# City of King City Council Regular Meeting 6:00 PM Monday, May 05, 2025



City of King City Hall Council Chambers 229 S. Main St., King, NC 27021

### **AGENDA**

# **MEETING CALLED TO ORDER**

# **PLEDGE**

Notes on Pledge: Remain Standing for the invocation

**INVOCATION – Chaplain Tracey Collins** 

# **ANNOUNCEMENTS**

- \*\* Business Before Hours: Wednesday, May 7, 2025, King Chamber of Commerce, 124 S. Main St., King
- \*\* Parks/Recreation Advisory Board, Regular Meeting: Thursday, May 8, 2025, 6 p.m., Parks/Rec Community Building Parlor Room, 107 White Road
- \*\* **CANCELED**: Community Appearance Commission, Regular Meeting: Thursday, May 15, 2025, 2 p.m., Next meeting scheduled Thursday, July 17, 2025.
- \*\* Dinner on Dalton: Saturday, May 17, 2025, 5-9 pm,(road closure 2 p.m. 10 p.m.), ONLY Dalton Rd closed from Maple St to S Main St
- \*\* City Hall will be closed on Monday, May 26, 2025, in observance of the Memorial Day Holiday
- \*\* **DATE CHANGE**: King Planning Board, Regular Meeting: Tuesday, May 27, 2025, 6 p.m. at City Hall Council Chambers, 229 S. Main Street
- \*\* Senior Center Advocacy Event: Tuesday, May 27, 2025, 2 pm 3 pm, King Senior Center, 107 White Road, King, NC
- \*\* King City Council, Regular Meeting: Monday, June 2, 2025, 6 p.m., City Hall Council Chambers, 229 S. Main Street
- \*\* 4th of July Fireworks: Friday, July 4, 2025, at dusk (Approximately 9:15 p.m)

# **PUBLIC COMMENT**

Notes on Public Comment: This agenda item is included to allow input to the City Council from any citizen who wishes to address the Council without requesting to be on the agenda. Those who wish to address City Council are required to provide their name, address, including city/county of residence and topic. Speakers shall be courteous in their language and presentation. Any disruption of the meeting, insults, personal attacks, accusations, profanity, vulgar language, inappropriate gestures, or other inappropriate behavior will not be tolerated. If this occurs, the person will be identified and asked to stop or leave. If the behavior continues and they refuse to leave, they will be removed from the Council meeting. A speaker will be allowed 3 minutes to speak. The number of speakers on a topic relating to future advertised public hearing matters may be limited at the Council's discretion. The Council reserves the right to request a designated spokesperson for a large group; the spokesperson will be allotted 6 minutes. The public session will be limited to 30 minutes. The Council will only listen and not respond but may decide to place a topic on a future agenda.

- ADJUSTMENTS TO AGENDA
- 2. CONSENT AGENDA

**Notes on Consent Agenda:** The Consent Agenda is the first order of business. The items listed are believed to be non-controversial and are administrative in nature. There will be no separate discussion of the items unless a Councilman request or a citizen request and is granted permission to speak. The item(s) will then be removed from the Consent Agenda and considered individually. Otherwise, all items will be enacted by one motion.

- A. Approval of Minutes April 7, 2025
- B. Budget Amendment #2024-04.05
- C. Resolution No. 2025-03 Resolution for the City of King's Policy on Employing Relatives
- D. Set Public Hearing for change to City Ordinance to allow Alcohol at Central Park with a Special Events Permit

# 3. ITEMS FOR PRESENTATION

- A. Presentation of Proclamations
- **B.** Audit Presentation by Gibson & Company

### 4. ACTION ITEMS

- A. Rezoning Request by High Meadows Lodge
- **B.** Candidate Filing Fee

# 5. DEPARTMENTAL REPORTS

- A. Debt Set Off Report Funds Collected
- **B.** Finance & Budget Budget vs Actual Report
- **C.** Permit and Inspections Department
- D. Senior Center Report
- E. Tap Fee Report
- F. Stokes County March 2025 tax report
- G. Forsyth County Tax Report March 2025
- H. Water Utility Billing Report
- I. Fire Department Report
- J. Police Department Report March

### ITEMS OF GENERAL CONCERN

### **CLOSED SESSION**

Closed session for the purpose of discussing personnel matters per N.C. General Statute 143-18.11 (A) (6).

### ADJOURNMENT

# MINUTES King City Council Regular Meeting 04.07.25

The King City Council convened for its regular meeting at the King City Hall, Council Chambers, 229 S. Main St, King, on Monday, April 7, 2025, at 6:00 pm. The purpose of the meeting was to discuss and make decisions on various city matters. Present at the meeting were Mayor Rick McCraw, Mayor Pro Tem Jane Cole, Councilman Tyler Bowles, Councilwoman Terri Fowler, Councilman Michael Lane, City Manager Scott Barrow, City Clerk Nicole Branshaw, Director of Finance and Personnel Susan O'Brien, City Engineer Intern Ben Marion, Fire Chief Steven Roberson, Assistant Fire Chief Josh Francis, Assistant Fire Chief Jonathan Lane, Police Chief Jordan Boyette, Assistant Police Chief Ian Tedder, Senior Center Director Paula Hall, Water Plant Superintendent Mark Danley, Supervisor of Public Works Ricky Lewis, Superintendent of Public Utilities Chuck Moser, Sgt. Todd Batterton, Public Works Workers Elijah Booe, Jasper White, Holden McCraw, Gina Calloway, Pt. PD Officer Meritt, Officer Mitchell, Staff from the Fire Department, Luper, Briccelo, Merrit, Collins, Johnson, Seagle, George, Hardman, Hill, Rhode, Hairford, Fariss, City Attorney Brad Fresen, and Chaplain Rick Hughes.

# Meeting Called to Order

Mayor McCraw called the meeting to order at 6:00 PM.

# Pledge and Invocation

The Pledge of Allegiance was recited, followed by an invocation given by Chaplain Rick Hughes.

# <u>Announcements</u>

Mayor McCraw noted that the council chamber was full and thanked everyone for attending, including those watching online. He specifically thanked God for the celebration of Assistant Chief Michael Merritt's 50 years of service.

He asked if there were any changes, additions, or corrections to the announcements. There were none, so the announcements were accepted as presented.

# Adjustments to the Agenda

Councilwoman Fowler requested to adjust the agenda by moving item 4. Recognition of Assistant Chief Michael Merritt, 50 Years of Service up to 2B, making 2A. Employee of The Quarter Presentation and 2B Recognition of Assistant Chief Michael Merritt 50 Years of Service. She also requested adding "Movie in the Park" to item 4.

<u>MOTION</u>: Councilwoman Fowler motioned to approve the adjustment made to the agenda. Mayor Pro Tem Cole seconded the motion, which was carried by a unanimous vote of 4–0.

Councilman Lane requested adding a closed session for the purpose of discussing the acquisition of real property, under general statute 143-318.11(A)(5).

Councilwoman Fowler also requested adding a closed session for discussion of personnel matters under general statute 143-318.11(A)(6).

No other adjustments were made.

<u>MOTION</u>: Councilman Lane made a motion to approve adding the closed sessions to the agenda. Councilwoman Fowler seconded the motion, which was carried by a unanimous vote of 4–0.

# **Public Comment**

Mayor McCraw opened the public comment section at 6:11 PM. He explained the rules for public comment, including the 3-minute time limit per speaker.

- Kris Dearmin, 326 Holly Ridge Drive, King, a resident of King for 11 years, spoke in support of approving the operating budget request from the King Public Library. She highlighted the library's importance to the community, noting its role as a civic center, educational resource, and provider of various programs and activities. Ms. Dearman cited statistics showing high library usage, including 804 new library cards added in the last 12 months and an average of 175 daily visits in March 2025.
- 2. Ed Ballard, 4635 Royal Gate Rd, Winston-Salem; Commander of the local American Legion post 290 King, requested permission to pursue holding turkey shoots at their post during the fall months as a fundraiser. He mentioned they would use special shotgun shells with limited range and follow-necessary-safety-precautions-Mayor-McCraw-said they would look into the ordinances to see what might be needed to make it happen.
- 3. Cory George, 108 S Davis St., Pilot Mountain, requested to reserve his time for his agenda item, High Meadow Lodge.
- 4. Cherryl Penn, 5130 Ramillie Run, Winston-Salem, NC, announced that the American Legion is bringing a replica of the Vietnam Veterans Memorial, called the Moving Wall, to King from April 30th to May 4th, 2026. She provided details about the event, including volunteer and sponsorship opportunities, and mentioned their website would be up on May 1st with more information. Mayor McCraw thanked her for the veterans' efforts and the American Legion's contributions to the city.
- 5. Melanie Newsome and Shelby Snyder, 9569 Moore Rd. Tobaccoville, representing the King of Spades Garden Club, announced plans to celebrate the 50th anniversary of King Recreation Acres Park by planting perennials near the King Senior Center entrance and a white oak seedling in honor of Arbor Day. The council thanked them for their contributions to the city.
- 6. Mike Stewart, 1015 Woodbury Road, King, introduced himself as the newly appointed Stokes County representative to the Senior Tar Heel Legislature. He discussed his involvement with various senior advocacy groups. He outlined some of the current issues and goals, including affordable housing initiatives and increased supervision for assisted living and nursing homes.
- 7. Martha Hartley, 160 Buck Meadow Lane, King, a 32-year resident of King, expressed appreciation for the city's unique character and quality of life. She raised concerns about future growth and development, particularly regarding the proximity to US 52/future I-74. Ms. Hartley encouraged

thoughtful planning to maintain King's high quality of life and suggested initiatives like expanding sidewalks to improve walkability.

8. Mindi Alexander, 124 Glen Oaks, King, from Habitat for Humanity of Stokes County, thanked the council and water department for their assistance and responsiveness to their needs.

There being no one to give written or verbal requests wishing to speak. Mayor McCraw closed the meeting's public comment portion at 6:27 p.m. \*\*SEE DOCUMENT #1\*\*

# **Consent Agenda**

Mayor McCraw explained that the consent agenda items were believed to be non-controversial and administrative in nature. He asked if any council members wanted to remove items from the consent agenda for separate discussion. The following consent items were approved:

- A. APPROVAL OF MINUTES:
  - a. March 3, 2025, Regular Meeting

<u>MOTION</u>: Councilwoman Fowler motioned to approve the consent agenda as presented. Mayor Pro Tem Cole seconded the motion, which was carried by a unanimous vote of 4–0.

# **Employee of the Quarter Presentation**

Mayor McCraw recognized Holden McCraw in the Inspections Department as the City of King Employee of the Quarter for the 1st quarter of 2025. He presented him with a recognition certificate, a jacket, and a check.

# Consideration of a Trial Run for Movie Night at the Park

Gina Calloway presented this agenda item to the Council, stating Mr. Lankford would pay a for-profit fee to use the field, and he would provide everything needed to show the movie. He would have his own power source and staff to park vehicles. He will have a food truck available; the owner of the food truck will pay his vending fee and fill out our city paperwork. They would have access to our restroom facilities.

The only thing the city will be responsible for is mowing the grass field. Mr. Lankford has already provided his Certificate of Insurance for the drive-in movie event; this takes the liability off the City. Mr. Lankford would like to possibly do a drive-in movie night a couple of times a week.

Councilwoman Fowler stated that she is not in favor of changing the park's hours, but is not against giving them an hour to clean up after the 10 pm close time. She feels the gravel does need to be fixed and maintained in that parking lot. Councilwoman asked if the overflow area would be ready for Friday night and was told yes. She feels the council should have been notified about this before finding out about it on social media or by word of mouth from others.

Audio would come through the speakers of the vehicles.

Gina Calloway stated that the Parks/Rec Department was going to have this as a trial run a couple of times to see if it was something that would even be of interest to the community before bringing it before the council. The plan was to have the trial run, then bring it before the Park/Rec Board to get their ideas and recommendations to then present to the City Council. It was not that it was being done without permission; it was just going to be done as a trial to see if there was even any interest to begin with. Mr. Todd Lankford would eventually like to purchase land and do this on his land, but again, there would need to be an interest in it.

Councilman Lane loves the idea and adding family events. Councilman Bowles asked about the property. Mayor Pro Tem Cole asked if the attorney had seen the contract. The contract is the same one we have had for years for doing events in the park, so there was nothing special or different about Mr. Lankford's contract at that time.

MOTION: Councilman Lane motioned to approve the consent agenda as presented. Councilwoman Fowler seconded the motion, which was carried by a unanimous vote of 4–0.

# Service Award – Assistant Chief Michael Merritt, 50 Years

Fire Chief Steven Roberson presented Assistant Chief Michael Merritt with recognition for his 50 years of service to the King Volunteer Fire Department and the City of King. Chief Roberson read a summary of Chief Merritt's career, highlighting his dedication, leadership, and adaptability throughout the department's evolution. Chief Merritt was presented with a plaque commemorating his service and a 50-year pin from the North Carolina State Firefighters Association. The council and attendees celebrated Chief Merritt's achievement with a group photo and words of appreciation.

# Rezoning Request by High Meadow Lodge R-184

Cory George presented updated information on the rezoning request for High Meadow Lodge. He discussed the traffic impact study conducted by Davenport, a traffic engineering firm. The study used NCDOT traffic counts from 2023, showing 2,900 average vehicles per day on the south end of Golf Road and 500 on the north end. Mr. George explained that based on NCDOT guidelines, the proposed development would not trigger the requirement for a formal traffic study due to its small size and low trip generation.

Mr. George addressed concerns about traffic safety, stating that during the driveway permit review process with NCDOT, they would need to demonstrate adequate sight distance and stopping distance. He mentioned the possibility of shifting the driveway location if required by NCDOT. Council members expressed concerns about the need for a turning lane and speed zone changes, as recommended by the planning board. Mr. George explained that these improvements would be subject to NCDOT approval during the permitting process.

Councilman Lane and others expressed support for the concept of an independent living facility in King but wanted to ensure traffic and safety concerns were adequately addressed.

The applicants emphasized their local roots and commitment to providing quality care for seniors in the community. They discussed the proposed facility's features, including a restaurant-style dining option for residents and the potential for grant funding to make the housing more affordable for low-income seniors.

After discussion, the council decided to table the decision pending further information from NCDOT regarding traffic concerns. The city manager will try to assist Cory George with getting the information needed and requested from NCDOT before the council makes a decision.

MOTION: Motion to table the rezoning request until NCDOT's input is received. It was moved by Councilman Lane and seconded by Councilwoman Fowler. Motion carried unanimously 4–0.

# Consideration of Approval of Audit Firm

Finance Director Susan O'Brien presented the recommendation for a new audit firm. She explained that after sending out requests to 12 firms, they received three responses. The recommended firm was A Line Accounting from Charlotte, with a proposed fee of \$30,960 plus \$5,000 for each single audit, potentially totaling \$40,960 for two single audits.

Council members asked questions about the firm's experience, references, and contract details. They discussed the possibility of including performance clauses in the contract, such as requiring the firm to present the audit findings to the council.

MOTION: Motion to approve the selection of A Line Accounting: Moved by Councilwoman Fowler, seconded by Mayor Pro Tem Cole. Motion carried unanimously 4–0.

# **Departmental Reports**

Council members reviewed and discussed the departmental reports. Mayor McCraw commended the police department for their efforts in reducing drug violations in the city. The council expressed appreciation for all department heads and their work.

MOTION: Motion to acknowledge receipt of the departmental reports: Moved by Councilwoman Fowler, seconded by Mayor Pro Tem Cole. Motion carried unanimously.

# **Items Of General Concern**

Council members discussed various topics of concern:

 Councilman Lane congratulated Elijah Booe on receiving a certificate of Public Administration from Liberty University. He also noted progress on the pickleball courts at Recreation Acres and inquired about updates on potential new interchanges at Trinity Church Road and Meadowbrook.

- The council discussed the implementation of new agenda management software and decided to start using it from the current point forward, and only retroactively add three years to the historical data within the agenda management software.
- Councilman Lane mentioned a recent meeting with Lizzie Morrison regarding downtown development possibilities and announced an upcoming public meeting to gather input on the vision for downtown King. Information on the
- Councilwoman Fowler raised questions about park maintenance and volunteer work for Little League preparations. She also requested that council members receive minutes from appointed committee meetings and monthly reports from various departments.
- Mayor Pro Tem Cole suggested making the mayor an ex officio member of some committees to improve communication and oversight.
- The council scheduled an additional budget workshop for May 12th, from 9 AM to 3 PM.
- Mayor McCraw highlighted various city events and projects, including the white goods collection, the new inflatable smokehouse for fire safety education, and praised city staff for their hard work across all departments.

Closed session for the purpose of discussing personnel matters per N.C. General Statute 143–18.11(A)(6). Closed session to establish or instruct the staff or agent concerning the possible negotiation of the price or lease terms of a contract concerning the acquisition of real property per N.C. General Statute 143–318.11. (a) (5)

Mayor Pro Tem Cole moved to adjourn to a closed session at 8:29 pm for the purpose of discussing personnel matters per N.C. General Statute 143–18.11(A)(6). Closed session to establish or instruct the staff or agent concerning the possible negotiation of the price or lease terms of a contract concerning the acquisition of real property per N.C. General Statute 143–318.11. (a) (5). Councilman Lane seconded the motion, carried by a unanimous vote of 4–0.

Mayor McCraw reconvened the meeting at 10:33 pm, stating no action was taken in the closed session.

# **ADJOURNMENT**

MOTION: Councilwoman Fowler motioned to adjourn the meeting at 10:34 pm. Councilman Lane seconded the motion, which was carried by a unanimous vote of 4–0.

\*\*\* Clerk's Note: See Document 1 for supporting documents. \*\*\*

{Seal}	Approved by:
	Richard E. McCraw, Mayor
	Attest:
	Nicole Branshaw, City Clerk





Date: April 7, 2025

# 日日日 PUBLIC COMMENT SIGN-UP

All persons who wish to speak MUST sign up for the Public Comment period unless you wish to speak during a public hearing, in which case you must sign up for the Public Hearing. ALL SPEAKERS ARE LIMITED TO 3 MINUTES.

# PLEASE PRINT ALL INFORMATION

dent?	опо		000	BOARD: City Co Section 2,
City Resident?	byes	yes   yes   yes   yes	Dyes Dyes	DOCUMENT#: 1 PAGES:
SUBJECT	Librann Tisking	Mighmender Ledy Moving Mull 911 Resigned Par	Luturi	meeting.
PHONE	21 3343030685 Li	3310-920-074 H15 3310-916-0503 IN 10.838-421-8911	71.387	In many cases, the City Council will receive your comments but take no action at the meeting.  A staff member will contact you to follow up on your concerns.
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Section 2, Item # A.



