KETCHUM URBAN RENEWAL BOARD MEETING Agenda

REGULAR MEETING February 18, 2020 beginning at 2:00 PM 480 East Avenue, Ketchum, Idaho



ROLL CALL

CALL TO ORDER

CONSENT CALENDAR: (ALL ACTION ITEMS)

1. Approval of Minutes: January 21, 2020 regular meeting

2. Approval of Current Bills: see packet

COMMUNICATIONS FROM THE BOARD OF COMMISSIONERS

COMMUNICATIONS FROM THE PUBLIC

ACTION ITEMS

3. ACTION ITEM: Public Hearing and Approval of Annual Report

4. ACTION ITEM: Direction on 2020 sidewalk priority sections to be constructed

DISCUSSION ITEMS

- 5. Analysis of Trail Creek Fund LLC's Owner Participation Agreement and assignment rights Attorney Ryan Armbruster
- 6. Update on Idaho legislative proposals related to the URA--Attorney Ryan Armbruster

EXECUTIVE SESSION

7. Executive session under 74-206(1)(f) to communicate with legal counsel for the public agency to discuss the legal ramifications of and legal options for pending litigation, or controversies not yet being litigated but imminently likely to be litigated

ADJOURNMENT

Any person needing special accommodations to participate in the above noticed meeting should contact the Ketchum Urban Renewal Agency prior to the meeting at (208) 726-3841. This agenda is subject to revisions and additions. NOTE: Revised portions of the agenda are underlined in bold. Public information on agenda items is available in the Clerk's Office located at 480 East Ave. N in Ketchum or (208) 726-3841.

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Ketchum Urban Renewal Agency

480 East Avenue North Ketchum, ID 83340 http://ketchumidaho.org/

Regular Meeting

~ Minutes ~

Tuesday, January 21, 2020 2:00 PM Ketchum City Hall

CALL TO ORDER

Vice Chair Amanda Breen called the January 21st meeting to order at 2:00 p.m.

ROLL CALL

PRESENT

Chair Susan Scovell – present by phone
Vice-Chair Amanda Breen – Acting Chair
Commissioner Casey Dove
Commissioner Ed Johnson
Commissioner Carson Palmer
Commissioner Jim Slanetz
Commissioner Kristen Spachman
Attorney Ryan Armbruster – present by phone

1. Introduction of new KURA Member Carson Palmer

Vice-Chair Amanda Breen welcomed Commissioner Carson Palmer to the board.

Mayor Neil Bradshaw thanked Carson Palmer for agreeing to serve on the KURA Board. He voiced his support of the current board and thanked them for their participation.

2. Election of Officers

Grant Gager explained the officer's positions

Commissioner Ed Johnson nominated Susan Scovell to stay on as Chair. Chair Susan Scovell nominated Ed Johnson as Vice-Chair. Grant Gager will stay on as Treasurer and Robin Crotty will stay on as Secretary.

Motion made by Commissioner Dove, Seconded by Vice-Chair Johnson.

Voting Yea: Commissioner Breen, Commissioner Dove, Vice-Chair Johnson, Commissioner Palmer, Chair Scovell, Commissioner Slanetz, Commissioner Spachman

CONSENT CALENDAR: (ALL ACTION ITEMS)

Vice-Chair Ed Johnson requested tabling the bills until the end of meeting and Sun Valley Economic Developments presentation.

3. Approval of Minutes: November 18, 2019 regular meeting

Motion to approve Minutes

Motion made by Commissioner Dove, Seconded by Vice-Chair Johnson.

Voting Yea: Commissioner Breen, Commissioner Dove, Vice-Chair Johnson, Commissioner Palmer, Chair Scovell, Commissioner Slanetz, Commissioner Spachman

4. Approval of Current Bills:

Vice-Chair Ed Johnson questioned the reimbursement of Senior Planner, Brittany Skelton's time rather than Director of Planning & Building, John Gaeddert's time. Executive Director Suzanne Frick advised traditionally it was the Planning Director and there has been a shift. There would be approximately a savings of \$30,000 to the KURA. Treasurer Grant Gager advised that there will be an \$87,048 reimbursement coming to the KURA.

At the end of the meeting, the bills were approved.

Motion to approve the bills with modifications to the staff reimbursement.

Motion made by Commissioner Dove, Seconded by Vice-Chair Johnson.

Voting Yea: Commissioner Breen, Commissioner Dove, Vice-Chair Johnson, Commissioner Palmer, Chair Scovell, Commissioner Slanetz, Commissioner Spachman

Motion to approve payment to SVED

Motion made by Commissioner Slanetz, Seconded by Dove.

Voting Yea: Commissioner Breen, Commissioner Dove, Vice-Chair Johnson, Commissioner Palmer, Chair Scovell, Commissioner Slanetz, Commissioner Spachman

COMMUNICATIONS FROM THE BOARD OF COMMISSIONERS

Vice-Chair Ed Johnson talked about being welcoming to developers, however, he reminded the board what their fiscal responsibilities are.

COMMUNICATIONS FROM THE PUBLIC

Gary Lipton, resident, business owner and past member of the KURA, talked about Trail Creek Fund LLC's Owner Participation Agreement. He talked about what this board approved and summarized the agreement. Gary Lipton advised the new owner is called Harriman, LLC and the current contract does not account for the transferability of ownership. He believes the current contract could be null and void and suggested that the board ask Attorney Ryan Armbruster to review the transferability to the new owner. Gary Lipton voiced his support of Vice-Chair Ed Johnson's comments regarding funding developers.

Commissioner Amanda Breen asked for this to be on the next agenda and directed Attorney Ryan Armbruster to do an analysis.

ACTION ITEMS

5. ACTION ITEM: SVED Update and approval of quarterly payment

Commissioner Amanda Breen recused herself due to her husband being on the SVED Board.

Sun Valley Economic Development Executive Director, Harry Griffith, outlined his presentation and displayed a spreadsheet of expenses and profits. He talked about where they stand financially advising they have made a profit. He showed the performance outline and talked about their objective and process. He talked about the future plans and how they can help developers with housing and working with the tourism mechanism.

Commissioner Kristen Spachman asked for clarification on the handout Harry Griffith distributed and he clarified that he's referring to the Mill.

Vice Chair Ed Johnson questioned the most recent 990, talked about the income and asked if the KURA was the largest single contributor. Harry Griffith advised that the County gives \$25,000 and the State gives \$24,500. Ed Johnson advised that the salary line item is at \$150,000 so it is not leaving a lot of funding for other things and that's a concern. Ed Johnson requested SVED find out what kind of options the City of Ketchum has to help with our housing problem and then also what efforts, at the state level, SVED could lobby to get that changed. Harry Griffith talked about other resort communities and the impact that is having on them. He will raise the issue to a broader group. Vice-Chair Ed Johnson would also like to hear what SVED is doing to engage people under 40. Harry Griffith advised that he has been talking with Councilor Courtney Hamilton about the young professional's group and how they will be moving forward. Ed Johnson commented on the increasing amount of people making money without being dependent on the local's economy. He questioned what impact that will have on Ketchum as well as valley wide. Harry Griffith talked about data discovered in the comp plan and he about historical trends. He will continue to look at ways to help. Ed Johnson asked Harry Griffith to walk everybody thru the tiers of membership. Harry Griffith outlined the memberships and who each tier consists of and in closing there was a discussion regarding revenue income as opposed to membership income.

Motion to approve the quarterly update.

Motion made by Vice Chair Ed Johnson, Seconded by Commissioner Spachman.

Voting Yea: Commissioner Dove, Vice-Chair Johnson, Commissioner Palmer, Chair Scovell,
Commissioner Slanetz, Commissioner Spachman

Abstaining: Commissioner Breen

6. ACTION ITEM: Update on Culinary Institute and consideration of amending Contract 50028 and adopting Resolution 20-URA02 with the Culinary Institute

Sun Valley Economic Development Executive Director Harry Griffith gave an update on the Culinary Institute and advised they will be opening this summer. He showed a power point outlining the quarterly update and talked about what SVED has accomplished so far this year. He talked about the community participation involving the Hunger Coalition and Senior

Connection. He showed a flyer that will assist in recruiting and talked about where they will be recruiting from.

Harry Griffith talked about urban blight and taking a closed building and signing a 10-year lease. He reported on all they did to update this location to make it a modern kitchen. He went over in detail the facility improvements. He talked about making a versatile event space and all the new things in the space. He showed a visual of the kitchen and advised where they are construction wise. He explained they are in the final stages of construction. Harry Griffith outlined the issues they have run into such as, ADA infrastructure on the outside of the building, as well as ventilation standard issues. They've moved past these issues, but it did delay them 6 to 8 weeks. He showed the budget for 2020. They should be making money in year 4 to 5. He advised of where they are with program documents and went over the 2019 P & L.

Commissioner Kristen Spachman questioned the ADA requirements and what needed to be done? Harry Griffith explained that they did not have to do anything, but it ended up causing a 3-week delay. Executive Director Suzanne Frick advised it was part of the plan check process and advised that there was confusion on the part if the cities ADA consultant. Vice Chair Ed Johnson questioned the C.O. process. Harry Griffith advised they are working on the Health Department Inspection and then the C.O. process will follow that. He is hoping to be ready by the first week in February. Ed Johnson is not in favor of moving up the date. It should be based on the C.O. Chair Susan Scovell has no problem with waiting on the C.O. and paying them ahead. Kristen Spachman asked if we could go half and half. Commissioner Amanda Breen would support going ahead and changing it or going half and half.

Vice-Chair Ed Johnson advised he is excited about the facility and is in full support. Commissioner Carson Palmer questioned what the biggest hurtle is prior to C of O. Executive Director Harry Griffith advised that it's a historical building and there are a lot of new inspectors, so he is just unsure. Chair Susan Scovell advised that she is in full support of this project.

Executive Director Suzanne Frick advised that we need to receive the invoices prior to paying. Therefore, we can pay up to \$12,500 of the invoices that we have received. Harry Griffith explained the invoices before them.

Motion to propose to allow disbursement of up the \$12,500 based on invoice as presented to the URA prior to the certificate of occupancy with the remaining \$12,500 to be paid toward invoices after the C of O is issued.

Motion made by Commissioner Breen, Seconded by Commissioner Spachman.

Voting Yea: Commissioner Breen, Commissioner Dove, Vice-Chair Johnson, Commissioner Palmer, Chair Scovell, Commissioner Slanetz, Commissioner Spachman

Voting Nay: Commissioner Dove, Commissioner Johnson

Commissioner Kristen Spachman asked for future presentation materials when requesting funds.

7. ACTION ITEM: Approval of Resolution 20-URA01 Records Retention Policy & Procedure

Executive Director Suzanne Frick explained the requirement of the Records Retention Policy. Attorney Ryan Armbruster explained that this policy already follows what the City does. Vice-

Chair Ed Johnson questioned emails. Ryan Armbruster explained they are treated as every other document. Suzanne Frick explained that we get public record requests for emails and texts and talked about personal cell phones and the gray area. Ryan Armbruster explained what discoverable is. He also mentioned that we have established a records custodian in the past and there was a discussion on storage of records and advised that everything we do is a matter of public records.

Motion to approve Resolution 20-URA01 the Records Retention Policy & Procedure.

Motion made by Commissioner Dove, Seconded by Commissioner Slanetz.

Voting Yea: Commissioner Breen, Commissioner Dove, Commissioner Johnson, Commissioner Palmer, Commissioner Scovell, Commissioner Slanetz, Commissioner Spachman

8. ACTION ITEM: Recommendation to Accept the Audited FY19 Financial Statements

Commissioner Amanda Brown introduced Dennis Brown, with Workman & Company. Dennis Brown advised that they have issued an unmodified report and talked about the debt service fund, the General Fund, what was budgeted and spent and what the additional property tax revenue was. He talked about the General Fund balance as well as the carryover and asked the Commissioners for questions.

Commissioner Kristen Spachman talked about the Asset, the 4th Street corridor. Dennis Brown explained government auditing standards and advised that 4th St. is a physical asset that we have control over.

Commissioner Casey Dove questioned page 12 and the fixed asset, 1st and Washington, and requested they be re-labeled. Treasurer Grant Gager clarified what the two different numbers currently mean. Casey Dove questioned the past authorization of spending the In-Lieu housing funds. Grant Gager advised it did not occur.

Vice Chair Ed Johnson questioned if we need to restate our financials. Executive Director Suzanne Frick advised leaving the funds there. Commissioner Jim Slanetz questioned the unassigned debt service. Grant Gager advised the excess is due to the timing of the bond payment. The funds are earning interest in the State Government Investment Pool. Casey Dove questioned the end date of the bond. Grant Gager explained that the revenue allocation area has been extended to 2034.

Motion to approve audited financials.

Motion made by Commissioner Dove, Seconded by Commissioner Spachman.

Voting Yea: Commissioner Breen, Commissioner Dove, Vice-Chair Johnson, Commissioner

Palmer, Chair Scovell, Commissioner Slanetz, Commissioner Spachman

DISCUSSION ITEMS

9. Discussion of 3-5-year funding priorities and long-term goals for KURA

Vice Chair Ed Johnson talked about being more strategic and looking at a 3 to 5-year plan so we can apply for grants. This would give us the ability to approach the City in requesting funding from the Council if need be. It would also allow us to be more strategic. Ed Johnson would like to develop a strategic allocation project for the next 3 to 5 years. Attorney Ryan Armbruster

talked about what other URA's do. Ed Johnson believes we would have to create it now but then would become part of the annual budgeting process.

Executive Director Suzanne Frick suggested the staff create the first outline and put it on the next agenda for general discussion.

10. Update on lighting for the Warm Springs Bike Path

Executive Director Suzanne Frick advised that Paul Stoops created the original plan and since, he has passed away. We will be going out for RFP in February for design work. We will initially get a designer and present to the KURA for approval. Commissioner Casey Dove questioned if there has been any discussion about under-grounding line. Suzanne Frick advised that there has not, due to cost.

11. Update on FY 19/20 sidewalk infill project

Executive Director Suzanne Frick advised that the bid documents are ready to go out, however there are 2 questions:

- 1. What is the amount the board would like to identify available for sidewalks?
- 2. After we have that we can go out to bid in February and then be ready for construction as the ground thaws.

Suzanne Frick advised that there is \$168,000 available right now. Commissioner Carson Palmer questioned Treasurer Grant Gager as to how much money each year is dedicated for sidewalks. Grant Gager advised that in 2016 they spent approximately \$370,000 for Warm Springs and since then \$150,000 to \$300,000.

12. Discussion of FY 20 infrastructure funding commitments

Executive Director Suzanne Frick talked about the Warm Springs design work, the structuring and engineering of the sidewalks explaining they would be the two projects the KURA is funding this fiscal year. There was a discussion among commissioners and staff on what and how they would fund different projects. Treasurer Grant Gager outlined the way in which the work was bid last year explaining there was a base bid and a bid for optional segment of work.

Executive Director Suzanne Frick summarized that there will be a base bid at \$400,000. If the bids come in low, she will come back to the board to discuss additional segments.

13. ACTION: Discussion regarding the KURA Logo Executive Director Suzanne Frick asked the commissioners if they approve of the Logo before them?

ADJOURNMENT

Motion to adjourn at 3:36 p.m.

Motion made by Commissioner Slanetz, Seconded by Vice-Chair Johnson.

Voting Yea: Commissioner Breen, Commissioner Dove, Vice-Chair Johnson, Commissioner Palmer,
Chair Scovell, Commissioner Slanetz, Commissioner Spachman

	Susan Scovell	
ATTEST:		
Robin Crotty, Secretary		

City of Ketchum	Payment Approval Report - URA Report	Page: 1
	Report dates: 1/16/2020-2/13/2020	Feb 13, 2020 09:42AM

Report Criteria:

Invoices with totals above \$0 included. Paid and unpaid invoices included.

Vendor Name	Invoice Number	Description	Net Invoice Amount
JRBAN RENEWAL AGENCY JRBAN RENEWAL EXPENDITU	URES		
98-4410-3100 OFFICE SUPPLIES			
ABC STAMP	0539412	Name Plate - Ed Johnson	18.87
08-4410-5000 ADMINISTRATIVI	E EXPNS-CITY GEN		
CITY OF KETCHUM	011520 2	Reimbursements for Operating Expenses	32,868.33
98-4410-7110 ECONOMIC DEVE	CLOPMENT PROJEC	CTS	
SUN VALLEY CULINARY INST	IT 1001	Consulting and Curriculum Expense Recovery	12,500.00
98-4410-8801 REIMBURSE CITY	GENERAL FUND		
CITY OF KETCHUM	011520 2	Reimbursements for Personnel	87,048.00
Total URBAN RENEWAL EX	PENDITURES:		132,435.20
Total URBAN RENEWAL AG	BENCY:		132,435.20
Grand Totals:			132,435.20



2019 ANNUAL REPORT

FEBRUARY 21, 2020

This tentatively approved 2019 Annual Report of activities of the Ketchum Urban Renewal Agency is filed pursuant to Idaho Code Section 50-2006(c.). The Ketchum Urban Renewal Agency was established by Ketchum Ordinance Number 980 approved by the Ketchum City Council on April 3, 2006. The Agency is charged with implementing the projects identified by the City of Ketchum and adopted by the City Council in the Ketchum Urban Renewal Plan. This Plan is a legal document which gives the Agency the powers, duties, and obligations to implement a program of redevelopment and revitalization within the "Revenue Allocation Area." The 2019 Board of Commissioners: Chairman Susan Scovell, Vice Chair Cameron Packer, Commissioner Gary Lipton, Commissioner Ed Johnson, Commissioner Casey Dove, Commissioner Jim Slanetz, Commissioner Amanda Breen and Commissioner Kristen Spachman. This 2019 Annual Report was prepared by the KURA Secretary Robin Crotty.

The 2019 activities and accomplishments of the Ketchum Urban Renewal Agency are as follows:

Summary of Projects:

ELECTION OF OFFICERS:

- a. Motion to nominate Susan Scovell as Chair.
- b. Motion to nominate Cameron Packer as Vice Chair.
- c. It was decided that Robin Crotty would fill the position of Secretary.
- d. It was decided that Grant Gager would fill the position of Treasurer.

RESIGNATIONS:

- a. At the April 15, 2019 meeting, Gary Lipton resigned from the KURA
- b. In November of 2019 Cameron Packer resigned from the KURA

IN LIEU HOUSING FUND

- 1. Motion to appoint Commissioner Jim Slanetz and Commissioner Ed Johnson to a subcommittee of the KURA to formulate guidelines for payment of the debt to the City.
- 2. Motion to approve Resolution 19-URA06 approving Agreement #50027 with the City of Ketchum regarding the repayment of In-Lieu housing fund

BUDGET

 Motion to adopt Resolution NO. 19-URA05, The Annual Appropriation Resolution appropriating sums of money authorized by law and deemed necessary to defray all expenses and liabilities of the Urban Renewal Agency, for the Fiscal Year commencing October 1, 2019, and ending September 30, 2020, for all general, special and corporate purposes; directing the Executive Director to submit said budget

OTHER ITEMS BROUGHT BEFORE THE KURA

- 1. Motion to approve Resolution 19-URA03 for an Owner Participation Agreement with the Community Library.
- 2. Motion to approve Resolution 19-URA02 for an Owner Participation Agreement with Ketch PDX in a modified amount of \$9,185.
- 3. Motion to approve Resolution 19-URA01 designating Robin Crotty as the custodian of record and Grant Gager as the alternate.
- 4. Motion to approve the 2018 KURA Annual Report.
- 5. Motion to approve Resolution 19-URA04 Committing Funds to the City of Ketchum for Sidewalk Projects.
- 6. Motion to approve \$400,000 KURA funding to support the infrastructure costs for the 480 East Avenue project and authorize the Chair to sign a letter of support for the project.
- 7. Motion to approve Resolution 19-URA08 approving Agreement #50025 with Sun Valley Economic Development.
- 8. Motion to approve Resolution 19-URA07 approving Agreement #50026 for a Grant Participation Agreement with Andrew Castellano.
- 9. Motion to approve Resolution 19URA-09 approving Agreement #50028 between the KURA and the Sun Valley Culinary Institute.

- 10. Motion of Support by the KURA stating that the agency stands prepared to provide infrastructure as allowed by law should the fire bond pass to improve and enhance the surrounding proposed area of the project site.
- 11. Motion to approve the engagement letter with Workman & Company for audit services for fiscal year 2019.
- 12. Motion to adopt Resolution 19-URA10 approving Lease Agreement 50600 with the City of Ketchum for Washington/First Street KURA Property.
- 13. Motion to approve Resolution 19URA-11 establishing the KURA meeting dates for 2020.
- 14. Motion to appoint Amanda Breen to fill the role as Vice Chair after resignation of Cameron Packer.
- 15. Motion to approve MOU 50061 between the City of Ketchum and the KURA to provide a 1 time \$60,000 contribution to offset a portion of the cost for the new Ketchum Fire Department ladder truck.

Financial Statements

A financial statement for the Ketchum Urban Renewal Agency setting forth its assets, liabilities, income, and operating expense as of the end of FY 18-19 (October 2018 thru September 2019) and the first quarter of FY 19-20 (October thru December 2019) representing the calendar year 2019, is attached as Exhibit A.

