



## City of King City Council Regular Meeting

6:00 PM Monday, June 02, 2025

City of King City Hall Council Chambers  
229 S. Main St., King, NC 27021

### AGENDA

#### MEETING CALLED TO ORDER

#### PLEDGE

**Notes on Pledge:** Remain Standing for the invocation

**INVOCATION – Chaplain Donald Davis**

#### ANNOUNCEMENTS

##### **Notes on Announcements:**

\*\* Parks/Recreation Advisory Board, Regular Meeting, Thursday, June 12, 2025, 6 p.m., Parks/Rec Community Building Parlor Room, 107 White Road

\*\* King Planning Board, Regular Meeting: Monday, June 23, 2025, 6 p.m. at City Hall Council Chambers, 229 S. Main Street

\*\* City Offices will be closed on Friday, July 4, 2025, in observance of the 4th of July.

\*\* Veterans Walk: Friday, July 4, 2025, 8-9 am, Route Description: South Main Street from City Hall to American Legion Post #290

\*\* 4th of July Fireworks: Friday, July 4, 2025, at dusk (Approximately 9:15 p.m)

\*\* King City Council, Regular Meeting: Monday, July 7, 2025, 6 p.m., City Hall Council Chambers, 229 S. Main Street

#### PUBLIC COMMENT

**Notes on Public Comment:** This agenda item is included to allow input to the City Council from any citizen who wishes to address the Council without requesting to be on the agenda. Those who wish to address City Council are required to provide their name, address, including city/county of residence and topic. Speakers shall be courteous in their language and presentation. Any disruption of the meeting, insults, personal attacks, accusations, profanity, vulgar language, inappropriate gestures, or other inappropriate behavior will not be tolerated. If this occurs, the person will be identified and asked to stop or leave. If the behavior continues and they refuse to leave, they will be removed from the Council meeting. A speaker will be allowed 3 minutes to speak. The number of speakers on a topic relating to future advertised public hearing matters may be limited at the Council's discretion. The Council reserves the right to request a designated spokesperson for a large group; the spokesperson will be allotted 6 minutes. The public session will be limited to 30 minutes. The Council will only listen and not respond but may decide to place a topic on a future agenda.

#### 1. ADJUSTMENTS TO AGENDA

#### 2. CONSENT AGENDA

**Notes on Consent Agenda:** The Consent Agenda is the first order of business. The items listed are believed to be non-controversial and are administrative in nature. There will be no separate discussion of the items unless a Councilman request or a citizen request and is granted permission to speak. The item(s) will then be removed from the Consent Agenda and considered individually. Otherwise, all items will be enacted by one motion.

- [A.](#) Approval of Minutes
- [B.](#) Request to Approve Resolution 2025-04 Directing the Clerk to Investigate the Request for a Voluntary Annexation Petition and to Approve Resolution 2025-05 Which Will Set a Public Hearing Date for the Annexation Request.
- [C.](#) Set Date for a Public Hearing to Amend Chapter 32, Article IV, Sec. 32-196 and Sec. 32-198; Chapter 32, Article V, Add Sec. 32-248.1

**3. NEW EMPLOYEES**

- [A.](#) Introduction to new employee: Aleesha Burrow – Full-time Police Officer

**4. EMPLOYEE OF THE QUARTER**

- [A.](#) Employee of the Quarter Presentation – SRO Will Meadows

**5. PUBLIC HEARING**

- [A.](#) Public Hearing for FY 2025- 26 Proposed Budget
- [B.](#) Change to City Ordinance to allow Alcohol at Central Park with a Special Events Permit

**6. DISCUSSION ITEMS**

- [A.](#) Pickleball Court Ribbon Cutting ceremony discussion

**7. ACTION ITEMS**


- [A.](#) Rezoning Request by High Meadows Lodge
- [B.](#) Special License to Remedy an Encroachment
- [C.](#) Budget Amendment 2024-04.06
- [D.](#) Consideration of Ordinance Number 2025-06 for FY 2025-26 Annual Budget

**8. DEPARTMENTAL REPORTS**

- [A.](#) Debt Set Off Report - Funds Collected
- [B.](#) Finance Report
- [C.](#) Permit and Inspections Department
- [D.](#) Senior Center Report
- [E.](#) Tap Fee Report
- [F.](#) Stokes County Tax Report
- [G.](#) Forsyth County Tax Report
- [H.](#) Utility Billing Report
- [I.](#) Fire Department Report
- [J.](#) Police Department Report

**ITEMS OF GENERAL CONCERN**

**ADJOURNMENT**

		<b>CITY OF KING CITY COUNCIL</b>		<b>MEETING DATE:</b> June 2, 2025	
<b>PART A</b>					
<b>Subject:</b>		<b>Approval of Minutes</b>			
<b>Action Requested:</b>		Unless there are any corrections to be made, I recommend the adoption of the attached minutes as presented.			
<b>Attachments:</b>		A draft copy of minutes from the a. May 5, 2025, Regular Meeting			
<i>Nicole Branshaw</i> <hr/> Nicole Branshaw, City Clerk			<b>This abstract requires review by:</b>		
			<b>City Manager</b>		<b>City Attorney</b>
<b>PART B</b>					
<b>Introduction and Background:</b>					
<b>Discussion and Analysis:</b>					
<b>Budgetary Impact:</b>					
<b>Recommendation:</b>					
Adoption of May 5, 2025, minutes as presented.					

**MINUTES**  
**King City Council**  
**Regular Meeting**  
**05.05.25**

The King City Council convened for its regular meeting at the King City Hall, Council Chambers, 229 S. Main St, King, on Monday, May 5, 2025, at 6:00 pm. The purpose of the meeting was to discuss and make decisions on various city matters. Present at the meeting were Mayor Rick McCraw, Mayor Pro Tem Jane Cole, Councilman Tyler Bowles, Councilwoman Terri Fowler, City Manager Scott Barrow, City Clerk Nicole Branshaw, Director of Finance and Personnel Susan O'Brien, City Engineer Intern Ben Marion, Fire Chief Steven Roberson, Police Chief Jordan Boyette, Senior Center Director Paula Hall, Water Plant Superintendent Mark Danley, Superintendent of Public Utilities Chuck Moser, Admin Assistant Gina Calloway, City Attorney Brad Fresen, and Chaplain Rick Hughes. Councilman Michael Lane was absent from the meeting.

### **Meeting Called to Order**

Mayor McCraw called the meeting to order at 6:00 PM.

### **Pledge and Invocation**

The Pledge of Allegiance was recited, followed by an invocation given by Chaplain Rick Hughes.

### **Announcements**

Mayor McCraw noted the announcements listed on the agenda and thanked everyone for attending, including those watching online.

Mayor McCraw entertained a motion to excuse Councilman Lane from the meeting.

***MOTION:** Councilwoman Fowler motioned to excuse Councilman Lane from the meeting. Mayor Pro Tem Cole seconded the motion, which was carried by a unanimous vote of 3-0.*

He asked if there were any changes, additions, or corrections to the announcements. There were none, so the announcements were accepted as presented.

### **Public Comment**

Mayor McCraw opened the public comment section at 6:11 PM. He explained the rules for public comment, including the 3-minute time limit per speaker.

1. George Bowen, 212 Pulliam St, King, addressed the council regarding traffic issues on Pulliam St, West St., West View St, and South Main Street. He expressed concerns about speeding, stop sign violations, and exhaust noise from vehicles. Mr. Bowen suggested implementing speed calming measures and pedestrian crosswalks on Pulliam Street. He also mentioned concerns about a new business on the corner of Pulliam Street and potential traffic issues.



2. Brandon Lucas, 104 Long Pond Ct., King, spoke about the need for lighting on at least one field at Recreation Acres. He cited safety concerns due to games running late and shared a personal experience of being hit by a baseball. Mr. Lucas emphasized the importance of investing in youth sports and suggested that additional lighting could attract more events and generate revenue.
3. Cathy Loveday, King Chamber of Commerce, thanked the council and city staff for their support of the recent Meet Me on Main event. She estimated that approximately 3,000 people attended the event.
4. Bobby Adams, representing King American Legion Post #290, requested that the city waive permit fees for renovations at the American Legion site. He mentioned several upcoming projects, including concrete work, electrical work, a stage, and cooler installation.
5. Ed Ballard, representing King American Legion Post #290, presented a proposal for holding a turkey shoot at the American Legion post. He provided a hand-drawn blueprint of the proposed setup and explained safety measures, including the use of limited flight shells and hay bales for protection.
6. Randy Griffin, 230 Lake St, King, expressed concerns about sewer rates and suggested implementing a graduated scale. He also inquired about police department attrition rates and asked if a study had been conducted on the necessity of having a city police department.

There being no one else to give written or verbal requests wishing to speak. Mayor McCraw closed the meeting's public comment portion at 6:27 p.m. **\*\*SEE DOCUMENT #1**

## **Adjustments to the Agenda**

Councilwoman Fowler requested to table the rezoning request by High Meadow Lodge until Councilman Lane could be present.

***MOTION:*** Councilwoman Fowler motioned to table the rezoning request by High Meadow Lodge until Councilman Lane could be present. Mayor Pro Tem Cole seconded the motion, which was carried by a unanimous vote of 3-0.

No other adjustments were made.

## **Consent Agenda**

Mayor McCraw explained that the consent agenda items were believed to be non-controversial and administrative in nature. He asked if any council members wanted to remove items from the consent agenda for separate discussion. The following consent items were approved:

- A. **Approval of Minutes - April 7, 2025**
- B. **Budget Amendment #2024-04.05**
- C. **Resolution No. 2025-03 Resolution for the City of King's Policy on Employing Relatives**
- D. **Set Public Hearing for change to City Ordinance to allow Alcohol at Central Park with a Special Events Permit**

***MOTION:** Mayor Pro Tem Cole motioned to approve the consent agenda as presented. Councilwoman Fowler seconded the motion, which was carried by a unanimous vote of 3-0.  
\*\*SEE DOCUMENT #2*

## **Presentation of Proclamations**

Mayor McCraw presented proclamations for National Poppy Day, Peace Officers Memorial Day, and Older Americans Month. Representatives from the American Legion Auxiliary were present to receive the National Poppy Day proclamation. Chief Boyette was present to receive the proclamation for Peace Officers Memorial Day. Senior Center Director Paula Hall was present to receive the proclamation for Older Americans Month.

## **Audit Presentation by Gibson & Company**

Staff from Gibson & Company presented the audit report for the fiscal year ended June 30, 2024. They reported a clean, unmodified opinion with no budgetary violations or instances of non-compliance. The presenters thanked the city staff, particularly Susan O'Brien, for their assistance in completing the audit.

## **Rezoning request by High Meadows Lodge**

***MOTION:** Councilwoman Fowler motioned to table the rezoning request by High Meadows Lodge until the next City Council Regular Meeting on June 2, 2025, due to Councilman Lane's absence. Mayor Pro Tem Cole seconded the motion, which was carried by a unanimous vote of 3-0.*

## **Candidate Filing Fee**

City Clerk Nicole Branshaw presented information on the candidate filing fee for the next election cycle. She explained that the North Carolina General Statute requires the governing board to fix the filing fee before candidates begin filing notices of candidacy. The current fee is \$5, which is the minimum required by law.

***MOTION:** Councilwoman Fowler motioned to keep the current \$5 (five-dollar) filing fee. Mayor Pro Tem Cole seconded the motion, which was carried by a unanimous vote of 3-0.*

## **Departmental Reports**

Council members reviewed the departmental reports. Mayor Pro Tem Jane Cole inquired about the location of the Forsyth County Tax Report in the packet. Mayor McCraw noted that 32 new homes were reported, indicating significant growth in King.

***MOTION:** Motion to acknowledge receipt of the departmental reports: Moved by Councilwoman Fowler, seconded by Mayor Pro Tem Cole. Motion carried unanimously.*

## Items Of General Concern

Council members discussed various topics of concern:

- Mayor Pro Tem Jane Cole inquired about the status of the citywide traffic study, expressing interest in when it might be completed.
- Mayor McCraw thanked the staff for their work on the recent Meet Me on Main event, which was well attended. He also mentioned his participation in the dunking booth at the event.
- City Manager Scott Barrow informed the council that work on handicapped parking spots would begin the following day, weather permitting.

CLOSED SESSION FOR THE PURPOSE OF DISCUSSING PERSONNEL MATTERS PER N.C. GENERAL STATUTE 143-18.11(A)(6).

Councilwoman Fowler moved to adjourn to a closed session at 6:56 p.m. for the purpose of discussing personnel matters, as permitted by N.C. General Statute 143-18.11(A)(6). Mayor Pro Tem Cole seconded the motion, carried by a unanimous vote of 4-0.

Mayor McCraw reconvened the meeting at 7:50 p.m., stating that no action was taken during the closed session.

## **ADJOURNMENT**

*MOTION: Councilwoman Fowler motioned to adjourn the meeting at 7:51 pm. Mayor Pro Tem Cole seconded the motion, which was carried by a unanimous vote of 4-0.*

\*\*\* Clerk's Note: See Document 1-2 for supporting documents. \*\*\*

{Seal}

Approved by:

\_\_\_\_\_  
Richard E. McCraw, Mayor

Attest:

\_\_\_\_\_  
Nicole Branshaw, City Clerk



Date: May 7, 2025

## PUBLIC COMMENT SIGN-UP SHEET

All persons who wish to speak MUST sign up for the Public Comment period unless you wish to speak during a public hearing, in which case you must sign up for the Public Hearing. ALL SPEAKERS ARE LIMITED TO 3 MINUTES.

### PLEASE PRINT ALL INFORMATION

NAME	ORGANIZATION (If Any)	ADDRESS	PHONE	SUBJECT	City Resident?
1. George boan	212 Pulliam St.	246-581-3499	Loud Cars + Speeding	yes	<input checked="" type="checkbox"/> yes <input type="checkbox"/> no
2. BRANDON LUCAS	104 LONG POND CT.	336-524-8476	Lights at Rec. Area	yes	<input type="checkbox"/> yes <input type="checkbox"/> no
3. GUY HANCOCK	181 Leads LN	336-705-2460	Thank you Meet me on Hwy	yes	<input type="checkbox"/> yes <input type="checkbox"/> no
4. Bobby Adams	232 Greystone Dr.	336-970-0510	America's Capital	yes	<input type="checkbox"/> yes <input type="checkbox"/> no
5. Ed Ballard		336-529-9515	American Legion	yes	<input checked="" type="checkbox"/> yes <input type="checkbox"/> no
6. RANDY GRIFFIN	230 Lake St	336-914-1389	Police Sewer	yes	<input type="checkbox"/> yes <input type="checkbox"/> no
7. Laty				yes	<input type="checkbox"/> yes <input type="checkbox"/> no
8.					<input type="checkbox"/> yes <input type="checkbox"/> no
9.					<input type="checkbox"/> yes <input type="checkbox"/> no
10.					<input type="checkbox"/> yes <input type="checkbox"/> no
11.					<input type="checkbox"/> yes <input type="checkbox"/> no
12.					<input type="checkbox"/> yes <input type="checkbox"/> no
13.					<input type="checkbox"/> yes <input type="checkbox"/> no

BOARD: City Council

DATE: 5-5-2025

DOCUMENT #: 1 PAGES: 3

Section 2, Item # A.

In many cases, the City Council will receive your comments but take no action at the meeting.

A staff member will contact you to follow up on your concerns.



Public Comment #  
Speaker #1  
George Boon

SOUTH MAIN

PULLIAM STREET

WEST STREET

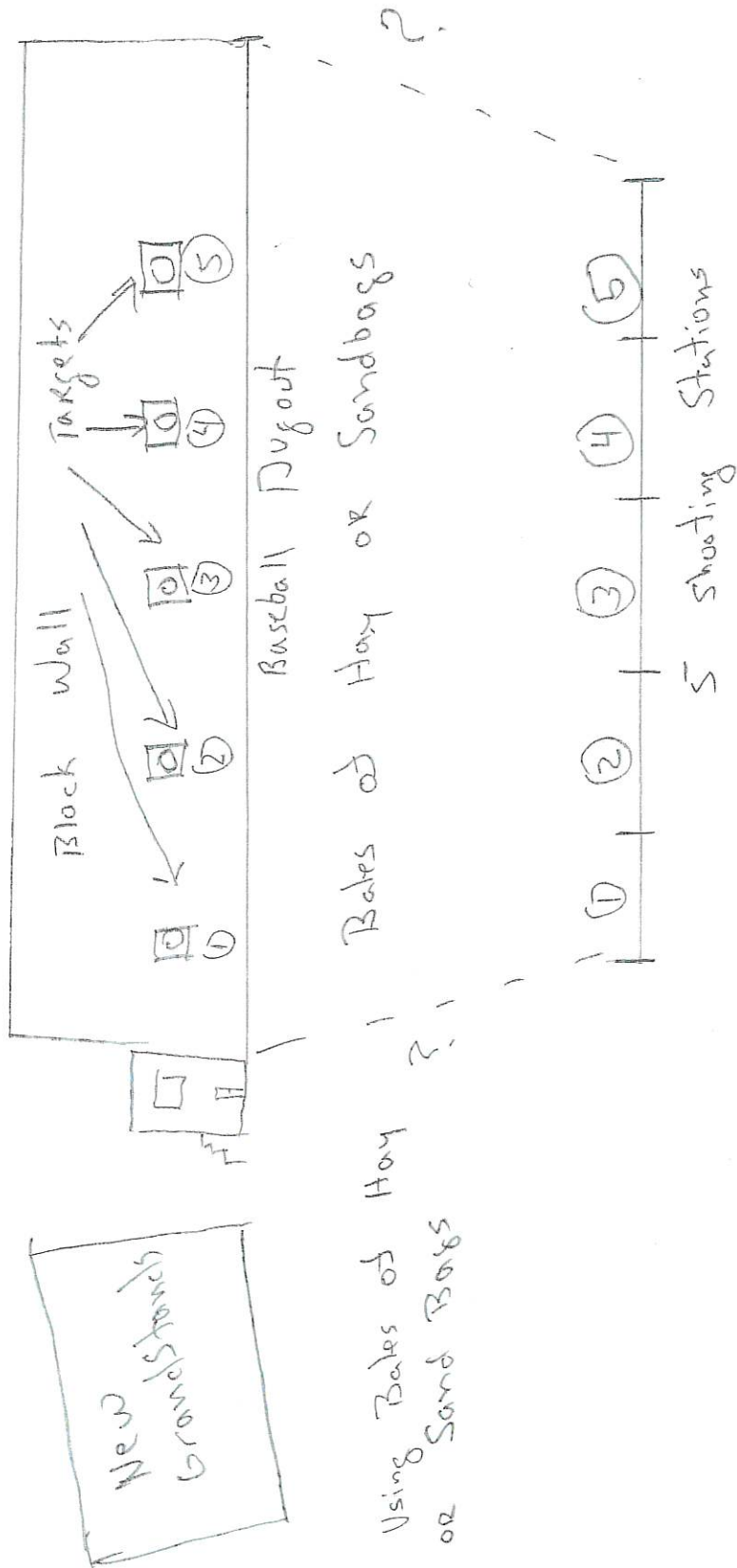
SPEED CALMING

CROSS WALK

WEST VIEW ST.

American Legion Post 290 King, N.E.  
 Layout For Turkey Shoot Platform.

Speaker #5  
 Ed Ballard



Using Bales of Hay or Sand Bags ?  
 Bales of Hay or Sandbags ?

- ① To Line the Back wall of Dugout with Hay and/or Sand Bags
- ② Using Limited Shot Gun Shells For limited Flight of Ammo. The American Legion To Supply The Shells

CITY OF KING

BUDGET AMENDMENT 2024-04.05

Be it hereby ordained by the City Council of the City of King that the following amendment be made to the Budget Ordinance adopted on the 20th day of May 2024, as follows:

Section 1. To amend the General Fund, the expenditures are to be changed as follows:

General Fund Expenditures	Decrease	Increase	New Approp.
Governing Body		17,800	110,556
Police		40,536	3,845,642
Streets		30,000	515,756
Solid Waste		10,000	458,551
Total	0	98,336	

This will result in an increase in the expenditures of the General Fund. The above changes in expenditures will require the following adjustment to revenues.

General Fund Revenues	Decrease	Increase	New Approp.
GF Revenues		98,336	10,928,160
Total	0	98,336	

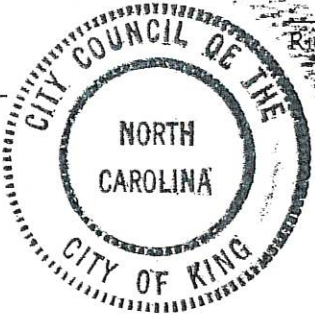
Section 2. To amend the Enterprise Fund, the expenditures are to be changed as follows:

Enterprise Fund Expenditures	Decrease	Increase	New Approp.
Water Distribution		40,000	1,336,115
Wastewater Maintenance	40,000		4,369,145
Total	40,000	40,000	

Section 3. Copies of the budget amendment shall be furnished by the City Clerk to the City Council to the Mayor, Budget Officer and Finance Director for their directions.

Adopted this the 5<sup>th</sup> day of MAY, 2025.

Attest: Nicole Branshaw  
 Nicole Branshaw, City Clerk



Richard E. McCraw

Richard E. McCraw, Mayor





CITY OF KING  
CITY COUNCIL

MEETING DATE:  
JUNE 2, 2025

PART A

Subject:	REQUEST TO <b>APPROVE RESOLUTION 2025-04</b> DIRECTING THE CLERK TO INVESTIGATE THE REQUEST FOR A VOLUNTARY ANNEXATION PETITION AND TO <b>APPROVE RESOLUTION 2025-05</b> WHICH WILL SET A PUBLIC HEARING DATE FOR THE ANNEXATION REQUEST.
Action Requested:	Request is made by Westmoreland Construction Co., LLC for voluntary annexation of 4 lots in the 100 Blk. of Goff Road per the city's utilities extension policy.
Attachments:	<ul style="list-style-type: none"><li>Signed request forms, metes &amp; bounds description.</li><li>Resolution 2025-04, directing the clerk to investigate the request.</li><li>Resolution 2025-05, setting a public hearing date for the request.</li><li>Location map.</li></ul>

G.Todd Cox

G. Todd Cox, Int. Planning & Zoning  
Officer

This abstract requires review by:

City Manager

City Attorney

PART B

Introduction and Background:

The property owner is requesting voluntary annexation per our utilities extension section of our ordinance. This is lots #2 - 5 on Goff Road and contains 4.284 acres (See plat map). Lot #1 is hooked to a septic system.

Sec. 29-232. General policies regarding extensions.

(b) It shall be the general policy of the city to permit extensions of water and sewer service to areas outside the city's corporate limits, but within the city's adopted area of consideration for annexation, only when such areas or developments simultaneously with the request for water and/or sewer service agree to petition the city for annexation, where practical, prior to the extension of such service. The board shall have the authority to waive this requirement when annexation would be impractical, legally impossible, or would not be in the best interest of the city.

Discussion and Analysis:

Budgetary Impact:

Additional city taxes and city services, if annexed.



**Recommendation:**

Staff recommends 1. Approving Resolution 2025-04, directing the city clerk to investigate the petition, and 2. Approving Resolution 2025-05, setting the public hearing date for July 7, 2025.





## City of King

### **Resolution No. 2025-04**

#### **Resolution Directing the City Clerk to Investigate a Petition Received Under NC G.S. 160A-31(C)**

**Whereas**, a petition requesting voluntary annexation of an area described in said petition has been received on April 28, 2025, by the City of King; and

**Whereas**, NC G.S. 160A-31 provides that the sufficiency of the petition shall be investigated by the City Clerk before further annexation proceedings may take place; and

**Whereas**, the City Council of the City of King deems it advisable to proceed in response to the request for voluntary annexation;

**Now, Therefore, Be It Resolved**, by the City Council of the City of King:

That the City Clerk is hereby directed to investigate the sufficiency of the above-described petition and to certify as soon as possible to the City Council the results of her investigation.

Adopted this on the 2nd day of June 2025.

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Richard E. McCraw, Mayor

ATTEST:

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Nicole Branshaw, NCCMC, City Clerk



## City of King

### **Resolution 2025-05**

#### **Resolution Fixing Date of a Public Hearing on Question of Annexation Pursuant to NC G.S. 160A.31(c)**

**Whereas**, a petition requesting annexation of the contiguous area described herein has been received; and

**Whereas**, the City Council has by resolution directed the City Clerk to investigate the sufficiency of the petition: and

**Whereas**, certification by the City Clerk as to the sufficiency of the petition has been made;

**Now, therefore, be it resolved**, by the King City Council of the City of King, North Carolina that:

Section 1. A public hearing on the question of annexation of the contiguous area described herein will be held at City Hall at 6 pm on July 7, 2025.

Section 2. The area proposed to be annexed is described as follows:  
(See Metes & Bounds Description attached)

Section 3. Notice of the public hearing shall be published once in the Stokes News, a newspaper having general circulation in the City of King, NC, at least ten (10) days prior to the date of the public hearing.

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Richard E. McCraw – Mayor

ATTEST:

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Nicole Branshaw, NCCMC, City Clerk



I, J. Dean Slate, certify that this plat was drawn under my supervision from an actual survey made under my supervision (deed description recorded in Book 1689, Page 1689, Book ---, Page ---); that the boundaries not surveyed are clearly indicated as drawn from information found in Book ---, page ---; that the ratio of precision as calculated is 1:10000; that this plat is of a survey that creates a subdivision of land within the area of a county or municipality that has an ordinance that regulates parcels of land (G.S. 47-30 (F)(1) a); that this plat was prepared in accordance with G.S. 47-30 as amended. Witness my original signature, registration number and seal

this 5th day of October, 2023  
Signed J. Dean Slate  
PLS No. L-2818



State of North Carolina  
County of Stokes

I, \_\_\_\_\_ Review Officer  
for Stokes County, certify that the map or plat to which this  
certification is affixed meets all statutory requirements for recording.

Review Officer \_\_\_\_\_

Date \_\_\_\_\_

WHISPERING PINES  
Section 1  
PB. 5, Pg. 430

Brodrick F. Rierson  
DB. 723, Pg. 2392  
PB. 5, Pg. 430  
Parcel # 24540

Katherine Ebert Thore  
DB. 747, Pg. 111  
PB. 6, Pg. 33  
Parcel # 24538

Keith J. Pierce  
DB. 379, Pg. 1642  
PB. 6, Pg. 33  
Parcel # 24504

WHISPERING PINES  
Section 2  
PB. 6, Pg. 33

Paul S. Thompson  
DB. 526, Pg. 1105  
PB. 6, Pg. 33  
Parcel # 24533

Clinton Markle &  
Deborah Markle  
DB 787, Pg. 2046  
PB 21, Pg. 182  
Parcel # 34471

Tara E. Bennett  
DB. 572, Pg. 138  
PB. 8, Pg. 74  
Parcel # 24534

Lockridge-Richmond LLC  
DB. 715, Pg. 1526  
PB. 8, Pg. 74  
Parcel # 24535

Edward D. Branshaw  
DB. 645, Pg. 1594  
PB. 8, Pg. 74  
Parcel # 24529

Lockridge-Richmond LLC  
DB. 715, Pg. 1520  
PB. 8, Pg. 74  
Parcel # 24530

Shane Charles Werley Sr.  
DB. 661, Pg. 1823  
PB. 8, Pg. 74  
Parcel # 24530

Broce C. Bolio  
DB. 576, Pg. 530  
PB. 8, Pg. 73  
Parcel # 24535

Richard P. Moore  
DB. 579, Pg. 2123  
PB. 8, Pg. 73  
Parcel # 24537

Zachery Daniel Edwards  
DB. 695, Pg. 1464  
PB. 8, Pg. 73  
Parcel # 24539

Zinath Sultana  
DB. 652, Pg. 2427  
PB. 8, Pg. 73  
Parcel # 24542

Lockridge-Richmond LLC  
DB. 715, Pg. 1518  
PB. 8, Pg. 73  
Parcel # 24544

Michael Roy Young Jr.  
DB. 743, Pg. 2226  
PB. 8, Pg. 73  
Parcel # 24545

Mary P. Adams  
DB. 645, Pg. 128  
Parcel # 24543

4.284 Acres

GOFF ROAD S.R. 1138  
(60' Public R/W)

OAKMONT COURT

OAKMONT  
PB. 8, Pg. 74

OAKMONT  
PB. 8, Pg. 73

Date(s) of Survey Sept. 18, 20  
& Oct. 18, 2023  
TOTAL AREA 4.284 Ac. (coord.)  
Property is Zoned R-20

THE PURPOSE OF THIS PLAT IS TO  
VOLUNTARY ANNEX THE PARCEL SHOWN  
INTO THE CITY OF KING  
VOLUNTEER ANNEXATION REQUEST  
Ord. # 2025-07  
Effective Date July 07, 2025

CERTIFICATE of APPROVAL for RECORDING

I hereby certify that the plat shown hereon has been found  
to comply with the regulations of King, North Carolina.