# CITY OF KING CITY COUNCIL

# **MEETING DATE:**

May 5, 2025

1983							
	PART A						
Subject:	<b>Budget Amendment</b>	#5					
Action Requested:	Approve amendment						
Attachments:	Amendment						
		This abstrac	ct requires	review by:			
Susan O'Brien		City Manage	er	City Attorney			
Susan O'Brien, Director of Finance and Personnel							
	P/	ART B					
Introduction and Bac	ckground:						
<u> </u>							
Discussion and Anal	<del>-</del>	17.0001.0					
In the General Fund, this amendment adds \$17,800 to Governing Body for legal fees, \$40,536 to the PD for additional hustle costs and insurance repairs, \$30,000 to Streets for street lights and handicap parking, and \$10,000 to Solid Waste for garbage collection. These are offset by additions to revenue as follows: \$20,000 Powell Bill, \$33,324 PD Standby, Interest Earnings \$37,800, and \$7,212 Insurance Proceeds.  In the Enterprise Fund, this amendment moves \$40,000 from WW Maintenance to Water Distribution for meter replacements.							
Budgetary Impact:	f d b alan a						
Recommendation:	s no fund balance or co	ntingency.					
Recommendation.							

# CITY OF KING BUDGET AMENDMENT 2024-04.05

Be it hereby ordained by the City Council of the City of King that the following amendment be made to the Budget Ordinance adopted on the 20th day of May 2024, as follows:

Section 1. To amend the General Fund, the expenditures are to be changed as follows:

Attest:

Nicole Branshaw, City Clerk

General Fund Expenditures	Decrease	Increase	New Approp.
Governing Body		17,800	110,556
Police		40,536	3,845,642
Streets		30,000	515,756
Solid Waste		10,000	458,551
Total	0	98,336	_
This will result in an increase in the expenditures of the will require the following adjustment to revenues.	General Fund. The above cha	anges in expenditures	
General Fund Revenues	Decrease	Increase	New Approp.
GF Revenues		98,336	10,928,160
Total	0	98,336	
Section 2. To amend the Enterprise Fund, the expenditures  Enterprise Fund Expenditures	Decrease	vs: Increase	New Approp.
Water Distribution		40,000	1,336,115
Watewater Operations			1,302,508
Wastewater Maintenance	40,000		4,369,145
Non-Departmental			162,012
Debt Service			1,293,431
Total	40,000	40,000	
Section 3. Copies of the budget amendment shall be further officer and Finance Director for their directions.  Adopted this the day of		ne City Council to the M	Лayor, Budget

Richard E. McCraw, Mayor



# CITY OF KING CITY COUNCIL

MEETING DATE: MARCH 5, 2025

PART A				
Subject:	RESOLUTION NO. 2025-03 Resolution for the City of King's Policy on Employing Relatives			
Action Requested:	Update City of King's Policy on Employing Relatives			
Attachments:	<ol> <li>Resolution No. 2025-03</li> <li>City Attorney's version of changes</li> </ol>			

# Nicole Branshaw

Nicole Branshaw, City Clerk

# This abstract requires review by:

City Manager City Attorney

Tuesday, April 29, 2025

Tuesday, April 29,

2025

# PART B

# **Introduction and Background:**

At the request of the city council, this section of the policy was revised and brought before you at the August 5, 2024, regular city council meeting and was approved with a 3-2 vote. Later, it was discussed again, but no action was taken. The city attorney was asked to revise it again, and it was brought before you last month.

# **Discussion and Analysis:**

After further discussion at the April meeting, the city attorney received more direction on what the council wished. He has now offered this revised version. Per City Attorney, no published notice or public hearing is required.

# **Budgetary Impact:**

# Recommendation:

Staff recommend that the City Council approve and adopt, if you see fit, by Resolution No. 2025-03, the City of King's updated Personnel **Policy Article IV, Section 14. Employing Relatives.** 

City of King Policy on Employing Relatives

BCF Draft 4/3/254/25/25

Section 14. Employing Relatives.

WHEREAS, the City seeks to appoint, hire, and promote the most-qualified individuals; and

WHEREAS, to achieve the City's desire to appoint, hire, and promote the most-qualified individuals, the City desires to avoid disqualifying candidates or employees unless there exists an impermissible conflict of interest under applicable North Carolina law or such appointment, hiring, or promotion substantially calls into doubt the City's impartiality in such decision;<sup>1</sup>

NOW THEREFORE, the City's policy on employing relatives is as follows:

- 1. No person shall be initially appointed or elected (hereinafter, "initial employment") by the city council or the city manager to any office or position in any department of the city who is a relative of the mayor, member of the city council, or city manager. For purposes of this Section, the term "relative" is defined as spouse, mother, father, brother, sister, child, stepchild, aunt, uncle, niece, nephew, grandparent, and grandchild, and persons engaged in an amorous or dating relationship, cohabiting as a couple (not merely temporary roommates), significant others, sexual partners, and those engaged to be married.<sup>3</sup>
- 2. The continued employment, transfer, or promotion of such relatives of the mayor, members of the city council, or city manager is not prohibited, provided that there is no direct supervision of the employee by the mayor, a member of the city council, or the city manager, if such person is a relative as defined herein. In all such cases, the city manager shall review the relationship to assure that there are no potential conflicts, difficulties, or misunderstandings. Such review shall be determinative of whether such continued employment, transfer, or promotion is permitted.
- 3. Employment of relatives of other employees.
  - a. The initial employment, continued employment, transfer, or promotion of a relative to a position directly supervised by a relative is strictly prohibited.

<sup>&</sup>lt;sup>1</sup> See G.S. §§ 14-234, 160A-75

<sup>&</sup>lt;sup>2</sup> Taken from Winston-Salem, NC Code § 2-312.

<sup>&</sup>lt;sup>3</sup> Adapted from UNCSA's policy on employment of related persons.

b. The initial employment, continued employment, transfer, or promotion of a relative in any position where the employee is not directly supervised by a relative is not prohibited, provided that review by the city manager determines that no potential conflicts, difficulties, or misunderstandings will arise. Such review shall be determinative of whether such employment, transfer, or promotion is permitted.





# **RESOLUTION NO. 2025-03**

# RESOLUTION FOR THE CITY OF KING'S POLICY ON EMPLOYING RELATIVES

# **Personnel Policy**

# Article IV, Section 14. Employing Relatives.

**WHEREAS**, the City seeks to appoint, hire, and promote the most-qualified individuals; and

**WHEREAS,** to achieve the City's desire to appoint, hire, and promote the most-qualified individuals, the City desires to avoid disqualifying candidates or employees unless there exists an impermissible conflict of interest under applicable North Carolina law or such appointment, hiring, or promotion substantially calls into doubt the City's impartiality in such decision;<sup>1</sup>

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- 1. No person shall be initially appointed or elected (hereinafter, "initial employment") by the city council or the city manager to any office or position in any department of the city who is a relative of the mayor, member of the city council, or city manager. For purposes of this Section, the term "relative" is defined as spouse, mother, father, brother, sister, child, stepchild, aunt, uncle, niece, nephew, grandparent, and grandchild, and persons engaged in an amorous or dating relationship, cohabiting as a couple (not merely temporary roommates), significant others, sexual partners, and those engaged to be married.<sup>3</sup>
- 2. The continued employment, transfer, or promotion of such relatives of the mayor, members of the city council, or city manager is not prohibited, provided that there is no direct supervision of the employee by the mayor, a member of the city council, or the city manager, if such person is a relative as defined herein. In all such cases, the city manager shall review the relationship to

<sup>&</sup>lt;sup>1</sup> See G.S. §§ 14-234, 160A-75

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<sup>&</sup>lt;sup>3</sup> Adapted from UNCSA's policy on employment of related persons.

assure that there are no potential conflicts, difficulties, or misunderstandings. Such review shall be determinative of whether such continued employment, transfer, or promotion is permitted.

- 3. Employment of relatives of other employees.
  - a. The initial employment, continued employment, transfer, or promotion of a relative to a position directly supervised by a relative is strictly prohibited.
  - b. The initial employment, continued employment, transfer, or promotion of a relative in any position where the employee is not directly supervised by a relative is not prohibited, provided that review by the city manager determines that no potential conflicts, difficulties, or misunderstandings will arise. Such review shall be determinative of whether such employment, transfer, or promotion is permitted.

**FURTHER, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF KING,** once approved and adopted, Section 14. Employing Relatives, of the City of King's Personnel Policy is hereby adopted, replacing all previous versions and amendments prior to this edition.

Approved and adopted this the 5th day of May, 2025.

Richard E. McCraw Mayor	
Attest:	
Nicole Branshaw, NCCM City Clerk	1C



# CITY OF KING CITY COUNCIL

**MEETING DATE:** 

May 5<sup>th</sup>, 2025

PART A					
Subject:	Set Public Hearing for change to City Ordinance to allow Alcohol at Central Park with a Special Events Permit				
Action Requested:	Set Public Hearing for June 2nd, 2025 City Council Meeting				
Attachments:	Ordinance Change Draft				
		This abstrac	ct requires	review by:	
		City Manage	er	City Attorney	
Benjamin Marion, City Engineer Intern					

# **PART B**

# **Introduction and Background:**

Per the request of the Parks and Recreation Advisory Board's recommendation at the April 11<sup>th</sup>, 2025 meeting, the board would like to ask for a public hearing to change the City of King's Park and Recreation Ordinance, Chapter 20-10, subsection 11 to allow alcohol at Central Park only with a special events permit as well as supporting documentation required by the special events permit to include meeting ABC boards guidelines to sell and consume alcohol at public events.

# **Discussion and Analysis:**

With liquor by the drink and mixed beverage's now being allowed inside the City of King, the Parks and Recreation Advisory Board feels that changing this ordinance along with the special events permit will promote outside organizations to utilize Central Park, specifically the Amphitheater location, for more events on a much more frequent schedule.

# **Budgetary Impact:**

With more events being held at more frequency, more rental fees along with shared profiting would create more revenue for the City of King's Park and Recreation Department.

# Recommendation:

Set public hearing for the June 2<sup>nd</sup>, 2025 council meeting.

# Sec. 20-6. Park event permit applications.

- (a) Application. An application for a park event permit must be completed and submitted to the parks and recreation department not less than 45 days prior to the date of the proposed activity, and not more than 12 months prior to the proposed activity. The application is online and can be accessed via the city's website at www.ci.king.nc.us/parksrecreation or by calling the parks and recreation department at 336-985-1115. The application must be approved by the applicable city departments as prescribed in the application. Upon application approval, the applicant will pay the required fees to the collections department located in City Hall, 229 S. Main St.
- (b) Permit requirements. The person or organization applying for the permit shall agree to comply with all policies, procedures, rules and regulations pertaining to the use of public parks within the city ordinances. A fee shall be assessed by the parks and recreation director based on the schedule of fees and charges as adopted by the city council and as amended from time to time. Proof of liability insurance indemnifying the city and the applicant against any perils, suits, claims and losses, which may arise in connection with the proposed activities, is required to be submitted prior to permit approval. Exceptions may be allowed, based on and in accordance with the city's current liability insurance policy. Permittees are responsible for cleaning and restoring the site after the event. The cost of any employee overtime incurred because of a permittee's failure to clean and/or restore the site following the event will be borne by the permittee.
- (c) Permit approval process. The parks and recreation director and police chief Staff, as noted on the application, shall have the authority to grant or deny park event permits. The following criteria shall be considered for permit approval:
  - (1) Activity will not generate excessive or unreasonable traffic, noise, or will not adversely affect the health, safety or welfare of participants or citizens not associated with the event.
  - (2) Activity will not interfere unduly with the primary use or uses for which such park is designed or intended, including previously or regularly scheduled activities at the park or recreational area.
  - (3) The permittee will be required to pay for adequate police and/or EMS personnel as required in the special events application and in accordance with the city's policies and procedures pertaining to the use of public parks.
  - (4) Parking options are adequate.
  - (5) Designated area is compatible with anticipated crowd size and proposed activities.
  - (6) All special events that necessitate a state road closure, lane closure, or the repurposing of travel lanes or shoulders on state roads shall be subject to relevant provisions of North Carolina General Statutes and special event guidelines set forth by the North Carolina General Statutes.
  - (7) Other criteria deemed relevant to the public safety by the police chief and fire chief.
- (d) Prior violation. If within the preceding two years, the applicant has been granted a permit and did, on that prior occasion, knowingly violate a material term or condition of the permit, or any law, ordinance, statute or regulation relating to the use of the parks, the parks and recreation director or police chief may deny the permit may be denied.
- (e) Application review. The parks and recreation director or police chief Designated staff on the application shall approve or deny an application within a reasonable time frame after receipt of application. If denied, a notice of denial shall be provided to the applicant(s), which notice shall include: (i) the grounds upon which the permit was denied; (ii) a summary of the application appeals process, and may include; (iii) suggested measures for remedying any defects in the application. For example, if an application is denied because of a conflict with another event, an alternative time may be suggested by the parks and recreation director.

- (f) Notifications required. The parks and recreation director shall provide a copy of the application, including any approval or denial decision, shall be provided to the applicant and to relevant city personnel as soon as practical. Notice of all event application approvals shall be sent to the city manager, mayor and city council, before the event occurs.
- (g) Appeals. If an application is denied an applicant may: (i) resubmit an application with the appropriate changes and/or corrections; or (ii) appeal the denial of an application, but the appeal must be made in writing to designated staff the parks and recreation director within five business days after the denial has been received. The parks and recreation director will forward the appeal will be forwarded to the city manager or designee. Within five business days (not including city holidays) of receipt of the appeal, the city manager or designee will schedule a conference with the applicant to review the appeal. The appeal must be filed with the city clerk's office at City Hall within the aforementioned time. The applicant shall have the right to present evidence at said hearing. Within five business days (not including city holidays) following the hearing, the city manager or designee will make a decision regarding approval of the permit application and notify the applicant of that decision. The decision to approve the application or to uphold the denial shall be based solely on the approval criteria set forth by City Code. Further requests for appeal following the city manager's decision may be made to the city council at a regular council meeting.
- (h) Cancellations. The parks and recreation director, police chief Designated staff or city manager, in his or her good judgment and discretion and in consideration of the safety of any member(s) of the public, may cancel any event previously approved when good and compelling causes are presented. If such a cancellation is made, the police chief or city manager cancelling the event staff will notify the permit applicant as soon as is practical.
- (i) Vending at special events. All vendors shall preregister with the events coordinator/applicant at least five days prior to the event. The event coordinator/applicant shall collect all required information from each vendor and submit a copy to designated staff the parks and recreation director at least three business days, excluding city holidays, prior to the event. The parks and recreation director Staff shall then provide a vending permit to the coordinator/applicant for each vendor to display during the entire duration of the event. Vendors for events at Recreation Acres shall not sell items that are being offered at the park concessions building.
  - (1) Fees. Each vendor shall pay a registration fee per the city's schedule of fees and charges as adopted by the city council and as amended from time to time. The events coordinator/applicant is responsible for obtaining these fees and remitting them to the city prior to the event.
  - (2) Location. Each event coordinator/applicant shall provide a sketch map/plan showing the location of each vendor in the park as appropriate. The city shall decide whether such vendor locations are appropriate prior to the event.
  - (3) *City-sponsored special events.* Events that are sponsored or co-sponsored by the city shall be excluded from the above-listed requirements.
- (4) Fire inspection. In addition to the above, a fire inspection by the King Fire Department may be required. (Amend. of 5-2-11; Ord. No. 2013-05, 3-4-13; Ord. No. 2016-01, 2-1-16; Ord. No. 2024-01, 1-2-24)

# Sec. 20-10. Prohibited acts relating to the use of public parks and recreation facilities.

The city council, with the advice of the parks and recreation committee, is authorized and empowered to adopt rules and regulations governing the use of the city parks and recreation facilities. All persons entering or using any park, playground, greenway trails, recreation or community areas or centers, or facilities (collectively "park") owned or operated by the city shall be obedient to the rules and regulations governing the use of such park. All such rules and regulations and other provisions of this chapter pertaining to a park shall be enforced in the same manner that other ordinances of the city may be enforced pursuant to section 20-14 of this Code. Any person seeking an exemption from any park rule under section 20-10 shall make a request in writing to the city council. The following acts are specifically prohibited, except such prohibition shall not apply to the servants, employees or officers of the city actually and necessarily engaged in the duties of their office or employment:

- (1) No person shall willfully mark, deface, disfigure, damage, tamper with or without the authorization of the town, displace or move any structure, equipment, facility, or any other real or personal property that is the property of or under the control of the city.
- (2) No person shall willfully damage, cut, carve, transplant or remove any tree, shrub, bush or plant within any park.
- (3) No person shall drive, park or ride any motorized vehicle in any park except in areas so marked, signed or designated for motorized vehicular traffic, and except in motorized wheel chairs for the disabled or in a golf cart where the driver and/or passenger is handicapped and holds a valid North Carolina handicapped parking placard or license plate issued in accordance with G.S. 20-37.5 or a valid handicapped parking placard or license plate from another state.
- (4) No person shall dump, deposit, leave or place trash, garbage, ashes, wastes, broken glass or other rubbish within any park, except in garbage, trash recycling or other proper receptacles provided for the purpose. No person shall dispose of garbage or rubbish within any park.
- (5) No person shall camp or stay overnight in any park, except with written permission from the city council or its designee.
- (6) No person shall erect or use a tent, camper, canopy, hut, bedding, or portable heater/fireplace, or make use of the city's electricity, in any city park except:
  - a. In conjunction with city-sponsored events;
  - b. When such person has submitted a reservation request and paid a reasonable usage fee in compliance with section 20-7; or
  - c. When such person has obtained a special event permit and paid a reasonable usage fee in compliance with section 20-6. Any usage of city electricity may occur only at the park shelter where a reservation has been made (or at such areas as are designated in a special event permit) and where one or more electrical outlets are located. The use of one or more electrical extension cords more than 20 feet from an outlet is prohibited.
- (7) No person shall enter any park or remain in any park during the hours the park is closed to the public.
- (8) Dogs and horses are allowed within the public parks, subject to the provisions of the city's animal control regulations in chapter 4, except in those areas specifically marked and designated that no dogs or horses shall be allowed, provided, however, that horses are not allowed on public greenways within the city's municipal corporate limits. Service animals are exempt from this section. Dog and horse manure must be removed and placed in an appropriate designated area.
- (9) Reserved.