CITY OF KETCHUM BALANCE SHEET SEPTEMBER 30, 2019

	ASSETS				
09 1000 0000	CASH - COMBINED		,	200.00)	
	URBAN RENEWAL FUND CASH		(13,344.94	
	TAXES RECEIVABLE-CURRENT			3,040.00	
	ACCTS RECVBL			1,050.00	
	INVESTMENTS-URA GF #2987			578,945.75	
	INVESTMENTS-URA DEBT #3243			348,175.01	
	BOND DEBT SERVICE RESERVE FUND			549,717.15	
	UNAMORTIZED BOND DISCOUNTS			111,096.33	
	UNAMORTZED PRE-ISSUANCE BND CT			51,911.01	
	FIXED ASSETS-211 FIRST ST. E.			2,294,745.56	
	FIXED ASST-4TH ST. CORRIDOR IMP			1,000,000.00	
	FIXED ASST-1ST & WASH PARKING			1,474,000.00	
	INFASTRUCTURE IMPROVEMENTS			146,368.90	
	ACCUM DEPRN-BUILDINGS		(11,709.52)	
70-1030-0000	ACCOM BLI RIV-BOILDINGS			11,709.32)	
	TOTAL ASSETS				6,560,485.13
	LIABILITIES AND EQUITY				
	EIABIEITIES AND EQUIT I				
	LIABILITIES				
98-2300-0000	ACCRUED INTEREST PAYABLE			135,233.54	
98-2340-0000	REFUNDING BONDS PAYABLE 2010			5,620,000.00	
	TOTAL LIABILITIES				5,755,233.54
	FUND EQUITY				
	UNAPPROPRIATED FUND BALANCE:				
98_2710_0000	FUND BALANCE	468,525.09			
70-2710-0000	REVENUE OVER EXPENDITURES - YTD	336,726.50			
	REVENUE OVER EM EMBITORES - 11D				
	BALANCE - CURRENT DATE			805,251.59	
	TOTAL FUND EQUITY				805,251.59
	TOTAL LIABILITIES AND EQUITY			_	6,560,485.13

CITY OF KETCHUM REVENUES WITH COMPARISON TO BUDGET FOR THE 12 MONTHS ENDING SEPTEMBER 30, 2019

		PERIO	DD ACTUAL -	YTD ACTUAL	BUDGET	UNEARNED	PCNT
	PROPERTY TAX						
98-3100-1000	TAX INCREMENT REVENUE	(6,988.81)	1,639,850.41	1,437,890.00	(201,960.41)	114.1
98-3100-1050	PROPERTY TAX REPLACEMENT		.00	13,626.56	.00.	(13,626.56)	.0
98-3100-9000	PENALTY & INTEREST ON TAXES		.00	2,898.50	1,000.00	(1,898.50)	289.9
	TOTAL PROPERTY TAX		6,988.81)	1,656,375.47	1,438,890.00	(217,485.47	115.1
	MISCELLANEOUS REVENUE						
98-3700-1000	INTEREST EARNINGS		.00	10,287.82	2,000.00	(8,287.82)	514.4
98-3700-1010	INTEREST EARNINGS-URA DEBT		.00	5,575.98	.00	(5,575.98)	.0
98-3700-2000	RENT		.00	44,000.00	48,000.00	4,000.00	91.7
	TOTAL MISCELLANEOUS REVENUE		.00	59,863.80	50,000.00	(9,863.80)	119.7
	TOTAL FUND REVENUE	(6,988.81)	1,716,239.27	1,488,890.00	(227,349.27)	115.3

CITY OF KETCHUM EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 12 MONTHS ENDING SEPTEMBER 30, 2019

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	URBAN RENEWAL EXPENDITURES					
	MATERIALS AND SERVICES:					
98-4410-3100	OFFICE SUPPLIES & POSTAGE	.00	127.95	500.00	372.05	25.6
98-4410-4200	PROFESSIONAL SERVICES	.00.	62,804.02	56,000.00	(6,804.02)	112.2
98-4410-4400	ADVERTISING & LEGAL PUBLICATIO	.00	397.76	1,000.00	602.24	39.8
98-4410-4600	LIABILITY INSURANCE	.00.	2,734.00	2,740.00	6.00	99.8
98-4410-4800	DUES, SUBSCRIPTIONS, & MEMBERS	.00.	1,402.00	.00	(1,402.00)	.0
98-4410-4900	PERSONNEL TRAINING/TRAVEL/MTG	.00.	.00	2,000.00	2,000.00	.0
98-4410-5000	ADMINISTRATIVE EXPNS-CITY GEN	.00	31,911.00	31,911.00	.00	100.0
	TOTAL MATERIAL AND SERVICES	.00	99,376.73	94,151.00	(5,225.73)	105.6
	CAPITAL OUTLAY:					
98-4410-7000	CAPITAL PROJECTS	.00	(50.00)	.00	50.00	.0
98-4410-7100	INFRASTRUCTURE PROJECTS	.00	296,772.75	400,000.00	103,227.25	74.2
98-4410-7101	LIMELIGHT OPA	.00	134,924.30	150,000.00	15,075.70	90.0
98-4410-7103	MISCELLANEOUS OPA	.00	.00.	40,000.00	40,000.00	.0
98-4410-7104	COMMUNITY LIBRARY OPA	.00	263,180.49	.00	(263,180.49)	.0
98-4410-7110	ECONOMIC DEVELOPMENT PROJECTS	.00	7,500.00	25,000.00	17,500.00	30.0
98-4410-7900	DEPRECIATION EXPENSE	5,854.76	5,854.76	.00	(5,854.76)	.0
98-4410-7950	AMORTIZATION COSTS	10,187.62	10,187.62	.00.	(10,187.62)	.0
	TOTAL CAPITAL OUTLAY	16,042.38	718,369.92	615,000.00	(103,369.92)	116.8
	OTHER EXPENDITURES:					
98-4410-8801	REIMBURSE CITY GENERAL FUND	.00.	105,394.00	105,394.00	.00.	100.0
98-4410-8852	REIMBURSE IN-LIEU HOUSING FUND	.00	.00	90,000.00	90,000.00	.0
98-4410-9930	URA FUND OP. CONTINGENCY	.00.	.00	124,290.00	124,290.00	.0
	TOTAL OTHER EXPENDITURES	.00	105,394.00	319,684.00	214,290.00	33.0
	TOTAL URBAN RENEWAL EXPENDITURES	16,042.38	923,140.65	1,028,835.00	105,694.35	89.7

CITY OF KETCHUM EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 12 MONTHS ENDING SEPTEMBER 30, 2019

		PERI	OD ACTUAL	YTD ACTUAL	BUDGET	UN	EXPENDED	PCNT
	URA DEBT SERVICE EXPENDITURES							
98-4800-4200	MATERIALS AND SERVICES: PROF. SERVICES-PA YING AGENT		.00	1,750.00	1,600.00	(150.00)	109.4
98-4800-4200	FROT.SERVICES-FATING AGENT		.00	1,730.00	1,000.00			109.4
	TOTAL MATERIAL AND SERVICES		.00	1,750.00	1,600.00	(150.00)	109.4
	OTHER EXPENDITURES:							
98-4800-8100	DEBT SERVICE ACCT PRIN-2010		.00.	160,000.00	160,000.00		.00.	100.0
98-4800-8200	BOND DEBT SRVCE RESRV-INT EXP	(3,116.67)	(3,116.67)	.00		3,116.67	.0
98-4800-8300	DEBT SRVC ACCT INTRST-2010		.00	297,738.79	298,455.00		716.21	99.8
	TOTAL OTHER EXPENDITURES		3,116.67)	454,622.12	458,455.00		3,832.88	99.2
	TOTAL URA DEBT SERVICE EXPENDITURES	(3,116.67)	456,372.12	460,055.00		3,682.88	99.2
	TOTAL FUND EXPENDITURES		12,925.71	1,379,512.77	1,488,890.00		109,377.23	92.7
	NET REVENUE OVER EXPENDITURES	(19,914.52)	336,726.50	.00	(336,726.50)	.0
		PERI(OD ACTUAL	YTD ACTUAL	BUDGET	UN	EXPENDED	PCNT



Ketchum Urban Renewal Agency

P.O. Box 2315 | 480 East Ave. N. | Ketchum, ID 83340

February 18, 2020

Chair and Commissioners Ketchum Urban Renewal Agency Ketchum, Idaho

Recommendation to Provide Direction on 2020 Sidewalk Segments

Introduction/History

The Board has agreed to move forward with funding new sidewalk segments as part of the FY 19/20 Budget. At the September 16, 2019 KURA meeting, the Board agreed to move forward with the following sidewalk segments:

Q1 - 1, 3

Q2 - 1, 2, 3, 4, 5

Q3 - 2, 4, 6

The total estimated cost for all 10 segments is \$1,152,610. The Board has identified approximately \$400,000 in available funding to fund the sidewalks. Staff is seeking Board direction on which segments to include in the bid package. The estimated cost of each segment is identified in Attachment A.

Financial Requirement/Impact

Funds are budgeted in the FY 19/20 budget to support this project.

Recommendation

Staff is seeking direction from the Board on the priority segments to include in the 2020 bid package.

2020 SIDEWALK INFILL Rough Order Cost Estimate

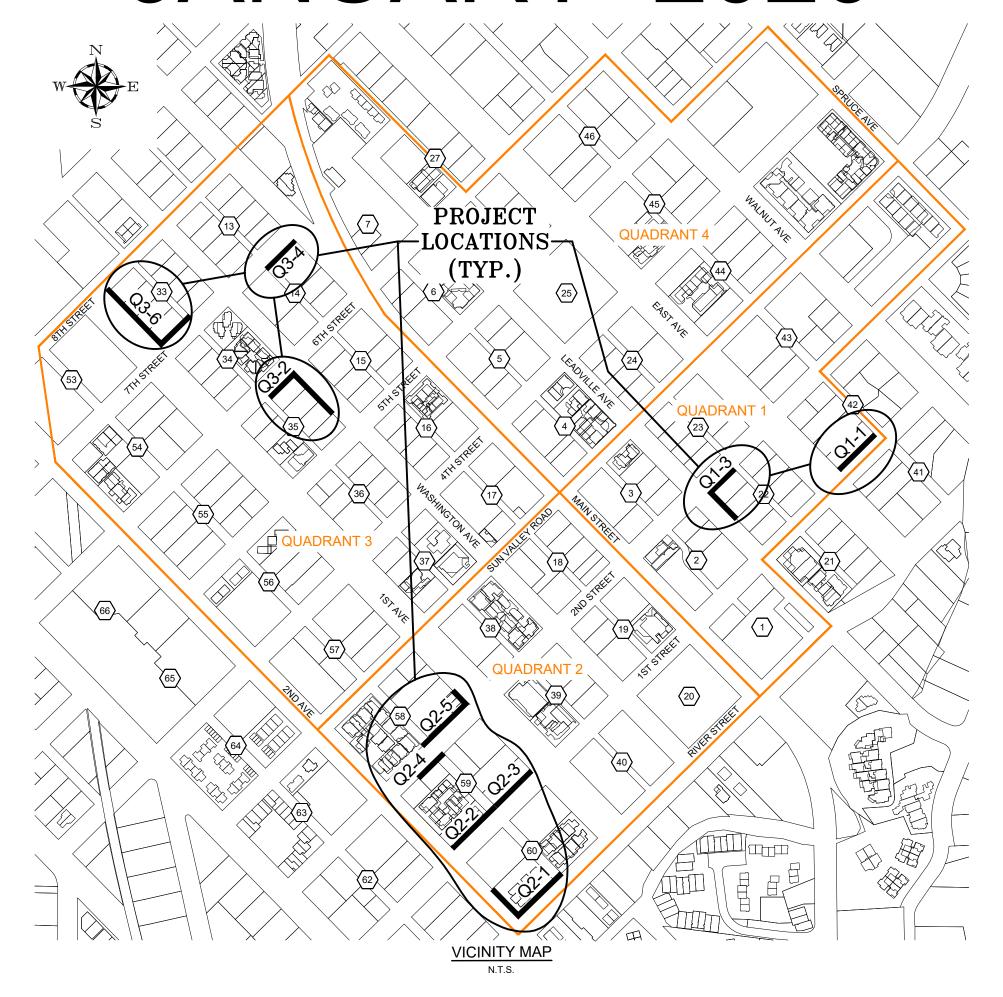
Task No.	Segment No.	Street Name	2019 Cost Estimate*	2019 Cost Escalation (5%)	Total Rough Order Cost Estimate
1.00	Q1-1	Q1-1, 1st Street from East Ave east to alley, 150 feet, Green	\$53,800	\$2,690.00	\$56,490.00
		Total Cost Quadrant 1	\$53,800		\$56,490.00
5.00	Q2-1	Q2-1, River St from 2nd Ave east to the Alley & 2nd Ave from River St north along 191 W River St, 260 ft, Yellow	\$146,500	\$7,325.00	\$153,825.00
6.00	Q2-2	Q2-2, 1st Street from 2nd Avenue east to the Alley, 150 ft, Yellow	\$63,600	\$3,180.00	\$66,780.00
7.00	Q2-3	Q2-3, 1st Street from 1st Avenue west to the Alley, 150 feet, Yellow	\$69,500	\$3,475.00	\$72,975.00
8.00	Q2-4	Q2-4, 2nd Street from 2nd Avenue east to the Alley, 150 feet, Green	\$65,400	\$3,270.00	\$68,670.00
9.00	Q2-5	Q2-5, 2nd Street from 1st Avenue west to Alley & 1st Avenue north along 211 N 1st Avenue, 205 feet, Yellow	\$76,500	\$3,825.00	\$80,325.00
		Total Cost Quadrant 2	\$421,500		\$442,575.00
10.00	Q3-1	Q3-1, 5th Street from 1st Avenue west to the Alley, 150 ft, Green	\$90,692	\$4,534.61	\$95,226.79
11.00	Q3-2	Q3-2,1st Ave from 6th St sth to Mid-Blk & 6th St from 1st Ave to Wash Ave & Wash Ave from 6th St sth to Mid-Blk, 440 feet, Red (portion along 1st Ave to be built by proposed development)	\$242,000	\$12,100.00	\$254,100.00
13.00	Q3-4	Q3-4, 7th Street from Warm Springs Road west to Alley, 100 feet, Green	\$109,799	\$5,489.96	\$115,289.06
15.00	Q3-6	Q3-6, 1st Avenue from 7th Street north along 111 E 7th Street & 7th Street from 1st Avenue east to Alley, 155 ft, Yellow	\$179,933	\$8,996.66	\$188,929.86
		Total Cost Quadrant 3	\$622,424		\$653,545.70
		TOTAL COSTS	\$1,097,724		\$1,152,610.70

^{*}Depending on section this is the 2019 contractors bid price or engineers preliminary estimate

KETCHUM 2020 SIDEWALK INFILL JANUARY 2020

CONSTRUCTION NOTES

- ALL CONSTRUCTION SHALL BE IN CONFORMANCE WITH THE MOST CURRENT EDITION OF THE "IDAHO STANDARDS FOR PUBLIC WORKS CONSTRUCTION" (ISPWC) AND CITY OF KETCHUM STANDARDS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING AND KEEPING A COPY OF THE ISPWC AND CITY OF KETCHUM STANDARDS ON SITE DURING CONSTRUCTION
- $^{
 m 2.}\,$ THE LOCATION OF EXISTING UNDERGROUND UTILITIES ARE SHOWN ON THE PLANS IN AN APPROXIMATE WAY. THE CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING EXISTING UTILITIES PRIOR TO COMMENCING AND DURING THE CONSTRUCTION. THE CONTRACTOR AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH RESUL' FROM HIS FAILURE TO ACCURATELY LOCATE AND PRESERVE ANY AND ALL UNDERGROUND UTILITIES. CONTRACTOR SHALL CALL DIGLINE (1-800-342-1585) TO LOCATE ALL EXISTING UNDERGROUND UTILITIES A MINIMUM OF 48 HOURS IN ADVANCE OF EXCAVATION
- . CONTRACTOR SHALL COORDINATE RELOCATIONS OF DRY UTILITY FACILITIES (POWER, CABLE, PHONE, TV) WITH THE APPROPRIATE UTILITY FRANCHISE.
- I. THE CONTRACTOR SHALL CLEAN UP THE SITE AFTER CONSTRUCTION SO THAT IT IS IN A CONDITION EQUAL TO OR
- 5. THE CONTRACTOR SHALL OBTAIN ALL NECESSARY PERMITS PRIOR TO CONSTRUCTION (THIS MAY INCLUDE ENCROACHMENT PERMITS AND NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) CONSTRUCTION GENERAL PERMIT (CGP) PERMIT COVERAGE).
- ALL CLEARING & GRUBBING SHALL CONFORM TO ISPWC SECTION 201.
- . ALL EXCAVATION & EMBANKMENT SHALL CONFORM TO ISPWC SECTION 202. SUBGRADE SHALL BE EXCAVATED AND SHAPED TO LINE, GRADE, AND CROSS-SECTION SHOWN ON THE PLANS. THE SUBGRADE SHALL BE COMPACTED TO 95% OF MAXIMUM DENSITY AS DETERMINED BY ASTM D-698. THE CONTRACTOR SHALL WATER OR AERATE SUBGRADE AS NECESSARY TO OBTAIN OPTIMUM MOISTURE CONTENT. IN-LIEU OF DENSITY MEASUREMENTS. THE SUBGRADE MAY BE
- PROOF-ROLLING: AFTER EXCAVATION TO THE SUBGRADE ELEVATION AND PRIOR TO PLACING COURSE GRAVEL, THE TO THESE SPECIFICATIONS. UNSUITABLE OR DAMAGED SUBGRADE IS WHEN THE SOIL MOVES, PUMPS AND/OR
- IF, IN THE OPINION OF THE ENGINEER, THE CONTRACTOR'S OPERATIONS RESULT IN DAMAGE TO, OR PROTECTION OF, THE SUBGRADE. THE CONTRACTOR SHALL, AT HIS OWN EXPENSE, REPAIR THE DAMAGED SUBGRADE BY OVER-EXCAVATION OF UNSUITABLE MATERIAL TO FIRM SUBSOIL, LINE EXCAVATION WITH GEOTEXTILE FABRIC, AND BACKFILL WITH PIT RUN GRAVEL.
- B. ALL 2" MINUS GRAVEL SHALL CONFORM TO ISPWC 802, TYPE II (ITD STANDARD 703.04, 2"), SHALL BE PLACED IN CONFORMANCE WITH ISPWC SECTION 801 AND COMPACTED PER SECTION 202. MINIMUM COMPACTION OF PLACED MATERIAL SHALL BE 90% OF MAXIMUM LABORATORY DENSITY AS DETERMINED BY AASHTO T-99.
- 9. ALL 3/4" MINUS CRUSHED GRAVEL SHALL CONFORM TO ISPWC 802, TYPE I (ITD STANDARD 703.04, 3/4" B), SHALL BE PLACED IN CONFORMANCE WITH ISPWC SECTION 802 AND COMPACTED PER SECTION 202. MINIMUM COMPACTION OF PLACED MATERIAL SHALL BE 95% OF MAXIMUM LABORATORY DENSITY AS DETERMINED BY AASHTO T-99 OR ITD T-91.
- 10. ALL ASPHALTIC CONCRETE PAVEMENT WORK SHALL CONFORM TO ISPWC SECTION(S) 805, 810, AND 811 FOR CLASS II PAVEMENT. ASPHALT AGGREGATE SHALL BE 1/2" (13MM) NOMINAL SIZE CONFORMING TO TABLE 803B IN ISPWC SECTION 803. ASPHALT BINDER SHALL BE PG 58-28 CONFORMING TO TABLE A-1 IN ISPWC SECTION 805.
- 1. ASPHALT SAWCUTS SHALL BE AS INDICATED ON THE DRAWINGS, OR 24" INCHES FROM EDGE OF EXISTING ASPHALT, IF NOT INDICATED OTHERWISE SO AS TO PROVIDE A CLEAN PAVEMENT EDGE FOR MATCHING. NO WHEEL CUTTING SHALL BE ALLOWED.
- 12. TRAFFIC CONTROL SHALL BE PER THE TRAFFIC CONTROL PLAN. CONTRACTOR WILL NEED TO MAINTAIN ACCESS TO ALL PRIVATE PROPERTIES, UNLESS OTHERWISE COORDINATE WITH THE PROPERTY OWNER THROUGH THE CITY ENGINEER.
- 13. ALL CONCRETE WORK SHALL CONFORM TO ISPWC SECTIONS 701. 703. AND 705. ALL CONCRETE SHALL BE 3.000 PSI MINIMUM, 28 DAY, AS DEFINED IN ISPWC SECTION 703, TABLE 1.C. IMMEDIATELY AFTER PLACEMENT PROTECT CONCRETE BY APPLYING MEMBRANE-FORMING CURING COMPOUND, TYPE 2, CLASS A PER ASTM C 309-94. APPLY CURING COMPOUND PER MANUFACTURER'S INSTRUCTIONS AND SPECIFICATIONS.
- 14. ALL TRENCHING SHALL CONFORM TO ISPWC STANDARD DRAWING SD-301. TRENCHES SHALL BE BACKFILLED AND COMPACTED TO A MINIMUM OF 95% OF MAXIMUM DENSITY AS DETERMINED BY AASHTO T-99.
- 15.PER IDAHO CODE § 55-1613, THE CONTRACTOR SHALL RETAIN AND PROTECT ALL MONUMENTS, ACCESSORIES TO CORNERS, BENCHMARKS AND POINTS SET IN CONTROL SURVEYS; ALL MONUMENTS, ACCESSORIES TO CORNERS, BENCHMARKS AND POINTS SET IN CONTROL SURVEYS THAT ARE LOST OR DISTURBED BY CONSTRUCTION SHALL BE REESTABLISHED AND RE-MONUMENTED, AT THE EXPENSE OF THE AGENCY OR PERSON CAUSING THEIR LOSS OR DISTURBANCE AT THEIR ORIGINAL LOCATION OR BY SETTING OF A WITNESS CORNER OR REFERENCE POINT OR A REPLACEMENT BENCHMARK OR CONTROL POINT, BY OR UNDER THE DIRECTION OF A PROFESSIONAL LAND SURVEYOR.
- 16. CONSTRUCTION OF WATER MAINS AND ALL OTHER RELATED APPURTENANCES SHALL BE IN ACCORDANCE WITH THE IDAHO STANDARDS FOR PUBLIC WORKS CONSTRUCTION (ISPWC), IDAPA 58.01.08, IDAHO RULES FOR PUBLIC DRINKING WATER SYSTEMS AND THE CITY OF KETCHUM UTILITIES DEPARTMENT STANDARDS.
- 17. CONTRACTOR SHALL PRESSURE TEST, DISINFECT, AND CONDUCT BIOLOGICAL TESTING IN ACCORDANCE WITH THE IDAHO STANDARDS FOR PUBLIC WORKS CONSTRUCTION (ISPWC), AMERICAN WATER WORKS ASSOCIATION (AWWA) STANDARDS, AND THE PRESSURE TESTING, DISINFECTION, AND MICROBIOLOGICAL TESTING PROCEDURES.
- 18. ALL WATER SUPPLY FIXTURES, FITTINGS, PIPING, AND ALL RELATED APPURTENANCES SHALL BE ANSI/NSF STD. 61 COMPLIANT.
- 19. ALL WATER SUPPLY FIXTURES, FITTINGS, PIPING, AND ALL RELATED APPURTENANCES SHALL COMPLY WITH THE LOW LEAD ACT REQUIRING ALL MATERIALS TO HAVE A LEAD CONTENT EQUAL TO OR LESS THAT 0.25%.
- 20.THE CONTRACTOR SHALL USE ANSI/NSF STANDARD 60 CHEMICALS AND COMPOUNDS DURING INSTALLATION & DISINFECTION OF POTABLE WATER MAIN.
- 21.EXISTING CONDITIONS AND BOUNDARY INFORMATION SHOWN HEREON ARE PER A SURVEY CONDUCTED BY GALENA ENGINEERING. TOPOGRAPHIC INFORMATION IS AS IT EXISTED ON THE DATE THE FIELD SURVEY WAS PERFORMED (05/22/19).