Date \_\_\_\_\_ signed \_\_\_\_\_  
Enforcement Officer City of King

Stokes COUNTY, NORTH CAROLINA

Filed for registration at \_\_\_\_\_ o'clock \_\_\_\_\_ M. This \_\_\_\_\_

day of \_\_\_\_\_ 20 \_\_\_\_\_

and recorded in Plat Book \_\_\_\_\_, Page \_\_\_\_\_

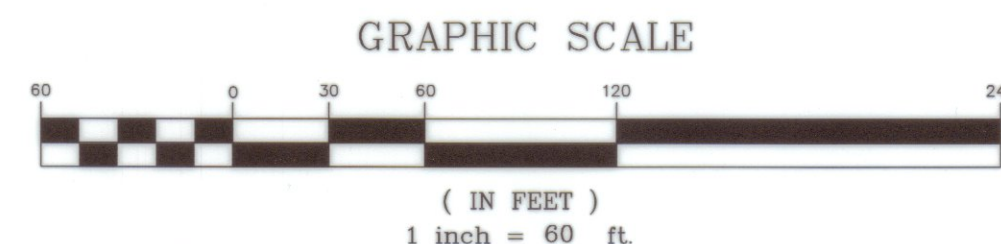
Filing Fee of \$ \_\_\_\_\_ paid \_\_\_\_\_, Register of Deeds

by \_\_\_\_\_, Deputy R. of D.

LEGEND

- R Property Line
- R/W Right of Way
- E Centerline
- EP Edge of Pavement
- x Point
- Existing Iron
- Iron placed (5/8" rebar 2" og)
- R/R spike
- Monument
- Planted stone
- Nail

NOTE: This plat is subject to any Easements, Agreements,  
or Rights of Way of record prior to date of this plat,  
which were not visible at the time of inspection.



REVISIONS		PLAT FOR <b>WESTMORELAND DEVELOPMENT COMPANY LLC</b>			
05/08/2025: add'd	King City Limits	RECORD REFERENCES: DB. 767, Pg. 1695 & Parcel # 24538 & 24541			
Owner Westmoreland Development Company LLC		Date	Township	County	State
1 in. = 60 ft.	Oct. 5, 2023	Yadkin	Stokes	NC	
Job No.	SLATE SURVEYING CO. P.A. 1944 Mountain View Rd. C-1219 King, N.C. 27021 336/983-9743				Drawn by KY3010_ngh
131-23-3R					Checked by



PETITION REQUESTING CONTIGUOUS ANNEXATION  
PER G.S. 160A-31

Date 4/28/25

TO THE CITY COUNCIL OF THE CITY OF KING:

1. We, the undersigned owners of real property, respectfully request that the area described in the Attached Exhibit A be annexed to the City of King, NC.
2. The area to be annexed is contiguous to the City of King and the boundaries of each territory are described in attached Exhibit A.

(Please attach a metes & bound description of the property to be annexed.)

Owner 1

Name Address City, State, Zip  
Westmoreland Dev. Co. LLC / 1309 KilKenny Ln. Rural Hall NC 27045  
Philip Westmoreland Date: 4/28/25  
(Signature)

Owner 2 (if additional owners need to sign please obtain an extra form)

Name Address City, State, Zip  
\_\_\_\_\_  
\_\_\_\_\_  
(Signature) Date: \_\_\_\_\_

Office Use Below

Address of Property to be Annexed: 1412 Goff Rd Lot 2

Date Received: 4/28/25 Received By: Marcy Symore

# PETITION REQUESTING CONTIGUOUS ANNEXATION PER G.S. 160A-31

Date: 4/28/25

## TO THE CITY COUNCIL OF THE CITY OF KING:

1. We, the undersigned owners of real property, respectfully request that the area described in the Attached Exhibit A be annexed to the City of King, NC.
2. The area to be annexed is contiguous to the City of King and the boundaries of each territory are described in attached Exhibit A.

(Please attach a metes & bound description of the property to be annexed.)

### Owner 1

Name: Westmoreland Dev. Co. LLC Address: 1309 Kilkenney Ln. Rural Hall City, State, Zip: 27045  
 (Signature): [Signature] Date: 4/28/25

### Owner 2 (if additional owners need to sign please obtain an extra form)

Name: \_\_\_\_\_ Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_  
 \_\_\_\_\_  
 (Signature) \_\_\_\_\_ Date: \_\_\_\_\_

### Office Use Below

Address of Property to be Annexed: 140 Goff Rd Lot 3

Date Received: 4/28/25 Received By: [Signature]

PETITION REQUESTING CONTIGUOUS ANNEXATION  
PER G.S. 160A-31

Date: 4/28/25

TO THE CITY COUNCIL OF THE CITY OF KING:

- 1. We, the undersigned owners of real property, respectfully request that the area described in the Attached Exhibit A be annexed to the City of King, NC.
- 2. The area to be annexed is contiguous to the City of King and the boundaries of each territory are described in attached Exhibit A.

(Please attach a metes & bound description of the property to be annexed.)

Owner 1

Name	Address	City, State, Zip
<u>Westmoreland Dev. Co. LLC</u>	<u>1309 Kilkeney Ln</u>	<u>Rand Hall NC 27045</u>
<u>Phillip Westmoreland</u>		
(Signature)	Date: <u>4/28/25</u>	

Owner 2 (if additional owners need to sign please obtain an extra form)

Name	Address	City, State, Zip
_____	_____	_____
_____	Date: _____	
(Signature)		

Office Use Below

Address of Property to be Annexed: 136 Goff Rd Lot 4

Date Received: 4/28/25 Received By: Mary Symone

PETITION REQUESTING CONTIGUOUS ANNEXATION  
PER G.S. 160A-31

Date: 4/28/25

TO THE CITY COUNCIL OF THE CITY OF KING:

1. We, the undersigned owners of real property, respectfully request that the area described in the Attached Exhibit A be annexed to the City of King, NC.
2. The area to be annexed is contiguous to the City of King and the boundaries of each territory are described in attached Exhibit A.

(Please attach a metes & bound description of the property to be annexed.)

Owner 1

Name: Westmoneland Dev. Co. LLC Address: 1309 Kilkenny Ln City, State, Zip: Haral Hall 27045  
Phillip Westmoneland Date: 4/28/25  
(Signature)


Owner 2 (if additional owners need to sign please obtain an extra form)

Name: \_\_\_\_\_ Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_  
\_\_\_\_\_  
Date: \_\_\_\_\_  
(Signature)

Office Use Below

Address of Property to be Annexed: 134 Goff Rd Lot 5  
Date Received: 4/28/25 Received By: Tracey Simone



		<b>CITY OF KING CITY COUNCIL</b>		<b>MEETING DATE: JUNE 2, 2025</b>	
<b>PART A</b>					
<b>Subject:</b>		SET DATE FOR A PUBLIC HEARING TO AMEND CHAPTER 32, ARTICLE IV, SEC. 32-196 AND SEC. 32-198; CHAPTER 32, ARTICLE V, ADD SEC. 32-248.1			
<b>Action Requested:</b>		Set public hearing for July 7, 2025, to review and approve or deny the request.			
<b>Attachments:</b>		1) Proposed change to Sec. 32-196, 198, and add Sec. 32-248.1. 2) Paper public notice.			
<b>Todd Cox</b> Todd Cox, Int. Planner/Zoning Officer			<b>This abstract requires review by:</b>		
			<b>City Manager</b>		<b>City Attorney</b>
<b>PART B</b>					
<b>Introduction and Background:</b>					
<p>We have an applicant, Arden Homes, who is proposing a text amendment that would add a second and new PUD-CM (Planned Unit Development – Commercial Mixed Uses) to the zoning ordinances (Sec. 32-248.1). We currently have in Sec. 32-248 Planned Unit Development (PUD), and it mainly applies to residential uses. In the past, our PUDs have consisted of single-family, multi-family apartments or townhomes with up to 15% of the total tract that could be used for business-type uses that would service the residential uses.</p> <p>The new PUD would apply to commercial uses only, with apartments being the only residential type of use. Most apartment uses are residential by building code and some zoning codes, but are treated as commercial uses because they are not owner-occupied and owned by a corporation. So, in the new PUD-CM, use would include various types of commercial, light-industrial, and residential apartment uses. It would allow for a similar type of setbacks and dimensional requirements.</p>					
<b>Discussion and Analysis:</b>					
<b>Budgetary Impact:</b>					
<b>Recommendation:</b>					
Staff recommends holding the public hearing on July 7, 2025, for the city council's regular meeting, with the planning board reviewing and making a recommendation to the council on the proposed amendment at their regular meeting on June 23, 2025.					

## Proposed zoning text amendments

1. Add to - Chapter 32, Article IV, Sec. 32-196. Key to districts uses and Sec. 32-198. – Commercial. – Planned Unit Development – Commercial Mixed Uses.
2. Add to - Chapter 32, Article V, Division 1, Sec. 32-248.1. - Planned Unit Development – Commercial Mixed Uses (PUD-CM).

## Chapter 32, Article IV. Uses By Zoning Districts

### Sec. 32-196. – Key to district uses.

The following key shall be utilized in this article to indicate permitted, **conditional zoning**, special exception, and prohibited uses:

X – represents permitted uses

**CZ – represents uses requiring a conditional zoning rezoning**

S – special use approved by either the planning board (PB), board of adjustment (BOA), or governing board (GB)

P – prohibited uses in all zoning districts

### Sec. 32-198. – Commercial. Add - Planned Unit Development (PUD) – Commercial mixed uses under –

	R-R	R-20	R-15	R-MF-A	R-MF-C	R-MF-T	R-MH	R-MH-1	R-MH-2	O-I	B-1	B-2	PD-RC	L-I	H-I
Professional offices such as accountants, lawyers, doctors, and insurance agencies.										X	X	X	X	X	
Planned unit development - Commercial mixed uses.				CZ						CZ		CZ	CZ	CZ	
Real estate sales and rental offices										x	x	x	x		

## Chapter 32, Article V. – Development Standards, Division 1. – Generally.

### Add –

#### Sec. 32-248.1 Planned unit development (PUD-CM) – Commercial mixed uses.

- (a) *Definitions.* The following words, terms and phrases, when used in this section, shall have the meanings ascribed to them in this subsection, except where the context clearly indicates a different meaning:

*Planned unit development – Commercial mixed uses (PUD-CM).* That when a tract of land under unified control, the developer may be allowed to deviate from the strict application of use, setback, height, and minimum lot size requirements of zoning districts in order to permit a creative approach to the development of commercial land. In exchange for the flexibility, the developer must have a “Unified Development Plan (UDP)” per subsection (o). The application request along with the UDP must be submitted to the planning department as a condition zoning (CZ) rezoning request. Once staff has reviewed the request it will follow the same procedures as any CZ request. This approach is a voluntary alternative and is not mandatory for the development of any parcel of land. Land developed in this manner shall be in keeping with NC State statutes and the city’s comprehensive plan.

- (b) *Location.* PUD-CM use is permitted as a mixture of the R-MF-A, O-I, B-2, PD-RC, and L-I zoning districts in a UDP.
- (c) *Minimum Size.* There is no minimum acreage size requirement for establishing a PUD-CM uses district. Exception – if the tract(s) lie within the city’s WS-IV Watershed, then the minimum acreage must be 10 acres.
- (d) *Permitted Uses.* Within a PUD-CM district, all uses are allowed as those listed in Chapter 32, Article IV. Uses not listed but similar in nature to a use listed in the tables of Article IV may be used.
- (e) *Dimensional requirements.* The dimensional requirements of section 32-248.1 are waived except for the following:
- (1) *Minimum Lot Size.* Provisions governing minimum lot size are established by the UDP.
  - (2) *Minimum Interior Setbacks.* The minimum interior setback is zero feet, however if a setback is provided, it must be at least 5 feet.

- (3) *Minimum Perimeter Setback.* For portions of the development abutting any residential district, the abutting setbacks shall be that of the proposed zoning district but in no case less than 10' subject to Sec. 32-259.
  - (4) *Minimum Street Setbacks.* Provisions governing minimum street setbacks are established by the UDP.
  - (5) *Maximum Height.* Within 50 feet of any R-district, the maximum height of a building may not exceed 50 feet or 3 stories except along the right-of-way of a railroad or a street right-of-way that is already constructed or is being constructed as part of the planned unit development. Provisions governing maximum height are established by the UDP for all other portions of the development.
  - (6) *Density.* Provisions governing the maximum commercial density of the development are established by the UDP. Exception – tract(s) located in the city's WS-IV Watershed.
- (f) *Landscape & Buffering.* Provisions governing landscaping are established by the UDP. Perimeter buffering shall meet the minimum requirements per sec. 32-259.
- (g) *Commercial areas.* Commercial and office areas adjacent to residential must be arranged to provide pedestrian access and circulation between and within such areas. Building design shall be of a similar architectural design theme.
- (h) *Common Open Space and Recreation Facilities.* Percentage of common open space and types of recreation facilities to be provided shall be established by the UDP.
- (i) *Conveyance and maintenance of common open space and recreation facilities.* A common open space or recreation facility shall be conveyed in accordance with one of the following methods:
- (1) By dedication to the city and maintained as common open space, a public recreation facility, or public rights-of-way/easements; or
  - (2) By leasing or conveying title (including beneficial ownership) to a corporation, association, or other legal entity.
- (j) *Circulation facilities.* The arrangement of public and common ways for pedestrians and vehicular circulation in relation to other existing or planned streets in the area, together with provisions for street improvements, shall be in compliance with the standards set forth in other chapters of the ordinance, city construction manual, or per state requirements. A PUD-CM with more than

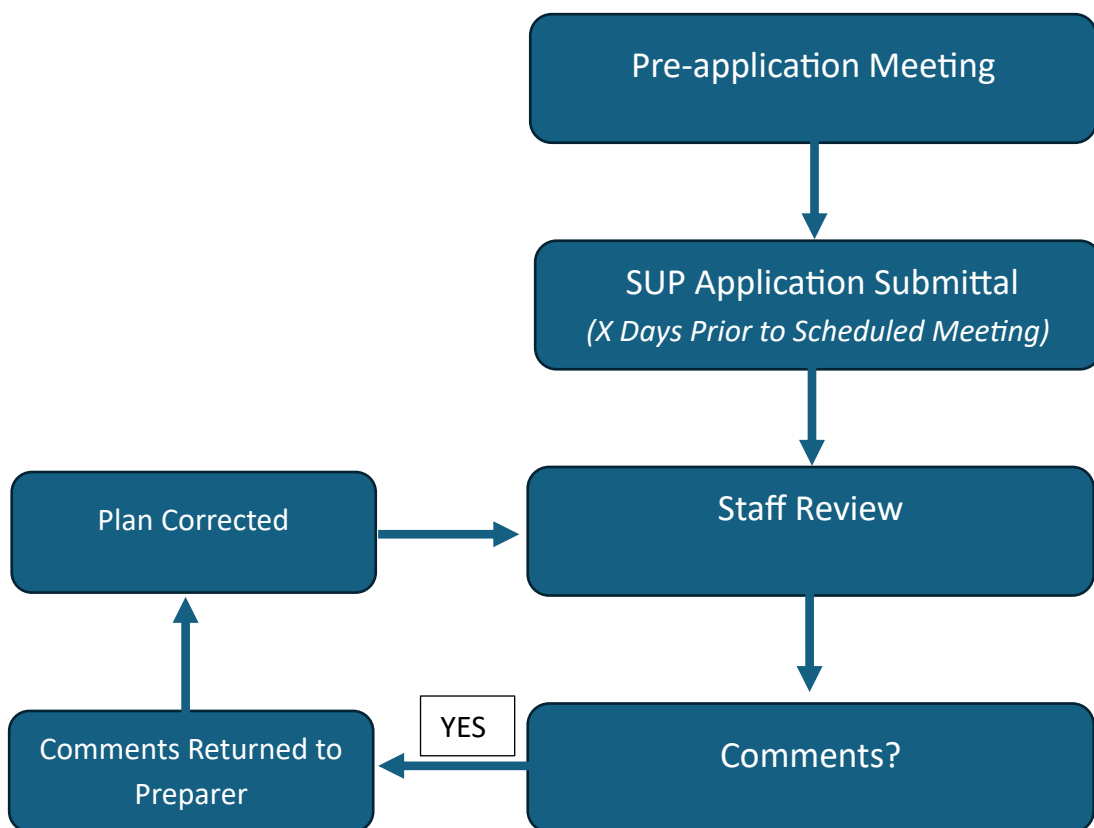
100 multifamily apartment units shall have two means of ingress/egress to a city or NCDOT collector street. The governing board may deviate from these standards if the proposed changes or alterations are consistent with the spirit and intent of this section. Proposed street cross sections shall be outlined on the UDP.

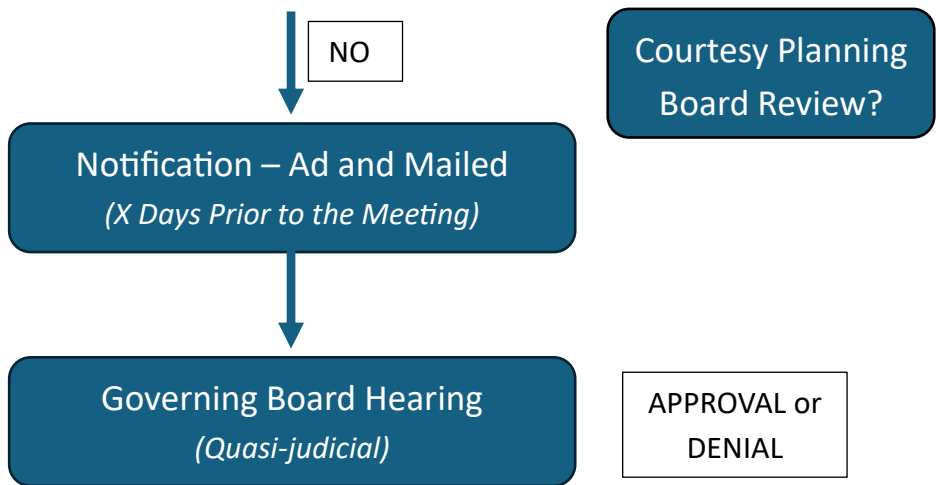
- (k) *Parking and Loading.* Off-street parking and loading must be provided in accordance with Chapter 32, Article VII and Chapter 32, Article VIII. For any permitted use in a PUD-CM the required amount of parking may be reduced by thirty percent (30%). This reduction shall not affect the required disabled parking or loading spaces for that use. On-street parking can count towards parking requirements.
- (l) *Signage.* A common sign plan shall be required as part of the UDP specifying the size, type, height, setback, location and number of signs. Specifications must be at least as restrictive as the regulations per Chapter 32, Article IX.
- (m) *Utilities.* All PUD-CM plans shall provide underground utilities. All installation of utilities and maintenance of utilities shall be in accordance with the requirements and regulations of the city, public utilities companies, King Fire Department, or the state. Public water and sanitary sewer systems shall be required.
- (n) *PUD-CM review.* It is the intent of this section that review under applicable codes and ordinances be carried out as an integral part of the review of a planned unit development. The city governing board shall review the technical merits of the UDP and then if the request meets all the ordinance requirements for submission they shall schedule the public hearing dates for the proposal. A UDP permit shall be good for 24 months from the date of approval by the governing board as long as work is progressing on the project per NC G.S. 160D-801. Expired UDP's or major plan amendments can be renewed/reapproved by the governing board. Minor amendments will be reviewed by the city staff prior to construction documents being submitted for compliance with the approved UDP and any conditions assigned to the plan's approval.
- (o) *Unified Development Plan.* The UDP must contain the following materials:
  - (1) *Concept Plan.* Concept plan showing proposed public/private roads, easements, street cross sections, development tracts with list of proposed uses, maximum permitted density and/or building square footage for non-

residential uses, schematic water and sewer service layouts, general locations for stormwater control measures, watershed calculations (if in the city's WS-IV Watershed), solid waste disposal, general site lighting, and proposed phase lines, if any.

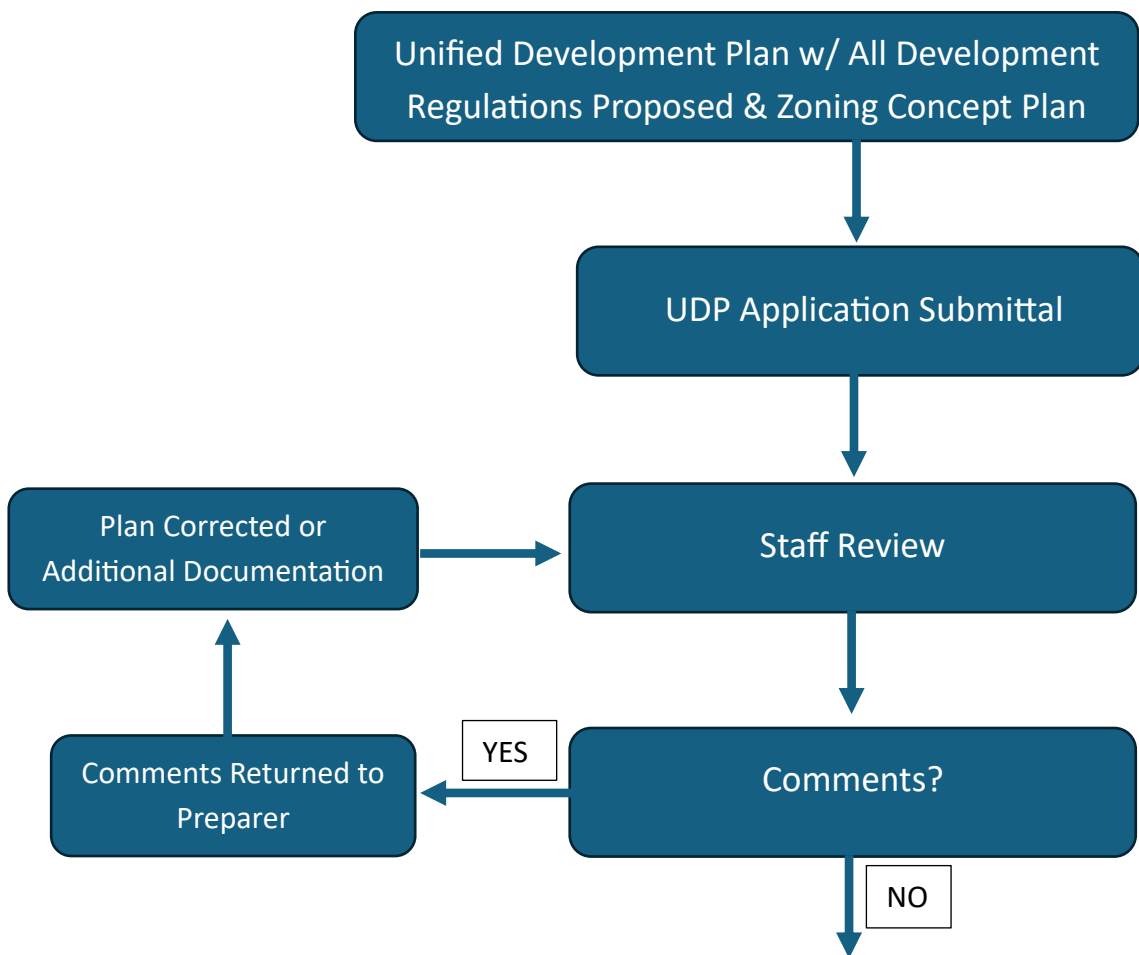
- (2) *Common Sign Plan*. Common Sign Plan per Chapter 32, Article IX.
- (3) *Documentation and PUD-CM regulations*. Documents which specify proposed setbacks or other regulations governing building placement, and/or volunteered conditions may be provided. The applicant may use district regulations provided by this ordinance or may propose regulations unique to the development. In no case may the UDP leave any area proposed for development unregulated. Proposed documentation and regulations can be included as notes on the Concept Plan or in written form.
- (4) *Phases*. All phases must be shown on the UDP and numbered in the expected order of development. The phasing must be consistent with the open space, traffic, circulation, drainage and utilities plans for the overall planned unit development.
- (5) *Traffic Memorandum*. A traffic memorandum prepared by a licensed traffic engineer showing the anticipated traffic generation of the project and recommended traffic improvements shall be provided. As applicable, a Traffic Impact Analysis for review by the city engineer and/or NCDOT shall be provided prior to the issuance of driveway permits.

## Option A – Overlay / Special Use Permit







## Option B - Zoning District / Unified Development Plan





		<b>CITY OF KING CITY COUNCIL</b>		<b>MEETING DATE: JUNE 2, 2025</b>	
<b>PART A</b>					
<b>Subject:</b>		<b>Introduction to new employee: a. Aleesha Burrow – Full-time Police Officer</b>			
<b>Action Requested:</b>		n/a			
<b>Attachments:</b>		n/a			
<b>Nicole Branshaw</b> <hr/> <b>Nicole Branshaw, City Clerk</b>			<b>This abstract requires review by:</b>		
			<b>City Manager</b>		<b>City Attorney</b>
<b>PART B</b>					
<b>Introduction and Background:</b>					
The City Council has directed that all newly hired employees be introduced at their meetings.					
<b>Discussion and Analysis:</b>					
None					
<b>Budgetary Impact:</b>					
n/a					
<b>Recommendation:</b>					
n/a					

		<b>CITY OF KING CITY COUNCIL</b>		<b>MEETING DATE:</b> June 2, 2025	
<b>PART A</b>					
<b>Subject:</b>		<b>EMPLOYEE OF THE QUARTER PRESENTATION – SRO Will Meadows</b>			
<b>Action Requested:</b>		Recognize SRO Will Meadows – Police Dept. & SRO for King Elementary School as the City’s Employee of the Quarter for the 2nd Quarter of 2025.			
<b>Attachments:</b>		Letter of nomination for SRO Will Meadows – Police Department			
<i>Nicole Branshaw</i> <hr/> Nicole Branshaw, City Clerk			<b>This abstract requires review by:</b>		
			<b>City Manager</b>		<b>City Attorney</b>
<b>PART B</b>					
<b>Introduction and Background:</b>					
This is the continuation of a policy that began recognizing fellow employees for outstanding performance.					
<b>Discussion and Analysis:</b>					
City employees may nominate fellow co-workers as Employee of the Quarter for each of the 4 quarters of the calendar year. SRO Will Meadows – Police Dept has been selected for the 2nd Quarter of 2025.					
<b>Budgetary Impact:</b>					
<b>Recommendation:</b>					
Recognize SRO Will Meadows – Police Dept. as the 2nd Quarter of 2025 recipient.					



## KING POLICE DEPARTMENT

P.O. Box 835 621 Ingram Drive

King, NC 27021

Phone: 336-983-0886

Fax: 336-983-5399

Section 4, Item # A.

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***Assistant Chief I. S. Tedder***

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May 5th, 2025

Re: Employee of the Quarter (2nd)

Employee of the Quarter Review Committee:

Please accept this letter as a formal nomination for SRO Will Meadows for Employee of the Quarter. This past year, SRO Meadows has worked hard to establish positive relationships with the students and staff at King Elementary. During this time, he has also become known for his reliability and positive attitude while taking on other tasks outside of his regular assigned duties. You never hear him complain and he is always asking if there is anything that he could help with. He shows consistent compassion and care for his fellow officers and community members.

