City of King City Council Regular Meeting

ROLL STREET, AND S

6:00 PM Monday, June 02, 2025

City of King City Hall Council Chambers 229 S. Main St., King, NC 27021

AGENDA

MEETING CALLED TO ORDER

PLEDGE

Notes on Pledge: Remain Standing for the invocation

INVOCATION – Chaplain Donald Davis

ANNOUNCEMENTS

Notes on Announcements:

- ** Parks/Recreation Advisory Board, Regular Meeting, Thursday, June 12, 2025, 6 p.m., Parks/Rec Community Building Parlor Room, 107 White Road
- ** King Planning Board, Regular Meeting: Monday, June 23, 2025, 6 p.m. at City Hall Council Chambers, 229 S. Main Street
- ** City Offices will be closed on Friday, July 4, 2025, in observance of the 4th of July.
- ** Veterans Walk: Friday, July 4, 2025, 8-9 am, Route Description: South Main Street from City Hall to American Legion Post #290
- ** 4th of July Fireworks: Friday, July 4, 2025, at dusk (Approximately 9:15 p.m)
- ** King City Council, Regular Meeting: Monday, July 7, 2025, 6 p.m., City Hall Council Chambers, 229 S. Main Street

PUBLIC COMMENT

Notes on Public Comment: This agenda item is included to allow input to the City Council from any citizen who wishes to address the Council without requesting to be on the agenda. Those who wish to address City Council are required to provide their name, address, including city/county of residence and topic. Speakers shall be courteous in their language and presentation. Any disruption of the meeting, insults, personal attacks, accusations, profanity, vulgar language, inappropriate gestures, or other inappropriate behavior will not be tolerated. If this occurs, the person will be identified and asked to stop or leave. If the behavior continues and they refuse to leave, they will be removed from the Council meeting. A speaker will be allowed 3 minutes to speak. The number of speakers on a topic relating to future advertised public hearing matters may be limited at the Council's discretion. The Council reserves the right to request a designated spokesperson for a large group; the spokesperson will be allotted 6 minutes. The public session will be limited to 30 minutes. The Council will only listen and not respond but may decide to place a topic on a future agenda.

1. ADJUSTMENTS TO AGENDA

2. CONSENT AGENDA

Notes on Consent Agenda: The Consent Agenda is the first order of business. The items listed are believed to be non-controversial and are administrative in nature. There will be no separate discussion of the items unless a Councilman request or a citizen request and is granted permission to speak. The item(s) will then be removed from the Consent Agenda and considered individually. Otherwise, all items will be enacted by one motion.

- A. Approval of Minutes
- B. Request to Approve Resolution 2025-04 Directing the Clerk to Investigate the Request for a Voluntary Annexation Petition and to Approve Resolution 2025-05 Which Will Set a Public Hearing Date for the Annexation Request.
- C. Set Date for a Public Hearing to Amend Chapter 32, Article IV, Sec. 32-196 and Sec. 32-198; Chapter 32, Article V, Add Sec. 32-248.1

3. NEW EMPLOYEES

A. Introduction to new employee: Aleesha Burrow - Full-time Police Officer

4. EMPLOYEE OF THE QUARTER

A. Employee of the Quarter Presentation – SRO Will Meadows

5. PUBLIC HEARING

- A. Public Hearing for FY 2025- 26 Proposed Budget
- B. Change to City Ordinance to allow Alcohol at Central Park with a Special Events Permit

6. DISCUSSION ITEMS

A. Pickleball Court Ribbon Cutting ceremony discussion

7. ACTION ITEMS

- A. Rezoning Request by High Meadows Lodge
- B. Special License to Remedy an Encroachment
- C. Budget Amendment 2024-04.06
- D. Consideration of Ordinance Number 2025-06 for FY 2025-26 Annual Budget

8. DEPARTMENTAL REPORTS

- A. Debt Set Off Report Funds Collected
- **B.** Finance Report
- C. Permit and Inspections Department
- D. Senior Center Report
- E. Tap Fee Report
- F. Stokes County Tax Report
- **G.** Forsyth County Tax Report
- H. Utility Billing Report
- I. Fire Department Report
- J. Police Department Report

ITEMS OF GENERAL CONCERN

ADJOURNMENT