KISTING ITEMS				PROPOSED ITEMS	
	PROPERTY LINE	W	WMH = WATER MANHOLE		NEW ASPHALT
	CENTERLINE OF RIGHT-OF-WAY	®	PITMETER		ASPHALT TO BE REMOVED
	RTW = RETAINING WALL		CB = CATCH BASIN		CONCRETE SIDEWALK
X	FNC = FENCE LINE	0	DWELL = DRY WELL		
	EOG = EDGE OF GRAVEL	<u>s</u>	SDMH = STORM DRAIN MANHOLE		CONCRETE 6" VERTICAL CURB
	PB = BURIED POWER LINE			****	TYPE II CONCRETE ROLLED CURB
→	OVERHEAD POWER LINE	(E)	PMH = POWER MANHOLE		CURB TRANSITION (ZERO REVEAL TO TYPICAL 6" VERTICAL)
——KCW——12"——	KETCHUM CITY WATER LINE (12")	\$	LIGHT		CURB TRANSITION (6" VERTICAL
KCW10"	KETCHUM CITY WATER LINE (10")	Ø	PP = POWER POLE	<i>,,,,,,,</i>	TO ROLLED CURB)
	KETCHUM CITY WATER LINE (8")	\longrightarrow	GUY = GUYWIRE		ZERO REVEAL CURB & GUTTER
KCW6"	KETCHUM CITY WATER LINE (6")	PB	PBOX = POWER BOX		CURB PAINTED RED
——KSW———10"——	KETCHUM SPRING LINE (10")	<u>\</u>	PBOX* = SUBSURFACE POWER BOX		CORB FAINTED RED
KSW8"	KETCHUM SPRING LINE (8")		DT = DECIDUOUS TREE	$\hspace{1cm} \hspace{1cm} \hspace{1cm}\hspace{1cm} \hspace{1cm} \hspace{1cm} \hspace{1cm} \hspace{1cm} \hspace{1cm}\hspace{1cm}\hspace{1cm}\hspace{1cm}1cm$	RETAINING WALL WITH GUARD RAIL
——KSW———4"———	KETCHUM SPRING LINE (4")			000000	ADA ACCESS TRUNCATED
——KSW———4"———	KETCHUM SPRING LINE (4"-ABANDONED)		CT = CONIFER TREE	[0707079	DOME SIGN
WS	WATER SERVICE		AP = ANGLE POINT	-	FIRE HYDRANT
s	8" SEWER MAIN		BEG = BEGINNING		
ss	SS = SEWER SERVICE		BLDG = BUILDING	⊗	WATER VALVE
G	GM = GAS MAIN		BOW = BACK OF WALK CC = CURB CUT		HAND RAIL
	GS = GAS SERVICE		CL = CENTER LINE		5' CONTOUR INTERVAL
т ——	PHB = BURIED TELEPHONE LINE		CLUST = CLUSTER		1' CONTOUR INTERVAL
SD	STORM DRAIN		COR = CORNER DAY = DAYLIGHT		PAVERS
	5' CONTOUR INTERVAL		DFF = DECK FINISHED FLOOR		CONCRETE TO BE REMOVED
	1' CONTOUR INTERVAL		DY = DOUBLE YELLOW LINE		CONCRETE TO BE REMOVED
~~~	DRIPLINE OF VEGETATION		EOA = EDGE OF ASPHALT		AREA TO BE GRUBBED
	GUARD RAIL		EOC = EDGE OF CONCRETE EOP = EDGE OF PAVERS		
	HAND RAIL		FF = FINISHED FLOOR		
	CURB & GUTTER		FL = FLOW LINE		DRYWELL
	OSKB & GOTTEK		GB = GRADE BREAK GRG = GARAGE		
	EDGE OF ASPHALT		HDR = HEADER	SD	STORM DRAIN
	PAVERS		(WOOD RETAINING WALL/CURB)		CATCH BASIN
	PAVERO		INT = INTERSECTION		SAWCUT LINE
	CONCRETE		LIP = LIP OF GUTTER NG = NATURAL GROUND		APPROXIMATE LIMITS
	BUILDING		PC = POINT OF CURVATURE	,, ,,	OF DISTURBANCE
	BUILDING		PI = POINT OF INTERSECTION		ROAD PAINT
	FOUND ALUMINUM CAP		PT = POINT OF TANGENCY	2 <u>.</u> 0%	
0	FOUND 5/8" REBAR		TBC = TOP BACK OF CURB TOE = TOE OF SLOPE	LIP	GRADE
	FH = FIRE HYDRANT		TOP = TOP OF SLOPE	50.00	SPOT ELEVATION
$\otimes$	WV = WATER VALVE		TP = TOP OF PAVEMENT	<b>*</b>	STREET LIGHT
$\circ$ M	WTMTR = WATER METER		TW = TOP OF WALL T-WELL = TREE WELL		ADA AGGEGG DAME (LANDING
•	VB = VALVE BOX		TBW = TOP BACK OF WALK		ADA ACCESS RAMP / LANDING
F/O	FIBER OPTIC VAULT		WM = WATERMAIN		
<b>©</b>	GV = GAS VALVE		X-WALK = CROSSWALK		
G A s	GMKR = GAS MARKER				
_					

LEGEND

TVBOX = TV RISER

SIGN

PHBOX = TELEPHONE RISER

SMH = SEWER MANHOLE

SCO = SEWER CLEANOUT

PHMH = TELEPHONE MANHOLE

# SHEET INDEX

SITE	SHEET#	<b>DESCRIPTIO</b>
	C0.1	COVER SHEET
	C0.2	DETAIL SHEE'
	C0.3	DETAIL SHEE

Q1-1: 1ST ST. (FROM EAST. AVE. TO ALLEY BLOCK 42)

TRAFFIC CONTROL AND DEMOLITION PLAN

Q1-3: 2ND ST. (FROM LEADVILLE AVE. TO ALLEY BLOCK 22) TRAFFIC CONTROL AND DEMOLITION PLAN

Q2-1: SOUTH CORNER OF BLOCK 60

(ALONG 2ND AVE. & RIVER ST.) TRAFFIC CONTROL PLAN DEMOLITION PLAN

Q2-2: 1ST ST. (FROM 1ST AVE. TO ALLEY OF BLOCK 59)

SIDEWALK DESIGN PLAN

Q2-3: 1ST ST. (FROM BLOCK 59 TO 2ND AVE.)

TRAFFIC CONTROL AND DEMOLITION PLAN SIDEWALK DESIGN PLAN

Q2-4: 2ND STREET (AT 160 W. 2ND ST. AND ALLEY BLOCK 59)

TRAFFIC CONTROL AND DEMOLITION PLAN

TRAFFIC CONTROL AND DEMOLITION PLAN

Q3-2: INTERSECTION OF 6TH ST. AND WASHINGTON AVE.

(FROM ALLEY OF BLOCK 35 TO 191 E 5TH ST)

TRAFFIC CONTROL AND DEMOLITION PLAN SIDEWALK DESIGN PLAN

TRAFFIC CONTROL AND DEMOLITION PLAN Q3-4.0

Q3 - 6.1DEMOLITION PLAN

SIDEWALK DESIGN PLAN

SIDEWALK DESIGN PLAN