SRO Meadows is not only a great example to the youth in our community, but he has proven to be a great team-player and ambassador of the King Police Department, City of King, and the law enforcement profession. The City of King is fortunate to have SRO Meadows as an employee. His positive attitude and leadership role as an SRO and fellow officer are important to the success of the King Police Department. He deserves to be recognized for his dedication and unselfish service.


V/r,

A handwritten signature in blue ink, appearing to read "I. S. Tedder".

Ian S. Tedder

Assistant Chief

**Integrity · Valor · Professionalism · Respect**

		<b>CITY OF KING CITY COUNCIL</b>		<b>MEETING DATE:</b> June 2, 2025	
<b>PART A</b>					
<b>Subject:</b>		<b>Public Hearing for FY25-26 Proposed Budget</b>			
<b>Action Requested:</b>					
<b>Attachments:</b>					
<u>Nicole Branshaw</u> <b>Nicole Branshaw, City Clerk</b>			<b>This abstract requires review by:</b>		
			<b>City Manager</b>  <b>TSB 5-28-25</b>	<b>City Attorney</b>	
<b>PART B</b>					
<b>Introduction and Background:</b>					
Before adopting the proposed budget, City Council shall hold a public hearing to allow anyone who wishes to be heard the opportunity.					
<b>Discussion and Analysis:</b>					
The proposed budget for FY25-26 was presented to City Council on May 23, 2025. The public hearing for FY25-26 was advertised in the May 22, 2025, edition of The Stokes News.					
<b>Budgetary Impact:</b>					
<b>Recommendation:</b>					

<b>BUDGET MESSAGE</b>
<b>FY 2025-2026 ANNUAL OPERATING BUDGET</b>

May 20, 2025

The Honorable Mayor Rick McCraw  
The Honorable Mayor Pro Tempore Jane Cole  
The Honorable City Councilwoman Terri Fowler  
The Honorable City Councilman Michael Lane  
The Honorable City Councilman Tyler Bowles

Mayor and City Council:

In accordance with North Carolina’s Local Government Budget and Fiscal Control Act, this balanced budget recommendation for all funds for the City of King’s operations is hereby presented to you for the fiscal year 2025-2026. A notice of submission of this budget to the City Council will be published in accordance with the requirements of G.S. 159-12, as well as other State and Federal requirements. A copy of this budget has been placed on file with the City Clerk, on the City’s website, at the King Public Library and King Senior Center for public inspection during normal business hours.

The attached balanced budget with supporting documentation is presented as an estimate of the City of King’s operating revenues and expenditures for the upcoming fiscal year (FY25-26). It is a product of weeks of collaboration with Department Heads, city staff and several budget preparation meetings with the City Council. It is also the result of Department Head requests and the direction detected by staff in the budget preparation meetings of the City Council. It is now the duty of the City Council to review, discuss, consider citizen, and staff feedback and amend the proposed balanced budget as you wish, and ultimately adopt it.

This budget message highlights the major items essential to providing services to the citizens of the City of King while addressing short-term and long-term priorities. This proposed balanced budget ensures the continuity of City operations, progresses the City’s fleet, and continues capital improvements while limiting tax and fee increases to our citizens. The goal for this proposed balanced budget was to also focus on taking care of our current employees, facilities, and infrastructure while looking toward King’s future needs and addressing those strategically.

The quality of King’s continued growth and prosperity will depend upon how well City services can adjust to that growth. Most full-service cities (those which provide many, if not all, services like fire, police, garbage collection, inspections, street maintenance, water/sewer, planning, etc.) have tax rates higher than King’s. Currently, King’s tax rate is \$0.47. State law requires that in the year in which a general reappraisal of real property has been conducted, a revenue-neutral property tax rate statement shall be included in the budget message. Using the formula mandated by North Carolina General Statute 159-11(e). The revenue-neutral tax rate for the City of King is \$0.41. Our tax rate is considered low for a full-

service city, and it could possibly cause a couple of issues. First, a low tax rate encourages an influx of new residents. New residents build houses and demand city services. Studies have shown that residential customers cost more to serve than they provide in tax revenue – this slowly but surely drains the city’s bank account. Secondly, as most elected leaders are averse to raising taxes, fund balance (the city’s funds for cash flow, emergencies, and future capital purchases) is usually tapped, which places the City in a precarious financial situation, if left unattended. The City of King General Fund is currently relatively healthy and there is no change to the tax rate recommended in this budget recommendation for FY25-26.

## **Budget Highlights**

### **GENERAL FUND**

#### **A. REVENUE PROJECTIONS**

The revenue projections proposed within this budget are based upon the State of North Carolina maintaining its current course in distributing state-collected local revenues. Any disruption of these revenues, or any new unfunded mandates, could result in a reduction in the level of services that we provide for our citizens.

Property Tax revenues remain our largest single source of revenue for the General Fund. The projected tax collection rate used is 98.5% for budgeting purposes. We use this rate based on our average collection rate over the past few years. Using a rate this high requires the city to use nearly every dollar collected to balance the budget. Ideally, a rate of 96% or 97% would be used, and any tax revenues collected above that percentage would be used to strengthen the fund balance. \$0.01 of our tax rate represents around \$107,000 of revenue for the General Fund.

#### **B. EXPENDITURES**

The following major purchases/personnel are proposed for the General Fund expenditures for FY 25-26:

- 1) Purchase a new two-bay garage for the BATT-X vehicle purchased last year for the Police Department.
- 2) Purchase of 1 new fully equipped vehicle in the Police Department.
- 3) Purchase of “the glove”, vest, ammo, K9 expenses, rifle mounts, etc... for the PD.
- 4) Street resurfacing, paving the old Police Department parking lot, and restamping the downtown crosswalks.
- 5) Rescue jack, Hurst R 521 E3 Connect Ram, mobile data terminal (MDT), and a used vehicle for the Fire Department.
- 6) Efforts toward a new Land Use Plan.
- 7) Purchase of a new leaf truck for Solid Waste.
- 8) Purchase of a used service truck for Public Works,
- 9) Efforts toward adding onto the parking lot at Rec Ac
- 10) Replacement of the restroom roofs at Central Park.
- 11) The second order of replacement pavers for the Vet Memorial.

## C. SALARIES

The proposed General Fund budget includes the second part of the 2023-24 Pay Study recommendations for FY25-26 performed by PTRC that City Council approved in previous fiscal year budget. The main objective of the city council and staff was to concentrate on the recruitment of city staff as well as retaining the existing city staff. Along with the second part of the pay study a 3% Cost of Living Adjustment is included. As a service-providing organization, employees are the City's most important and most expensive asset. Maintaining a competitive wage is important in the retention of good employees.

## D. PERSONNEL

As the city's population grows, so does the demand for services from citizens. Staffing levels must grow to meet those needs. Recommended in this budget are additional funds for a new employee in Public Works, the Fire Department and in Parks and Recreation.

# ENTERPRISE FUND

## A. REVENUE PROJECTIONS

Recommended for FY 25-26 is an increase in the differential utilities rate for outside the corporate limits utility customers. The current outside rate is 1.35 and is proposed at 1.40. Two years ago, we reduced wastewater rates by 5% and absorbed the 9% increase, so essentially, we had a 14% reduction in wastewater rates that year. Last year we absorbed the 8.5% increase, which makes a total reduction in wastewater rates of 22.5%. This year, we are expecting another 8.5% increase which is also being absorbed in this budget. That makes a total reduction of 31% in wastewater rates over three years. A water rate increase is suggested but not included, based on the rate study performed years ago by Denny Martin of Martin/McGill Engineering. Revenue projections are increased over the previous fiscal year's budget primarily due to growth and the proposed differential rates. The fiduciary responsibility of the Council regarding the Enterprise Fund is to set rates that ensure the present and future health of the water and sewer infrastructure. Overall, the Enterprise Fund is relatively healthy.

## B. EXPENDITURES

The following major purchases/personnel are proposed for the Enterprise Fund expenditures for FY 25-26:

- 1) Roof replacement for the Water Treatment Plant.
- 2) Insulation improvements and new garage doors for the Maintenance Shop.
- 3) The purchase of a service truck for the water department.
- 4) Replace a 2006 vehicle for the water department



- 5) Purchase of a boring tool.
- 6) Purchase of two used trucks for wastewater department
- 7) Purchase of a sewer camera

#### C. SALARIES

The proposed Enterprise Fund budget includes the second part of the 2023-24 Pay Study recommendations for FY25-26 performed by PTRC that City Council approved in previous fiscal year budget. The main objective of the city council and staff was to concentrate on the recruitment of city staff as well as retaining the existing city staff. Along with the second part of the pay study a 3% Cost of Living Adjustment is included. As a service-providing organization, employees are the City's most important and most expensive asset. Maintaining a competitive wage is important in the retention of good employees.

#### D. PERSONNEL

As the city's population grows, so does the demand for services from citizens. Staffing levels must grow to meet those needs. Recommended in this budget are no new employees.

### Summary

The proposed FY 25-26 annual budget has been a collaborative process that included Department Heads, city staff, and City Council, and it has again been determined as one of the smoothest budget preparations. Department Heads and, hopefully, City Council continue to enjoy this process again this year and deem it the approach for the future. This budget plan moves the city forward over the next year in both funds and will place the city in a stronger position at this time next year. This budget will also continue to make King a desired place to work, live, and visit.


Finally, despite the growing pains that King is experiencing, the city continues to be a vibrant and friendly community. This budget contains much of the expenditures necessary to service the needs of such a community. City employees are working diligently to raise the quality of life for citizens even as they face the challenge of increasing growth. King's citizens demand, and the city delivers, a high level of service. With the adoption of this proposed budget, the Council will ensure that the citizens of King will continue to receive service at a level necessary for the quality of life that originally attracted them to our fair City.

Respectfully submitted,



Scott Barrow  
City Manager



		<b>CITY OF KING CITY COUNCIL</b>		<b>MEETING DATE:</b>  June 2nd, 2025	
<b>PART A</b>					
<b>Subject:</b>		<b>Change to City Ordinance to allow Alcohol at Central Park with a Special Events Permit</b>			
<b>Action Requested:</b>		Approve changes to the city's code of ordinances			
<b>Attachments:</b>		Ordinance Amendment and Exhibit A			
<hr/> <b>Benjamin Marion, City Engineer Intern</b>		<b>This abstract requires review by:</b>			
		<b>City Manager</b>		<b>City Attorney</b>	
<b>PART B</b>					
<b>Introduction and Background:</b>					
<p>Per the request of the Parks and Recreation Advisory Board's recommendation at the April 11<sup>th</sup>, 2025 meeting, the board would like to change the City of King's Park and Recreation Ordinance, Chapter 20-10, subsection 11 to allow alcohol at Central Park only with a special events permit as well as supporting documentation required by the special events permit to include meeting ABC boards guidelines to sell and consume alcohol at public events. A revision to the city's special events permit will be brought before the council in July 2025. With this recommendation by the Parks and Recreation Advisory Board, city staff has made changes to the ordinance throughout chapter 20, specifically section 6, to clarify contact information for the Parks and Recreation Department within the ordinance.</p>					
<b>Discussion and Analysis:</b>					
<p>With liquor by the drink and mixed beverage's now being allowed inside the City of King, the Parks and Recreation Advisory Board feels that changing this ordinance along with the special events permit will promote outside organizations to utilize Central Park, specifically the Amphitheater location, for more events on a much more frequent schedule.</p>					
<b>Budgetary Impact:</b>					
<p>With more events being held at more frequency, more rental fees along with shared profiting would create more revenue for the City of King's Park and Recreation Department.</p>					
<b>Recommendation:</b>					
Approve changes to ordinance.					



**ORDINANCE NO. 2025-05**

**AN AMENDMENT TO UPDATE THE CITY’S ORDINANCE**

**AN ORDINANCE AMENDING THE CITY OF KING'S CODE OF ORDINANCES:  
CHAPTER 20, ARTICLE I, SEC. 6 (a)-(i) & SEC. 10 (11)**

**WHEREAS**, the growth of the City of King’s Parks and Recreation Department has facilitated the need for a text amendment change to update contact information throughout Chapter 20 of the City of King’s Code of Ordinances and to make changes to allow alcohol within Central Park: and

**WHEREAS**, the City of King’s Code of Codified Ordinances, more specifically, Chapter 20, Articles 6 and 10 texts need to be amended; and

**WHEREAS**, the City of King has taken steps to amend the current ordinance to include the corrected contact information for the Parks and Recreation Department, as well as to permit the consumption of alcohol within Central Park during special events, provided that proper approved paperwork and permissions are obtained.

**NOW, therefore, be it ordained**, by the King City Council of the City of King, North Carolina, that:

**SECTION 01.** The following sections of the city’s codified code of ordinances shall be amended as follows: See attached exhibit “A”.

**DULY PASSED AND APPROVED** by the City Council of the City of King, NC,  
on the \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

{Seal}

\_\_\_\_\_  
Richard E. McCraw, Mayor

Attest:

\_\_\_\_\_  
Nicole Branshaw, NCCMC, City Clerk

## **EXHIBIT A**

### **Sec. 20-6. Park event permit applications.**

- (a) *Application.* An application for a park event permit must be completed and submitted to the parks and recreation department not less than 45 days prior to the date of the proposed activity, and not more than 12 months prior to the proposed activity. The application is online and can be accessed via the city's website at [www.ci.king.nc.us](http://www.ci.king.nc.us) ~~www.ci.king.nc.us/parksrecreation~~ or by calling the parks and recreation department at ~~336-985-1115~~. The application must be approved by the applicable city departments as prescribed in the application. Upon application approval, the applicant will pay the required fees to the collections department located in City Hall, 229 S. Main St.
- (b) *Permit requirements.* The person or organization applying for the permit shall agree to comply with all policies, procedures, rules and regulations pertaining to the use of public parks within the city ordinances. A fee shall be assessed by the parks and recreation director based on the schedule of fees and charges as adopted by the city council and as amended from time to time. Proof of liability insurance indemnifying the city and the applicant against any perils, suits, claims and losses, which may arise in connection with the proposed activities, is required to be submitted prior to permit approval. Exceptions may be allowed, based on and in accordance with the city's current liability insurance policy. Permittees are responsible for cleaning and restoring the site after the event. The cost of any employee overtime incurred because of a permittee's failure to clean and/or restore the site following the event will be borne by the permittee.
- (c) *Permit approval process.* ~~The parks and recreation director and police chief~~ [Staff, as noted on the application](#), shall have the authority to grant or deny park event permits. The following criteria shall be considered for permit approval:
- (1) Activity will not generate excessive or unreasonable traffic, noise, or will not adversely affect the health, safety or welfare of participants or citizens not associated with the event.
  - (2) Activity will not interfere unduly with the primary use or uses for which such park is designed or intended, including previously or regularly scheduled activities at the park or recreational area.
  - (3) The permittee will be required to pay for adequate police and/or EMS personnel as required in the special events application and in accordance with the city's policies and procedures pertaining to the use of public parks.
  - (4) Parking options are adequate.
  - (5) Designated area is compatible with anticipated crowd size and proposed activities.
  - (6) All special events that necessitate a state road closure, lane closure, or the repurposing of travel lanes or shoulders on state roads shall be subject to relevant provisions of North Carolina General Statutes and special event guidelines set forth by the North Carolina General Statutes.
  - (7) Other criteria deemed relevant to the public safety by the police chief [and fire chief](#).
- (d) *Prior violation.* If within the preceding two years, the applicant has been granted a permit and did, on that prior occasion, knowingly violate a material term or condition of the permit, or any law, ordinance, statute or regulation relating to the use of the parks, ~~the parks and recreation director or police chief may deny~~ the permit [may be denied](#).
- (e) *Application review.* ~~The parks and recreation director or police chief~~ [Designated staff on the application](#) shall approve or deny an application within a reasonable time frame after receipt of application. If denied, a notice of denial shall be provided to the applicant(s), which notice shall include: (i) the grounds upon which the permit was denied; (ii) a summary of the application appeals process, and may include; (iii) suggested measures for remedying any defects in the application. For example, if an application is denied because of a conflict with another event, an alternative time may be suggested ~~by the parks and recreation director~~.

- (f) *Notifications required.* ~~The parks and recreation director shall provide~~ a copy of the application, including any approval or denial decision, shall be provided to the applicant and to relevant city personnel as soon as practical. Notice of all event application approvals shall be sent to the city manager, mayor and city council, before the event occurs.
- (g) *Appeals.* If an application is denied an applicant may: (i) resubmit an application with the appropriate changes and/or corrections; or (ii) appeal the denial of an application, but the appeal must be made in writing to designated staff ~~the parks and recreation director~~ within five business days after the denial has been received. ~~The parks and recreation director will forward~~ the appeal will be forwarded to the city manager or designee. Within five business days (not including city holidays) of receipt of the appeal, the city manager or designee will schedule a conference with the applicant to review the appeal. The appeal must be filed with the city clerk's office at City Hall within the aforementioned time. The applicant shall have the right to present evidence at said hearing. Within five business days (not including city holidays) following the hearing, the city manager or designee will make a decision regarding approval of the permit application and notify the applicant of that decision. The decision to approve the application or to uphold the denial shall be based solely on the approval criteria set forth by City Code. Further requests for appeal following the city manager's decision may be made to the city council at a regular council meeting.
- (h) *Cancellations.* ~~The parks and recreation director, police chief~~ Designated staff or city manager, in his or her good judgment and discretion and in consideration of the safety of any member(s) of the public, may cancel any event previously approved when good and compelling causes are presented. If such a cancellation is made, ~~the police chief or city manager cancelling the event~~ staff will notify the permit applicant as soon as is practical.
- (i) *Vending at special events.* All vendors shall preregister with the events coordinator/applicant at least five days prior to the event. The event coordinator/applicant shall collect all required information from each vendor and submit a copy to designated staff ~~the parks and recreation director~~ at least three business days, excluding city holidays, prior to the event. ~~The parks and recreation director~~ Staff shall then provide a vending permit to the coordinator/applicant for each vendor to display during the entire duration of the event. Vendors for events at Recreation Acres shall not sell items that are being offered at the park concessions building.
- (1) *Fees.* Each vendor shall pay a registration fee per the city's schedule of fees and charges as adopted by the city council and as amended from time to time. The events coordinator/applicant is responsible for obtaining these fees and remitting them to the city prior to the event.
- (2) *Location.* Each event coordinator/applicant shall provide a sketch map/plan showing the location of each vendor in the park as appropriate. The city shall decide whether such vendor locations are appropriate prior to the event.
- (3) *City-sponsored special events.* Events that are sponsored or co-sponsored by the city shall be excluded from the above-listed requirements.
- (4) *Fire inspection.* In addition to the above, a fire inspection by the King Fire Department may be required.

(Amend. of 5-2-11; Ord. No. 2013-05, 3-4-13; Ord. No. 2016-01, 2-1-16; Ord. No. 2024-01, 1-2-24)

## **Sec. 20-10. Prohibited acts relating to the use of public parks and recreation facilities.**

The city council, with the advice of the parks and recreation committee, is authorized and empowered to adopt rules and regulations governing the use of the city parks and recreation facilities. All persons entering or

using any park, playground, greenway trails, recreation or community areas or centers, or facilities (collectively "park") owned or operated by the city shall be obedient to the rules and regulations governing the use of such park. All such rules and regulations and other provisions of this chapter pertaining to a park shall be enforced in the same manner that other ordinances of the city may be enforced pursuant to section 20-14 of this Code. Any person seeking an exemption from any park rule under section 20-10 shall make a request in writing to the city council. The following acts are specifically prohibited, except such prohibition shall not apply to the servants, employees or officers of the city actually and necessarily engaged in the duties of their office or employment:

- (1) No person shall willfully mark, deface, disfigure, damage, tamper with or without the authorization of the town, displace or move any structure, equipment, facility, or any other real or personal property that is the property of or under the control of the city.
- (2) No person shall willfully damage, cut, carve, transplant or remove any tree, shrub, bush or plant within any park.
- (3) No person shall drive, park or ride any motorized vehicle in any park except in areas so marked, signed or designated for motorized vehicular traffic, and except in motorized wheel chairs for the disabled or in a golf cart where the driver and/or passenger is handicapped and holds a valid North Carolina handicapped parking placard or license plate issued in accordance with G.S. 20-37.5 or a valid handicapped parking placard or license plate from another state.
- (4) No person shall dump, deposit, leave or place trash, garbage, ashes, wastes, broken glass or other rubbish within any park, except in garbage, trash recycling or other proper receptacles provided for the purpose. No person shall dispose of garbage or rubbish within any park.
- (5) No person shall camp or stay overnight in any park, except with written permission from the city council or its designee.
- (6) No person shall erect or use a tent, camper, canopy, hut, bedding, or portable heater/fireplace, or make use of the city's electricity, in any city park except:
  - a. In conjunction with city-sponsored events;
  - b. When such person has submitted a reservation request and paid a reasonable usage fee in compliance with section 20-7; or
  - c. When such person has obtained a special event permit and paid a reasonable usage fee in compliance with section 20-6. Any usage of city electricity may occur only at the park shelter where a reservation has been made (or at such areas as are designated in a special event permit) and where one or more electrical outlets are located. The use of one or more electrical extension cords more than 20 feet from an outlet is prohibited.
- (7) No person shall enter any park or remain in any park during the hours the park is closed to the public.
- (8) Dogs and horses are allowed within the public parks, subject to the provisions of the city's animal control regulations in chapter 4, except in those areas specifically marked and designated that no dogs or horses shall be allowed, provided, however, that horses are not allowed on public greenways within the city's municipal corporate limits. Service animals are exempt from this section. Dog and horse manure must be removed and placed in an appropriate designated area.
- (9) Reserved.
- (10) No person shall carry, possess or use any firearms or other dangerous weapons within any park except that a person may carry a concealed handgun provided they possess a concealed handgun permit in accordance with G.S. ch. 14, art. 54B.
- (11) No person shall use, consume or possess any alcoholic beverages, beer or wine within the park unless approved through a special events permit at Central Park and with the appropriate supporting documents required within the special events permit; no person shall use, consume or possess any narcotic drug or hallucinogen or any other controlled substance within any park.

- (12) All persons in any park shall obey all posted traffic regulations, signs and directions.
- (13) No person shall hit golf balls in park areas except as where permitted.
- (14) No person shall engage, either verbally or physically, in any loud, indecent acts, disruptive or offensive conduct, or engage in any activity or sport in a manner which threatens the safety or welfare of other patrons of the park, or which unreasonably impairs the public's opportunity to use and enjoy the park.
- (15) No person shall operate a bicycle, skateboard, scooter, or roller blades on a public trail or within a designated park area within the city unless they are wearing a protective helmet on his or her head, with the chin strap fastened under the chin. Said helmet shall be fitted to the size of the operator and shall meet or exceed the ANSI (American National Standards Institute) Z90.4 or subsequent bicycle helmet standards, or the Snell Memorial Foundation's 1984 Standard for Protective Headgear for Use in Bicycling or subsequent standards.
- (16) No person shall or attempt to trap, catch, wound, kill or cause to be injured, treated cruelly, tease any form of wildlife in or upon any land owned, leased or operated by the city. No person shall release any form of wildlife in or upon any land owned, leased or operated by the city.
- (17) No person shall place, maintain or erect any sign, poster, notice or advertising device within any park.
- (18) No person shall fish at the city pond within Central Park unless they comply with the following conditions:
  - a. Fishing is only allowed from the banks of the pond or from the pier;
  - b. Fishing is only allowed between 5:30 a.m. to 9:00 p.m., or for such shorter times as the city park may be open;
  - c. The city is not responsible for any fishing license required by the North Carolina Wildlife Commission; and
  - d. Any fish caught from the pond must be returned to the pond in such a manner as not to harm the fish.
- (19) All starting or kindling of fire may be prohibited by the city manager or his designee if weather conditions occur that would make such activity unduly dangerous or risky. No person shall leave a picnic area before the fire is completely extinguished. No person shall drop throw or otherwise scatter lighted matches, burning cigarettes, or cigars, tobacco paper or other inflammable material within any park area.
- (20) No person shall practice, play or use horseshoes, spears, javelins, archery, discus, or similar items in park areas except in areas specifically designated or provided for such activities.
- (21) It shall be unlawful to possess or set off, discharge, explode or burn any firecrackers or other forms of fireworks within park settings unless a special events permit is acquired from the fire chief.
- (22) No person shall conduct or carry on any game of chance at which money, property, or any other thing(s) of value is wagered, whether such money, property or other thing of value is present in the park (in stake) or located elsewhere.
- (23) No person shall swim, bathe or wade in any ponds, waterways or fountains within any park, except in such waters and at such places as are provided for such activity.
- (24) No child or children, 12 years old and under, shall be on any city park property, including the "Skate Park", without being supervised by an adult (over 18 years of age) at all times.

(Amend. of 5-2-11; Amend. of 7-5-11; Ord. No. 213-05, 3-4-13; Ord. No. 2013-06, 5-6-13)



**City of King  
Notice of Public Hearings**

**NOTICE IS HEREBY GIVEN** that a public hearing will be held by the **City Council** of King City Hall, 229 S. Main Street, on the **2nd day** of **June 2025**, beginning at 6:00 p.m., for the purpose of considering the following:


Amendment of the codified ordinance of King N.C. in the following manner:

**Item 1:** To review and approve changes to Chapter 20- Parks and Recreation, Article I - Generally, Sections 20-6 through 28-10.

**CITIZENS ARE HEREBY NOTIFIED** that upon consideration of the comments at the herein-described public hearings, the City Council may amend the proposed ordinance amendments prior to adoption.

A copy of the proposed amendments, ordinance, are on file at the City Hall for inspection by all interested citizens or you can call the City Clerk's Office at 336.983.8265, or email [nbranshaw@ci.king.nc.us](mailto:nbranshaw@ci.king.nc.us)

Nicole Branshaw  
City Clerk  
City of King, NC

		<b>CITY OF KING CITY COUNCIL</b>		<b>MEETING DATE:</b> June 2, 2025	
<b>PART A</b>					
<b>Subject:</b>		<b>Pickleball Court Ribbon Cutting ceremony discussion</b>			
<b>Action Requested:</b>		Set date			
<b>Attachments:</b>					
<hr/> <b>T. Scott Barrow, City Manager</b>		<b>This abstract requires review by:</b>			
		<b>City Manager</b>		<b>City Attorney</b>	
<b>PART B</b>					
<b>Introduction and Background:</b>					
The new pickleball courts are now complete with fencing.					
<b>Discussion and Analysis:</b>					
<b>Budgetary Impact:</b>					
<b>Recommendation:</b>					
Set date and time for ribbon cutting ceremony					





# CITY OF KING CITY COUNCIL

**MEETING DATE:**  
**JUNE 2, 2025**

## PART A

<b>Subject:</b>	<b>REZONING REQUEST BY HIGH MEADOWS LODGE</b>	
<b>Action Requested:</b>	Tabled item from April 7, 2025 and May 5 <sup>th</sup> , 2025.	
<b>Attachments:</b>	<ul style="list-style-type: none"> <li>• April 7, 2025, Agenda Packet information to include:</li> <li>• April's attachment sheet</li> <li>• Environmental and Cultural Resources Study</li> <li>• Traffic Impact Analysis</li> <li>• Conditions Site Map/Zoning Map/Comp Plan Map</li> </ul>	
<i>Todd Cox</i>	<b>This abstract requires review by:</b>	
	<b>City Manager</b>	<b>City Attorney</b>
<b>Todd Cox, Int. Planning &amp; Zoning Officer</b>		

## PART B

### Introduction and Background:

The city council tabled this item at the last meeting (April 7, 2025) so that the city could check with NCDOT and our attorney to see what, if any, improvements would be required at the entrance of this project or any impacts to traffic on Goff Road. NCDOT gave the applicant and the city the traffic counts for this area, but could not respond officially until a driveway permit was submitted. They cannot properly review the proposed entrance as it relates to traffic movements, site distances, traffic counts, etc., until construction documents are provided. This is true for any project we've had in the city that fronts on a NCDOT road.

### Discussion and Analysis:

In speaking to the owner's representative, they are going to request that conditions #7 & #8 be removed from the conditions assigned to this project. They feel that these conditions are dependent on what NCDOT says when they submit their permit request for the driveway/entrance to the project. Council, please remember that you do not need a reason to deny this request like in the past where the council had to provide a reason for denial. You can: approve outright, approve with agreed upon conditions, or deny outright.

