



CITY COUNCIL REGULAR MEETING AGENDA
Wednesday, October 14, 2026 at 6:00 PM
City Hall, 850 S. Madera Avenue, Kerman, CA 93630

Zoom: [Kerman City Council Meeting](#)

Telephone Number: (669) 900-6833

Meeting ID: 832 7703 1207

Passcode: 93630

*Dial *9 to raise hand. Once called upon, dial *6 to unmute.*

LEVINE ACT CONTRIBUTION PROHIBITIONS AND MANDATORY DISCLOSURE. The Political Reform Act in Govt Code Section 84308 restricts campaign contributions over \$500 to a decision-making public official from a party or participant or their agent in a proceeding involving a contract, license, permit or entitlement for use. The Act requires disclosure of the contribution and recusal where a decision-maker has received \$500 or more from a party or participant to a proceeding in the prior 12 months. Participants and agents are required to make this disclosure as well.

A Council Member's disclosure should be made when the agenda item is called and must include the name of the party, participant, or agent, and any other person making the contribution, the name of the recipient, the amount of the contribution, and the date the contribution was made.

CONFLICT OF INTEREST DISCLOSURES AND RECUSAL. City Council Members with a conflict of interest under the Political Reform Act are required to make disclosure when the item is called and recuse themselves.

1. OPENING CEREMONIES

- A. Call to Order
- B. Roll Call
- C. Invocation
- D. Flag Salute

2. AGENDA APPROVAL/ADDITIONS/DELETIONS

To accommodate members of the public or convenience in the order of presentation, items on the agenda may not be presented or acted upon in the order listed.

3. PRESENTATIONS/CEREMONIAL MATTERS

- A. Proclamation - Honoring Senator Anna M. Caballero

B. Proclamation - Breast Cancer Awareness Month

C. Proclamation - Domestic Violence Awareness Month

D. Proclamation - Code Enforcement Officer Appreciation Month

4. **PUBLIC FORUM** *(for matters not on agenda)*

*This portion of the meeting is reserved for members of the public to address the Council on items of interest that are not on the Agenda and are within the subject matter jurisdiction of the Council. Speakers shall be limited to three minutes. It is requested that no comments be made during this period on items on the Agenda. Members of the public wishing to address the Council on items on the Agenda should notify the Mayor when that Agenda item is called, and the Mayor will recognize your discussion at that time. It should be noted that the Council is prohibited by law from taking any action on matters discussed that are not on the Agenda. Speakers are asked to please use the microphone and provide their name. Participants on Zoom who wish to address the Council raise your digital hand now or dial *9 to indicate you wish to speak. Once called upon, dial *6.*

5. **CONSENT CALENDAR**

Matters listed under the Consent Calendar are considered routine and will be enacted by one motion and one vote. There will be no separate discussion of these items. If discussion is desired, a member of the audience or a Council Member may request an item be removed from the Consent Calendar and it will be considered separately.

A. **SUBJECT:** Minutes - September 23, 2026

RECOMMENDATION: Council approve minutes as presented.

B. **SUBJECT:** Warrants (JA)

1. Nos. 35781-35934 \$1,632,887.76 ACH \$144,900.13.

RECOMMENDATION: Council approve warrants and electronic bank transfers as presented.
(Pursuant to Government Code 37208)

C. **SUBJECT:** Payroll (JA)

08/30/2026 to 09/12/2026: \$284,983.02; Retro Pay & Other: \$2,287.25; Overtime: \$18,760.84;
Holiday: \$2,697.01; Standby: \$2,189.19; Comp Time Earned: 62.50

09/13/2026 to 09/26/2026: \$280,808.56; Retro Pay & Other: \$7,284.54; Overtime: \$31,601.43;
Holiday: \$0.00; Standby: \$2,555.00; Comp Time Earned: 126.92

RECOMMENDATION: Council approve payroll as presented.

- D. **SUBJECT:** Amendment No. 4 to the Agriculture Lease Agreement Between the City of Kerman and Earl L. Giacolini and Janice E. Giacolini (9.3 acres) (TJ)

RECOMMENDATION: Council adopt a resolution approving Amendment No. 4 to the Agriculture Lease Agreement between the City of Kerman and Earl L. Giacolini and Janice E. Giacolini (9.3 acres).

- E. **SUBJECT:** A Resolution Specifying Employee Positions Receiving the Floating Holiday Pursuant to the Memorandum of Understanding and Subsequent Side Letter Agreement by and Between the City of Kerman and the Kerman Miscellaneous Employees Association (JJ)

RECOMMENDATION: Council adopt a resolution specifying Kerman Miscellaneous Employees Association (KMEA) positions receiving the Floating Holiday pursuant to the Memorandum of Understanding and subsequent Side Letter Agreement by and between the City of Kerman and the Kerman Miscellaneous Employee Association.

- F. **SUBJECT:** Offers of Dedication and Deeds from Kerman Unified School District (KUSD) to the City of Kerman, Relating to the KUSD Harvest Elementary School Project (JG)

RECOMMENDATION: Council adopt a resolution:

1. Accepting Irrevocable Offers of Dedication for public utilities and street right-of-way purposes pertaining to Assessor's Parcel Number (APN) 020-120-26ST, 020-120-27ST, 020-120-28S and 020-120-32ST;
2. Approving and accepting Easement deeds for Well 18 and water meter access purposes pertaining to APNS 020-120-26ST and 020-120-27ST;
3. Approving and accepting Grant deed for Basin C expansion purposes pertaining to APN 020-120-26ST; and
4. Authorizing execution, acceptance, and recordation.

6. **PUBLIC HEARINGS – None.**

7. **DEPARTMENT REPORTS**

- A. **SUBJECT:** Renaming Northwest Park to Virsa Park in Recognition of the Punjabi Community's Significant Contributions to the City of Kerman (TJ)

RECOMMENDATION: Council, by motion, adopt a resolution to rename Northwest Park to Virsa Park in recognition of the Punjabi community's significant contributions to Kerman.

- B. **SUBJECT:** Introduction and First Reading of an Ordinance Establishing Speed Limits for Designated City Streets (JG)

RECOMMENDATION: Council introduce an Uncodified Ordinance Establishing Speed Limits for Designated City Streets.

8. **CITY MANAGER/STAFF COMMUNICATIONS**

9. **MAYOR/COUNCIL REPORTS/ANNOUNCEMENTS/FUTURE AGENDA ITEMS**

(This portion of the meeting is reserved for the Mayor and Council Members (i) to make brief reports on boards, committees, and other public agencies, and at public events, (ii) to request updates, (iii) to initiate future agenda items at the request of a Council Member, and (iv) to take action on matters initiated under this section of the agenda items. Under this section the Council may take action only on items specifically agendized and which meet other requirements for action.)

10. **CLOSED SESSION – None.**

11. **ADJOURNMENT**

NOTICE OF AVAILABILITY OF AGENDA MATERIALS: Any writings or documents provided to a majority of the City Council within 72 hours of the meeting regarding any item on this agenda will be made available for public inspection at the City Clerk's Office located at 850 S. Madera Ave., Kerman, CA 93630 and on the City website at www.cityofkerman.gov.

ADA Compliance and Reasonable Accommodation. The Council has adopted a Reasonable Accommodation Policy, which is available on the City website at www.cityofkerman.gov or upon request by emailing the City Clerk at publicmeeting@cityofkerman.gov or calling (559) 550-1510. The Policy provides a procedure for receiving and resolving requests for accommodation to participate in this meeting. If you need assistance in order to attend this Council meeting or require auxiliary aids or services, e.g., hearing aids or signing services to make a presentation to the Council, please contact the City Clerk at (559) 550-1510 or email at publicmeeting@cityofkerman.gov so such aids or services can be arranged. Accommodations should be requested as early as possible as additional time may be required in order to provide the requested accommodation. The meeting room is accessible to persons with physical disabilities.

AGENDA POSTING CERTIFICATION

I, Dalia Santana-Zamudio, City Clerk for the City of Kerman, do hereby declare under penalty of perjury that I caused the above agenda to be posted at City of Kerman Council Chambers at 850 S. Madera Ave., Kerman, CA 93630 and on the City website at .

Date: October 9, 2026 /s/ Dalia Santana-Zamudio, City Clerk



**HONORING SENATOR ANNA M. CABALLERO FOR HER SERVICE
TO THE PEOPLE OF CALIFORNIA**

WHEREAS, California State Senator Anna M. Caballero has dedicated more than three decades to public service, serving as a trailblazer and consensus builder committed to improving the lives of California families and communities. Born to a family of copper miners in Arizona, she was raised with a deep respect for hard work, faith, and community, building her career on the principle that government works best when leaders listen, understand people’s struggles, and fight alongside them for a better future; and

WHEREAS, inspired by the farmworker movement, she earned her undergraduate degree from UC San Diego and her law degree from UCLA. She then returned to California’s rural heartland, where she represented farmworkers and working families with California Rural Legal Assistance. She later founded Partners for Peace, a nonprofit dedicated to reducing youth violence by strengthening families and communities, promoting literacy, expanding afterschool programs, and supporting early childhood development and employment across the Salinas Valley; and

WHEREAS, Senator Caballero made history in 1998 as the first woman elected Mayor of Salinas in the city’s 126-year history. In 2006, she became the first Latina elected to represent the 28th Assembly District. In 2011, Governor Jerry Brown appointed her to serve as a member of his cabinet, where she oversaw 16,000 employees and a \$27 billion budget, managing civil rights enforcement, consumer protections, building standards, pension funds, and licensing for more than 3.4 million professionals statewide; and

WHEREAS, in 2016, she returned to the Legislature and once again made history as the first Latina elected to represent California’s 12th Senate District. Following redistricting, she served the 14th Senate District, completing her second term while continuing her work to support working families, small businesses, infrastructure, and underserved communities; and

WHEREAS, Senator Caballero authored landmark legislation shaping California’s future, including SB 6 (Middle Class Housing Act) to unlock land for affordable and workforce housing, SB 490 to ensure students have access to California-grown produce, SB/AB 112 (Distressed Hospital Loan Program) keeping rural and community hospitals open, SB 1142 to expand reproductive healthcare access, and SB 306/SB 905 to combat climate change, extreme heat, and advance carbon removal strategies to improve air quality; and

WHEREAS, in 2023 alone, Senator Caballero secured over half a billion dollars in direct investments for flood recovery, veterans' services, agricultural modernization, higher education, and community infrastructure throughout the Central Valley, including a game-changing \$1 million State grant for Kerman’s Hart Ranch Park; and

WHEREAS, throughout her career, Senator Caballero has been recognized for her people-first leadership style, integrity, persistence, and ability to bring people together to solve problems. Her most treasured achievements are as a wife, a mother to three adult children, and a proud grandmother of six.

NOW, THEREFORE, BE IT PROCLAIMED, that the City Council of the City of Kerman hereby recognizes and honors Senator Anna M. Caballero upon her retirement from the California Senate in recognition of her lifetime of service to the people of California and the people of Kerman.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Official Seal of the City of Kerman to be affixed on this 14th day of October, 2026.

Gary Yep,
Mayor Pro Tem

Maria Pacheco,
Mayor

Berdie Hall,
District 2 Councilmember

Ismael Herrera,
District 3 Councilmember

Raj Dhalival,
District 4 Councilmember



BREAST CANCER AWARENESS MONTH

WHEREAS, breast cancer is the second most commonly diagnosed form of cancer among women in the United States and remains the second leading cause of cancer-related deaths among American women; and

WHEREAS, mammography, an “x-ray of the breast,” is recognized as the single most effective method of detecting breast changes long before physical symptoms can be seen or felt. Early detection and improved treatment is believed to have significantly reduced the number of deaths caused by breast cancer; and

WHEREAS, researchers, scientists, and numerous nonprofit organizations are dedicated to discovering the cure for breast cancer. During the month of October, we acknowledge the extraordinary commitment and efforts invested in this cause; and

WHEREAS, we recognize that over two and a half million Americans are breast cancer survivors, giving us hope for a better future.

NOW, THEREFORE BE IT RESOLVED, that the City Council of the City of Kerman hereby extends its deepest respect to survivors and those advocating for prevention and a cure, and proclaims October 2026 as:

“BREAST CANCER AWARENESS MONTH”

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Official Seal of the City of Kerman to be affixed on this 14^h day of October 2026.

Maria Pacheco
Mayor



DOMESTIC VIOLENCE AWARENESS MONTH

WHEREAS, domestic violence is a serious crime that affects individuals of all ages, genders, races, and backgrounds, leaving physical, emotional, and psychological scars on survivors; and

WHEREAS, an average of 20 individuals are physically abused by intimate partners every minute in the United States, yet many incidents remain unreported due to fear, shame, and social stigma; and

WHEREAS, during Domestic Violence Awareness Month, we continue our commitment to raising awareness about the impact of domestic violence, supporting survivors, and empowering individuals to speak out against all forms of violence; and

WHEREAS, Purple Thursday, observed on the last Thursday of October, serves as a reminder that domestic violence is never the fault of the survivor, and encourages individuals to wear purple to stand in solidarity with those affected by domestic violence; and

WHEREAS, Centro La Familia Advocacy Services Inc, is committed to providing culturally specific services that recognize and address the unique needs of diverse communities, ensuring that all survivors, regardless of their background, have access to support and resources that are respectful, inclusive, and effective; and

WHEREAS, through education, advocacy, and intervention, we can foster communities where domestic violence is not tolerated and where survivors can find the courage to heal and reclaim their lives.

WHEREAS, Centro La Familia Advocacy Services, Inc. works to increase awareness and promote culturally responsive practices through outreach, prevention, and advocacy efforts; and

WHEREAS, October 2026 is recognized nationwide as Domestic Violence Awareness Month, and Centro La Familia Advocacy Services, Inc. is acknowledged as a culturally specific and responsive organization dedicated to supporting victims/survivors of domestic violence.

NOW, THEREFORE BE IT RESOLVED, that the City Council of the City of Kerman hereby proclaims the month of October as Domestic Violence Awareness Month and urges us to rededicate ourselves to upholding the basic human right to be free from violence and abuse:

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Official Seal of the City of Kerman to be affixed on this 14th day of October 2026.

