

#### **Historic Preservation Commission - Regular Meeting AGENDA**

Tuesday, November 02, 2021 at 4:30 PM Ketchum City Hall 191 5<sup>th</sup> Street, West, Ketchum, ID 83340

## **AMENDED** Agenda

#### **PUBLIC PARTICIPATION INFORMATION**

Public information on this meeting is posted outside City Hall.

## We welcome you to watch City Meetings via live stream.

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# If you would like to comment on a public hearing agenda item, please select the best option for your participation:

- 1. Submit your comments in writing at participate@ketchumidaho.org (by noon the day of the meeting).
- 2. Join us via ZOOM or dial-in for the meeting by phone. You will be called on to comment at the appropriate time (please mute ALL devices until called upon).
- 3. Address the Council in person at City Hall.

#### **ZOOM Instructions:**

## Webinar Link:

https://ketchumidaho-org.zoom.us/j/84298913141?pwd=SVd0WGpBMFpCcTNQeGJObFlwUDkzZz09

Telephone: 1 253 215 8782 Webinar ID: 842 9891 3141

Passcode: 973978

#### CALL TO ORDER

#### **COMMISSION REPORTS AND EX PARTE DISCUSSION DISCLOSURE**

## **CONSENT CALENDAR - ACTION ITEMS**

1. Approve minutes of October 19, 2021.

#### PUBLIC HEARINGS AND COMMUNICATIONS FROM STAFF – ACTION ITEMS

- 2. ACTION Continued hearing from September 28, 2021 to take action on proposed demolition of 460 N Main St.
- ACTION Recommendation to review and provide comments on the draft Community Core
   Design Guidelines, draft Text Amendments to Ketchum Municipal Code Chapters 4.08 –
   Historical Preservation Commission and 17.96 Design Review, and draft addition of Chapter
   17.20 Historic Preservation to the Ketchum Municipal Code.
- 4. ACTION: Discussion and direction on proposed letter to Mountain Express.

STAFF AND COMMISSION COMMUNICATIONS (Historical Preservation Commission Deliberation, Public Comment may be taken)—ACTION ITEMS	3
PUBLIC COMMENT - Communications from the public for items not on the agenda.	
ADJOURNMENT	

If you require special accommodations to participate in this meeting, please contact the City Clerk.

This agenda is subject to revisions. <u>All revisions will be underlined.</u>