire and life safety Mt. Olive Elementary
- 5/5/2025 – 4th grade fire and life safety Calvary Christian School
- 5/5/2025 – Educational fire station tour
- 5/9/2025 – 4th grade fire and life safety Poplar Springs Elementary
- 5/12/2025 – Educational fire station tour Access Books and More
- 5/18/2025 – Child passenger seat installation/inspection
- 5/22/2025 – Child passenger seat inspection

- **5/27/2025** – Smoke alarm battery change out

Training:

- **5/5,6,7/2025** – Medical continuing education training
- **5/6-8/2025** – Firefighters Burrow and Hardman attended 1st Due Tactics Conference
- **5/12-20/2025** – FF Burrow completed Driver-Operator Aerial certification
- **5/5-7 & 19-20/2025** – Firefighters Norman and Trone completed Fire Inspector 1
- **5/20&21/2025** – Staff participated in technical rope rescue training

Incident Summary:

| | |
|---------------------|------------|
| Fire | 3 |
| Rescue | 10 |
| EMS | 103 |
| Hazardous Condition | 6 |
| Service Call | 33 |
| Good Intent Call | 45 |
| False Alarms | 11 |
| Special Incident | 0 |
| Total Alarms | 211 |

Location of Incidents:

Fire & Squad Totals:

| | |
|-----------------------------|------------|
| City of King | 109 |
| City of King/Forsyth Co. | 1 |
| Stokes County | 66 |
| Forsyth County | 9 |
| Stokes Co. Auto/Mutual Aid | 8 |
| Forsyth Co. Auto/Mutual Aid | 16 |
| Responding in Place of | 2 |
| Out of County | 0 |
| Total Alarms | 211 |

I have calculated the month of **June 2025**, Zoning Actions, Building Permits and Inspection totals. Also included are the previous month and year-to-date figures. They are as follows:

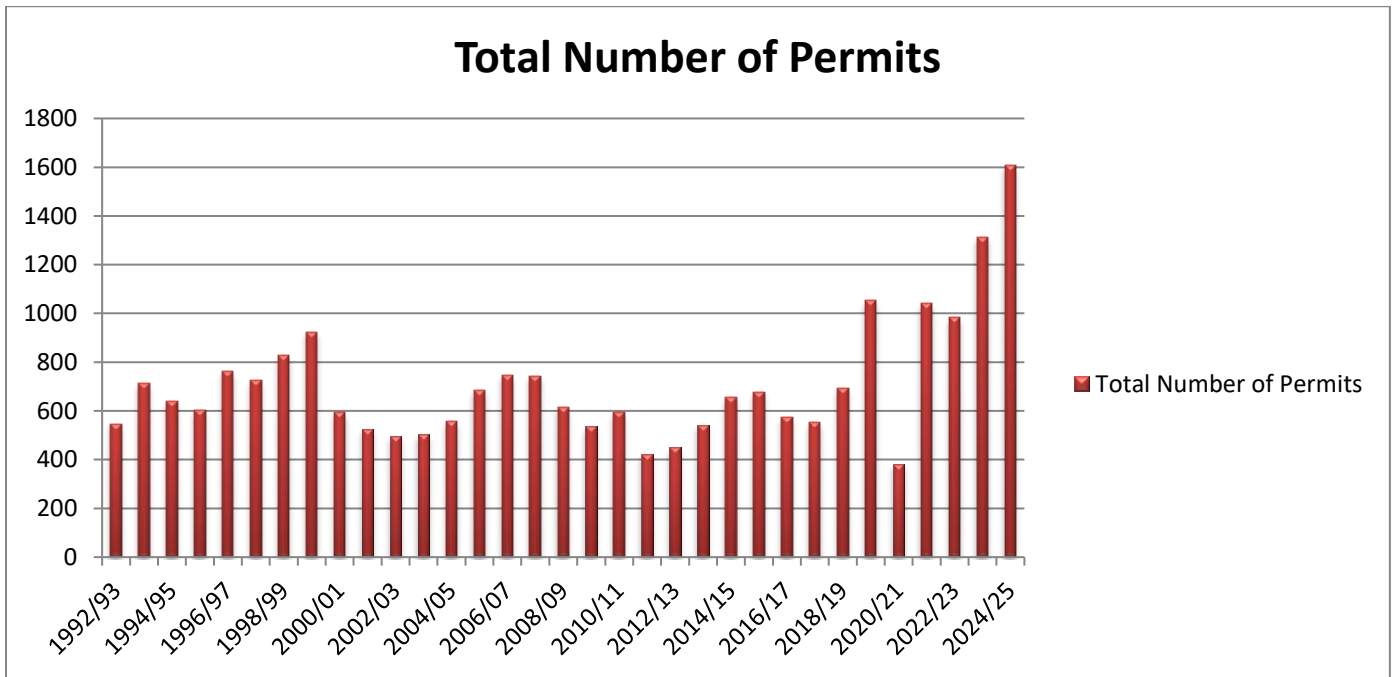
| I. Zoning | | | | Zoning Fees Collected | |
|--|--------------------------------|---|------------|-----------------------|-------------|
| ZONING ACTION/PERMIT TOTALS | | | | FY 2024/25 | |
| | GENERAL USE REZONINGS | | | July | \$355.00 |
| | CONDITIONAL ZONING REZONINGS | | | Aug | \$2,633.60 |
| | TEMPORARY PERMITS | | | Sept | \$3,165.00 |
| | WATERSHED REVIEWS | | | Oct | \$1,085.00 |
| | VARIANCES | | | Nov | \$3,325.00 |
| | SPECIAL USE PERMITS | | | Dec | \$310.00 |
| | MINOR SUBDIVISION PLAT REVIEWS | | | Jan | \$1,918.11 |
| | MAJOR SUBDIVISION PLAT REVIEWS | | | Feb | \$2,068.12 |
| | RESIDENTIAL SITE PLAN REVIEWS | | | March | \$4,228.55 |
| 2 | COMMERCIAL SITE PLAN REVIEWS | \$375.00 | | April | \$500.00 |
| | PLANNING BOARD REVIEW | | | May | \$510.00 |
| 1 | PROPOSED TEXT AMENDMENTS | \$1,833.00 | | June | \$2,358 |
| 1 | ABC LICENSES APPLICATION | \$100.00 | | Totals | \$22,456.38 |
| 1 | ZONING LETTERS/CITATION | \$50.00 | | | |
| 5 | TOTAL PERMITS | RECEIPT TOTALS | \$2,358.00 | | |
| VIOLATIONS ISSUED | | | | | |
| WC 07-25 | Kenneth Marshall | 3293 Coventry Forest Ln. - tall grass | | | |
| WC 08-25 | Clyde Brown | 108 Clarmont Dr. - tall grass | | | |
| WC 09-25 | Linda Quinn | 112 Clarmont Dr. - tall grass | | | |
| WC 10-25 | Harry Nieberle | 302 S. Main St. - illegal camper being used | | | |
| WC 11-25 | Wall St. Prop. | 114 Wall St. - tall grass | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| PENDING VIOLATIONS AND/OR CORRECTED VIOLATIONS | | | | | |
| WC 06-25 | Frown Flippers, LLC | Corrected - CC issued and paid + lot mowed. | | | |
| WC 07-25 | Kenneth Marshall | Corrected | | | |
| WC 08-25 | Clyde Brown | Corrected | | | |
| WC 09-25 | Linda Quinn | Corrected | | | |
| WC 10-25 | Harry Nieberle | Pending | | | |
| WC 11-25 | Wall St. Prop. | Pending | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| ZONING INSPECTIONS MADE | | 17 | | | |

