



**CITY OF KETCHUM, IDAHO**

CITY COUNCIL

Monday, July 07, 2025, 4:00 PM

191 5th Street West, Ketchum, Idaho 83340

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**AGENDA**

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**PUBLIC PARTICIPATION INFORMATION**

Public information on this meeting is posted outside City Hall.

**We welcome you to watch Council Meetings via live stream.**

You will find this option on our website at [www.ketchumidaho.org/meetings](http://www.ketchumidaho.org/meetings).

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**If you would like to comment on a public hearing agenda item, please select the best option for your participation:**

- Join us via Zoom (*please mute your device until called upon*)

**Join the Webinar:** <https://ketchumidaho-org.zoom.us/j/83595248786>

Webinar ID: 835 9524 8786

- Address the Council in person at City Hall.
  
- Submit your comments in writing at <mailto:participate@ketchumidaho.org> (*by noon the day of the meeting*)

*This agenda is subject to revisions. All revisions will be underlined.*

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**CALL TO ORDER:** By Mayor Neil Bradshaw

**ROLL CALL:** Pursuant to Idaho Code Section 74-204(4), all agenda items are action items, and a vote may be taken on these items.

**COMMUNICATIONS FROM MAYOR AND COUNCILORS**

1. Public Comments submitted

**CONSENT AGENDA:**

*ALL ACTION ITEMS - The Council is asked to approve the following listed items by a single vote, except for any items that a Councilmember asks to be removed from the Consent Agenda and considered separately.*

2. Recommendation to approve minutes of June 16, 2025, City Council meeting - City Clerk Trent Donat
3. Recommendation to approve minutes of June 24, 2025, \*SPECIAL MEETING\* City Council (Budget Workshop) meeting - City Clerk Trent Donat
4. Authorization and approval of the payroll register - Finance Director Brent Davis
5. Authorization of disbursement of funds from the City's Treasury for the payment of bills - Finance Director Brent Davis
6. Recommendation to approve alcohol beverage license renewals - Business & Tax Specialist Kelsie Choma

7. Recommendation to approve a Professional Services Agreement 25143 with Goebel Partners for phase 3 updates to Ketchum's Land Development Code - Planning & Building Director Morgan Landers
8. Recommendation to authorize Housing Department to release Ownership and Preservation Program Funds - Housing Policy & Program Strategist Rian Rooney
9. Recommendation to approve Right-of-Way Encroachment Agreement 25976 for the placement of a transformer in the public right-of-way on N 1st Avenue - City Engineer Robyn Mattison
10. Recommendation to approve Right-of-Way Encroachment Agreement 25975 at 205 Jade Street with Gannon Tidwell and Matt Dill - City Engineer Robyn Mattison
11. Recommendation to approve Right-of-Way Encroachment Agreement Amendment 24919A for the placement of a non-heated paver driveway and other improvements in the public right-of-way on N. East Avenue and E. 6th Street - City Engineer Robyn Mattison
12. Recommendation to approved Blaine County School District Memorandum of Understanding 25-011 - Senior Project Manager Ben Whipple
13. Recommendation to approve Right-of-Way Encroachment Agreement at 315 River Run Drive with Phelan Kathleen H Trustee Mary Kathleen Howard Trust - City Engineer Robyn Mattison

**PUBLIC HEARING:**

14. Recommendation to hold a public hearing and approve the Jade Subdivision Amendment Lot Line Shift Application and adopt the Findings of Fact, Conclusions of Law, and Decision - Associate Planner Paige Nied
15. Recommendation to conduct public hearing and consider the Limelight Hotel Planned Unit Development Conditional Use Permit and Development Agreement Amendment Applications - Senior Planner Abby Rivin
16. Recommendation to conduct second public hearing and approve Resolution 25-012 adopting the Cohesive Ketchum 2025 Comprehensive Plan - Senior Planner Abby Rivin

**NEW BUSINESS:**

17. Blaine County Sheriff Department quarterly check-in presentation - Sheriff Morgan Ballis
18. Recommendation to approve various requests for snowmelt within the public right-of-way adjacent to residential properties - Director of Planning & Building Morgan Landers
19. Follow-up from Budget Workshop and finalization of budget - Director of Finance Brent Davis

**ADJOURNMENT:**