Maria Pacheco
Mayor



CODE ENFORCEMENT OFFICER APPRECIATION MONTH

WHEREAS, Code Enforcement Officers play a vital role in protecting public health, safety, and welfare and enhancing the quality of life in communities throughout California; and

WHEREAS, these dedicated professionals address property maintenance, unsafe housing conditions, public nuisances, zoning violations, business licensing, and other concerns affecting residents and businesses; and

WHEREAS, Code Enforcement Officers promote compliance through education, outreach, inspections, and fair and consistent enforcement, helping residents and property owners understand their responsibilities; and

WHEREAS, their work requires professionalism, integrity, compassion, and sound judgment, often while resolving difficult situations and facing potential safety risks; and

WHEREAS, Code Enforcement Officers collaborate with residents, businesses, community organizations, and public agencies to improve neighborhoods and support a safe, healthy, and welcoming community; and

WHEREAS, the City of Kerman wishes to recognize its Code Enforcement personnel and their colleagues throughout California for their dedication, service, and commitment to improving the communities they serve;

NOW, THEREFORE, BE IT PROCLAIMED that the City Council of the City of Kerman, do hereby proclaim the month of October 2026 as Code Enforcement Officer Appreciation Month, and encourage residents and businesses to join in thanking these dedicated professionals for their contributions to the safety, well-being, and quality of life of our community.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Official Seal of the City of Kerman to be affixed on this 14th day of October 2026.

Maria Pacheco
Mayor



CITY COUNCIL REGULAR MEETING MINUTES
Wednesday, September 23, 2026 at 6:00 PM
City Hall, 850 S. Madera Avenue, Kerman, CA 93630

1. OPENING CEREMONIES

- A. Call to Order - **6:05 p.m.**
- B. Roll Call - **All members present.**
- C. Invocation - **Performed by Mayor Pacheco.**
- D. Flag Salute – **Performed**

2. AGENDA APPROVAL/ADDITIONS/DELETIONS

Motion to approve made by Mayor Pro Tem Yep, Seconded by Councilmember Hall.

Ayes: Yep, Hall, Dhaliwal, Herrera, Pacheco

Noes: None

Abstain: None

Absent: None

Motion passes 5-0-0-0.

3. PRESENTATIONS/CEREMONIAL MATTERS

- A. Legislative Update by Assemblywoman Esmeralda Soria – **Presented**
- B. Proclamation in Recognition of Assemblywoman Esmeralda Soria - **Presented, words of appreciation from Mayor Pacheco and Council.**

4. PUBLIC FORUM - None.

5. CONSENT CALENDAR

- A. **SUBJECT:** Minutes - September 9, 2026

RECOMMENDATION: Council approve minutes as presented.

- B. **SUBJECT:** Warrants (JA)

- 1. Nos. 35679-35780 \$ 936,737.32 ACH \$138,100.88.

RECOMMENDATION: Council approve warrants and electronic bank transfers as presented.
(Pursuant to Government Code 37208)

C. **SUBJECT:** Payroll (JA)

8/16/26 to 8/29/25: \$278,487.00; Retro Pay & Other: \$0.00; Overtime: \$24,123.99; Holiday: \$0.00; Standby: \$1,995.57; Comp Time Earned: 143.88

RECOMMENDATION: Council approve payroll as presented.

D. **SUBJECT:** Monthly Investment Report (JA)

RECOMMENDATION: Council accept monthly investment report as presented.

E. **SUBJECT:** Resolution Approving Fee Schedule Modification to the City Engineer Services Agreement with Yamabe & Horn Engineering, Inc. (JJ)

RECOMMENDATION: Council adopt the resolution approving a fee schedule modification to the City Engineer Services Agreement with Yamabe & Horn Engineering, Inc.

F. **SUBJECT:** Resolution Approving the Program Participation Agreement for the California Energy Design Assistance (CEDA) program for the Kerman Area Multi-Generational Resiliency Center Project (TJ)

RECOMMENDATION: Council adopt resolution authorizing the submission of the Program Participation Agreement for the California Energy Design Assistance (CEDA) benefits program for the Kerman Area Multi-Generational Resiliency Center project.

Motion to approve made by Mayor Pro Tem Yep, Seconded by Councilmember Hall.

Ayes: Yep, Hall, Dhaliwal, Herrera, Pacheco

Noes: None

Abstain: None

Absent: None

Motion passes 5-0-0-0.

6. **PUBLIC HEARINGS - None.**

7. **DEPARTMENT REPORTS**

A. **SUBJECT:** Consideration of Resolution in Support of Ballot Measure S (JJ)

RECOMMENDATION: Council consider whether to adopt a resolution in support of Measure S, known as “Better Roads Safe Streets.”

Council discussion was held.

Public comments made by Espi Sandoval, Axel Hernandez, Amberly Hernandez, Phil Kerber, and Sher Moua.

Motion to approve made by Councilmember Herrera, Seconded by Councilmember Dhaliwal.

Ayes: Herrera, Dhaliwal, Hall, Pacheco

Noes: Yep

Abstain: None

Absent: None

Motion passes 4-1-0-0.

- B. **SUBJECT:** Resolution Approving Final Map, Subdivision Agreement, Right-to-Farm Covenant, Landscape and Lighting District Covenant, and Temporary Storm Drainage Basin Covenant for Tract No. 6473 (JG)

RECOMMENDATION: Council by motion adopt resolution pertaining to Tract No. 6473 as follows:

1. Approving Final Map and Subdivision Agreement
2. Approving Covenant Acknowledging Right-To-Farm Law
3. Approving Covenant Accepting Annexation into Landscape and Lighting District No. 1
4. Approving Covenant for Temporary Storm Drainage Basin Use
5. Authorizing the City Manager to sign the Subdivision Agreement and Covenants

Motion to approve made by Councilmember Herrera, Seconded by Councilmember Hall.

Ayes: Herrera, Hall, Dhaliwal, Pacheco

Noes: None

Abstain: None

Absent: None

Motion passes 5-0-0-0.

- C. **SUBJECT:** Resolution Approving Final Map, Subdivision Agreement, Right-to-Farm Covenant, Landscape and Lighting District Covenant, and Temporary Storm Drainage Basin Covenant for Tract No. 6572 (JG)

RECOMMENDATION: Council by motion adopt resolution pertaining to Tract No. 6572 as follows:

1. Approving Final Map and Subdivision Agreement
2. Approving Covenant Acknowledging Right-To-Farm Law
3. Approving Covenant Accepting Annexation into Landscape and Lighting District No. 1
4. Approving Covenant for Temporary Storm Drainage Basin Use
5. Authorizing the City Manager to sign the Subdivision Agreement and Covenants

Motion to approve made by Councilmember Hall, Seconded by Councilmember Herrera.

Ayes: Hall, Herrera, Dhaliwal, Pacheco

Noes: None

Abstain: None

Absent: None

Motion passes 5-0-0-0.

8. CITY MANAGER/STAFF COMMUNICATIONS

9. MAYOR/COUNCIL REPORTS/ANNOUNCEMENTS/FUTURE AGENDA ITEMS

Councilmember Herrera states he will be absent for Oct. 14th meeting. Herrera also reminded Staff for that Council would like to review the proofs/renderings for the commemorative plaque at Hart Ranch Park.

Mayor Pacheco requests Council have a discussion on AB 210 at a future meeting.

10. CLOSED SESSION - 7:58 p.m.

- A. Public Employee Performance Evaluation pursuant to Government Code Section 54957
Title: City Manager

Reconvene 8:04 p.m. with no reportable action.

11. ADJOURNMENT - 8:04 p.m.

MINUTES CERTIFICATION

I, Dalia Santana-Zamudio, City Clerk for the City of Kerman, do hereby declare under penalty of perjury that the above minutes are a true depiction of all actions taken at the City Council meeting held on the first date above written at City Hall, 850 S. Madera Ave, Kerman, CA.

Date: September 24, 2026 /s/ Dalia Santana-Zamudio, City Clerk

Accounts Payable

Checks by Date - Summary by Check Date

User: VSandoval
Printed: 10/2/2026 10:01 AM



Check No	Vendor No	Vendor Name	Check Date	Check Amount
ACH	11358	GREAT AMERICA FINANCIAL SERVICE	09/15/2026	203.84
Total for 9/15/2026:				203.84
ACH	11358	GREAT AMERICA FINANCIAL SERVICE	09/17/2026	187.44
35781	11493	24 / 7 PET VETS	09/17/2026	324.00
35782	LP-88 M	88 MECHANICAL INC	09/17/2026	108.12
35783	10021	ALERT O LITE	09/17/2026	37.92
35784	12537	AMERITAS GROUP INSURANCE CORP	09/17/2026	624.27
35785	12538	AMERITAS GROUP INSURANCE CORP	09/17/2026	461.50
35786	10040	AT&T MOBILITY	09/17/2026	4,878.06
35787	11917	BLAIS & ASSOCIATES LLC	09/17/2026	2,559.00
35788	10061	BSK ASSOCIATES	09/17/2026	340.00
35789	11498	COMCAST CABLE COMMUNICATIONS	09/17/2026	754.55
35790	10105	COMMUNITY HOSPITALS OF CENTRAL	09/17/2026	350.00
35791	10108	COOKS COMMUNICATIONS CORP	09/17/2026	408.34
35792	10115	CSJVRMA	09/17/2026	277,401.00
35793	11441	D & R DOOR SERVICE INC	09/17/2026	4,255.00
35794	10128	DEPARTMENT OF JUSTICE	09/17/2026	574.00
35795	10571	DITCH WITCH	09/17/2026	561.58
35796	10157	FERGUSON ENTERPRISES INC	09/17/2026	1,329.96
35797	13108	GOVERNMENTJOBS.COM, INC	09/17/2026	13,660.48
35798	10201	HORIZON	09/17/2026	968.72
35799	13007	HORIZONS CONSTRUCTION COMPANY	09/17/2026	156,084.68
35800	11120	INDUSTRIAL ELECTRICAL COMPANY	09/17/2026	600.00
35801	11459	LAWSON PRODUCTS INC	09/17/2026	273.85
35802	10250	LIEBERT CASSIDY WHITMORE	09/17/2026	3,937.50
35803	10678	MAC'S EQUIPMENT INC	09/17/2026	1,488.88
35804	12576	MAINTAIN X	09/17/2026	14,700.00
35805	11965	MISSION UNIFORM SERVICE	09/17/2026	1,138.60
35806	10286	O'REILLY AUTOMOTIVE INC	09/17/2026	2,992.20
35807	10289	P.G. & E.	09/17/2026	88,533.77
35808	12026	PRECISION CIVIL ENGINEERING INC	09/17/2026	16,544.00
35809	12842	PRIMO BRANDS	09/17/2026	217.87
35810	10596	RED WING BUSINESS ADVANTAGE AC	09/17/2026	271.66
35811	10319	RENO'S HARDWARE	09/17/2026	372.12
35812	10324	RIVERSIDE NURSERY & LANDSCAPE	09/17/2026	355.24
35813	12923	RWE CLEAN ENERGY DCE OPERATIO	09/17/2026	19,285.87
35814	10331	SEBASTIAN	09/17/2026	5.45
35815	11650	SITEONE LANDSCAPE SUPPLY, LLC	09/17/2026	1,957.74
35816	10337	SLUMBERGER LUMBER	09/17/2026	1,657.25
35817	12368	SPECIALTY HOSE EXPRESS LLC	09/17/2026	166.73
35818	13027	STAPLES CONTRACT & COMMERCIAL	09/17/2026	295.72
35819	10015	THE ADVANCE GROUP INC	09/17/2026	274.75
35820	11502	TIREHUB LLC	09/17/2026	1,464.70
35821	10387	USA BLUE BOOK	09/17/2026	356.09
35822	10391	VALLEY FARM SUPPLY STORES	09/17/2026	1,905.04

				Section 5, Item B.
Check No	Vendor No	Vendor Name	Check Date	
35823	12290	VERIZON	09/17/2026	83.60
Total for 9/17/2026:				624,747.25
ACH	11358	GREAT AMERICA FINANCIAL SERVICE	09/18/2026	304.02
ACH	10147	EMPLOYMENT DEVELOPMENT DEPA	09/18/2026	12,575.80
ACH	10517	FEDERAL TAXES PAYROLL	09/18/2026	71,404.37
ACH	10518	KERMAN POLICE OFFICERS ASSN	09/18/2026	865.50
ACH	10519	KERMAN MUNICIPAL EMPLOYEES AS	09/18/2026	277.50
ACH	10520	ICMA-RC	09/18/2026	7,327.68
Total for 9/18/2026:				92,754.87
ACH	10644	US BANK EQUIPMENT FINANCE	09/22/2026	710.78
ACH	10522	CALPERS	09/22/2026	49,937.59
Total for 9/22/2026:				50,648.37
35824	11493	24 / 7 PET VETS	09/23/2026	257.40
35825	11387	LUISA AGUIRRE	09/23/2026	645.00
35826	10035	AQUA NATURAL SOLUTIONS	09/23/2026	957.57
35827	10054	BLUE SHIELD OF CALIFORNIA	09/23/2026	71,437.60
35828	10056	BOGIE'S PUMP SYSTEMS	09/23/2026	4,872.12
35829	10061	BSK ASSOCIATES	09/23/2026	1,300.00
35830	10218	JEANNA BURDINE-SLAVEN	09/23/2026	93.43
35831	10617	C A REDING CO INC	09/23/2026	162.65
35832	10064	CAL VALLEY PRINTING	09/23/2026	223.00
35833	10078	CALIFORNIA STATE DISBURSEMENT	09/23/2026	969.23
35834	12844	CALIFORNIA STATE DISBURSEMENT	09/23/2026	161.53
35835	10082	CARROT-TOP INDUSTRIES INC	09/23/2026	185.85
35836	12266	BIANCA CASTILLO	09/23/2026	150.00
35837	11916	CEDAR VETERINARY HOSPITAL INC	09/23/2026	547.50
35838	10092	CENTRAL VALLEY TOXICOLOGY INC	09/23/2026	203.00
35839	10107	CONSOLIDATED ELECTRICAL DISTRI	09/23/2026	321.77
35840	12205	CONTEMPORARY SERVICES CORPOR	09/23/2026	222.00
35841	10114	CROWN SHORT LOAD CONCRETE	09/23/2026	432.63
35842	11874	CSG CONSULTANTS INC	09/23/2026	9,315.00
35843	10144	ELBERT DISTRIBUTING INC	09/23/2026	332.53
35844	12714	CORINNA FONSECA	09/23/2026	85.00
35845	10161	FRESNO COUNTY TREASURER	09/23/2026	887.00
35846	10800	FRESNO OXYGEN #5	09/23/2026	249.88
35847	10166	FRESNO-MADERA AGENCY ON AGINC	09/23/2026	7.45
35848	10177	GAMETIME	09/23/2026	3,123.07
35849	13109	ANA GARCIA	09/23/2026	150.00
35850	13111	OLIVIA GARCIA	09/23/2026	150.00
35851	12379	GILL CHEVROLET	09/23/2026	98.63
35853	10185	GRAINGER	09/23/2026	565.51
35854	13110	ROBIN HERNANDEZ	09/23/2026	67.50
35855	10201	HORIZON	09/23/2026	338.53
35856	13101	IMPERIAL BAG & PAPER CO. LLC	09/23/2026	181.23
35857	10219	JENSEN & PILEGARD INC	09/23/2026	1,242.10
35858	10485	JP AIR CONDITIONING & HEATING	09/23/2026	562.33
35859	10241	KINGS BASIN IRWM AUTHORITY	09/23/2026	3,500.00
35860	10252	LITHIA FORD OF FRESNO	09/23/2026	144.97
35861	10335	MADERA FORD	09/23/2026	1,596.69
35862	12576	MAINTAIN X	09/23/2026	466.95

