



City of King City Council Regular Meeting

6:00 PM Monday, November 03, 2025

City of King City Hall Council Chambers
229 S. Main St., King, NC 27021

AGENDA

MEETING CALLED TO ORDER

PLEDGE

Notes on Pledge: Remain Standing for the invocation

INVOCATION: Chaplain Rick Hughes

ANNOUNCEMENTS

Notes on Announcements:

- **Election Day:** Tuesday, November 4, 2025 (Polls open at 6:30 am and close at 7:30 pm)
- **Parks/Recreation Advisory Board, Regular Meeting:** Thursday, November 13, 2025, 6 p.m., Parks/Rec Community Building - Parlor Room, 107 White Road
- **King Planning Board, Regular Meeting:** Monday, November 24, 2025, 6 p.m. at City Hall Council Chambers, 229 S. Main Street
- **City Offices Closed:** Tuesday, November 11, 2025, in observance of the Veterans Day Holiday
- **Fall Bazaar & Bake Sale:** Saturday, November 15, 2025, 8 am - 1 pm, King Senior Center, 107 White Rd., King
- **City Hall Closed:** Thursday and Friday, November 27 & 28, 2025, in observance of the Thanksgiving Day Holiday
- **King City Council Regular Meeting:** Monday, December 1, 2025, 6 p.m., City Hall Council Chambers, 229 S. Main Street
- **Community Christmas Tree Lighting Ceremony:** Friday, December 5, 2025, Band begins playing at 6 pm, and the tree lighting is at 6:30 pm, King Central Park at the Spainhour Cabin
- **King Christmas Parade,** Saturday, December 6, 2025, 1:00 pm, lineup at King Elementary School

PUBLIC COMMENT

Notes on Public Comment: This agenda item is included to allow input to the City Council from any citizen who wishes to address the Council without requesting to be on the agenda. Those who wish to address City Council are required to provide their name, address, including city/county of residence and topic. Speakers shall be courteous in their language and presentation. Any disruption of the meeting, insults, personal attacks, accusations, profanity, vulgar language, inappropriate gestures, or other inappropriate behavior will not be tolerated. If this occurs, the person will be identified and asked to stop or leave. If the behavior continues and they refuse to leave, they will be removed from the Council meeting. A speaker will be allowed 3 minutes to speak. The number of speakers on a topic relating to future advertised public hearing matters may be limited at the Council's discretion. The Council reserves the right to request a designated spokesperson for a large group; the spokesperson will be allotted 6 minutes. The public session will be limited to 30 minutes. The Council will only listen and not respond but may decide to place a topic on a future agenda.

1. ADJUSTMENTS TO AGENDA

- a. Remove Action Item 5C - Consideration of Approval to Purchase Fire Engine.
- b. Replace 5C with AIA WW Grant Deliverables.
- c. Add 5D as CBD Hemp Retail Store.

2. CONSENT AGENDA

Notes on Consent Agenda: The Consent Agenda is the first order of business. The items listed are believed to be non-controversial and are administrative in nature. There will be no separate discussion of the items unless a Councilman request or a citizen request and is granted permission to speak. The item(s) will then be removed from the Consent Agenda and considered individually. Otherwise, all items will be enacted by one motion.

A. Approval of Minutes

- a. October 6, 2025, City Council Regular Meeting

B. Muddy Creek Loan Refinance

3. NEW EMPLOYEES

A. Introduction to the new employee:

- a. Joel Atkins – Meter Reader
- b. Nathan Woods – Meter Reader
- c. Westin Rawlings – Public Works Maintenance Worker

4. ITEMS FOR PRESENTATION

- A.** Presentation of the 2024 AWOP Award to City of King Water Treatment Facility
- B.** Presentation of Proclamation
 - a. Veterans Day

5. ACTION ITEMS

- A.** Amendment To Chapter 26, Sec. 26-205 – Sidewalks/Multi-Purpose Trails
- B.** Proposed Traffic Change at Pilot View Drive
- C.** AIA WW Grant Deliverables
- D.** CBD Hemp Retail Store

6. DEPARTMENTAL REPORTS

- A.** Departmental Reports
- B.** Debt Set-Off Report
- C.** Budget vs Actual Report
- D.** Fire Department Activity Report
- E.** Planning Department Report
- F.** Police Departmental Report
- G.** Senior Center Report
- H.** Tap Fee Report
- I.** Stokes County Tax Report
- J.** Forsyth County Tax Report
- K.** Utility Billing Aging Report

ITEMS OF GENERAL CONCERN

ADJOURNMENT