| II. Building Permits Issued | | | | | | |
|-----------------------------|--------------|---------------|------------|----------------------|------------|------------------|
| A. COMMERCIAL | | | | | | |
| ASSEMBLY | | BUSINESS | 2 | EDUCATIONAL | | |
| FACTORY/INDUSTRIAL | | HAZARDOUS | | INSTITUTIONAL | | |
| MERCANTILE | | RESIDENTIAL | | STORAGE/UTILITIES | | |
| UPFIT/ADDITION | 1 | SIGN | 3 | DEMOLITION | | |
| B. RESIDENTIAL | | | | | | |
| HOUSES | 18 | MOBILE HOMES | 1 | GARAGES/CARPORTS | 2 | |
| UTILITY BUILDINGS | 1 | DECKS | 3 | ADDITIONS | | |
| UPFIT | 3 | DEMOLITION | | STORAGE/UTILITIES | 1 | |
| C. PERMIT LOCATIONS | | | | | | |
| PERMITS ISSUED FOR | MOBILE HOMES | | NEW HOUSES | | COMMERCIAL | |
| CITY LIMITS | 1 | | 18 | | 0 | |
| ETJ | 0 | | 0 | | 0 | |
| D. PERMIT TOTALS | | | | | | |
| BUILDING | 18 | MECHANICAL | 35 | PLUMBING | 15 | 111 |
| ELECTRICAL | 39 | SIGN/POOL/DEM | 4 | TOTAL PERMITS ISSUED | | |
| E. MONTHLY FISCAL YEAR | | | | | | |
| MONTH/YEAR | PERMITS | | New Homes | RECEIPTS | | CONSTRUCTION VAL |
| Jul-24 | 107 | | 9 | \$14,905.67 | | \$1,782,484.00 |
| Aug-24 | 87 | | 7 | \$17,535.26 | | \$2,056,588.00 |
| Sep-24 | 118 | | 15 | \$35,994.98 | | \$3,963,717.00 |
| Oct-24 | 87 | | 5 | \$19,157.18 | | \$2,448,827.00 |
| Nov-24 | 164 | | 20 | \$91,487.65 | | \$15,797,051.00 |
| Dec-24 | 139 | | 16 | \$36,068.87 | | \$4,388,955.00 |
| Jan-25 | 102 | | 7 | \$26,975.56 | | \$4,006,826.79 |
| Feb-25 | 79 | | 5 | \$16,502.88 | | \$1,823,920.60 |
| Mar-25 | 200 | | 32 | \$63,133.73 | | \$7,270,914.61 |
| Apr-25 | 251 | | 47 | \$78,817.74 | | \$7,700,263.00 |
| May-25 | 162 | | 18 | \$47,229.66 | | \$5,061,734.00 |
| Jun-25 | 111 | | 11 | \$26,279.16 | | \$2,503,829.00 |
| YEARLY TOTALS | 1607 | | 192 | \$474,088.34 | | \$58,805,110.00 |
| III. INSPECTIONS | | | | | | |
| F. INSPECTIONS - COMM | | | | | | |
| BUILDING | 45 | MECHANICAL | 11 | PLUMBING | 10 | |
| ELECTRICAL | 21 | SIGN | 4 | OTHER | 0 | 91 |
| F. INSPECTIONS - RESID | | | | | | |
| BUILDING | 184 | MECHANICAL | 94 | PLUMBING | 147 | TOTAL |
| ELECTRICAL | 107 | SIGN/POOL | 6 | OTHER | 0 | 538 |
| FISCAL YEAR TOTALS | 4286 | | | MONTHLY TOTAL | | 629 |