				Section 5, Item B.
Check No	Vendor No	Vendor Name	Check Date	
35863	11965	MISSION UNIFORM SERVICE	09/23/2026	841.90
35864	12684	MOTOROLA SOLUTIONS	09/23/2026	14,673.02
35865	10487	LORA NEHRING	09/23/2026	114.01
35866	10281	NORTH CENTRAL FIRE PROT DIST	09/23/2026	159.00
35867	10289	P.G.& E.	09/23/2026	70,256.48
35868	12888	JOAN PAINE	09/23/2026	138.39
35869	12523	PAMOIST PET HOSPITAL	09/23/2026	435.00
35870	13113	PAVE TECH INC	09/23/2026	937.87
35871	10307	POSTAL ANNEX	09/23/2026	176.52
35872	12808	QUADIENT FINANCE USA INC	09/23/2026	1,001.86
35873	12592	REXEL	09/23/2026	116.98
35874	12475	SAN JOAQUIN PEST CONTROL	09/23/2026	380.00
35875	10329	SAN JOAQUIN VALLEY AIR POLL	09/23/2026	1,862.00
35876	11650	SITEONE LANDSCAPE SUPPLY, LLC	09/23/2026	656.45
35877	12368	SPECIALTY HOSE EXPRESS LLC	09/23/2026	89.05
35878	11460	SUPERIOR POOL PRODUCTS LLC	09/23/2026	625.84
35879	12581	TATES TSHIRT DESIGNS AND PRINTS,	09/23/2026	147.12
35880	10357	TAYLOR MADE IRRIGATION	09/23/2026	35.83
35881	10015	THE ADVANCE GROUP INC	09/23/2026	108.13
35882	10754	THE HOME DEPOT PRO-SUPPLY WOR	09/23/2026	196.90
35883	11502	TIREHUB LLC	09/23/2026	795.13
35884	10382	UNITED RENTALS NORTH AMERICA I	09/23/2026	1,699.36
35885	12178	VALLEY ANIMAL CENTER SPAY & NE	09/23/2026	330.00
35886	13112	KARINA ZAMORA	09/23/2026	199.12
Total for 9/23/2026:				202,182.61
ACH	10522	CALPERS	09/24/2026	405.61
Total for 9/24/2026:				405.61
ACH	10522	CALPERS	09/25/2026	700.00
Total for 9/25/2026:				700.00
35887	11324	AVISON CONSTRUCTION INC	09/28/2026	741,092.66
Total for 9/28/2026:				741,092.66
35888	10645	ALPHAGRAPHS	10/01/2026	489.98
35889	12537	AMERITAS GROUP INSURANCE CORP	10/01/2026	1,287.57
35890	10271	AVENU INSIGHTS & ANALYTICS	10/01/2026	578.81
35891	11355	BADGER METER	10/01/2026	449.96
35892	12995	BEARRY GOOD HEATING AND COOLI	10/01/2026	95.00
35893	10617	C A REDING CO INC	10/01/2026	470.90
35894	10064	CAL VALLEY PRINTING	10/01/2026	103.92
35895	10103	COLONIAL LIFE	10/01/2026	1,495.49
35896	10114	CROWN SHORT LOAD CONCRETE	10/01/2026	863.08
35897	11398	FASTSIGNS	10/01/2026	280.40
35898	10163	FRESNO DISTRIBUTING CO	10/01/2026	653.22
35899	10166	FRESNO-MADERA AGENCY ON AGINC	10/01/2026	6.27
35900	13106	DIANNA GALINDEZ	10/01/2026	250.00
35901	12379	GILL CHEVROLET	10/01/2026	53.99
35902	13117	ITZELANI HERRERA	10/01/2026	150.00
35903	10458	RAUL HERRERA	10/01/2026	250.00
35904	12980	HOLY GROUND MINISTRY	10/01/2026	150.00

				Section 5, Item B.
Check No	Vendor No	Vendor Name	Check Date	
35905	10219	JENSEN & PILEGARD INC	10/01/2026	115.27
35906	10238	KERMAN UNIFIED SCHOOL DIST	10/01/2026	1,166.57
35907	11459	LAWSON PRODUCTS INC	10/01/2026	201.29
35908	10335	MADERA FORD	10/01/2026	999.47
35909	11965	MISSION UNIFORM SERVICE	10/01/2026	60.00
35910	10265	MONTOY LAW CORPORATION	10/01/2026	7,446.50
35911	10272	MUTUAL OF OMAHA	10/01/2026	3,506.75
35912	10289	P.G.& E.	10/01/2026	33,375.99
35913	10316	R G EQUIPMENT OF FRESNO INC	10/01/2026	896.15
35914	12524	R&S ERECTION TRI-COUNTY INC	10/01/2026	707.00
35915	11714	ROD CARSEY	10/01/2026	1,594.18
35916	10986	ROTARY CLUB OF KERMAN	10/01/2026	1,500.00
35917	11650	SITEONE LANDSCAPE SUPPLY, LLC	10/01/2026	818.62
35918	12581	TATES TSHIRT DESIGNS AND PRINTS,	10/01/2026	991.67
35919	10357	TAYLOR MADE IRRIGATION	10/01/2026	47.43
35920	10754	THE HOME DEPOT PRO-SUPPLY WOR	10/01/2026	188.68
35921	12957	TIRE BROS	10/01/2026	82.62
35922	10401	WALLYS TIRE AND WHEEL	10/01/2026	159.59
35923	10406	WEST HILLS OIL INC	10/01/2026	2,246.27
35924	10837	ROBERTA WHITAKER	10/01/2026	450.00
35925	12267	IRENE ZAMORA	10/01/2026	150.00
35926	UB*02169	CHRISTINA & RAYMOND CASAS	10/01/2026	137.62
35927	UB*02166	DOVE COVE	10/01/2026	21.62
35928	UB*02168	HENRY & DONNA GAREWAL	10/01/2026	135.97
35929	UB*02170	GREG & PAM GROULEFF	10/01/2026	11.85
35930	BP-JOSE	JOSEPH CROWN CONSTRUCTION ANI	10/01/2026	21.00
35931	UB*02172	OR FRANCISCO CASTILLO	10/01/2026	60.12
35932	UB*02173	GABRIEL PUENTE	10/01/2026	137.31
35933	UB*02171	JOSE RODRIGUEZ	10/01/2026	93.93
35934	UB*02174	MARK TIPLIN	10/01/2026	100.62
Total for 10/1/2026:				65,052.68
Report Total (165 checks):				1,777,787.89

PAY PERIOD: August 30, 2026 - September 12, 2026

	Salary	RETRO PAY & OTHER	OVERTIME		HOLIDAY at 1/2 TIME		STANDBY		GROSS SALARY	COMP TIME EARNED
			Hours	Amount	Hours	Amount	Hours	Amount		
Grand Total	\$ 284,983.02	\$ 2,287.25	\$ 347.63	\$ 18,760.84	\$ 135.50	\$ 2,697.01	\$ 125.50	\$ 2,189.19	\$ 310,917.30	\$ 62.50

PAY PERIOD: September 13, 2026 - September 26, 2026

	Salary	RETRO PAY & OTHER	<u>OVERTIME</u>		<u>HOLIDAY at 1/2 TIME</u>		<u>STANDBY</u>		GROSS SALARY	COMP TIME EARNED
			Hours	Amount	Hours	Amount	Hours	Amount		
<i>Grand Total</i>	\$ 280,808.56	\$ 7,284.54	580.79	\$ 31,601.43	0	\$ -	64	\$ 2,555.00	\$ 322,249.54	126.915



STAFF REPORT

MEETING DATE: October 14, 2026

PRESENTER: Theresa Johnson, Community Services Director

SUBJECT: Amendment No. 4 to the Agriculture Lease Agreement Between the City of Kerman and Earl L. Giacolini and Janice E. Giacolini (9.3 acres) (TJ)

RECOMMENDATION: Council adopt a resolution approving Amendment No. 4 to the Agriculture Lease Agreement between the City of Kerman and Earl L. Giacolini and Janice E. Giacolini (9.3 acres).

EXECUTIVE SUMMARY:

The lease agreement covers 9.3 acres of property the City purchased in 2021 from Earl and Janice Giacolini, and the City Council approved it on December 22, 2021. The property is located in the eastern portion of Hart Ranch Community Park. The Lessee is Earl and Janice Giacolini. After purchasing the property and while the park improvements are being developed, the City agreed to lease the 9.3 acres to Mr. and Mrs. Giacolini. The City approved Amendment No. 1 to the lease agreement on November 8, 2023, Amendment No. 2 on October 9, 2024, and Amendment No. 3 on September 24, 2025.

Amendment No. 4 will extend the lease term for one year, from October 1, 2026, to December 1, 2027.

A copy of Amendment No. 4 is attached as **Exhibit 'A'** to the proposed resolution. The lease conditions include rent in the amount of \$630 per acre for the term of the Lease on 5.8 farmable acres.

FISCAL IMPACT:

Rental income to the City is \$3,654 for the extended term.

ATTACHMENTS:

A. Resolution w/Exhibit

Attachment 'A'

RESOLUTION NO. 26-__

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF KERMAN
APPROVING AMENDMENT NO. 4 TO AGRICULTURE LEASE AGREEMENT BETWEEN THE CITY OF
KERMAN AND EARL L. GIACOLINI AND JANICE E. GIACOLINI (9.3 ACRES)**

WHEREAS, the City of Kerman owns approximately 9.3 acres of land (Property) outside of the City limits on land being developed as a park; and

WHEREAS, City and Earl L. Giacolini and Janice Giacolini (the Parties) entered a Lease Agreement relating to the Property on December 22, 2021; and

WHEREAS, the Parties amended and extended the Lease on November 8, 2023, by Amendment No. 1 and, on October 11, 2024, by Amendment No. 2, and on September 24, 2025, by Amendment No. 3; and

WHEREAS, the parties now wish to extend the Lease Agreement by Amendment No. 4, with all other terms and conditions continuing in effect.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Kerman as follows:

SECTION 1. The foregoing recitals are true and correct and are incorporated by reference.

SECTION 2. The City Council approves Amendment No. 4 to the Lease Agreement with Earl L. Giacolini and Janice Giacolini, attached to this resolution as **Exhibit 'A'** and incorporated by reference.

SECTION 3. The City Manager is authorized to sign Amendment No. 4 to the Lease Agreement on behalf of the City.

SECTION 4. This resolution is effective upon adoption.

The foregoing resolution was adopted by the City Council of the City of Kerman at a regular meeting held on the 14th day of October 2026, by the following vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

The foregoing resolution is hereby approved.

ATTEST:

Dalia Santana-Zamudio
City Clerk

Maria Pacheco
Mayor

Exhibit 'A'

**AMENDMENT NO. 4 TO AGRICULTURE LEASE AGREEMENT
BETWEEN CITY OF KERMAN AND EARL L. GIACOLINI AND JANICE E. GIACOLINI
(9.3 ACRES)**

This Amendment No. 4 to Agriculture Lease Agreement (hereafter "Amendment No. 4") is entered into on this _____ day of _____, 2026, ("Effective Date") by and between Earl L. Giacolini and Janice Giacolini, (referred to hereinafter collectively as "Lessee"), and the City of Kerman, a public agency (hereinafter as "City" or "Lessor"), collectively referred to as "Parties."

RECITALS

WHEREAS, the City of Kerman owns approximately 9.3 acres of land (Property) outside of the City limits on land being developed as a park; and

WHEREAS, City and Earl L. Giacolini and Janice Giacolini entered a Lease Agreement relating to the Property on December 22, 2021; and

WHEREAS, as part of getting the Property ready for the planned park on the site, only 5.8 acres of the 9.3 acres are farmable; and

WHEREAS, the Parties amended and extended the Lease on November 8, 2023, by Amendment No. 1, on October 11, 2024, by Amendment No. 2, and on September 24, 2025, by Amendment No. 3 to continue the relationship; and

WHEREAS, the parties wish to extend the Lease Agreement by this Amendment No. 4.

AGREEMENT

SECTION 1. Section 3 of the Lease Agreement is amended by adding subsection 3c to read as follows.

- c. The term of the Lease Agreement shall be extended from October 1, 2026 through December 1, 2027.

SECTION 2. Except as amended by this Lease Amendment No. 4, all terms and conditions in the Lease Agreement shall continue in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed or caused this Amendment No. 4 to Lease Agreement to be executed as of the date set forth below.