- (10) No person shall carry, possess or use any firearms or other dangerous weapons within any park except that a person may carry a concealed handgun provided they possess a concealed handgun permit in accordance with G.S. ch. 14, art. 54B.
- (11) No person shall use, consume or possess any alcoholic beverages, beer or wine within the park <u>unless</u> <u>approved through a special events permit at Central Park and with the appropriate supporting</u> <u>documents required within the special events permit;</u> no person shall use, consume or possess any narcotic drug or hallucinogen or any other controlled substance within any park.
- (12) All persons in any park shall obey all posted traffic regulations, signs and directions.
- (13) No person shall hit golf balls in park areas except as where permitted.
- (14) No person shall engage, either verbally or physically, in any loud, indecent acts, disruptive or offensive conduct, or engage in any activity or sport in a manner which threatens the safety or welfare of other patrons of the park, or which unreasonably impairs the public's opportunity to use and enjoy the park.
- (15) No person shall operate a bicycle, skateboard, scooter, or roller blades on a public trail or within a designated park area within the city unless they are wearing a protective helmet on his or her head, with the chin strap fastened under the chin. Said helmet shall be fitted to the size of the operator and shall meet or exceed the ANSI (American National Standards Institute) Z90.4 or subsequent bicycle helmet standards, or the Snell Memorial Foundation's 1984 Standard for Protective Headgear for Use in Bicycling or subsequent standards.
- (16) No person shall or attempt to trap, catch, wound, kill or cause to be injured, treated cruelly, tease any form of wildlife in or upon any land owned, leased or operated by the city. No person shall release any form of wildlife in or upon any land owned, leased or operated by the city.
- (17) No person shall place, maintain or erect any sign, poster, notice or advertising device within any park.
- (18) No person shall fish at the city pond within Central Park unless they comply with the following conditions:
  - a. Fishing is only allowed from the banks of the pond or from the pier;
  - b. Fishing is only allowed between 5:30 a.m. to 9:00 p.m., or for such shorter times as the city park may be open;
  - The city is not responsible for any fishing license required by the North Carolina Wildlife Commission; and
  - d. Any fish caught from the pond must be returned to the pond in such a manner as not to harm the fish.
- (19) All starting or kindling of fire may be prohibited by the city manager or his designee if weather conditions occur that would make such activity unduly dangerous or risky. No person shall leave a picnic area before the fire is completely extinguished. No person shall drop throw or otherwise scatter lighted matches, burning cigarettes, or cigars, tobacco paper or other inflammable material within any park area.
- (20) No person shall practice, play or use horseshoes, spears, javelins, archery, discus, or similar items in park areas except in areas specifically designated or provided for such activities.
- (21) It shall be unlawful to possess or set off, discharge, explode or burn any firecrackers or other forms of fireworks within park settings unless a special events permit is acquired from the fire chief.
- (22) No person shall conduct or carry on any game of chance at which money, property, or any other thing(s) of value is wagered, whether such money, property or other thing of value is present in the park (in stake) or located elsewhere.

- (23) No person shall swim, bathe or wade in any ponds, waterways or fountains within any park, except in such waters and at such places as are provided for such activity.
- (24) No child or children, 12 years old and under, shall be on any city park property, including the "Skate Park", without being supervised by an adult (over 18 years of age) at all times.

(Amend. of 5-2-11; Amend. of 7-5-11; Ord. No. 213-05, 3-4-13; Ord. No. 2013-06, 5-6-13)



# CITY OF KING CITY COUNCIL

MEETING DATE: MARCH 5, 2025

	PART A					
Subject:	Presentation of P	roclamations				
Action Requested:	Presentation of Procla	Presentation of Proclamations				
Attachments:	<ol> <li>National Poppy Day</li> <li>Peace Officers Memorial Day</li> <li>Older Americans Month</li> </ol>					
This abstract requires review by:						
Nicole Branshaw		City Manager	City Attorney			
Nicole Branshaw, Ci	ty Clerk					
	PA	ART B				
Introduction and Bad	ckground:					
A Mayor's Proclamati Americans Month.	on will recognize Natio	onal Poppy Day, National	I Police Day, and Older			
Discussion and Anal	lysis:					
Dudantom Import						
Budgetary Impact:						
Recommendation:						



# Proclamation

Office of the Mayor



# 2025 NATIONAL POPPY DAY

Whereas, poppies are worn and displayed as a symbolic tribute to our fallen and the future of living veterans and servicemembers; and

Whereas, at the end of World War I, The American Legion adopted the poppy as a symbol of freedom and the blood sacrificed by troops in wartime; and

Whereas, the use of the poppy symbolically comes from the poem In Flanders Fields, which movingly begins, "In Flanders Fields, the poppies blow, between the crosses, row on row," referring to the poppies that sprang up in the churned earth of battlefields across Belgium and France where soldiers died fighting; and

Whereas, The American Legion Family has long utilized the red poppy as its official flower, symbolizing the blood shed by those who have served in our U.S. military, and the meaning and symbolism of the poppy, mirroring the manner in which the poppy is symbolically showcased in England and Canada in celebratory fashion on their Remembrance Day, also known as Armistice Day and Poppy Day; and

Whereas, wearing a poppy will unite citizens from across the country who decide to show their patriotism.

Now, Therefore, I, Richard E. McCraw, Mayor of the City of King, do hereby proclaim May 23, 2025, as "National Poppy Day" in the City of King and urge our citizens to join together in observing this day to honor every service member who has died in the name of liberty, freedom, and democracy while also showing their support for living veterans, servicemembers and their families.

Witness Whereof, I have hereunto set my hand and caused the Seal of the City of King to be affixed this the 5th day of May in the year of our Lord, two thousand and twenty-five.

Richard E. McCraw- Mayor, City of King



# Proclamation

Office of the Mayor

# **Peace Officers Memorial Day**

Whereas, the Congress and the President of the United States have designated May 15 as Peace Officers' Memorial Day, and the week in which May 15 falls as National Police Week; and

Whereas, the members of the law enforcement agency of the City of King play an essential role in safeguarding the rights and freedoms of the City of King; and

Whereas, it is important that all citizens know and understand the problems, duties, and responsibilities of their police department and that members of our police department recognize their duty to serve the people by safeguarding life and property by protecting them against violence and disorder, and by protecting the innocent against deception, and the weak against oppression and intimidation; and

Whereas, the men and women of the City of King Police Department unceasingly provide a vital public service.

Now, Therefore, I, Richard E. McCraw, by virtue of the authority vested in me as Mayor of the City of King, do hereby call upon all citizens of the City of King and upon all patriotic, civic, and educational organizations to observe the week of May 11-17, 2025, as Police Week with appropriate ceremonies and observances in which all of our people may join in commemorating law enforcement officers, past and present, who, by their faithful and loyal devotion to their responsibilities, have rendered a dedicated service to their communities and, in so doing, have established for themselves an enviable and enduring reputation for preserving the rights and security of all citizens.

I further call upon all citizens of the City of King to observe Thursday, May 16, 2025, as Peace Officers' Memorial Day in honor of those law enforcement officers who, through their courageous deeds, have made the ultimate sacrifice in service to their community or have become disabled in the performance of duty, and let us recognize and pay respect to the survivors of our fallen heroes.

Witness Whereof, I have hereunto set my hand and caused the Seal of the City of King to be affixed this the 5th day of May in the year of our Lord, two thousand and twenty-five.

Richard E. McCraw - Mayor, City of King



# Proclamation

# Office of the Mayor

*Whereas*, the City of King includes a growing number of older Americans who contribute their strength, wisdom, and experience to our community; and

*Whereas*, communities benefit when people of all ages, abilities, and backgrounds are welcomed, included, and supported, and

**Whereas**, the City of King recognizes our need to create a community that provides the services and supports older Americans need to thrive and live independently for as long as possible; and

**Whereas**, the City of King can work to build an even better community for our older residents by:

- Planning programs that encourage independence.
- Ensuring activities are responsive to individual needs and preferences.
- Increasing access to services that support aging in place.

**Now, therefore,** I, Richard E. McCraw, by virtue of the authority vested in me as Mayor of the City of King, do hereby proclaim May 2025 to be Older Americans Month. I urge every resident to recognize the contributions of our older citizens, help create an inclusive society, and join efforts to support older Americans' choices regarding how they age in their communities.

*Witness Whereof*, I have hereunto set my hand and caused the Seal of the City of King to be affixed this the 5<sup>th</sup> day of May in the year of our Lord, two thousand and twenty-five.

Richard E. McCraw - Mayor, City of King





# CITY OF KING CITY COUNCIL

# **MEETING DATE:**

May 5, 2025

	P	ART A			
Subject:	Audit Presentation by Gibson & Company				
Action Requested:					
Attachments:					
		This abstrac	ct requires	review by:	
Susan O'Brien		City Manage	er	City Attorney	
Susan O'Brien, Director of Finance and Personnel					
	P	ART B			
Introduction and Bac	ckground:				
Discussion and Anal	lysis:				
Budgetary Impact:					
Recommendation:					



# CITY OF KING CITY COUNCIL

MEETING DATE: May 5, 2025

PART A						
Subject:	REZONING REC	REZONING REQUEST BY HIGH MEADOWS LODGE				
Action Requested:	Tabled item from Apri	l 7, 2025.				
Attachments:	<ul> <li>April 7, 2025, Agenda Packet information to include:</li> <li>April's attachment sheet</li> <li>Environmental and Cultural Resources Study</li> <li>Traffic Impact Analysis</li> <li>Conditions Site Map/Zoning Map/Comp Plan Map</li> </ul>					
		This abstract requ	uires review by:			
Todd Cox  Todd Cox, Int. Plann	ing & Zoning Officer	City Manager	City Attorney			
	PART B					

# Introduction and Background:

The city council tabled this item at the last meeting (April 7, 2025) so that the city could check with NCDOT and our attorney to see what, if any, improvements would be required at the entrance of this project or any impacts to traffic on Goff Road. NCDOT gave the applicant and the city the traffic counts for this area, but could not respond officially until a driveway permit was submitted. They cannot properly review the proposed entrance as it relates to traffic movements, site distances, traffic counts, etc., until construction documents are provided. This is true for any project we've had in the city that fronts on a NCDOT road.

# **Discussion and Analysis:**

In speaking to the owner's representative, they are going to request that conditions #7 & #8 be removed from the conditions assigned to this project. They feel that these conditions are dependent on what NCDOT says when they submit their permit request for the driveway/entrance to the project. Council, please remember that you do not need a reason to deny this request like in the past where the council had to provide a reason for denial. You can: approve outright, approve with <u>agreed</u> upon conditions, or deny outright.

# **Budgetary Impact:**

If approved, additional tax revenues for the city and county, permit and utility fees, additional city services.

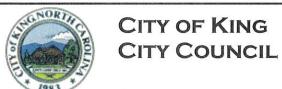
# **Recommendation:**

Staff feels that since this is a NCDOT road and not a city street, the request shouldn't be held up. NCDOT will review the driveway permit and typically the city is added to the review as a courtesy. We can make any comments at that time if we see any issues, but we feel certain that NCDOT will handle the permitting in a safe and proper manner. We will then also have a second review time when they submit their construction documents for approval. They have complied with all that the council has ask them to do, and the rest can be fulfilled during the construction phase.

Section 4, Item # A.

# Staff recommends that the city council -

- 1. Remove conditions #7 & #8 from the list of conditions unless the owner/city council can negotiate some other condition(s) to address the driveway/entrance.
- 2. Approve Ordinance #2025-02 with the conditions that were agreed upon and modifying the rezoning number from R-184 to CZ-R-MF-A-050.
- 3. Agree that the rezoning is in keeping with the city's Stokes 2035 Comprehensive Plan.



MEETING DATE: APRIL 7, 2025

1981			
	PART A		
Subject: R	EZONING REQUEST BY HIC	GH MEADOW LODGE	
Action Requested:	Request to rezone R-184		
Attachments:	-Zoning Action Request -Request for a public hearing -Public hearing notification in St -Environmental and Cultural Re -Traffic Impact Analysis -Abutting/owner property notice -Site Map/Zoning Map/Comp Pl	sources Study s	
Submitted By:	Jon Grace, Planner/Zoning Office	<u>04/03</u> cer	<u>/2025</u>
City Manager Review:		This abstract require	es review by:
1500	)	☐City Attorney	
Scott Barrow, City Manager	4-3-25		Date Reviewed
Joseph Janow, July Managor	9-7-07	Finance Officer	Date Reviewed
		Budget Amendment Necessary? Yes No	
		☐Budget Officer	Date Reviewed
		☐City Engineer	Date Reviewed
A PROBLEM TO SEE THE SECOND	PARTB		
Introduction & Backgr	ound:		
Residential) to CZ-R-MF-A (Country to the property will be access and G-1 (Low Density Growth	y High Meadow Lodge to rezone a Conditional Zoning Residential Mu led off the 400 block of Goff Road n) area on our comp plan and this n; and (G-1) conservation sub-div	Itifamily Apartments). Propos . The tract is labeled a O-1 area allows for (O-1) very lin	sed ingress/egress (Preserved Lands)
Discussion & Analysis			
	ezoning request for a 55+ 45 Uni e. As a condition of the rezoning, uilding.	10 j. j. j. j. i i i i i i i i i i i i j.	Part in the control of the control o
Budgetary Impact: If developed, additional tap	ees, inspection fees, tax base, ar	nd city/county services.	
Recommendation:			
Staff recommends approv	ing R-184 as Ord # 2025-02		

R-184

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I. APPLICANT: High Meadow Lodge	3		DATE OF R	EQUEST:	12-16-2	<u>:4</u>
ADDRESS: 113 Gayle Drive		_COUNTY:	Stokes_TO	WNSHIP:	Yadkin	_ 1
King, NC 27021	DEED BOOK:_	734	PAGE:	904		1
TELEPHONE:	TAX MAP:	81-5	_PARCEL:	5993-4	3-6336	[
ZONING DISTRICT: R-20		_SUBDIVISION	LOT NO.:			_
OWNERS (SUBJECT & ABUTTING PROF	'ERTIES):	See Attached				_ [
				7.11		-
II. APPLICATION IS HEREBY MADE PROPERTY LOCATED: Property is located in THE REQUESTED ACTION IS: Rezone A 45-unit apartment buildi	n the 400 Block of	f Goff Rd  5 acres from R-20 to	CZ-R-MF-A	for a single str	ructure_	macawanakataka
IS THE PROPERTY LOCATED IN THE WATE IF YES SEE ATTACHMENT A						
IS THE PROPERTY LOCATED IN A FLOOD P	LAIN? YES X	_NOIF YES	SEE ATTACHN	ИENT В		
III. INDICATE TYPE REQUEST:  CONVENTIONAL REZONING REQUEST  X CONDITIONAL ZONING REQUEST  SPECIAL USE PERMIT  VARIANCE REQUEST  TEMPORARY PERMIT (SITE INSP.)  Famela Field Lillman  APPLICANT'S OR AGENTS SIGNATURE	BY:	3 2025 TEMPO MINOR	SUBDIV SUBDIVISION ILINGFEE SHED REVIE ZONING ENF	ISION FOR PLAT REVI	PLAT IEW	633.121
IV. PLANNING BOARD WILL REVIEW (IF BOARD OF ADJUSTMENT WILL REVIEW (IF COUNCIL WILL REVIEW & HOLD PUBLIC FOR PROPERTY POSTED BY: January 9, 2 NOTIFICATIONS MAILED BY: January 1 NEWSPAPER ADVERTISEMENT: January	IF REQUIRED):_ HEARING (IF RECOVE)	QUIRED):	February 3 <sup>rd</sup> , 2			
V. ACTION BY PLANNING BOARD/B APPROVAL/RECOMMENDATION X DISAI Planning Board voted vanance Conditions attachment). This	PPROVAL	APPROVAL WIT	TH MODIFICATE  The condition  C.t. of King.	FIONS:  101, fee  2035 Co	Land we comp Plan	7
January 27 2025 DATE			CH	AIRMAN		nesses same
VI <u>ACTION BY CITY COUNCIL</u> APPROVALDISAPPROVAL	APPROVAL WIT	TH MODIFICATION	NS/CONDITIO	NS:		_
COMMENTS:			A-1			_
			Vide	1/1 m	e Craw	\
A CONTRACTOR OF THE CONTRACTOR			Nunw	7 ( )	Juan	_
DATE			MA	YOR		



MEETING DATE: JANUARY 6, 2025

PART A				
Subject: REQUEST FOR A PUBLIC HEARING BY HIGH MEADOW LODGE				
Action Requested:	Request public hearing to rezon	e R-184		
Attachments:	-Zoning Action Request Permit -Location Map			
Submitted By:  Jon Grace, Planner/Zoning Officer  12/16/2024				
City Manager Review:		This abstract requires review by:		
		☐City Attorney	Date Reviewed	
Scott Barrow, City Manage	er	Finance Officer		
		Budget Amendment Necessary? Yes No	Date Reviewed	
		☐Budget Officer	Date Reviewed	
		☐City Engineer	Date Reviewed	
PARTB				
Introduction & Background:				
This request is being made by High Meadow Lodge to rezone approximately 18.15 ac. from R-20 (Low Density Residential) to CZ-R-MF-A (Conditional Zoning Residential Multifamily Apartments). Proposed ingress/egress to the property will be accessed off the 400 block of Goff Road. The tract is labeled a O-1 (Preserved Lands) and G-1 (Low Density Growth) area on our comp plan and this area allows for (O-1) very limited development, conservation, or preservation; and (G-1) conservation sub-divisions and civic uses.				
Discussion & Analysis:				
This would be a conditional rezoning request for a 55+ 45 Unit apartment building with an included restaurant for residents to use. As a condition of the rezoning, the restaurant would be open only to residents of the apartment building.				
Budgetary Impact:				
If developed, additional tap fees, inspection fees, tax base, and city/county services.				
Recommendation:				
Staff recommends that we schedule the public hearing for February 3, 2025, with the planning board reviewing the request at their January 27, 2025, meeting date.				

Please publish in the Stokes News January 16, 2025, and January 23, 2025; Affidavit required.