INFORMATION PROVIDED BY PLANNING & INSPECTIONS DEPARTMENT

Year by Year Comparisons of the Inspections Department with 2024-25 Numbers

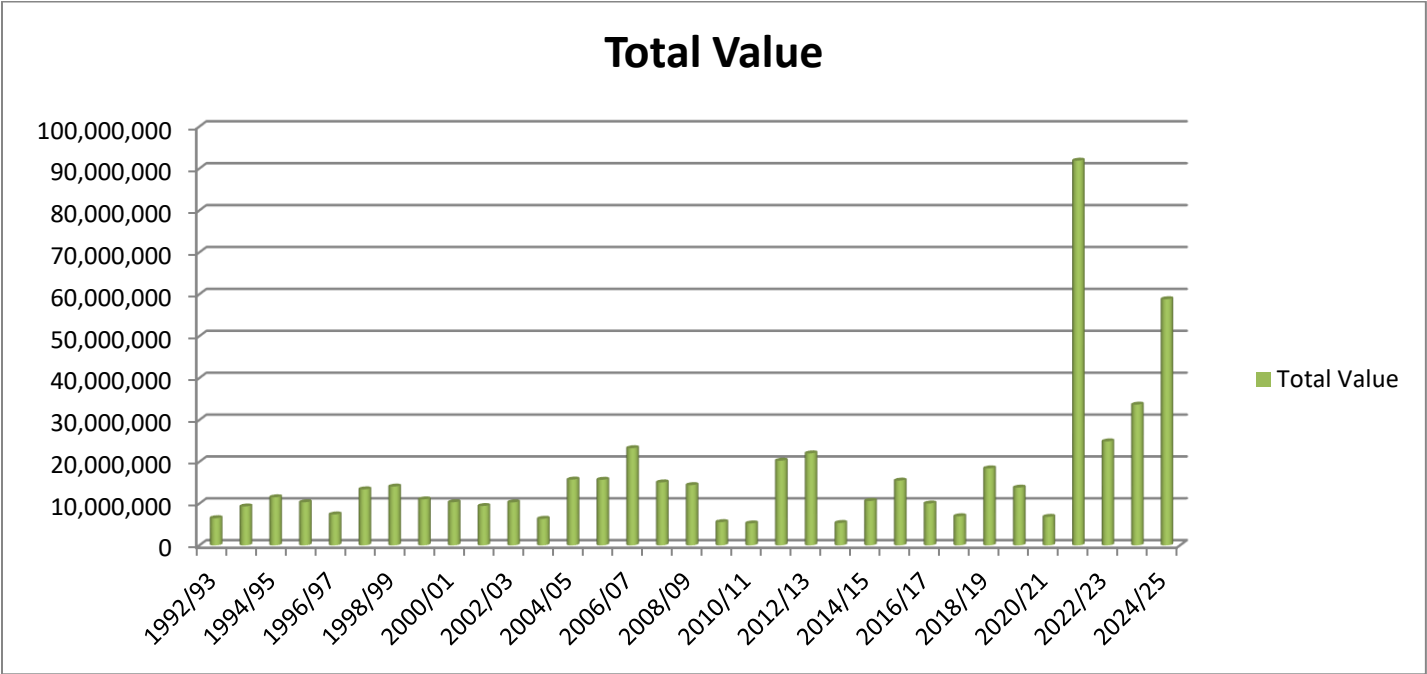
Total permits issued (to include Bldg., Plmg., Mech., & Elect.) –



Each permit issued represents approximately 1 hr. in time spent reviewing plans, issuing the permit, and logging/filing the permit.



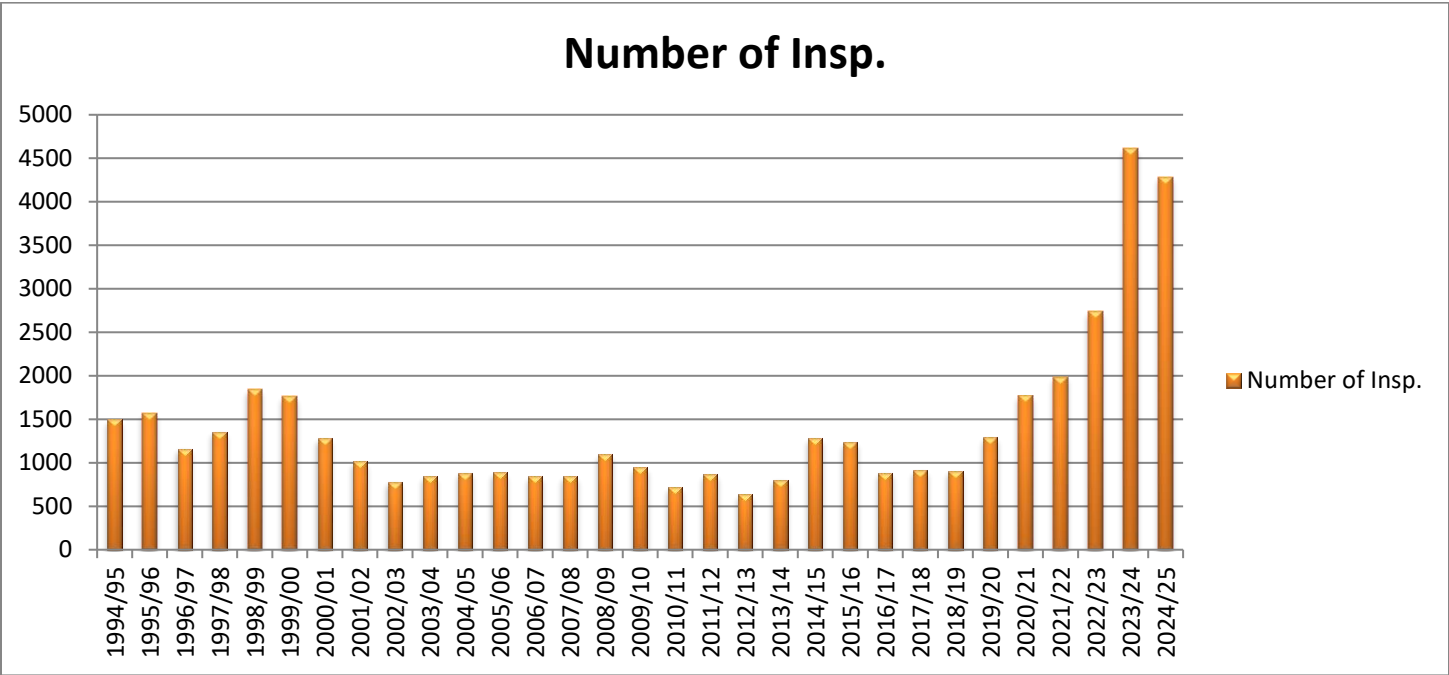
Total value of construction (this total includes new construction, alterations, upfits and additions in both commercial and residential) –



Total values represent the estimated cost of the particular project as figured by the builder. The county tax office then assesses a value to the property based on permit cost and surrounding property values. The county typically assesses a little higher than the permit value.

