



AGENDA

MEETING CALLED TO ORDER

PLEDGE

Notes on Pledge: Remain Standing for the invocation

INVOCATION – Chaplain Rick Hughes

ANNOUNCEMENTS

Notes on Announcements:

- **Parks/Recreation Advisory Board, Regular Meeting:** Thursday, May 14, 2026, 6 pm, Parks/Rec Community Building Parlor Room, 107 White Road
- **Community Shred Event:** Tuesday, May 19, 2026, 1-3 pm, Across the street from King City Hall, 229 S Main St.
- **Community Appearance Commission:** Thursday, May 21, 2026, 2 pm, Community Building Parlor Room, 107 White Road
- **City Hall Closed:** Monday, May 25, 2026, in observance of the Memorial Day Holiday
- **CHANGE -- King Planning Board, Regular Meeting:** **TUESDAY**, May 25, 2026, 6 p.m. at City Hall Council Chambers, 229 S. Main Street
- **King City Council, Regular Meeting:** Monday, June 1, 2026, 6 p.m., City Hall Council Chambers, 229 S. Main Street

PUBLIC COMMENT

Notes on Public Comment: This agenda item is included to allow input to the City Council from any citizen who wishes to address the Council without requesting to be on the agenda. Those who wish to address City Council are required to provide their name, address, including city/county of residence and topic. Speakers shall be courteous in their language and presentation. Any disruption of the meeting, insults, personal attacks, accusations, profanity, vulgar language, inappropriate gestures, or other inappropriate behavior will not be tolerated. If this occurs, the person will be identified and asked to stop or leave. If the behavior continues and they refuse to leave, they will be removed from the Council meeting. A speaker will be allowed 3 minutes to speak. The number of speakers on a topic relating to future advertised public hearing matters may be limited at the Council's discretion. The Council reserves the right to request a designated spokesperson for a large group; the spokesperson will be allotted 6 minutes. The public session will be limited to 30 minutes. The Council will only listen and not respond but may decide to place a topic on a future agenda.

1. **ADJUSTMENTS TO AGENDA**
2. **CONSENT AGENDA**

Notes on Consent Agenda: The Consent Agenda is the first order of business. The items listed are believed to be non-controversial and are administrative in nature. There will be no separate discussion of the items unless a Councilman request or a citizen request and is granted permission to speak. The item(s) will then be removed from the Consent Agenda and considered individually. Otherwise, all items will be enacted by one motion.

A. **Approval of Minutes**

- a. **Monday, April 6, 2026 City Council Regular Meeting**

- B. **REQUEST FOR A PUBLIC HEARING TO AMEND CHAPTER 32. – ZONING; ART. I. – GENERAL, SEC. 32-8. – DEFINITIONS; ARTICLE II.- ADMINISTRATION & ENFORCEMENT, DIVISION 1. – GENERAL, ADD SECTION 32-50 SPECIAL USE PERMITS; ARTICLE III. – ESTABLISHMENT OF DISTRICTS, SECTION 32-164; ARTICLE IV. – USES BY ZONING DISTRICT, SEC. 32-206; ARTICLE V. – DEVELOPMENT STANDARDS, DIVISION 1. – GENERAL, SEC. 32-245,246,247, AND 259.1.**
- C. **SET A PUBLIC HEARING DATE FOR A VOLUNTARY ANNEXATION REQUEST BY CELIA CRUZ CORNEJO & JOSE LUIS MONTOYA.**
- D. **SET A PUBLIC HEARING DATE FOR A VOLUNTARY ANNEXATION REQUEST BY CARL & KRISTINE MITCHELL.**
- 3. **ITEMS FOR PRESENTATION**
 - A. **Special Recognition for Service to King Senior Services Advisory Board**
 - B. **Presentation of Proclamations**
- 4. **PUBLIC HEARING**
 - A. **PUBLIC HEARING: Consideration of Ordinance No. 2026-07 FY 2026-27 Annual Budget**
- 5. **ACTION ITEMS**
 - A. **Consideration of Budget Amendment 2025-06.07**
 - B. **Resolution 2026-14- Adoption of the 2025 Local Water Supply Plan**
 - C. **Stokes United FC Soccer Concession Stand Facility Improvement Proposal**
 - D. **REQUEST FOR THE 10/70 PROVISION BY JON WRIGHT.**
 - E. **5-Year Strategic and Economic Development Plan for Downtown King**
- 6. **DEPARTMENTAL REPORTS**
 - A. **Tap Fee Report**
 - B. **Debt Set-Off Report**
 - C. **Senior Center Report**
 - D. **Police Departmental Report**
 - E. **Budget vs Actual Report**
 - F. **Planning & Inspections Departmental Report**
 - G. **Fire Department Report**
 - H. **Stokes County Tax Report**
 - I. **Forsyth County Tax Report**
 - J. **Utility Billing Aging Report**

ITEMS OF GENERAL CONCERN

ADJOURNMENT