SIDEWALK DESIGN PLAN

SIDEWALK DESIGN PLAN

TRAFFIC CONTROL AND DEMOLITION PLAN

SIDEWALK DESIGN PLAN

Q2-5: 2ND ST. (FROM ALLEY BLOCK 58 TO 1ST AVE.)

SIDEWALK DESIGN PLAN

Q3-4: 7TH ST. AT N.E. CORNER OF BLK 14 (FROM ALLEY TO WARM SPRINGS RD)

> Q3-4.1SIDEWALK DESIGN PLAN

Q3-6: EAST SIDE OF 1ST AVE. (FROM 8TH ST. TO 7TH ST.)

TRAFFIC CONTROL PLAN Q3-6.0

L Z

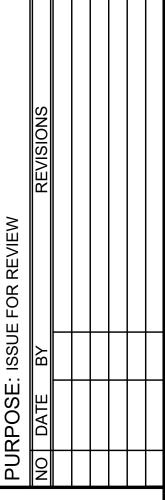
SHEE:

OVEF 2020

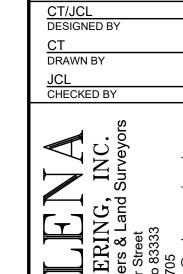
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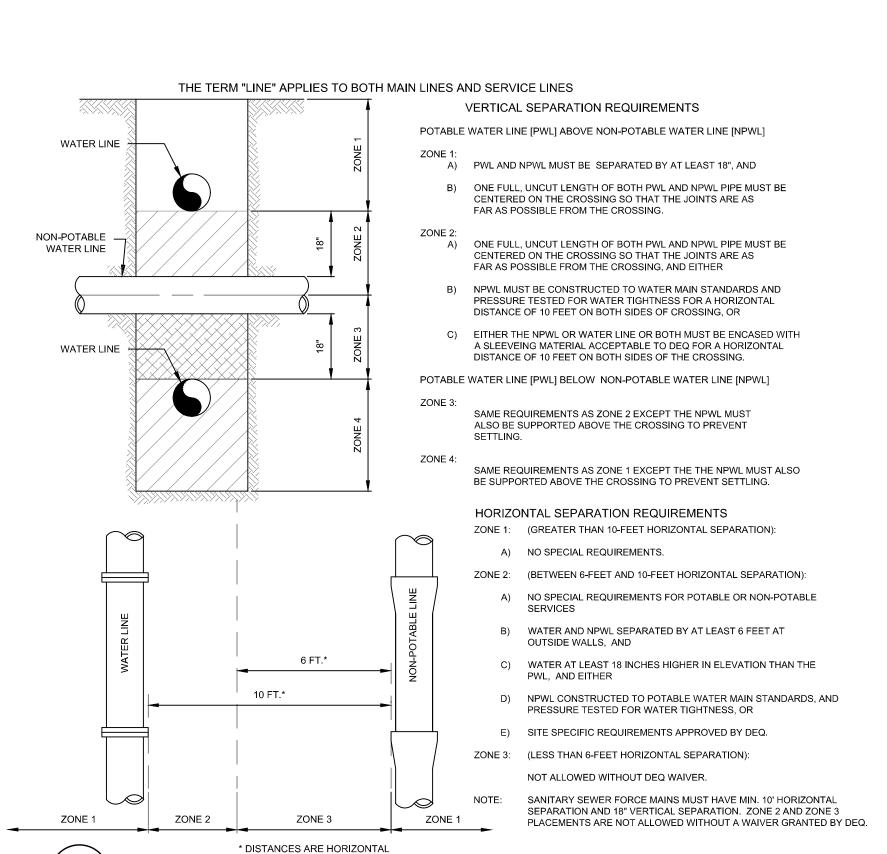
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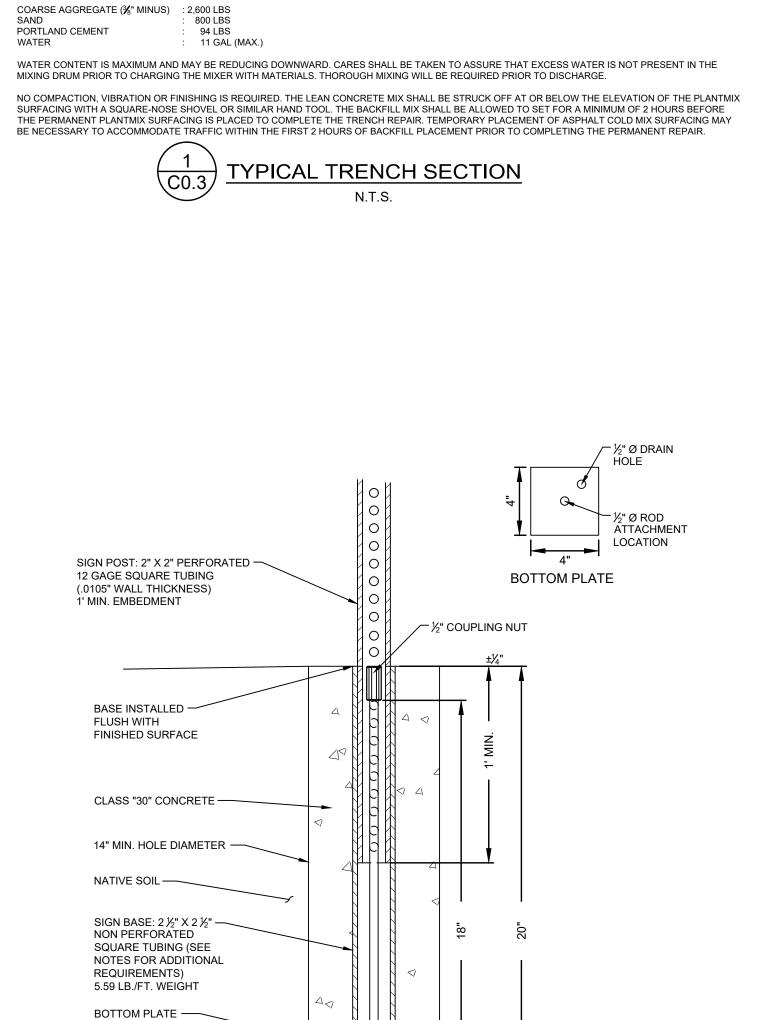
C_{0.1}



C0.3



POTABLE AND NON-POTABLE WATER LINE (NPWL) SEPARATION



1. BASES SHALL BE INSTALLED TO BE FLUSH WITH SURFACE.

½" DRAIN HOLE -

— SUBGRADE OR NATURAL GROUND

ALLOWED WITH

PROPER SHORING

OR LESS THAN 5'

OUTSIDE DIA. OF

MATERIALS:

KETCHUM PUBLIC CONSTRUCTION SLURRY REQUIREMENT

IN AREAS WHERE IT IS NECESSARY TO CUT THE ASPHALT PAVEMENT AND DIG A TRENCH FOR BURIAL OF CONDUIT CABLE OR OTHER CITY UTILITY, THE

TRENCH SHALL BE BACKFILLED WITH A LEAN CONCRETE MIX TO THE BOTTOM OF FINISH SURFACE MATERIAL WITH THE FOLLOWING PROPORTIONS OF

- VERTICAL WALLS ――⁄つ

OR GROUTED INTO SOLID ROCK. 3. ALL STREET SIGNS SHALL BE IN ACCORDANCE WITH THE MOST CURRENT EDITION OF THE MUTCD.

2. ALL INSTALLATIONS SHALL HAVE 14" Ø MINIMUM FOUNDATION

4. SIGN PLACEMENT SHALL BE APPROVED BY THE CITY OF

5. CITY TO PROVIDE BASES.

SIGN BASE MATERIAL & DIMENSION REQUIREMENTS 2½" OUTSIDE TUBE STEEL (20" LENGTH) 2 ⅓" INSIDE TUBE STEEL ½" COLD ROLLED ROD (18" LENGTH) 1½" COUPLING NUTS

1) 6" MIN. REQUIRED BOTH SIDES, SAWCUT REQUIRED.

(7) VERTICAL TRENCH WALLS SHORING PER O.S.H.A..

PIPE BEDDING PER SECTION-305 (SEE SD-302).

TRENCH BACK SLOPE PER O.S.H.A. OR SUITABLE SHORING.

) TRENCH BACKFILL PER SECTION-306, OR SEE "KETCHUM PUBLIC CONSTRUCTION SLURRY REQUIREMENT" IF LOCATED WITHIN PUBLIC RIGHT-OF-WAY.

(9) FOUNDATION STABILIZATION MAY VARY PER SOIL TYPE AND STABILITY (PER SECTION-304).

REPAIRED SURFACE, SEE DETAILS 1 AND 2, SEE "KETCHUM PUBLIC CONSTRUCTION SLURRY REQUIREMENT" IF LOCATED WITHIN PUBLIC RIGHT-OF-WAY.

UPPER COMPACTION ZONE; SEE "KETCHUM PUBLIC CONSTRUCTION SLURRY REQUIREMENT" IF LOCATED WITHIN PUBLIC RIGHT-OF-WAY.

SURFACE REPAIR WIDTH, 4' MINIMUM.

EXISTING SURFACE.

(10) UNDISTURBED SOIL (TYP).

(13) LOWER COMPACTION ZONE

(A) TRENCH EXCAVATION PER SECTION-301.

BACKFILL AND COMPACTION PER SECTION-306.

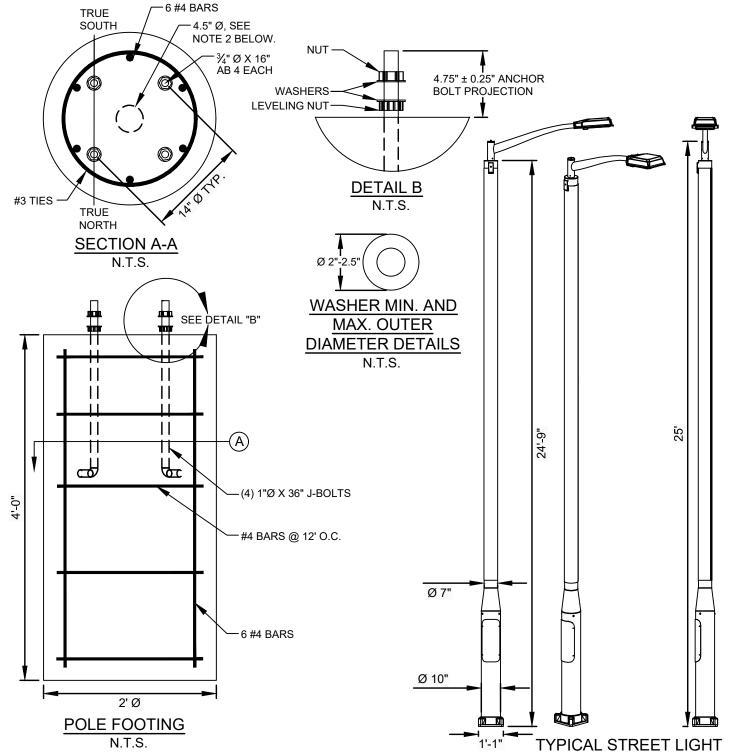
D) SURFACE REPAIR AND BASE PER DETAIL 3/C20

PIPE BEDDING PER SECTION-305.

4) EXISTING BASE.

**BOTTOM PLATE MATERIAL & DIMENSION REQUIREMENTS** 4" X 4" X 1/4" STEEL STRAP

TYPICAL SIGN BASE

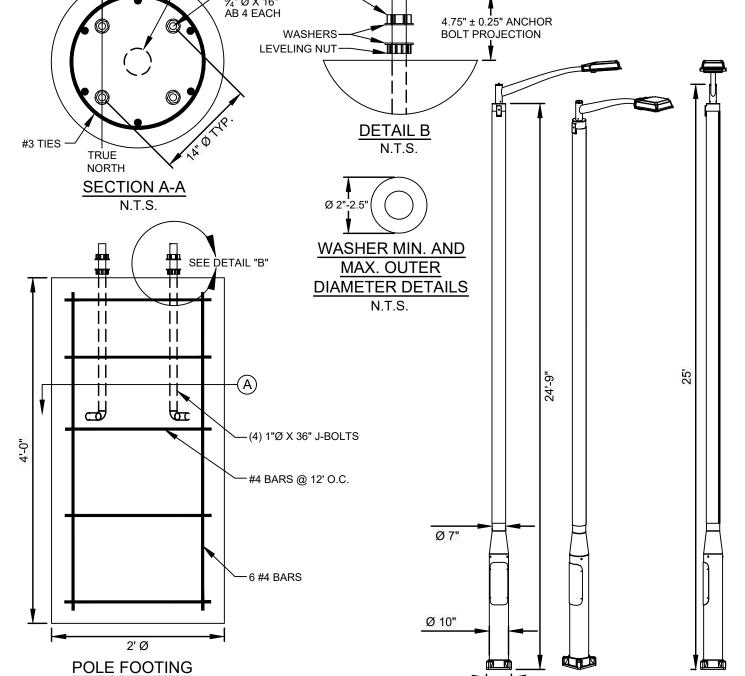


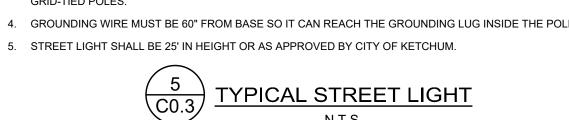
1. STREET LIGHT IS SOLARONE RFS DESIGN 158 LFP OR APPROVED EQUAL.

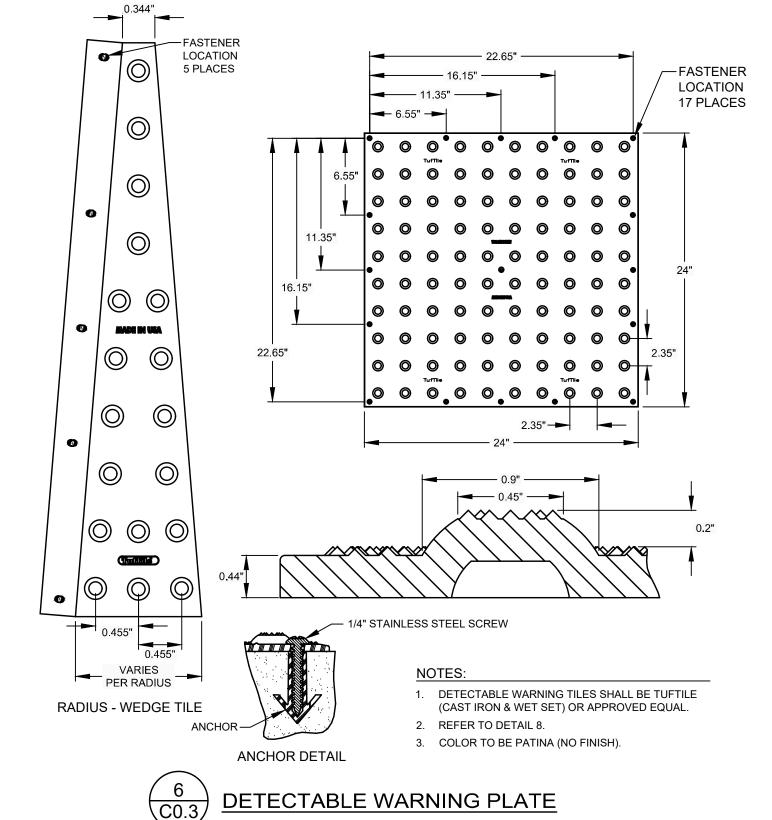
ANY CONDUITS AND/OR GROUNDING WIRES MUST BE HARDWIRED AND CONTAINED WITHIN A 4.5" Ø CIRCLE CENTERED ON THE FOUNDATION. GROUNDING ELECTRODE WIRE AND AC SUPPLY WIRE (IF REQUIRED) ARE 5' MIN. ABOVE THE BASE.

3. ANCHOR BOLT ORIENTATION TO TRUE NORTH/SOUTH IS ONLY RELEVANT FOR OFF-GRID SOLAR POLES. DISREGARD FOR GRID-TIED POLES.

4. GROUNDING WIRE MUST BE 60" FROM BASE SO IT CAN REACH THE GROUNDING LUG INSIDE THE POLE.







TYPICAL HANDRAIL DETAIL

6'-0" MAXIMUM SPACING

**BETWEEN POSTS** 

CORE DRILL

FOR POSTS

INSTALL SLEEVE

WALK OR

6'-0" MAXIMUM SPACING

NOTE: HANDRAIL SHALL BE COATED WITH TNEMEC

PAINT OR CITY APPROVED EQUAL. COLOR OF PAINT

SHALL TO BE SPECIFIED BY THE CITY.

1 1/4" DIAMETER PIPE WITH A —

PROVIDE ESCUTCHEON \

PLATE WITH SEALANT OR

MASTIC BELOW AT POST

CONCRETE SIDEWALK^J

6" OF 2" MINUS AGGREGATE →

2" OF 3/4" MINUS —

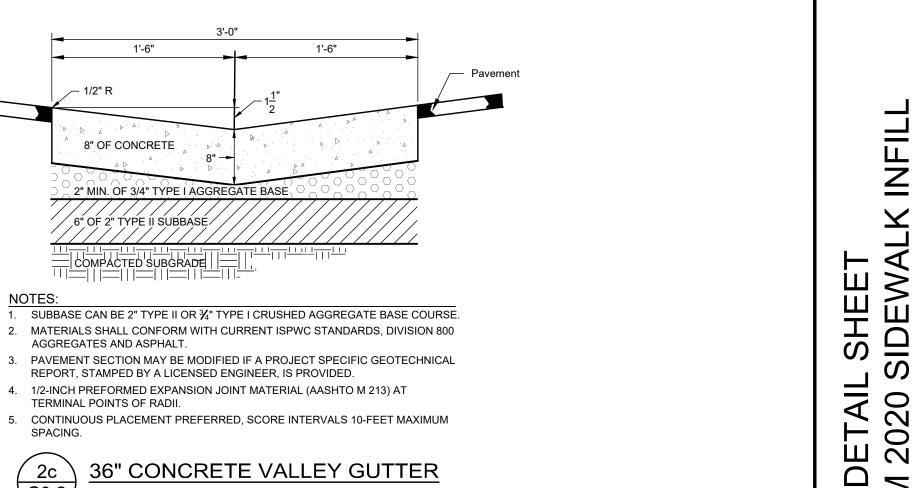
LEVELING COURSE

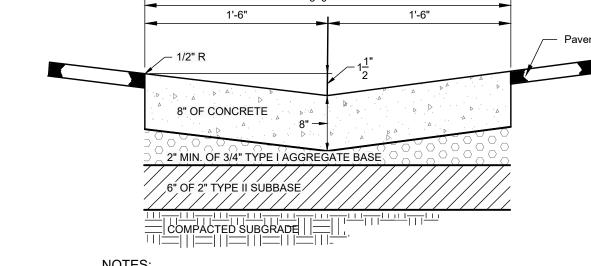
BASE COURSE

PENETRATION

BASE TO PREVENT WATER

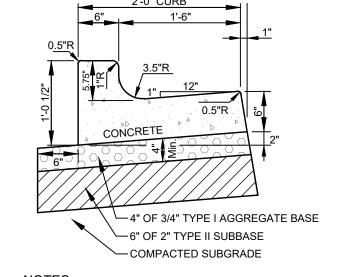
MINIMUM 1/8" WALL