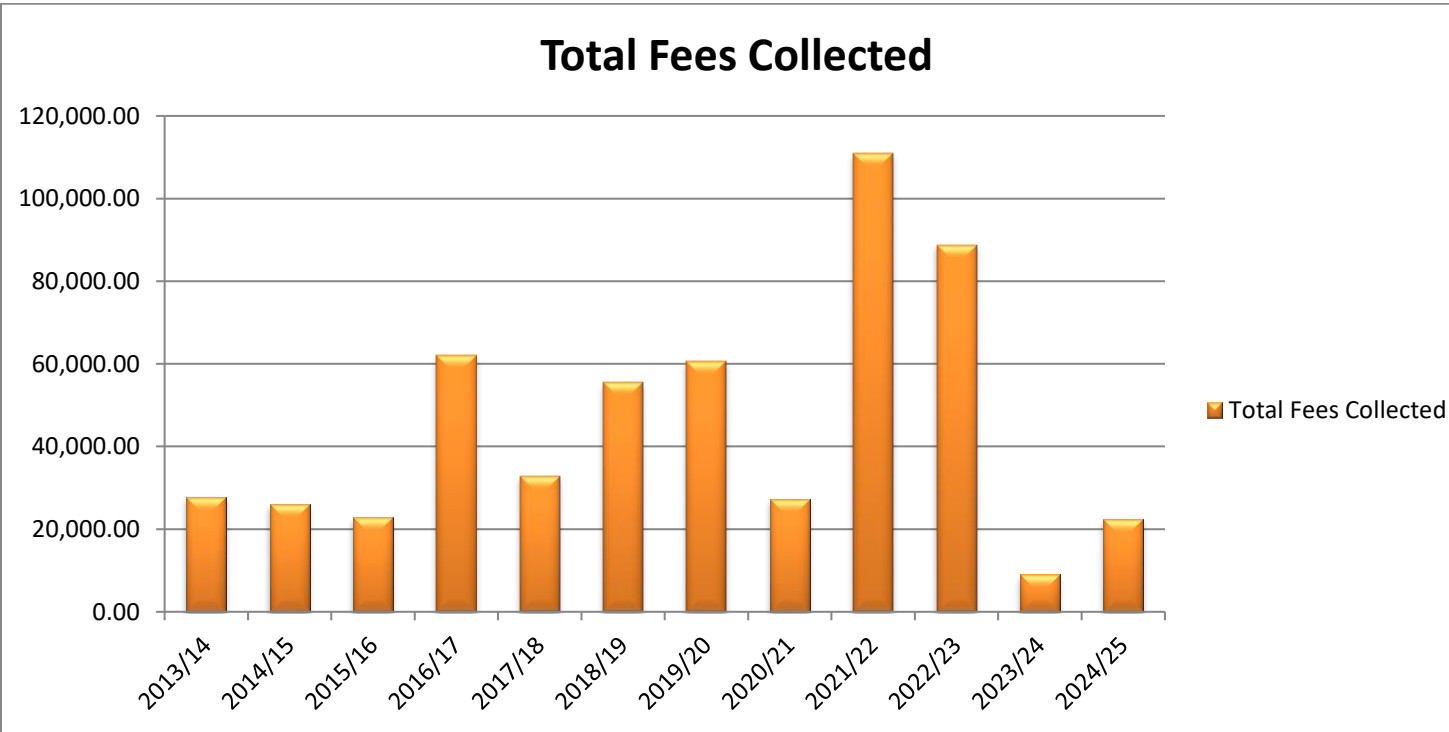


Total inspections performed (includes Bldg., Plmg., Mech., & Elect.)

