



**CITY OF KETCHUM, IDAHO**

**\*\*SPECIAL MEETING\*\* CITY COUNCIL (BUDGET WORKSHOP)**

**Tuesday, June 24, 2025, 9:00 AM**

**191 5th Street West, Ketchum, Idaho 83340**

---

**AMENDED AGENDA**

**@8:52 AM on June 23, 2025**

**PUBLIC PARTICIPATION INFORMATION**

Public information on this meeting is posted outside City Hall.

**We welcome you to watch Council Meetings via live stream.**

You will find this option on our website at [www.ketchumidaho.org/meetings](http://www.ketchumidaho.org/meetings).

---

**If you would like to comment on a public hearing agenda item, please select the best option for your participation:**

- Join us via Zoom (*please mute your device until called upon*)

**Join the Webinar:** <https://ketchumidaho-org.zoom.us/j/87300052310>

Webinar ID:873 0005 2310

- Address the Council in person at City Hall.
- Submit your comments in writing at [participate@ketchumidaho.org](mailto:participate@ketchumidaho.org) (*by 4 PM the day before the meeting*)

*This agenda is subject to revisions. All revisions will be underlined.*

---

**CALL TO ORDER:** By Mayor Neil Bradshaw

**ROLL CALL:** Pursuant to Idaho Code Section 74-204(4), all agenda items are action items, and a vote may be taken on these items.

**COMMUNICATIONS FROM MAYOR AND COUNCILORS**

1. Public Comments submitted
2. Recommendation to approve letter to congressional delegation in support of preserving publicly owned land - Councilwoman Courtney Hamilton

**NEW BUSINESS:**

3. Recommendation to approve Resolution 25-013 which authorizes grant submittal to the Local Highway Technical Assistance Council (LHTAC) for the construction of Warm Springs Road/Lewis Street/10th Street Realignment and Roundabout – City Administrator Jade Riley
4. Recommendation to approve SMR Development Letter of Commitment and Memorandum of Understanding 25-009 - Housing Director Carissa Connelly
5. FY2026 Budget Workshop - City Administrator Jade Riley & Finance Director Brent Davis
  - + General Fund
  - + Original LOT

- + Additional 1% LOT
- + Capital Improvement Plan
- + Enterprise Funds
- + Water
- + Wastewater
- + Other Funds

**ADJOURNMENT:**