# City of King Notice of Public Hearings

**NOTICE IS HEREBY GIVEN** that a series of public hearings will be held by the **City Council** of King at City Hall, at 229 South Main St. King, NC, on the <u>3rd day</u> of <u>February 2025</u>, beginning at 6:00 p.m., for the purpose of considering the following:

Amendment of the official zoning map and/or ordinance of King, N.C. and/or the granting of a special use permit by the City Council or Board of adjustment referenced in Code of Ordinance listed below and per Chapter 32-Zoning, Sec. 32-71, 96 & 127 in the following manner:

<u>Item 1:</u> Zoning request R-184 by High Meadow Lodge of King to rezone approximately 18.15 acres from **R-20** (Low Density Residential) to **CZ-R-MF-A** (Conditional Zoning Residential Multifamily Apartments). The subject property is listed as SCTM 5993-43-6336 and is found off the 400 block of Goff Road on the West side for the purpose of residential growth.

<u>Item 2:</u> Zoning request R-185 by Sam & Mildred Smith Living Trust to rezone approximately 4.54 acres from R-15 (Medium Density Residential) to B-2 (General Business). The subject property is listed as SCTM 6901-09-0698 & 6901-09-2649 and is found off the 600 block of Kirby Rd on the East side for the purpose of commercial growth.

<u>Item 3:</u> Site Plan Modification request by King's Cross Properties LLC to increase the density in the townhome section from 66 to 80 units. The subject property is listed as SCTM 6902-31-7836 and is found off the 200 block of Kingscote Way.

In accordance with the Code of Ordinances, Chapter 32-Zoning, Sec. 32-96 the City of King **Planning Board/Board of Adjustment** will review the foregoing amendments on **January 27**, **2025**, at 6:00 p.m. at City Hall.

<u>CITIZENS ARE HEREBY NOTIFIED</u> that upon consideration of the comments at the herein-described public hearings, the City Council may amend the proposed ordinance amendments prior to adoption.

A copy of the proposed amendments, maps, ordinance, and requests are on file at the City Hall for inspection by all interested citizens or you can call the Planning Department at 336.983.8265, or email <a href="mailto:jgrace@ci.king.nc.us">jgrace@ci.king.nc.us</a>

Nicole Branshaw City Clerk City of King, NC



February 25, 2025

Mr. Cory George
Pilot Surveying and Engineering, PC
106-D South Depot Street
Pilot Mountain, North Carolina 27041

Reference: Environmental and Cultural Resources Review

High Meadow Lodge

Goff Road

King, Stokes County, North Carolina

Pilot Project 10281.1

Dear Mr. George:

Pilot Environmental, Inc. (Pilot) is pleased to submit this Environmental and Cultural Resources Review for the proposed High Meadow Lodge located west of Goff Road in King, Stokes County, North Carolina.

# Background

Congress passed the Endangered Species Act (ESA) in 1973. The purpose of the ESA is to protect and recover imperiled species and the ecosystems upon which they depend. It is administered by the U.S. Fish and Wildlife Service (USFWS) and the Commerce Department's National Marine Fisheries Service (NMFS). The USFWS has primary responsibility for terrestrial and freshwater organisms, while the responsibilities of the Commerce Departments NMFS are mainly marine wildlife. Under the ESA, federally protected species may be listed as either endangered or threatened. "Endangered" means a species is in danger of extinction throughout all or a significant portion of its range. "Threatened" means a species is likely to become endangered within the foreseeable future. All species of plants and animals, except pest insects, are eligible for listing as endangered or threatened. For the purposes of the ESA, Congress defined species to include subspecies, varieties, and, for vertebrates, distinct population segments.

The State Historic Preservation Office (SHPO) was created by the United States government in 1966 under Section 106 of the National Historic Preservation Act (NHPA). The purposes of the SHPO include surveying and recognizing historic properties, reviewing nominations for properties to be included in the National Register of Historic Places, reviewing undertakings for the impact on the properties, as well as supporting federal organizations, state and local governments, and the private sector.

Additionally, the proposed project was evaluated to determine potential affects to aquatic resources, important farmland, classified lands and air quality.

Protected Species and Cultural Resources Review Pllot Project 10281.1 February 25, 2025

# **Scope of Services**

Pilot was contracted to perform an environmental and cultural resources review for the proposed site located west of Goff Road in King, Stokes County, North Carolina. The site is identified on the Stokes County Geographic Information System (GIS) as parcel identification number (PIN) 5993436336. The site is being evaluated in preparation of development with the High Meadow Lodge senior living facility. The facility is sited on an approximate 35-acre tract. Disturbance to the site will occur to an approximate 7-acre portion of the site. The purpose of the review is to identify the potential for impact to environmental and cultural resources. The scope of services included a review of available literature and a field visit to make preliminary observations of suitable habitat for federally listed endangered and threatened species and other environmental and cultural resources. No detailed surveys were conducted.

### Site Reconnaissance

Pilot personnel conducted a site visit on October 24, 2024 and February 21, 2025. The site contains undeveloped, wooded land. The wooded land consists of mixed hardwoods and pines estimated to be up to 40 years in age. The overstory is closed and predominately vegetated with Virginia pine, sweet gum, willow oak, white oak, American sycamore and tulip poplar. The mid and understories are moderately densely vegetated with saplings similar in species to those found in the overstory, Japanese stilt-grass, green brier, ebony spleenwort, Christmas fern, eastern red cedar, Chinese privet, northern spicebush, muscadine, poison ivy, autumn olive, Virginia creeper, Japanese honeysuckle and multiflora rose.

Danbury Creek is located to the north of the proposed development area. An intermittent stream is located west of the proposed development area. Wetlands are located adjacent to the intermittent stream and within a former drainage ditch in the floodplain of Danbury Creek. The streams range in size from 4 to 20 feet. The wetlands are small forested systems that contain saturated conditions but do not contain areas of inundation. The site is depicted on the attached USGS Topographic Map (Drawing 1) and Wetland Map/Aerial Photograph (Drawing 2).

### **Database Review**

The parcel boundary was entered into the USFWS Information for Planning and Conservation (IPaC) online mapping system to obtain a resource list of threatened and endangered species and designated or proposed critical habitat that may be affected by the project. The IPaC Resources Trust Report is included as an attachment. The following federally protected threatened and endangered species are identified:

Common Name	Scientific name	Federal Status	Conclusion
Gray Bat	Myotis grisescens	Endangered	Not Likely to Adversely Affect
Monarch Butterfly	Danaus plexippus		Not Likely to Jeopardize it's Continued existence
Schweinitz's Sunflower	Helianthus schweinitzii	Endangered	Not Likely to Adversely Affect

# Species/Habitat Description

# Gray bat (Myotis grisescens)

Description: The gray bat is the largest member of its genus in the eastern United States. Its forearm measures 40-46 mm, and it weighs from 7-16 grams. It is easily distinguished from all other bats within its range by its mono-colored fur. All other eastern bats have distinctly bi-or tricolored fur on their backs. Following molt in July or August, gray bats are dark gray, but they often bleach to chestnut brown or russet between molts (especially apparent in reproductive females during May and June). The wing membrane connects to the foot at the ankle rather than at the base of the first toe, as in other species of Myotis.

Habitat: With rare exception, gray bats roost in caves year-round. Most winter caves are deep and vertical; all provide large volume below the lowest entrance and act as cold air traps. A much wider variety of cave types are used during spring and fall transient periods. In summer, maternity colonies prefer caves that act as warm air traps or that provide restricted rooms or domed ceilings that are capable of trapping the combined body heat from thousands of clustered individuals.

Conclusion: Suitable habitat for the Gray Bat is not located on the site. The proposed project is not expected to effect this species.

#### Monarch Butterfly (Danaus Plexippus)

Description: The large and brightly colored monarch butterfly has two sets of wings that span three to four inches. Monarch caterpillars, or larvae, have black, yellow and white stripes and reach lengths of two inches before metamorphosis. Monarch caterpillars then pupate into a green and gold chrysalis and emerge six to 14 days later as adult butterflies. The large and brightly colored monarch butterfly has two sets of wings that span three to four inches. Adult monarch butterflies are large and conspicuous, with bright orange wings surrounded by a black border and covered with black veins. The black border has a double row of white spots, present on the upper side of the wings. Adult monarchs are sexually dimorphic, with males having narrower wing venation and scent patches.

Habitat: Monarch butterflies are known to occur in fields, roadside areas, open areas, wet areas and urban gardens where milkweed and flowering plants occur. Adult monarchs feed on the nectar of many flowers during breeding and migration, but they lay eggs on milkweed plants as that is the only food the caterpillars can eat. For overwintering monarchs, habitat with a specific microclimate is needed for protection from the elements, as well as moderate temperatures to avoid freezing. These conditions vary between populations. For the eastern North American population, most monarchs overwinter in oyamel fir tree roosts located in mountainous regions of central Mexico, at an elevation of about 8,000 to nearly 12,000 feet. Monarchs living west of the Rocky Mountains in North America primarily overwinter in California at sites along the Pacific Coast, roosting in eucalyptus, Monterey pines and Monterey cypress trees.

Conclusion: The monarch butterfly is proposed for listing as a protected species and not currently afforded protections by the ESA. The proposed project is not expected to jeopardize the continued existence of the monarch. Should it become officially listed, the proposed project would not be expected to adversely affect the monarch butterfly as their habitat is unmaintained meadows and grasslands and not wooded land.

#### Schweinitz's sunflower (Helianthus schweinitzii)

Description: Schweinitz's sunflower is a perennial that regularly grows approximately 6.5 feet (ft) (2.0 meters; m) tall (though it can be shorter if young or injured) and can occasionally reach heights of 16 ft (4.8 m). It has thickened roots that are used by the plant to store starch. The stem is purplish in color, and the upper third bears secondary branches at 45-degree angles. The leaves are arranged in pairs on the lower part of the stem but usually occur singly (or alternate) on the upper parts. Leaves are attached to the stem at right angles, and the tips of the leaves tend to droop. The leaves are thick and stiff, with a rough upper surface. The upper leaf surfaces have broad spiny hairs that are directed toward the tip and soft white hairs cover the underside. The plant produces small yellow flowers from late August until frost. This species is able to colonize through the dispersal of seeds that readily germinate without a dormant period.

Habitat: Schweinitz's sunflower occurs in full to partial sun and is found in areas with poor soils, such as thin clays that vary from wet to dry. It is believed that this species once occurred in natural forest openings or grasslands. Many of the remaining populations occur along roadsides.

Conclusions: Based on our field observations, suitable habitat for Schweinitz's sunflower is not located on the site. Conditions are not expected to change significantly from existing conditions and more edge and semi-maintained easements where this species is known to occur will be created. The proposed project is not likely to adversely affect the Schweinitz's sunflower.

#### **Migratory Bird Treaty Act**

The Migratory Bird Treaty Act (MBTA) of 1918 states it is illegal, "...to pursue, hunt, take, capture, kill, attempt to take, capture or kill, possess, offer for sale, sell, offer to purchase, purchase, deliver for shipment, ship, cause to be shipped, deliver for transportation, transport or cause to be transported, carry or cause to be carried, or receive for shipment, transportation, carriage, or export, any migratory bird, any part, nest, or egg thereof..." (16 U.S.C. 703, Part a).

Migratory birds nest in the United States or Canada during the summer and make short- or longdistance migrations for the non-breeding season. The IPaC includes several migratory bird species that are known to occur within the general project area. Based on the limited amount of clearing and grubbing on the site and the presence of similar wooded conditions that are to remain on and proximate to the site, the proposed project is unlikely to have an adverse affect to migratory bird species or violate the MBTA.

#### **Bald and Golden Eagle Protection Act**

The Bald and Golden Eagle Protection Act (BGPA, 16 U.S.C. 668 et seq.) states one cannot, "...take, possess, sell, purchase, barter, offer to sell, purchase or barter, transport, export or import, at any time or in any manner any bald eagle commonly known as the American eagle or any golden eagle, alive or dead, or any part, nest, or egg thereof ..."

Bald or golden eagles are not known to occur on, or in the immediate vicinity of, the Proposed Project. In addition, there are no large, open expanses of water near the Project Area that will provide preferred foraging areas for bald eagles. Habitat for bald and golden eagles is not present on or in the immediate vicinity of the Proposed Project. The proposed project will not impact the bald eagle or violate the BGEPA.

#### **Invasive Species**

The Proposed Project area consists of wooded land that will be graded and developed with a building parking lot and landscaped areas within a localized area. Under the Proposed Action, the impact to existing vegetation and wildlife is expected to be minor and temporary. Upon completion of construction, disturbed areas will be seeded with herbaceous vegetation that will

be beneficial to wildlife. Due to the minimized need for earthwork which will result in minimal or no amount of fill materials be transported to the site, seeding with native vegetation following construction activities, maintenance of the vegetation, as well as the lack of aquatic habitat with the Proposed Project area, the Proposed Project will not promote the growth or introduction of invasive species.

#### Historic/Archaeological Resources

Pilot reviewed the NC Historic Preservation Office (HPO) GIS data layer to obtain information regarding the potential occurrence of historical resources on the site and nearby properties. The NC HPO GIS map (Drawing 3) does not identify the site or adjacent properties on the National Register of Historic Places (NRHP). The nearest historic property listed or having potential for listing on the NRHP is located approximately 0.45 miles to the east of the site. The SHPO map is included as an attachment (Drawing 3).

#### **Aquatic Resources**

As part of the Applicant's due diligence, a wetland delineation was conducted by Pilot on an approximate 35.2-acre tract that includes the proposed High Meadow Lodge. Based on the delineation, jurisdictional streams and wetlands are located on the site. As indicated on the Site Plan, the jurisdictional streams and wetlands identified on the evaluated tract are located outside of the disturbance area of the Proposed Project and will not be impacted or disturbed by the Proposed Project. Additionally, vegetative riparian buffers are being maintained around the streams and wetlands. Provided that sediment and erosion control measures are implemented and maintained and riparian buffers are maintained, it is unlikely that the proposed project will adversely affect aquatic resources on and proximate to the site.

When disposing of excess spoil or other construction materials, Contractor shall be advised of stream and wetland locations and directed not to place fill within or otherwise convert streams or wetlands.

#### Air Quality

The Proposed Project will not generate air emissions from a stationary source. The Proposed Project is not located in an EPA designated nonattainment or maintenance area for criteria pollutants. Non-regulated air emissions from vehicles and equipment will occur during the construction phase; however, due to the limited duration of construction (approximately 6-12 months) and the number of vehicles and equipment operating on location, they will not be a significant source of emissions. Long-term operation and maintenance of the Proposed Project will not produce noxious odors or significant increases to ambient air quality.

Mitigation measures including dust suppression techniques (e.g., covering or spraying bare soils with water) will be used to control fugitive dust from construction activities as needed. Post-

construction, disturbed soils will be seeded with native herbaceous species. By implementing these measures, the Proposed Project will not be a significant source of fugitive dust emissions.

#### **Conclusions and Opinions**

Based on a review of the IPaC and SHPO database, known occurrences of federally listed threatened or endangered species and cultural resources are not located on or proximate to the site. Based on a site visit and habitat assessment, it is not likely that federally listed threatened or endangered species that are identified by IPaC as species that could occur within the project area would be adversely affected by the proposed project. Additionally, impacts to aquatic resources or other environmental resources are not anticipated by the project. Based on our evaluation and understanding of the project, no additional assessment of environmental resources or cultural resources is warranted or recommended at this time.

#### Closure

We appreciate the opportunity to provide our services to you. Please contact us at (336) 310-4527 if you have any questions or require additional information.

Sincerely,

David S. Brame, PWS

Senior Project Manager

Michael T. Brame, PWS

**Principal** 

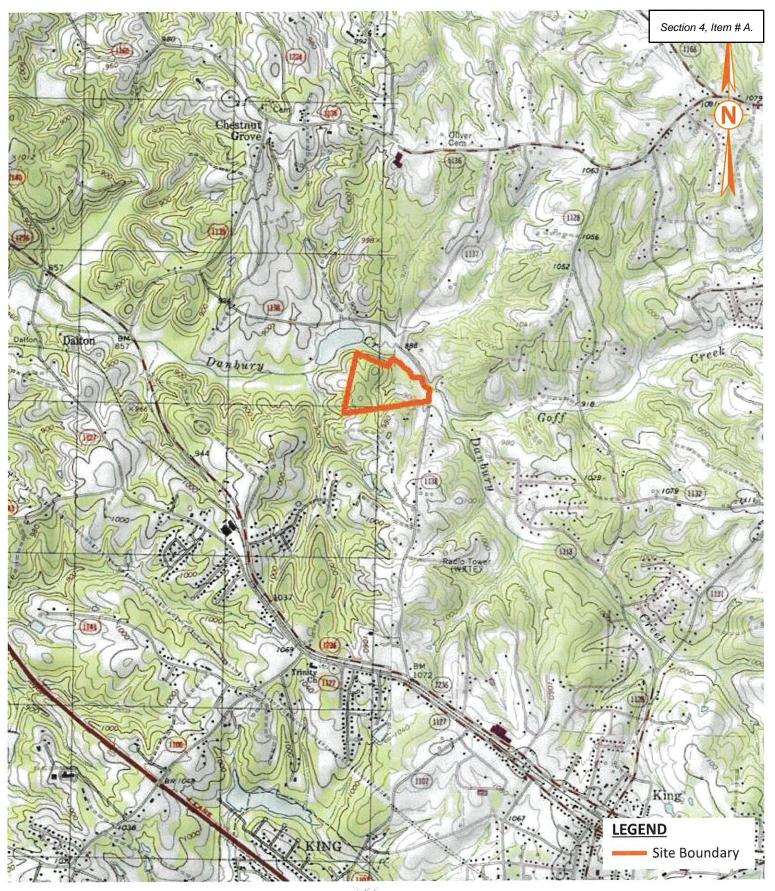
Attachments:

Drawing 1 – USGS Topographic Map

Drawing 2 - Wetland Map/Aerial Photograph

Drawing 3 - NCSHPO-HPO Map

**IPaC Report** 



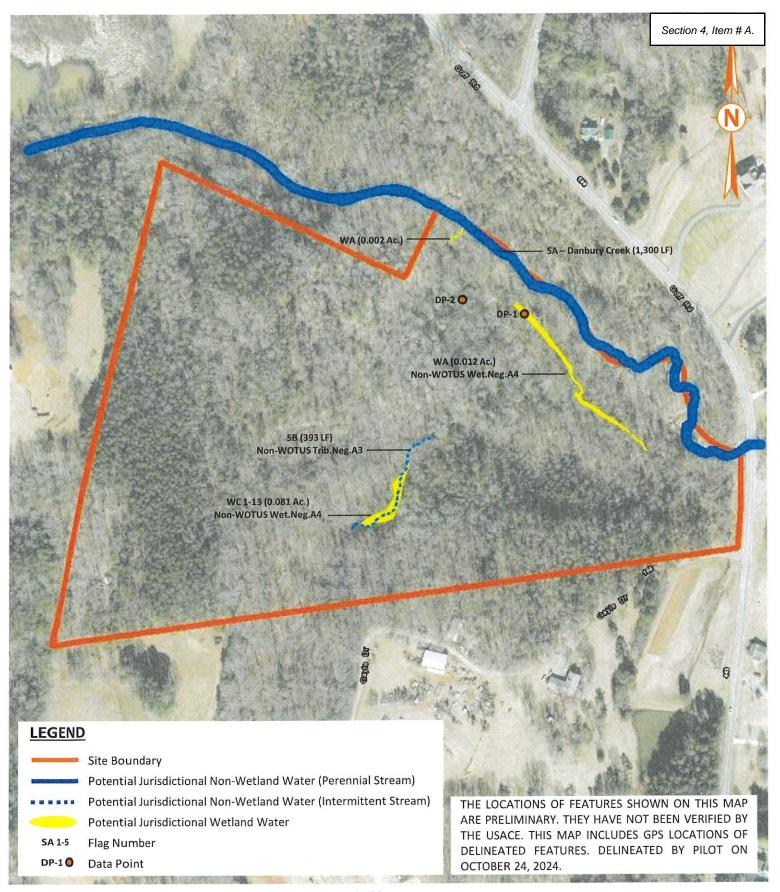
# Drawing 1

USGS Topographic Map Pinnacle and King, NC Quadrangles Scale: 1" = 2,000'



# USGS Topographic Map Goff Road

Approximate 35.2-Acre Tract
King, Stokes County, NC
Pilot Project 10281



#### Drawing 2

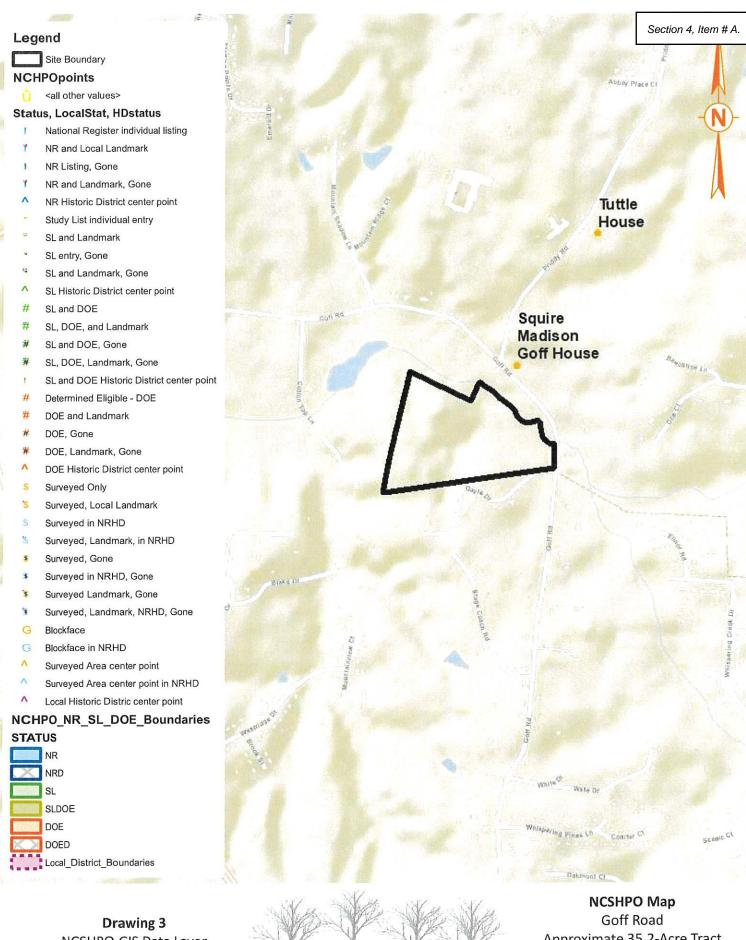
Aerial Imagery from ESRI and Pilot GPS Data Scale: 1" = 250'

Date: 10.28.2024



#### **Wetland Map**

Goff Road
Approximate 35.2-Acre Tract
King, Stokes County, NC
Pilot Project 10281



NCSHPO GIS Data Layer Scale: 1" = 1,000'



Goff Road
Approximate 35.2-Acre Tract
King, Stokes County, NC
Pilot Project 10281



# United States Department of the Interior



02/21/2025 17:25:57 UTC

#### FISH AND WILDLIFE SERVICE

Asheville Ecological Services Field Office 160 Zillicoa Street, Suite B Asheville, NC 28801-1082

Phone: (828) 258-3939 Fax: (828) 258-5330

In Reply Refer To:

Project Code: 2025-0059657 Project Name: Goff Road

Subject: List of threatened and endangered species that may occur in your proposed project

location or may be affected by your proposed project

#### To Whom It May Concern:

The enclosed species list identifies threatened, endangered, proposed and candidate species, as well as proposed and designated critical habitat, that may occur within the boundary of your proposed project and/or may be affected by your proposed project. The enclosed species list fulfills the requirements of the U.S. Fish and Wildlife Service (Service) under section 7(c) of the Endangered Species Act (Act) of 1973, as amended (16 U.S.C. 1531 et seq.).

Please note that new species information can change your official species list. Under 50 CFR 402.12(e) of the regulations implementing section 7 of the Act, the accuracy of this species list should be verified after 90 days. The Service recommends you visit the ECOS-IPaC website at regular intervals during project planning and implementation to ensure your species list is accurate or obtain an updated species list.

The purpose of the Act is to provide a means whereby threatened and endangered species and the ecosystems upon which they depend may be conserved. Under sections 7(a)(1) and 7(a)(2) of the Act and its implementing regulations (50 CFR 402 et seq.), Federal agencies are required to utilize their authorities to carry out programs for the conservation of threatened and endangered species and to determine whether projects may affect threatened and endangered species and/or designated critical habitat.

A biological assessment (BA) or biological evaluation (BE) should be completed for your project. A BA is required for major construction activities (or other undertakings having similar physical impacts) considered to be Federal actions significantly affecting the quality of the human environment as defined in the National Environmental Policy Act (42 U.S.C. 4332(2) (c)) (NEPA). For projects other than major construction activities, the Service suggests that a BE be prepared to determine effects of the action and whether those effects may affect listed species and/or designated critical habitat. Effects of the action are all consequences to listed species or critical habitat that are caused by the proposed action, including the consequences of other

activities that are caused by the proposed action. A consequence is caused by the proposed action if it is reasonably certain to occur and would not occur "but for" the proposed action.. Recommended contents of a BA/BE are described at 50 CFR 402.12. More information and resources about project review and preparing a BA/BE can be found at the following web link: <a href="https://www.fws.gov/office/asheville-ecological-services/asheville-field-office-online-review-process-overview">https://www.fws.gov/office/asheville-ecological-services/asheville-field-office-online-review-process-overview</a>.

If a Federal agency determines listed species and/or designated critical habitat may be affected by the proposed project, the agency is required to consult with the Service pursuant to 50 CFR 402. The Service is not required to concur with "no effect" determinations from Federal action agencies. If consultation is required, the Service recommends that candidate species, proposed species, proposed critical habitat, and at-risk species be addressed within the consultation. More information on the regulations and procedures for section 7 consultation, including the role of permit or licensed applicants, can be found in the "Endangered Species Consultation Handbook" at the following web link: <a href="https://www.fws.gov/media/endangered-species-consultation-handbook">https://www.fws.gov/media/endangered-species-consultation-handbook</a>.

**Migratory Birds**: In addition to responsibilities to protect threatened and endangered species under the Act, there are additional responsibilities under the Migratory Bird Treaty Act (MBTA) and the Bald and Golden Eagle Protection Act (BGEPA) to protect native birds from project-related impacts. Any activity, intentional or unintentional, resulting in take of migratory birds, including eagles, is prohibited unless otherwise permitted by the Service (50 C.F.R. Sec. 10.12 and 16 U.S.C. Sec. 668(a)). More information about MBTA and BGEPA can be found at the following web link: <a href="https://www.fws.gov/program/migratory-birds">https://www.fws.gov/program/migratory-birds</a>.

We appreciate your consideration of Federally listed species. The Service encourages Federal agencies to include conservation of threatened and endangered species in their project planning to further the purposes of the Act. Please contact our staff at 828-258-3939, if you have any questions. In any future correspondence concerning this project, please reference the Consultation Code which can be found in the header of this letter.

#### Attachment(s):

- Official Species List
- USFWS National Wildlife Refuges and Fish Hatcheries
- Bald & Golden Eagles
- Migratory Birds
- Wetlands

# OFFICIAL SPECIES LIST

This list is provided pursuant to Section 7 of the Endangered Species Act, and fulfills the requirement for Federal agencies to "request of the Secretary of the Interior information whether

any species which is listed or proposed to be listed may be present in the area of a proposed action".

This species list is provided by:

Asheville Ecological Services Field Office 160 Zillicoa Street, Suite B Asheville, NC 28801-1082 (828) 258-3939

## **PROJECT SUMMARY**

Project Code:

2025-0059657

Project Name:

Goff Road

Project Type:

Commercial Development

Project Description: The site is being considered for development with an assisted living

facility.

Project Location:

The approximate location of the project can be viewed in Google Maps: <a href="https://">https://</a> www.google.com/maps/@36.3068543,-80.37539441486115,14z



Counties: Stokes County, North Carolina

#### **ENDANGERED SPECIES ACT SPECIES**

There is a total of 3 threatened, endangered, or candidate species on this species list.

Species on this list should be considered in an effects analysis for your project and could include species that exist in another geographic area. For example, certain fish may appear on the species list because a project could affect downstream species.

IPaC does not display listed species or critical habitats under the sole jurisdiction of NOAA Fisheries<sup>1</sup>, as USFWS does not have the authority to speak on behalf of NOAA and the Department of Commerce.

See the "Critical habitats" section below for those critical habitats that lie wholly or partially within your project area under this office's jurisdiction. Please contact the designated FWS office if you have questions.

1. <u>NOAA Fisheries</u>, also known as the National Marine Fisheries Service (NMFS), is an office of the National Oceanic and Atmospheric Administration within the Department of Commerce.

Endangered

Endangered

Project code: 2025-0059657

MAMMALS

NAME **STATUS** 

Gray Bat Myotis grisescens

No critical habitat has been designated for this species. Species profile: https://ecos.fws.gov/ecp/species/6329

INSECTS

NAME **STATUS** 

Monarch Butterfly Danaus plexippus

Proposed There is **proposed** critical habitat for this species. Your location does not overlap the critical Threatened

Species profile: https://ecos.fws.gov/ecp/species/9743

FLOWERING PLANTS

NAME **STATUS** 

Schweinitz's Sunflower Helianthus schweinitzii

No critical habitat has been designated for this species. Species profile: https://ecos.fws.gov/ecp/species/3849

#### CRITICAL HABITATS

THERE ARE NO CRITICAL HABITATS WITHIN YOUR PROJECT AREA UNDER THIS OFFICE'S JURISDICTION.

YOU ARE STILL REQUIRED TO DETERMINE IF YOUR PROJECT(S) MAY HAVE EFFECTS ON ALL ABOVE LISTED SPECIES.

# USFWS NATIONAL WILDLIFE REFUGE LANDS AND FISH HATCHERIES

Any activity proposed on lands managed by the National Wildlife Refuge system must undergo a 'Compatibility Determination' conducted by the Refuge. Please contact the individual Refuges to discuss any questions or concerns.

THERE ARE NO REFUGE LANDS OR FISH HATCHERIES WITHIN YOUR PROJECT AREA.

# **BALD & GOLDEN EAGLES**

Bald and Golden Eagles are protected under the Bald and Golden Eagle Protection Act <sup>2</sup> and the Migratory Bird Treaty Act (MBTA) <sup>1</sup>. Any person or organization who plans or conducts activities that may result in impacts to Bald or Golden Eagles, or their habitats, should follow appropriate regulations and consider implementing appropriate avoidance and minimization measures, as described in the various links on this page.

- 1. The Bald and Golden Eagle Protection Act of 1940.
- 2. The Migratory Birds Treaty Act of 1918.
- 3. 50 C.F.R. Sec. 10.12 and 16 U.S.C. Sec. 668(a)

THERE ARE NO BALD AND GOLDEN EAGLES WITHIN THE VICINITY OF YOUR PROJECT AREA.

# MIGRATORY BIRDS

The Migratory Bird Treaty Act (MBTA) <sup>1</sup> prohibits the take (including killing, capturing, selling, trading, and transport) of protected migratory bird species without prior authorization by the Department of Interior U.S. Fish and Wildlife Service (Service). The incidental take of migratory birds is the injury or death of birds that results from, but is not the purpose, of an activity. The Service interprets the MBTA to prohibit incidental take.

- 1. The Migratory Birds Treaty Act of 1918.
- 2. The Bald and Golden Eagle Protection Act of 1940.
- 3. 50 C.F.R. Sec. 10.12 and 16 U.S.C. Sec. 668(a)

For guidance on when to schedule activities or implement avoidance and minimization measures to reduce impacts to migratory birds on your list, see the "Probability of Presence Summary" below to see when these birds are most likely to be present and breeding in your project area.

NAME	BREEDING SEASON
Cerulean Warbler <i>Setophaga cerulea</i> This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska. <a href="https://ecos.fws.gov/ecp/species/2974">https://ecos.fws.gov/ecp/species/2974</a>	Breeds Apr 28 to Jul 20
Chimney Swift <i>Chaetura pelagica</i> This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska. <a href="https://ecos.fws.gov/ecp/species/9406">https://ecos.fws.gov/ecp/species/9406</a>	Breeds Mar 15 to Aug 25
Prairie Warbler <i>Setophaga discolor</i> This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska. <a href="https://ecos.fws.gov/ecp/species/9513">https://ecos.fws.gov/ecp/species/9513</a>	Breeds May 1 to Jul 31
Red-headed Woodpecker <i>Melanerpes erythrocephalus</i> This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska. <a href="https://ecos.fws.gov/ecp/species/9398">https://ecos.fws.gov/ecp/species/9398</a>	Breeds May 10 to Sep 10

NAME

Wood Thrush Hylocichla mustelina

This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska.

https://ecos.fws.gov/ecp/species/9431

BREEDING SEASON

Breeds May 10 to Aug

31

#### PROBABILITY OF PRESENCE SUMMARY

The graphs below provide our best understanding of when birds of concern are most likely to be present in your project area. This information can be used to tailor and schedule your project activities to avoid or minimize impacts to birds. Please make sure you read "Supplemental Information on Migratory Birds and Eagles", specifically the FAQ section titled "Proper Interpretation and Use of Your Migratory Bird Report" before using or attempting to interpret this report.

#### Probability of Presence (■)

Green bars; the bird's relative probability of presence in the 10km grid cell(s) your project overlaps during that week of the year.

#### Breeding Season (=)

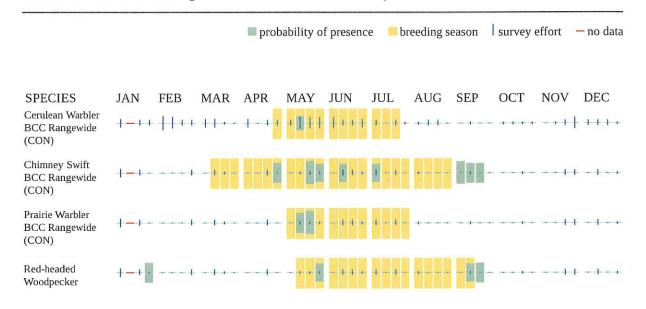
Yellow bars; liberal estimate of the timeframe inside which the bird breeds across its entire range.

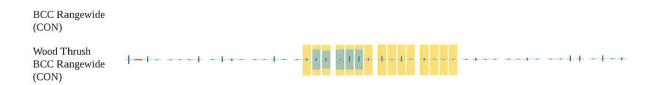
#### Survey Effort (1)

Vertical black lines; the number of surveys performed for that species in the 10km grid cell(s) your project area overlaps.

#### No Data (-)

A week is marked as having no data if there were no survey events for that week.





Additional information can be found using the following links:

- Eagle Management <a href="https://www.fws.gov/program/eagle-management">https://www.fws.gov/program/eagle-management</a>
- Measures for avoiding and minimizing impacts to birds <a href="https://www.fws.gov/library/collections/avoiding-and-minimizing-incidental-take-migratory-birds">https://www.fws.gov/library/collections/avoiding-and-minimizing-incidental-take-migratory-birds</a>
- Nationwide avoidance and minimization measures for birds
- Supplemental Information for Migratory Birds and Eagles in IPaC <a href="https://www.fws.gov/media/supplemental-information-migratory-birds-and-bald-and-golden-eagles-may-occur-project-action">https://www.fws.gov/media/supplemental-information-migratory-birds-and-bald-and-golden-eagles-may-occur-project-action</a>

## **WETLANDS**

Impacts to <u>NWI wetlands</u> and other aquatic habitats may be subject to regulation under Section 404 of the Clean Water Act, or other State/Federal statutes.

For more information please contact the Regulatory Program of the local <u>U.S. Army Corps of Engineers District</u>.

Please note that the NWI data being shown may be out of date. We are currently working to update our NWI data set. We recommend you verify these results with a site visit to determine the actual extent of wetlands on site.

FRESHWATER FORESTED/SHRUB WETLAND

PSS1A

# **IPAC USER CONTACT INFORMATION**

Agency: Pilot Environmental, Inc

Name: David Brame

Address: 743 Park Lawn Court

City: Kernersville

State: NC Zip: 27284

Email dbrame@pilotenviro.com

Phone: 3363104527



Date Submitted by Applicant: February 11, 2025

#### Transportation Impact Analysis (TIA) Scoping

DAVENPORT Project Number 250007

High Meadow Lodge

King, NC (Stokes County)

#### Description:

Located on the northwest corner of SR 1138 (Goff Road) and Gayle Drive (non-system)

Tax Parcel ID: Portion of 5993-43-6336

LUC 252 Senior Adult Housing - Multifamily: 45-unit multifamily senior living facility

#### Proposed Study Intersections:

1. Goff Drive and Site Driveway (unsignalized, full access)

#### Volumes

Turning movements based on 2023 NCDOT AADT data, D=60/40, and K=0.10 using the higher Goff Rd AADT to the south.