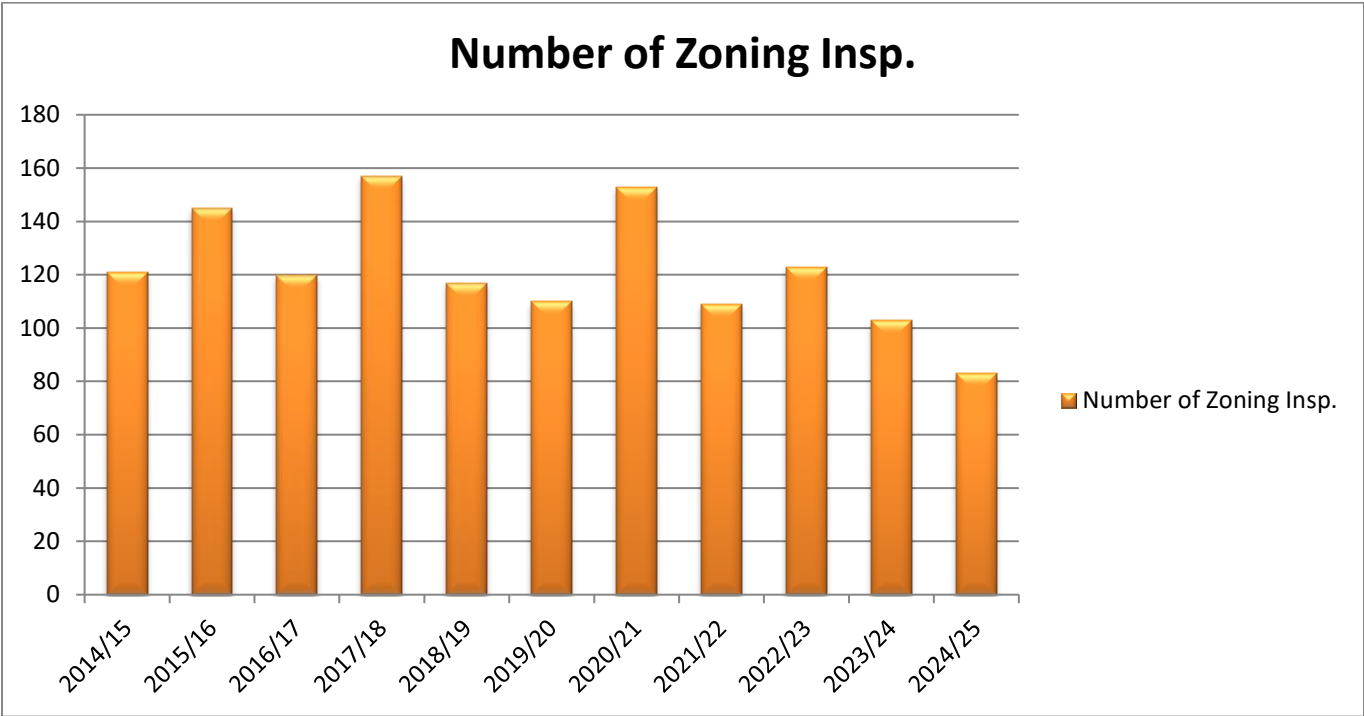


Each inspection represents an average of 30 minutes of field work and approximately 10 – 15 minutes of office time. We typically use 45 minutes per inspection to assess the time involved in performing an inspection from start to finish. Our total number of inspections was up this year from the past two years.

Total Zoning Fees Collected (ABC Licenses, Zoning Letters/Citations, Plat Reviews, Special Use Permits, etc)



Total Zoning Inspections Completed



Population est. as of July 2025

King = 7,800 ▲

Other Area towns –

Winston-Salem = 252,975 ▲

Walnut Cove = 1,604 ▲

Danbury = 186 ▼

Rural Hall = 3,612 ▲

Pilot Mountain = 1,427 ▼

Mount Airy = 10,570 ▼

Kernersville = 28,988 ▲

East Bend = 639 ▼

Clemmons = 22,776 ▲



King Senior Center

Monthly Report to Council

Month :

July 2025

| | | | | | | |
|--|------------------------|--------|--------|--------|-------|--------|
| Unduplicated participants 311 New participants 10 Average Daily Attendance 56 Volunteers 11 | | week 1 | week 2 | week 3 | week4 | week 5 |
| | Exercise Classes | 4 | 5 | 6 | 6 | 6 |
| | Dance Classes | 3 | 6 | 5 | 6 | 4 |
| | Games | 6 | 10 | 9 | 10 | 8 |
| | Mental Health | 1 | 1 | 1 | 2 | 1 |
| <hr/> Senior Center Expanded Services Exercise classes 45 Dance Classes 9 Participants June) 78 | Cultural Arts | 2 | 2 | 3 | 2 | 1 |
| | Health Services | 0 | 0 | 2 | 1 | 0 |
| | Social | 1 | 1 | 1 | 1 | 0 |
| | Educational | 1 | 1 | 1 | 2 | 1 |
| | Virtual/ Hybrid | 1 | 1 | 1 | 2 | 1 |
| | classes in partnership | 3 | 6 | 5 | 6 | 5 |
| | Support | 1 | 0 | 0 | 0 | 0 |
| | Special Events | 1 | 0 | 1 | 0 | 0 |

Senior Center Expanded Services

| | |
|---------------------------|-----------|
| Exercise classes | 45 |
| Dance Classes | 9 |
| Participants June) | 78 |

July Highlights:

King Senior Services Advisory Board met on July 1 and discussed the need to be creative in continuing to meet the needs of our growing senior population. We hosted an Independence Day BBQ & potluck on July 3rd and it was attended by over 80 people. King Senior Center had a table at the Med Assist Event on July 19th. We were able to share lots of information at the event and collected surveys from non-participants. We are continuing to provide caregiving support to people in the community and hosting a monthly Caregiver Support Group.

Looking ahead:

Thursday, August 21st is National Senior Citizens Day

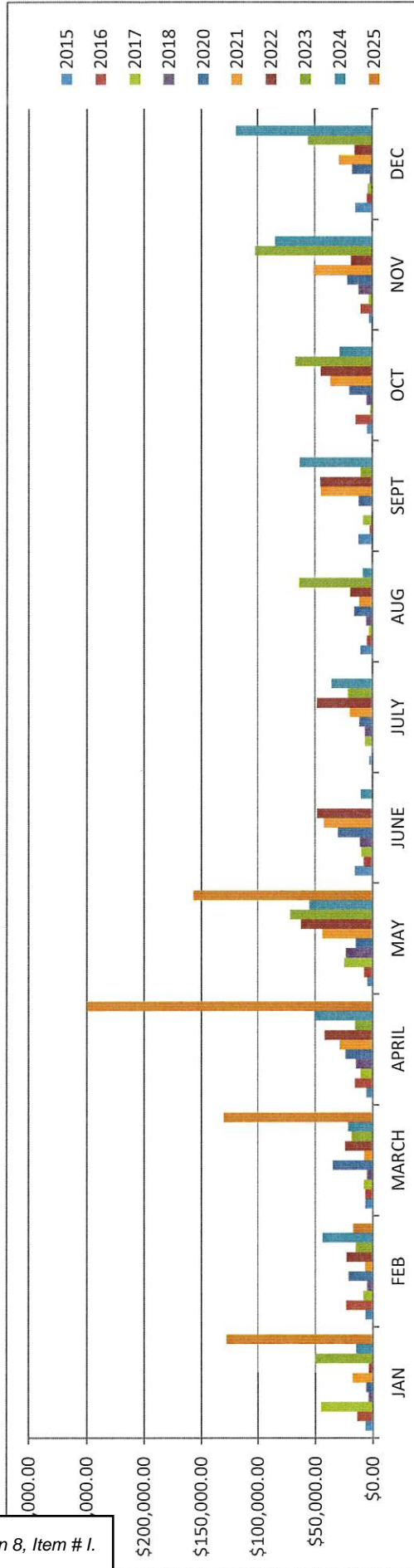
Wednesday, August 27th CPR Certification (Come to pre-register!)