- 1. SUBBASE CAN BE 2" TYPE II OR  $rac{3}{4}$ " TYPE I CRUSHED AGGREGATE BASE COURSE
- AGGREGATES AND ASPHALT.
- 3. PAVEMENT SECTION MAY BE MODIFIED IF A PROJECT SPECIFIC GEOTECHNICAL REPORT, STAMPED BY A LICENSED ENGINEER, IS PROVIDED.
- 4. 1/2-INCH PREFORMED EXPANSION JOINT MATERIAL (AASHTO M 213) AT TERMINAL POINTS OF RADII.
- 5. CONTINUOUS PLACEMENT PREFERRED, SCORE INTERVALS 10-FEET MAXIMUM





SUBBASE CAN BE 2" TYPE II OR ¾" TYPE I CRUSHED

STANDARDS, DIVISION 800 AGGREGATES AND ASPHALT.

2. MATERIALS SHALL CONFORM WITH CURRENT ISPWC

3. PAVEMENT SECTION MAY BE MODIFIED IF A PROJECT

4. 1/2-INCH PREFORMED EXPANSION JOINT MATERIAL

(AASHTO M 213) AT TERMINAL POINTS OF RADII.

SPECIFIC GEOTECHNICAL REPORT, STAMPED BY A

# 1. SUBBASE CAN BE 2" TYPE II OR ¾" TYPE I CRUSHED

COMPACTED SUBGRADE

SLOPE VARIES

C4" OF 3/4" TYPÉ I ÁGGREGATE BÁSÉ

3" OF ASPHALT

- AGGREGATE BASE COURSE. 2. MATERIALS SHALL CONFORM WITH CURRENT ISPWC
- STANDARDS, DIVISION 800 AGGREGATES AND ASPHALT. 3. PAVEMENT SECTION MAY BE MODIFIED IF A PROJECT SPECIFIC GEOTECHNICAL REPORT, STAMPED BY A
- LICENSED ENGINEER, IS PROVIDED. TYPICAL STREET ASPHALT SECTION

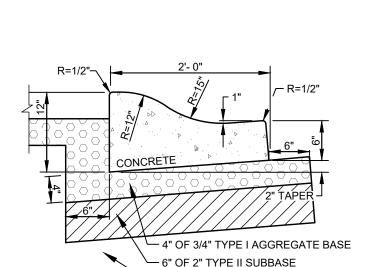


<u>6" CONCRETE VERTICAL</u> **CURB & GUTTER** 

N.T.S.

LICENSED ENGINEER, IS PROVIDED.

AGGREGATE BASE COURSE.

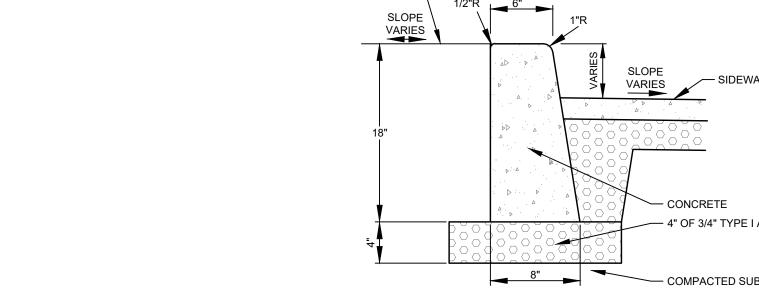


- 1. SUBBASE CAN BE 2" TYPE II OR ¾" TYPE I CRUSHED AGGREGATE BASE COURSE. 2. MATERIALS SHALL CONFORM WITH CURRENT ISPWC STANDARDS, DIVISION 800
- AGGREGATES AND ASPHALT. 3. PAVEMENT SECTION MAY BE MODIFIED IF A PROJECT SPECIFIC GEOTECHNICAL REPORT,

- COMPACTED SUBGRADE

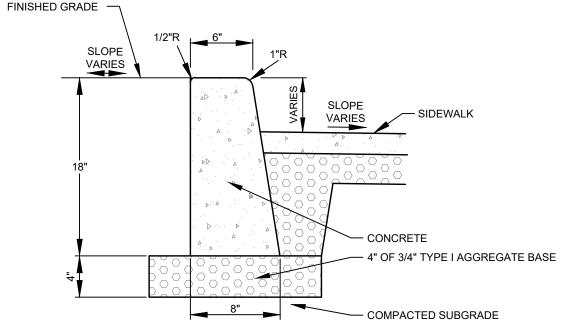
- STAMPED BY A LICENSED ENGINEER, IS PROVIDED. 4. 1/2-INCH PREFORMED EXPANSION JOINT MATERIAL (AASHTO M 213) AT TERMINAL POINTS
- 5. CONTINUOUS PLACEMENT PREFERRED, SCORE INTERVALS 10-FEET MAXIMUM SPACING

6" CONCRETE ROLLED CURB & GUTTER



- 2. MATERIALS SHALL CONFORM WITH CURRENT ISPWC STANDARDS, DIVISION 800
- STAMPED BY A LICENSED ENGINEER, IS PROVIDED.
- (8-FEET W/SIDEWALK).

CONCRETE VERTICAL CURB



TRANISTION SECTION

**ISOMETRIC VIEW** 

AGGREGATES AND ASPHALT.

SPACING (8-FEET W/SIDEWALK).

1. SUBBASE CAN BE 2" TYPE II OR ¾" TYPE I CRUSHED AGGREGATE BASE COURSE.

2. MATERIALS SHALL CONFORM WITH CURRENT ISPWC STANDARDS, DIVISION 800

3. PAVEMENT SECTION MAY BE MODIFIED IF A PROJECT SPECIFIC GEOTECHNICAL

4. 1/2-INCH PREFORMED EXPANSION JOINT MATERIAL (AASHTO M 213) AT TERMINAL

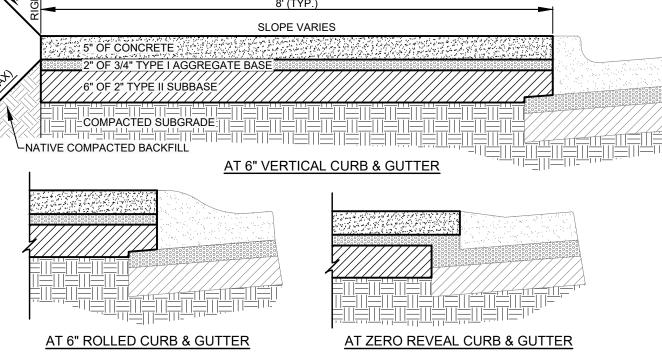
TYPICAL CURB TRANSITION DETAIL

5. CONTINUOUS PLACEMENT PREFERRED, SCORE INTERVALS 10-FEET MAXIMUM

REPORT, STAMPED BY A LICENSED ENGINEER, IS PROVIDED.

- 1. SUBBASE CAN BE 2" TYPE II OR ¾" TYPE I CRUSHED AGGREGATE BASE COURSE. AGGREGATES AND ASPHALT.
- 3. PAVEMENT SECTION MAY BE MODIFIED IF A PROJECT SPECIFIC GEOTECHNICAL REPORT,
- 4. 1/2-INCH PREFORMED EXPANSION JOINT MATERIAL (AASHTO M 213) AT TERMINAL POINTS
- 5. CONTINUOUS PLACEMENT PREFERRED, SCORE INTERVALS 10-FEET MAXIMUM SPACING





# 1. SUBBASE CAN BE 2" TYPE II OR ¾" TYPE I CRUSHED AGGREGATE BASE COURSE.

- 2. MATERIALS SHALL CONFORM WITH CURRENT ISPWC STANDARDS, DIVISION 800
- AGGREGATES AND ASPHALT.
- 3. PAVEMENT SECTION MAY BE MODIFIED IF A PROJECT SPECIFIC GEOTECHNICAL REPORT, STAMPED BY A LICENSED ENGINEER, IS PROVIDED.
- 4. 1/2-INCH PREFORMED EXPANSION JOINT MATERIAL (AASHTO M 213) AT TERMINAL POINTS
- 5. CONTINUOUS PLACEMENT PREFERRED, SCORE INTERVALS 10-FEET MAXIMUM SPACING (8-FEET W/SIDEWALK).



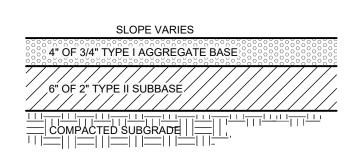
— 4" OF 3/4" TYPE I AGGREGATE BASE

─6" OF 2" TYPE II SUBBASE

COMPACTED SUBGRADE

ZERO REVEAL CURB & GUTTER

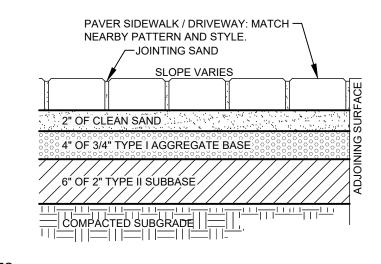
TYPICAL CONCRETE SIDEWALK SECTION



- 1. SUBBASE CAN BE 2" TYPE II OR ¾" TYPE I CRUSHED AGGREGATE BASE COURSE. 2. MATERIALS SHALL CONFORM WITH CURRENT ISPWC STANDARDS, DIVISION 800
- AGGREGATES AND ASPHALT. 3. PAVEMENT SECTION MAY BE MODIFIED IF A PROJECT SPECIFIC GEOTECHNICAL
- REPORT, STAMPED BY A LICENSED ENGINEER, IS PROVIDED.

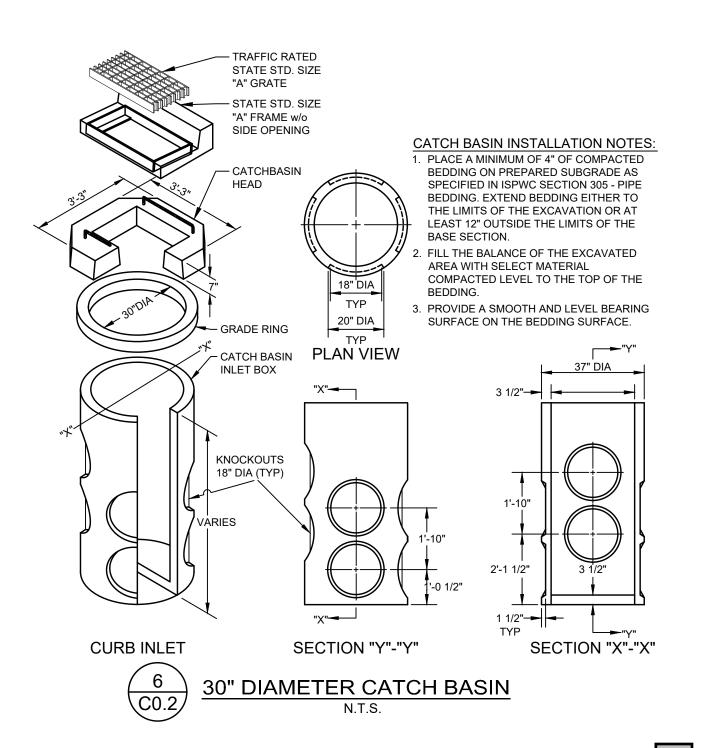


