## City of King City Council Regular Meeting 6:00 PM Monday, July 07, 2025



City of King City Hall Council Chambers 229 S. Main St., King, NC 27021

#### **AGENDA**

#### **MEETING CALLED TO ORDER**

**PLEDGE** 

Notes on Pledge: Remain Standing for the invocation

**INVOCATION – Chaplain Paul Norman** 

**ANNOUNCEMENTS** 

#### **Notes on Announcements:**

- King Chamber of Commerce, Business Before Hours: Wednesday, August 6, 2025, 7:30 am-9:00 am at Carroll Memorials Inc, 309 S. Main St, King.
- Parks/Rec Advisory Board, Regular Meeting, Thursday, August 14, 2025, 6 p.m., Parks/Rec Community Building Parlor Room, 107 White Road
- King Planning Board, Regular Meeting: Monday, August 25, 2025, 6 p.m. at City Hall Council Chambers, 229 S. Main Street
- City Offices will be closed on Monday, September 1, 2025, in observance of the Labor Day holiday
- King City Council, Regular Meeting: **TUESDAY**, September 2, 2025, 6 p.m., City Hall Council Chambers, 229 S. Main Street
- Stokes Co Fair: Tuesday-Saturday, September 9-13, 2025, American Legion 290; http://stokescountyfair.org/

### **PUBLIC COMMENT**

**Notes on Public Comment:** This agenda item is included to allow input to the City Council from any citizen who wishes to address the Council without requesting to be on the agenda. Those who wish to address City Council are required to provide their name, address, including city/county of residence and topic. Speakers shall be courteous in their language and presentation. Any disruption of the meeting, insults, personal attacks, accusations, profanity, vulgar language, inappropriate gestures, or other inappropriate behavior will not be tolerated. If this occurs, the person will be identified and asked to stop or leave. If the behavior continues and they refuse to leave, they will be removed from the Council meeting. A speaker will be allowed 3 minutes to speak. The number of speakers on a topic relating to future advertised public hearing matters may be limited at the Council's discretion. The Council reserves the right to request a designated spokesperson for a large group; the spokesperson will be allotted 6 minutes. The public session will be limited to 30 minutes. The Council will only listen and not respond but may decide to place a topic on a future agenda.

## 1. ADJUSTMENTS TO AGENDA

#### 2. CONSENT AGENDA

**Notes on Consent Agenda:** The Consent Agenda is the first order of business. The items listed are believed to be non-controversial and are administrative in nature. There will be no separate discussion of the items unless a Councilman request or a citizen request and is granted

permission to speak. The item(s) will then be removed from the Consent Agenda and considered individually. Otherwise, all items will be enacted by one motion.

- **A.** Approval of Minutes
  - a. July 7, 2025, City Council Regular Meeting Minutes
- **B.** Resolution to Adopt the Northern Piedmont Regional Hazard Mitigation Plan

#### 3. NEW EMPLOYEES

- **A.** Introduction to new employee:
  - a. Joseph Marion Police Officer

#### 4. ITEMS FOR PRESENTATION

A. Eagle Scout Project Update- William Maser

## 5. PUBLIC HEARING

- **A.** Set a New Date for Continued Public Hearing Proposing Text Amendments to Chapter 32, Article III, Section 32-163 and Section 32-164, Proposing Text Addition to Chapter 32, Article V, Division 1, Section 32-261
- B. Public Hearing on Financing Agreement of PD and FD Radios

#### 6. DISCUSSION ITEMS

A. Appointments to the Planning Board

#### 7. ACTION ITEMS

- A. Surplus Property Resolution for PD 2025-07
- **B.** A Resolution 2025-08 To Request Our Local Legislators to Add the City of King to the List of Municipalities Found in NCGS 160A-58.1 (b)(5), Giving Us Exemption Status from the 10% Satellite Area Rule.
- C. Special Events Permit Request
- **D.** Change to City Ordinance to allow Alcohol at Central Park

## 8. DEPARTMENTAL REPORTS

- A. Departmental Report Attachment Sheets
- B. Budget vs Actual Report
- C. Utility Billing Report
- D. Police Department Report
- **E.** Fire Department Report
- F. Planning, Zoning, and Inspections Report
- **G.** Debt Set-Off Report
- H. Senior Center Report
- I. Tap Fee Report
- J. Stokes County Tax Report June 2025
- K. Forsyth County Tax Report June 2025

# **ITEMS OF GENERAL CONCERN**

#### **ADJOURNMENT**