



City of King City Council Regular Meeting
6:00 PM Tuesday, September 02, 2025

City of King City Hall Council Chambers
229 S. Main St., King, NC 27021

AGENDA

MEETING CALLED TO ORDER

PLEDGE

Notes on Pledge: Remain Standing for the invocation

INVOCATION – Chaplain Rick Hughes

ANNOUNCEMENTS

Notes on Announcements:

- **Parks/Recreation Advisory Board**, Regular Meeting, **Thursday, September 11, 2025**, 6 p.m., Parks/Rec Community Building Parlor Room, 107 White Road
- **King Planning Board**, Regular Meeting: **Monday, September 22, 2025**, 6 p.m. at City Hall Council Chambers, 229 S. Main Street
- **King City Council**, Regular Meeting: **Monday, October 6, 2025**, 6 p.m., City Hall Council Chambers, 229 S. Main Street
- **Stokes Co Fair: Tuesday-Saturday, September 9-13, 2025**, American Legion 290;
<http://stokescountyfair.org/>
- **Community Appearance Committee**, Regular Meeting, **Thursday, September 18, 2025**, 2 p.m., City Hall Council Chambers, 229 S. Main Street
- **KingFest: Saturday, October 4, 2025**, 10:00 a.m. – 5:00 p.m., King Central Park
- **Oktoberfest: Saturday, October 18, 2025**; 2 p.m. – 9 p.m.; *Route Description:* Dalton Road from Pulliam Street to Maple Street, South Main Street from Felts Drive to King Street (Old Hwy 52) (Event 4 pm - 8 pm)
- **Downtown Safe Trick or Treating: Friday, October 31, 2025**, 5:30 p.m. – 8:00 p.m., *Route Description:* Dalton Road from Pulliam Street to Maple Street, South Main Street from Felts Drive to King Street (Event 6 pm-8 pm)

PUBLIC COMMENT

Notes on Public Comment: This agenda item is included to allow input to the City Council from any citizen who wishes to address the Council without requesting to be on the agenda. Those who wish to address City Council are required to provide their name, address, including city/county of residence and topic. Speakers shall be courteous in their language and presentation. Any disruption of the meeting, insults, personal attacks, accusations, profanity, vulgar language, inappropriate gestures, or other inappropriate behavior will not be tolerated. If this occurs, the person will be identified and asked to stop or leave. If the behavior continues and they refuse to leave, they will be removed from the Council meeting. A speaker will be allowed 3 minutes to speak. The number of speakers on a topic relating to future advertised public hearing matters may be limited at the Council's discretion. The Council reserves the right to request a designated spokesperson for a large group; the spokesperson will be allotted 6 minutes. The public session will be limited to 30 minutes. The Council will only listen and not respond but may decide to place a topic on a future agenda.

1. ADJUSTMENTS TO AGENDA

2. CONSENT AGENDA

Notes on Consent Agenda: The Consent Agenda is the first order of business. The items listed are believed to be non-controversial and are administrative in nature. There will be no separate discussion

of the items unless a Councilman request or a citizen request and is granted permission to speak. The item(s) will then be removed from the Consent Agenda and considered individually. Otherwise, all items will be enacted by one motion.

- A. Approval of Minutes
- B. Set Date for Employee Appreciation Meal

3. NEW EMPLOYEES

- A. Introduction to new employees:
 - a. Wyatt Tuttle – Police Officer (Sworn in August 7, 2025)
 - b. Corey Kallam - Building Inspector (Start Date, Sept. 2, 2025)

4. EMPLOYEE OF THE QUARTER

- A. Employee of the Quarter Presentation – Firefighter Brandin Queen

5. ITEMS FOR PRESENTATION

- A. Proclamation – Constitution Week

6. PUBLIC HEARING

- A. Proposed Amendment by Arden Group to Chapter 32, Article III, Sec. 32-163 and Sec. 32-164; Proposed Addition to Chapter 32, Article V, Division 1, Sec. 32-261

7. INFORMATION ITEMS

- A. Purchase of Property

9. ACTION ITEMS

- A. Appointments to the Planning Board
- B. Consideration of Budget Amendment 2025-06.01
- C. Updating Chapter 12 – Environment & Chapter 26, Sec. 26-205 – Sidewalks/Multi-Purpose Trails
- D. Revision of Ordinance 2024-03 to 2025-08

10. DEPARTMENTAL REPORTS

- A. Departmental Report Attachment Sheets
- B. Budget vs Actual Report
- C. Utility Billing Report
- D. Police Department Report
- E. Fire Department report June and July 2025
- F. Planning, Zoning, and Inspections Report
- G. Debt Set-Off Report
- H. Senior Center Report
- I. Tap Fee Report
- J. Stokes County Tax Report July 2025
- K. Forsyth County Tax Report July 2025

ITEMS OF GENERAL CONCERN

ADJOURNMENT