### Budgetary Impact:

If approved, additional tax revenues for the city and county, permit and utility fees, additional city services.

### Recommendation:

Staff feels that since this is a NCDOT road and not a city street, the request shouldn't be held up. NCDOT will review the driveway permit and typically the city is added to the review as a courtesy. We can make any comments at that time if we see any issues, but we feel certain that NCDOT will handle the permitting in a safe and proper manner. We will then also have a second review time when they submit their construction documents for approval. They have complied with all that the council has ask them to do, and the rest can be fulfilled during the construction phase.

Staff recommends that the city council -

1. Remove conditions #7 & #8 from the list of conditions unless the owner/city council can negotiate some other condition(s) to address the driveway/entrance.
2. Approve Ordinance #2025-02 with the conditions that were agreed upon and modifying the rezoning number from R-184 to CZ-R-MF-A-050.
3. Agree that the rezoning is in keeping with the city's Stokes 2035 Comprehensive Plan.



CITY OF KING  
CITY COUNCIL

MEETING DATE:  
APRIL 7, 2025

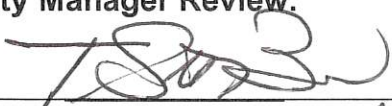
PART A

Subject: REZONING REQUEST BY HIGH MEADOW LODGE

Action Requested: Request to rezone R-184

Attachments:  
-Zoning Action Request  
-Request for a public hearing  
-Public hearing notification in Stokes News  
-Environmental and Cultural Resources Study  
-Traffic Impact Analysis  
-Abutting/owner property notices  
-Site Map/Zoning Map/Comp Plan Map

Submitted By:   
Jon Grace, Planner/Zoning Officer 04/03/2025

City Manager Review:  
  
Scott Barrow, City Manager 4-3-25

This abstract requires review by:

<input type="checkbox"/> City Attorney	Date Reviewed _____
<input type="checkbox"/> Finance Officer	Date Reviewed _____
Budget Amendment Necessary? Yes <input type="checkbox"/> No <input type="checkbox"/>	
<input type="checkbox"/> Budget Officer	Date Reviewed _____
<input type="checkbox"/> City Engineer	Date Reviewed _____

PART B

Introduction & Background:  
This request is being made by High Meadow Lodge to rezone approximately 18.15 ac. from R-20 (Low Density Residential) to CZ-R-MF-A (Conditional Zoning Residential Multifamily Apartments). Proposed ingress/egress to the property will be accessed off the 400 block of Goff Road. The tract is labeled a O-1 (Preserved Lands) and G-1 (Low Density Growth) area on our comp plan and this area allows for (O-1) very limited development, conservation, or preservation; and (G-1) conservation sub-divisions and civic uses.

Discussion & Analysis:  
This would be a conditional rezoning request for a 55+ 45 Unit apartment building with an included restaurant for residents to use. As a condition of the rezoning, the restaurant would be open only to residents of the apartment building.

Budgetary Impact:  
If developed, additional tap fees, inspection fees, tax base, and city/county services.

Recommendation:  
Staff recommends approving R-184 as Ord # 2025-02



**CITY OF KING ZONING ACTION REQUEST/PERMIT**

REQUEST NO. **R-184**

**I. APPLICANT:** High Meadow Lodge DATE OF REQUEST: 12-16-24  
 ADDRESS: 113 Gayle Drive COUNTY: Stokes TOWNSHIP: Yadkin  
King, NC 27021 DEED BOOK: 734 PAGE: 904  
 TELEPHONE: \_\_\_\_\_ TAX MAP: 81-5 PARCEL: 5993-43-6336  
 ZONING DISTRICT: R-20 SUBDIVISION LOT NO.: \_\_\_\_\_  
 OWNERS (SUBJECT & ABUTTING PROPERTIES): See Attached

**II. APPLICATION IS HEREBY MADE FOR THE HEREIN DESCRIBED ZONING ACTION ON**  
 PROPERTY LOCATED: Property is located in the 400 Block of Goff Rd

THE REQUESTED ACTION IS: Rezone Approximately 18.15 acres from R-20 to CZ-R-MF-A for a single structure  
45-unit apartment building containing a restaurant open only for use by residents of the building

IS THE PROPERTY LOCATED IN THE WATERSHED PROTECTION AREA? YES X NO \_\_\_\_\_  
 IF YES SEE ATTACHMENT A

IS THE PROPERTY LOCATED IN A FLOOD PLAIN? YES X NO \_\_\_\_\_ IF YES SEE ATTACHMENT B

**III. INDICATE TYPE REQUEST:**

\_\_\_\_\_ CONVENTIONAL REZONING REQUEST  
X \_\_\_\_\_ CONDITIONAL ZONING REQUEST  
 \_\_\_\_\_ SPECIAL USE PERMIT  
 \_\_\_\_\_ VARIANCE REQUEST  
 \_\_\_\_\_ TEMPORARY PERMIT (SITE INSP.)  
 \_\_\_\_\_ TEMPORARY PERMIT (NO SITE INSP.)  
 \_\_\_\_\_ MINOR SUBDIVISION PLAT REVIEW  
 \_\_\_\_\_ MAJOR SUBDIVISION PLAT REVIEW  
 \_\_\_\_\_ PLAT FILING FEE  
 \_\_\_\_\_ WATERSHED REVIEW

Pamela Priddy Tillman  
 APPLICANT'S OR AGENTS SIGNATURE

[Signature]  
 ZONING ENFORCEMENT OFFICER  
 333.12 Total  
 \$1633.12

(SEE FEE SCHEDULE) TOTAL FEE DUE: \$1,300.00 + Newspaper Fees

**IV. PLANNING BOARD WILL REVIEW (IF REQUIRED):** January 27<sup>th</sup>, 2025  
**BOARD OF ADJUSTMENT WILL REVIEW (IF REQUIRED):** \_\_\_\_\_  
**COUNCIL WILL REVIEW & HOLD PUBLIC HEARING (IF REQUIRED):** February 3<sup>rd</sup>, 2025  
 PROPERTY POSTED BY: January 9, 2025  
 NOTIFICATIONS MAILED BY: January 13, 2025  
 NEWSPAPER ADVERTISEMENT: January 16, 2025 & January 23, 2025

**V. ACTION BY PLANNING BOARD/BOARD OF ADJUSTMENT**

APPROVAL/RECOMMENDATION X DISAPPROVAL \_\_\_\_\_ APPROVAL WITH MODIFICATIONS: \_\_\_\_\_  
Planning Board voted unanimously to approve R-184 with conditions (see  
conditions attachment). This zoning is consistent with the City of Kings 2035 Comp Plan.  
January 27 2025 [Signature]  
 DATE CHAIRMAN

**VI ACTION BY CITY COUNCIL**

APPROVAL \_\_\_\_\_ DISAPPROVAL \_\_\_\_\_ APPROVAL WITH MODIFICATIONS/CONDITIONS: \_\_\_\_\_  
 COMMENTS: \_\_\_\_\_  
 \_\_\_\_\_  
 DATE [Signature]  
 MAYOR



# CITY OF KING CITY COUNCIL

**MEETING DATE:**  
**JANUARY 6, 2025**

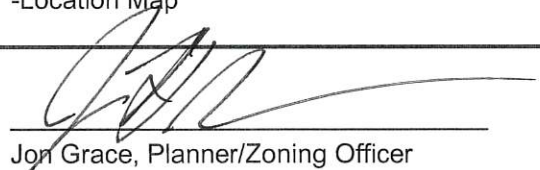
## PART A

**Subject:** **REQUEST FOR A PUBLIC HEARING BY HIGH MEADOW LODGE**

**Action Requested:** Request public hearing to rezone R-184

**Attachments:**  
-Zoning Action Request Permit  
-Location Map

**Submitted By:**

  
Jon Grace, Planner/Zoning Officer

12/16/2024

**City Manager Review:**

\_\_\_\_\_  
Scott Barrow, City Manager

**This abstract requires review by:**

☐ **City Attorney**

\_\_\_\_\_  
Date Reviewed

☐ **Finance Officer**

\_\_\_\_\_  
Date Reviewed

**Budget Amendment  
Necessary? Yes ☐ No ☐**

☐ **Budget Officer**

\_\_\_\_\_  
Date Reviewed

☐ **City Engineer**

\_\_\_\_\_  
Date Reviewed

## PART B

### Introduction & Background:

This request is being made by High Meadow Lodge to rezone approximately 18.15 ac. from R-20 (Low Density Residential) to CZ-R-MF-A (Conditional Zoning Residential Multifamily Apartments). Proposed ingress/egress to the property will be accessed off the 400 block of Goff Road. The tract is labeled a O-1 (Preserved Lands) and G-1 (Low Density Growth) area on our comp plan and this area allows for (O-1) very limited development, conservation, or preservation; and (G-1) conservation sub-divisions and civic uses.

### Discussion & Analysis:

This would be a conditional rezoning request for a 55+ 45 Unit apartment building with an included restaurant for residents to use. As a condition of the rezoning, the restaurant would be open only to residents of the apartment building.

### Budgetary Impact:

If developed, additional tap fees, inspection fees, tax base, and city/county services.

### Recommendation:

Staff recommends that we schedule the public hearing for February 3, 2025, with the planning board reviewing the request at their January 27, 2025, meeting date.



Please publish in the Stokes News January 16, 2025, and January 23, 2025; Affidavit required.

**City of King  
Notice of Public Hearings**

**NOTICE IS HEREBY GIVEN** that a series of public hearings will be held by the **City Council** of King at City Hall, at 229 South Main St. King, NC, on the **3rd day** of **February 2025**, beginning at 6:00 p.m., for the purpose of considering the following:

Amendment of the official zoning map and/or ordinance of King, N.C. and/or the granting of a special use permit by the City Council or Board of adjustment referenced in Code of Ordinance listed below and per Chapter 32-Zoning, Sec. 32-71, 96 & 127 in the following manner:

**Item 1:** Zoning request R-184 by High Meadow Lodge of King to rezone approximately 18.15 acres from **R-20** (Low Density Residential) to **CZ-R-MF-A** (Conditional Zoning Residential Multifamily Apartments). The subject property is listed as SCTM 5993-43-6336 and is found off the 400 block of Goff Road on the West side for the purpose of residential growth.

**Item 2:** Zoning request R-185 by Sam & Mildred Smith Living Trust to rezone approximately 4.54 acres from **R-15** (Medium Density Residential) to **B-2** (General Business). The subject property is listed as SCTM 6901-09-0698 & 6901-09-2649 and is found off the 600 block of Kirby Rd on the East side for the purpose of commercial growth.

**Item 3:** Site Plan Modification request by King's Cross Properties LLC to increase the density in the townhome section from 66 to 80 units. The subject property is listed as SCTM 6902-31-7836 and is found off the 200 block of Kingscote Way.

In accordance with the Code of Ordinances, Chapter 32-Zoning, Sec. 32-96 the City of King **Planning Board/Board of Adjustment** will review the foregoing amendments on **January 27, 2025**, at 6:00 p.m. at City Hall.

**CITIZENS ARE HEREBY NOTIFIED** that upon consideration of the comments at the herein-described public hearings, the City Council may amend the proposed ordinance amendments prior to adoption.

A copy of the proposed amendments, maps, ordinance, and requests are on file at the City Hall for inspection by all interested citizens or you can call the Planning Department at 336.983.8265, or email [jgrace@ci.king.nc.us](mailto:jgrace@ci.king.nc.us)

Nicole Branshaw  
City Clerk  
City of King, NC



February 25, 2025

Mr. Cory George  
Pilot Surveying and Engineering, PC  
106-D South Depot Street  
Pilot Mountain, North Carolina 27041

Reference: Environmental and Cultural Resources Review  
High Meadow Lodge  
Goff Road  
King, Stokes County, North Carolina  
Pilot Project 10281.1

Dear Mr. George:

Pilot Environmental, Inc. (Pilot) is pleased to submit this Environmental and Cultural Resources Review for the proposed High Meadow Lodge located west of Goff Road in King, Stokes County, North Carolina.

### **Background**

Congress passed the Endangered Species Act (ESA) in 1973. The purpose of the ESA is to protect and recover imperiled species and the ecosystems upon which they depend. It is administered by the U.S. Fish and Wildlife Service (USFWS) and the Commerce Department's National Marine Fisheries Service (NMFS). The USFWS has primary responsibility for terrestrial and freshwater organisms, while the responsibilities of the Commerce Department's NMFS are mainly marine wildlife. Under the ESA, federally protected species may be listed as either endangered or threatened. "Endangered" means a species is in danger of extinction throughout all or a significant portion of its range. "Threatened" means a species is likely to become endangered within the foreseeable future. All species of plants and animals, except pest insects, are eligible for listing as endangered or threatened. For the purposes of the ESA, Congress defined species to include subspecies, varieties, and, for vertebrates, distinct population segments.

The State Historic Preservation Office (SHPO) was created by the United States government in 1966 under Section 106 of the National Historic Preservation Act (NHPA). The purposes of the SHPO include surveying and recognizing historic properties, reviewing nominations for properties to be included in the National Register of Historic Places, reviewing undertakings for the impact on the properties, as well as supporting federal organizations, state and local governments, and the private sector.

Additionally, the proposed project was evaluated to determine potential affects to aquatic resources, important farmland, classified lands and air quality.



### **Scope of Services**

Pilot was contracted to perform an environmental and cultural resources review for the proposed site located west of Goff Road in King, Stokes County, North Carolina. The site is identified on the Stokes County Geographic Information System (GIS) as parcel identification number (PIN) 5993436336. The site is being evaluated in preparation of development with the High Meadow Lodge senior living facility. The facility is sited on an approximate 35-acre tract. Disturbance to the site will occur to an approximate 7-acre portion of the site. The purpose of the review is to identify the potential for impact to environmental and cultural resources. The scope of services included a review of available literature and a field visit to make preliminary observations of suitable habitat for federally listed endangered and threatened species and other environmental and cultural resources. No detailed surveys were conducted.

### **Site Reconnaissance**

Pilot personnel conducted a site visit on October 24, 2024 and February 21, 2025. The site contains undeveloped, wooded land. The wooded land consists of mixed hardwoods and pines estimated to be up to 40 years in age. The overstory is closed and predominately vegetated with Virginia pine, sweet gum, willow oak, white oak, American sycamore and tulip poplar. The mid and understories are moderately densely vegetated with saplings similar in species to those found in the overstory, Japanese stilt-grass, green brier, ebony spleenwort, Christmas fern, eastern red cedar, Chinese privet, northern spicebush, muscadine, poison ivy, autumn olive, Virginia creeper, Japanese honeysuckle and multiflora rose.

Danbury Creek is located to the north of the proposed development area. An intermittent stream is located west of the proposed development area. Wetlands are located adjacent to the intermittent stream and within a former drainage ditch in the floodplain of Danbury Creek. The streams range in size from 4 to 20 feet. The wetlands are small forested systems that contain saturated conditions but do not contain areas of inundation. The site is depicted on the attached USGS Topographic Map (Drawing 1) and Wetland Map/Aerial Photograph (Drawing 2).

### Database Review

The parcel boundary was entered into the USFWS Information for Planning and Conservation (IPaC) online mapping system to obtain a resource list of threatened and endangered species and designated or proposed critical habitat that may be affected by the project. The IPaC Resources Trust Report is included as an attachment. The following federally protected threatened and endangered species are identified:

Common Name	Scientific name	Federal Status	Conclusion
Gray Bat	<i>Myotis grisescens</i>	Endangered	Not Likely to Adversely Affect
Monarch Butterfly	<i>Danaus plexippus</i>	Proposed Threatened	Not Likely to Jeopardize it's Continued existence
Schweinitz's Sunflower	<i>Helianthus schweinitzii</i>	Endangered	Not Likely to Adversely Affect

### Species/Habitat Description

#### Gray bat (*Myotis grisescens*)

**Description:** The gray bat is the largest member of its genus in the eastern United States. Its forearm measures 40-46 mm, and it weighs from 7-16 grams. It is easily distinguished from all other bats within its range by its mono-colored fur. All other eastern bats have distinctly bi-or tri-colored fur on their backs. Following molt in July or August, gray bats are dark gray, but they often bleach to chestnut brown or russet between molts (especially apparent in reproductive females during May and June). The wing membrane connects to the foot at the ankle rather than at the base of the first toe, as in other species of *Myotis*.

**Habitat:** With rare exception, gray bats roost in caves year-round. Most winter caves are deep and vertical; all provide large volume below the lowest entrance and act as cold air traps. A much wider variety of cave types are used during spring and fall transient periods. In summer, maternity colonies prefer caves that act as warm air traps or that provide restricted rooms or domed ceilings that are capable of trapping the combined body heat from thousands of clustered individuals.

**Conclusion:** Suitable habitat for the Gray Bat is not located on the site. The proposed project is not expected to effect this species.

### Monarch Butterfly (*Danaus Plexippus*)

Description: The large and brightly colored monarch butterfly has two sets of wings that span three to four inches. Monarch caterpillars, or larvae, have black, yellow and white stripes and reach lengths of two inches before metamorphosis. Monarch caterpillars then pupate into a green and gold chrysalis and emerge six to 14 days later as adult butterflies. The large and brightly colored monarch butterfly has two sets of wings that span three to four inches. Adult monarch butterflies are large and conspicuous, with bright orange wings surrounded by a black border and covered with black veins. The black border has a double row of white spots, present on the upper side of the wings. Adult monarchs are sexually dimorphic, with males having narrower wing venation and scent patches.

Habitat: Monarch butterflies are known to occur in fields, roadside areas, open areas, wet areas and urban gardens where milkweed and flowering plants occur. Adult monarchs feed on the nectar of many flowers during breeding and migration, but they lay eggs on milkweed plants as that is the only food the caterpillars can eat. For overwintering monarchs, habitat with a specific microclimate is needed for protection from the elements, as well as moderate temperatures to avoid freezing. These conditions vary between populations. For the eastern North American population, most monarchs overwinter in oyamel fir tree roosts located in mountainous regions of central Mexico, at an elevation of about 8,000 to nearly 12,000 feet. Monarchs living west of the Rocky Mountains in North America primarily overwinter in California at sites along the Pacific Coast, roosting in eucalyptus, Monterey pines and Monterey cypress trees.

Conclusion: The monarch butterfly is proposed for listing as a protected species and not currently afforded protections by the ESA. The proposed project is not expected to jeopardize the continued existence of the monarch. Should it become officially listed, the proposed project would not be expected to adversely affect the monarch butterfly as their habitat is unmaintained meadows and grasslands and not wooded land.

### Schweinitz's sunflower (*Helianthus schweinitzii*)

Description: Schweinitz's sunflower is a perennial that regularly grows approximately 6.5 feet (ft) (2.0 meters; m) tall (though it can be shorter if young or injured) and can occasionally reach heights of 16 ft (4.8 m). It has thickened roots that are used by the plant to store starch. The stem is purplish in color, and the upper third bears secondary branches at 45-degree angles. The leaves are arranged in pairs on the lower part of the stem but usually occur singly (or alternate) on the upper parts. Leaves are attached to the stem at right angles, and the tips of the leaves tend to droop. The leaves are thick and stiff, with a rough upper surface. The upper leaf surfaces have broad spiny hairs that are directed toward the tip and soft white hairs cover the underside. The plant produces small yellow flowers from late August until frost. This species is able to colonize through the dispersal of seeds that readily germinate without a dormant period.



Habitat: Schweinitz's sunflower occurs in full to partial sun and is found in areas with poor soils, such as thin clays that vary from wet to dry. It is believed that this species once occurred in natural forest openings or grasslands. Many of the remaining populations occur along roadsides.

**Conclusions:** Based on our field observations, suitable habitat for Schweinitz's sunflower is not located on the site. Conditions are not expected to change significantly from existing conditions and more edge and semi-maintained easements where this species is known to occur will be created. The proposed project is not likely to adversely affect the Schweinitz's sunflower.

### **Migratory Bird Treaty Act**

The Migratory Bird Treaty Act (MBTA) of 1918 states it is illegal, "...to pursue, hunt, take, capture, kill, attempt to take, capture or kill, possess, offer for sale, sell, offer to purchase, purchase, deliver for shipment, ship, cause to be shipped, deliver for transportation, transport or cause to be transported, carry or cause to be carried, or receive for shipment, transportation, carriage, or export, any migratory bird, any part, nest, or egg thereof..." (16 U.S.C. 703, Part a).

Migratory birds nest in the United States or Canada during the summer and make short- or long-distance migrations for the non-breeding season. The IPaC includes several migratory bird species that are known to occur within the general project area. Based on the limited amount of clearing and grubbing on the site and the presence of similar wooded conditions that are to remain on and proximate to the site, the proposed project is unlikely to have an adverse affect to migratory bird species or violate the MBTA.

### **Bald and Golden Eagle Protection Act**

The Bald and Golden Eagle Protection Act (BGPA, 16 U.S.C. 668 et seq.) states one cannot, "...take, possess, sell, purchase, barter, offer to sell, purchase or barter, transport, export or import, at any time or in any manner any bald eagle commonly known as the American eagle or any golden eagle, alive or dead, or any part, nest, or egg thereof ..."

Bald or golden eagles are not known to occur on, or in the immediate vicinity of, the Proposed Project. In addition, there are no large, open expanses of water near the Project Area that will provide preferred foraging areas for bald eagles. Habitat for bald and golden eagles is not present on or in the immediate vicinity of the Proposed Project. The proposed project will not impact the bald eagle or violate the BGEPA.

### **Invasive Species**

The Proposed Project area consists of wooded land that will be graded and developed with a building parking lot and landscaped areas within a localized area. Under the Proposed Action, the impact to existing vegetation and wildlife is expected to be minor and temporary. Upon completion of construction, disturbed areas will be seeded with herbaceous vegetation that will

be beneficial to wildlife. Due to the minimized need for earthwork which will result in minimal or no amount of fill materials be transported to the site, seeding with native vegetation following construction activities, maintenance of the vegetation, as well as the lack of aquatic habitat with the Proposed Project area, the Proposed Project will not promote the growth or introduction of invasive species.

### Historic/Archaeological Resources

Pilot reviewed the NC Historic Preservation Office (HPO) GIS data layer to obtain information regarding the potential occurrence of historical resources on the site and nearby properties. The NC HPO GIS map (Drawing 3) does not identify the site or adjacent properties on the National Register of Historic Places (NRHP). The nearest historic property listed or having potential for listing on the NRHP is located approximately 0.45 miles to the east of the site. The SHPO map is included as an attachment (Drawing 3).

### Aquatic Resources

As part of the Applicant's due diligence, a wetland delineation was conducted by Pilot on an approximate 35.2-acre tract that includes the proposed High Meadow Lodge. Based on the delineation, jurisdictional streams and wetlands are located on the site. As indicated on the Site Plan, the jurisdictional streams and wetlands identified on the evaluated tract are located outside of the disturbance area of the Proposed Project and will not be impacted or disturbed by the Proposed Project. Additionally, vegetative riparian buffers are being maintained around the streams and wetlands. Provided that sediment and erosion control measures are implemented and maintained and riparian buffers are maintained, it is unlikely that the proposed project will adversely affect aquatic resources on and proximate to the site.

When disposing of excess spoil or other construction materials, Contractor shall be advised of stream and wetland locations and directed not to place fill within or otherwise convert streams or wetlands.

### Air Quality

The Proposed Project will not generate air emissions from a stationary source. The Proposed Project is not located in an EPA designated nonattainment or maintenance area for criteria pollutants. Non-regulated air emissions from vehicles and equipment will occur during the construction phase; however, due to the limited duration of construction (approximately 6-12 months) and the number of vehicles and equipment operating on location, they will not be a significant source of emissions. Long-term operation and maintenance of the Proposed Project will not produce noxious odors or significant increases to ambient air quality.

Mitigation measures including dust suppression techniques (e.g., covering or spraying bare soils with water) will be used to control fugitive dust from construction activities as needed. Post-

construction, disturbed soils will be seeded with native herbaceous species. By implementing these measures, the Proposed Project will not be a significant source of fugitive dust emissions.

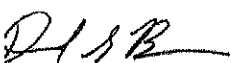
### Conclusions and Opinions

Based on a review of the IPaC and SHPO database, known occurrences of federally listed threatened or endangered species and cultural resources are not located on or proximate to the site. Based on a site visit and habitat assessment, it is not likely that federally listed threatened or endangered species that are identified by IPaC as species that could occur within the project area would be adversely affected by the proposed project. Additionally, impacts to aquatic resources or other environmental resources are not anticipated by the project. Based on our evaluation and understanding of the project, no additional assessment of environmental resources or cultural resources is warranted or recommended at this time.

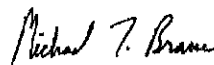
### Closure

We appreciate the opportunity to provide our services to you. Please contact us at (336) 310-4527 if you have any questions or require additional information.

