



City of King City Council Regular Meeting

6:00 PM Monday, October 06, 2025

City of King City Hall Council Chambers
229 S. Main St., King, NC 27021

AGENDA

MEETING CALLED TO ORDER

PLEDGE

Notes on Pledge: Remain Standing for the invocation

INVOCATION – Chaplain Scott Vernon

ANNOUNCEMENTS

Notes on Announcements:

- **Senior Services Advisory Board, Regular Meeting:** Tuesday, October 7, 2025, 3 p.m., King Senior Center – lower level of King Recreation Acres Community Building, 107 White Rd, King
- **Parks/Recreation Advisory Board, Regular Meeting:** Thursday, October 9, 2025, 6 p.m., Parks/Rec Community Building - Parlor Room, 107 White Road
- **Car Seat Check:** Tuesday, October 14, 2025; 2 pm -5 pm; Stokes Partnership for Children, 151 Jefferson Church Rd, King, NC 27021
- **Oktoberfest:** Saturday, October 18, 2025; Event 4 p.m. – 8 p.m.; *Route Description:* Dalton Road from Pulliam Street to Maple Street, South Main Street from Felts Drive to King Street (Old Hwy 52) (Event 2 pm - 9 pm)
- **King Planning Board, Regular Meeting:** Monday, October 27, 2025, 6 p.m. at City Hall Council Chambers, 229 S. Main Street
- **Downtown Safe Trick or Treating:** Friday, October 31, 2025, Event 6 p.m. – 8:00 p.m., *Route Description:* Dalton Road from Pulliam Street to Maple Street, South Main Street from Felts Drive to King Street (Road Closure 5:30 pm-8 pm)
- **King City Council Regular Meeting:** Monday, November 3, 2025, 6 p.m., City Hall Council Chambers, 229 S. Main Street
- **Election Day:** Tuesday, November 4, 2025 (Polls open at 6:30 am and close at 7:30 pm)
- **City Offices Closed:** Tuesday, November 11, 2025, in observance of the Veterans Day Holiday
- **Fall Bazaar & Bake Sale:** Saturday, November 15, 2025, 8 am - 1 pm, King Senior Center, 107 White Rd., King

PUBLIC COMMENT

Notes on Public Comment: This agenda item is included to allow input to the City Council from any citizen who wishes to address the Council without requesting to be on the agenda. Those who wish to address City Council are required to provide their name, address, including city/county of residence and topic. Speakers shall be courteous in their language and presentation. Any disruption of the meeting, insults, personal attacks, accusations, profanity, vulgar language, inappropriate gestures, or other inappropriate behavior will not be tolerated. If this occurs, the person will be identified and asked to stop or leave. If the behavior continues and they refuse to leave, they will be removed from the Council meeting. A speaker will be allowed 3 minutes to speak. The number of speakers on a topic relating to future advertised public hearing matters may be limited at the Council's discretion. The Council reserves the right to request a designated spokesperson for a large group; the spokesperson will be allotted 6 minutes. The public session will be limited to 30 minutes. The Council will only listen and not respond but may decide to place a topic on a future agenda.

1. ADJUSTMENTS TO AGENDA

2. CONSENT AGENDA

Notes on Consent Agenda: The Consent Agenda is the first order of business. The items listed are believed to be non-controversial and are administrative in nature. There will be no separate discussion of the items unless a Councilman request or a citizen request and is granted permission to speak. The item(s) will then be removed from the Consent Agenda and considered individually. Otherwise, all items will be enacted by one motion.

A. Approval of Minutes

a. September 2, 2025

3. NEW EMPLOYEES

A. Introduction to the new employee:

a. Ryan Traynor - Firefighter

4. PUBLIC HEARING

A. Updating Chapter 12 – Environment, Article 2, Division 2, Sec. 12-61-67. Ordinance 2025-10

B. Amendment to Chapter 26, Sec. 26-205 – Sidewalks/Multi-Purpose Trails Ordinance 2025-11

C. Amendment to Chapter 32. – Zoning; Art. I. – General, Sec. 32-8. – Definitions; Art. II. – Administration and Enforcement, Div. 1. – General, Sec. 32-47. – Enforcement of Chapter; Art. IV. – Uses by Zoning District, Sec. 32-198. – Commercial. Ordinance 2025-12

5. ACTION ITEMS

A. Appointment to Community Appearance Commission

B. Appointment to the Economic Development Committee

C. Consideration of Budget Amendment 2025-06.02

6. DEPARTMENTAL REPORTS

A. Departmental Report Attachment Sheets

B. Debt Set-Off Report

C. Budget vs Actual Report

D. Fire Department August Activity Report

E. Planning and Inspections Department Report

F. Police Departmental Report

G. Senior Center Report

H. Tap Fee Report

I. Forsyth County Tax Report

J. Stokes County Tax Report

K. Utility Billing Report

ITEMS OF GENERAL CONCERN

CLOSED SESSION

ADJOURNMENT