



City of King City Council Regular Meeting

6:00 PM Monday, April 06, 2026

City of King City Hall Council Chambers
229 S. Main St., King, NC 27021

AGENDA

MEETING CALLED TO ORDER

PLEDGE

Notes on Pledge: Remain Standing for the invocation

INVOCATION – Chaplain Rick Hughes

ANNOUNCEMENTS

Notes on Announcements:

- **White Goods Pick-Up:** April 6-10, 2026. Please place items to be collected at the curb without blocking driveways.
- **Senior Services Board, Regular Meeting:** Tuesday, April 7, 2026, 3:00 pm, King Senior Center, 107 White Road, Lower Parking Lot
- **Parks/Recreation Advisory Board, Regular Meeting:** Thursday, April 9, 2026, 6 pm, Parks/Rec Community Building Parlor Room, 107 White Road
- **Community Appearance Commission:** Thursday, April 16, 2026, 2 pm, City Hall Council Chambers, 229 S. Main Street
- **Meet Me on Main & 5k/Fun Run:** Saturday, April 25, 2026, 4:00 p.m. – 8:00 p.m. (Rain date Saturday, May 2, 2026, 4:00 p.m. – 8:00 p.m.) Downtown King.
- **King Planning Board, Regular Meeting:** Monday, April 27, 2026, 6 p.m. at City Hall Council Chambers, 229 S. Main Street
- **The Moving Wall:** April 30th - May 4th, 2026, American Legion Auxiliary, Unit 290, 436 S. Main St., King. The Vietnam War Memorial. www.thewallkingnc.com
- **King City Council, Regular Meeting:** Monday, May 4, 2026, 6 p.m., City Hall Council Chambers, 229 S. Main Street

PUBLIC COMMENT

Notes on Public Comment: This agenda item is included to allow input to the City Council from any citizen who wishes to address the Council without requesting to be on the agenda. Those who wish to address City Council are required to provide their name, address, including city/county of residence and topic. Speakers shall be courteous in their language and presentation. Any disruption of the meeting, insults, personal attacks, accusations, profanity, vulgar language, inappropriate gestures, or other inappropriate behavior will not be tolerated. If this occurs, the person will be identified and asked to stop or leave. If the behavior continues and they refuse to leave, they will be removed from the Council meeting. A speaker will be allowed 3 minutes to speak. The number of speakers on a topic relating to future advertised public hearing matters may be limited at the Council's discretion. The Council reserves the right to request a designated spokesperson for a large group; the spokesperson will be allotted 6 minutes. The public session will be limited to 30 minutes. The Council will only listen and not respond but may decide to place a topic on a future agenda.

1. **ADJUSTMENTS TO AGENDA**
2. **CONSENT AGENDA**

Notes on Consent Agenda: The Consent Agenda is the first order of business. The items listed are believed to be non-controversial and are administrative in nature. There will be no

separate discussion of the items unless a Councilman request or a citizen request and is granted permission to speak. The item(s) will then be removed from the Consent Agenda and considered individually. Otherwise, all items will be enacted by one motion.

A. Approval of Minutes

a. February 6, 2026, Called Meeting

B. Approval From Council to Move Forward with Amending the Enforcement Section in Chapter 4 And Chapter 32-129 Special Use Permit Update

C. Consideration of Renewing Agreement with Stokes County Senior Services for Senior Meal Site

D. Resolution Amending Resolution 2026-05 to Reschedule a Public Hearing on a Voluntary Annexation Request for The Retreat at King's Crossing – Phase 2

3. ITEMS FOR PRESENTATION

A. Presentation of Proclamation

4. PUBLIC HEARING

A. Public Hearing: Consideration of the closure of portions of Rupert Hall and Slate Alley

5. INFORMATION ITEMS

A. Informational Item presented by Mr. Darrell Calloway, President of Foothills Vocational Charter High School

6. DISCUSSION ITEMS

A. Choose A Date for a meeting with Kimley-Horn and Choose Members of a Comprehensive Plan Committee.

7. ACTION ITEMS

A. Consideration of Approval of Audit Contract

B. Consideration of Budget Amendment 2025-06.06

C. Consent and Agreement for RJR 4.348-Acre tract land donation

D. Agreement for Purchase of Land from 2A Real Estate, LLC

E. Resolution 2026-07 Awarding Service Badge and Declaring Service Weapon -Officer Aulbrey Chase Sawyers (Retirement)

F. 5-Year Strategic and Economic Development Plan for Downtown King

8. DEPARTMENTAL REPORTS

A. Departmental Reports

B. Collections Report

C. Finance & Budget

D. Fire department activity report

E. Planning & Inspection Department

F. Police Department Report

G. Tap Fee Report

- H. Stokes County Tax Report
- I. Forsyth County Tax Report
- J. Utility Billing Report

ITEMS OF GENERAL CONCERN

Closed Session

To consult with an attorney to protect the attorney-client privilege (G.S. 143-318.11(a)(3))

ADJOURNMENT