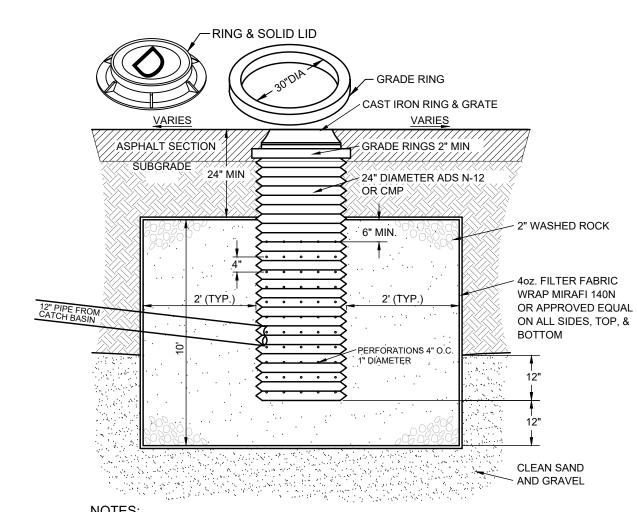
TYPICAL GRAVEL SECTION



- . SUBBASE CAN BE 2" TYPE II OR  $\frac{3}{4}$ " TYPE I CRUSHED AGGREGATE BASE COURSE. 2. MATERIALS SHALL CONFORM WITH CURRENT ISPWC STANDARDS, DIVISION 800 AGGREGATES AND ASPHALT.
- 3. PAVEMENT SECTION MAY BE MODIFIED IF A PROJECT SPECIFIC GEOTECHNICAL REPORT, STAMPED BY A LICENSED ENGINEER, IS PROVIDED.



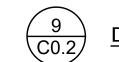




- 1. THE BED SHALL BE EXCAVATED A MINIMUM OF 24" INTO CLEAN SAND AND GRAVEL.
- 2. MAXIMUM DEPTH SHALL NOT EXCEED 12 FEET.

4. GRATE OR SOLID LID AS APPROVED BY CITY OF KETCHUM.

3. IF CLEAN SAND AND GRAVEL IS NOT ENCOUNTERED WITHIN 12 FEET, THE CONTRACTOR SHALL CONTACT THE DESIGN ENGINEER.



DRYWELL DETAIL (6'X6')

C0.2

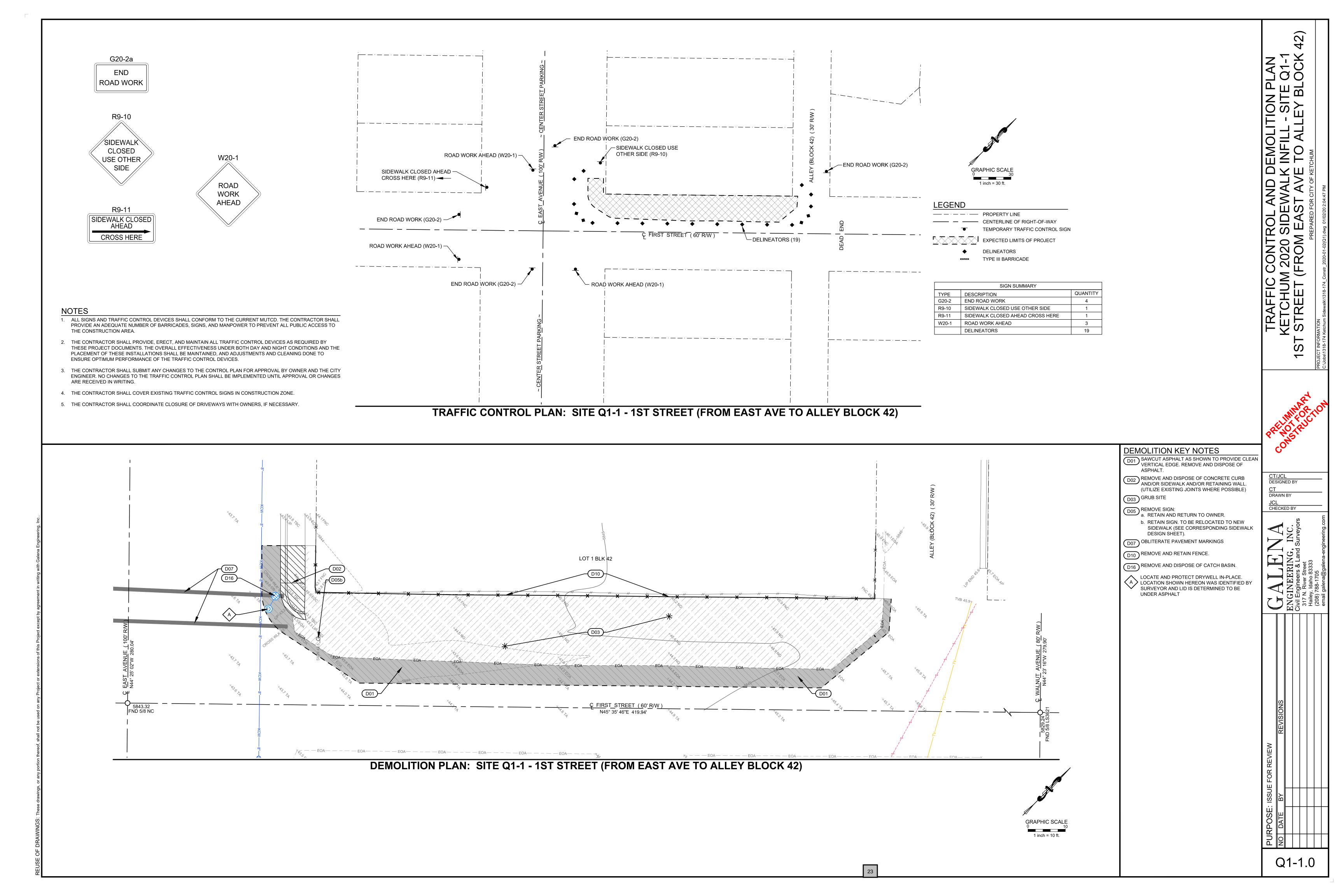
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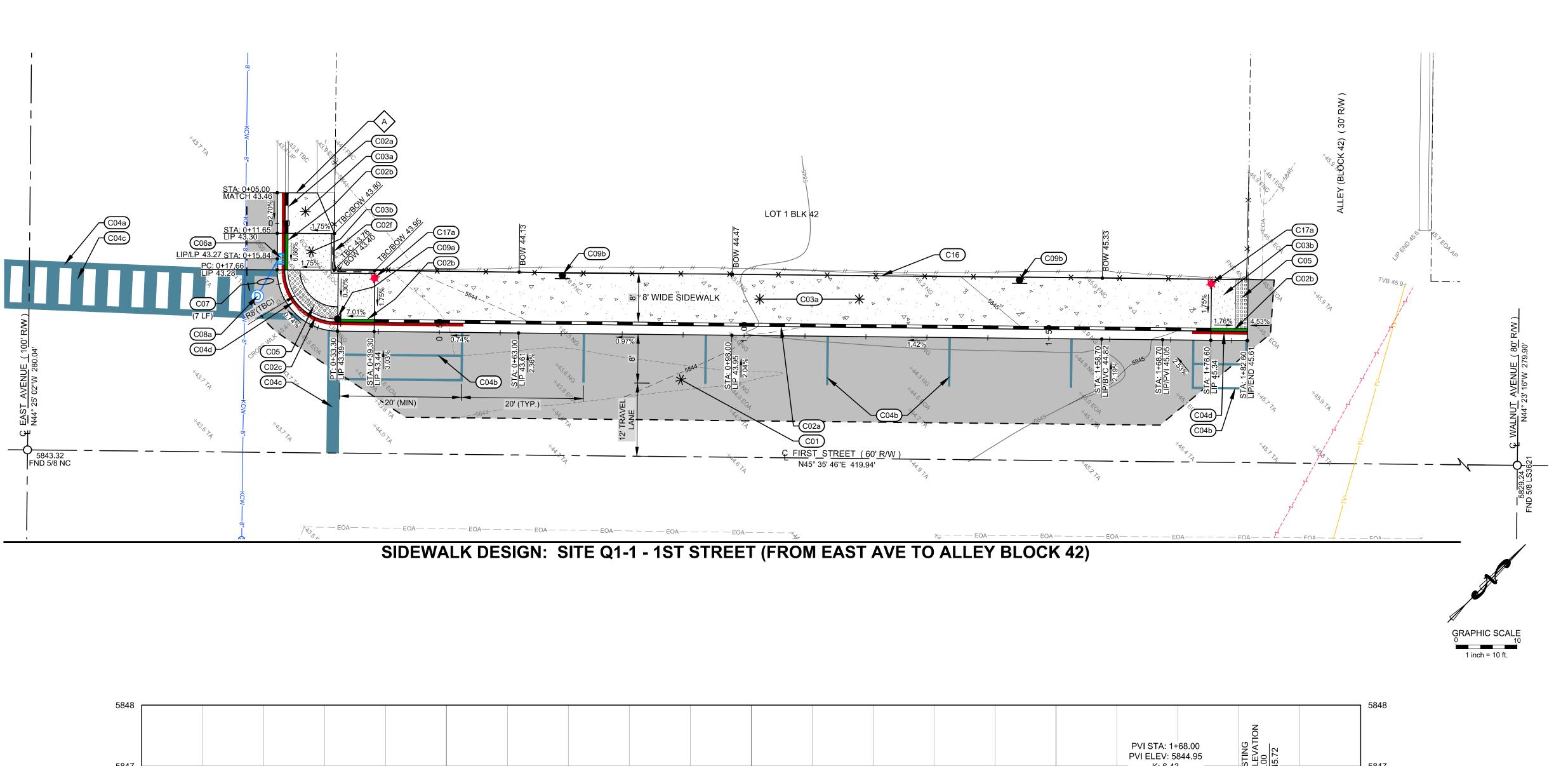
SIDE

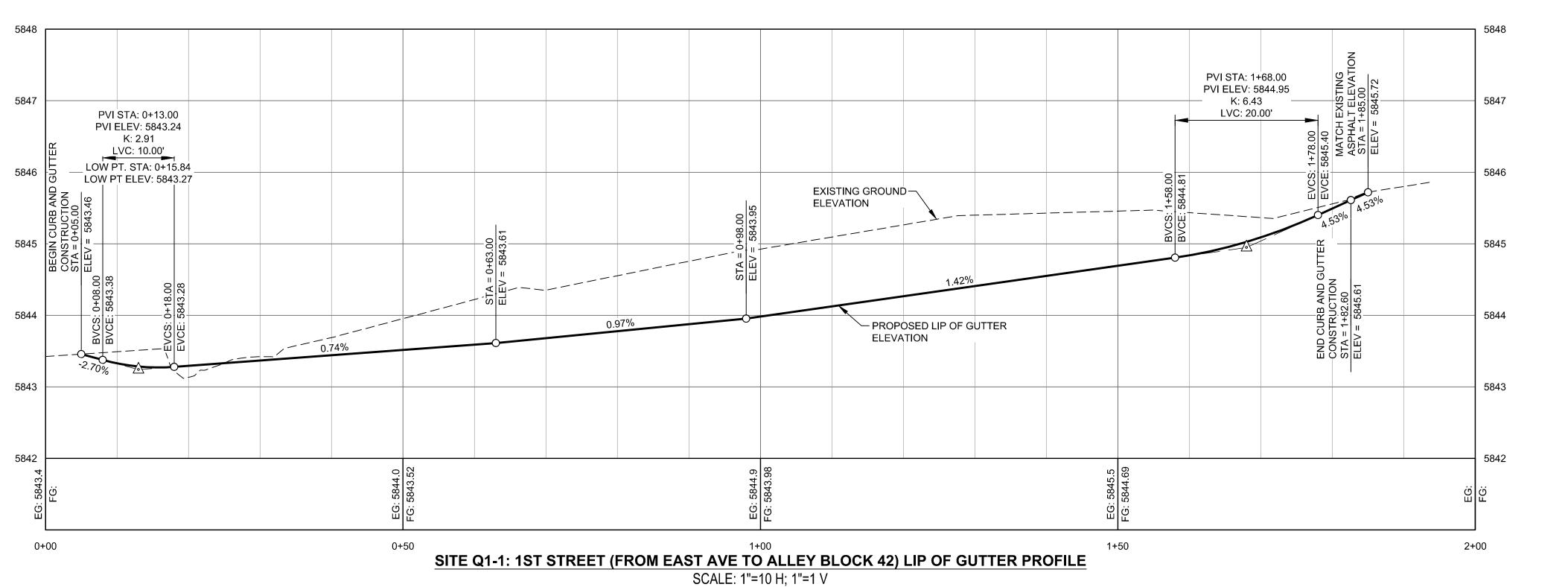
SHEE

DRAWN BY

CHECKED BY







# CONSTRUCTION KEY NOTES

CO1 CONSTRUCT ASPHALT ROADWAY / ASPHALT REPAIR. SEE DETAIL 1 / C0.2.

CO2 CONSTRUCT CONCRETE CURB AND GUTTER a. 6" VERTICAL C&G PER DETAIL 2a / C0.2.

b. CURB TRANSITION PER DETAIL 2b / C0.2. c. ZERO REVEAL CURB AND GUTTER PER

DETAIL 2b / C0.2. d. 6" ROLLED C&G PER DETAIL 2d / C0.2.

e. 3' WIDE CONCRETE VALLEY GUTTER PER DETAIL 2c / C0.2. f. CONCRETE VERTICAL CURB PER DETAIL 2e /

g. ±5' OF CURB TRANSITION (BETWEEN 6" VERTICAL C&G AND 6" ROLLED C&G).

CO3 CONSTRUCT CONCRETE SIDEWALK. WIDTH AS SHOWN HEREON. SEE DETAIL 3 / C0.2.

a. FLAT WORK b. ADA COMPLIANT RAMPS / LANDING.

c. NON - ADA COMPLIANT RAMP BECAUSE OF **EXISTING GRADE** 

C04 INSTALL ROAD STRIPING / PAINT a. WHITE CROSSWALK STRIPIN a. WHITE CROSSWALK STRIPING (12" WIDE).

> b. YELLOW ASPHALT PARKING STRIPING (4" WIDE). MATCH CITY PATTERNS.

c. WHITE CROSSWALK / STOP BAR STRIPING (24" WIDE).

d. RED "NO PARKING" STRIPING ON CURB. MATCH CITY PATTERNS.

C05 INSTALL CITY OF KETCHUM APPROVED CAST IRON TRUNCATED DOME DETECTABLE WARNING INSERT. SEE DETAIL 6 / C0.3.

C06 INSTALL CATCH BASIN. SEE DETAIL 6 / C0.2. a. RIM = 5843.07 INV. OUT = 5840.07

C07 INSTALL 12" ADS N-12 STORM DRAIN PIPE WITH A MINIMUM SLOPE OF 2.0%. SEE DETAIL 2 / C0.3 FOR POTABLE AND NON-POTABLE WATER LINE SEPARATION AND DETAIL 1 / C0.3 FOR TRENCHING.

C08 DRYWELL. SEE DETAIL 9 / C0.2. a. CONNECT TO EXISTING DRYWELL  $RIM = \pm 5843.3$ INV. IN = 5839.93

C09 SIGNS: a. INSTALL STOP / STREET SIGN. USE PREVIOUSLY REMOVED SIGN. COORDINATE FINAL LOCATION WITH CITY OF KETCHUM. SEE DETAIL 4 / C0.3 FOR SIGN BASE DETAIL

> b. INSTALL REGULATORY SIGN. COORDINATE TYPE AND FINAL LOCATION WITH CITY OF KETCHUM. SEE DETAIL 4 / C0.3 FOR SIGN BASE DETAIL.

C16 INSTALL FENCE WITH APPLICABLE GATES. USE PREVIOUSLY REMOVED FENCE / GATES OR MATCH STYLE AND HEIGHT. C17 STREET LIGHTS
a. INSTALL STREET LIGHT: SOLAR (OFF-GRID) SEE DETAIL 5 / C0.3 FOR DETAILS.

MATCH EXISTING LINES AND GRADES

## **GENERAL NOTE:**

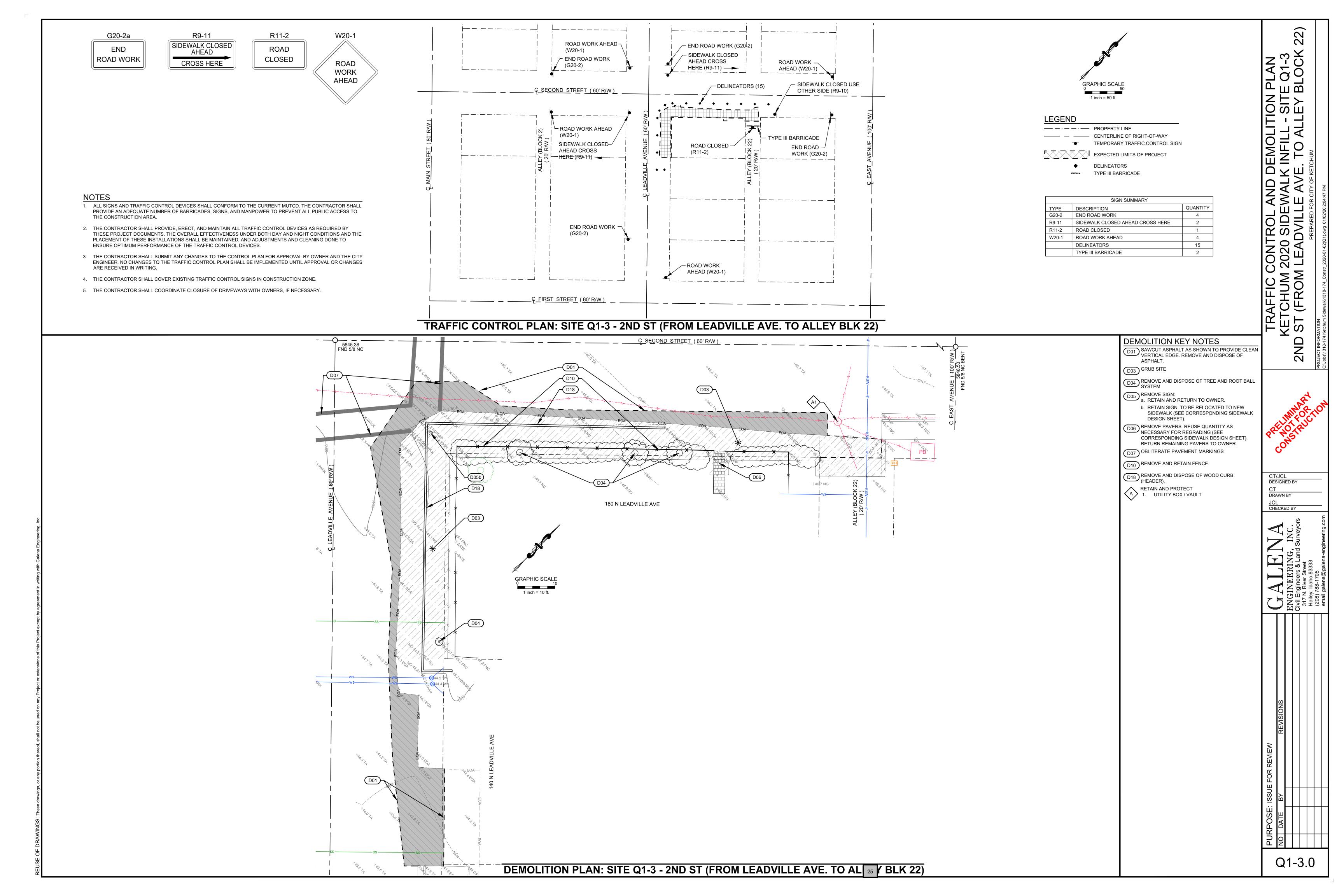
1. NOT ALL KEY NOTES MAY BE USED.

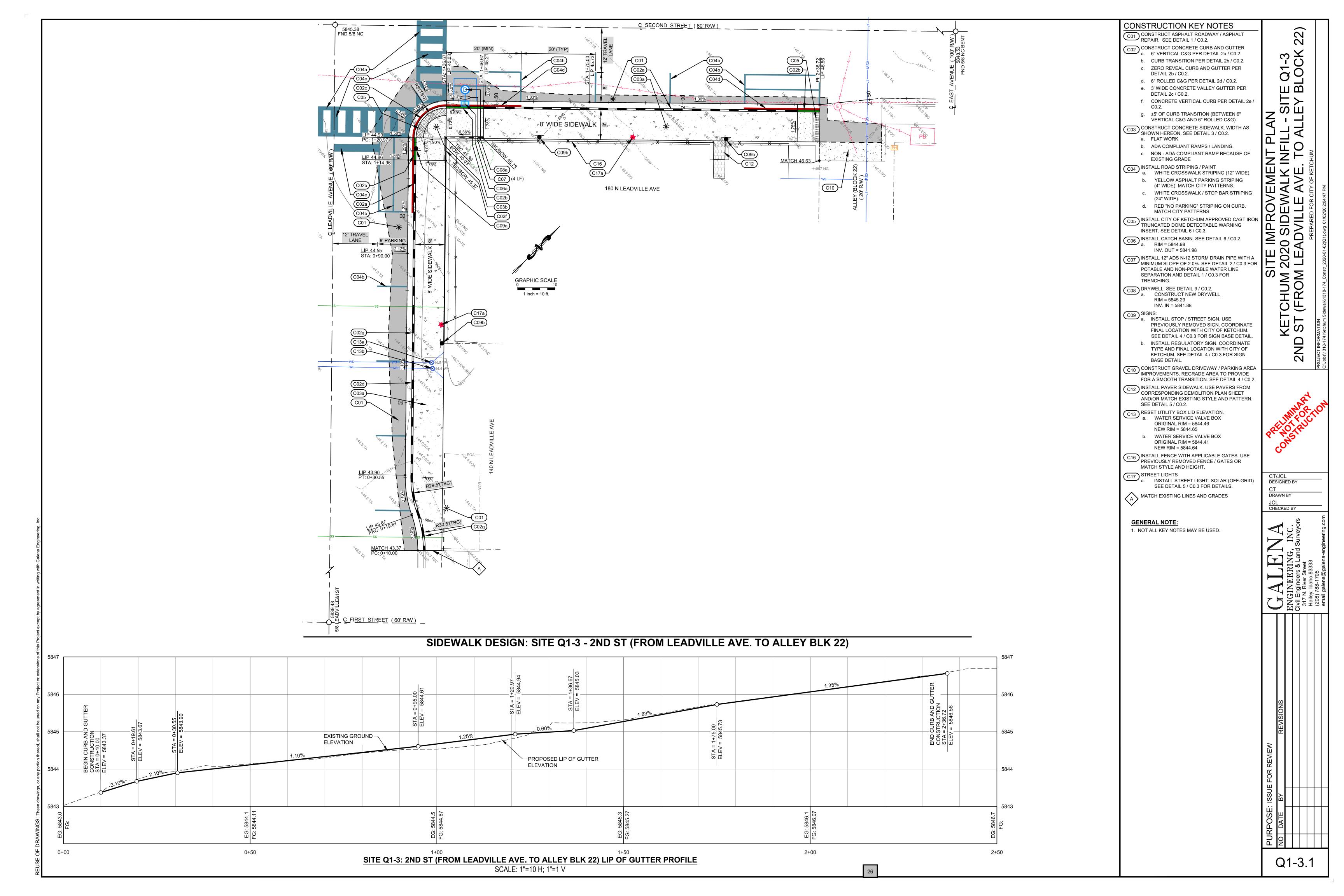
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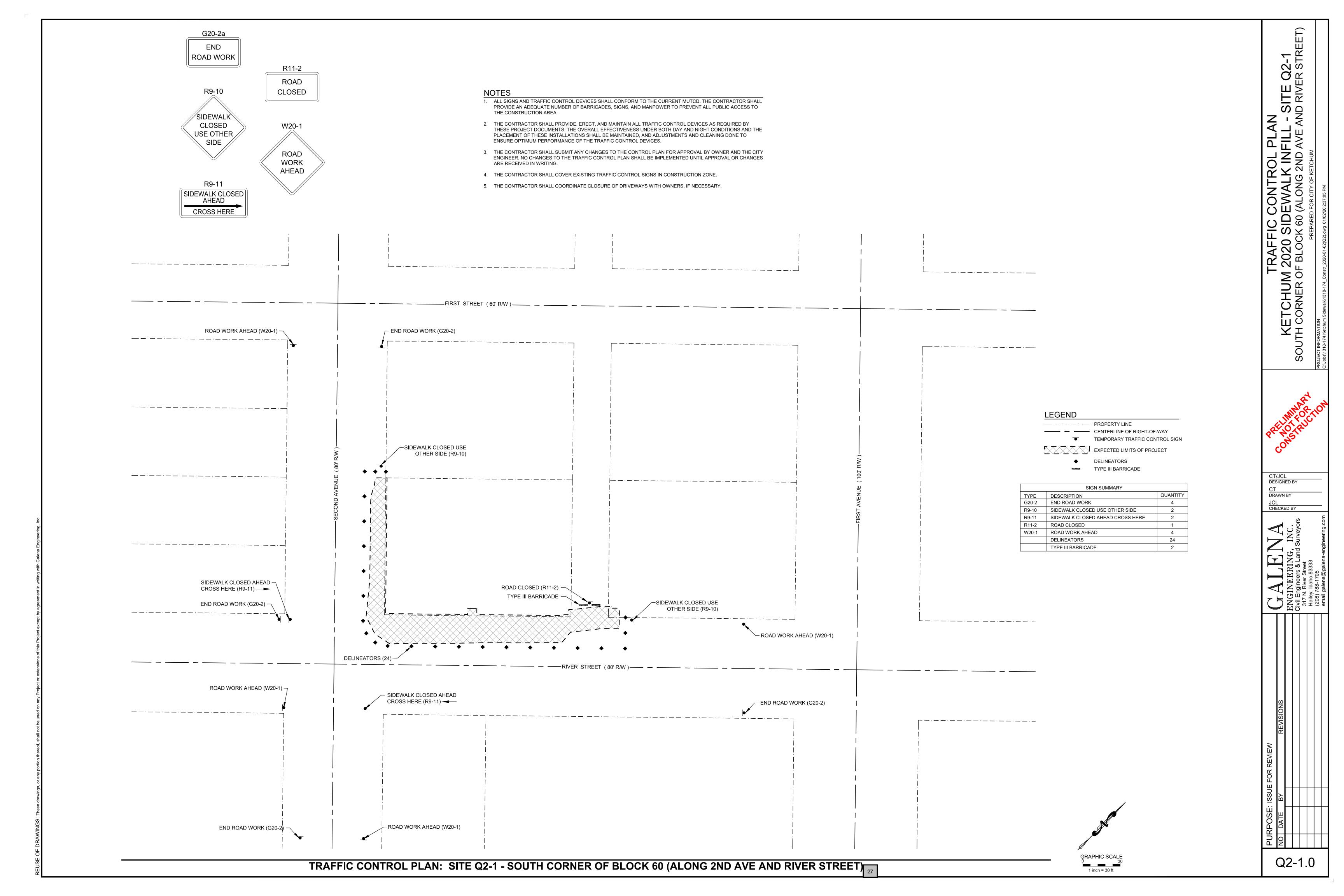
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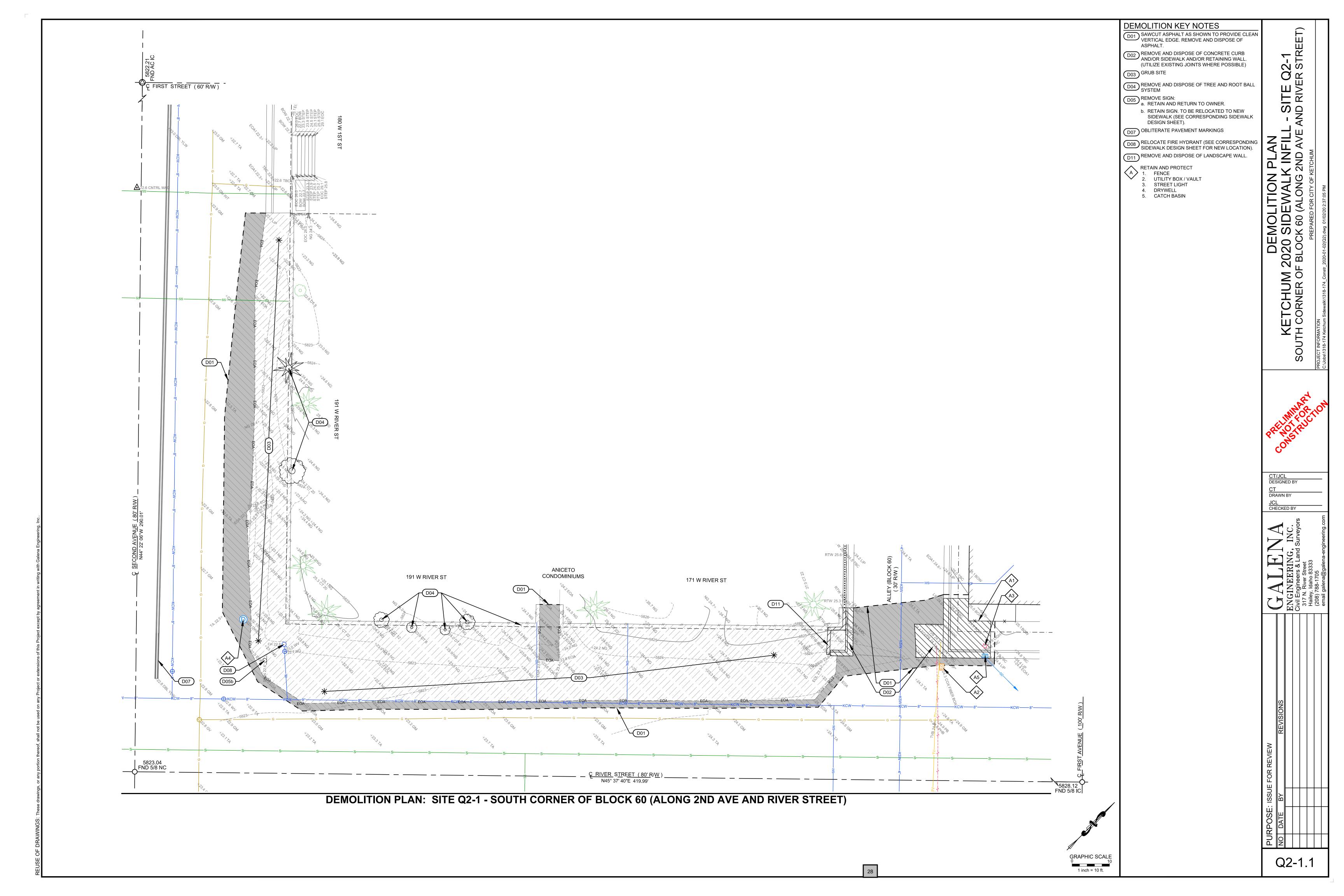
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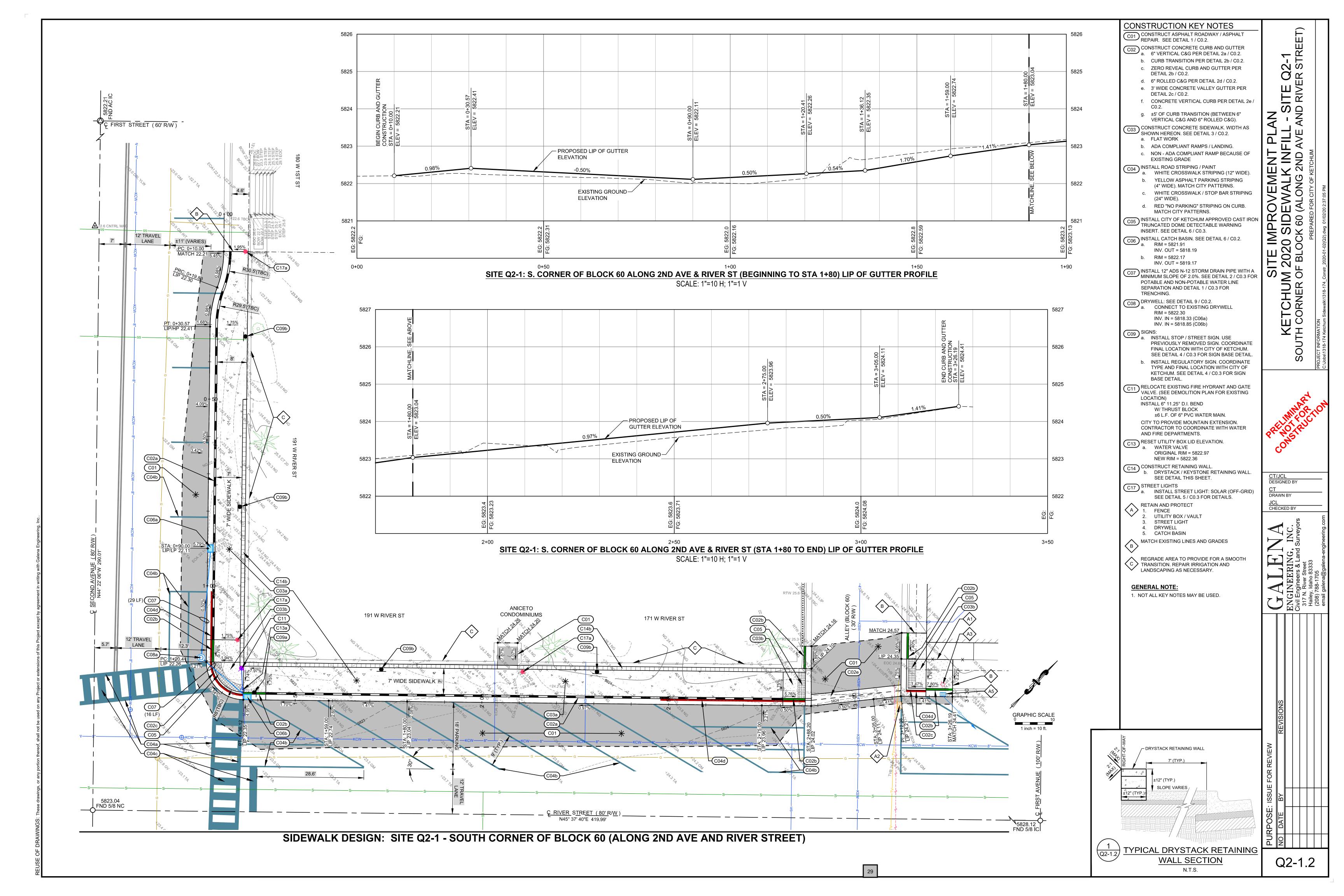
Q1-1.1

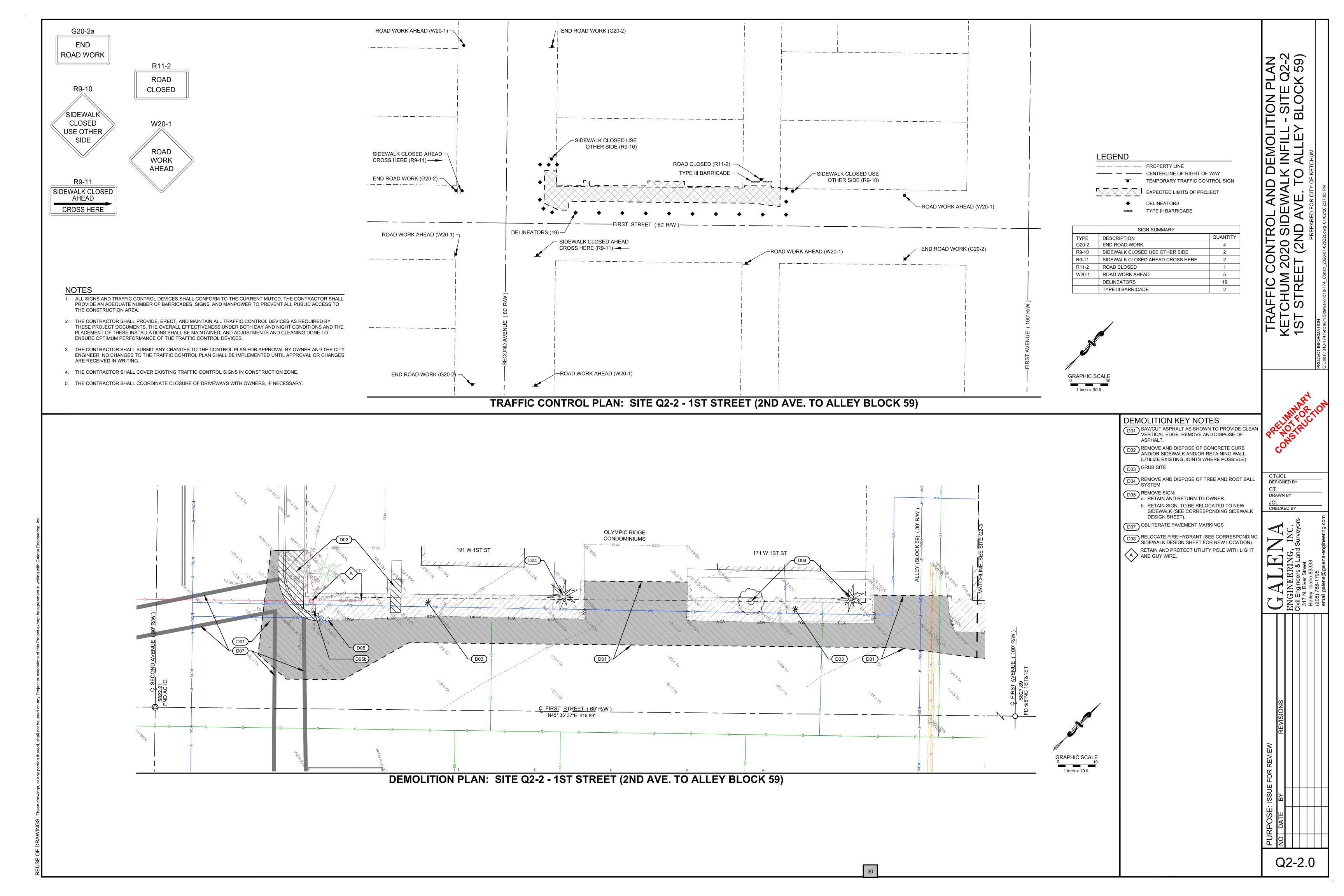


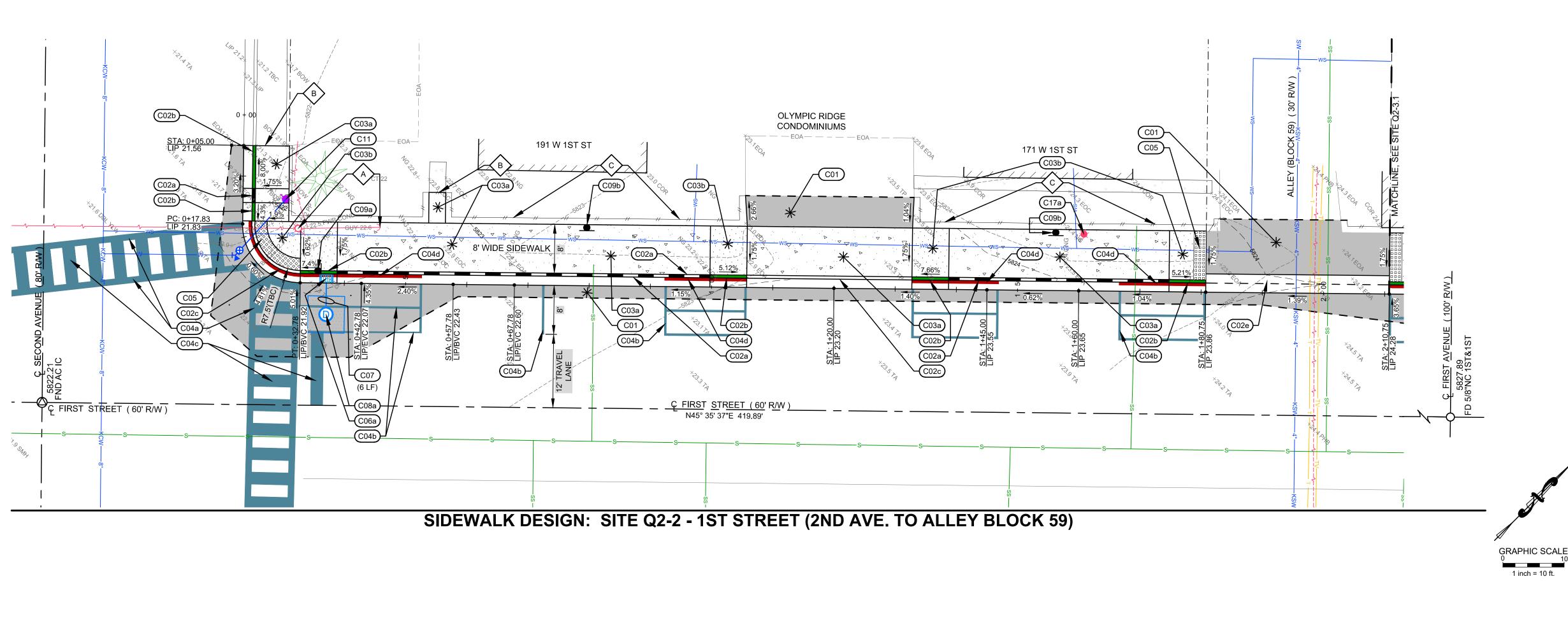


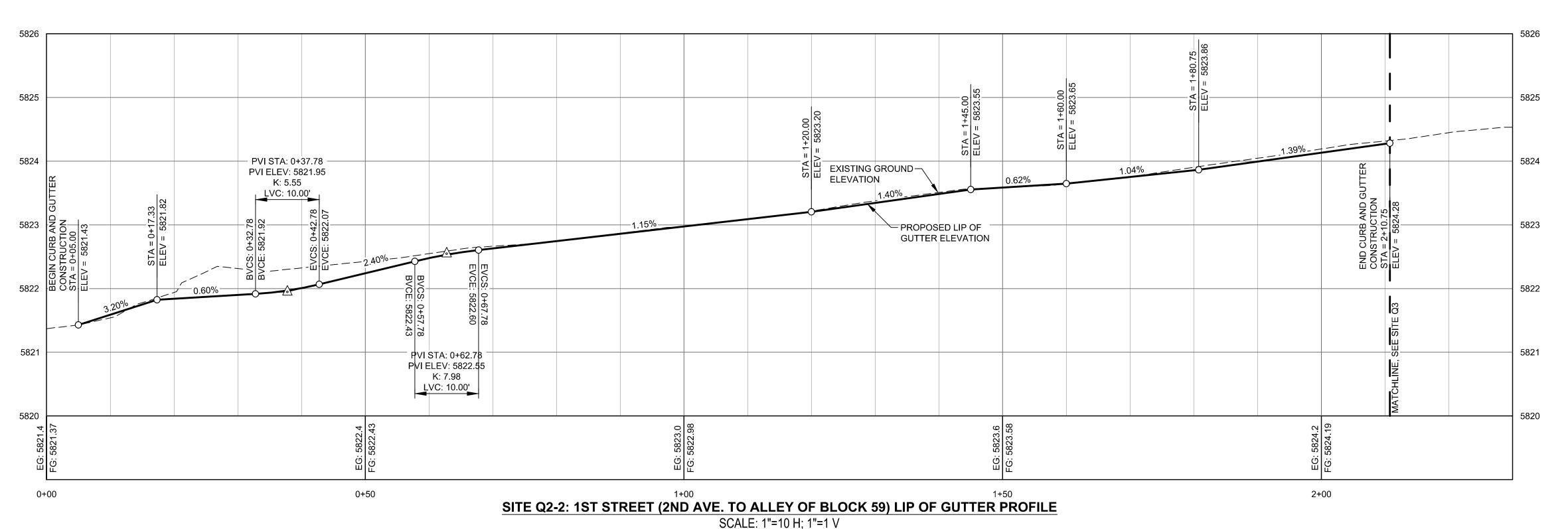












CONSTRUCTION KEY NOTES

CO1 CONSTRUCT ASPHALT ROADWAY / ASPHALT REPAIR. SEE DETAIL 1 / C0.2.

CO2 CONSTRUCT CONCRETE CURB AND GUTTER a. 6" VERTICAL C&G PER DETAIL 2a / C0.2. b. CURB TRANSITION PER DETAIL 2b / C0.2.

c. ZERO REVEAL CURB AND GUTTER PER DETAIL 2b / C0.2.

d. 6" ROLLED C&G PER DETAIL 2d / C0.2. e. 3' WIDE CONCRETE VALLEY GUTTER PER

DETAIL 2c / C0.2. f. CONCRETE VERTICAL CURB PER DETAIL 2e /

g. ±5' OF CURB TRANSITION (BETWEEN 6" VERTICAL C&G AND 6" ROLLED C&G). CO3 CONSTRUCT CONCRETE SIDEWALK. WIDTH AS SHOWN HEREON. SEE DETAIL 3 / C0.2.