Sincerely,



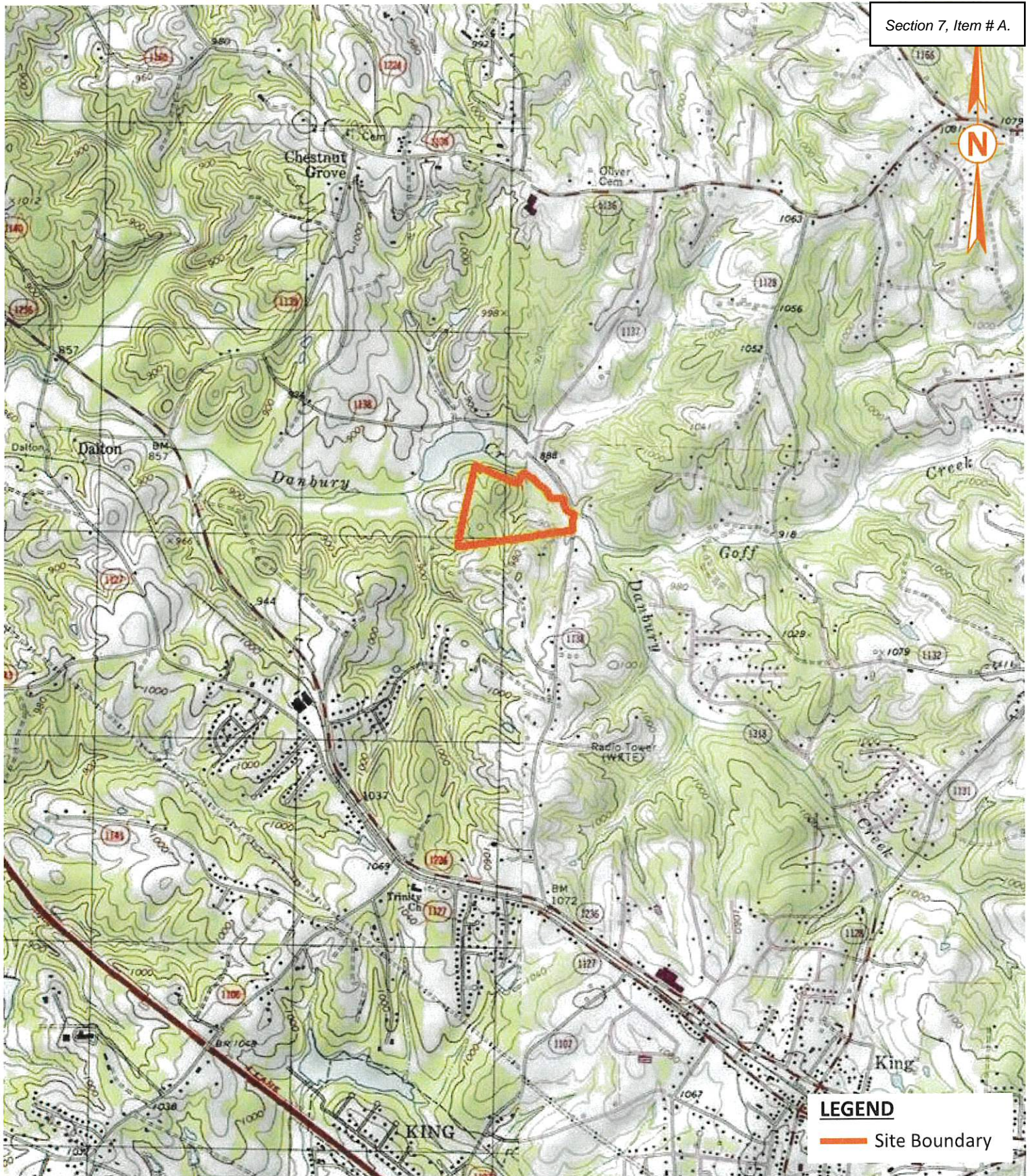
David S. Brame, PWS  
Senior Project Manager



Michael T. Brame, PWS  
Principal

Attachments:      Drawing 1 – USGS Topographic Map  
                         Drawing 2 – Wetland Map/Aerial Photograph  
                         Drawing 3 - NCSHPO-HPO Map  
                         IPaC Report





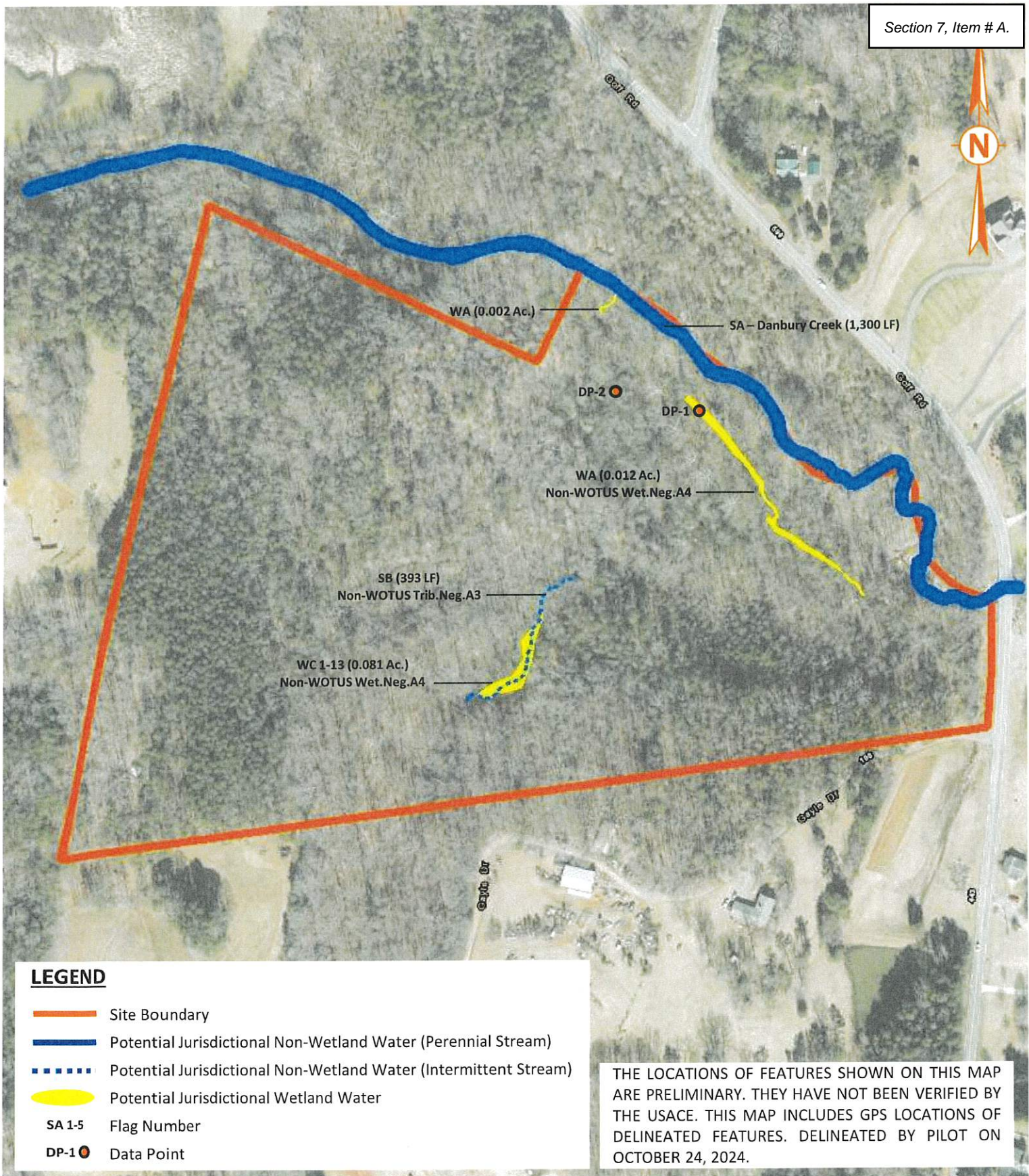
**Drawing 1**

USGS Topographic Map  
Pinnacle and King, NC Quadrangles  
Scale: 1" = 2,000'



**USGS Topographic Map**  
Goff Road  
Approximate 35.2-Acre Tract  
King, Stokes County, NC  
Pilot Project 10281





**Drawing 2**  
Aerial Imagery from ESRI  
and Pilot GPS Data  
Scale: 1" = 250'  
Date: 10.28.2024



**Wetland Map**  
Goff Road  
Approximate 35.2-Acre Tract  
King, Stokes County, NC  
Pilot Project 10281



Legend

Site Boundary

NCHPOpoints

<all other values>

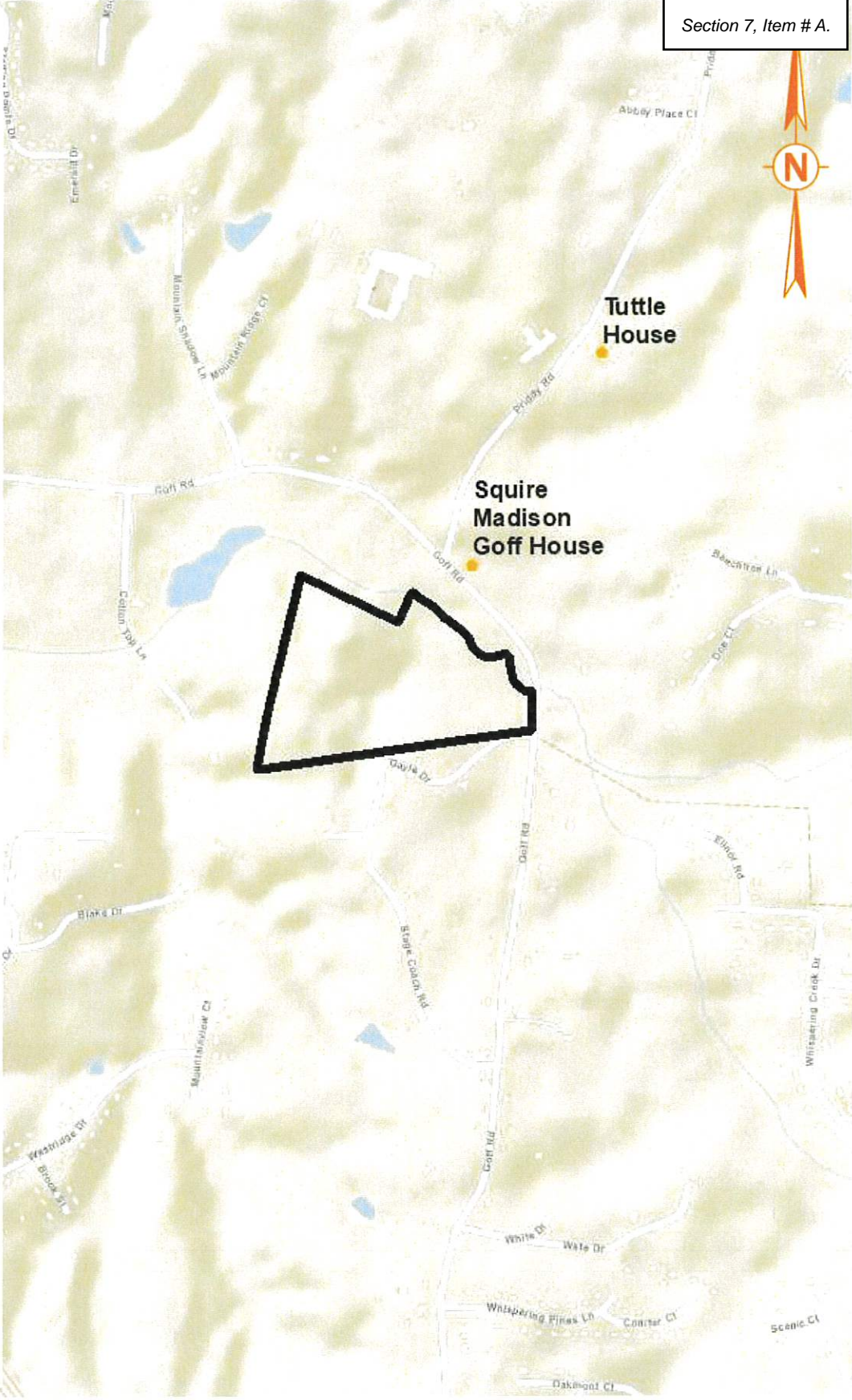
Status, LocalStat, HDstatus

- National Register individual listing
- NR and Local Landmark
- NR Listing, Gone
- NR and Landmark, Gone
- NR Historic District center point
- Study List individual entry
- SL and Landmark
- SL entry, Gone
- SL and Landmark, Gone
- SL Historic District center point
- SL and DOE
- SL, DOE, and Landmark
- SL and DOE, Gone
- SL, DOE, Landmark, Gone
- SL and DOE Historic District center point
- Determined Eligible - DOE
- DOE and Landmark
- DOE, Gone
- DOE, Landmark, Gone
- DOE Historic District center point
- Surveyed Only
- Surveyed, Local Landmark
- Surveyed in NRHD
- Surveyed, Landmark, in NRHD
- Surveyed, Gone
- Surveyed in NRHD, Gone
- Surveyed Landmark, Gone
- Surveyed, Landmark, NRHD, Gone
- Blockface
- Blockface in NRHD
- Surveyed Area center point
- Surveyed Area center point in NRHD
- Local Historic District center point

NCHPO\_NR\_SL\_DOE\_Boundaries

STATUS

- NR
- NRD
- SL
- SLDOE
- DOE
- DOED
- Local\_District\_Boundaries



Drawing 3  
NCSHPO GIS Data Layer  
Scale: 1" = 1,000'



NCSHPO Map  
Goff Road  
Approximate 35.2-Acre Tract  
King, Stokes County, NC  
Pilot Project 10281





## United States Department of the Interior

FISH AND WILDLIFE SERVICE  
 Asheville Ecological Services Field Office  
 160 Zillicoa Street, Suite B  
 Asheville, NC 28801-1082  
 Phone: (828) 258-3939 Fax: (828) 258-5330



In Reply Refer To:  
 Project Code: 2025-0059657  
 Project Name: Goff Road

02/21/2025 17:25:57 UTC

Subject: List of threatened and endangered species that may occur in your proposed project location or may be affected by your proposed project

To Whom It May Concern:

The enclosed species list identifies threatened, endangered, proposed and candidate species, as well as proposed and designated critical habitat, that may occur within the boundary of your proposed project and/or may be affected by your proposed project. The enclosed species list fulfills the requirements of the U.S. Fish and Wildlife Service (Service) under section 7(c) of the Endangered Species Act (Act) of 1973, as amended (16 U.S.C. 1531 *et seq.*).

Please note that new species information can change your official species list. Under 50 CFR 402.12(e) of the regulations implementing section 7 of the Act, the accuracy of this species list should be verified after 90 days. The Service recommends you visit the ECOS-IPaC website at regular intervals during project planning and implementation to ensure your species list is accurate or obtain an updated species list.

The purpose of the Act is to provide a means whereby threatened and endangered species and the ecosystems upon which they depend may be conserved. Under sections 7(a)(1) and 7(a)(2) of the Act and its implementing regulations (50 CFR 402 *et seq.*), Federal agencies are required to utilize their authorities to carry out programs for the conservation of threatened and endangered species and to determine whether projects may affect threatened and endangered species and/or designated critical habitat.

A biological assessment (BA) or biological evaluation (BE) should be completed for your project. A BA is required for major construction activities (or other undertakings having similar physical impacts) considered to be Federal actions significantly affecting the quality of the human environment as defined in the National Environmental Policy Act (42 U.S.C. 4332(2) (c)) (NEPA). For projects other than major construction activities, the Service suggests that a BE be prepared to determine effects of the action and whether those effects may affect listed species and/or designated critical habitat. Effects of the action are all consequences to listed species or critical habitat that are caused by the proposed action, including the consequences of other

activities that are caused by the proposed action. A consequence is caused by the proposed action if it is reasonably certain to occur and would not occur "but for" the proposed action..

Recommended contents of a BA/BE are described at 50 CFR 402.12. More information and resources about project review and preparing a BA/BE can be found at the following web link: <https://www.fws.gov/office/asheville-ecological-services/asheville-field-office-online-review-process-overview>.

If a Federal agency determines listed species and/or designated critical habitat may be affected by the proposed project, the agency is required to consult with the Service pursuant to 50 CFR 402. The Service is not required to concur with "no effect" determinations from Federal action agencies. If consultation is required, the Service recommends that candidate species, proposed species, proposed critical habitat, and at-risk species be addressed within the consultation. More information on the regulations and procedures for section 7 consultation, including the role of permit or licensed applicants, can be found in the "Endangered Species Consultation Handbook" at the following web link: <https://www.fws.gov/media/endangered-species-consultation-handbook>.

**Migratory Birds:** In addition to responsibilities to protect threatened and endangered species under the Act, there are additional responsibilities under the Migratory Bird Treaty Act (MBTA) and the Bald and Golden Eagle Protection Act (BGEPA) to protect native birds from project-related impacts. Any activity, intentional or unintentional, resulting in take of migratory birds, including eagles, is prohibited unless otherwise permitted by the Service (50 C.F.R. Sec. 10.12 and 16 U.S.C. Sec. 668(a)). More information about MBTA and BGEPA can be found at the following web link: <https://www.fws.gov/program/migratory-birds>.

We appreciate your consideration of Federally listed species. The Service encourages Federal agencies to include conservation of threatened and endangered species in their project planning to further the purposes of the Act. Please contact our staff at 828-258-3939, if you have any questions. In any future correspondence concerning this project, please reference the Consultation Code which can be found in the header of this letter.

Attachment(s):

- Official Species List
- USFWS National Wildlife Refuges and Fish Hatcheries
- Bald & Golden Eagles
- Migratory Birds
- Wetlands

## OFFICIAL SPECIES LIST

This list is provided pursuant to Section 7 of the Endangered Species Act, and fulfills the requirement for Federal agencies to "request of the Secretary of the Interior information whether

any species which is listed or proposed to be listed may be present in the area of a proposed action".

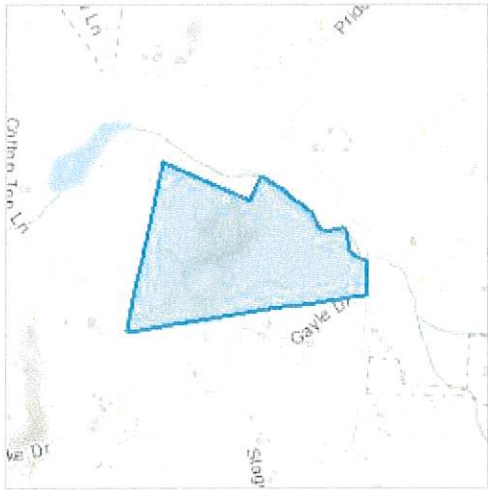
This species list is provided by:

**Asheville Ecological Services Field Office**  
160 Zillicoa Street, Suite B  
Asheville, NC 28801-1082  
(828) 258-3939

**PROJECT SUMMARY**

Project Code: 2025-0059657  
Project Name: Goff Road  
Project Type: Commercial Development  
Project Description: The site is being considered for development with an assisted living facility.

Project Location:  
The approximate location of the project can be viewed in Google Maps: <https://www.google.com/maps/@36.3068543,-80.3753944,14z>



Counties: Stokes County, North Carolina



## ENDANGERED SPECIES ACT SPECIES

There is a total of 3 threatened, endangered, or candidate species on this species list.

Species on this list should be considered in an effects analysis for your project and could include species that exist in another geographic area. For example, certain fish may appear on the species list because a project could affect downstream species.

IPaC does not display listed species or critical habitats under the sole jurisdiction of NOAA Fisheries<sup>1</sup>, as USFWS does not have the authority to speak on behalf of NOAA and the Department of Commerce.

See the "Critical habitats" section below for those critical habitats that lie wholly or partially within your project area under this office's jurisdiction. Please contact the designated FWS office if you have questions.

- 
1. [NOAA Fisheries](#), also known as the National Marine Fisheries Service (NMFS), is an office of the National Oceanic and Atmospheric Administration within the Department of Commerce.

MAMMALS

NAME	STATUS
Gray Bat <i>Myotis grisescens</i> No critical habitat has been designated for this species. Species profile: <a href="https://ecos.fws.gov/ecp/species/6329">https://ecos.fws.gov/ecp/species/6329</a>	Endangered

INSECTS

NAME	STATUS
Monarch Butterfly <i>Danaus plexippus</i> There is <b>proposed</b> critical habitat for this species. Your location does not overlap the critical habitat. Species profile: <a href="https://ecos.fws.gov/ecp/species/9743">https://ecos.fws.gov/ecp/species/9743</a>	Proposed Threatened

FLOWERING PLANTS

NAME	STATUS
Schweinitz's Sunflower <i>Helianthus schweinitzii</i> No critical habitat has been designated for this species. Species profile: <a href="https://ecos.fws.gov/ecp/species/3849">https://ecos.fws.gov/ecp/species/3849</a>	Endangered

CRITICAL HABITATS

THERE ARE NO CRITICAL HABITATS WITHIN YOUR PROJECT AREA UNDER THIS OFFICE'S JURISDICTION.

YOU ARE STILL REQUIRED TO DETERMINE IF YOUR PROJECT(S) MAY HAVE EFFECTS ON ALL ABOVE LISTED SPECIES.

USFWS NATIONAL WILDLIFE REFUGE LANDS AND FISH HATCHERIES

Any activity proposed on lands managed by the [National Wildlife Refuge](#) system must undergo a 'Compatibility Determination' conducted by the Refuge. Please contact the individual Refuges to discuss any questions or concerns.

THERE ARE NO REFUGE LANDS OR FISH HATCHERIES WITHIN YOUR PROJECT AREA.

BALD & GOLDEN EAGLES

Bald and Golden Eagles are protected under the Bald and Golden Eagle Protection Act <sup>2</sup> and the Migratory Bird Treaty Act (MBTA) <sup>1</sup>. Any person or organization who plans or conducts activities that may result in impacts to Bald or Golden Eagles, or their habitats, should follow appropriate regulations and consider implementing appropriate avoidance and minimization measures, as described in the various links on this page.

- 1. The [Bald and Golden Eagle Protection Act](#) of 1940.
- 2. The [Migratory Birds Treaty Act](#) of 1918.
- 3. 50 C.F.R. Sec. 10.12 and 16 U.S.C. Sec. 668(a)

THERE ARE NO BALD AND GOLDEN EAGLES WITHIN THE VICINITY OF YOUR PROJECT AREA.

MIGRATORY BIRDS

The Migratory Bird Treaty Act (MBTA) <sup>1</sup> prohibits the take (including killing, capturing, selling, trading, and transport) of protected migratory bird species without prior authorization by the Department of Interior U.S. Fish and Wildlife Service (Service). The incidental take of migratory birds is the injury or death of birds that results from, but is not the purpose, of an activity. The Service interprets the MBTA to prohibit incidental take.

- 1. The [Migratory Birds Treaty Act](#) of 1918.
- 2. The [Bald and Golden Eagle Protection Act](#) of 1940.
- 3. 50 C.F.R. Sec. 10.12 and 16 U.S.C. Sec. 668(a)

For guidance on when to schedule activities or implement avoidance and minimization measures to reduce impacts to migratory birds on your list, see the "Probability of Presence Summary" below to see when these birds are most likely to be present and breeding in your project area.

NAME	BREEDING SEASON
Cerulean Warbler <i>Setophaga cerulea</i> This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska. <a href="https://ecos.fws.gov/ecp/species/2974">https://ecos.fws.gov/ecp/species/2974</a>	Breeds Apr 28 to Jul 20
Chimney Swift <i>Chaetura pelagica</i> This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska. <a href="https://ecos.fws.gov/ecp/species/9406">https://ecos.fws.gov/ecp/species/9406</a>	Breeds Mar 15 to Aug 25
Prairie Warbler <i>Setophaga discolor</i> This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska. <a href="https://ecos.fws.gov/ecp/species/9513">https://ecos.fws.gov/ecp/species/9513</a>	Breeds May 1 to Jul 31
Red-headed Woodpecker <i>Melanerpes erythrocephalus</i> This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska. <a href="https://ecos.fws.gov/ecp/species/9398">https://ecos.fws.gov/ecp/species/9398</a>	Breeds May 10 to Sep 10

## NAME

Wood Thrush *Hylocichla mustelina*

This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska.

<https://ecos.fws.gov/ecp/species/9431>

## BREEDING SEASON

Breeds May 10 to Aug

31

## PROBABILITY OF PRESENCE SUMMARY

The graphs below provide our best understanding of when birds of concern are most likely to be present in your project area. This information can be used to tailor and schedule your project activities to avoid or minimize impacts to birds. Please make sure you read "[Supplemental Information on Migratory Birds and Eagles](#)", specifically the FAQ section titled "Proper Interpretation and Use of Your Migratory Bird Report" before using or attempting to interpret this report.

### Probability of Presence (■)

Green bars; the bird's relative probability of presence in the 10km grid cell(s) your project overlaps during that week of the year.

### Breeding Season (■)

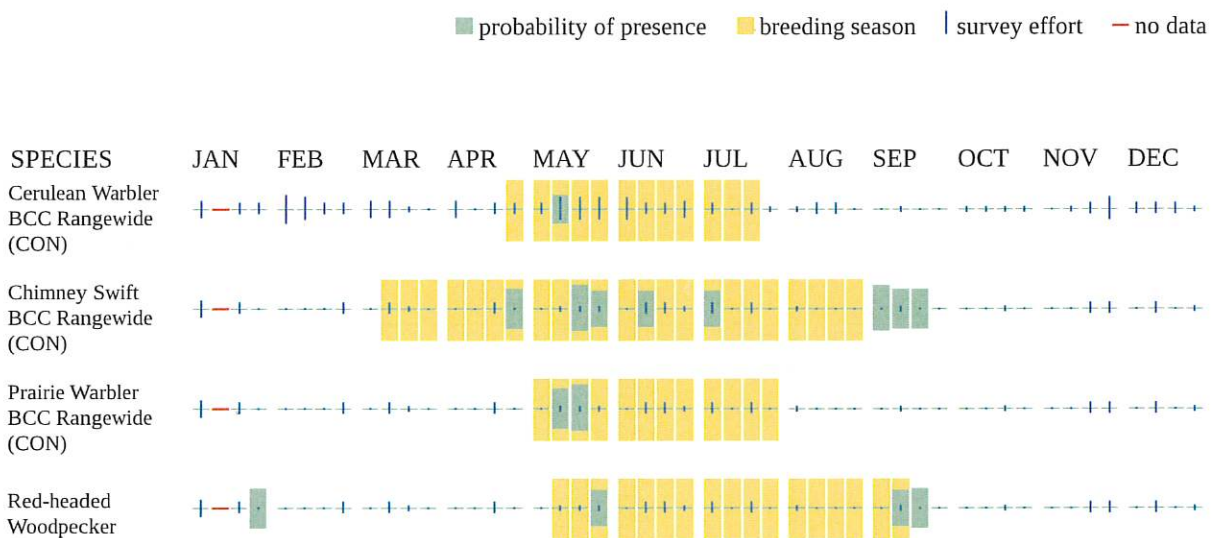
Yellow bars; liberal estimate of the timeframe inside which the bird breeds across its entire range.

### Survey Effort (|)

Vertical black lines; the number of surveys performed for that species in the 10km grid cell(s) your project area overlaps.

### No Data (—)

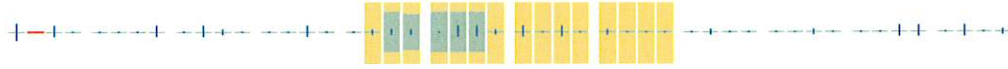
A week is marked as having no data if there were no survey events for that week.





BCC Rangewide  
(CON)

Wood Thrush  
BCC Rangewide  
(CON)



Additional information can be found using the following links:

- Eagle Management <https://www.fws.gov/program/eagle-management>
- Measures for avoiding and minimizing impacts to birds <https://www.fws.gov/library/collections/avoiding-and-minimizing-incidental-take-migratory-birds>
- Nationwide avoidance and minimization measures for birds
- Supplemental Information for Migratory Birds and Eagles in IPaC <https://www.fws.gov/media/supplemental-information-migratory-birds-and-bald-and-golden-eagles-may-occur-project-action>

## WETLANDS

Impacts to [NWI wetlands](#) and other aquatic habitats may be subject to regulation under Section 404 of the Clean Water Act, or other State/Federal statutes.

For more information please contact the Regulatory Program of the local [U.S. Army Corps of Engineers District](#).

Please note that the NWI data being shown may be out of date. We are currently working to update our NWI data set. We recommend you verify these results with a site visit to determine the actual extent of wetlands on site.

### FRESHWATER FORESTED/SHRUB WETLAND

- PSS1A

## IPAC USER CONTACT INFORMATION

Agency: Pilot Environmental, Inc  
Name: David Brame  
Address: 743 Park Lawn Court  
City: Kernersville  
State: NC  
Zip: 27284  
Email: [dbrame@pilotenviro.com](mailto:dbrame@pilotenviro.com)  
Phone: 3363104527



Date Submitted by Applicant: February 11, 2025

## Transportation Impact Analysis (TIA) Scoping

DAVENPORT Project Number 250007

High Meadow Lodge  
King, NC (Stokes County)

### Description:

Located on the northwest corner of SR 1138 (Goff Road) and Gayle Drive (non-system)

Tax Parcel ID: Portion of 5993-43-6336

LUC 252 Senior Adult Housing - Multifamily: 45-unit multifamily senior living facility

### Proposed Study Intersections:

1. Goff Drive and Site Driveway (unsignalized, full access)

### Volumes

Turning movements based on 2023 NCDOT AADT data, D=60/40, and K=0.10 using the higher Goff Rd AADT to the south.

Proposed annual growth rate: 1%, based on historical data showing decrease in volumes over past ten years

Proposed Analysis Period: Weekday, PM peak (4:00-6:00 pm). AM peak hour volumes are lower than the PM peak hour and not recommended for analysis given fewer than 10 hourly trips. (AM and PM volumes in Figure 5 are assumed to be the same.)