Section 8, Item # H.

TAP FEE COMPARISON

| YEAR | JAN | FEB | MARCH | APRIL | MAY | JUNE | JULY | AUG | SEPT | OCT | NOV | DEC |
|------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| 2015 | \$6,612.50 | \$6,505.00 | \$6,787.50 | \$5,710.00 | \$4,685.00 | \$15,350.00 | \$2,490.00 | \$10,592.50 | \$12,045.00 | \$4,287.50 | \$2,490.00 | \$14,862.50 |
| 2016 | \$13,505.00 | \$23,385.00 | \$6,507.50 | \$15,307.50 | \$7,387.50 | \$7,522.50 | \$0.00 | \$4,505.00 | \$2,042.50 | \$14,522.50 | \$9,970.00 | \$4,780.00 |
| 2017 | \$45,205.00 | \$8,317.50 | \$7,847.50 | \$10,522.50 | \$24,687.50 | \$9,540.00 | \$6,592.50 | \$2,757.50 | \$7,970.00 | \$1,600.00 | \$2,965.00 | \$3,980.00 |
| 2018 | \$3,965.00 | \$5,050.00 | \$5,050.00 | \$14,475.00 | \$23,575.00 | \$11,040.00 | \$6,737.50 | \$5,315.00 | \$0.00 | \$5,055.00 | \$12,032.50 | \$1,990.00 |
| 2019 | \$0.00 | \$9,595.00 | \$10,580.00 | \$31,865.00 | \$8,117.50 | \$6,662.50 | \$19,292.50 | \$12,451.00 | \$5,567.50 | \$27,710.00 | \$14,397.50 | \$8,445.00 |
| 2020 | \$5,995.00 | \$21,217.50 | \$34,980.00 | \$23,820.00 | \$14,710.00 | \$29,985.00 | \$11,385.00 | \$15,655.04 | \$11,857.50 | \$20,140.00 | \$21,907.50 | \$17,793.00 |
| 2021 | \$17,322.50 | \$6,705.00 | \$7,300.00 | \$28,862.50 | \$43,480.00 | \$42,297.50 | \$19,400.00 | \$11,280.00 | \$44,702.50 | \$36,573.50 | \$51,309.50 | \$29,292.50 |
| 2022 | \$3,375.00 | \$22,605.00 | \$24,105.00 | \$41,790.00 | \$62,095.00 | \$48,230.00 | \$48,230.00 | \$19,250.00 | \$45,270.00 | \$44,927.50 | \$18,650.00 | \$15,365.00 |
| 2023 | \$50,177.50 | \$14,925.00 | \$18,475.00 | \$15,357.50 | \$71,500.00 | \$0.00 | \$21,550.00 | \$63,620.00 | \$10,065.00 | \$66,900.00 | \$101,880.00 | \$55,775.00 |
| 2024 | \$14,575.00 | \$44,027.50 | \$21,665.00 | \$51,067.50 | \$55,255.00 | \$9,950.00 | \$35,470.00 | \$8,470.00 | \$63,200.00 | \$28,617.50 | \$84,626.00 | \$118,980.00 |
| | \$126,897.50 | \$17,029.50 | \$129,407.50 | \$249,703.50 | \$156,292.00 | | | | | | | |
| \$ | \$287,630.00 | \$118,305.00 | \$272,705.00 | \$488,481.00 | \$471,784.50 | \$180,557.50 | \$171,147.50 | \$153,896.04 | \$202,720.00 | \$250,333.50 | \$320,228.00 | \$271,263.00 |

Section 8, Item # 1.



COUNTY OF STOKES

Richard Brim
TAX ADMINISTRATOR



Joanne M. Fallon
DEPUTY TAX COLLECTOR

Phone (336) 593-2811

Fax (336) 593-4019

TAX COLLECTIONS OFFICE
Post Office Box 57 • 1014 Main Street • Danbury, NC 27016

Memorandum

To: Susan O'Brien, City of King Finance Director
From: Joanne Fallon, Deputy Tax Collector
RE: JUNE 2025 Collections
Date: July 1, 2025

Below is a breakdown of collections for the month of JUNE 2025

| | | | |
|---------------------------|-------------|-----------|---------------------|
| CURRENT | \$ 8,697.10 | \$ 724.85 | \$ 9,421.95 |
| DELINQUENT | \$ 722.56 | \$ 77.04 | \$ 799.60 |
| VEHICLE FEE | | | \$ - |
| SUBTOTAL | | | \$ 10,221.55 |
| LESS 1% RETAINER | | | \$ (102.22) |
| TOTAL PROPERTY TAX | | | \$ 10,119.33 |

If you have questions concerning the amount of the check you received,

Please contact our Finance Department at 336-593-2450.

Date run: 7/10/2025 11:36:02 AM

TR-401G Net Collections Report

NCPTS V4

Data as of: 7/9/2025 10:53:20 PM

Report Parameters:

Date Sent to Finance Start: Min - June 1, 2025

Date Sent to Finance End: Max - June 30, 2025

Abstract Type: BUS,IND,PUB,REI

Tax District: KING CITY

Levy Type: Interest, LATE LIST PENALTY, TAX, VEHICLE FEE

Tax Year: 2025, 2024, 2023, 2022, 2021, 2020, 2019, 2018, 2017, 2016, 2015

Year For: 2024, 2023, 2022, 2021, 2020, 2019, 2018, 2017, 2016, 2015, 2014, 2013, 2012, 2011, 2010, 2009, 2008, 2007, 2006, 2005, 2004, 2003, 2002, 2001, 1999