a. FLAT WORK b. ADA COMPLIANT RAMPS / LANDING.

c. NON - ADA COMPLIANT RAMP BECAUSE OF **EXISTING GRADE** 

C04 INSTALL ROAD STRIPING / PAINT
a. WHITE CROSSWALK STRIPING (12" WIDE).

b. YELLOW ASPHALT PARKING STRIPING (4" WIDE). MATCH CITY PATTERNS. WHITE CROSSWALK / STOP BAR STRIPING

(24" WIDE). d. RED "NO PARKING" STRIPING ON CURB. MATCH CITY PATTERNS.

C05 INSTALL CITY OF KETCHUM APPROVED CAST IRON TRUNCATED DOME DETECTABLE WARNING INSERT. SEE DETAIL 6 / C0.3.

C06 INSTALL CATCH BASIN. SEE DETAIL 6 / C0.2. a. RIM = 5821.96 INV. OUT = 5818.96

C07 INSTALL 12" ADS N-12 STORM DRAIN PIPE WITH A MINIMUM SLOPE OF 2.0%. SEE DETAIL 2 / C0.3 FOR POTABLE AND NON-POTABLE WATER LINE SEPARATION AND DETAIL 1 / C0.3 FOR TRENCHING.

C08 DRYWELL. SEE DETAIL 9 / C0.2. a. CONSTRUCT NEW DRYWELL RIM = 5822.36INV. IN = 5818.86

C09 SIGNS: a. INSTALL STOP / STREET SIGN. USE PREVIOUSLY REMOVED SIGN. COORDINATE FINAL LOCATION WITH CITY OF KETCHUM. SEE DETAIL 4 / C0.3 FOR SIGN BASE DETAIL

b. INSTALL REGULATORY SIGN. COORDINATE TYPE AND FINAL LOCATION WITH CITY OF KETCHUM. SEE DETAIL 4 / C0.3 FOR SIGN BASE DETAIL.

C11 RELOCATE EXISTING FIRE HYDRANT AND GATE VALVE. (SEE DEMOLITION PLAN FOR EXISTING INSTALL 6" 45° D.I. BEND W/ THRUST BLOCK

> ±12 L.F. OF 6" PVC WATER MAIN. CITY TO PROVIDE MOUNTAIN EXTENSION. CONTRACTOR TO COORDINATE WITH WATER AND FIRE DEPARTMENTS.

STREET LIGHTS
a. INSTALL STREET LIGHT: SOLAR (OFF-GRID) SEE DETAIL 5 / C0.3 FOR DETAILS. RELOCATE EXISTING STREET LIGHT

SEE DETAIL 5 / C0.3 FOR FOOTING DETAIL. RETAIN AND PROTECT UTILITY POLE WITH LIGHT AND GUY WIRE.

B MATCH EXISTING LINES AND GRADES

REGRADE AREA TO PROVIDE FOR A SMOOTH TRANSITION. REPAIR IRRIGATION AND LANDSCAPING AS NECESSARY.

**GENERAL NOTE:** 

1. NOT ALL KEY NOTES MAY BE USED.



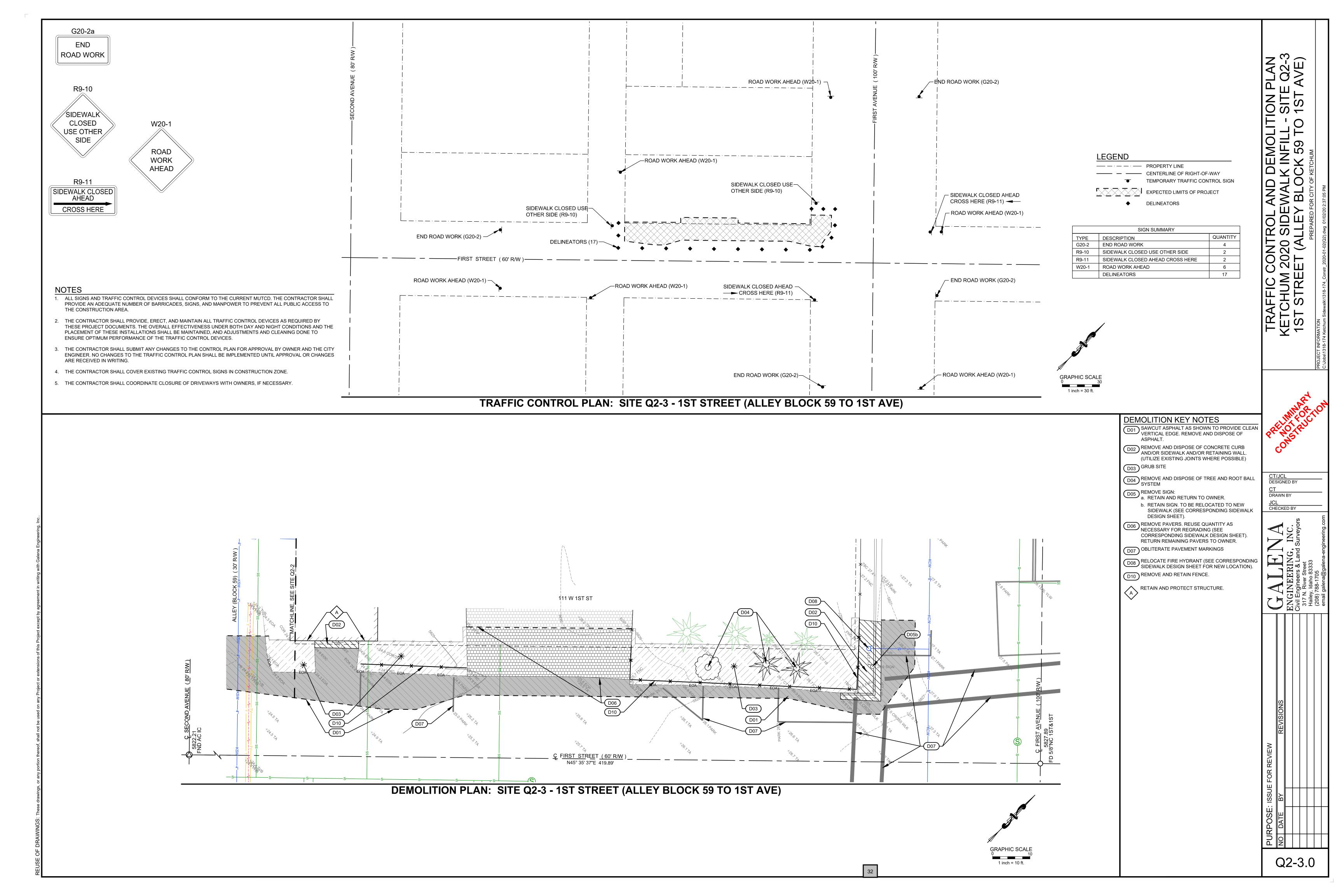
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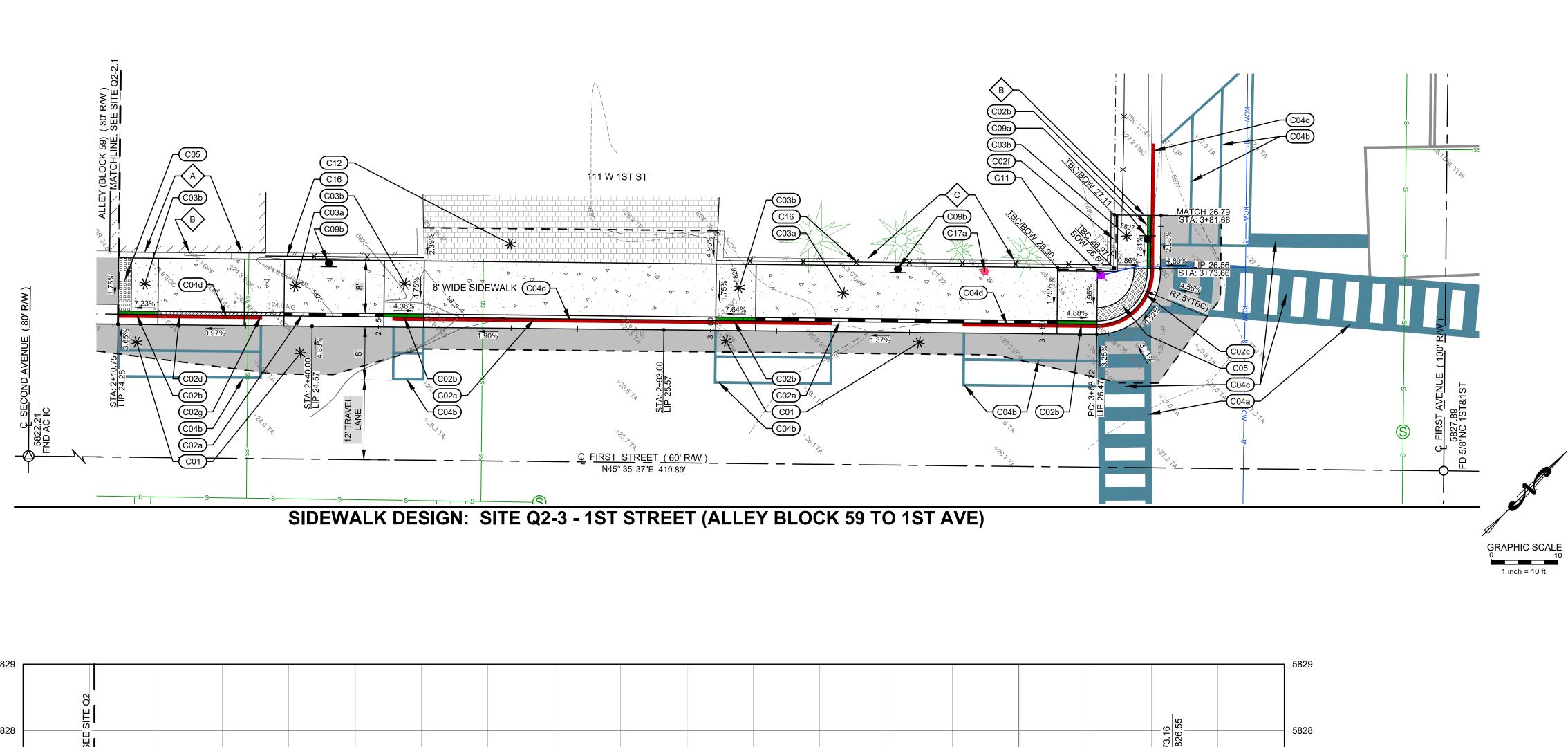
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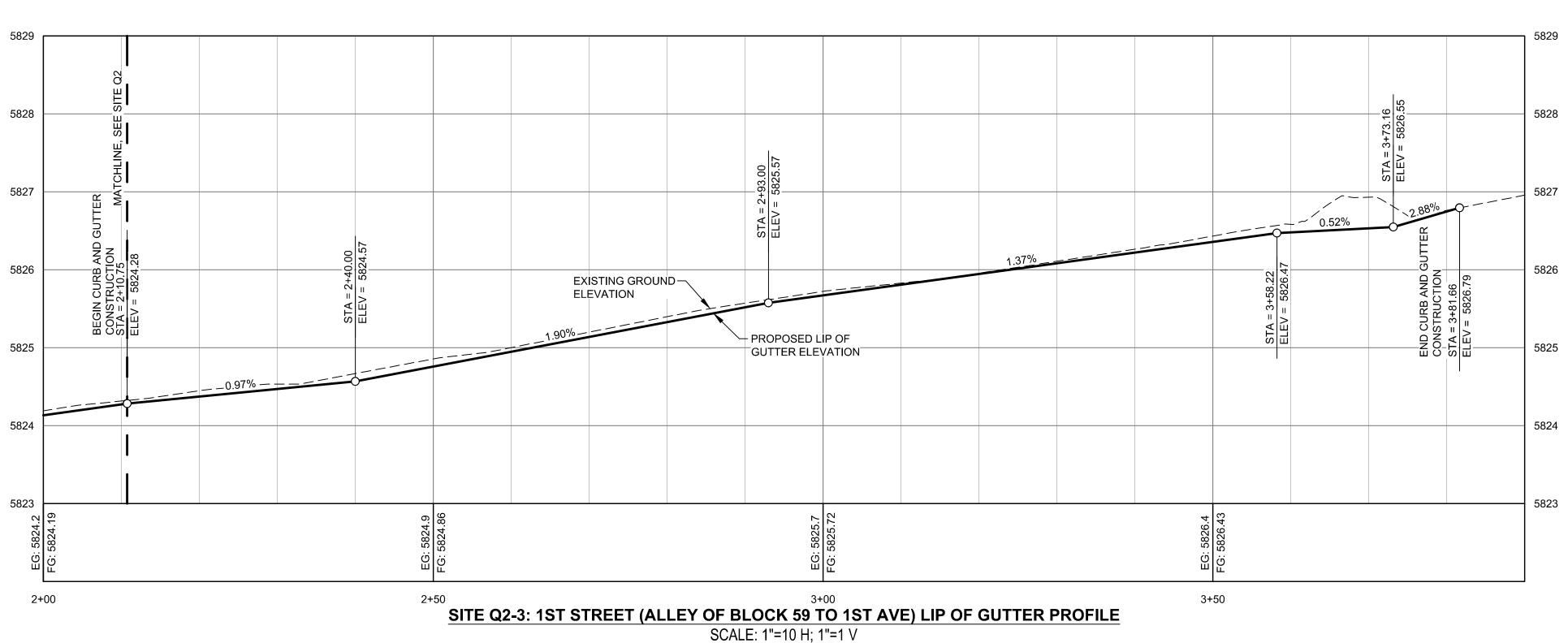
(2-2 59)

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Q2-2.1







CONSTRUCTION KEY NOTES

CO1 CONSTRUCT ASPHALT ROADWAY / ASPHALT REPAIR. SEE DETAIL 1 / C0.2.

CO2 CONSTRUCT CONCRETE CURB AND GUTTER a. 6" VERTICAL C&G PER DETAIL 2a / C0.2.

b. CURB TRANSITION PER DETAIL 2b / C0.2.

c. ZERO REVEAL CURB AND GUTTER PER DETAIL 2b / C0.2.

DETAIL 2c / C0.2.

d. 6" ROLLED C&G PER DETAIL 2d / C0.2. e. 3' WIDE CONCRETE VALLEY GUTTER PER

f. CONCRETE VERTICAL CURB PER DETAIL 2e / g. ±5' OF CURB TRANSITION (BETWEEN 6"

VERTICAL C&G AND 6" ROLLED C&G). CO3 CONSTRUCT CONCRETE SIDEWALK. WIDTH AS SHOWN HEREON. SEE DETAIL 3 / C0.2.

a. FLAT WORK

b. ADA COMPLIANT RAMPS / LANDING. c. NON - ADA COMPLIANT RAMP BECAUSE OF EXISTING GRADE

INSTALL ROAD STRIPING / PAINT a. WHITE CROSSWALK STRIPING (12" WIDE).

YELLOW ASPHALT PARKING STRIPING (4" WIDE). MATCH CITY PATTERNS.

WHITE CROSSWALK / STOP BAR STRIPING (24" WIDE). RED "NO PARKING" STRIPING ON CURB.

MATCH CITY PATTERNS. C05 INSTALL CITY OF KETCHUM APPROVED CAST IRON TRUNCATED DOME DETECTABLE WARNING INSERT. SEE DETAIL 6 / C0.3.

C09 SIGNS: a. INSTALL STOP / STREET SIGN. USE PREVIOUSLY REMOVED SIGN. COORDINATE FINAL LOCATION WITH CITY OF KETCHUM.

SEE DETAIL 4 / C0.3 FOR SIGN BASE DETAIL b. INSTALL REGULATORY SIGN. COORDINATE TYPE AND FINAL LOCATION WITH CITY OF KETCHUM. SEE DETAIL 4 / C0.3 FOR SIGN BASE DETAIL.

C11 RELOCATE EXISTING FIRE HYDRANT AND GATE VALVE. (SEE DEMOLITION PLAN FOR EXISTING LOCATION) INSTALL 6" 22.5° D.I. BEND W/ THRUST BLOCK

±6 L.F. OF 6" PVC WATER MAIN. CITY TO PROVIDE MOUNTAIN EXTENSION. CONTRACTOR TO COORDINATE WITH WATER AND FIRE DEPARTMENTS. C12 INSTALL PAVER DRIVEWAY. USE PAVERS FROM CORRESPONDING DEMOLITION PLAN SHEET

SEE DETAIL 5 / C0.2. C16 INSTALL FENCE WITH APPLICABLE GATES. USE PREVIOUSLY REMOVED FENCE / GATES OR MATCH STYLE AND HEIGHT.

C17 STREET LIGHTS
a. INSTALL STREET LIGHT: SOLAR (OFF-GRID) SEE DETAIL 5 / C0.3 FOR DETAILS.

AND/OR MATCH EXISTING STYLE AND PATTERN.