### TIA Analysis Scenarios:

- 2023 Base (Existing) Conditions
- 2026 Future No Build Conditions
- 2026 Future Build Conditions

### Conceptual Site Plan and Aerial Map Attached

### Trip Generation Table:

Table - ITE 11th Edition Trip Generation										
Average Weekday Driveway Volumes				Daily Volume	AM Peak Hour			PM Peak Hour		
ITE Land Use Code	Size		Data Source		Enter	Exit	Total	Enter	Exit	Total
252, Senior Adult Housing -Multifamily	45	Dwelling Units	Adjacent-Equation	155	3	6	9	6	5	11

Proposed Site Trip Directional Distribution: attached

Approved Developments and Committed Improvements: N/A, unless advised otherwise



SITE DATA TABLE	
DEVELOPER	7411 LAKESIDE DRIVE 113 GAYLE DRIVE KNOX, NC 26201
CONTACT	PAUL TULLMAN PAUL TULLMAN PORTION OF 2079.65 AC S20, E20
PHS#	
EX. ZONING	QZ R40-A
PROPOSED ZONING	DWELLING UNIT, MULTIFAMILY
PROPOSED USE	15.41 AC FRONT 15.41 AC REAR 20.57 AC REAR 7.54 AC 17.97 AC 55.00 AC YACHTIN W54-HP LOW DENSITY
DEED BOOKING 1.00 AC 2.00 AC	
AREA TO BE REZONED	
PROPOSED GROSS FLOOR AREA	
RIVER BLANK	
WATER BLANK	
DENSITY	
R40-A ZONING DIMENSIONAL REQUIREMENTS	
MIN. LOT WIDTH	8,000 SF
MIN. LOT DEPTH	334 FT
MAX. BUILDING HEIGHT	35 FT
SPACING REQUIREMENTS	
2 SPACES / DWELLING UNIT	
PROPOSED # OF SPACES REQUIRED	42
EXISTING # OF SPACES PROVIDED	03



*Section 7, Item # A.*

HIGH MEADOW LODGE  
Project Number 250007

FIGURE 1  
CONCEPTUAL SITE PLAN

DAVENPORT

72

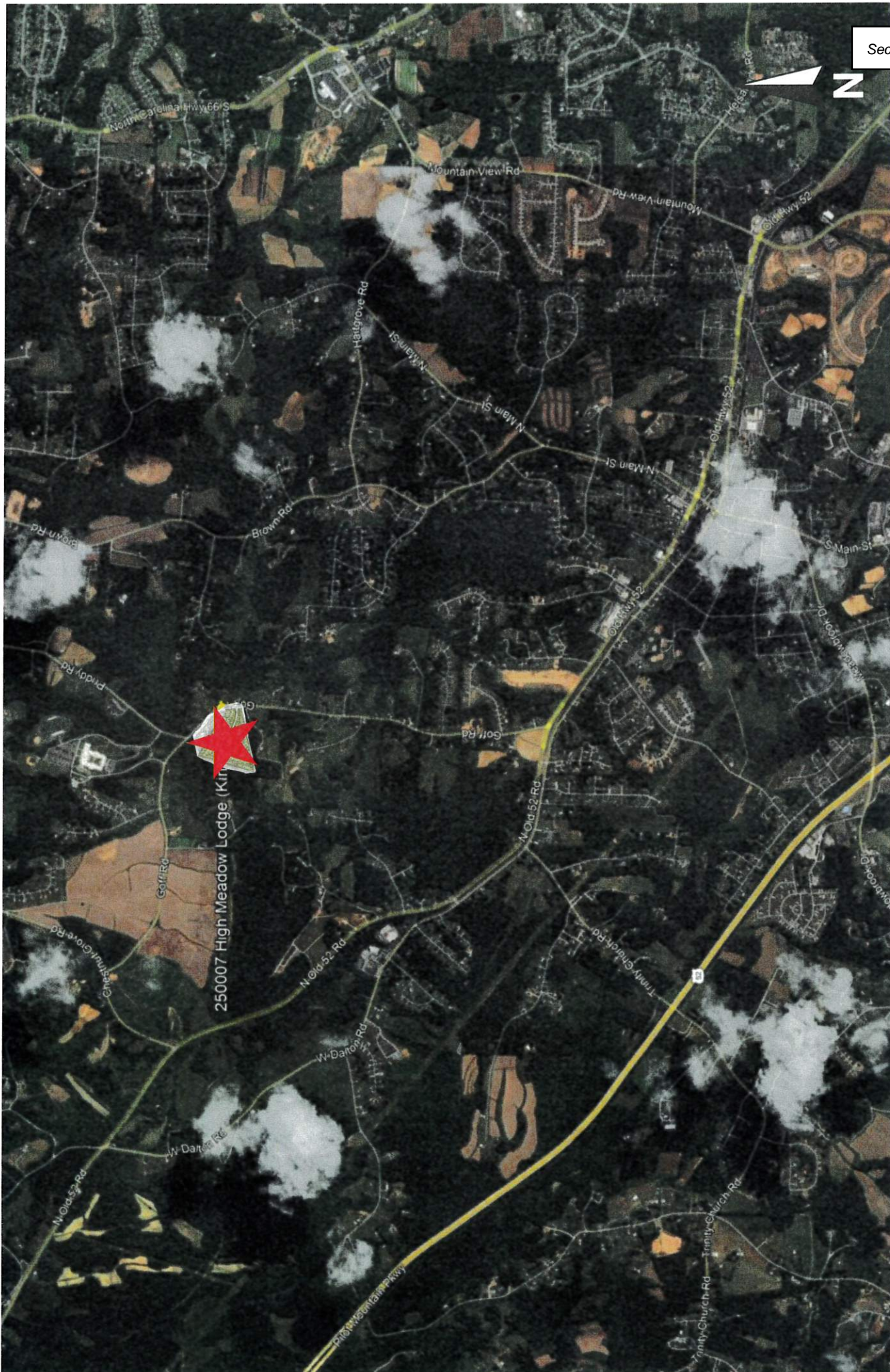






SITE INDICATOR

FIGURE 2A  
SITE LOCATION MAP

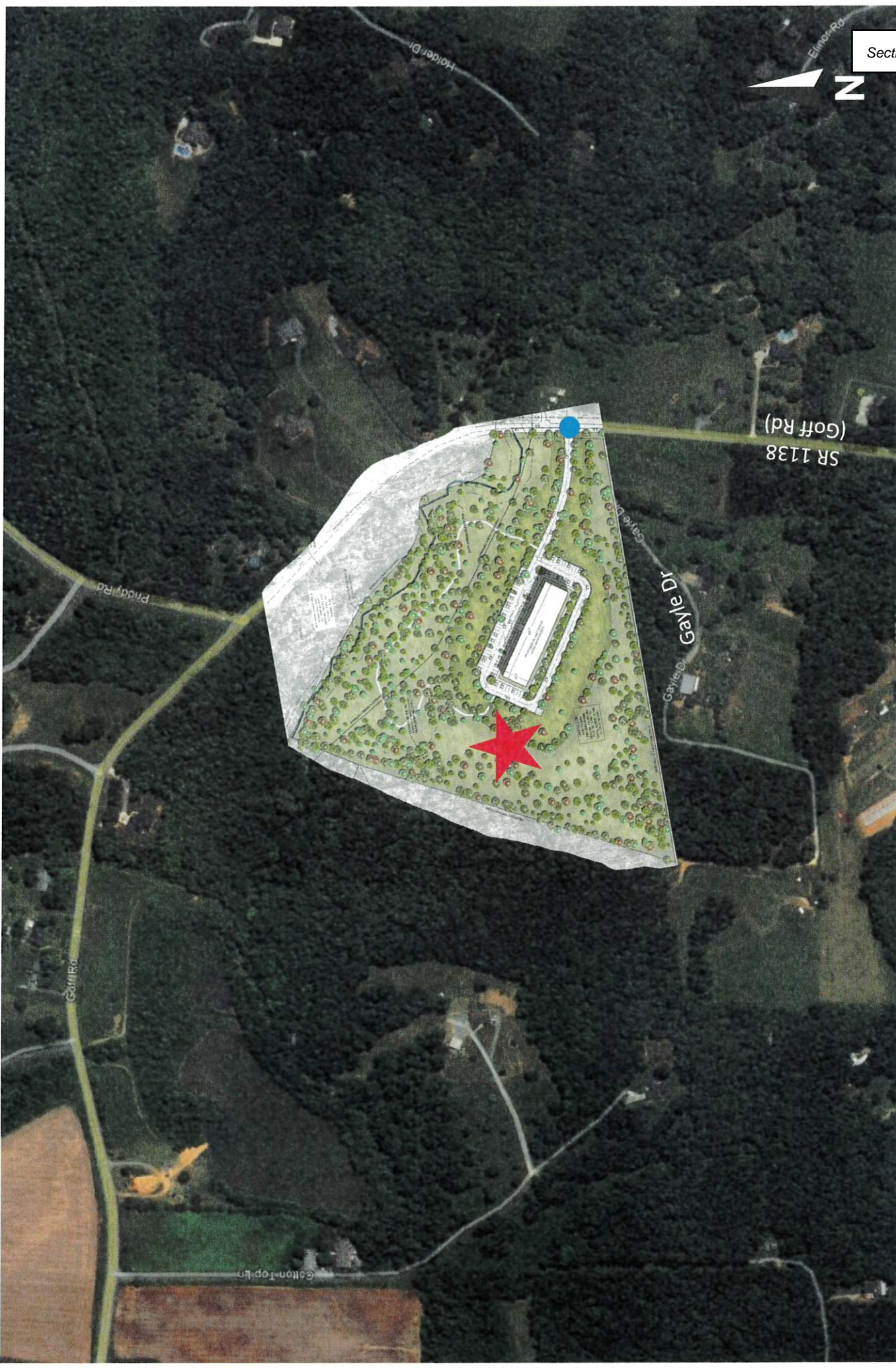






SITE INDICATOR  
PROPOSED STUDY INTERSECTION

FIGURE 2B  
VICINITY MAP





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Find address or place

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Dalton

AADT_2014	800
AADT_2015	800
AADT_2016	520
AADT_2017	520
AADT_2018	300
AADT_2019	300
AADT_2020	
AADT_2021	
AADT_2022	
AADT_2023	500

Gayle Dr  
SR 1138  
(Goff Rd)

AADT_2014	3200
AADT_2015	3200
AADT_2016	3100
AADT_2017	3100
AADT_2018	
AADT_2019	
AADT_2020	
AADT_2021	
AADT_2022	
AADT_2023	2900



0.2mi

US Highway 52

Goff Road  
SR 1138






Future Site Driveway

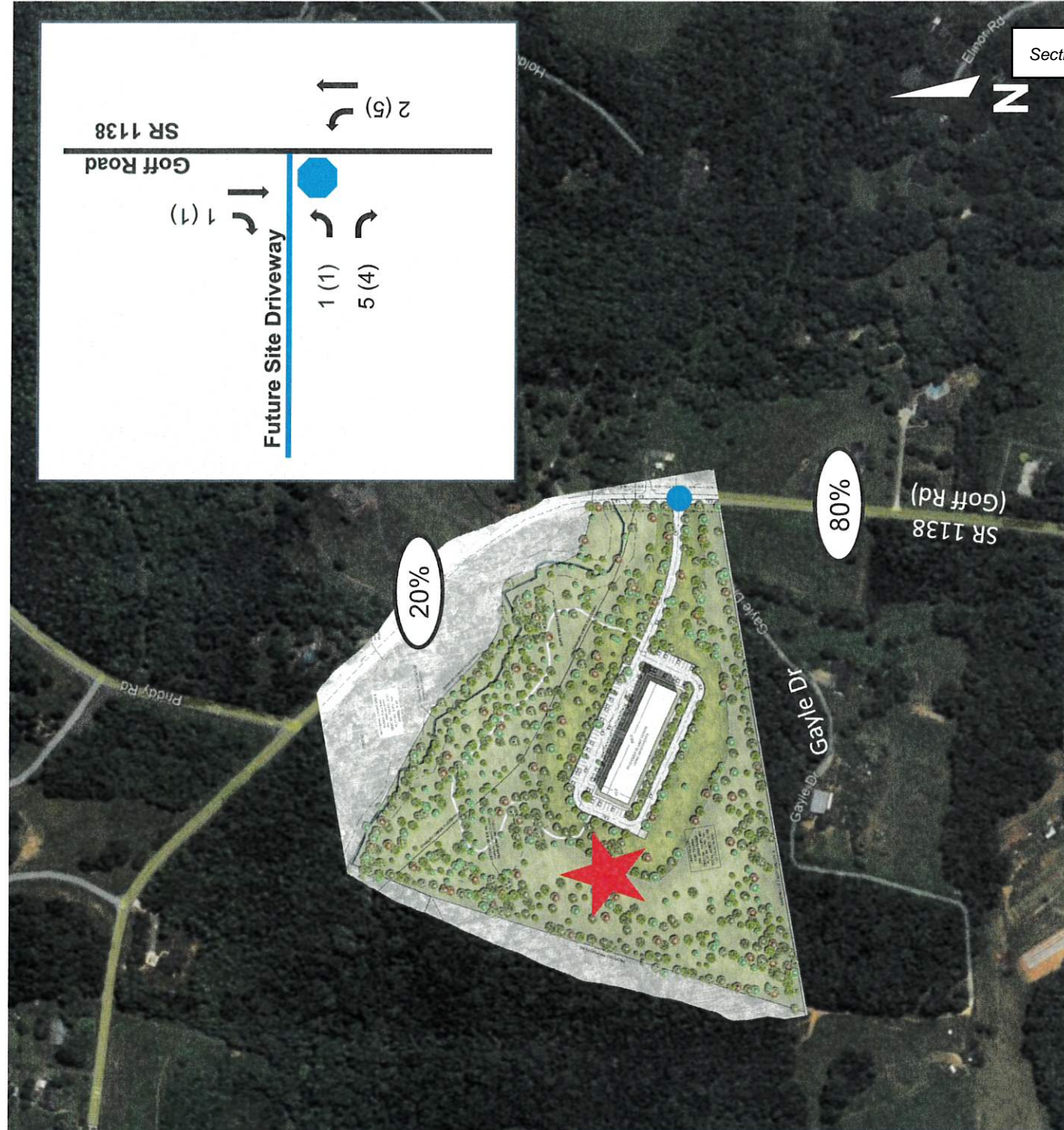
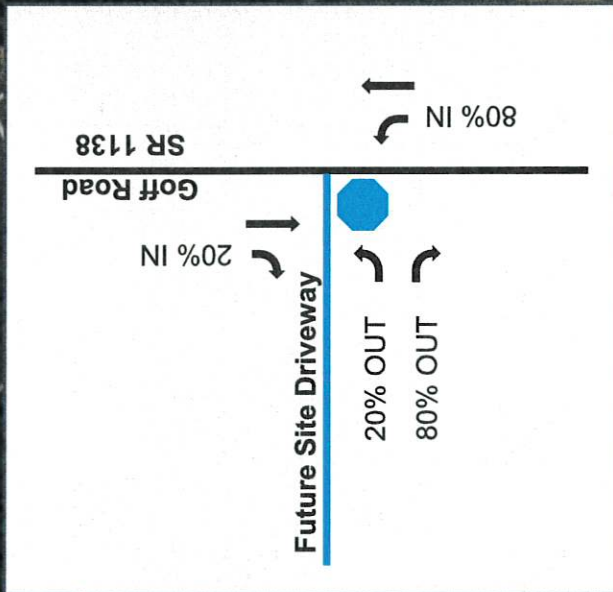
FIGURE 3  
LANE GEOMETRY AND  
HISTORICAL VOLUMES

HIGH MEADOW LODGE  
Project Number 250007



# LEGEND

	UNSIGNALIZED INTERSECTION
	ROADWAY
	TRAFFIC MOVEMENT
	BLACK = EXISTING BLUE = PROPOSED
	DISTRIBUTION



Section 7, Item # A.

HIGH MEADOW LODGE  
Project Number 250007

FIGURE 4  
PROPOSED DISTRIBUTIONS



# LEGEND







	UNSIGNALIZED INTERSECTION
	ROADWAY
	TRAFFIC MOVEMENT
	BLACK = EXISTING
	BLUE = PROPOSED
	AM (PM) PEAK HOURS



FIGURE 5  
2026 FUTURE  
BACKGROUND VOLUMES

HIGH MEADOW LODGE  
Project Number 250007

Section 7, Item # A.

<u>Abutting Property Owners</u>	<u>Abutting Parcels</u>
SPRIEGEL, DEAN M SPRIEGEL, VICTORIA 621 GOFF RD KING, NC 27021	5104
YOUNTZ, CHARLES DARRIN YOUNTZ, SUSAN H 1218 MARTY DR WINSTON-SALEM, NC 27105	7666
MARSHALL, CHRISTOPHER ALLEN MARSHALL, ANTOINETTE RONDON 140 COTTON TOP LN KING, NC 27021	3797
PRIDDY, ARLEN KIRK 132 GAYLE DR KING, NC 27021	4663
TILLMAN, PAMELA PRIDDY 113 GAYLE DR KING, NC 27021	3751
TILLMAN, PAMELA P 113 GAYLE DR KING, NC 27021	8861
CREED, WARREN CREED, EILEEN 500 GOFF RD KING, NC 27021	9444
LANKFORD, NATHANIAL FRANK SULLIVAN, SUSAN J 106 META CT KING, NC 27021	2777





## **PUBLIC HEARING NOTICE**

### **CITY OF KING**

#### **NOTICE OF PROPOSED ZONING CLASSIFICATION ACTION**

In accordance with North Carolina General Statute 160D-601, notice is hereby given that the herein zoning classification action has been requested for property located: in the 400 Block of Goff Rd on the West side being listed on SCTM 5993-43-6336.

As required by NCGS 160D-601, You as owner of the proposed property zoning classification action hearing described above and/or an abutting property owner to the aforementioned property are advised that High Meadow Lodge has requested that the City of King take the following action with regards to the property at the aforementioned location: to rezone approximately 18.15-acres from **R-20** (Low Density Residential) to **CZ-R-MF-A** (Conditional Zoning Residential Multifamily Apartments).

Be advised that the **City Council of King** will review and take action on this request at City Hall (229 S. Main Street) on **February 3, 2025**, at 6:00 p.m. prior to this hearing the **King Planning Board** will review the request and make a recommendation on **January 27, 2025**, at City Hall at 6:00 p.m. Citizens are hereby notified that upon consideration of the comments at the herein-described public hearings, the City Council may amend the proposed ordinance amendments prior to adoption. **Surrounding property owners and other interested persons are welcome to attend the Public Hearings to provide their comments and questions.**

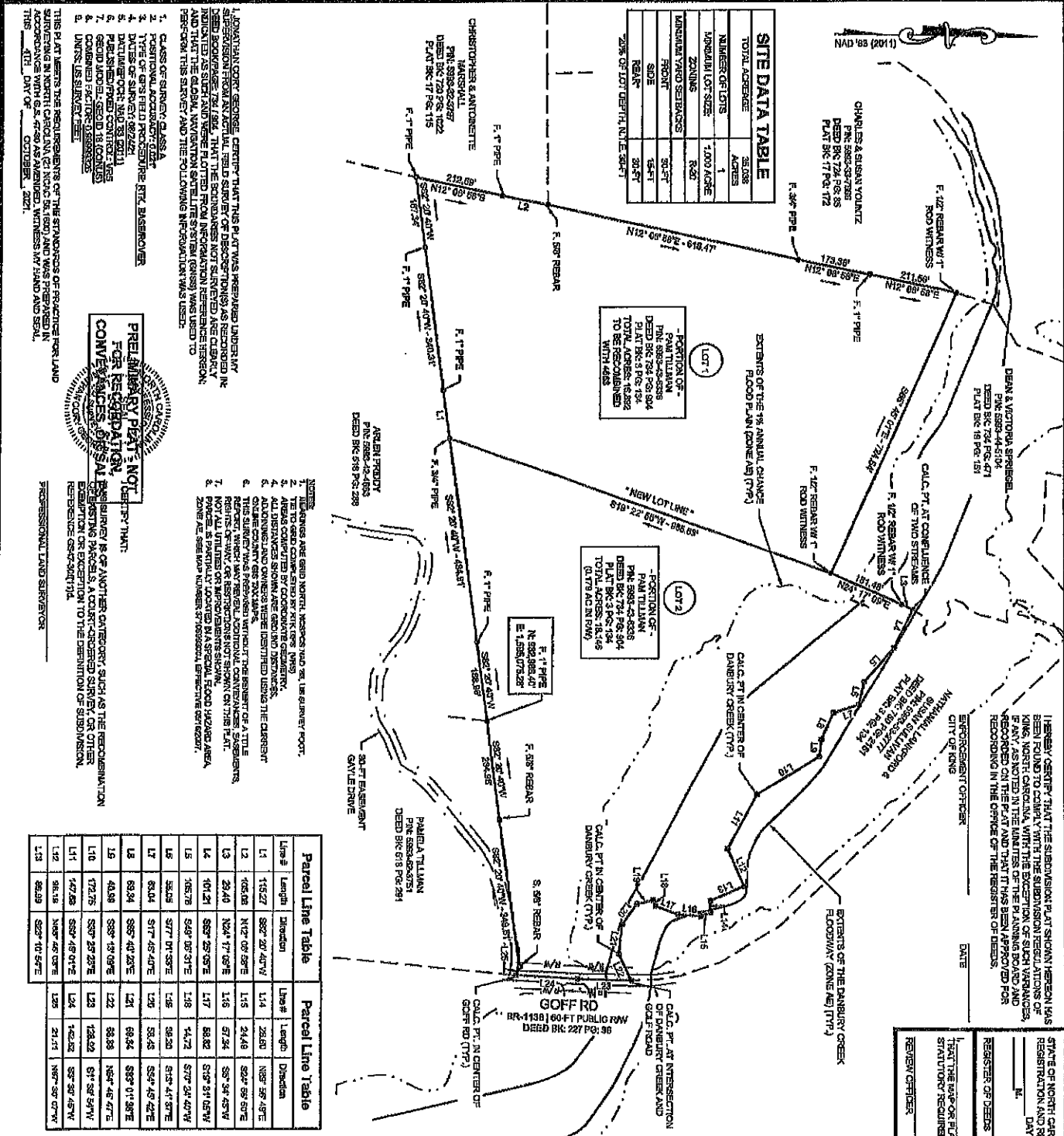
If additional information or clarification is necessary, please contact the City's Planning Department at (336) 983-8265, or by email to [jgrace@ci.king.nc.us](mailto:jgrace@ci.king.nc.us)

---

City Planner



PAProject02024-899 - Julia Farmer - Golf Rd AD 24-633-B1.dwg



**STATE OF NORTH CAROLINA**

COUNTY PRESENTED FOR REGISTRATION AND RECORDED IN BOOK \_\_\_\_\_ PAGE \_\_\_\_\_ THIS DAY OF \_\_\_\_\_ AT \_\_\_\_\_ O'CLOCK

BY \_\_\_\_\_ DEPUTY ASSIST REGISTER OF DEEDS

SENSELESS OFFICER FOR STONES COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS APPLIED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

REVIEW OFFICER \_\_\_\_\_ DATE \_\_\_\_\_

**EXEMPT SUBDIVISION SURVEY**

for **PAM TILLMAN**

113 GAYLE DRIVE

JOHN, NC 27021

STONES COUNTY, NORTH CAROLINA

DATES SURVEYED: 09/14 & 10/02/2021

DRAWN BY: A. HITCHINS

PROJECT NO: 24-899

**PILOTSE SURVEYORS & ENGINEERS**

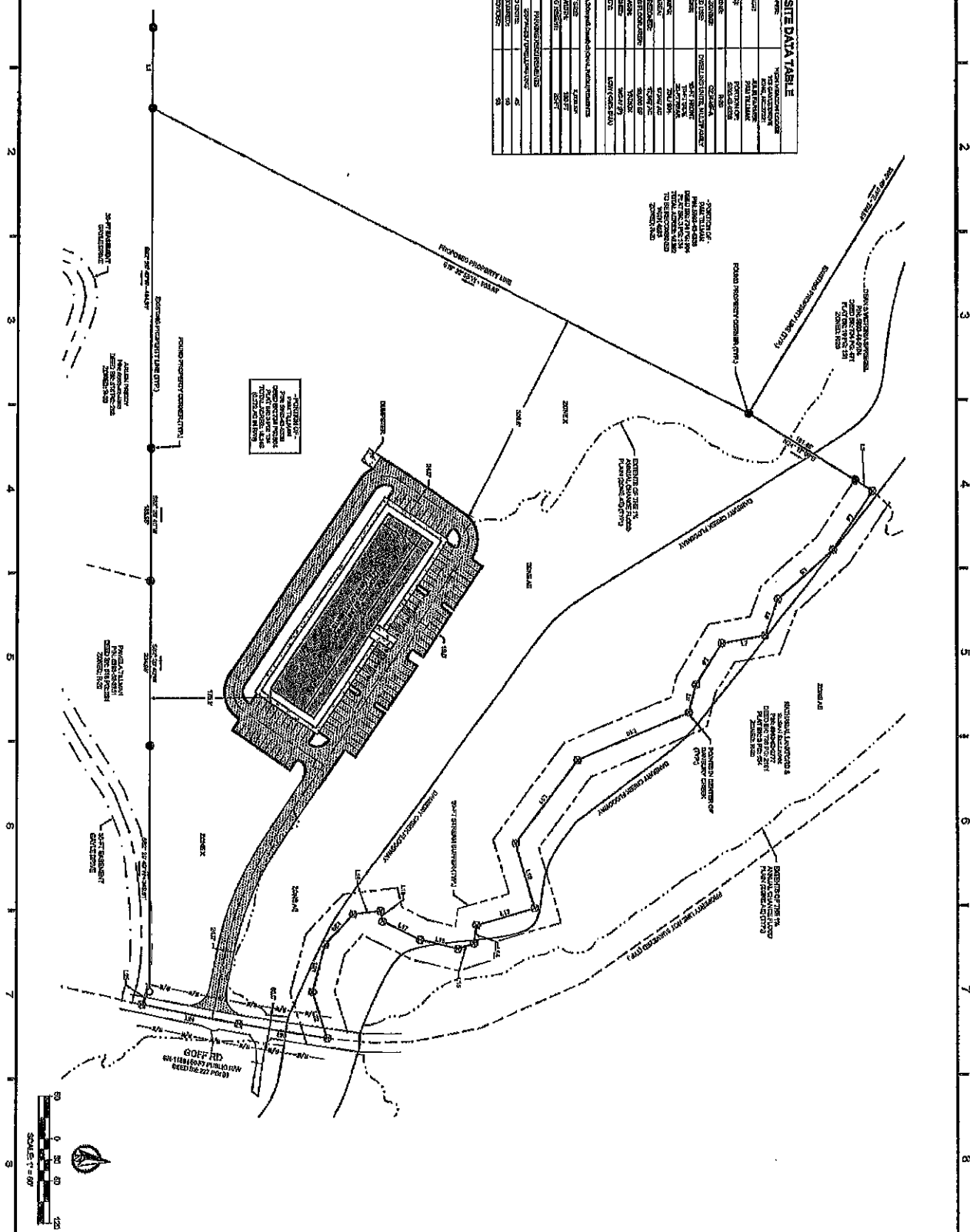
1000 S. 10TH AVE. SUITE 100



PO BOX 320 FARMINGTON, NC 27834

www.pilotse.com 1-800-294-6111

**LEGEND**

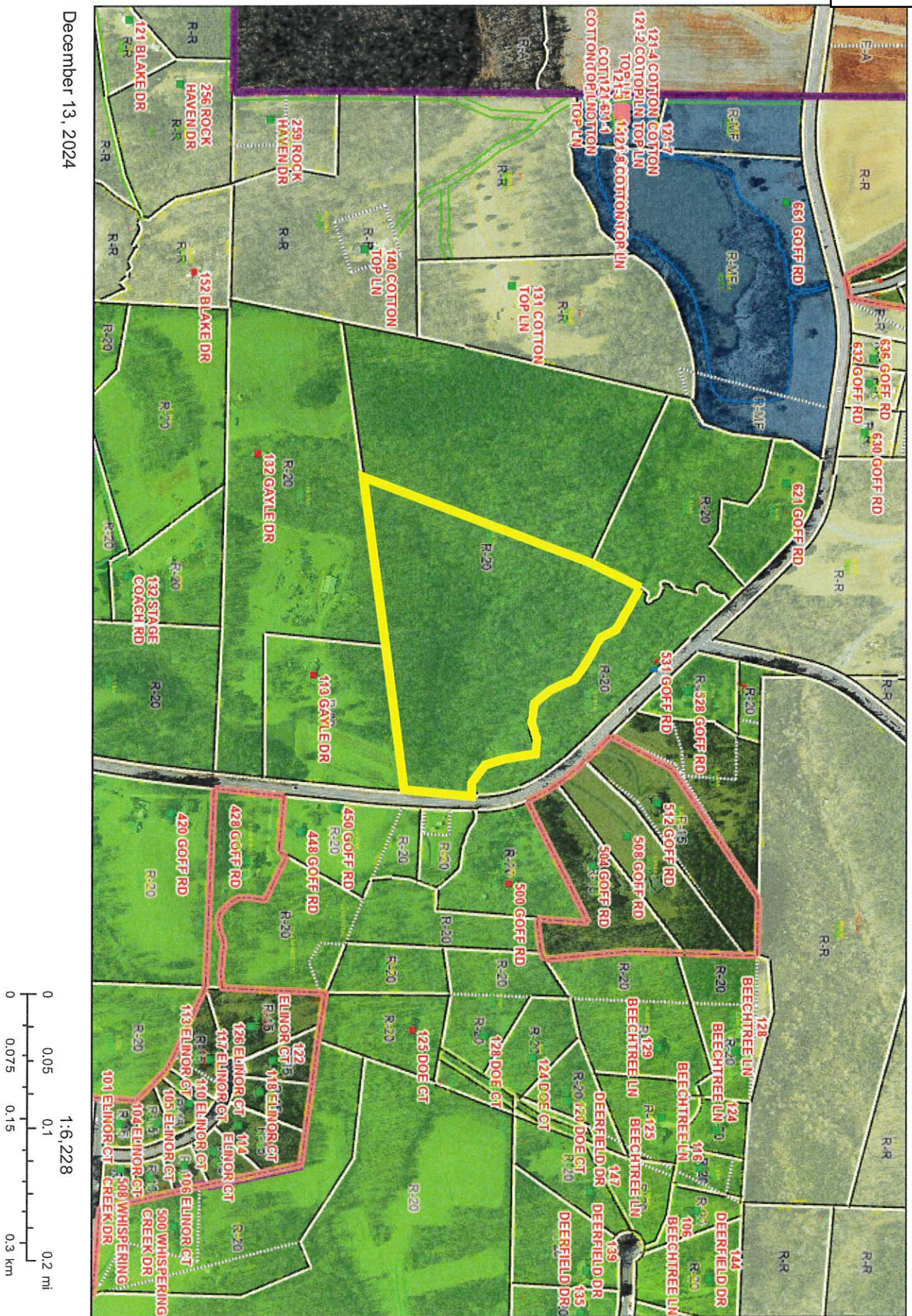
- BOUNDARY LINE
- ADJACENT PROPERTY
- CONCRETE MONUMENT
- IRON NAIL
- WOODEN MONUMENT
- LINE NOT SURVEYED
- TOUCH OF WAY
- OVERSHOULDER
- UNDERGROUND
- WATER LINE
- SEWER LINE
- UTILITY POLE
- CRASH POLE SIGN