LESSEE:

EARL L. GIACOLINI
JANICE E. GIACOLINI

Earl L. Giacolini

Date: _____

Janice E. Giacolini

Date: _____

CITY:

CITY OF KERMAN

John Jansons, City Manager

Date: _____

ATTEST:

Dalia Santana-Zamudio, City Clerk

APPROVED AS TO FORM

Hilda Cantu Montoy, City Attorney



STAFF REPORT

MEETING DATE: October 14, 2026

PRESENTER: John Jansons, City Manager

SUBJECT: A Resolution Specifying Employee Positions Receiving the Floating Holiday Pursuant to the Memorandum of Understanding and Subsequent Side Letter Agreement by and Between the City of Kerman and the Kerman Miscellaneous Employees Association (JJ)

RECOMMENDATION: Council adopt a resolution specifying Kerman Miscellaneous Employees Association (KMEA) positions receiving the Floating Holiday pursuant to the Memorandum of Understanding and subsequent Side Letter Agreement by and between the City of Kerman and the Kerman Miscellaneous Employee Association.

DISCUSSION:

Following the conversion of the Ceaser Chavez birthday holiday to a “floating holiday” by City Council approving a Side Letter Agreement by Resolution 26-73 on September 9, 2026, there remains the need to specify the KMEA employees, by position, who are eligible for the floating holiday negotiated by KMEA and approved by the City.

The proposed resolution, **Attachment ‘A’**, includes **Exhibit ‘A’**, which is a listing of the positions eligible for this benefit. The position titles shown with an asterisk denote an authorized position that is currently unbudgeted or unfilled. Approval of the resolution will resolve any ambiguity of eligibility for this benefit with the use of the word “member”.

FISCAL IMPACT:

This recommendation requires no new expense. This holiday for KMEA was approved by Council in 2024 and has been budgeted annually.

ATTACHMENTS:

A. Resolution w/Exhibit

Attachment 'A'

RESOLUTION NO. 26-__

A RESOLUTION OF THE KERMAN CITY COUNCIL SPECIFYING EMPLOYEE POSITIONS RECEIVING A FLOATING HOLIDAY PURSUANT TO THE MEMORANDUM OF UNDERSTANDING AND SIDE LETTER AGREEMENT BY AND BETWEEN THE CITY OF KERMAN AND THE KERMAN MISCELLANEOUS EMPLOYEES ASSOCIATION

WHEREAS, on September 9, 2026 the City Council approved a Side Letter Agreement with the Kerman Miscellaneous Employees Association (KMEA) to convert an approved fixed holiday to a floating holiday for KMEA; and

WHEREAS, eligibility for this benefit is further clarified by listing the KMEA employee positions awarded this benefit; and

WHEREAS, **Exhibit 'A'** to this resolution provides the specific listing of employees who are covered by the KMEA MOU; and

WHEREAS, conversion of this holiday from a fixed date to a floating holiday results in improved operational efficiencies; and

WHEREAS, conversion of this holiday from a fixed date to a floating holiday results in no new expense for the City.

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL THAT:

- Section 1: The above referenced recitals are true and correct and incorporated herein by reference.
- Section 2: The specific employee listing, provided as **Exhibit 'A'** hereto, provides greater clarity of eligibility for this benefit.
- Section 3: This resolution is effective upon its adoption.

The foregoing resolution was adopted by the City Council of the City of Kerman at a regularly scheduled meeting held on the 14th day of October 2026, by the following vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

The foregoing resolution is hereby approved.

Maria Pacheco
Mayor

ATTEST:

Dalia Santana Zamudio
City Clerk

Exhibit 'A' – Positions List

ADMINISTRATION

City Clerk

Executive Assistant

Human Resource Officer

Human Resource Specialist

*Human Resource Technician

*Administrative Assistant

FINANCE

Senior Accountant

*Junior Accountant

Payroll Specialist

Utility Clerk I

Account Clerk II

Account Clerk I

Administrative Analyst

COMMUNITY SERVICES

Community Services Assistant Director

Community Services Lead Supervisor

Parks Maintenance Worker II

Parks Maintenance Worker I

*Recreation Supervisor

Recreation Coordinator

Senior Services Coordinator

Administrative Assistant

COMMUNITY DEVELOPMENT

Code Enforcement Official

Associate Planner

*Assistant Planner

*Building Official

*Building Inspector

*Permit Tech II

Permit Tech I

*Community Development Coordinator

Administrative Assistant

PUBLIC WORKS

PW Operations Coordinator

Administrative Assistant

Fleet Services Supervisor

Fleet Mechanic II

*Fleet Mechanic I

PW Lead Supervisor

PW Maintenance Worker III-Specialist

PW Maintenance Worker II

PW Maintenance Worker I

*Water Distribution/Waste Water Manager

WWTP Lead Supervisor

WWTP Water Operator Grade I

WWTP Water Operator Grade II

*WWTP Maintenance Worker III-Specialist

WWTP Maintenance Worker I

*WWTP Maintenance Worker II

*Water Conservation Specialist

Administrative Analyst



STAFF REPORT

MEETING DATE: October 14, 2026

PRESENTER: Jesus A. Gonzalez, City Engineer

SUBJECT: Offers of Dedication and Deeds from Kerman Unified School District (KUSD) to the City of Kerman, Relating to the KUSD Harvest Elementary School Project (JG)

RECOMMENDATION: Council adopt a resolution:

1. Accepting Irrevocable Offers of Dedication for public utilities and street right-of-way purposes pertaining to Assessor's Parcel Number (APN) 020-120-26ST, 020-120-27ST, 020-120-28S and 020-120-32ST;
2. Approving and accepting Easement deeds for Well 18 and water meter access purposes pertaining to APNS 020-120-26ST and 020-120-27ST;
3. Approving and accepting Grant deed for Basin C expansion purposes pertaining to APN 020-120-26ST; and
4. Authorizing execution, acceptance, and recordation.

EXECUTIVE SUMMARY:

KUSD constructed Harvest Elementary School, which opened at the start of the 2024–25 school year. As part of the project, KUSD was required to construct improvements to be dedicated to the City for public use.

In late 2024, the improvements remained incomplete, including electrical service to the streetlights and sewer lift station. In order to schedule the electrical work, Pacific Gas and Electric Company (PG&E) required the City to accept from KUSD the land rights where its infrastructure would be located. However, City policy required the improvements to be operational before acceptance of the dedications.

City staff coordinated with KUSD and PG&E to resolve the issue through Irrevocable Offers of Dedication (Offers of Dedication). KUSD agreed to issue Offers of Dedication and the City adopted Resolution No. 25-14 approving their acceptance on February 26, 2025, contingent upon completion of the improvements.

The improvements have now been verified as complete and operational. Formal acceptance of the Offers of Dedication is therefore needed for public utilities and street right-of-way over portions of APN 020-120-26ST, 020-120-27ST, 020-120-28S and 020-120-32ST.

Additional dedications associated with the completed improvements also require acceptance. These include access easements over portions of APNs 020-120-26ST and 020-120-27ST for accessing Well 18 and a water meter. Acceptance of these easements will provide the City with access rights to operate and maintain these facilities.

Lastly, acceptance of a grant deed for a portion of APN 020-120-26ST will transfer ownership to the City land where KUSD constructed additional storm drainage storage capacity to serve the school. Acceptance of the grant deed will provide the City ownership to operate and maintain this facility.

The proposed resolution formally authorizes the acceptance of the Irrevocable Offers of Dedication, Easement Deeds, and Grant Deeds outlined above.

FISCAL IMPACT:

The acceptance of dedications does not result in an expense to the City.

ATTACHMENTS:

A. Resolution w/Exhibits

1. Exhibit 1– Acceptances for Irrevocable Offers of Dedication (APN 020-120-26ST, 27ST, 32ST, and 020-120-28S)
2. Exhibit 2 – Easement Deed (APN 020-120-26ST) and Acceptance of Easement Deed
3. Exhibit 3 – Easement Deed (APN 020-120-27ST) and Acceptance of Easement Deed
4. Exhibit 4 – Grant Deed (APN 020-120-26ST) and Acceptance of Grant Deed (APN 020-120-26ST)

Attachment 'A'

RESOLUTION NO. 26-__**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF KERMAN ACCEPTING IRREVOCABLE OFFERS OF DEDICATION AND APPROVING AND ACCEPTING EASEMENT DEEDS AND GRANT DEED**

WHEREAS, the Kerman Unified School Districts (KUSD) seeks to dedicate street, utilities, and storm drain basin expansion improvements and related land rights to the City of Kerman (City); and

WHEREAS, the City requires all improvements to be complete and in operation for their acceptance as well as the related land rights; and

WHEREAS, Pacific Gas & Electric required the City to agree to accept the Irrevocable Offers of Dedication from KUSD for land rights over which its infrastructure was to be placed; and

WHEREAS, the KUSD improvements have now been verified as complete and operational, the City desires to accept the Irrevocable Offers of Dedication related land rights; and

WHEREAS, the City also desires to accept easement dedications land rights for access to its Well 18 and a water meter placed on KUSD property; and

WHEREAS, the City also desires to accept grant deed dedication land rights for expansion of its Basin C storm drain basin; and

WHEREAS, the City will have recorded Certificates of Acceptance for the accepted land rights.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF KERMAN RESOLVES AS FOLLOWS:

1. The foregoing recitals are true and correct and incorporated by reference.
2. The City Council finds that the proposed easements are categorically exempt from CEQA pursuant to CEQA Guidelines Section 15301(c), Class 1, Existing Facilities, and that none of the exceptions in CEQA Guidelines Section 15300.2 applies.
3. The City Council accepts the Irrevocable Offers of Dedication for public utilities and street right of way purposes over portions of APN 020-120-26ST, 020-120-27ST, 020-120-28S and 020-120-32ST, which are collectively attached as **Exhibit 1**.
4. The City Council approves the proposed grant of easement as set forth in Exhibit 2 and accepts the grant of easement over a portion of APN 020-120-26ST, which is attached as **Exhibit 2**.

- 5. The City Council approves the proposed grant of easement and accepts the grant of easement for water meter access over a portion of APN 020-120-27ST, which is attached as **Exhibit 3**.
- 6. The City Council approves the grant deed for expansion of Basin C over a portion of APN 020-120-26ST, which is attached as **Exhibit 4** and accepts the grant of easement.
- 7. The City Manager is authorized to execute the grant deeds set forth above. The City Clerk is authorized to accept, execute, and record Certificates of Acceptance. The City Clerk with concurrence of City Manager and City Attorney may make clerical and technical corrections to the instruments set forth in this resolution.
- 8. This resolution is effective upon adoption.

The foregoing resolution was adopted by the City Council of the City of Kerman at a regular meeting held on the 14th day of October 2026, by the following vote:

AYES:
NOES:
ABSTAIN:
ABSENT:

The foregoing resolution is hereby approved.

ATTEST:

Maria Pacheco
Mayor

Dalia Santana-Zamudio
City Clerk

Recording Requested by
and when recorded, return to:

City Clerk
City of Kerman
850 S. Madera Avenue
Kerman, California 93630

Exempt from the \$75 Building and Jobs Act Fee per Gov't Code §27388.1(2)(D) Public Agency
No fee pursuant to Government Code § 6103
No Documentary Transfer Tax per R&T Code § 11922
No Recording Fee per Government Code § 27383

**IRREVOCABLE & PERPETUAL
OFFER TO DEDICATE PUBLIC UTILITY AND STREET RIGHTS OF WAY
APN 020-120-26ST (portion)**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Kerman Unified School District, a public school district duly organized and validly existing under the Constitution and Laws of the State of California, as GRANTOR, hereby OFFERS to the City of Kerman, a California Municipal Corporation, as CITY, an irrevocable easement for public street and utility purposes over a portion of certain property described as in exhibit "A" and depicted in exhibit "B", and an easement for public utility purposes over a portion of certain property described as in exhibit "C" and depicted in exhibit "D", in the County of Fresno, State of California.

This Offer is made pursuant to Section 7050 of the Government Code of the State of California and may be accepted at any time by the City of Kerman. This Offer shall convey to the City upon its acceptance, a superior right of easement over any facilities located on or under the property or which may be constructed in the future.

This Easement and Offer shall be irrevocable and shall be binding on the GRANTOR its heirs executors, administrators, successors and assigns.

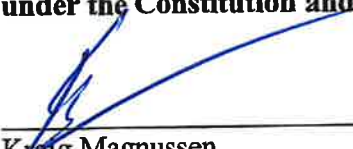
IN WITNESS WHEREOF, GRANTOR hereunto caused its/their name(s) to be subscribed

this 21 day of February, 2025.

IRREVOCABLE & PERPETUAL OFFER TO DEDICATE PUBLIC UTILITY AND
STREET RIGHTS OF WAY
APN 020-120-26ST (PORTION)

GRANTOR

Kerman Unified School District, a public school district duly organized and validly existing under the Constitution and Laws of the State of California



Craig Magnussen
Assistant Superintendent

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

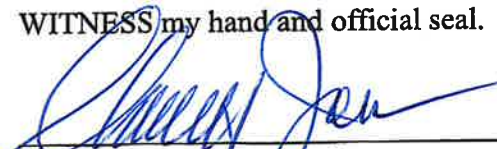
County of Fresno

On Feb 21, 2025 before me, -CHARLES H. JONES, Notary Public,
Notary Public, personally appeared - Craig Magnussen

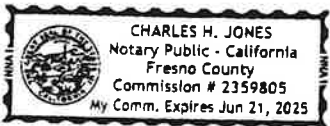
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature of Notary Public



(Seal)

CITY

City of Kerman, A California Municipal Corporation

The City of Kerman agrees to the making of the Irrevocable and Perpetual Offer of Dedication for Public Utility Easements and Road Easements and agrees to the recording thereof, and will accept this dedication upon the construction and completion of those improvements identified in the City’s project plan(s) for the “Kerman Unified School District Street Improvements for First Street Extension” specific to the portion thereof that applies to the easements identified herein.