MATCH EXISTING LINES AND GRADES

RETAIN AND PROTECT STRUCTURE.

C REGRADE AREA TO PROVIDE FOR A SMOOTH TRANSITION. REPAIR IRRIGATION AND LANDSCAPING AS NECESSARY.

**GENERAL NOTE:** 

1. NOT ALL KEY NOTES MAY BE USED.



Q2-

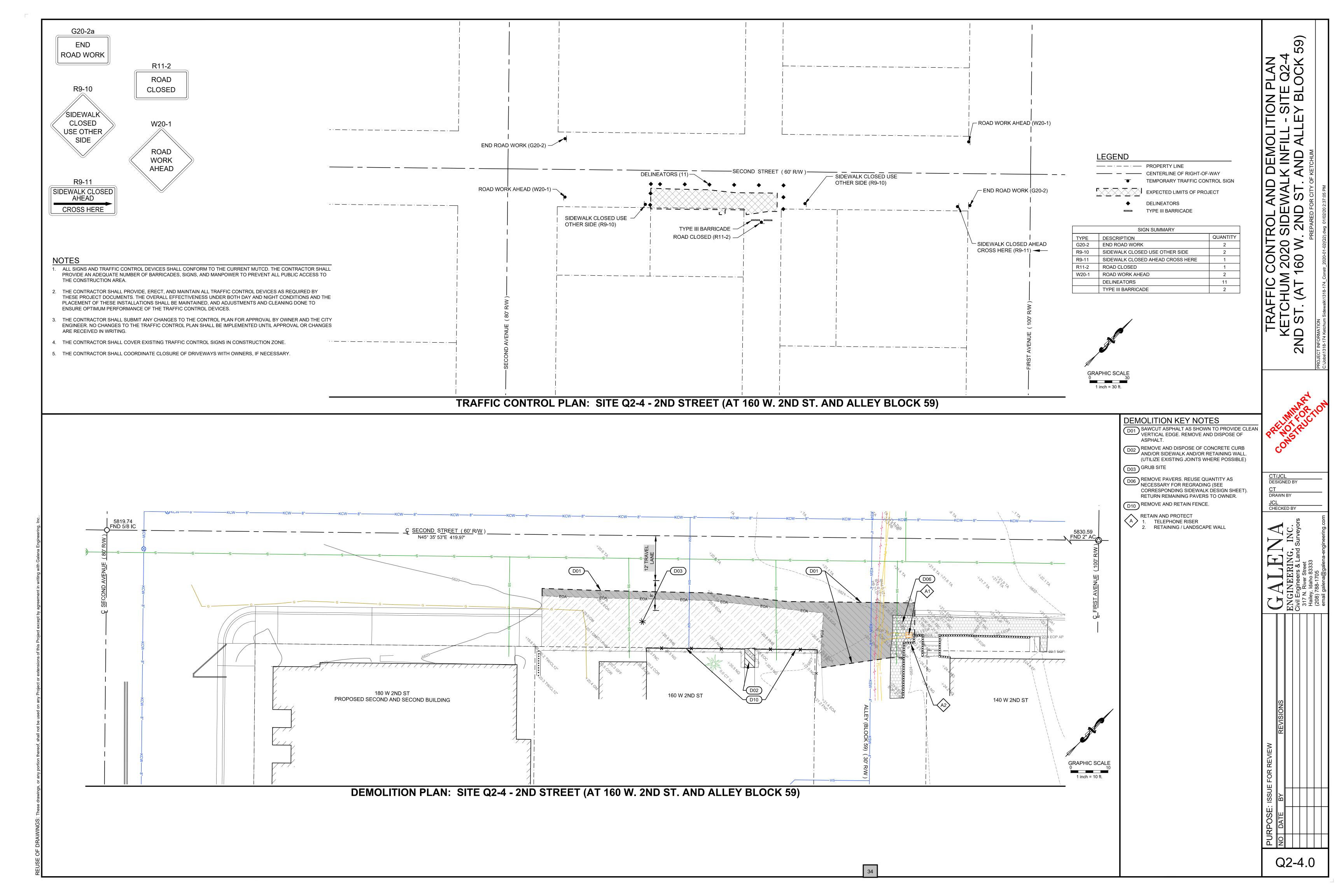
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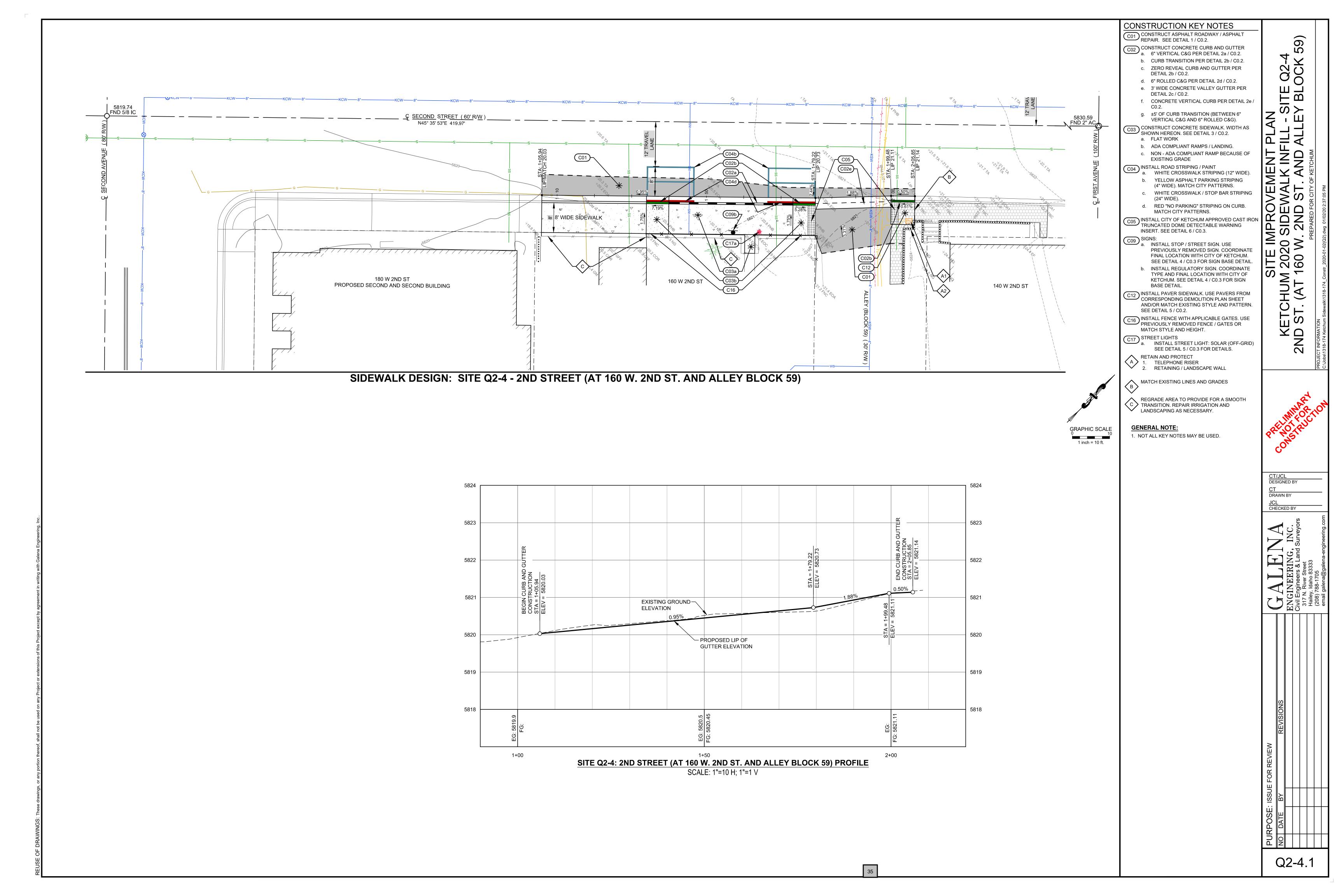
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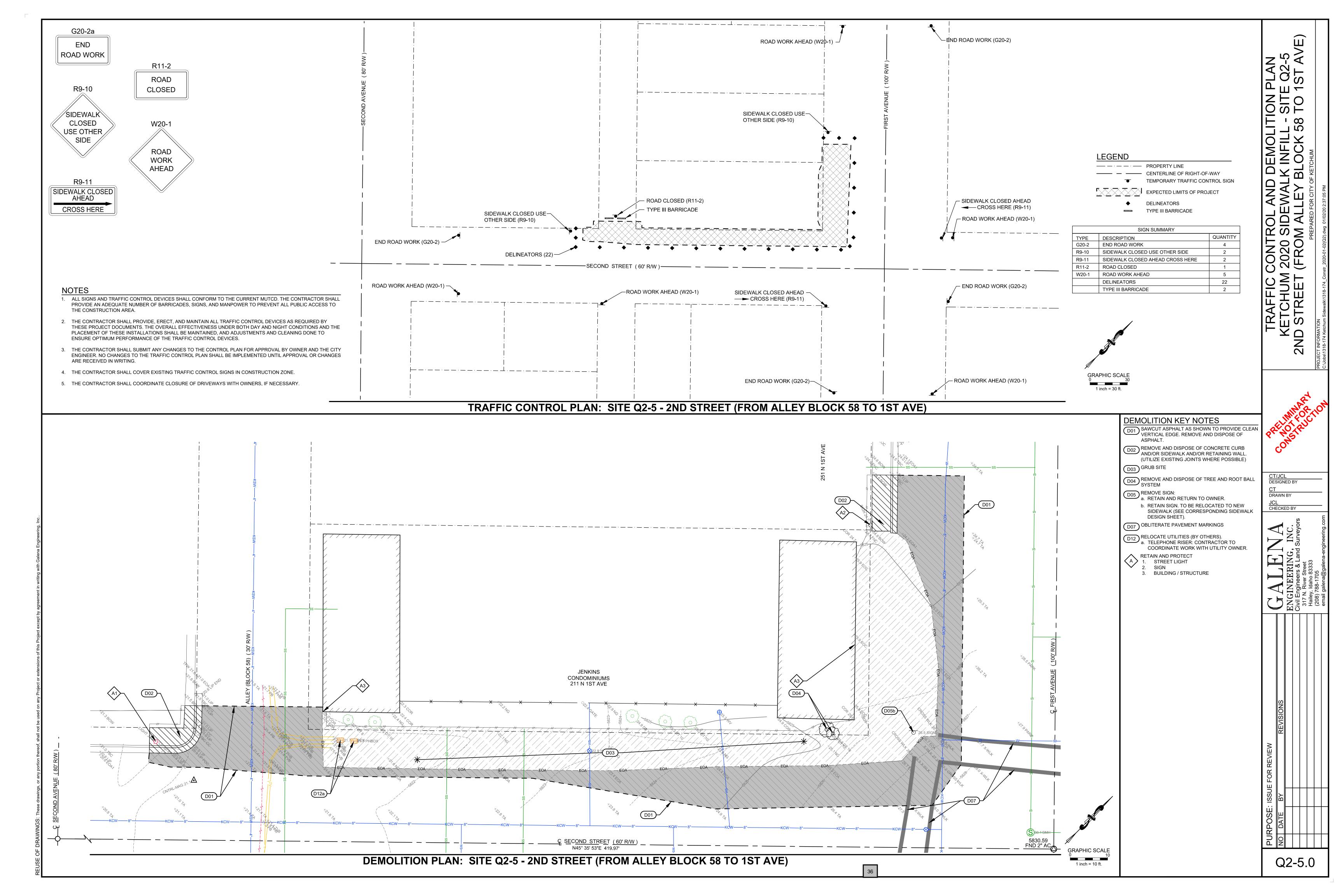
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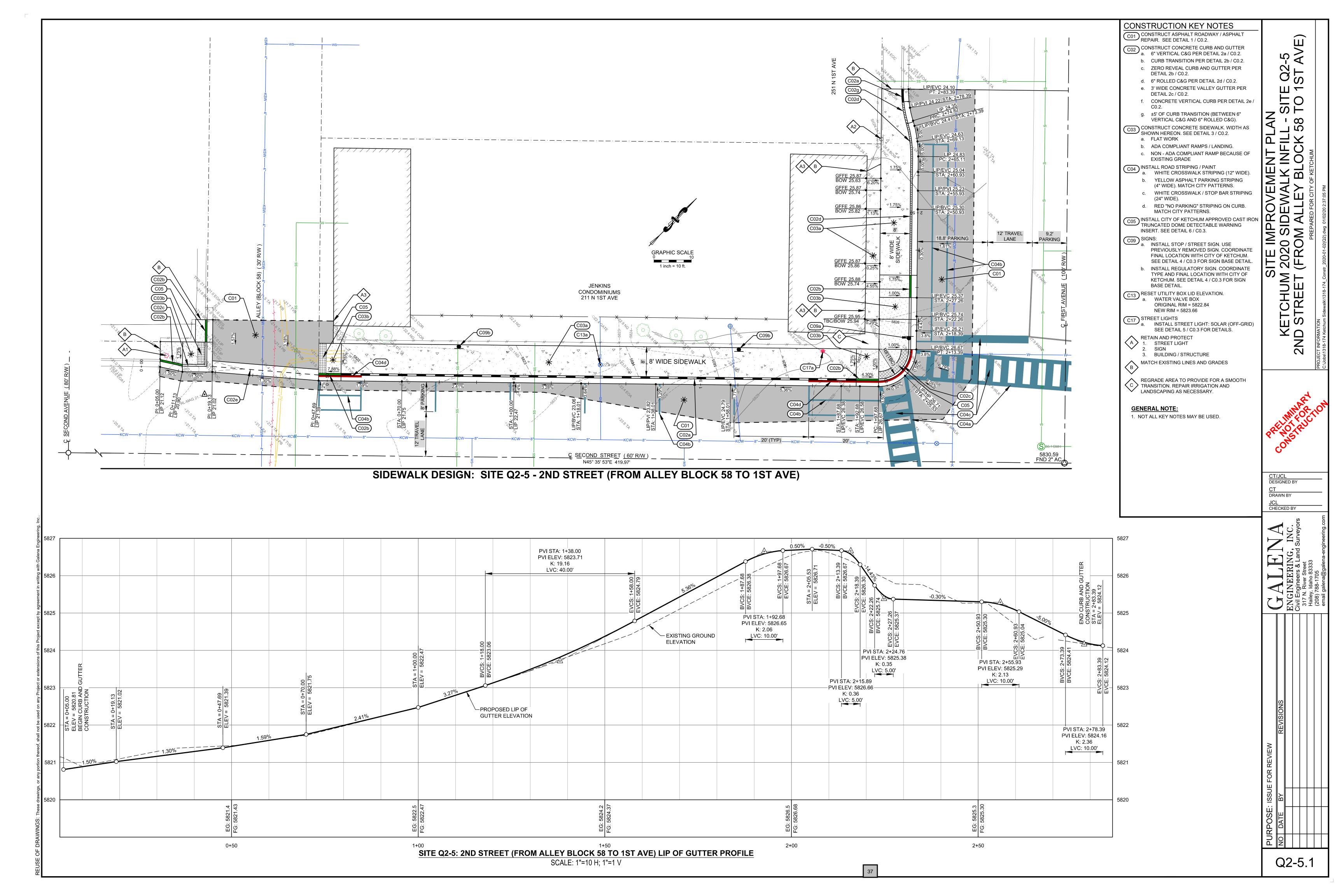
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Q2-3.1









GRAPHIC SCALE
0 50

1 inch = 50 ft.

— — CENTERLINE OF RIGHT-OF-WAY

◆ DELINEATORS

END ROAD WORK

DELINEATORS

TYPE III BARRICADE

TYPE DESCRIPTION

W20-1 ROAD WORK AHEAD

▼ TEMPORARY TRAFFIC CONTROL SIGN

SIGN SUMMARY

QUANTITY

4

17

EXPECTED LIMITS OF PROJECT

TYPE III BARRICADE

SIDEWALK CLOSED USE OTHER SIDE

R9-11 SIDEWALK CLOSED AHEAD CROSS HERE

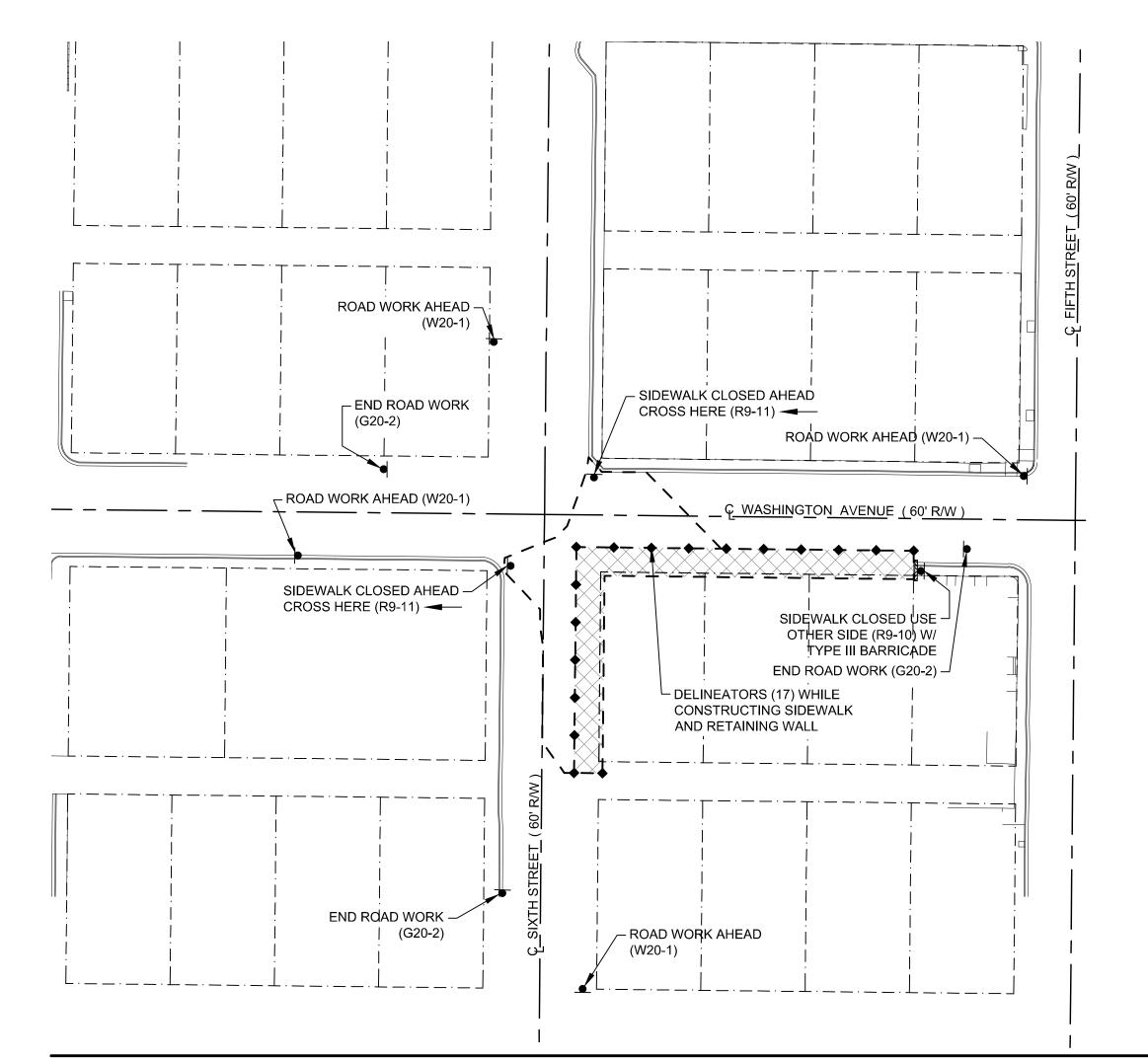
LEGEND

Q3-2.0

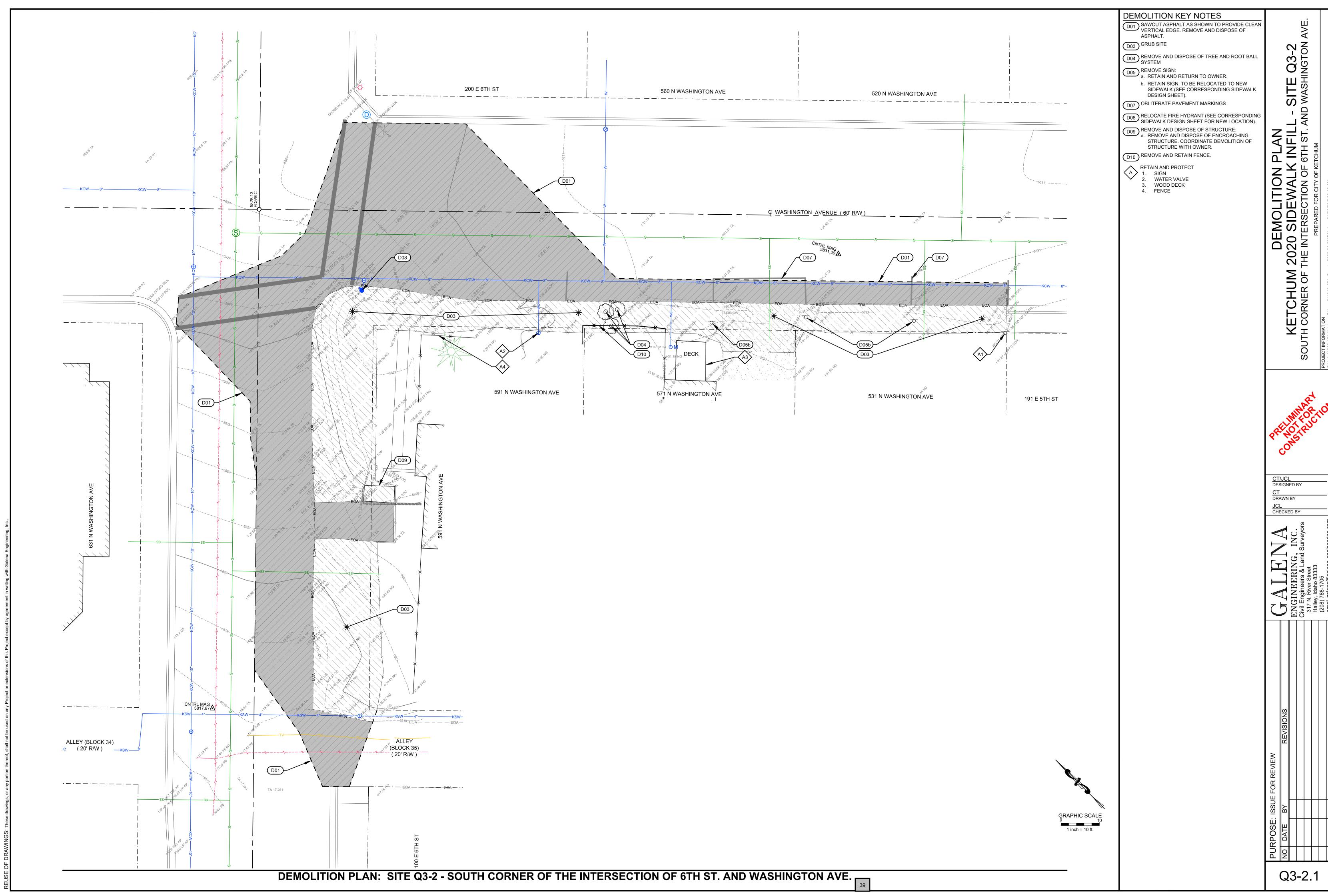
G20-2a SIDEWALK ROAD WORK CLOSED USE OTHER R9-11 SIDEWALK CLOSED AHEAD W20-1 CROSS HERE ROAD R11-2 WORK AHEAD ROAD CLOSED

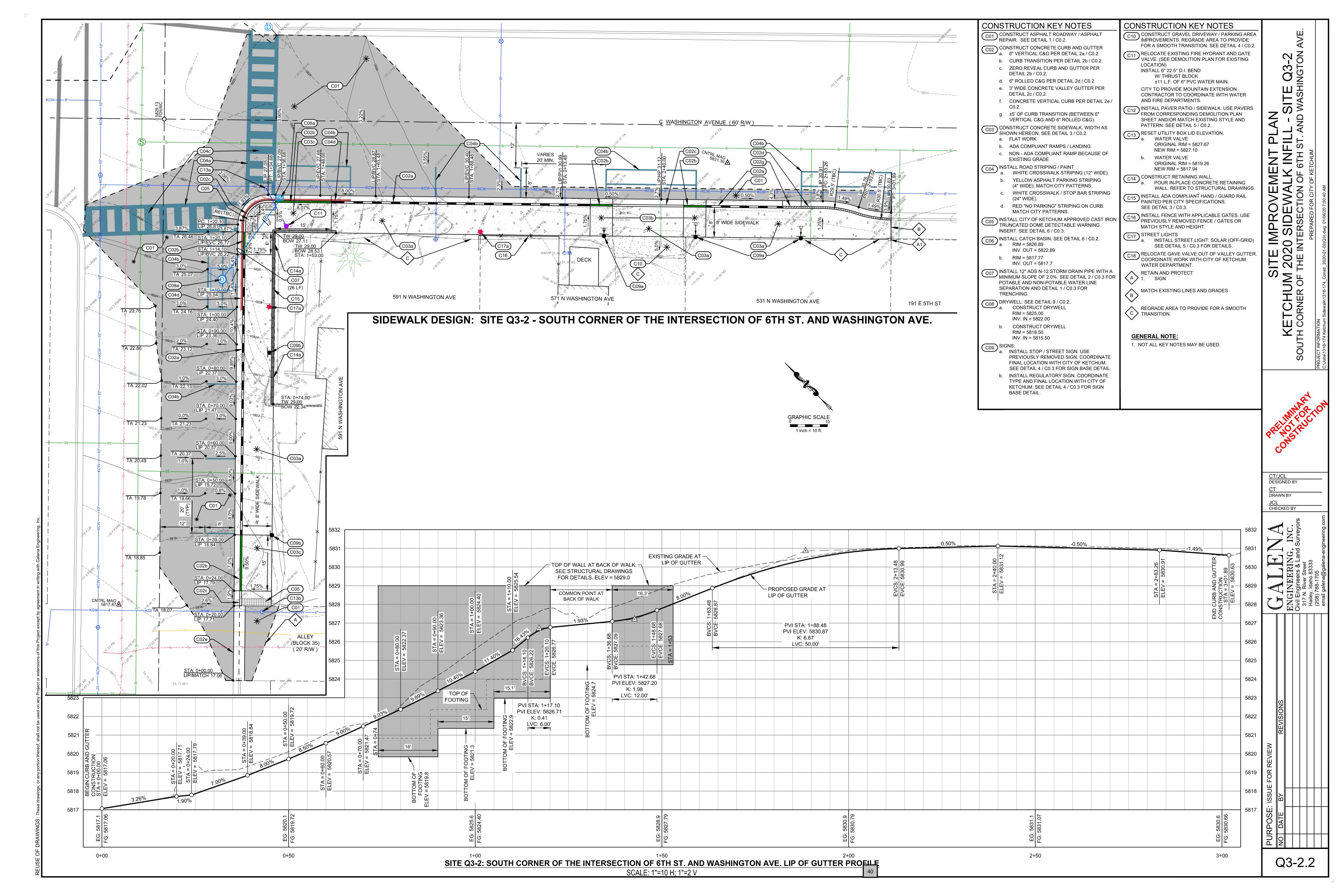
# NOTES

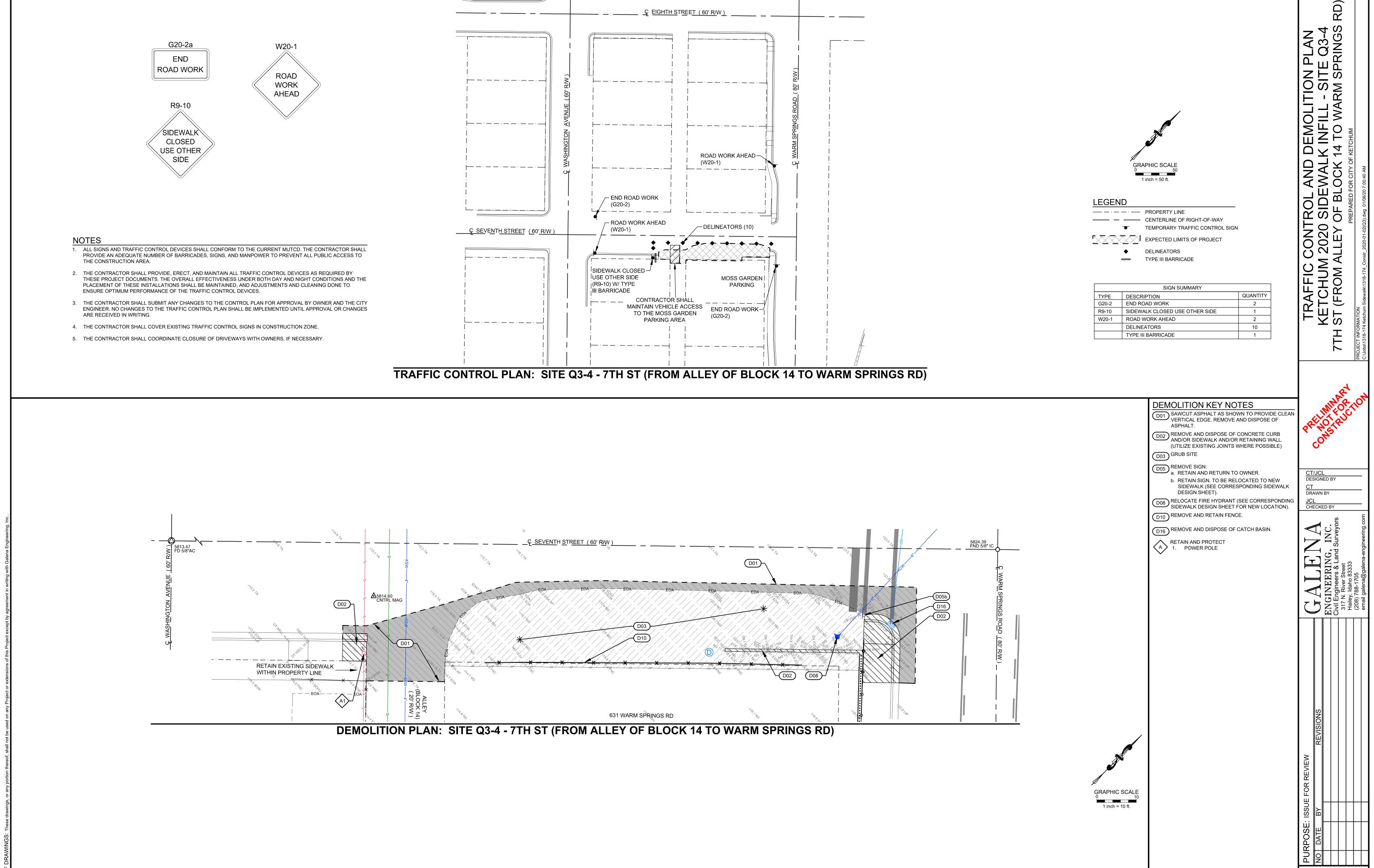
- 1. ALL SIGNS AND TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE CURRENT MUTCD. THE CONTRACTOR SHALL PROVIDE AN ADEQUATE NUMBER OF BARRICADES, SIGNS, AND MANPOWER TO PREVENT ALL PUBLIC ACCESS TO
- 2. THE CONTRACTOR SHALL PROVIDE, ERECT, AND MAINTAIN ALL TRAFFIC CONTROL DEVICES AS REQUIRED BY THESE PROJECT DOCUMENTS. THE OVERALL EFFECTIVENESS UNDER BOTH DAY AND NIGHT CONDITIONS AND THE PLACEMENT OF THESE INSTALLATIONS SHALL BE MAINTAINED, AND ADJUSTMENTS AND CLEANING DONE TO ENSURE OPTIMUM PERFORMANCE OF THE TRAFFIC CONTROL DEVICES.
- 3. THE CONTRACTOR SHALL SUBMIT ANY CHANGES TO THE CONTROL PLAN FOR APPROVAL BY OWNER AND THE CITY ENGINEER. NO CHANGES TO THE TRAFFIC CONTROL PLAN SHALL BE IMPLEMENTED UNTIL APPROVAL OR CHANGES ARE RECEIVED IN WRITING.
- 4. THE CONTRACTOR SHALL COVER EXISTING TRAFFIC CONTROL SIGNS IN CONSTRUCTION ZONE.
- 5. THE CONTRACTOR SHALL COORDINATE CLOSURE OF DRIVEWAYS WITH OWNERS, IF NECESSARY.
- 6. THE CONTRACTOR SHALL COORDINATE CLOSURE OF STREET / INTERSECTION WITH THE STREET DEPARTMENT WHEN THE INTERSECTION IS RECONSTRUCTED.



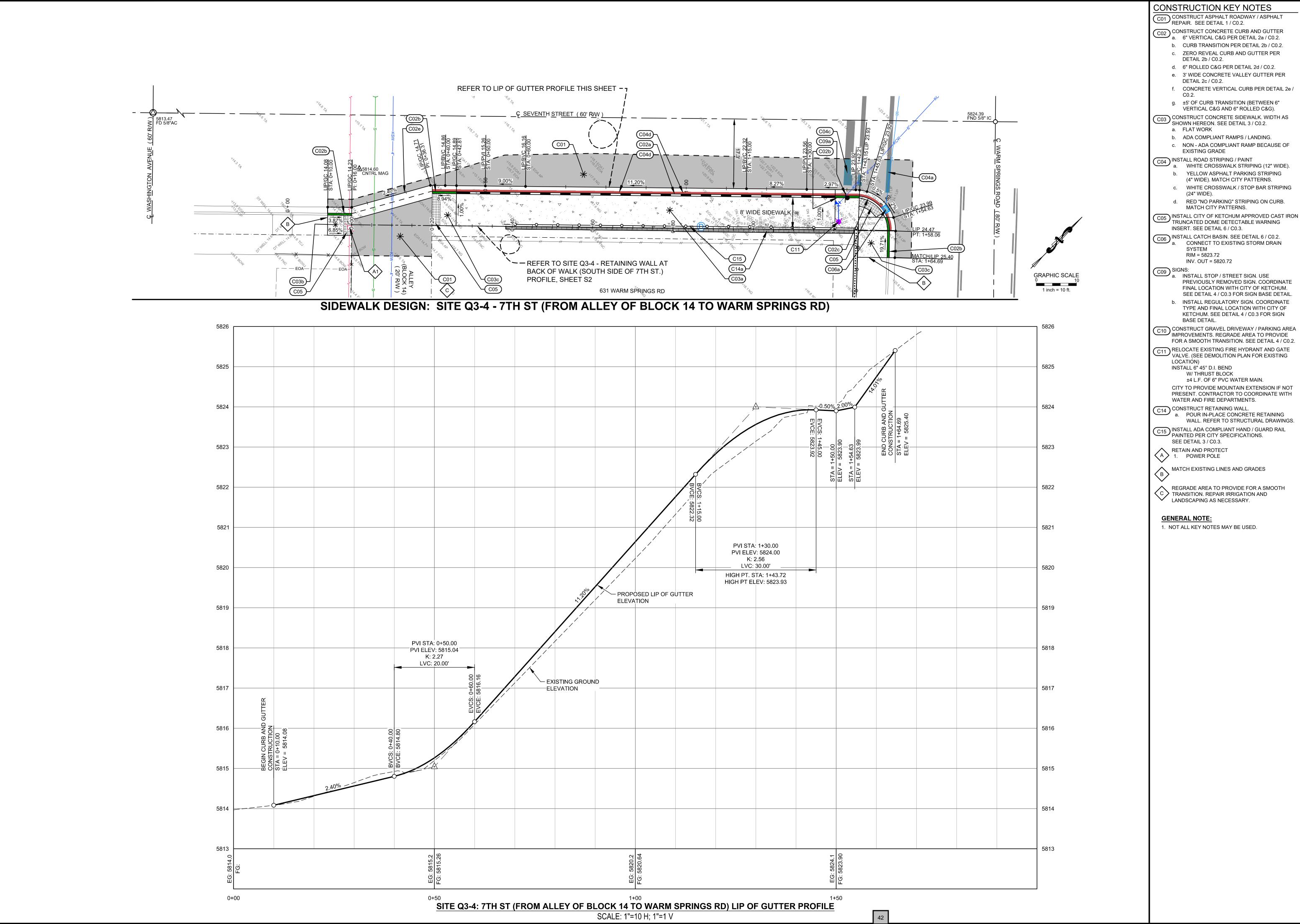
TRAFFIC CONTROL PLAN: SITE Q3-2 SOUTH CORNER OF THE INTERSECTION OF 6TH ST. AND WASHINGTON AVE.







Q3-4.0



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Q3-4.1

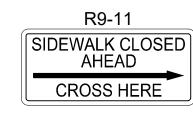
Q3-6.0

G20-2a

END
ROAD WORK

**NOTES** 





W20-1

ROAD

WORK

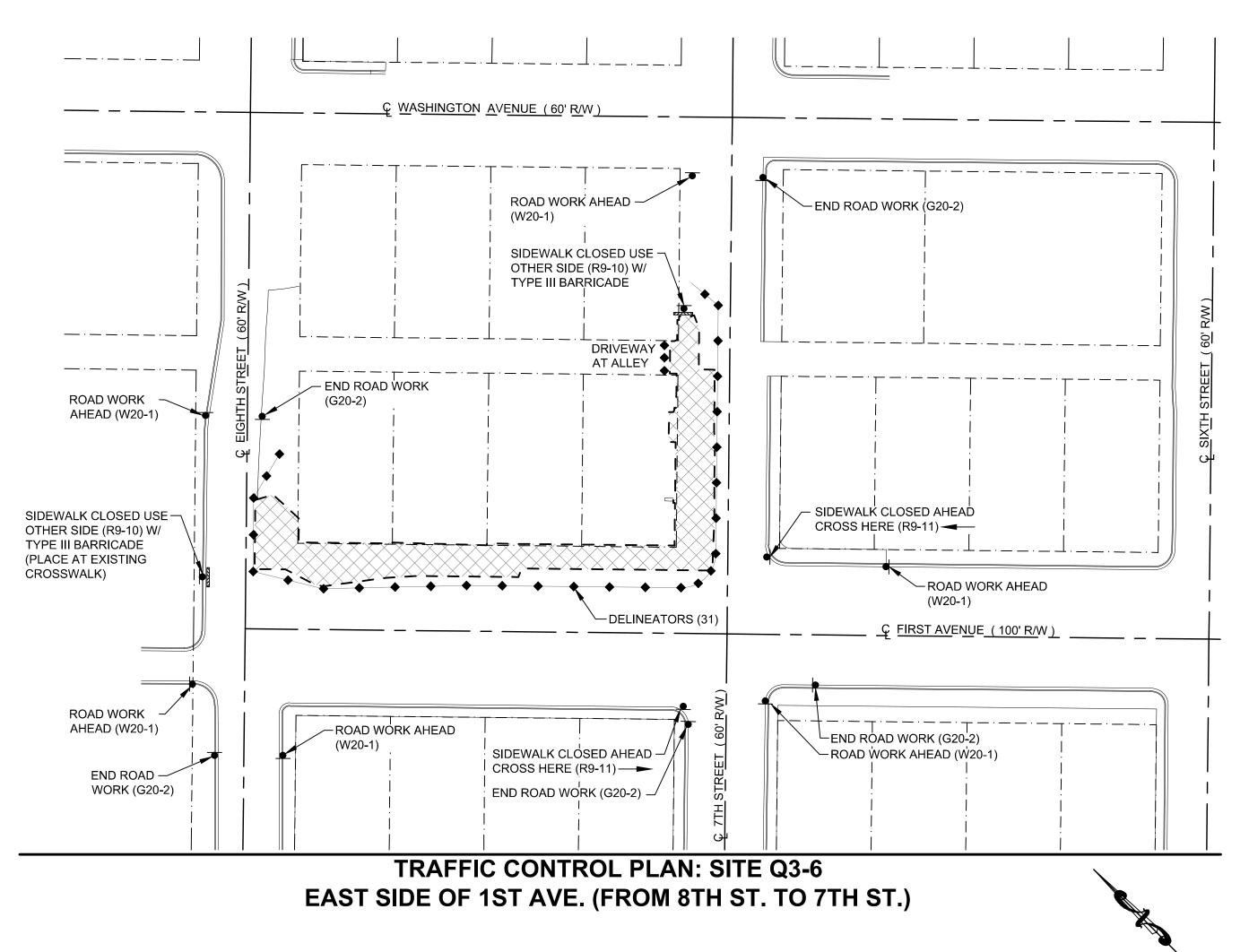
AHEAD

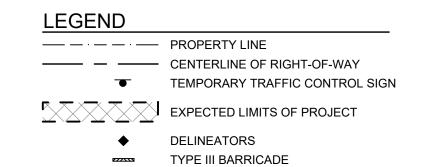
GRAPHIC SCALE

1 inch = 50 ft.



- 1. ALL SIGNS AND TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE CURRENT MUTCD. THE CONTRACTOR SHALL PROVIDE AN ADEQUATE NUMBER OF BARRICADES, SIGNS, AND MANPOWER TO PREVENT ALL PUBLIC ACCESS TO THE CONSTRUCTION AREA.
- 2. THE CONTRACTOR SHALL PROVIDE, ERECT, AND MAINTAIN ALL TRAFFIC CONTROL DEVICES AS REQUIRED BY THESE PROJECT DOCUMENTS. THE OVERALL EFFECTIVENESS UNDER BOTH DAY AND NIGHT CONDITIONS AND THE PLACEMENT OF THESE INSTALLATIONS SHALL BE MAINTAINED, AND ADJUSTMENTS AND CLEANING DONE TO ENSURE OPTIMUM PERFORMANCE OF THE TRAFFIC CONTROL DEVICES.
- 3. THE CONTRACTOR SHALL SUBMIT ANY CHANGES TO THE CONTROL PLAN FOR APPROVAL BY OWNER AND THE CITY ENGINEER. NO CHANGES TO THE TRAFFIC CONTROL PLAN SHALL BE IMPLEMENTED UNTIL APPROVAL OR CHANGES ARE RECEIVED IN WRITING.
- 4. THE CONTRACTOR SHALL COVER EXISTING TRAFFIC CONTROL SIGNS IN CONSTRUCTION ZONE.
- 5. THE CONTRACTOR SHALL COORDINATE CLOSURE OF DRIVEWAYS WITH OWNERS, IF NECESSARY.





SIGN SUMMARY					
TYPE	DESCRIPTION	QUANTITY			
G20-2	END ROAD WORK	5			
R9-10	SIDEWALK CLOSED USE OTHER SIDE	2			
R9-11	SIDEWALK CLOSED AHEAD CROSS HERE	2			
W20-1	ROAD WORK AHEAD	6			
	DELINEATORS	31			
	TYPE III BARRICADE	2			