[illegible]

PROJECT NO. 24-538 C-1	JOB JCG	DATE 1-1-22-2024	SCALE 1" = 60' HIGH MEADOW LODGE 112 GAYLE DRIVE KIRO, MO 27011 OVERALL SITE PLAN	DETAILED HIGH MEADOW LODGE 112 GAYLE DRIVE KIRO, MO 27011	NO. _____ DATE _____	REVISION _____			<b>PILOTSE</b> SURVEYORS • ENGINEERS NICHOLAS J. PILOTS, P.E. & P.S. P.O. BOX 412, P.O. BOX 412, KIRO, MO 64601 417-454-4470
					PROJECT NO. 24-538 JOB JCG DATE 1-1-22-2024 SCALE 1" = 60' HIGH MEADOW LODGE 112 GAYLE DRIVE KIRO, MO 27011 OVERALL SITE PLAN				

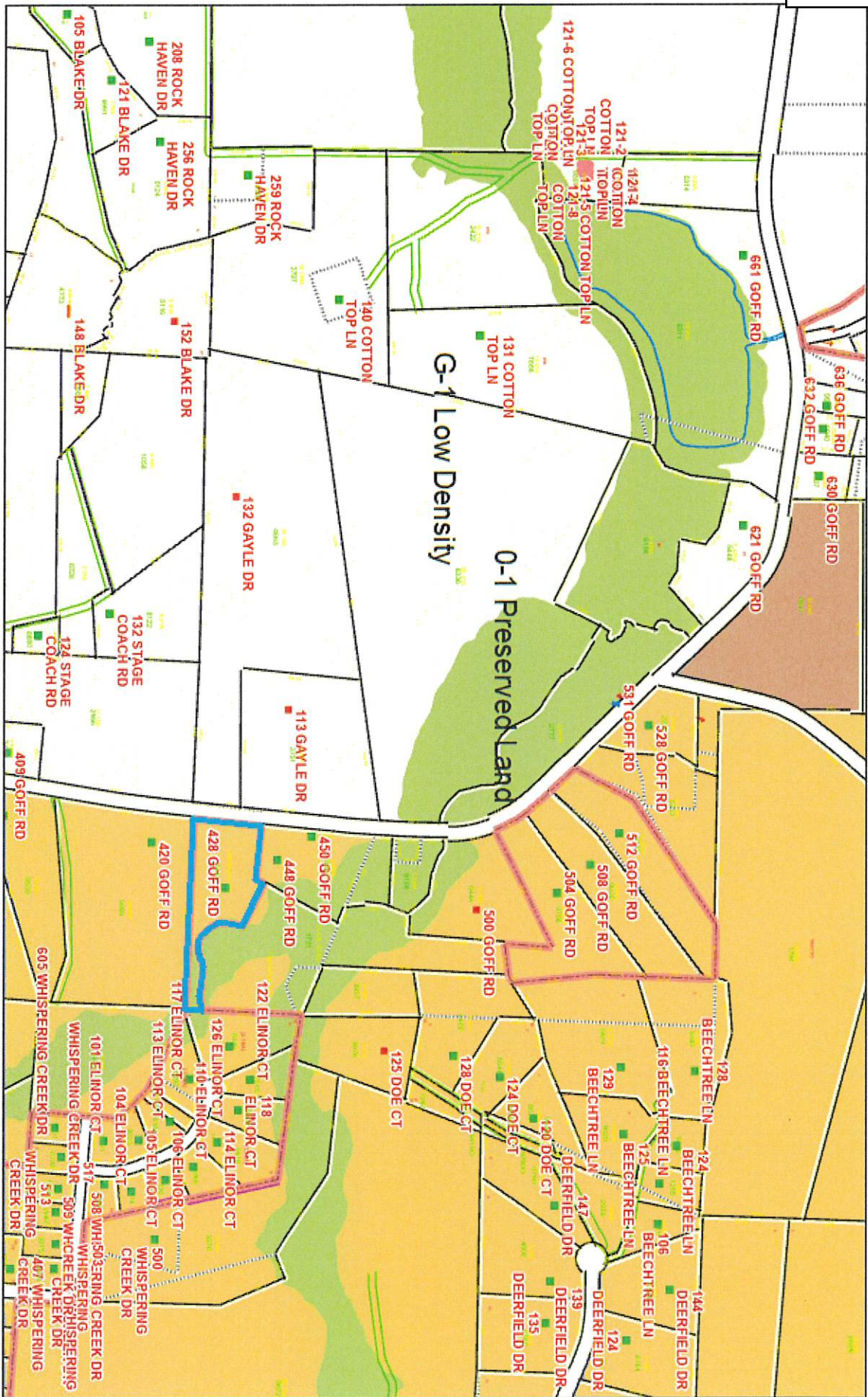


## Stokes County





Stokes County



December 16, 2024

Conditions for High Meadow Lodge in the 400 Block of Goff Road **R-184**

1. All required permits must be obtained from the city inspections department and the city's fire inspections department prior to placing structures on the property. Developer shall have all required inspection done and approved prior to the issuance of a certificate of occupancy.
2. All costs and expenses associated with complying with these conditions shall be borne by the landowner/developer, with no expense being borne by the city or county.
3. Upon written request by the city, evidence of compliance with any of these conditions shall be provided to the city within ten (10) days after each request.
4. The Rules and Regulations of the Developer shall not be inconsistent with these conditions. Any conflict between said Rules and Regulations shall be resolved in favor of these conditions.
5. If any of these conditions once met are not continuously maintained, the permit may be revoked by the City Council upon the failure of the owner/developer to cure the deficiency in any specific condition within thirty (30) days after written notice to the owner/developer of the specific failed condition.
6. The restaurant must be accessible to residents and their guests only
7. A turn lane off Goff Rd needs to be installed for safety and constructed to NCDOT standards unless NCDOT refuses the request.
8. A speed zone on Goff Rd needs to be established to provide additional safety unless NCDOT refuses to allow it.

The developer/owner of High Meadow Lodge agrees upon the above mentioned conditions as stated or amended by the King City Council.

Signature of Developer/ Owner

\_\_\_\_\_

Date \_\_\_\_\_

Signature of Mayor of King

\_\_\_\_\_


Date \_\_\_\_\_

Signature of City Clerk

\_\_\_\_\_

Date \_\_\_\_\_

City Seal

		<b>CITY OF KING CITY COUNCIL</b>		<b>MEETING DATE:</b> June 2, 2025	
<b>PART A</b>					
<b>Subject:</b>		<b>Special License to Remedy an Encroachment</b>			
<b>Action Requested:</b>		approval			
<b>Attachments:</b>		Agreement prepared by City Atty.			
<hr/> <b>T. Scott Barrow, City Manager</b>		<b>This abstract requires review by:</b>			
		<b>City Manager</b>		<b>City Attorney</b>	
<b>PART B</b>					
<b>Introduction and Background:</b>					
108 E. Dalton has an existing stoop that encroaches into our 10-foot alley named Rupert Hall Alley. It is their rear entrance / exit.					
<b>Discussion and Analysis:</b>					
Once surveyed, it was determined that this stoop encroached about 5 and a half feet into the alley. We asked the owner to reduce the size of the stoop to 5 feet to encroach on only half of the alley. The thought is that only the other half of the alley would be used for the proposed future walkway once we get all of the downtown efforts completed. This agreement also allows for the city to ask for removal if the new design does need this area of encroachment. The owner has reduced the size of the stoop.					
<b>Budgetary Impact:</b>					
none					
<b>Recommendation:</b>					
approval					



Drafted By: Mallory M. Oates

Return To: Bell Davis & Pitt, PA, Post Office Box 21029, Winston-Salem, NC 27120-1029

STATE OF NORTH CAROLINA

LICENSE TO REMEDY ENCROACHMENT

COUNTY OF STOKES

THIS LICENSE TO REMEDY ENCROACHMENT (hereinafter referred to as the "License"), is entered into on this \_\_\_\_ day of \_\_\_\_\_, 2025 by and between the CITY OF KING, a North Carolina municipal corporation (hereinafter referred to as the "Licensor") and HEATHER PULLIUM and KYLE PULLIUM (individually and collectively, hereinafter referred to as the "Licensee").

WITNESSETH:

WHEREAS, Licensee owns certain real property located in Stokes County, North Carolina and commonly known as 108 E. Dalton Road, King, North Carolina the same being more particularly described in Deed recorded in Book 767, Page 1484, Stokes County Registry (hereinafter referred to as the "Benefitted Property"); and

WHEREAS, Licensor owns an alleyway (hereinafter referred to as the "Restricted Property") which adjoins the Benefitted Property directly to the south of the Benefitted Property; and

WHEREAS, Licensee has constructed a building and other improvements on the Benefitted Property a portion of which extends onto the Restricted Property at the common boundary line of the Restricted Property and the Benefitted Property as more particularly shown on the survey attached hereto as Exhibit "A"; and

WHEREAS, Licensee has requested and Licensor has agreed to grant to Licensee a revocable personal license across a portion of the Restricted Property to use that portion of the building presently located on the Restricted Property as shown on the attached survey (hereinafter referred to as the "Improvements") upon the terms and provisions set forth herein.

NOW, THEREFORE, in consideration of the mutual promises of the parties hereto and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Licensors and Licensee do hereby agree as follows:

1. **Grant of License and Maintenance.** Licensors do hereby grant to the Licensee a nonexclusive revocable personal license for that portion of Licensee's Improvements which extends onto the Restricted Property as the Improvements are currently located on the Restricted Property and shown on the survey attached hereto as Exhibit "A". Licensee, their successors and/or assigns, shall be responsible at all times for all maintenance and repair of the Improvements in a good state of repair and condition. Licensee shall not construct any other improvements on the Restricted Property or expand the Improvements on the Restricted Property and shall not use any other portion of the Restricted Property or any other property of the Licensors without obtaining the prior written approval of the Licensors which approval the Licensors may withhold in its sole and absolute discretion. Licensors may also require at any time that Licensee remove the deck from the Improvements permitted on the Restricted Property at any time in the event that Licensors determines in the exercise of its sole and absolute discretion that the deck interferes with the use by Licensors of the Restricted Property.

2. **Indemnification of Licensors.** Licensee, on behalf of themselves and their guests and invitees, waive any and all claims they may have against Licensors in connection with Licensee's use or use by Licensee's guests or invitees of the Restricted Property as permitted herein and do further agree and do hereby indemnify Licensors from any and all claims, causes of action, losses, damages and liabilities, etc. of Licensors arising from or related to Licensee's use of the Restricted Property as permitted herein.

3. **Licensors' Right to Terminate.** Notwithstanding any provision herein to the contrary, Licensors shall have the unilateral right to terminate this License at any time upon sixty (60) days prior written notice to the Licensee such right to terminate being within the sole and absolute discretion of Licensors. Upon termination of this License Licensors may require that Licensee remove the Improvements from the Restricted Property and restore the Restricted Property to its original condition.

4. **Licensees Have No Interest or Estate.** Licensees acknowledge and agree that they do not have and shall not claim at any time any interest or estate of any kind or extent whatsoever in the Restricted Property by virtue of this License or any of Licensee's occupancy or use hereunder and Licensors conveys no interest in the Restricted Property to Licensee or to any one of them by this License.

5. **Modification.** The terms, covenants, conditions and provisions of this License may be extended, abrogated, modified, rescinded or amended in whole or in part only with the consent of Licensors and only in writing.

6. **Applicable Law.** This License shall be governed in all respects by the laws of the State of North Carolina.

7.     **Notices.** Any notices or other communications to be given hereunder shall be in writing and shall be deemed to have been given if delivered in person, by commercial overnight courier (such as Federal Express) or mailed by United States certified or registered mail, postage prepaid, return receipt requested, to the parties at the following addresses, or to such other address as shall be given in writing by one party to the other:

As to Licensor:

If mailed, hand delivered or commercial courier:

City of King

\_\_\_\_\_  
\_\_\_\_\_

As to Licensee:

If mailed, hand delivered or delivered by commercial courier:

Heather Pullium  
Kyle Pullium

\_\_\_\_\_  
\_\_\_\_\_

8.     **Waiver.** No waiver of any condition, covenant or restriction of this License by either party shall be deemed to imply or constitute a further waiver of the same or any other condition or covenant of this License.

9.     **Captions.** The captions of the various paragraphs of this License are for convenience only and are not a part of this License and do not in any way limit or amplify the terms and provisions of this License.

10.    **Termination.** Unless otherwise terminated as provided herein, this License shall automatically terminate twenty (20) years from the date of the License.

[SIGNATURES APPEAR ON FOLLOWING PAGE]



IN WITNESS WHEREOF the parties have executed this document pursuant to authority duly granted as of the day and year first above written.

LICENSOR:

CITY OF KING, a North Carolina municipal corporation

By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_

STATE OF NORTH CAROLINA

COUNTY OF STOKES

I, \_\_\_\_\_, a Notary Public of the County and State aforesaid, certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she voluntarily signed the foregoing document for the purposes stated therein and in the capacity indicated: \_\_\_\_\_ [Name]  
\_\_\_\_\_ [Title] of the City of King

Date: \_\_\_\_\_

\_\_\_\_\_  
Official Signature of Notary Public

(Official Seal)

\_\_\_\_\_  
Notary Public's printed or typed name

My commission expires: \_\_\_\_\_

IN WITNESS WHEREOF the parties have executed this document pursuant to authority duly granted as of the day and year first above written.

LICENSEE:

\_\_\_\_\_  
HEATHER PULLIUM

\_\_\_\_\_  
KYLE PULLIUM

STATE OF NORTH CAROLINA

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public of the County and State aforesaid, certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she voluntarily signed the foregoing document for the purposes stated therein and in the capacity indicated: *Heather Pullium*

Date: \_\_\_\_\_

\_\_\_\_\_  
Official Signature of Notary Public

(Official Seal)

\_\_\_\_\_  
Notary Public's printed or typed name

My commission expires: \_\_\_\_\_

STATE OF NORTH CAROLINA

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public of the County and State aforesaid, certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she voluntarily signed the foregoing document for the purposes stated therein and in the capacity indicated: *Kyle Pullium*

Date: \_\_\_\_\_

\_\_\_\_\_  
Official Signature of Notary Public

*(Official Seal)*


\_\_\_\_\_  
Notary Public's printed or typed name

My commission expires: \_\_\_\_\_

EXHIBIT "A"

[Survey]



		<b>CITY OF KING CITY COUNCIL</b>		<b>MEETING DATE:</b> June 2, 2025	
<b>PART A</b>					
<b>Subject:</b>		<b>Budget Amendment #6</b>			
<b>Action Requested:</b>		Approve amendment 2024-04.06			
<b>Attachments:</b>		Amendment			
<i>Susan O'Brien</i> <hr/> <b>Susan O'Brien, Director of Finance and Personnel</b>			<b>This abstract requires review by:</b>		
			<b>City Manager</b>		<b>City Attorney</b>
<b>PART B</b>					
<b>Introduction and Background:</b>					
<b>Discussion and Analysis:</b> In the General Fund, this amendment adds \$10,000 to Governing Body for legal fees, \$5,000 to Public Buildings for maintenance, \$30,000 to Fire for employee payouts and vehicle repairs. These are offset by additions to revenue as follows: \$15,000 utility franchise tax and \$30,000 Fire Inspections. In the Enterprise Fund, this amendment moves \$10,000 from WW Maintenance to Water Distribution for overtime costs.					
<b>Budgetary Impact:</b>					
This amendment uses no fund balance or contingency.					
<b>Recommendation:</b>					
Approve amendment 2024-04.06					

**CITY OF KING**  
**BUDGET AMENDMENT 2024-04.06**

Be it hereby ordained by the City Council of the City of King that the following amendment be made to the Budget Ordinance adopted on the 20th day of May 2024, as follows:

Section 1. To amend the General Fund, the expenditures are to be changed as follows:

<u>General Fund Expenditures</u>	<u>Decrease</u>	<u>Increase</u>	<u>New Approp.</u>
Governing Body		10,000	120,556
Public Buildings		5,000	144,080
Fire		30,000	3,185,994
Total	0	45,000	

This will result in an increase in the expenditures of the General Fund. The above changes in expenditures will require the following adjustment to revenues.

<u>General Fund Revenues</u>	<u>Decrease</u>	<u>Increase</u>	<u>New Approp.</u>
GF Revenues		45,000	10,973,160
Total	0	45,000	

Section 2. To amend the Enterprise Fund, the expenditures are to be changed as follows:


<u>Enterprise Fund Expenditures</u>	<u>Decrease</u>	<u>Increase</u>	<u>New Approp.</u>
Water Distribution		10,000	1,346,115
Wastewater Maintenance	10,000		4,359,145
Total	10,000	10,000	

Section 3. Copies of the budget amendment shall be furnished by the City Clerk to the City Council to the Mayor, Budget Officer and Finance Director for their directions.

Adopted this the \_\_\_\_\_ day of \_\_\_\_\_, 2025.

Attest: \_\_\_\_\_  
 Richard E. McCraw, Mayor

\_\_\_\_\_  
 Nicole Branshaw, City Clerk

		<b>CITY OF KING CITY COUNCIL</b>		<b>MEETING DATE:</b> June 2, 2025	
<b>PART A</b>					
<b>Subject:</b>		<b>Consideration of Ordinance Number 2025-06 FY25-26 Annual Budget</b>			
<b>Action Requested:</b>		Adoption			
<b>Attachments:</b>		Ordinance Number 2025-06			
<i>T. Scott Barrow</i> <hr/> <b>T. Scott Barrow, City Manager</b>			<b>This abstract requires review by:</b>		
			<b>City Manager</b>		<b>City Attorney</b>
<b>PART B</b>					
<b>Introduction and Background:</b>					
<p>The proposed FY25- 26 budget was presented to the City Council on May 23, 2025. The Public Hearing for June 2, 2025, was advertised in the May 22, 2025, edition of The Stokes News.</p>					
<b>Discussion and Analysis:</b>					
<b>Budgetary Impact:</b>					
<p>This ordinance establishes the legal authority to collect revenues and expend funds for the ensuing fiscal year.</p>					
<b>Recommendation:</b>					
Adoption of Ordinance Number 2025-06					



**ORDINANCE NUMBER 2025-06**  
**AN ORDINANCE APPROPRIATING FUNDS FOR FISCAL YEAR 2025-2026**

**NOW, BE IT ORDAINED BY THE City Council of the City of King:**

**Section 1. That revenues for the GENERAL FUND be established as follows:**

Property Taxes	\$5,512,551
Unrestricted Intergovernmental Revenue	3,017,258
Restricted Intergovernmental Revenue	1,888,928
Permits and Fees	672,846
Sales and Services	50,400
Interest Earnings	153,876
Other Revenues	116,452
Other Financing Sources	5,953
Transfers from Other Funds	0
Fund Balance Appropriated	0
<b>Total General Fund Revenues</b>	<b>11,418,264</b>

**The expenditures for the GENERAL FUND be appropriated as follows:**

Governing Body	108,510
Administration	202,653
Finance	228,941
Public Buildings	86,130
Planning & Inspections	537,824
Police	3,561,535
Fire	3,247,744
Community Development	20,425
Streets	490,317

Public Works	650,500
Solid Waste	799,175
Recreation Acres	409,057
Central Park	95,305
Senior Center	167,192
Non-Departmental	347,817
Debt Service	465,072
<b>Total</b>	<b>11,418,264</b>

**Section 2.** That there is hereby levied a tax rate of forty-seven and 0/100 cents (\$0.47) per one hundred dollars assessed valuation on all real property and other applicable property within the City of King, such rate based upon an estimated total assessed valuation of property for purposes of taxation of \$1,180,573,703 and an estimated collection rate of 98.5% through June 30, 2026. Due to revaluation, the revenue neutral tax rate is forty-one and 00/100 cents (\$0.41) per one hundred dollars assessed valuation.

**Section 3.** That revenues for the ENTERPRISE FUND be established as follows:

Operations	\$7,993,901
Penalties and Interest	166,262
Transfers from Other Funds	0
Fund Balance Appropriated	0
<b>Total Enterprise Fund Revenues</b>	<b>8,160,163</b>

That expenditures for the ENTERPRISE FUND be appropriated as follows:

EF Governing Body	91,868
EF Administration	299,901
EF Finance	496,722
EF Engineering	157,987
Water Operations	1,661,356
Water Distribution	1,651,957
Wastewater Operations	1,403,513

Wastewater Maintenance

Non-Departmental

365,521

EF Debt Service

1,215,457

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Total

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8,160,163**Section 4. That revenues for the Law Enforcement Forfeiture - Federal Fund be established as follows:**

Revenue	1
Fund Balance Appropriated	1,100
Total Law Enforcement Forfeiture Fund Revenues	1,101

**The expenditures for the Law Enforcement Forfeiture - Federal Fund shall be appropriated as follows:**

Law Enforcement Forfeiture - Federal Funds Expenditures	1,101
Total Law Enforcement Forfeiture - Federal Fund Expenditures	1,101

**Section 5. That revenues for the Law Enforcement Forfeiture - State Fund be established as follows:**

Revenue	3,000
Fund Balance Appropriated	300
Total Law Enforcement Forfeiture Fund Revenues	3,300

**The expenditures for the Law Enforcement Forfeiture - State Fund shall be appropriated as follows:**

Law Enforcement Forfeiture - State Fund Expenditures	3,300
Total Law Enforcement Forfeiture - State Fund Expenditures	3,300

**Section 6. That revenues for the Directed Grant from OSBM shall be continued as follows:**

Fund Balance Appropriated	695,525
Interest Earnings	500
Total Directed Grant from OSBM Fund	696,025

**The expenditures for the Directed Grant from OSBM Fund shall be continued as follows:**

Expenditures	696,025
Total Directed Grant from OSBM Fund Expenditures	696,025

**Section 7. That revenues for the WW Inventory Grant Fund shall be continued as follows:**

Fund Balance Appropriated	52,000
Total Inventory Grant Fund	52,000



The expenditures for the WW Inventory Grant Fund shall be continued as follows:

Inventory Expenditures	52,000
Total Inventory Grant Fund Expenditures	52,000

**Section 8.** That revenues for the Wastewater Grant Fund shall be continued as follows:

Fund Balance Appropriated	12,108,183
Total Wastewater Grant Fund	12,108,183

The expenditures for the Wastewater Grant Fund shall be continued as follows:

Wastewater Expenditures	12,108,183
Total Wastewater Grant Fund Expenditures	12,108,183

**Section 9.** That revenues for the MPO Sidewalk Grant Fund shall be appropriated as follows:

Grant Funding	684,592
City Contribution	171,148
Total MPO Sidewalk Grant Fund Revenues	855,740

The expenditures for the MPO Sidewalk Grant Fund shall be appropriated as follows:

Sidewalk Construction	855,740
Total MPO Sidewalk Grant Fund Expenditures	855,740

**Section 10.** That revenues for the Stormwater Fund shall be appropriated as follows:

Transfer from General Fund	22,745
Total Stormwater Fund Revenues	22,745

The expenditures for the Stormwater Fund shall be appropriated as follows:

Stormwater projects	22,745
Total Stormwater Fund Expenditures	22,745

**Section 11.** That revenues for the Water/Sewer Capital Reserve 2025 Fund shall be appropriated as follows:

Transfer from Enterprise Fund	105,225
Total Water/Sewer Capital Reserve 2025 Fund Revenues	105,225

The expenditures for the Water/Sewer Capital Reserve 2025 Fund shall be appropriated as follows:

Water/Sewer Projects	105,225
Total Water/Sewer Capital Reserve 2025 Fund Expenditures	105,225

**Section 12.** That the Schedule of Fees and Charges for Fiscal Year 2025-26 is herein adopted by resolution.

**Section 13.** That the City Manager, as Budget Officer, be authorized to transfer appropriations under the following conditions:

- a. He may transfer appropriations within a department without limit.
- b. He may transfer appropriations up to fifteen thousand (\$15,000) between departments of the same fund for each of the first three quarters of the fiscal year, and up to twenty thousand dollars (\$20,000) between departments of the same fund for the fourth quarter of the fiscal year with an official report on such transfers provided at the next regular meeting of the City Council.
- c. He may not transfer any amounts between funds.

**Section 14.** That this budget ordinance be entered into the minutes of the Council and, after adoption, copies thereof shall be filed with the Director of Finance and Personnel, Budget Officer and Clerk to the City Council.

Adopted this the 2nd day of June, 2025.

Attest:

\_\_\_\_\_  
Richard E. McCraw, Mayor

\_\_\_\_\_  
Nicole Branshaw, City Clerk



# Budget vs Actual (Summary)

Section 8, Item # B.

City of King  
5/9/2025 9:22:35 AM

Page 1 Of 2

Period Ending 4/30/2025

11 GENERAL FUND								
Description	Budget	Encumbrance	MTD	QTD	YTD	Variance	Percent	
Revenues								
	11,419,659	0.00	410,738.66	410,738.66	9,044,045.06	(2,375,613.94)	79%	
Revenues Totals:	11,419,659	0.00	410,738.66	410,738.66	9,044,045.06	(2,375,613.94)	79%	
Expenses								
Governing Body	92,756	2,195.00	24,145.55	24,145.55	83,437.68	7,123.32	92%	
Administration	179,530	0.00	12,477.80	12,477.80	146,209.32	33,320.68	81%	
Finance	211,135	0.00	11,352.70	11,352.70	179,579.03	31,555.97	85%	
Public Buildings	139,080	33,155.12	13,037.62	13,037.62	91,644.83	14,280.05	90%	
Planning	470,453	10,720.00	37,710.73	37,710.73	353,998.98	105,734.02	78%	
Police	3,805,105	373,491.34	264,605.15	264,605.15	2,957,410.40	474,203.26	88%	
Fire	3,155,993	112,162.19	272,371.93	272,371.93	2,627,812.89	416,017.92	87%	
Community Development	22,594	0.00	1,203.26	1,203.26	15,922.74	6,671.26	70%	
Streets	485,757	199,471.11	40,823.90	40,823.90	267,578.10	18,707.79	96%	
Public Works	409,539	6,248.77	40,615.72	40,615.72	305,149.69	98,140.54	76%	
Solid Waste	448,551	1,298.00	37,758.90	37,758.90	383,090.99	64,162.01	86%	
Parks and Recreation	425,276	50,684.37	24,157.99	24,157.99	321,996.53	52,595.10	88%	
Library	9,500	0.00	0.00	0.00	8,500.00	1,000.00	89%	
Senior Center	174,977	0.00	11,837.70	11,837.70	127,133.81	47,843.19	73%	
Debt Service	568,352	0.00	91,509.37	91,509.37	498,548.78	69,803.22	88%	
Non-Departmental	821,061	39,400.00	4,321.00	4,321.00	462,628.32	319,032.68	61%	
Expenses Totals:	11,419,659	828,825.90	887,929.32	887,929.32	8,830,642.09	1,760,191.01	85%	
11 GENERAL FUND	Revenues Over/(Under) Expenses:		(477,190.66)	(477,190.66)	213,402.97			



# Budget vs Actual (Summary)

Section 8, Item # B.