Collapse Districts: N

Default Sort-By: Tax Year

Grouping: Tax District, Levy Type

| Fiscal Year Activity from July 1, 20XX to June 30, 2025 | | | | | | | | Activity from June 1, 2025 to June 30, 2025 | | | |
|---|-----------------------|-----------------------|----------------------|----------------------|-------------------------|-------------------|---------------------|---|---------------|-----------------------|----------------------|
| Tax Year | Orig. Billed Amt (\$) | Abs. Adj (\$) | Bill Releases (\$) | Disc. Levy (\$) | Net Levy (\$) | Amt Collect. (\$) | Unpaid Balance (\$) | Amt Collect. (\$) | Abs. Adj (\$) | Bill Releases (\$) | Disc. Levy (\$) |
| | | Assessor Refunds (\$) | Net Collections (\$) | Additional Levy (\$) | Collection Fee Amt (\$) | % Coll. | % Uncoll. | | | Assessor Refunds (\$) | Additional Levy (\$) |
| TAX DISTRICT: KING CITY LEVY TYPE: Interest | | | | | | | | | | | |
| 2024 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 369.42 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 369.42 | 0.00 | 0.00 | NA | NA | | | 0.00 | 0.00 |
| 2023 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 479.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 479.18 | 0.00 | 0.00 | NA | NA | | | 0.00 | 0.00 |
| 2022 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 417.70 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 417.70 | 0.00 | 0.00 | NA | NA | | | 0.00 | 0.00 |
| 2021 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 485.81 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 485.81 | 0.00 | 0.00 | NA | NA | | | 0.00 | 0.00 |
| 2020 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 477.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 477.25 | 0.00 | 0.00 | NA | NA | | | 0.00 | 0.00 |
| 2019 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 242.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 242.30 | 0.00 | 0.00 | NA | NA | | | 0.00 | 0.00 |
| 2018 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 320.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 320.12 | 0.00 | 0.00 | NA | NA | | | 0.00 | 0.00 |
| 2017 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 398.68 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 398.68 | 0.00 | 0.00 | NA | NA | | | 0.00 | 0.00 |

| | | | | | | | | | | | |
|------|------|------|----------|------|------|----------|------|------|------|------|------|
| 2016 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 517.97 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 517.97 | 0.00 | 0.00 | NA | NA | | | 0.00 | 0.00 |
| 2015 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 556.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 556.30 | 0.00 | 0.00 | NA | NA | | | 0.00 | 0.00 |
| Sub. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,264.73 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 4,264.73 | 0.00 | 0.00 | NA | NA | | | 0.00 | 0.00 |

TAX DISTRICT: KING CITY LEVY TYPE: LATE LIST PENALTY

| | | | | | | | | | | | |
|------|--------|-------|--------|--------|--------|---------|---------|------|------|------|------|
| 2025 | 0.00 | 0.00 | 0.00 | 40.28 | 40.28 | 0.00 | 40.28 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 0.00 | 0.00 | 0.00 | 0 % | 100 % | | | 0.00 | 0.00 |
| 2024 | 18.91 | 3.55 | 0.14 | 16.71 | 31.93 | 13.61 | 18.32 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 13.61 | 0.00 | 0.00 | 42.62 % | 57.38 % | | | 0.00 | 0.00 |
| 2023 | 141.61 | 5.99 | 0.21 | 6.51 | 141.92 | 140.64 | 1.28 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 140.64 | 0.00 | 0.00 | 99.10 % | 0.90 % | | | 0.00 | 0.00 |
| 2022 | 90.23 | 4.72 | 0.20 | 0.00 | 85.31 | 82.54 | 2.77 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 82.54 | 0.00 | 0.00 | 96.75 % | 3.25 % | | | 0.00 | 0.00 |
| 2021 | 40.34 | 10.53 | 1.83 | 85.41 | 113.39 | 111.33 | 2.06 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | 4.72 | 116.05 | 0.00 | 0.00 | 98.18 % | 1.82 % | | | 0.00 | 0.00 |
| 2020 | 83.55 | 4.42 | 0.15 | 0.00 | 78.98 | 77.72 | 1.26 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | 4.42 | 82.14 | 0.00 | 0.00 | 98.40 % | 1.60 % | | | 0.00 | 0.00 |
| 2019 | 31.81 | 4.51 | 2.16 | 1.10 | 28.21 | 26.88 | 1.33 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | 1.13 | 28.01 | 1.97 | 0.00 | 95.29 % | 4.71 % | | | 0.00 | 0.00 |
| 2018 | 28.15 | 8.14 | 0.09 | 5.48 | 23.40 | 22.00 | 1.40 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | 4.60 | 26.60 | 0.00 | 0.00 | 94.02 % | 5.98 % | | | 0.00 | 0.00 |
| 2017 | 115.26 | 54.63 | 0.00 | 63.14 | 123.77 | 122.22 | 1.55 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 122.22 | 0.00 | 0.00 | 98.75 % | 1.25 % | | | 0.00 | 0.00 |
| 2016 | 55.82 | 1.89 | 0.00 | 0.00 | 53.93 | 52.21 | 1.72 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 52.21 | 0.00 | 0.00 | 96.81 % | 3.19 % | | | 0.00 | 0.00 |
| 2015 | 43.92 | 0.00 | 0.00 | 0.00 | 43.92 | 42.01 | 1.91 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 42.01 | 0.00 | 0.00 | 95.65 % | 4.35 % | | | 0.00 | 0.00 |
| Sub. | 647.60 | 98.38 | 4.78 | 218.63 | 765.04 | 691.16 | 73.88 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | 14.87 | 706.03 | 1.97 | 0.00 | 90.34 % | 9.66 % | | | 0.00 | 0.00 |