John Jansons
City Manager

Date

EXHIBIT "A"
LEGAL DESCRIPTION

APN: A Portion of 020-120-26ST
City of Kerman Right-of-Way Dedication

A portion of Parcel 2 granted by that Grant Deed, recorded February 1, 2017, as Document No. 2017-0012775, of Official Records of Fresno County, lying in the Southeast quarter of Section 1, Township 14 South, Range 17 East, Mount Diablo Base and Meridian, according to the Official Plat thereof, in the County of Fresno, State of California, more particularly described as follows:

BEGINNING at the Northwest corner of Parcel F as shown on Parcel Map 15, according to the map thereof recorded in Book 29 of Parcel Maps, at Page 58, Fresno County Records;

thence North 89°50'02" East, along the North line of said Parcel F, a distance of 13.35 feet to the beginning of a non-tangent curve, concave Easterly, with a radial bearing South 83°52'30" East;

thence Southerly, along the arc of said non-tangent curve, with a radius of 265.00 feet, through a central angle of 6°15'39", an arc distance of 28.86 feet to the beginning of a tangent line;

thence South 0°08'09" East, along said tangent line, a distance of 203.55 feet;

thence South 45°13'09" East, a distance of 14.12 feet;

thence South 0°07'50" East, a distance of 37.25 feet;

thence South 44°58'26" West, a distance of 21.17 feet;

thence South 0°08'09" East, a distance of 51.07 feet to the beginning point of a tangent curve, concave Easterly;

thence Southerly, along the arc of said tangent curve, with a radius of 70.00 feet, through a central angle of 11°17'58", an arc distance of 13.80 feet to the beginning of a tangent line;

thence South 11°26'07" East, along last said tangent line, a distance of 29.81 feet to the beginning point of a tangent curve, concave Westerly;

thence Southerly, along the arc of last said tangent curve, with a radius of 93.00 feet, through a central angle of 10°29'09", an arc distance of 17.02 feet to a point of intersection thereof with the west Right-of-Way line of that certain parcel of land granted by Deed, recorded December 22, 1980, in Book 7844 at Page 246, as Document No. 124467, of Official Records of Fresno County, and the beginning of a non-tangent curve, concave Easterly, with a radial bearing of South 69°59'53" East;

thence Southerly along the arc of last said non-tangent curve and said West Right-of-Way line, with a radius of 500.00 feet, through a central angle of $14^{\circ}47'22''$, an arc distance of 129.06 feet to a point of intersection there with the West line of said Parcel F and the beginning of a non-tangent line;

thence North $1^{\circ}13'35''$ East, along said non-tangent line and said West line of Parcel F, a distance of 531.19 feet to the POINT OF BEGINNING.

Containing an area of 8,159 square feet or 0.19 acres, more or less.

END DESCRIPTION

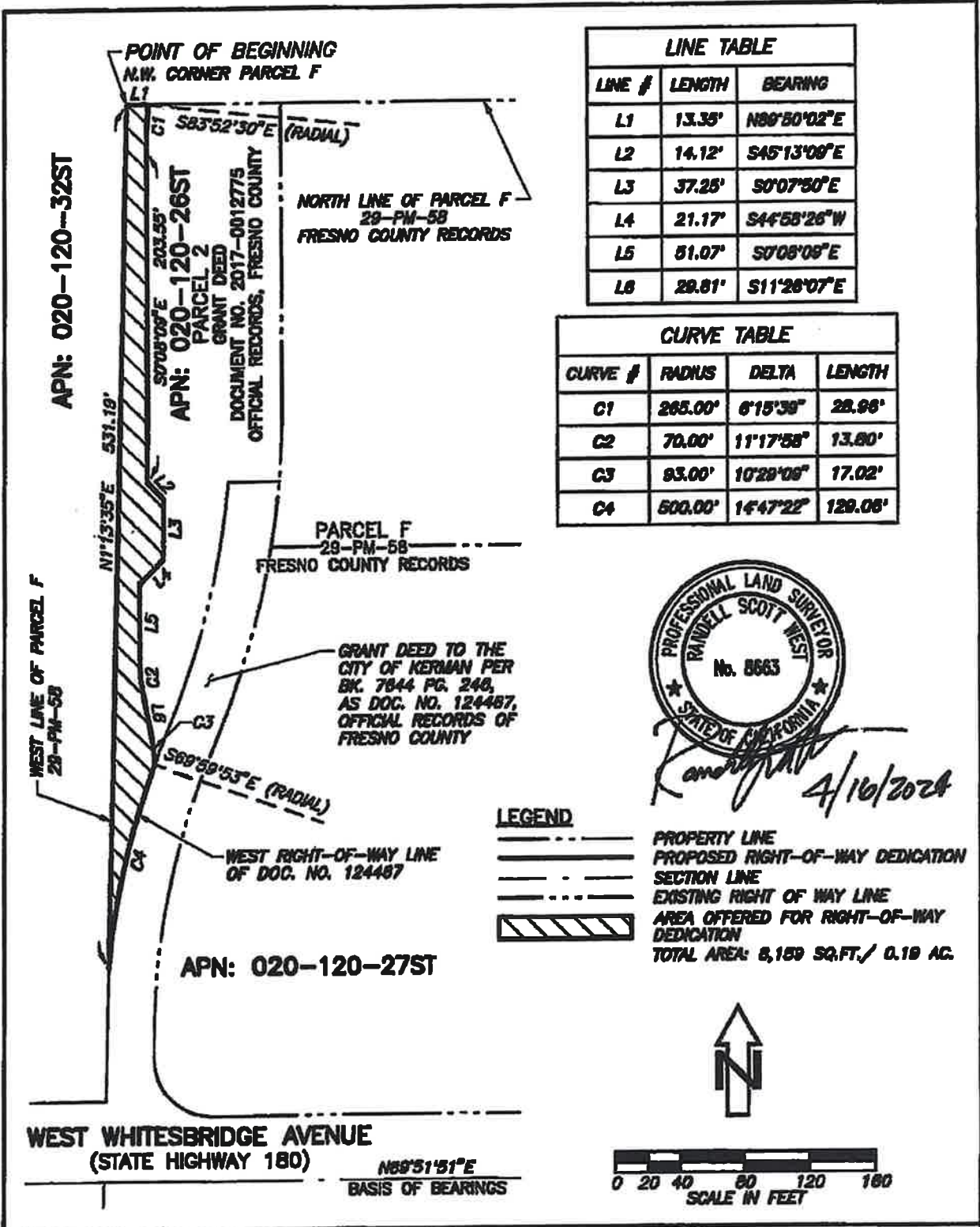
This legal description was prepared by me, or under my direction, in accordance with the Professional Land Surveyors' Act.



Randell Scott West, PLS 8863
Blair, Church & Flynn Consulting Engineers

April 16, 2024
Date





Blair Church Flynn CONSULTANT ENGINEERS	CONSULTANT Blair Church Flynn Consulting Engineers 401 West Main Street Fresno, CA 93701 Tel: (559) 239-4200	CITY OF Kerman	
		EXHIBIT "B" RIGHT-OF-WAY DEDICATION APN: 020-120-26ST	DR. BY HGB CH. BY RSW DATE 01/19/24 SCALE AS NOTED
		SHEET NO. 1 OF 1 SHEETS	

Drawn: P:\219-0\219\26\000\City of Kerman\APN 020-120-26\121212\APN 020-120-26_City of Kerman.dwg User: RSW Date: 01/19/24

EXHIBIT "C"
LEGAL DESCRIPTION

APN: A Portion of 020-120-26ST
Public Utility Easement

A portion of Parcel 2 granted by that Grant Deed, recorded February 1, 2017, as Document No. 2017-0012775, of Official Records of Fresno County, lying in the Southeast quarter of Section 1, Township 14 South, Range 17 East, Mount Diablo Base and Meridian, according to the Official Plat thereof, in the County of Fresno, State of California, more particularly described as follows:

COMMENCING at the Northwest corner of Parcel F as shown on Parcel Map 15, according to the map thereof recorded in Book 29 of Parcel Maps, at Page 58, Fresno County Records; thence North 89°50'02" East, along the North line of said Parcel F, a distance of 13.35 feet to the **POINT OF BEGINNING**;

thence North 89°50'02" East, continuing along said North line, a distance of 8.42 feet;

thence South 0°08'09" East, a distance of 93.19 feet;

thence South 89°50'02" West, a distance of 10.00 feet;

thence North 00°08'09" West, a distance of 64.29 feet to the beginning of a tangent curve, concave Easterly;

thence Northerly, along the arc of said tangent curve, with a radius of 265.00 feet, through a central angle of 06°15'39", an arc distance of 28.96 feet to the **POINT OF BEGINNING**.

Containing an area of 917 square feet or 0.02 acres, more or less.

END DESCRIPTION

This legal description was prepared by me, or under my direction, in accordance with the Professional Land Surveyors' Act.



Date: May 6, 2024

Randell Scott West, PLS 8663
Blair, Church & Flynn Consulting Engineers



Recording Requested by
and when recorded, return to:

City Clerk
City of Kerman
850 S. Madera Avenue
Kerman, California 93630

Exempt from the \$75 Building and Jobs Act Fee per Gov't Code §27388.1(2)(D) Public Agency
No fee pursuant to Government Code § 6103
No Documentary Transfer Tax per R&T Code § 11922
No Recording Fee per Government Code § 27383

IRREVOCABLE & PERPETUAL
OFFER TO DEDICATE PUBLIC UTILITY AND STREET RIGHTS OF WAY

APN 020-120-27ST (portion)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Kerman Unified School District, a public school district duly organized and validly existing under the Constitution and Laws of the State of California, as GRANTOR, hereby OFFERS to the City of Kerman, a California Municipal Corporation, as CITY, an irrevocable easement for public street and utility purposes over a portion of certain property described as in exhibit "A" and depicted in exhibit "B", in the County of Fresno, State of California.

This Offer is made pursuant to Section 7050 of the Government Code of the State of California and may be accepted at any time by the City of Kerman. This Offer shall convey to the City upon its acceptance, a superior right of easement over any facilities located on or under the property or which may be constructed in the future.

This Easement and Offer shall be irrevocable and shall be binding on the GRANTOR its heirs executors, administrators, successors and assigns.

IN WITNESS WHEREOF, GRANTOR hereunto caused its/their name(s) to be subscribed this

21 day of February, 2025.

IRREVOCABLE & PERPETUAL OFFER TO DEDICATE PUBLIC UTILITY AND
STREET RIGHTS OF WAY
APN 020-120-27ST

GRANTOR

Kerman Unified School District, a public school district duly organized and validly existing under the Constitution and Laws of the State of California

Kraig Magnussen
Assistant Superintendent

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Fresno

On Feb 21, 2025 before me, -Charles H. Jones Notary Public-,
Notary Public, personally appeared Kraig Magnussen

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Charles H. Jones
Signature of Notary Public



(Seal)

IRREVOCABLE & PERPETUAL OFFER TO DEDICATE PUBLIC UTILITY AND
STREET RIGHTS OF WAY
APN 020-120-27ST

CITY

City of Kerman, A California Municipal Corporation

The City of Kerman agrees to the making of the Irrevocable and Perpetual Offer of Dedication for Public Utility Easements and Road Easements and agrees to the recording thereof, and will accept this dedication upon the construction and completion of those improvements identified in the City’s project plan(s) for the “Kerman Unified School District Street Improvements for First Street Extension” specific to the portion thereof that applies to the easements identified herein.

John Jansons
City Manager

Date

IRREVOCABLE & PERPETUAL OFFER TO DEDICATE PUBLIC UTILITY AND
STREET RIGHTS OF WAY
APN 020-120-27ST

EXHIBIT "A"
LEGAL DESCRIPTION

APN: A Portion of 020-120-27ST
City of Kerman Right-of-Way Dedication

A portion of Parcel 3 granted by that Grant Deed, recorded February 1, 2017, as Document No. 2017-0012775, of Official Records of Fresno County, lying in the Southeast quarter of Section 1, Township 14 South, Range 17 East, Mount Diablo Base and Meridian, according to the Official Plat thereof, in the County of Fresno, State of California, more particularly described as follows:

COMMENCING at the Northwest corner of Parcel F as shown on Parcel Map 15 , according to the map thereof recorded in Book 28 of Parcel Maps, at Page 58, Fresno County Records; thence South 1°13'35" West, along the West line of said Parcel F, a distance of 553.87 feet; thence South 88°46'40" East, a distance of 28.95 feet to the East Right-of-Way line of that certain parcel of land granted by Deed, recorded December 22, 1980, in Book 7644 at Page 246, as Document No. 124467, of Official Records of said County and the **POINT OF BEGINNING**;

thence South 0°08'09" East, a distance of 16.23 feet to a point of intersection thereof with a line which is parallel with and 92.00 feet North of the South line of said Southeast quarter;

thence South 89°51'51" West, along said parallel line a distance of 0.52 feet to said East Right-of-Way line and the beginning of a non-tangent curve, concave Easterly, with a radial bearing of South 89°16'45" East;

thence Northerly, along the arc of said non-tangent curve and said East Right-of-Way line, with a radius of 470.00 feet, through a central angle of 1°58'45", an arc distance of 16.24 feet to the **POINT OF BEGINNING**.

Containing an area of 5 square feet, more or less.

