



City of King City Council Regular Meeting
6:00 PM Monday, March 02, 2026

City of King City Hall Council Chambers
229 S. Main St., King, NC 27021

AGENDA

MEETING CALLED TO ORDER

PLEDGE

Led by **Boy Scout Troop 409** in King, NC, based out of American Legion Post #290

Notes on Pledge: Remain Standing for the invocation

INVOCATION – Chaplain Rick Hughes

ANNOUNCEMENTS

- **Parks/Recreation Advisory Board, Regular Meeting:** Thursday, March 12, 2026, 6 pm, Parks/Rec Community Building Parlor Room, 107 White Road
- **Feed Stokes 5-K:** Saturday, March 14, 2026, 8 am – 10 am, King Central Park
- **Community Appearance Commission:** Thursday, March 19, 2026, 2 pm, City Hall Council Chambers, 229 S. Main Street
- **King Planning Board, Regular Meeting:** Monday, March 23, 2026, 6 pm, at City Hall Council Chambers, 229 S. Main Street
- **Easter Eggstravaganza!:** Saturday, March 28, 2026, 11 am - 1 pm, King Central Park; 302 Kirby Rd. King, Food, Games, Bounce Houses, Easter Bunny, Egg Hunt, Special beeping egg hunt for children with visual impairments.
- **City Hall Closed:** Friday, April 3, 2026, in observance of the Easter Holiday
- **King City Council, Regular Meeting:** Monday, April 6, 2026, 6 p.m., City Hall Council Chambers, 229 S. Main Street
- **White Goods Pick-Up:** April 6-10, 2026. Please place items to be collected at the curb without blocking driveways.
- **Senior Services Board, Regular Meeting:** Tuesday, April 7, 2026, 3:00 pm, King Senior Center, 107 White Road, Lower Parking Lot
- **Meet Me on Main & 5k/Fun Run:** Saturday, April 25, 2026, 4:00 p.m. – 8:00 p.m. (Rain date Saturday, May 2, 2026, 4:00 p.m. – 8:00 p.m.) Downtown King.
- **King Planning Board, Regular Meeting:** Monday, April 27, 2026, 6 p.m. at City Hall Council Chambers, 229 S. Main Street
- **The Moving Wall:** April 30th - May 4th, 2026, American Legion Auxiliary, Unit 290, 436 S. Main St., King. The Vietnam War Memorial. www.thewalkingnc.com
- **Dinner On Dalton:** Saturday, May 16, 2026, 5 pm - 9 pm, Downtown King

PUBLIC COMMENT

Notes on Public Comment: This agenda item is included to allow input to the City Council from any citizen who wishes to address the Council without requesting to be on the agenda. Those who wish to address City Council are required to provide their name, address, including city/county of residence and topic. Speakers shall be courteous in their language and presentation. Any disruption of the meeting, insults, personal attacks, accusations, profanity, vulgar language, inappropriate gestures, or other inappropriate behavior will not be tolerated. If this occurs, the person will be identified and asked to stop or leave. If the behavior continues and they refuse to leave, they will be removed from the Council meeting. A speaker will be allowed 3 minutes to speak. The number of speakers on a topic relating to future advertised public hearing matters may be limited at the Council's discretion. The Council reserves the right to request a designated spokesperson for a large group; the spokesperson will be allotted 6 minutes. The public session will be limited to 30 minutes. The Council will only listen and not respond but may decide to place a topic on a future agenda.

1. ADJUSTMENTS TO AGENDA

2. CONSENT AGENDA

Notes on Consent Agenda: The Consent Agenda is the first order of business. The items listed are believed to be non-controversial and are administrative in nature. There will be no separate discussion of the items unless a Councilman request or a citizen request and is granted permission to speak. The item(s) will then be removed from the Consent Agenda and considered individually. Otherwise, all items will be enacted by one motion.

A. Approval of Minutes

a. February 2, 2026

B. Consideration of Closure of Portions of Rupert Hall and Slate Alley

C. Set A Public Hearing Date for A Voluntary Annexation Request by Sam Hooker for King's Crossing Phase 2.

3. NEW EMPLOYEES

A. Introduction to the new employee:

a. Bailee Barker – Collections Clerk

b. Riley Holt – Public Utilities Meter Reader

4. EMPLOYEE OF THE QUARTER

A. Employee Of the Quarter Presentation – Tiffany George, Community Relations Coordinator

5. PUBLIC HEARING

A. Public Hearing - Conditional Rezoning Request by Gary Bowman – CZ-R-MF-A-049

6. ACTION ITEMS

A. Consideration of Budget Amendment 2025-06.05

B. Consideration of Resolution No. 2026-06 Approving Financing Terms for Two Police Vehicles

7. DEPARTMENTAL REPORTS

A. Departmental Reports

B. Budget vs Actual Report

C. Debt Set-Off Report

D. Fire Department Report

E. Planning and Inspections Departmental Report

F. Police Department Report

G. Senior Center Report

H. Tap Fee Report

I. Stokes County Tax Report

J. Forsyth County Tax Report

K. Water Utility Billing Report

ITEMS OF GENERAL CONCERN

ADJOURNMENT