TAX DISTRICT: KING CITY LEVY TYPE: TAX

| | | | | | | | | | | | |
|------|------------|--------|------------|----------|------------|------------|----------|------|------|------|------|
| 2025 | 0.00 | 0.00 | 0.00 | 142.34 | 142.34 | 0.00 | 142.34 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 0.00 | 0.00 | 0.00 | 0 % | 100 % | | | 0.00 | 0.00 |
| 2024 | 335,003.80 | 35.54 | 2,777.88 | 62.39 | 332,252.77 | 329,635.50 | 2,617.27 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 329,635.50 | 0.00 | 0.00 | 99.21 % | 0.79 % | | | 0.00 | 0.00 |
| 2023 | 319,779.56 | 472.54 | 1,636.60 | 228.11 | 324,416.99 | 323,980.54 | 436.45 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 323,980.54 | 6,518.46 | 0.00 | 99.87 % | 0.13 % | | | 0.00 | 0.00 |

| | | | | | | | | | | | |
|-------------|---------------------|------------------|---------------------|------------------|---------------------|---------------------|-----------------|-------------|-------------|-------------|-------------|
| 2022 | 320,506.25 | 11,590.67 | 993.62 | 334.21 | 314,039.92 | 313,739.57 | 300.35 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 313,739.57 | 5,783.75 | 0.00 | 99.90 % | 0.10 % | | | 0.00 | 0.00 |
| 2021 | 312,284.52 | 333.42 | 984.60 | 854.13 | 312,004.64 | 311,833.66 | 170.98 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | 47.25 | 311,880.91 | 184.01 | 0.00 | 99.95 % | 0.05 % | | | 0.00 | 0.00 |
| 2020 | 256,855.12 | 17,642.30 | 1,332.40 | 19.11 | 257,282.44 | 257,224.64 | 57.80 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | 43.29 | 257,267.93 | 19,382.91 | 0.00 | 99.98 % | 0.02 % | | | 0.00 | 0.00 |
| 2019 | 263,632.05 | 946.23 | 1,365.80 | 5.49 | 261,407.12 | 261,385.13 | 21.99 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | 11.23 | 261,396.36 | 81.61 | 0.00 | 99.99 % | 0.01 % | | | 0.00 | 0.00 |
| 2018 | 250,754.74 | 1,248.02 | 752.64 | 27.43 | 249,428.22 | 249,338.86 | 89.36 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | 45.07 | 249,383.93 | 646.71 | 0.00 | 99.96 % | 0.04 % | | | 0.00 | 0.00 |
| 2017 | 253,404.26 | 640.49 | 801.23 | 158.67 | 252,240.64 | 252,225.14 | 15.50 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | 46.93 | 252,272.07 | 119.43 | 0.00 | 99.99 % | 0.01 % | | | 0.00 | 0.00 |
| 2016 | 246,094.87 | 155.23 | 909.38 | 0.00 | 245,030.26 | 245,013.03 | 17.23 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 245,013.03 | 0.00 | 0.00 | 99.99 % | 0.01 % | | | 0.00 | 0.00 |
| 2015 | 243,615.95 | 2,008.71 | 884.63 | 0.00 | 240,772.57 | 240,753.43 | 19.14 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 240,753.43 | 49.96 | 0.00 | 99.99 % | 0.01 % | | | 0.00 | 0.00 |
| Sub. | 2,801,931.12 | 35,073.15 | 12,438.78 | 1,831.88 | 2,789,017.91 | 2,785,129.50 | 3,888.41 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | 193.77 | 2,785,323.27 | 32,766.84 | 0.00 | 99.86 % | 0.14 % | | | 0.00 | 0.00 |

TAX DISTRICT: KING CITY LEVY TYPE: VEHICLE FEE

| | | | | | | | | | | | |
|------|--------|------|--------|--------|--------|---------|---------|------|------|------|------|
| 2024 | 285.00 | 0.00 | 0.00 | 0.00 | 285.00 | 75.00 | 210.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 75.00 | 0.00 | 0.00 | 26.32 % | 73.68 % | | | 0.00 | 0.00 |
| 2023 | 300.00 | 0.00 | 225.00 | 0.00 | 300.00 | 150.00 | 150.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 150.00 | 225.00 | 0.00 | 50.0 % | 50.0 % | | | 0.00 | 0.00 |
| 2022 | 240.00 | 0.00 | 0.00 | 0.00 | 240.00 | 165.00 | 75.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 165.00 | 0.00 | 0.00 | 68.75 % | 31.25 % | | | 0.00 | 0.00 |
| 2021 | 135.00 | 0.00 | 0.00 | 0.00 | 135.00 | 120.00 | 15.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 120.00 | 0.00 | 0.00 | 88.89 % | 11.11 % | | | 0.00 | 0.00 |
| 2020 | 95.00 | 0.00 | 25.00 | 0.00 | 120.00 | 90.00 | 30.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 90.00 | 50.00 | 0.00 | 75.00 % | 25.00 % | | | 0.00 | 0.00 |
| 2019 | 50.00 | 0.00 | 30.00 | 0.00 | 50.00 | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 50.00 | 30.00 | 0.00 | 100 % | 0 % | | | 0.00 | 0.00 |
| 2018 | 50.00 | 0.00 | 0.00 | 0.00 | 50.00 | 40.00 | 10.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 40.00 | 0.00 | 0.00 | 80.0 % | 20.0 % | | | 0.00 | 0.00 |
| 2017 | 50.00 | 0.00 | 0.00 | 25.00 | 75.00 | 75.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 75.00 | 0.00 | 0.00 | 100 % | 0 % | | | 0.00 | 0.00 |
| 2016 | 50.00 | 0.00 | 0.00 | 0.00 | 50.00 | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 50.00 | 0.00 | 0.00 | 100 % | 0 % | | | 0.00 | 0.00 |
| 2015 | 50.00 | 0.00 | 0.00 | 0.00 | 50.00 | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | |
|--------------|---------------------|------------------|---------------------|------------------|---------------------|---------------------|-----------------|-------------|-------------|-------------|-------------|
| | | 0.00 | 50.00 | 0.00 | 0.00 | 100 % | 0 % | | | 0.00 | 0.00 |
| Sub. | 1,305.00 | 0.00 | 280.00 | 25.00 | 1,355.00 | 865.00 | 490.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 865.00 | 305.00 | 0.00 | 63.84 % | 36.16 % | | | 0.00 | 0.00 |
| Total | 2,803,883.72 | 35,171.53 | 12,723.56 | 2,075.51 | 2,791,137.95 | 2,790,950.39 | 4,452.29 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | 208.64 | 2,791,159.03 | 33,073.81 | 0.00 | 99.84 % | 0.16 % | | | 0.00 | 0.00 |

Signature (Tax Collector) _____