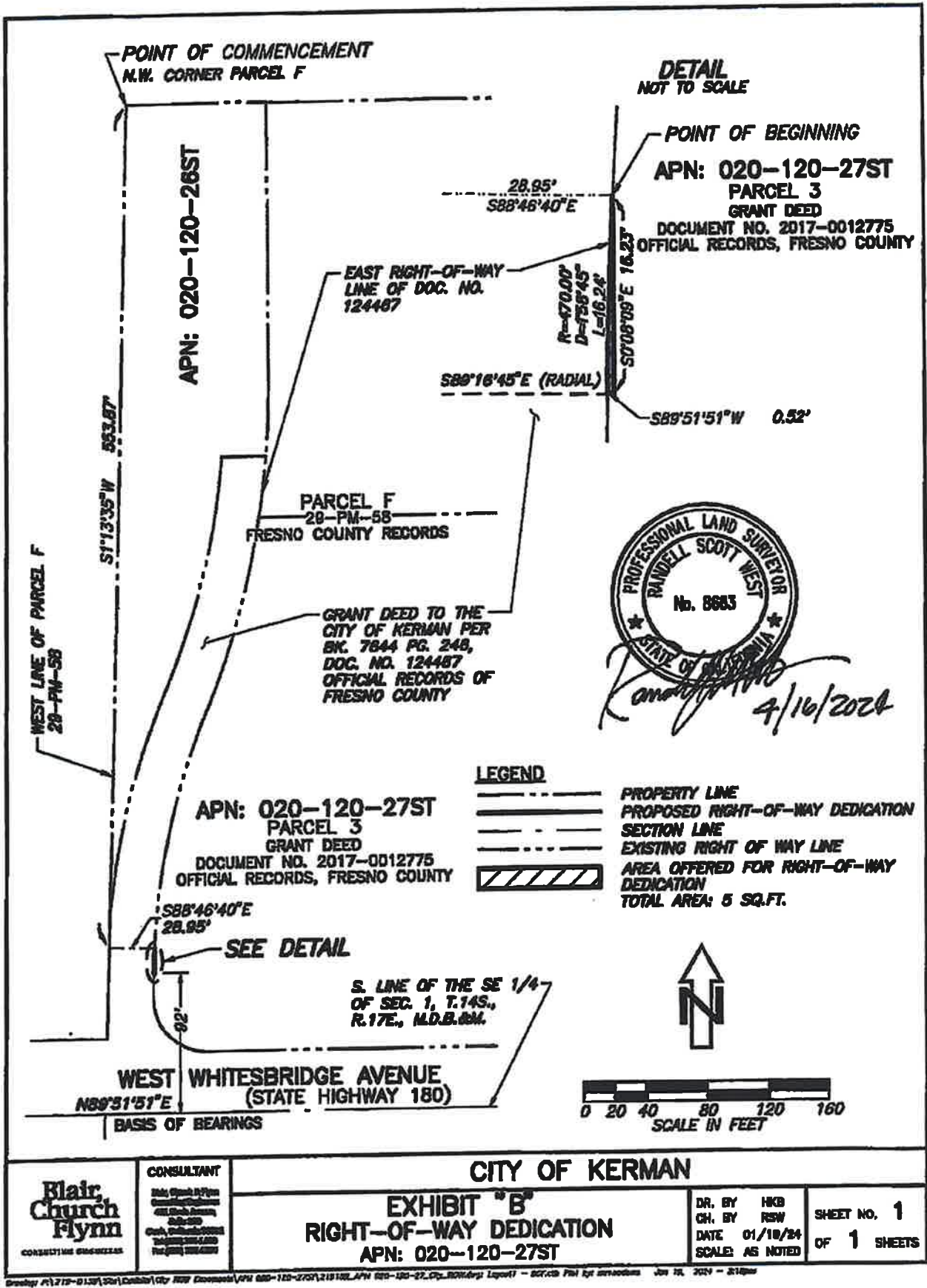
END DESCRIPTION

This legal description was prepared by me, or under my direction, in accordance with the Professional Land Surveyors' Act.


Randell Scott West, PLS 8663
Blair, Church & Flynn Consulting Engineers

April 16, 2024
Date





Recording Requested by
and when recorded, return to:

City Clerk
City of Kerman
850 S. Madera Avenue
Kerman, California 93630

Exempt from the \$75 Building and Jobs Act Fee per Gov't Code §27388.1(2)(D) Public Agency
No fee pursuant to Government Code § 6103
No Documentary Transfer Tax per R&T Code § 11922
No Recording Fee per Government Code § 27383

**IRREVOCABLE & PERPETUAL
OFFER TO DEDICATE PUBLIC UTILITY AND STREET RIGHTS OF WAY**

APN 020-120-28S (portion)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Kerman Unified School District, a public school district duly organized and validly existing under the Constitution and Laws of the State of California, as GRANTOR, hereby OFFERS to the City of Kerman, a California Municipal Corporation, as CITY, an irrevocable easement for public sewer purposes over a portion of certain property described as in exhibits "A" and "B" and depicted in exhibits "C" and "D", in the County of Fresno, State of California.

This Offer is made pursuant to Section 7050 of the Government Code of the State of California and may be accepted at any time by the City of Kerman. This Offer shall convey to the City upon its acceptance, a superior right of easement over any facilities located on or under the property or which may be constructed in the future.

This Easement and Offer shall be irrevocable and shall be binding on the GRANTOR its heirs executors, administrators, successors and assigns.

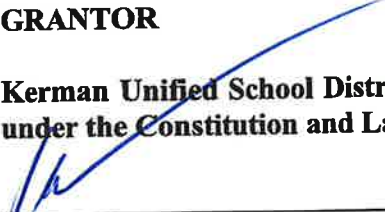
IN WITNESS WHEREOF, GRANTOR hereunto caused its/their name(s) to be subscribed this

21 day of February, 2025.

IRREVOCABLE & PERPETUAL OFFER TO DEDICATE PUBLIC UTILITY AND
STREET RIGHTS OF WAY
APN 020-120-28S (PORTION)

GRANTOR

Kerman Unified School District, a public school district duly organized and validly existing under the Constitution and Laws of the State of California


Kraig Magnussen
Assistant Superintendent

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

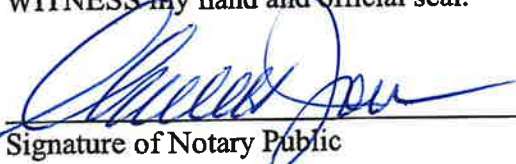
County of Fresno

On Feb 21, 2025 before me, Charles H. Jones, Notary Public,
Notary Public, personally appeared Kraig Magnussen

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Signature of Notary Public



(Seal)

IRREVOCABLE & PERPETUAL OFFER TO DEDICATE PUBLIC UTILITY AND
STREET RIGHTS OF WAY
APN 020-120-28S (PORTION)

CITY

City of Kerman, A California Municipal Corporation

The City of Kerman agrees to the making of the Irrevocable and Perpetual Offer of Dedication for Public Utility Easements and Road Easements and agrees to the recording thereof, and will accept this dedication upon the construction and completion of those improvements identified in the City’s project plan(s) for the “Kerman Unified School District Street Improvements for First Street Extension” specific to the portion thereof that applies to the easements identified herein.

John Jansons
City Manager

Date

IRREVOCABLE & PERPETUAL OFFER TO DEDICATE PUBLIC UTILITY AND
STREET RIGHTS OF WAY
APN 020-120-28S (PORTION)

EXHIBIT "C"
LEGAL DESCRIPTION

APN: A Portion of 020-120-28S
Sewer Easement

That portion of Parcel 2 granted by the Corrected Grant Deed, recorded December 20, 2018, as Document No. 2018-0151503, of Official Records of Fresno County, lying in the Southeast quarter of Section 1, Township 14 South, Range 17 East, Mount Diablo Base and Meridian, according to the Official Plat thereof, in the County of Fresno, State of California, more particularly described as follows:

COMMENCING at the Northwest corner of the Southeast quarter of said Section 1; thence South 1°16'23" West, along the West line of said Southeast quarter, a distance of 1,325.51 feet; thence North 89°49'48" East, a distance of 20.01 feet to a point of intersection thereof with the West line of said Parcel 2 and the **POINT OF BEGINNING**;

thence continuing North 89°49'48" East, a distance of 180.00 feet to a point of intersection thereof with the East line of said Parcel 2;

thence South 1°16'23" West, along said East line, a distance of 20.01 feet;

thence South 89°49'48" West, a distance of 180.00 feet to a point of intersection thereof with the aforementioned West line of Parcel 2;

thence North 1°16'23" East, along said West line, a distance of 20.01 feet to the **POINT OF BEGINNING**.

Containing an area of 3,600 square feet or 0.08 acres, more or less.

The above described easement is graphically depicted on the attached Exhibit "B" and made a part of this description by reference thereto.

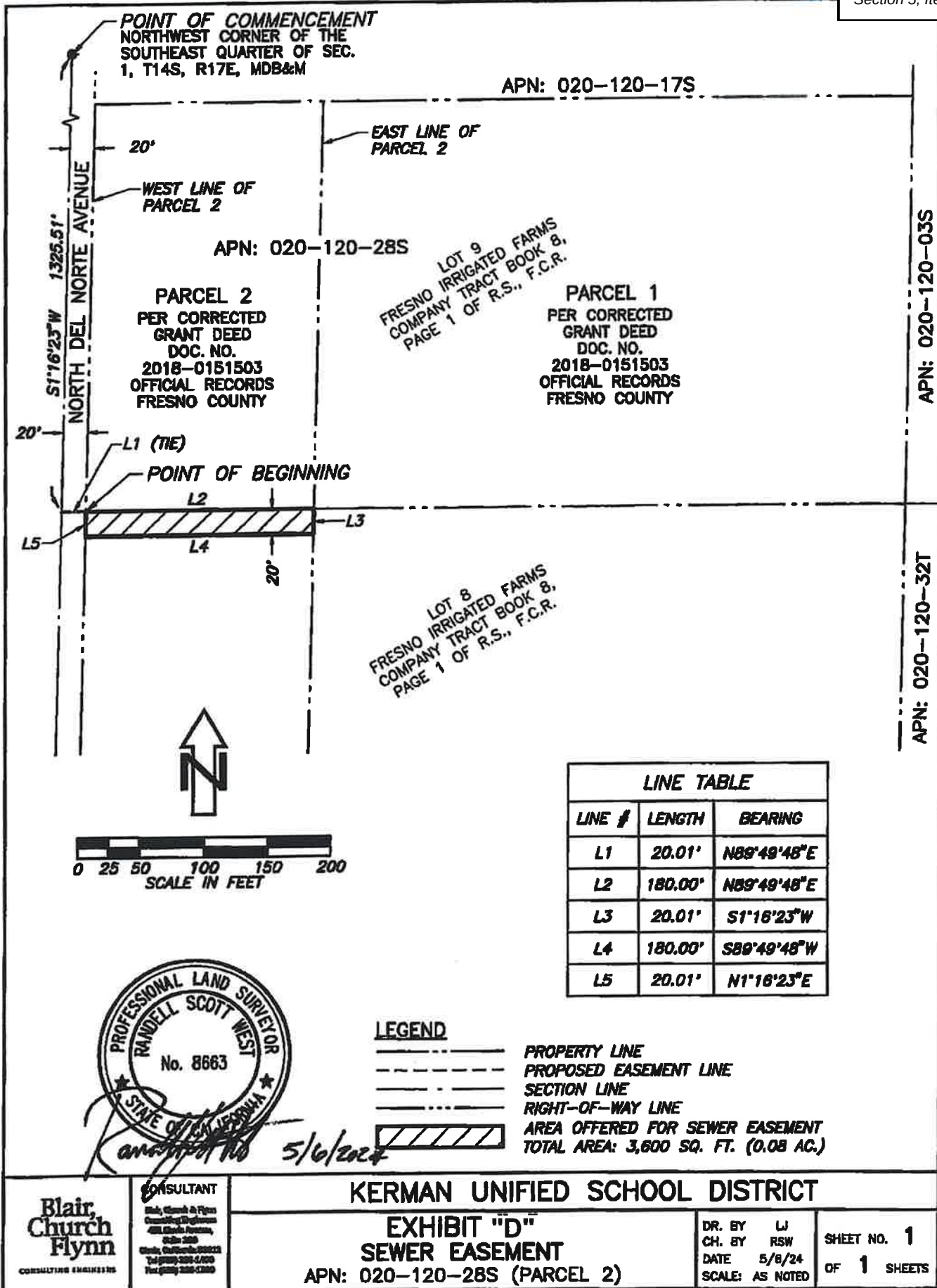
END DESCRIPTION

This legal description was prepared by me, or under my direction, in accordance with the Professional Land Surveyors' Act.


Randell Scott West, PLS 8663
Blair, Church & Flynn Consulting Engineers

May 6, 2024
Date





Recording Requested by
and when recorded, return to:

City Clerk
City of Kerman
850 S. Madera Avenue
Kerman, California 93630

Exempt from the \$75 Building and Jobs Act Fee per Gov't Code §27388.1(2)(D) Public Agency
No fee pursuant to Government Code § 6103
No Documentary Transfer Tax per R&T Code § 11922
No Recording Fee per Government Code § 27383

**IRREVOCABLE & PERPETUAL
OFFER TO DEDICATE PUBLIC UTILITY AND STREET RIGHTS OF WAY**

APN 020-120-32ST (portion)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Kerman Unified School District, a public school district duly organized and validly existing under the Constitution and Laws of the State of California, as GRANTOR, hereby OFFERS to the City of Kerman, a California Municipal Corporation, as CITY, an irrevocable easement for public utilities purposes over a portion of certain property described as in exhibit "A" and depicted in exhibits "B", and an easement for public road and utility purposes as described in exhibit "C" and depicted in exhibit "D" in the County of Fresno, State of California.

This Offer is made pursuant to Section 7050 of the Government Code of the State of California and may be accepted at any time by the City of Kerman. This Offer shall convey to the City upon its acceptance, a superior right of easement over any facilities located on or under the property or which may be constructed in the future.

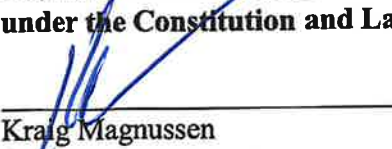
This Easement and Offer shall be irrevocable and shall be binding on the GRANTOR its heirs executors, administrators, successors and assigns.

IN WITNESS WHEREOF, Owner hereunto caused its/their name(s) to be subscribed this
21 day of February, 2025.

IRREVOCABLE & PERPETUAL OFFER TO DEDICATE PUBLIC UTILITY AND
STREET RIGHTS OF WAY
APN 020-120-32ST (PORTION)

GRANTOR

Kerman Unified School District, a public school district duly organized and validly existing under the Constitution and Laws of the State of California


Kraig Magnussen
Assistant Superintendent

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

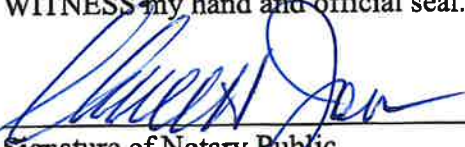
County of Fresno

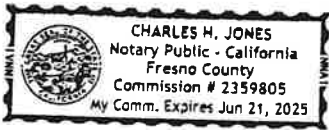
On Feb 21, 2025 before me, -CHARLES H. JONES, Notary Public,
Notary Public, personally appeared - Kraig Magnussen

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Signature of Notary Public



(Seal)

IRREVOCABLE & PERPETUAL OFFER TO DEDICATE PUBLIC UTILITY AND
STREET RIGHTS OF WAY
APN 020-120-32ST (PORTION)

CITY

City of Kerman, A California Municipal Corporation

The City of Kerman agrees to the making of the Irrevocable and Perpetual Offer of Dedication for Public Utility Easements and Road Easements and agrees to the recording thereof, and will accept this dedication upon the construction and completion of those improvements identified in the City’s project plan(s) for the “Kerman Unified School District Street Improvements for First Street Extension” specific to the portion thereof that applies to the easements identified herein.