Proposed annual growth rate: 1%, based on historical data showing decrease in volumes over past ten years

<u>Proposed Analysis Period</u>: Weekday, PM peak (4:00-6:00 pm). AM peak hour volumes are lower than the PM peak hour and not recommended for analysis given fewer than 10 hourly trips. (AM and PM volumes in Figure 5 are assumed to be the same.)

#### TIA Analysis Scenarios:

- 2023 Base (Existing) Conditions
- 2026 Future No Build Conditions
- 2026 Future Build Conditions

#### Conceptual Site Plan and Aerial Map Attached

#### Trip Generation Table:

		able - ITE	11th Editi	on Trip	Genera	ation				
Average Weekd	lay Drive	way Volum	ies	Daily	AM	Peak H	lour	PM	Peak H	lour
ITE Land Use Code	,	Size	Data Source	Volume	Enter	Exit	Total	Enter	Exit	Total
252, Senior Adult Housing -Multifamily	45	Dwelling Units	Adjacent- Equation	155	3	6	9	6	5	11

Proposed Site Trip Directional Distribution: attached

Approved Developments and Committed Improvements: N/A, unless advised otherwise

Home Office:

119 Brookstown Ave. Suite PH1 Winston-Salem, NC 27101

Main: 336.744.1636; Fax: 336.458.9377

Serving the Southeast since 2002



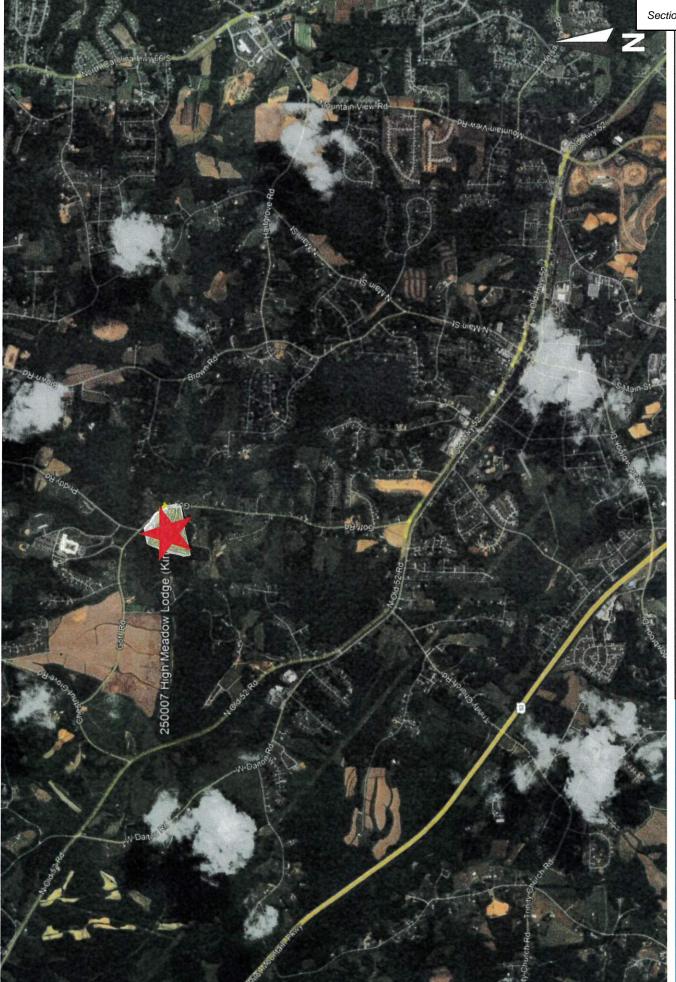
FIGURE 1

HIGH MEADOW LODGE Project Number 250007

CONCEPTUAL SITE PLAN







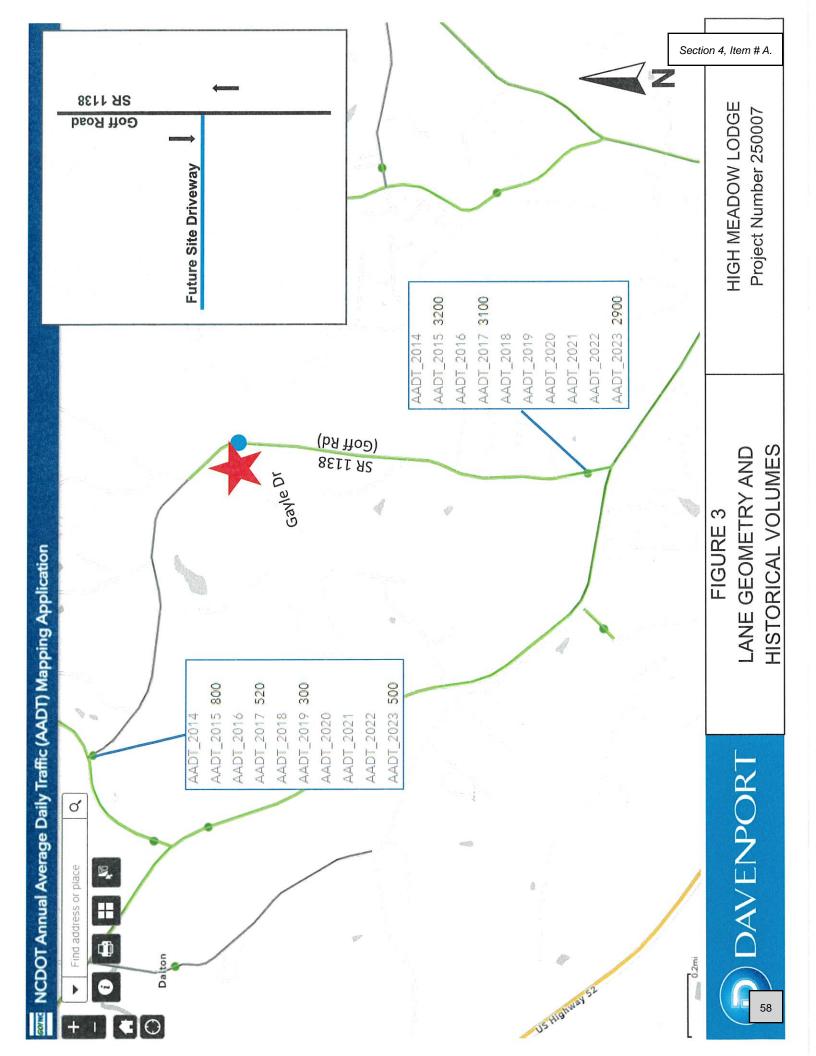
SITE INDICATOR

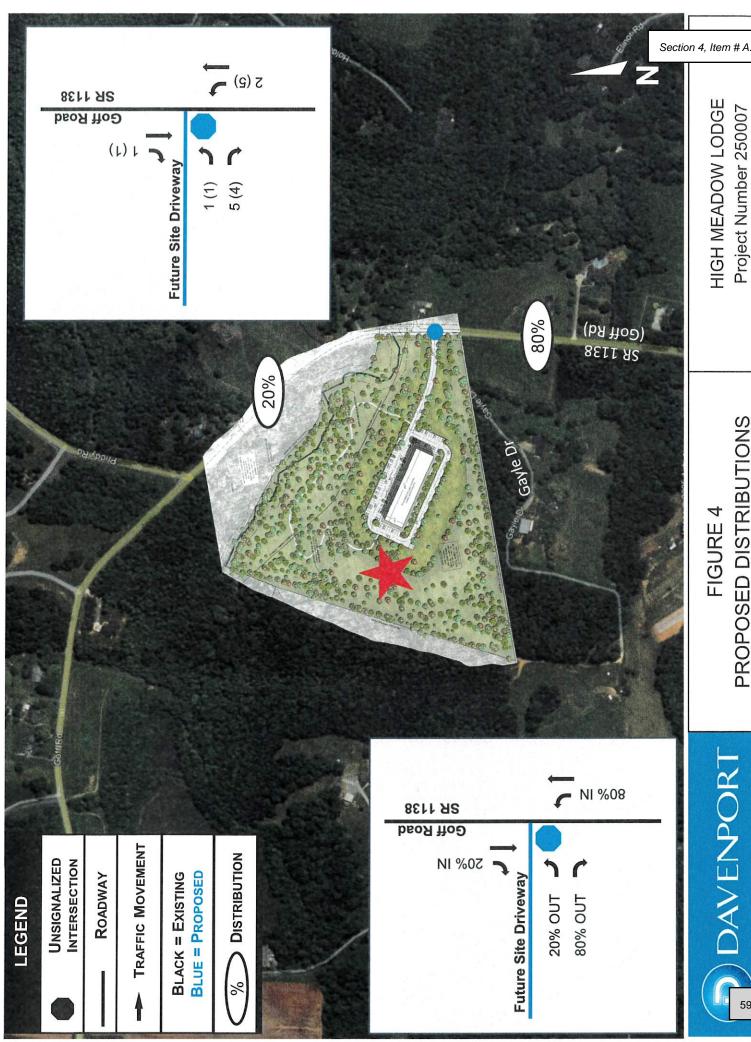
DAVENORT 29







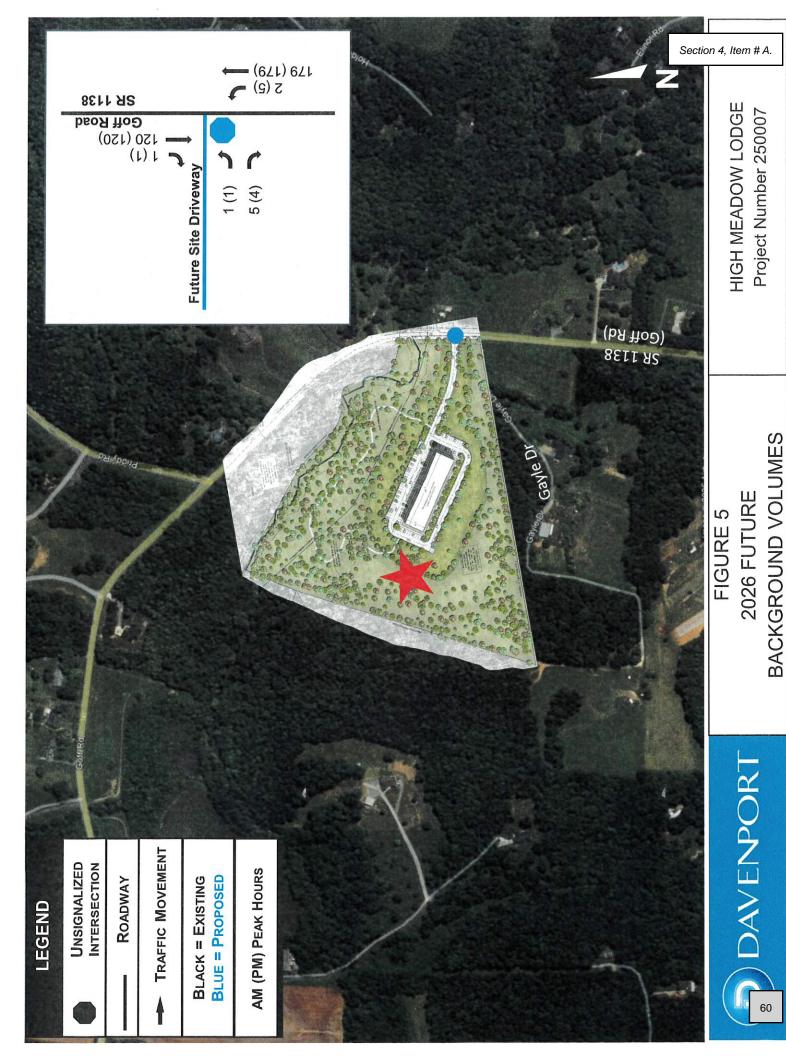




PROPOSED DISTRIBUTIONS FIGURE 4

DAVENPORT

Project Number 250007



#### Abutting Parcels **Abutting Property Owners** 5104 SPRIEGEL, DEAN M SPRIEGEL, VICTORIA 621 GOFF RD KING, NC 27021 7666 YOUNTZ, CHARLES DARRIN YOUNTZ, SUSAN H 1218 MARTY DR WINSTON-SALEM, NC 27105 3797 MARSHALL, CHRISTOPHER ALLEN MARSHALL, ANTOINETTE RONDON 140 COTTON TOP LN KING, NC 27021 PRIDDY, ARLEN KIRK 4663 132 GAYLE DR KING, NC 27021 3751 TILLMAN, PAMELA PRIDDY 113 GAYLE DR KING, NC 27021 8861 TILLMAN, PAMELA P 113 GAYLE DR KING, NC 27021 9444 CREED, WARREN CREED, EILEEN 500 GOFF RD KING, NC 27021 LANKFORD, NATHANIAL FRANK 2777 SULLIVAN, SUSAN J 106 META CT KING, NC 27021



#### PUBLIC HEARING NOTICE

#### CITY OF KING

#### NOTICE OF PROPOSED ZONING CLASSIFICATION ACTION

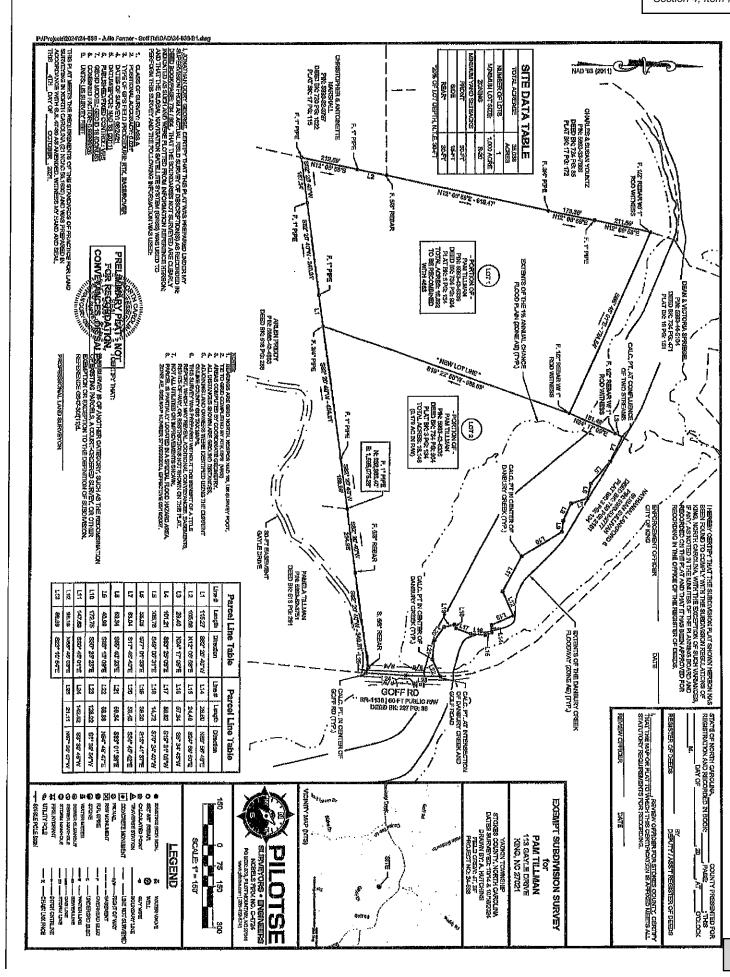
In accordance with North Carolina General Statute 160D-601, notice is hereby given that the herein zoning classification action has been requested for property located: in the 400 Block of Goff Rd on the West side being listed on SCTM 5993-43-6336.

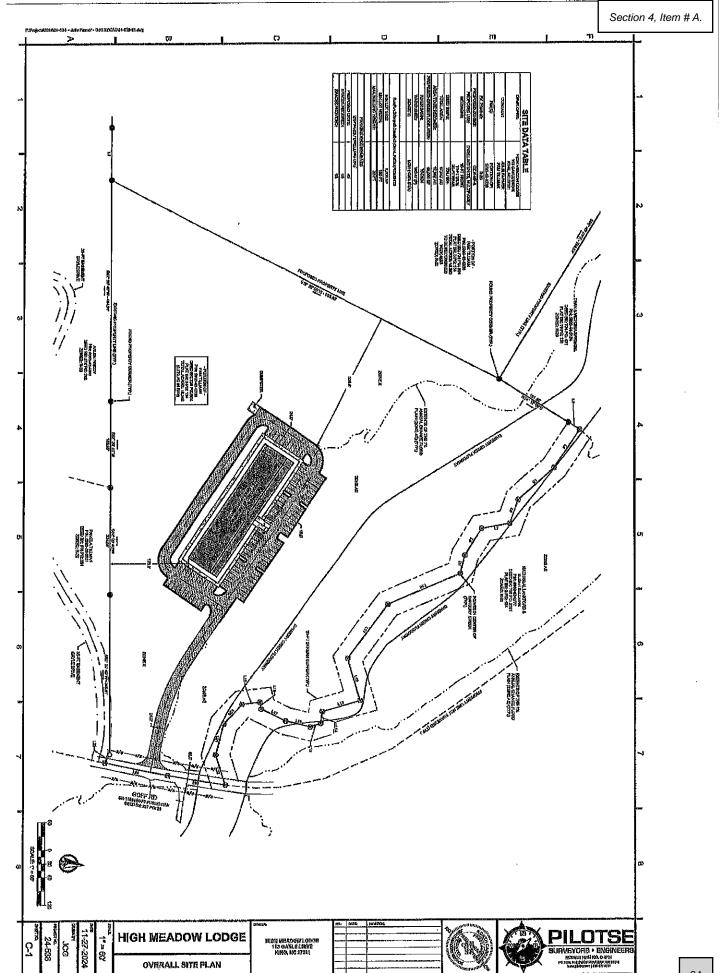
As required by NCGS 160D-601, You as owner of the proposed property zoning classification action hearing described above and/or an abutting property owner to the aforementioned property are advised that High Meadow Lodge has requested that the City of King take the following action with regards to the property at the aforementioned location: to rezone approximately 18.15-acres from R-20 (Low Density Residential) to CZ-R-MF-A (Conditional Zoning Residential Multifamily Apartments).

Be advised that the City Council of King will review and take action on this request at City Hall (229 S. Main Street) on February 3, 2025, at 6:00 p.m. prior to this hearing the King Planning Board will review the request and make a recommendation on January 27, 2025, at City Hall at 6:00 p.m. Citizens are hereby notified that upon consideration of the comments at the herein-described public hearings, the City Council may amend the proposed ordinance amendments prior to adoption. Surrounding property owners and other interested persons are welcome to attend the Public Hearings to provide their comments and questions.