City of King  
5/9/2025 9:22:35 AM

Page 2 Of 2

Period Ending 4/30/2025

61 ENTERPRISE FUND								
Description	Budget	Encumbrance	MTD	QTD	YTD	Variance	Percent	
Revenues								
	11,170,367	0.00	586,242.15	586,242.15	5,564,315.89	(5,606,051.11)	50%	
Revenues Totals:	11,170,367	0.00	586,242.15	586,242.15	5,564,315.89	(5,606,051.11)	50%	
Expenses								
Governing Body	94,727	2,195.00	24,148.01	24,148.01	71,509.92	21,022.08	78%	
Administration	360,555	76,323.00	18,678.13	18,678.13	223,426.15	60,805.85	83%	
Finance	475,470	0.00	30,212.96	30,212.96	399,355.93	76,114.07	84%	
Engineering	165,316	0.00	11,092.90	11,092.90	123,635.87	41,680.13	75%	
Water Plant	1,589,063	207,704.65	79,870.16	79,870.16	1,200,898.47	180,459.88	89%	
Water Distribution	1,314,565	42,128.10	106,731.77	106,731.77	1,068,349.33	204,087.57	84%	
Wastewater Collections	1,302,508	0.00	206,622.72	206,622.72	1,052,727.73	249,780.27	81%	
Wastewater Maintenance	4,412,720	87,461.25	123,512.37	123,512.37	3,440,890.36	884,368.39	80%	
Debt Service	1,293,431	0.00	771,490.35	771,490.35	1,237,335.72	56,095.28	96%	
Non-Departmental	162,012	0.00	1,851.50	1,851.50	139,092.89	22,919.11	86%	
Expenses Totals:	11,170,367	415,812.00	1,374,210.87	1,374,210.87	8,957,222.37	1,797,332.63	84%	
61 ENTERPRISE FUND	Revenues Over/(Under) Expenses:		(787,968.72)	(787,968.72)	(3,392,906.48)			

I have calculated the month of **April 2025**, Zoning Actions, Building Permits and Inspection totals. Also included are the previous month and year-to-date figures. They are as follows:

I. Zoning				Zoning Fees Collected	
ZONING ACTION/PERMIT TOTALS				FY 2024/25	
	GENERAL USE REZONINGS			July	\$355.00
	CONDITIONAL ZONING REZONINGS			Aug	\$2,633.60
	TEMPORARY PERMITS			Sept	\$3,165.00
	WATERSHED REVIEWS			Oct	\$1,085.00
	VARIANCES			Nov	\$3,325.00
	SPECIAL USE PERMITS			Dec	\$310.00
	MINOR SUBDIVISION PLAT REVIEWS			Jan	\$1,918.11
	MAJOR SUBDIVISION PLAT REVIEWS			Feb	\$2,068.12
	RESIDENTIAL SITE PLAN REVIEWS			March	\$4,228.55
	COMMERCIAL SITE PLAN REVIEWS	\$500.00		April	\$500.00
	PLANNING BOARD REVIEW			May	
	PROPOSED TEXT AMENDMENTS			June	
	ABC LICENSES APPLICATION				
	ZONING LETTERS			Totals	\$19,588.38
	TOTAL PERMITS	RECEIPT TOTALS	\$500.00		
VIOLATIONS ISSUED					
WC-01-25	Umiya Properties	Vesta Drive - Overgrown lot & trash/debris			
Gen. Ltr.	M. Finnegan	Jefferson Woods Drive - Chickens			
Gen. Ltr.	H. Webb	Silver Maple Drive - Fowl			
PENDING VIOLATIONS AND/OR CORRECTED VIOLATIONS					
WC-01-25	Umiya Properties	Pending			
Gen. Ltr.	M. Finnegan	Pending			
Gen. Ltr.	H. Webb	Corrected			
ZONING INSPECTIONS MADE		15			

**II. Building Permits Issued****A. COMMERCIAL**

ASSEMBLY		BUSINESS		EDUCATIONAL		
FACTORY/INDUSTRIAL		HAZARDOUS		INSTITUTIONAL		
MERCANTILE		RESIDENTIAL		STORAGE/UTILITIES		
UPFIT/ADDITION	3	SIGN		DEMOLITION		

**B. RESIDENTIAL**

HOUSES	47	MOBILE HOMES	1	GARAGES/CARPORTS	2	
UTILITY BUILDINGS		DECKS	1	ADDITIONS	1	
UPFIT	4	DEMOLITION		STORAGE/UTILITIES	1	

**C. PERMIT LOCATIONS**

PERMITS ISSUED FOR	MOBILE HOMES	NEW HOUSES	COMMERCIAL
CITY LIMITS	1	46	0
ETJ	0	1	0

**D. PERMIT TOTALS**

BUILDING	61	MECHANICAL	65	PLUMBING	50	
ELECTRICAL	72	SIGN/POOL/DEM	3	TOTAL PERMITS ISSUED		251

**E. MONTHLY FISCAL YE**

MONTH/YEAR	PERMITS	New Homes	RECEIPTS	CONSTRUCTION VA
Jul-24	107	9	\$14,905.67	\$1,782,484.00
Aug-24	87	7	\$17,535.26	\$2,056,588.00
Sep-24	118	15	\$35,994.98	\$3,963,717.00
Oct-24	87	5	\$19,157.18	\$2,448,827.00
Nov-24	164	20	\$91,487.65	\$15,797,051.00
Dec-24	139	16	\$36,068.87	\$4,388,955.00
Jan-25	102	7	\$26,975.56	\$4,006,826.79
Feb-25	79	5	\$16,502.88	\$1,823,920.60
Mar-25	200	32	\$63,133.73	\$7,270,914.61
Apr-25	251	47	\$78,817.74	\$7,700,263.00
May-25				
Jun-25				
YEARLY TOTALS	1334	163	\$400,579.52	\$51,239,547.00

**III. INSPECTIONS****F. INSPECTIONS - COMM**

BUILDING	20	MECHANICAL	16	PLUMBING	13	
ELECTRICAL	23	SIGN	2	OTHER	0	74

**F. INSPECTIONS - RESI**

BUILDING	140	MECHANICAL	61	PLUMBING	110	TOTAL
ELECTRICAL	90	SIGN/POOL	2	OTHER	0	403
FISCAL YEAR TOTALS	3318			MONTHLY TOTAL		477

INFORMATION PROVIDED BY PLANNING &amp; INSPECTIONS DEPARTMENT

# King Senior Center Monthly Report

## *May 2025 – King Senior Center*

302 Participants in May  
 16 New participants registered  
 11 Volunteers for the month  
 5 Veterans coffees sponsored by Mountain Valley Hospice and Palliative Care, Trellis Supportive Services, Betty Watts, Bethel United Methodist Church, and Robertson Home Inspection  
 4 Mindfulness classes  
 4 Mindfulness Classes and Mindfulness Field Trip to Reynolda House  
 21 exercise classes  
 27 dance classes  
 2 SHIP presentations (Medicare)  
 9 cultural arts activities offered including book club, crafts, cooking, painting, and knitting/crochet  
 37 Games (cards, Mah Jongg, Cornhole, BINGO)  
 4 tech classes  
 8 virtual events offered (weekly ZOOM chats, SPOTLIGHT, and participant requested engagement)  
 21 Aqua Fit classes offered for participants at Stokes Family YMCA  
 5 Sit & Fit classes provided by Walnut Cove Senior Center  
 SPOTLIGHT Senior Series hybrid event provided by AARP, Topic: Brain Health  
 Free blood pressure check with Mountain Valley Hospice and Palliative Care  
 Got Plans? Healthcare POA and Living Wills workshop provided by Trellis  
 Dance outreach to Universal Healthcare  
 Tea and Chocolate Pairing for Mother's Day  
 Movie Event  
 Advocacy Event with U.S. Congresswoman Virginia Foxx  
 Stokes Cooperative Extension lawn care presentation  
 Digital Navigator presentation  
 Caregiver Support

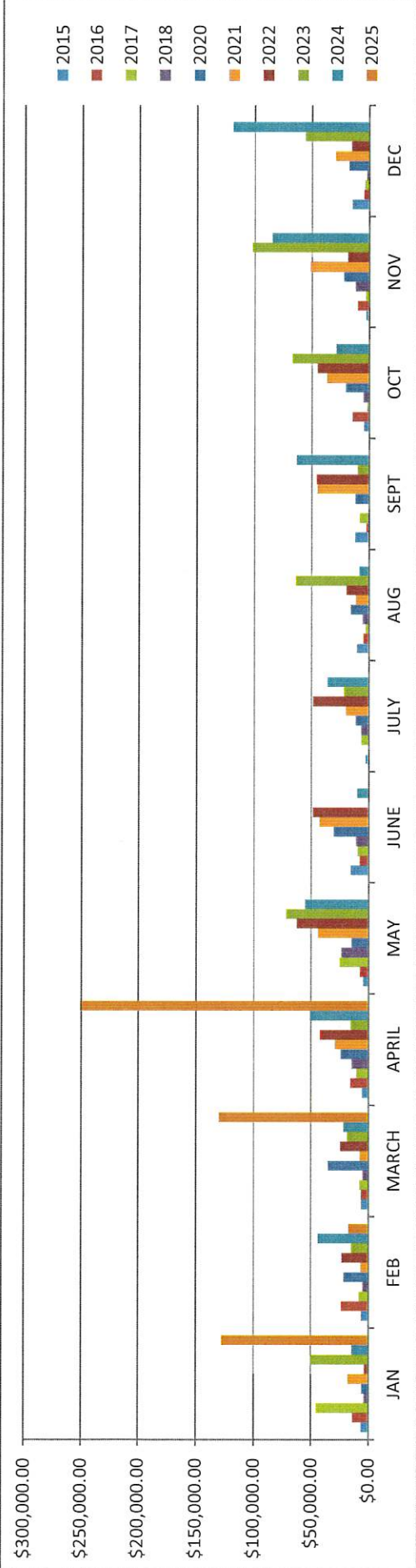
### **EXPANDED SERVICES**

36 exercise classes, 8 dance classes, 1 evidence-based A Matter of Balance Class (DSS & PTRC), 8 evidence-based L.I.F.T classes (Cooperative Extension)  
 Barn Quilt Painting Class  
 Landscaping Class with Cooperative Extension  
 Advocacy Events with U.S. Congresswoman Virginia Foxx in King and Walnut Cove  
 77 participants (April)



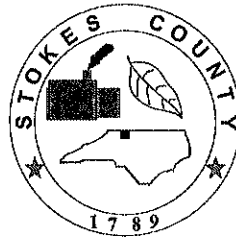
TAP FEE COMPARISON

YEAR	JAN	FEB	MARCH	APRIL	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC
2015	\$6,612.50	\$6,505.00	\$6,787.50	\$5,710.00	\$4,685.00	\$15,350.00	\$2,490.00	\$10,592.50	\$12,045.00	\$4,287.50	\$2,490.00	\$14,862.50
2016	\$13,505.00	\$23,385.00	\$6,507.50	\$15,307.50	\$7,387.50	\$7,522.50	\$0.00	\$4,505.00	\$2,042.50	\$14,522.50	\$9,970.00	\$4,780.00
2017	\$45,205.00	\$8,317.50	\$7,847.50	\$10,522.50	\$24,687.50	\$9,540.00	\$6,592.50	\$2,757.50	\$7,970.00	\$1,600.00	\$2,965.00	\$3,980.00
2018	\$3,965.00	\$5,050.00	\$5,050.00	\$14,475.00	\$23,575.00	\$11,040.00	\$6,737.50	\$5,315.00	\$0.00	\$5,055.00	\$12,032.50	\$1,990.00
2019	\$0.00	\$9,595.00	\$10,580.00	\$31,865.00	\$8,117.50	\$6,662.50	\$19,292.50	\$12,451.00	\$5,567.50	\$27,710.00	\$14,397.50	\$8,445.00
2020	\$5,995.00	\$21,217.50	\$34,980.00	\$23,820.00	\$14,710.00	\$29,965.00	\$11,385.00	\$15,655.04	\$11,857.50	\$20,140.00	\$21,907.50	\$17,793.00
2021	\$17,322.50	\$6,705.00	\$7,300.00	\$28,862.50	\$43,480.00	\$42,297.50	\$19,400.00	\$11,280.00	\$44,702.50	\$36,573.50	\$51,309.50	\$29,292.50
2022	\$3,375.00	\$22,605.00	\$24,105.00	\$41,790.00	\$62,095.00	\$48,230.00	\$48,230.00	\$19,250.00	\$45,270.00	\$44,927.50	\$18,650.00	\$15,365.00
2023	\$50,177.50	\$14,925.00	\$18,475.00	\$15,357.50	\$71,500.00	\$0.00	\$21,550.00	\$63,620.00	\$10,065.00	\$66,900.00	\$101,880.00	\$55,775.00
2024	\$14,575.00	\$44,027.50	\$21,665.00	\$51,067.50	\$55,255.00	\$9,950.00	\$35,470.00	\$8,470.00	\$63,200.00	\$28,617.50	\$84,626.00	\$118,980.00
2025	\$126,897.50	\$17,029.50	\$129,407.50	\$249,703.50								
TOTALS	\$287,630.00	\$118,305.00	\$272,705.00	\$488,481.00	\$315,492.50	\$180,557.50	\$171,147.50	\$153,896.04	\$202,720.00	\$250,333.50	\$320,228.00	\$271,263.00



# COUNTY OF STOKES

Richard Brim  
TAX ADMINISTRATOR



Joanne M. Fallon  
DEPUTY TAX COLLECTOR

Phone (336) 593-2811

Fax (336) 593-4019

TAX COLLECTIONS OFFICE  
Post Office Box 57 • 1014 Main Street • Danbury, NC 27016

## Memorandum

To: Susan O'Brien, City of King Finance Director

From: Joanne Fallon, Deputy Tax Collector

RE: APRIL 2025 Collections

Date: May 6, 2025

Below is a breakdown of collections for the month of APRIL 2025

CURRENT		\$ 15,581.99	\$ 684.45	\$ 16,266.44
DELINQUENT		\$ 2,507.82	\$ 594.14	\$ 3,101.96
VEHICLE FEE				\$ 15.00
SUBTOTAL				\$ 19,383.40
LESS 1% RETAINER				\$ (193.83)
<b>TOTAL PROPERTY TAX</b>				<b>\$ 19,189.57</b>

If you have questions concerning the amount of the check you received,

Data as of: 5/11/2025 10:42:20 PM

Report Parameters:

Date Sent to Finance Start: Min - April 1, 2025      Date Sent to Finance End: Max - April 30, 2025      Abstract Type: BUS,IND,PUB,REI  
Tax District: KING CITY

Levy Type: Interest, TAX, VEHICLE FEE

Tax Year: 2024      Year For: 2024, 2023, 2022, 2021, 2020, 2019, 2018, 2017, 2016, 2015, 2014, 2013, 2012, 2011, 2010, 2009, 2008, 2007, 2006, 2005, 2004, 2003, 2002, 2001, 1999      Collapse Districts: N

Default Sort-By: Tax Year      Grouping: Tax District,Levy Type

Fiscal Year Activity from July 1, 20XX to April 30, 2025								Activity from April 1, 2025 to April 30, 2025			
Tax Year	Orig. Billed Amt (\$)	Abs. Adj (\$)	Bill Releases (\$)	Disc. Levy (\$)	Net Levy (\$)	Amt Collect. (\$)	Unpaid Balance (\$)	Amt Collect. (\$)	Abs. Adj (\$)	Bill Releases (\$)	Disc. Levy (\$)
		Assessor Refunds (\$)	Net Collections (\$)	Additional Levy (\$)	Collection Fee Amt (\$)	% Coll.	% Uncoll.			Assessor Refunds (\$)	Additional Levy (\$)
TAX DISTRICT: KING CITY      LEVY TYPE: Interest											
2024	0.00	0.00	0.00	0.00	0.00	369.42	0.00	33.49	0.00	0.00	0.00
		0.00	369.42	0.00	0.00	NA	NA			0.00	0.00
Sub.	0.00	0.00	0.00	0.00	0.00	369.42	0.00	33.49	0.00	0.00	0.00
		0.00	369.42	0.00	0.00	NA	NA			0.00	0.00
TAX DISTRICT: KING CITY      LEVY TYPE: TAX											
2024	335,003.80	35.54	2,777.88	62.39	332,252.77	329,635.50	2,617.27	787.70	0.00	0.18	0.00
		0.00	329,635.50	0.00	0.00	99.21 %	0.79 %			0.00	0.00
Sub.	335,003.80	35.54	2,777.88	62.39	332,252.77	329,635.50	2,617.27	787.70	0.00	0.18	0.00
		0.00	329,635.50	0.00	0.00	99.21 %	0.79 %			0.00	0.00
TAX DISTRICT: KING CITY      LEVY TYPE: VEHICLE FEE											
2024	285.00	0.00	0.00	0.00	285.00	75.00	210.00	0.00	0.00	0.00	0.00
		0.00	75.00	0.00	0.00	26.32 %	73.68 %			0.00	0.00
Sub.	285.00	0.00	0.00	0.00	285.00	75.00	210.00	0.00	0.00	0.00	0.00
		0.00	75.00	0.00	0.00	26.32 %	73.68 %			0.00	0.00
Total	335,288.80	35.54	2,777.88	62.39	332,537.77	330,079.92	2,827.27	821.19	0.00	0.18	0.00
		0.00	330,079.92	0.00	0.00	99.15 %	0.85 %			0.00	0.00

Signature (Tax Collector) \_\_\_\_\_

05/09/2025 10:18 AM

Date Type Source Date

Service Name	4/9/2025 0-30 Days	3/9/2025 31-60 Days	2/7/2025 61-90 Days	1/8/2025 90+ Days	Total
WATER C IN	\$16,157.32	\$137.32	\$251.62	\$7,916.19	\$24,462.45
WATER IRR IN	\$0.00	\$0.00	\$0.00	\$15.74	\$15.74
WATER C OUT	\$12,392.94	\$436.35	\$5,238.75	\$31,213.87	\$49,281.91
SEWER OUT	\$18,476.65	\$1,178.48	\$2,248.91	\$34,399.46	\$56,303.50
SEWER IN	\$44,941.39	\$451.80	\$905.72	\$24,460.95	\$70,759.86
SEN SEWER IN	\$242.76	\$89.25	\$229.37	\$3,044.16	\$3,605.54
SEN SEWER OUT	\$332.63	\$0.00	\$0.00	\$622.07	\$954.70
SEWER IN NOHK	\$1,719.71	\$0.00	\$118.11	\$1,860.04	\$3,697.86
LANDFILL TIPFEE	\$3,062.85	\$56.74	\$120.38	\$2,545.12	\$5,785.09
BOD/TSS RES	\$3,079.53	\$100.26	\$173.91	\$3,295.98	\$6,649.68
BOD/TSS COM	\$59.45	\$0.00	\$7.25	\$21.17	\$87.87
BOD/TSS RESCOM	\$316.25	\$7.25	\$14.50	\$174.08	\$512.08
WATER SPRINKLR	\$125.80	\$0.00	\$0.00	\$0.00	\$125.80
RET CHECK FEE	\$172.44	\$25.00	\$0.00	\$455.62	\$653.06
RECONNECT FEE	\$100.00	\$0.00	\$2,090.42	\$15,865.02	\$18,055.44
LANDFILL TIPFEU	\$0.00	\$0.00	\$0.00	\$38.40	\$38.40
OTHER UNK	\$0.00	\$0.00	\$150.00	\$1,659.50	\$1,809.50
YARD CART PCKUP	\$49.98	\$0.00	\$0.00	\$66.89	\$116.87
WA - PENALTY	\$0.00	\$0.00	\$0.00	\$1,253.05	\$1,253.05
PENALTY	\$5,135.97	\$0.00	\$1,173.74	\$6,802.03	\$13,111.74
Totals:	\$106,365.67	\$2,482.45	\$12,722.68	\$135,709.34	\$257,280.14



# City of King Fire Department

## Month in Review

**April 2025**

### **Administration:**

- Staff attended the April city council meeting on April 7<sup>th</sup>.
- Administrative staff meeting held on April 14<sup>th</sup>.
- Chief Roberson attended NC Fire Rescue Committee meeting on April 15<sup>th</sup>.
- Chief Roberson attended Stokes County Chiefs meeting on April 15<sup>th</sup>.
- Chief Roberson participated in a NCLM Fire Chiefs Advisory meeting on April 21<sup>st</sup>.
- Chief Robeson attended Piedmont NC Firefighters' Association meeting on April 23<sup>rd</sup>.
- Staff participated in Meet Me on Main April 26<sup>th</sup>.
- Chief Roberson attended a NC State Firefighters' Association Executive Board meeting on April 29<sup>th</sup>.
- Chief Roberson attended NC Fire Service Legislative Day on April 30<sup>th</sup> in Raleigh.

### **Fire Marshal Office Activities:**

- **Fire Inspections:**
  - Breeze Thru Market
  - Mountainview Home and Hardware
  - Twin Country Storage
  - Magnolia Eye Care
  - County Line Plumbing
  - Carolina Industrial Pipe, Inc.
  - Camel City Posters
  - Vacant 710-A Kirby Rd
  - Windstream Communications
  - Five Start Self Storage
  - Living Word Ministries
  - Living Word Christian Academy
  - Food Lion (Retail Circle)
  - First Choice Car Wash
  - Five Star Car Wash
  - S&C Pools
  - Magnet America
  - Vacant 607-H S. Main St.
  - Supreme Bet Supply
  - Country Chic Pet Grooming
  - Twin City Treats
  - Dollar General (Mtn. View Rd)
  - Cybergear
  - Trinity United Methodist Church
  - Weatherman Nursery and Landscape
  - Vacant 232 Newsome Rd

- Harvest Time Church of God
- Heavy Equipment Repair
- **Reinspection**
  - Kings Korner
  - Lowes Food
  - Backwards K
  - Sparks Gym
  - PQA Healthcare, Inc.
  - The Rock Church
  - Skate Factory
  - Vacant 416-H W. King St
  - O3 Athletics
  - Hop In
  - Pizza Hut
  - King Mart and More
  - King International Corporation
  - Harris Body Shop
  - Walmart
  - USA Attachments
  - King Martial Arts
- **Certificate of Occupancy**
  - Robertson Family Farm
- **Food Trucks**
  - Lil Donuts Food Truck
  - Vice Cream
  - Krazy Lemon and Donuts
  - Kinder's Kitchen
  - Mermaids
  - La Monona
  - Just Chill'n
  - The Ultimate Lemonade Expierience
- **Site Inspection**
  - Hop In

### **Public Education:**

- **4/5/2025** – Little Folks Festival
- **4/5/2025** – King Little League Opening Ceremonies
- **4/9/2025** – 4<sup>th</sup> grade fire and life safety Access Books and More
- **4/10/2025** – 4<sup>th</sup> grade fire and life safety King Elementary School
- **4/11/2025** – Stokes County School career day
- **4/16/2025** – 8<sup>th</sup> grade fire and life safety Calvary Christian School
- **4/16/2025** – Smoke alarm installation
- **4/22/2025** – RJR-Tobaccoville
- **4/24/2025** – 4<sup>th</sup> grade fire and life safety Poplar Springs Elementary
- **4/26/2025** – Meet Me on Main
- **4/28/2025** – Smoke alarm installation

### **Training:**

- April 10-13 Firefighter Hardman attending High Angle Rescue school sponsored by NC Association of Rescue and EMS at Mt. Jefferson State Park.

- April 21-25 Firefighter Johnson attended ICS 300 & 400 sponsored by Forsyth Technical Community College.
- April 28<sup>th</sup> staff trained with Rural Hall, Old Richmond, Sauratown fire departments at FTCC training center. The topic was hazmat review.

**Incident Summary:**

Fire	5
Rescue	5
EMS	96
Hazardous Condition	1
Service Call	42
Good Intent Call	43
False Alarms	7
Special Incident	0
<hr/>	
<b>Total Alarms</b>	<b>199</b>

**Location of Incidents:**

**Fire & Squad Totals:**

City of King	94
City of King/Forsyth Co.	1
Stokes County	70
Forsyth County	11
Stokes Co. Auto/Mutual Aid	8
Forsyth Co. Auto/Mutual Aid	14
Responding in Place of	0
Out of County	0
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<b>Total Alarms</b>	<b>199</b>

**MANPOWER SHORTAGE ALERT REPORT – (04/01/2025 – 04/30/2025)****Only 2 Officers Available – 69 Alerts****Only 1 Officer Available – 47 Alerts****No Officers Available – 59 Alerts****Activity Log Event Summary (Cumulative Totals)****King Police Department  
(04/01/2025 - 04/30/2025)**

<No Event Type Specified>	11	911 Hang Up	23
Agency Assist	23	Alarm	12
Assault	3	Breaking and Entering	2
City Ordinance Violation	1	Communicating Threats	2
Court	1	Disabled Motorist	5
Disturbance	20	Domestic	4
Drug Violation	1	Escort	2
Follow Up	6	Foot Patrol (Business)	180
Found Property	2	Fraud	7
Harassing Phone Calls	3	Injury to Property	2
K-01 CENTRAL PARK -INCLUDES CABIN,	51	K-02 REC ACRES - INCLUDES	52
K-03 SENIOR CENTER	17	K-04 CITY HALL	3
K-05 KING LIBRARY	16	K-06 CITY WATER DEPT ON DONNAHA	1
K-08 PUBLIC WORKS	1	K-10 KING ELEMENTARY SCHOOL	38
K-12 CALVARY CHRISTIAN SCHOOL - MAIN	29	K-15 FIRST BAPTIST CHILD DEVELOPMENT	2
K-16 HARVEST TEMPLE CHILD	3	K-20 FIVE FORKS SHOPPING CENTER	71
K-21 KING SHOPPING CENTER	68	K-22 COLONY SHOPPING CENTER	87
K-23 RETAIL CIRCLE	58	K-24 DOWNTOWN SHOPS	11
K-30 402 WEST KING STREET	10	K-31 PIONEER/STOKES MEDICAL OFFICES	1
K-32 NOVANT MEDICAL ON MOORE ROAD	7	K-40 STOKES YMCA	19
K-51 CAROLINA CHRISTIAN VILLAGE ON	1	K-52 PRIDDY MANOR	13
K-53 UNIVERSAL NURSING FACILITY	2	K-55 WALMART	64
K-56 Walgreens	2	KING CARE CALL - SHELBY	16
KING CARE CALL-SC-BETTY JO	16	Larceny	27
License Check	2	MANPOWER	186
Missing Person	1	Officer Assist (KPD only)	81
Open Door	3	Other	10
Police Service	30	Process Service	4
Public Service	40	Security Check (Business)	401
Security Check (Residence)	906	Special Event	1
Suspicious Activity	26	Suspicious Person	5
Suspicious Vehicle	15	Traffic Crash (Non-reportable)	5
Traffic Crash (Reportable) - OCA required	19	Traffic Stop	
(eCitation)	91	Traffic Stop	
(Warning)	41	Training	13
Trespassing	4	Vehicle Maintenance	2
Welfare Check	6		



**Total Number of Events: 2,888**

*Section 8, Item # J.*