John Jansons
City Manager

Date

IRREVOCABLE & PERPETUAL OFFER TO DEDICATE PUBLIC UTILITY AND
STREET RIGHTS OF WAY
APN 020-120-32ST (PORTION)

EXHIBIT "A"
LEGAL DESCRIPTION

**APN: A Portion of 020-120-32ST
Public Utility Easement**

A portion of Parcel 1 granted by that Grant Deed, recorded February 01, 2017, as Document No. 2017-0012775, of Official Records of Fresno County, lying in the Southeast quarter of Section 1, Township 14 South, Range 17 East, Mount Diablo Base and Meridian, according to the Official Plat thereof, in the County of Fresno, State of California, more particularly described as follows:

PARCEL 1

COMMENCING at the Southwest corner of said Parcel 1; thence North 1°14'59" East, along the West line of said Parcel 1, a distance of 15.79 feet to the **POINT OF BEGINNING**;

thence continuing North 1°14'59" East, along said West line, a distance of 20.01 feet to a point of intersection thereof with a line which is parallel with and 85.00 feet North of the South line of said Southeast quarter;

thence North 89°51'51" East, along said parallel line, a distance of 602.39 feet;

thence South 42°34'39" West, a distance of 27.22 feet to a point of intersection thereof with a line which is parallel with and 65.00 feet North of said South line of the Southeast quarter;

thence South 89°51'51" West, along last said parallel line, a distance of 584.41 feet to the **POINT OF BEGINNING**.

Containing an area of 11,868 square feet or 0.27 acres, more or less.

PARCEL 2

COMMENCING at the Northwest corner of Parcel F as shown on Parcel Map No. 15, according to the map thereof recorded in Book 29 of Parcel Maps, at Page 58, Fresno County Records; then thence North 89°50'02" East, along the North line of said Parcel F, a distance of 13.35 feet to the beginning point of a non-tangent curve, concave Easterly, with a radial bearing South 83°52'30" East, and the **POINT OF BEGINNING**;

thence Northerly, along the arc of said non-tangent curve, with a radius of 265.00 feet, through a central angle of 1°05'20" , an arc distance of 5.04 feet to a point of intersection thereof with a line which is parallel with and 5.00 North of said North line of Parcel F;

thence North 89°50'02" East, along said parallel line a distance of 7.82 feet;

thence South $0^{\circ}08'09''$ East, a distance of 5.00 feet to a point of Intersection thereof with said North line of Parcel F;

thence South $89^{\circ}50'02''$ West, along said North line, a distance of 8.42 feet to the **POINT OF BEGINNING.**

Containing an area of 41 square feet, more or less.

PARCEL 3

COMMENCING at the Northeast corner of said Parcel 1; thence South $89^{\circ}49'52''$ West, along the North line of said Parcel 1, a distance of 1063.24 feet; thence South $0^{\circ}10'08''$ East, a distance of 60.83 feet to the **POINT OF BEGINNING;**

thence continuing South $0^{\circ}10'08''$ East, a distance of 5.00 feet to a point of Intersection thereof with a line which is 65.83 feet South of said North line of Parcel 1;

thence South $89^{\circ}49'52''$ West, along said parallel line, a distance of 13.38 feet;

thence South $44^{\circ}50'51''$ West, a distance of 62.37 feet;

the thence South $0^{\circ}08'09''$ East, a distance of 127.37 feet;

thence North $60^{\circ}04'02''$ West, a distance of 5.78 feet;

thence North $0^{\circ}08'09''$ West, a distance of 124.47 feet; to the beginning point of a tangent curve, concave Southeasterly;

thence Northeasterly, along the arc of said tangent curve, with a radius of 38.00 feet, through a central angle of $44^{\circ}59'00''$, an arc distance of 29.83 feet to the beginning of a tangent line;

thence North $44^{\circ}50'51''$ East, along said tangent line, a distance of 15.72 feet to the beginning of a tangent curve, concave Southeasterly;

thence Northeasterly, along the arc of last said tangent curve, with a radius of 38.00 feet, through a central angle of $44^{\circ}59'00''$, an arc distance of 29.83 feet to the beginning of a tangent line and a point of Intersection thereof with a line which is parallel with and 60.83 feet South of said North line of Parcel 1;

thence North $89^{\circ}49'52''$ East, along last said Parallel line, a distance of 13.38 feet to the **POINT OF BEGINNING.**

Containing an area of 1,516 square feet, or 0.03 acres, more or less.

PARCEL 4

COMMENCING at the Northeast corner of Parcel E, as shown on Parcel Map 15, according to the map thereof recorded in Book 29 of Parcel Maps, at Page 58, Fresno County Records; thence South 89°50'02" West, along the North line of said Parcel E, a distance of 1.50 feet to the **POINT OF BEGINNING**;

thence South 89°50'02" West, continuing along the North line of said Parcel E, a distance of 10.50 feet to a point of intersection thereof with a line which is parallel with and 62.00 feet West of the East line of said Southeast quarter;

thence North 01°10'46" East, along said parallel line, a distance of 581.09 feet;

thence South 44°24'39" East, a distance of 14.70 feet to a point of intersection thereof with a line which is parallel with and 51.50 feet West of said East line of the Southeast quarter;

thence South 1°10'46" West, along last said parallel line, a distance of 539.72 feet;

thence South 62°34'08" West, a distance of 2.28 feet to a point of intersection thereof with a line which is parallel with and 53.50 feet West of said East line of the Southeast quarter;

thence South 1°10'46" West, along last said parallel line, a distance of 26.53 feet;

thence South 60°12'36" East, a distance of 2.28 feet to a point of intersection thereof with a line which is parallel with and 51.50 feet West of said East line of the Southeast quarter;

thence South 1°10'46" West, along last said parallel line, a distance of 2.13 feet to the **POINT OF BEGINNING**.

Containing an area of 5,991 square feet, or 0.14 acres, more or less.

PARCEL 5 (Sewer Easement)

BEGINNING at the Northwest corner of said Parcel 1;

thence North 89°49'52" East, along the North line of said Parcel 1, a distance of 749.06 feet to the beginning point of a non-tangent curve, concave Northwesterly, with a radial bearing of North 62°38'45" West;

thence Southwesterly, along the arc of said non-tangent curve, with a radius of 37.50 feet, through a central angle of 16°00'01", an arc distance of 10.47 feet to a point of reverse curvature with a tangent curve, concave Southeasterly;

thence Southwesterly, along the arc of said tangent curve, with a radius of 55.00 feet, through a central angle of 26°12'23", an arc distance of 25.16 feet to a point of Intersection thereof with a line which is parallel with and 30.00 feet South of said North line of Parcel 1;

thence South 89°49'52" West, along said parallel line, a distance of 731.11 feet to a point of intersection thereof with the West line of said Parcel 1;

thence North 1°14'59" West, along said West line, a distance of 30.01 feet to the **POINT OF BEGINNING.**

Containing an area of 22,170 square feet or 0.51 acres, more or less.

END DESCRIPTION

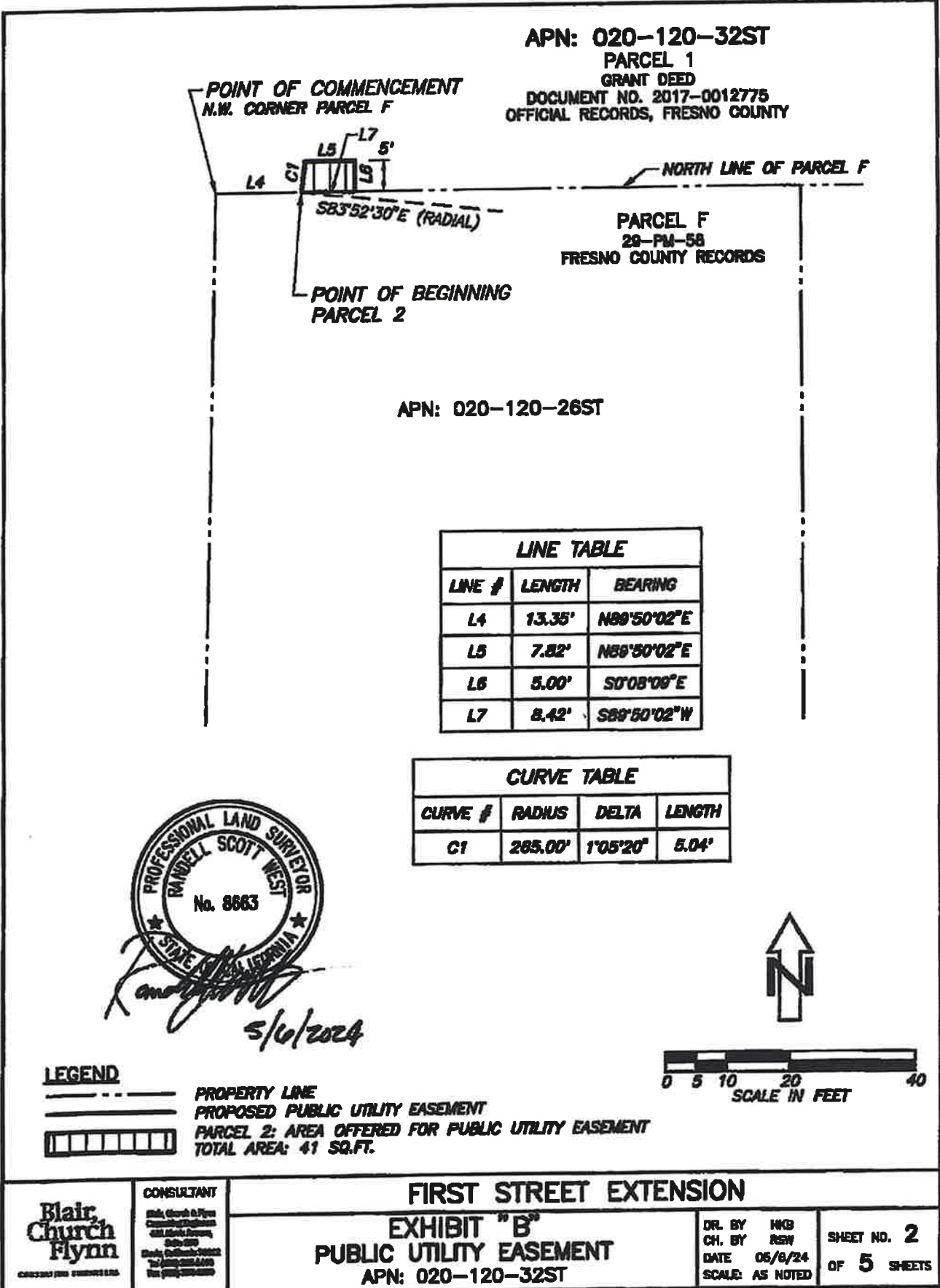
This legal description was prepared by me, or under my direction, in accordance with the Professional Land Surveyors' Act.



Randell Scott West, PLS 8663
Blair, Church & Flynn Consulting Engineers

May 6, 2024
Date





Drawn by: P:\215-0120\32st\020-120-32\121818L.dwg APN 020-120-32_PUE.dwg Layout1 (2) - 30"x40 Plot for Shaded May 06, 2024 - 5:10pm

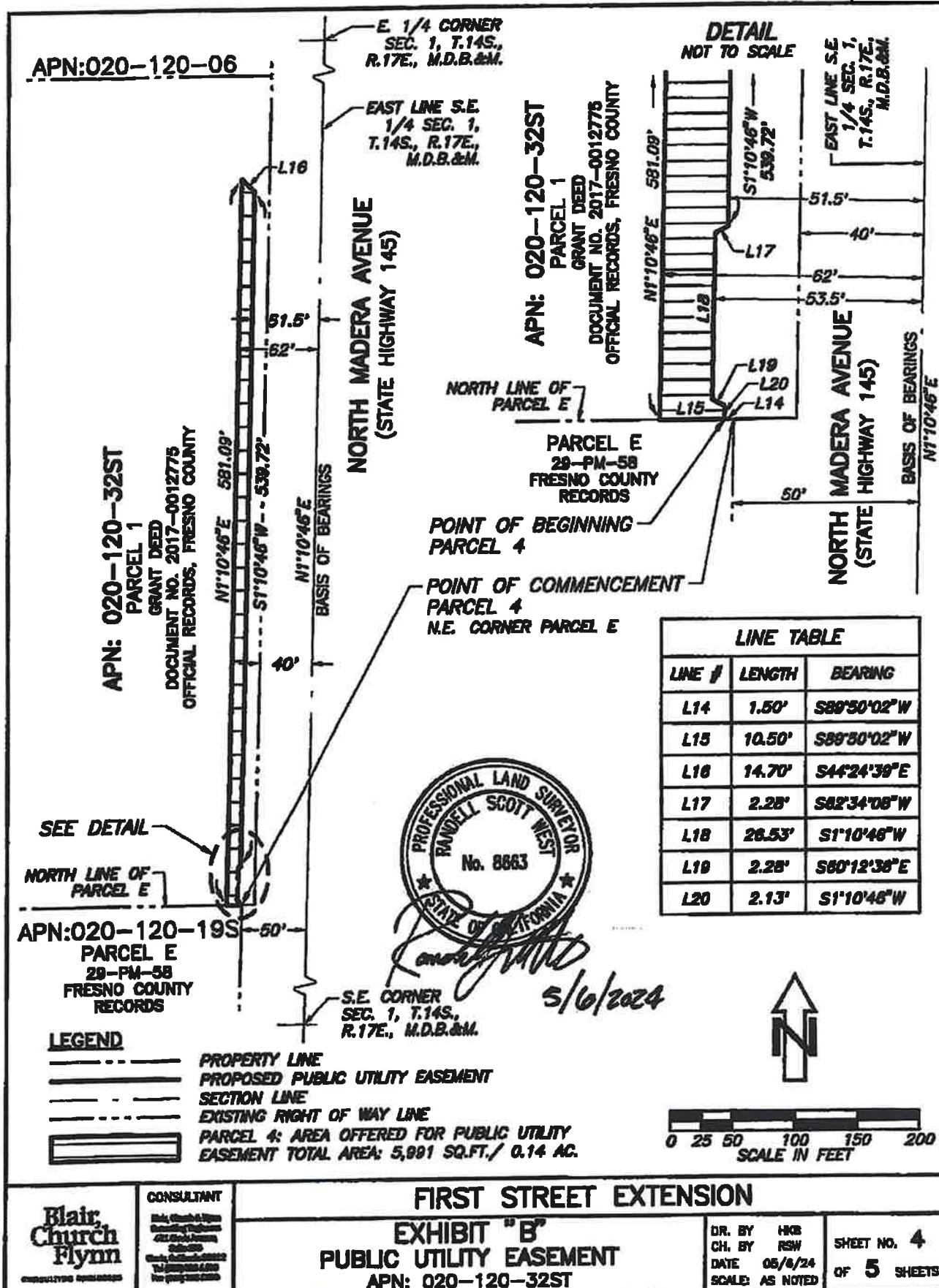


EXHIBIT "C"