If additional information or clarification is necessary, please contact the City's Planning Department at (336) 983-8265, or by email to jgrace@ci.king.nc.us

-	City Pl	anner	





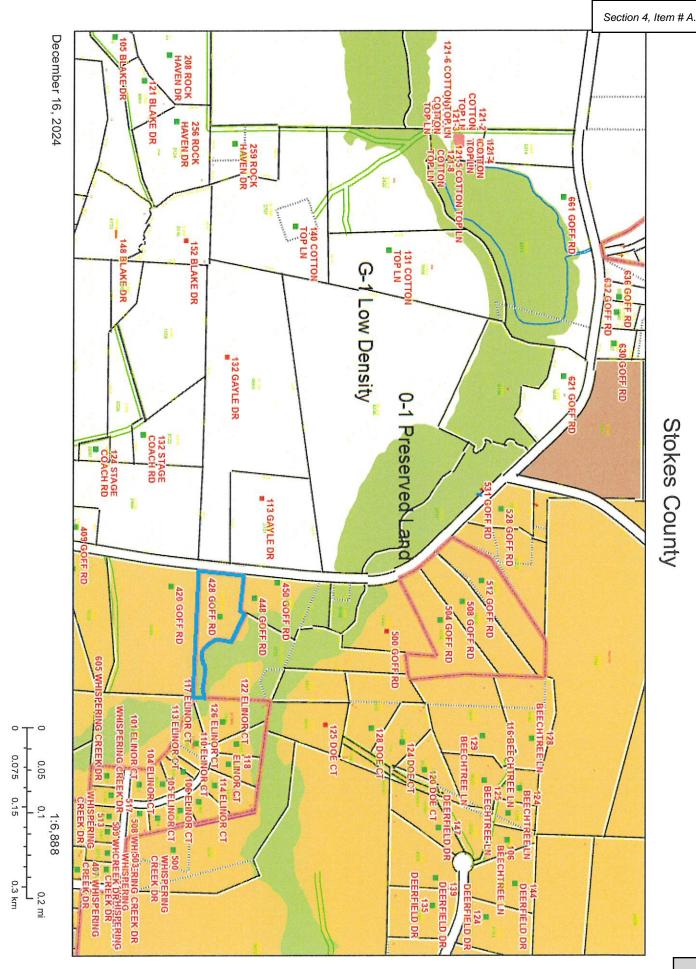
# Stokes County



0.075

0.15

0.3 km



<b>Conditions for High Meadow</b>	Lodge in	the 400	Block of	Goff Road
-----------------------------------	----------	---------	----------	-----------

R-184

- 1. All required permits must be obtained from the city inspections department and the city's fire inspections department prior to placing structures on the property. Developer shall have all required inspection done and approved prior to the issuance of a certificate of occupancy.
- 2. All costs and expenses associated with complying with these conditions shall be borne by the landowner/developer, with no expense being borne by the city or county.
- 3. Upon written request by the city, evidence of compliance with any of these conditions shall be provided to the city within ten (10) days after each request.
- 4. The Rules and Regulations of the Developer shall not be inconsistent with these conditions. Any conflict between said Rules and Regulations shall be resolved in favor of these conditions.
- 5. If any of these conditions once met are not continuously maintained, the permit may be revoked by the City Council upon the failure of the owner/developer to cure the deficiency in any specific condition within thirty (30) days after written notice to the owner/developer of the specific failed condition.
- 6. The restaurant must be accessible to residents and their guests only
- A turn lane off Goff Rd needs to be installed for safety and constructed to NCDOT standards unless NCDOT refuses the request.
- 8. A speed zone on Goff Rd needs to be established to provide additional safety unless NCDOT refuses to allow it.

The developer/owner of High Meadow Lodge agrees upon the above mentioned conditions as stated or amended by the King City Council.

Signature of Developer/ Owner	Signature of Mayor of King
Date	Date
Signature of City Clerk	
Date	City Seal



# CITY OF KING CITY COUNCIL

MEETING DATE: MARCH 5, 2025

PA	ART A		
Candidate Filing	j Fee		
Vote on Candidate Fil	ing Fee for Ne	xt Election	
municipal elec	tions.	idacy and f	iling fee in nonpartisan
I	This abstrac	ct requires	review by:
anshaw ty Clerk	City Manage	er	City Attorney
	Vote on Candidate Filing  1) § 163-294.2. In municipal electric Candidate filing	1) § 163-294.2. Notice of cand municipal elections. 2) Candidate filing 2025 King  This abstraction City Manage	Vote on Candidate Filing Fee for Next Election  1) § 163-294.2. Notice of candidacy and formunicipal elections. 2) Candidate filing 2025 King  This abstract requires  City Manager

#### **PART B**

#### **Introduction and Background:**

The Stokes County Election Office contacted City Clerk Nicole Branshaw, recommending that the King City Council vote in an open session before the next election cycle on any changes to the current election filing fee of \$5.00 that is in place on our fee schedule. N.C. General Statute states that the filing fee for the primary or election shall be fixed by the governing board not later than the day before candidates are permitted to begin filing notices of candidacy. There shall be a minimum filing fee of five dollars (\$5.00).

#### **Discussion and Analysis:**

§ 163-294.2. Notice of candidacy and filing fee in nonpartisan municipal elections. (e) The filing fee for the primary or election shall be fixed by the governing board not later than the day before candidates are permitted to begin filing notices of candidacy. There shall be a minimum filing fee of five dollars (\$5.00). The governing board shall have the authority to set the filing fee at not less than five dollars (\$5.00) nor more than one percent (1%) of the annual salary of the office sought unless one percent (1%) of the annual salary of the office sought is less than five dollars (\$5.00), in which case the minimum filing fee of five dollars (\$5.00) will be charged. The fee shall be paid to the board of elections at the time notice of candidacy is filed.

#### **Budgetary Impact:**

#### Recommendation:

Staff recommends that the Council vote on the Candidate Filing Fee for the next election.

Section 4, Item # B.

# § 163-294.2. Notice of candidacy and filing fee in nonpartisan municipal

(a) Each person offering himself as a candidate for election to any municipal office in municipalities whose elections are nonpartisan shall do so by filing a notice of candidacy with the board of elections in the following form, inserting the words in parentheses when appropriate:

"Date ;				
	I hereby file notice that I am	a candi	idate for election to the office	of
	(at large) (for the	e	_ Ward) in the regular municip	a]
	election to be held in	on _		
(municipality)				
Signed				
(Name of Cano	didate)			
	Witness:			
- 1 - 1	2.71			

For the Board of Elections"

The notice of candidacy shall be either signed in the presence of the chairman or secretary of the board of elections or the director of elections of that county, or signed and acknowledged before an officer authorized to take acknowledgments who shall certify the notice under seal. An acknowledged and certified notice may be mailed to the board of elections. The candidate shall sign the notice of candidacy with his legal name and, in his discretion, any nickname by which he is commonly known, in the form that he wishes it to appear upon the ballot but substantially as follows: "Richard D. (Dick) Roc." A candidate may also, in lieu of his legal first name and legal middle initial or middle name (if any) sign his nickname, provided that he appends to the notice of candidacy an affidavit that he has been commonly known by that nickname for at least five years prior to the date of making the affidavit, and notwithstanding the previous sentence, if the candidate has used his nickname in lieu of first and middle names as permitted by this sentence, unless another candidate for the same office who files a notice of candidacy has the same last name, the nickname shall be printed on the ballot immediately before the candidate's surname but shall not be enclosed by parentheses. If another candidate for the same office who filed a notice of candidacy has the same last name, then the candidate's name shall be printed on the ballot in accordance with the next sentence of this subsection. The candidate shall also include with the affidavit the way his name (as permitted by law) should be listed on the ballot if another candidate with the same last name files a notice of candidacy for that office.

- (b) Only persons who are registered to vote in the municipality shall be permitted to file notice of candidacy for election to municipal office. The board of elections shall inspect the voter registration lists immediately upon receipt of the notice of candidacy and shall cancel the notice of candidacy of any candidate who is not eligible to vote in the election. The board shall give notice of cancellation to any candidate whose notice of candidacy has been cancelled under this subsection by mail or by having the notice served on him by the county sheriff.
- (c) Candidates seeking municipal office shall file their notices of candidacy with the board of elections no earlier than 12:00 noon on the first Friday in July and no later the

- (1) In the year following a federal decennial census, candidates seeking municipal office in any city which elects members of its governing board on a district basis, or requires that candidates reside in a district in order to run, shall file their notices of candidacy with the board of elections no earlier than 12:00 noon on the fourth Monday in July and no later than 12:00 noon on the second Friday in August preceding the election; and
- (2) In the second year following a federal decennial census, if the election is held then under G.S. 160A-23.1, candidates seeking municipal office shall file their notices of candidacy with the board of elections at the same time as notices of candidacy for county officers are required to be filed under G.S. 163-106.

Notices of candidacy which are mailed must be received by the board of elections before the filing deadline regardless of the time they were deposited in the mails.

- (d) Any person may withdraw his notice of candidacy at any time prior to the close of business on the third business day prior to the filing deadline prescribed in subsection (c), and shall be entitled to a refund of his filing fee if he does so.
- (e) The filing fee for the primary or election shall be fixed by the governing board not later than the day before candidates are permitted to begin filing notices of candidacy. There shall be a minimum filing fee of five dollars (\$5.00). The governing board shall have the authority to set the filing fee at not less than five dollars (\$5.00) nor more than one percent (1%) of the annual salary of the office sought unless one percent (1%) of the annual salary of the office sought is less than five dollars (\$5.00), in which case the minimum filing fee of five dollars (\$5.00) will be charged. The fee shall be paid to the board of elections at the time notice of candidacy is filed.
- (f) No person may file a notice of candidacy for more than one municipal office at the same election. If a person has filed a notice of candidacy for one office with the board of elections under this section, then a notice of candidacy may not later be filed for any other municipal office for the election unless the notice of candidacy for the first office is withdrawn first. (1971, c. 835, s. 1; 1973, c. 870, s. 2; 1975, c. 370, s. 2; 1977, c. 265, s. 18; 1981, c. 32, s. 3; 1983, c. 330, s. 3; c. 644, ss. 1, 2; 1985, c. 472, s. 5; c. 558, s. 3; c. 599, s. 1; 1989 (Reg. Sess., 1990), c. 1012, s. 4; 1995, c. 243, s. 1; 1999-227, s. 6; 1999-456, s. 59; 2006-192, s. 5; 2009-414, s. 3; 2013-381, s. 21.2; 2017-6, s. 3; 2018-146, s. 3.1(a), (b).)

# 2025 Municipal Election Seats on Ballot

# Filing Period: July 7 (8:30 AM) - July 18 (Noon) (Filing takes place at Board of Elections office in Danbury)

# **City of King**

Office	Currently Held by:	Length of Term
City Council	Jane Cole	4 years
(2 seats)	Michael Lane	4 years
Filing Fee	e	
Council Members	\$5	

Candidates should come to the Board of Elections office in Danbury to file their Notice of Candidacy. The elections office is located at 1101 Main Street, in the former bank building. Regular office hours are 8:30 AM to 5:00 PM, Monday through Friday.

Candidates may also mail their Notice of Candidacy. The form must be notarized and be in the elections office by the filing deadline (July 18 at noon). It is recommended that a mailed form (with the filing fee) be sent well before the deadline.

Debt Set Off Report - Funds Collected												
	Jul-24	Aug-24	Sep-24	Oct-24	Nov-24	Dec-24	Jan-25	Feb-25	Mar-25	Apr-25	May-25	Jun-25
AMOUNT COLLECTED BY US	\$78.41	\$299.61	\$0.00	\$0.00 \$437.02	\$1,210.90	\$0.00	\$58.98	\$262.20	\$0.00			
AMOUNTED COLLECTED BY DEBT SETOFF	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00			
TOTALS	\$78.41	\$299.61	\$0.00	\$0.00 \$437.02	\$1,210.90	\$0.00	\$58.98	\$262.20	\$0.00			
TOTAL YEAR TO DATE JULY 2024- JUNE 2025	\$2,347.12											
												<u> </u>
		!										
												1

## **Budget vs Actual (Summary)**

City of King 4/21/2025 2:24:19 PM

Page 1 Of 2

Period Ending	3/31/2025
---------------	-----------

11 GENERAL FUND								
Description		Budget	Encumbrance	MTD	QTD	YTD	Variance	Percent
Revenues								
		11,419,659	0.00	684,515.17	2,968,209.82	8,633,306.40	(2,786,352.60	) 76%
	Revenues Totals:	11,419,659	0.00	684,515.17	2,968,209.82	8,633,306.40	(2,786,352.60	) 76%
Expenses								
Governing Body		92,756	2,195.00	4,905.22	10,227.94	59,292.13	31,268.8	7 66%
Administration		179,530	0.00	12,333.97	46,118.92	133,731.52	45,798.48	8 74%
Finance		211,135	1,913.00	20,633.19	55,396.18	168,226.33	40,995.67	7 81%
Public Buildings		139,080	33,832.12	3,033.50	15,850.89	78,607.21	26,640.67	7 81%
Planning		470,453	16,000.00	28,403.16	99,498.93	316,288.25	138,164.7	5 71%
Police		3,805,105	357,213.10	268,988.98	862,300.17	2,692,805.25	755,086.6	5 80%
Fire		3,155,993	143,150.46	239,093.39	732,101.88	2,355,440.96	657,401.58	3 79%
Community Development		22,594	0.00	57.62	2,243.55	14,719.48	7,874.52	2 65%
Streets		485,757	26,139.28	20,700.32	73,686.22	226,754.20	232,863.52	2 52%
Public Works		409,539	33,638.93	37,266.01	99,816.31	264,533.97	111,366.10	73%
Solid Waste		448,551	2,947.50	37,290.32	105,828.54	345,332.09	100,271.4	1 78%
Parks and Recreation		425,276	34,604.20	19,914.08	80,301.47	297,838.54	92,833.20	6 78%
Library		9,500	0.00	0.00	0.00	8,500.00	1,000.00	0 89%
Senior Center		174,977	0.00	11,376.49	40,675.47	115,296.11	59,680.89	9 66%
Debt Service		568,352	0.00	1,739.76	5,219.28	407,039.41	161,312.59	9 72%
Non-Departmental		821,061	39,400.00	16,321.00	24,963.00	458,307.32	323,353.68	8 61%
	Expenses Totals:	11,419,659	691,033.59	722,057.01	2,254,228.75	7,942,712.77	2,785,912.64	4 76%
11 GENER	RAL FUND Revenue	es Over/(Under	Expenses:	(37,541.84)	713,981.07	690,593.63		

## **Budget vs Actual (Summary)**

City of King 4/21/2025 2:24:19 PM

Page 2 Of 2

#### Period Ending 3/31/2025

61 ENTERPRISE FUND									
Description			Budget	Encumbrance	MTD	QTD	YTD	Variance	Percent
Revenues									
			11,170,367	0.00	924,400.47	2,214,940.05	4,978,073.74	(6,192,293.26	) 45%
	Revenues	Totals:	11,170,367	0.00	924,400.47	2,214,940.05	4,978,073.74	(6,192,293.26	) 45%
Expenses									
Governing Body			94,727	2,195.00	4,907.67	9,222.07	47,361.91	45,170.09	9 52%
Administration			360,555	75,558.04	21,658.98	70,535.30	204,748.02	80,248.94	4 78%
Finance			475,470	0.00	37,960.12	119,333.15	369,142.97	106,327.03	3 78%
Engineering			165,316	0.00	12,287.04	38,519.52	112,542.97	52,773.03	3 68%
Water Plant			1,589,063	236,469.53	90,132.03	322,437.84	1,121,028.31	231,565.16	6 85%
Water Distribution			1,314,565	74,476.07	78,266.94	299,188.32	961,617.56	278,471.37	7 79%
Wastewater Collections			1,302,508	0.00	213,855.67	213,855.67	846,105.01	456,402.99	9 65%
Wastewater Maintenance			4,412,720	97,587.07	269,039.34	332,350.09	3,317,377.99	997,754.94	4 77%
Debt Service			1,293,431	0.00	28,629.67	29,450.11	465,845.37	827,585.63	3 36%
Non-Departmental			162,012	0.00	1,851.50	5,554.50	137,241.39	24,770.6	1 85%
	Expenses	Totals:	11,170,367	486,285.71	758,588.96	1,440,446.57	7,583,011.50	3,101,069.79	9 72%
61 ENTERPRIS	SE FUND	Revenue	es Over/(Under)	Expenses:	165,811.51	774,493.48	(2,604,937.76)		

II. Building Permits Issued			<u> </u>	erver i den e de ser in de la lacción de la composition de la composition de la composition de la composition	1.8.42, V ()	
A. COMMERCIAL	\$245° W				N SUE	9010786501787AVB
ASSEMBLY		BUSINESS	1	EDUCATIONAL		
FACTORY/INDUSTRIAL		HAZARDOUS		INSTITUTIONAL		
MERCANTILE		RESIDENTIAL		STORAGE/UTILITIES	3	
UPFIT/ADDITION	3	SIGN		DEMOLITION		
B. RESIDENTIAL		ara ng palaman aka kan da maraka. Maraka				The second secon
HOUSES	32	MOBILE HOMES		GARAGES/CARPORTS		
UTILITY BUILDINGS		DECKS	1	ADDITIONS	1	
UPFIT	2	DEMOLITION		STORAGE/UTILITIES	2	
6 PERMIT LOCATIONS	Sin					195. A. 11. Tau 197. 197. 197.
PERMITS ISSUED FOR		MOBILE HOMES		NEW HOUSES		COMMERCIAL
CITY LIMITS		1		31		0
ETJ		0		1		0
D. PERMIT TOTALS		And the China of Market				
BUILDING	48	MECHANICAL	50	PLUMBING	41	
ELECTRICAL	59	SIGN/POOL/DEM	2	TOTAL PERMITS ISSUE	D	200
E. MONTHLY FISCAL YE	(X. 7. 15.		A Section of the Section			
MONTH/YEAR	PERI	MITS	New Homes	RECEIPTS	CONS	TRUCTION VA
Jul-24		107	9	\$14,905.67		\$1,782,484.00
Aug-24		87	7	\$17,535.26		\$2,056,588.00
Sep-24		118	15	\$35,994.98		\$3,963,717.00
Oct-24		87	5	\$19,157.18		\$2,448,827.00
Nov-24		164	20	\$91,487.65		\$15,797,051.00
Dec-24		139	16	\$36,068.87		\$4,388,955.00
Jan-25		102 79	7	\$26,975.56		\$4,006,826.79
Feb-25 Mar-25		200	5 32	\$16,502.88 \$63,133.73		\$1,823,920.60 \$7,270,914.61
Apr-25		200	32	φου, 100.70		ψι,210,314.01
May-25				<u> </u>		
Jun-25						
YEARLY TOTALS		1083	116	\$321,761.78		\$43,539,284.00
III. INSPECTIONS		. 500				, , ,
F. INSPECTIONS - COM	\$ 16 As				V.	A. S.
BUILDING	7-1-1-1	MECHANICAL	R	PLUMBING	7	
ELECTRICAL		SIGN		OTHER	0	40
F. INSPECTIONS - RESI		J	-	<del></del>		
BUILDING	2571 424 AGAIL	MECHANICAL	40	PLUMBING	Qn	TOTAL
ELECTRICAL				OTHER	<del></del>	321
FISCAL YEAR TOTALS	2841	SIGN/POOL	V		0	
ILICENT VEND HAINIC T	12841			MONTHLY TOTAL		361

INFORMATION PROVIDED BY PLANNING & INSPECTIONS DEPARTMENT

## **King Senior Center Monthly Report**

#### April 2025 - King Senior Center

285 Participants in April

14 New participants registered

11 Volunteers for the month

Senior Scams presentation provided by AARP

3 Veterans coffees sponsored by Mountain Valley Hospice and Palliative Care, Priddy Manor, and Knights of Columbus

Mental Health Moment with NC State Adult and Geriatric Mental Health Team: Bullying

5 Mindfulness classes

SPOTLIGHT Senior Series hybrid event provided by Forsyth Audubon: Bird Watching

Free blood pressure check with Mountain Valley Hospice and Palliative Care

Got Plans? Healthcare POA and Living Wills workshop provided by Trellis

27 exercise classes offered

24 dance classes offered

9 cultural arts activities offered including book club, crafts, cooking, painting, and knitting/crochet

40 Games

5 tech classes

6 virtual events offered (5 weekly ZOOM Chats and 1 Spotlight Senior Series)

1 Caregiver Support Group

21 Aqua Fit classes offered for participants at Stokes Family YMCA

3 Sit & Fit classes provided by Walnut Cove Senior Center

King Senior Services Advisory Board met in April

#### **EXPANDED SERVICES**

77 participants served through expanded Services in March (10 new participants)

37 exercise classes, 9 dance classes, & 2 evidence-based classes A Matter of Balance classes provided by Cooperative Extension, and 1 educational event with Stokes County Tax Dept, Register of Deeds and Economic Development presented

**2024 2025** 

DEC

NOV

OCT

SEPT

JULY

JUNE

MAY

APRIL

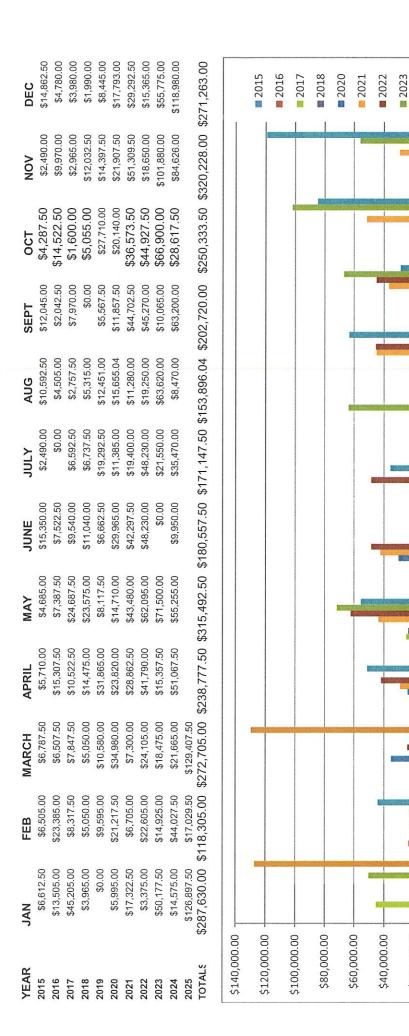
MARCH

FEB

JAN

\$0.00

\$20,000.00



## **COUNTY OF STOKES**

Richard Brim TAX ADMINISTRATOR



Joanne M. Fallon DEPUTY TAX COLLECTOR

Phone (336) 593-2811

Fax (336) 593-4019

TAX COLLECTIONS OFFICE Post Office Box 57 • 1014 Main Street • Danbury, NC 27016

#### Memorandum

To:

Susan O'Brien, City of King Finance Director

From: Joanne Fallon, Deputy Tax Collector

RE:

MARCH 2025 Collections

Date:

April 9, 2025

Below is a breakdown of collections for the month of MARCH 2025

	LEVY	 INTEREST	***************************************	TOTAL
CURRENT	\$ 39,267.82	\$ 1,378.22	\$	40,646.04
DELINQUENT	\$ 2,431.73	\$ 304.60	\$	2,736.33
VEHICLE FEE				
SUBTOTAL			\$	43,382.37
LESS 1% RETAINER			\$	(433.82)
	A STATE OF THE STA			
TOTAL PROPERTY TA		\$	42,948.55	

If you have questions concerning the amount of the check you received,

Please contact our Finance Department at 336-593-2450.

Section 5, Item # G.

**TR-401G Net Collections Report** 

Date run: 4/22/2025 2:54:47 PM Data as of: 4/21/2025 10:43:52 PM

Report Parameters:

Date Sent to Finance Start:

Min - March 1, 2025

Date Sent to Finance End:

Max - March 31, 2025

Abstract Type: BUS,IND,PUB,REI

Tax District: KING CITY

Interest, TAX, VEHICLE FEE

Tax Year: 2024

Levy Type:

Year For: 2024, 2023, 2022, 2021, 2020, 2019, 2018, 2017, 2016,

NCPTS V4

Collapse

2015, 2014, 2013, 2012, 2011, 2010, 2009, 2008, 2007,

Districts: N

2006, 2005, 2004, 2003, 2002, 2001, 1999

Default Sort-By:

Tax Year

Grouping:

Tax District, Levy Type

- ""		Fiscal	Year Activity from	n July 1, 20XX	to March 31, 202	25		Activity fr	om March 1, 20	25 to March 3	1, 2025
Tax O Year	rlg. Billed Amt (\$)	Abs. Adj (\$)	Bill Releases (\$)	Disc. Levy (\$)	Net Levy (\$)	Amt Collect. (\$)	Unpaid Balance (\$)	Amt Collect. (\$)	Abs. Adj (\$)	Bill Releases (\$)	Disc. Levy (\$)
		Assessor Refunds (\$)	Net Collections (\$)	Charles in the first party and property and	Collection Fee Amt (\$)	% Coll.	% Uncoll.			Assessor Refunds (\$)	Additional Levy (\$)
AX DIST	RICT: KING CITY	LEVY TYPE: I	production and the state of the	A A PLANT	DESTRUCTION ALL DESCRIPTION						
024	0.00	0.00	0.00	0.00	0.00	335.93	0.00	118.27	0.00	0.00	0.00
		0.00	335.93	0.00	0.00	NA	NA			0.00	0.00
Sub.	0.00	0.00	0.00	0.00	0.00	335.93	0.00	118.27	0.00	0.00	0.00
· · · · · · · · · · · · · · · · · · ·		0.00	335.93	0.00	0.00	NA	NA			0.00	0.00
AX DIST	RICT: KING CITY	LEVY TYPE: T	'AX			·					*
024	335,003.80	35.54	2,777.70	62.39	332,252.95	328,847.80	3,405.15	3,359.34	0.00	0.00	0.00
		0.00	328,847.80	0.00	0.00	98.98 %	1.02 %			0.00	0.00
Bub.	335,003.80	35.54	2,777.70	62.39	332,252.95	328,847.80	3,405.15	3,359.34	0.00	0.00	0.00
	to Warman For an article or the address of Ward of a life for such all and all all all all all all all all all al	0.00	328,847.80	0.00	0.00	98.98 %	1.02 %			0.00	0.00
AX DIST	RICT: KING CITY	LEVY TYPE: V	EHICLE FEE	<u> </u>		*					
024	285.00	0.00	0.00	0.00	285.00	75.00	210.00	15.00	0.00	0.00	0.00
	and the second s	0.00	75.00	0.00	0.00	26.32 %	73.68 %	area of a state of the eventure of the state of	-	0.00	0.00
Sub.	285.00	0.00	0.00	0.00	285.00	75.00	210.00	15.00	0.00	0.00	0.00
		0.00	75.00	0.00	0.00	26.32 %	73.68 %	· · · · · · · · · · · · · · · · · · ·		0.00	0.00
Γotal	335,288.80	35.54	2,777.70	62.39	332,537.95	329,258.73	3,615.15	3,492.61	0.00	0.00	0.00
		0.00	329,258.73	0.00	0.00	98.91 %	1.09 %			0.00	0.00

# City Of King 04/21/2025 02:25 PM Date Type Source Date

## 30-60-90 Service Report

	3/7/2025	2/4/2025	1/5/2025	12/6/2024	
Service Name	0-30 Days	31-60 Days	61-90 Days	90+ Days	Total
WATER C IN	\$4,931.83	\$633.70	\$124.67	\$9,062.60	\$14,752.80
WATER IRR IN	\$73.14	\$0.00	\$0.00	\$15.74	\$88.88
WATER C OUT	\$70,854.31	\$1,095.65	\$2,412.19	\$34,326.23	\$108,688.38
SEWER OUT	\$3,540.27	\$2,111.67	\$194.69	\$37,748.94	\$43,595.57
SEWER IN	\$11,516.83	\$1,406.00	\$904.81	\$29,239.52	\$43,067.16
SEN SEWER IN	\$350.62	\$178.50	\$44.63	\$3,419.28	\$3,993.03
SEN SEWER OUT	\$0.00	\$0.00	\$0.00	\$622.07	\$622.07
SEWER IN NOHK	\$1,852.05	\$278.94	\$0.00	\$2,244.87	\$4,375.86
LANDFILL TIPFEE	\$943.20	\$242.27	\$52.61	\$3,020.53	\$4,258.61
BOD/TSS RES	\$691.85	\$211.54	\$56.31	\$3,798.44	\$4,758.14
BOD/TSS COM	\$36.25	\$0.00	\$0.00	\$21.17	\$57.42
BOD/TSS RESCOM	\$58.00	\$21.75	\$0.00	\$174.08	\$253.83
RET CHECK FEE	\$100.00	\$25.00	\$30.62	\$450.00	\$605.62
RECONNECT FEE	\$200.00	\$1,290.00	\$358.89	\$18,092.33	\$19,941.22
LANDFILL TIPFEU	\$0.00	\$0.00	\$0.00	\$38.40	\$38.40
OTHER UNK	\$50.00	\$100.00	\$50.00	\$1,826.48	\$2,026.48
YARD CART PCKUP	\$16.66	\$0.43	\$0.00	\$66.89	\$83.98
WA - PENALTY	\$0.00	\$18.44	\$0.00	\$1,372.01	\$1,390.45
PENALTY	\$20.00	\$944.11	\$414.54	\$7,565.74	\$8,944.39
SM01	\$0.00	\$25.00	\$0.00	\$0.00	\$25.00
Totals:	\$95,235.01	\$8,583.00	\$4,643.96	\$153,105.32	\$261,567.29

## City of King Fire Department Month in Review

#### **April 2025**

#### **Administration:**

- Staff attended the April city council meeting on April 7<sup>th</sup>.
- Administrative staff meeting held on April 14<sup>th</sup>.
- Chief Roberson attended NC Fire Rescue Committee meeting on April 15<sup>th</sup>.
- Chief Roberson attended Stokes County Chiefs meeting on April 15<sup>th</sup>.
- Chief Roberson participated in a NCLM Fire Chiefs Advisory meeting on April 21<sup>st</sup>.
- Chief Robeson attended Piedmont NC Firefighters' Association meeting on April 23<sup>rd</sup>.
- Staff participated in Meet Me on Main April 26<sup>th</sup>.
- Chief Roberson attended a NC State Firefighters' Association Executive Board meeting on April 29<sup>th</sup>.
- Chief Roberson attended NC Fire Service Legislative Day on April 30<sup>th</sup> in Raleigh.

#### Fire Marshal Office Activities:

- Fire Inspections:
  - o Breeze Thru Market
  - o Mountainview Home and Hardware
  - Twin Country Storage
  - Magnolia Eye Care
  - County Line Plumbing
  - o Carolina Industrial Pipe, Inc.
  - Camel City Posters
  - Vacant 710-A Kirby Rd
  - Windstream Communications
  - Five Start Self Storage
  - Living Word Ministries
  - Living Word Christian Academy
  - Food Lion (Retail Circle)
  - First Choice Car Wash
  - o Five Star Car Wash
  - o S&C Pools
  - Magnet America
  - o Vacant 607-H S. Main St.
  - Supreme Bet Supply
  - Country Chic Pet Grooming
  - Twin City Treats
  - o Dollar General (Mtn. View Rd)
  - Cybergear
  - o Trinity United Methodist Church
  - Weatherman Nursery and Landscape
  - Vacant 232 Newsome Rd

- Harvest Time Church of God
- Heavy Equipment Repair

#### • Reinspection

- Kings Korner
- o Lowes Food
- Backwards K
- Sparks Gym
- o PQA Healthcare, Inc.
- The Rock Church
- Skate Factory
- o Vacant 416-H W. King St
- o O3 Athletics
- o Hop In
- o Pizza Hut
- o King Mart and More
- King International Corporation
- Harris Body Shop
- o Walmart
- USA Attachments
- King Martial Arts

#### • Certificate of Occupancy

Robertson Family Farm

#### Food Trucks

- o Lil Donuts Food Truck
- Vice Cream
- o Krazy Lemon and Donuts
- o Kinder's Kitchen
- Mermainds
- o La Monona
- o Just Chill'n
- The Ultimate Lemonade Expierience

#### Site Inspection

Hop In

#### **Public Education:**

- 4/5/2025 Little Folks Festival
- 4/5/2025 King Little League Opening Ceremonies
- 4/9/2025 4<sup>th</sup> grade fire and life safety Access Books and More
- 4/10/2025 4<sup>th</sup> grade fire and life safety King Elementary School
- 4/11/2025 Stokes County School career day
- 4/16/2025 8<sup>th</sup> grade fire and life safety Calvary Christian School
- 4/16/2025 Smoke alarm installation
- 4/22/2025 RJR-Tobaccoville
- 4/24/2025 4<sup>th</sup> grade fire and life safety Poplar Springs Elementary
- 4/26/2025 Meet Me on Main
- 4/28/2025 Smoke alarm installation

#### **Training:**

 April 10-13 Firefighter Hardman attending High Angle Rescue school sponsored by NC Association of Rescue and EMS at Mt. Jefferson State Park.

Section 5, Item # I.

- April 21-25 Firefighter Johnson attended ICS 300 & 400 sponsored by Forsyth Technical Community College.
- April 28<sup>th</sup> staff trained with Rural Hall, Old Richmond, Sauratown fire departments at FTCC training center. The topic was hazmat review.

### **Incident Summary:**

Fire	5
Rescue	5
EMS	96
<b>Hazardous Condition</b>	1
Service Call	42
Good Intent Call	43
False Alarms	7
Special Incident	0

Total Alarms 199

<b>Location of Incidents:</b>	Fire & Squad Totals:	
City of King	94	
City of King/Forsyth Co.	1	
Stokes County	70	
Forsyth County	11	
Stokes Co. Auto/Mutual Aid	8	
Forsyth Co. Auto/Mutual Aid	14	
Responding in Place of	0	
Out of County	0	
Total Alarms	199	

## MANPOWER SHORTAGE ALERTS - (03/01/2025 - 03/31/2025)

Only 2 Officers Available – 53 Alerts Only 1 Officer Available – 16 Alerts

No Officers Available - 14 Alerts

## **Activity Log Event Summary (Cumulative Totals)**

King Police Department (03/01/2025 - 03/31/2025)

<no event="" specified="" type=""></no>	8	911 Hang Up	25
Agency Assist	20	Alarm	20
Alcohol Violation	1	Assault	4
Bomb Threat	1	Breaking and Entering	3
City Ordinance Violation	2	Communicating Threats	2
Court	1	Disabled Motorist	7
Disturbance	20	Domestic	7
Drug Violation	4	Escort	2
Follow Up	7	Foot Patrol (Business)	236
Foot Patrol (Residence)	1	Found Property	2
Fraud	2	K-01 CENTRAL PARK -INCLUDES CABIN,	46
K-02 REC ACRES - INCLUDES CONCESSION	61	K-03 SENIOR CENTER	17
K-04 CITY HALL	3	K-05 KING LIBRARY	16
K-10 KING ELEMENTARY SCHOOL	32	K-12 CALVARY CHRISTIAN SCHOOL - MAIN	18
K-15 FIRST BAPTIST CHILD DEVELOPMENT	5	K-16 HARVEST TEMPLE CHILD DEVELOPMENT	6
K-20 FIVE FORKS SHOPPING CENTER	68	K-21 KING SHOPPING CENTER	75
K-22 COLONY SHOPPING CENTER	90	K-23 RETAIL CIRCLE	68
K-24 DOWNTOWN SHOPS	17	K-30 402 WEST KING STREET	9
K-31 PIONEER/STOKES MEDICAL OFFICES -	1	K-32 NOVANT MEDICAL ON MOORE ROAD	6
K-40 STOKES YMCA	15	K-50 ROSA TARA OFF PLANTATION DRIVE	6
K-51 CAROLINA CHRISTIAN VILLAGE ON INGRAM	6	K-52 PRIDDY MANOR	9
K-53 UNIVERSAL NURSING FACILITY - WHITE	5	K-55 WALMART	57
K-56 Walgreens	5	KING CARE CALL - SHELBY	15
KING CARE CALL-SC-BETTY JO	15	Larceny	10
MANPOWER	92	Mental Subject	1
Missing Person	4	Officer Assist (KPD only)	63
Open Door	7	Other	15
Police Service	32	Process Service	6
Public Service	42	Security Check (Business)	369
Security Check (Residence)	888	Special Event	2
Stalking	1	Suspicious Activity	13
Suspicious Person	9	Suspicious Vehicle	9
Traffic Crash (Non-reportable)	7	Traffic Crash (Reportable) - OCA required	17
Traffic Stop (eCitation Training	117 12	Traffic Stop (Warning) Trespassing	90 3
Vehicle Maintenance	1	Welfare Check	6

Total Number of Events: 2,862