LEGAL DESCRIPTION

APN: A Portion of 020-120-32ST
City of Kerman Right-of-Way Dedication

A portion of Parcel 1 granted by that Grant Deed, recorded February 1, 2017, as Document No. 2017-0012775, of Official Records of Fresno County, lying in the Southeast quarter of Section 1, Township 14 South, Range 17 East, Mount Diablo Base and Meridian, according to the Official Plat thereof, in the County of Fresno, State of California, more particularly described as follows:

BEGINNING at the Northwest corner of Parcel F as shown on Parcel Map No. 15, according to the map thereof recorded in Book 29 of Parcel Maps, at Page 58, Fresno County Records;

thence South $1^{\circ}13'35''$ West, a distance of 570.78 feet to a point of intersection thereof with a line which is parallel with and 92.00 feet North of the South line of said Southeast quarter;

thence South $89^{\circ}51'51''$ West, along said parallel line, a distance of 44.66 feet;

thence North $0^{\circ}08'09''$ West, a distance of 541.73 feet to the beginning of a tangent curve, concave Southeasterly;

thence Northeasterly, along the arc of said tangent curve, with a radius of 335.00 feet, through a central angle of $44^{\circ}05'17''$, an arc distance of 257.78 feet to a point of reverse curvature with a tangent curve, concave Northwesterly;

thence Northeasterly, along the arc of last said tangent curve, with a radius of 265.00 feet, through a central angle of $44^{\circ}05'17''$, and arc distance of 203.91 feet to the beginning of a tangent line;

thence North $0^{\circ}08'09''$ West, along said tangent line, a distance of 113.76 feet to the beginning of a tangent curve, concave Southeasterly;

thence Northeasterly, along the arc of last said tangent curve, with a radius of 18.00 feet, through a central angle of $30^{\circ}33'30''$, an arc distance of 9.60 feet to a point of reverse curvature with a tangent curve, concave Northwesterly;

thence Northeasterly, with a radius of 18.00 feet, through a central angle of $30^{\circ}33'30''$, an arc distance of 9.60 feet to the beginning of a tangent line;

thence North $0^{\circ}08'09''$ West, along last said tangent line, a distance of 33.08 feet to the beginning point of a tangent curve, concave Southwesterly;

thence Northwesterly, along the arc of last said tangent curve, with a radius of 37.50 feet,

through a central angle of $43^{\circ}08'11''$, an arc distance of 28.23 feet to a point of reverse curvature with a tangent curve, concave Easterly;

thence Northerly, with a radius of 55.00 feet, through a central angle of $86^{\circ}37'36''$, an arc distance of 83.16 feet to a point of reverse curvature with a tangent curve, concave Northwesterly;

thence Northeasterly, with a radius of 37.50 feet, through a central angle of $16^{\circ}00'00''$, an arc distance of 10.47 feet to a non-tangent line and a point of intersection thereof with the North line of said Parcel 1;

thence North $89^{\circ}49'52''$ East, along said North line, a distance of 1151.01 feet to a point of intersection thereof with a line which is parallel with and 78.50 feet West of the East line of said Southeast quarter;

thence South $1^{\circ}10'46''$ West, along last said parallel line, a distance of 65.85 feet to a point of intersection thereof with a line which is parallel with and 65.83 feet South of said North line;

thence South $89^{\circ}49'52''$ West, along last said parallel line, a distance of 814.16 feet;

thence South $44^{\circ}49'52''$ West, a distance of 5.66 feet to a point of intersection thereof with a line which is parallel with and 69.83 feet South of said North line;

thence South $89^{\circ}49'52''$ West, along last said parallel line, a distance of 28.00 feet;

thence North $45^{\circ}10'08''$ West, a distance of 12.72 feet to a point of intersection thereof with a line which is parallel with and 60.83 feet South of said North line;

thence South $89^{\circ}49'52''$ West, along last said parallel line, a distance of 181.40 feet to the beginning of a tangent curve, concave Southeasterly;

thence Southwesterly along the arc of last said tangent curve, with a radius of 38.00 feet, through a central angle of $44^{\circ}59'00''$, an arc distance of 29.83 feet to the beginning of the tangent line;

thence South $44^{\circ}50'51''$ West, along last said tangent line, a distance of 15.72 feet to the beginning of a tangent curve, concave Southeasterly;

thence Southwesterly along the arc of last said tangent curve, with a radius of 38.00 feet, through a central angle of $44^{\circ}59'00''$, an arc distance of 29.83 feet to the beginning of a tangent line;

thence South $0^{\circ}08'09''$ East, along last said tangent line, a distance of 124.47 feet;

thence South 60°04'02" East, a distance of 5.78 feet;

thence South 0°08'09" East, a distance of 37.50 feet to the beginning of a tangent curve, concave Northwesterly;

thence Southwesterly, along the arc of last said tangent curve, with a radius of 335.00 feet, through a central angle of 44°05'17", an arc distance of 257.78 feet to a point of reverse curvature with a tangent curve, concave Southeasterly;

thence Southwesterly, along the arc of last said tangent curve, with a radius of 265.00 feet, through a central angle of 37°49'38", an arc distance of 174.95 feet to a point of intersection thereof with said North line of Parcel F;

thence South 89°50'02" West, along said North line of Parcel F, a distance of 13.35 feet to the **POINT OF BEGINNING;**

Containing an area of 149,700 square feet or 3.44 acres, more or less.

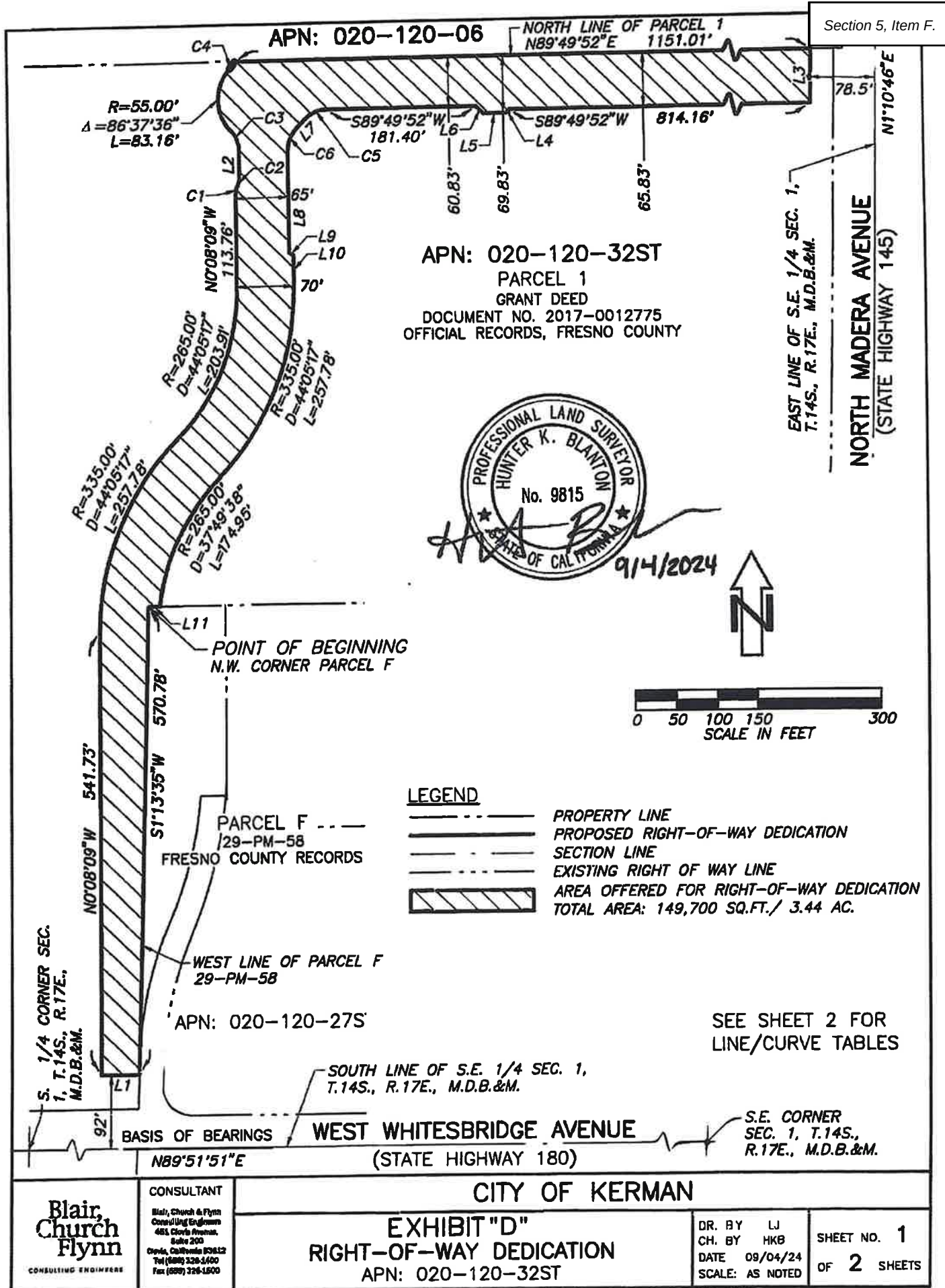
END DESCRIPTION

This legal description was prepared by me, or under my direction, in accordance with the Professional Land Surveyors' Act.


 Hunter Kenley Blanton, PLS 9815
 Blair, Church & Flynn Consulting Engineers

September 4, 2024
 Date





LINE TABLE		
LINE #	LENGTH	BEARING
L1	44.66'	S89°51'51"W
L2	33.08'	N0°08'09"W
L3	65.85'	S1°10'46"W
L4	5.66'	S44°49'52"W
L5	28.00'	S89°49'52"W
L6	12.72'	S45°10'08"E
L7	15.72'	S44°50'51"W
L8	124.47'	S0°08'09"E
L9	5.78'	S60°04'02"E
L10	37.50'	S0°08'09"E
L11	13.35'	S89°50'02"W

CURVE TABLE			
CURVE #	RADIUS	DELTA	LENGTH
C1	18.00'	30°33'30"	9.60'
C2	18.00'	30°33'30"	9.60'
C3	37.50'	43°08'11"	28.23'
C4	37.50'	16°00'00"	10.47'
C5	38.00'	44°59'00"	29.83'
C6	38.00'	44°59'00"	29.83'

Blair, Church Flynn CONSULTING ENGINEERS	CONSULTANT Blair, Church & Flynn Consulting Engineers 431 Clarks Avenue, Suite 200 Oroville, California 95963 Tel (530) 528-1400 Fax (530) 528-1600	CITY OF KERMAN			
		EXHIBIT "D"			
		RIGHT-OF-WAY DEDICATION			
APN: 020-120-32ST		DR. BY LJ	CH. BY HKB	SHEET NO. 2	
		DATE 09/04/24	SCALE: AS NOTED	OF 2 SHEETS	

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Section 5, Item F.

City Clerk
City of Kerman
850 S. Madera Ave
Kerman, California 93630

APN: 020-120-26ST (portion)

No recording fee required:

Exempt pursuant to Code 27383

No filing fee required:

Exempt pursuant to Government Code Section 6103

No payment of document transfer tax:

Exempt pursuant to Revenue and Taxation Code Section 11922

Space above this line for Recorder's Use

DEED OF EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the GRANTOR, Kerman Unified School District, hereby GRANTS to the City of Kerman, a California Municipal Corporation, GRANTEE, real property situated in the City of Kerman, County of Fresno, State of California, more particularly described as follows:

Said real property is more particularly described in Exhibit A – Legal Description and Exhibit B – Access Easement attached hereto and incorporated herein by reference.

In witness whereof, the above parties have executed this easement as follows:

GRANTOR:

Kerman Unified School District

Kraig Magnussen, Assistant Superintendent, CBO

Date

GRANTEE:

City of Kerman

John Jansons, City Manager

Date

ACKNOWLEDGMENT

A notary public or other office completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of _____

On _____ before me, _____
(name and title of the officer)

personally appeared who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the Deed of Easement dated _____ from the Kerman Unified School District (Grantor) the City of Kerman, (Grantee), a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of the City of Kerman pursuant to authority conferred by Resolution 26-62 adopted on August 12, 2026. The Grantee consents to recordation thereof by its duly authorized officer, the City Clerk of the City of Kerman.

Dated: _____

Dalia Santana-Zamudio, City Clerk, CMC

EXHIBIT "A"
LEGAL DESCRIPTION

APN: A Portion of 020-120-26ST
Access Easement

A portion of Parcel 2 as described per Grant Deed, recorded February 1, 2017, as Document No. 2017-0012775, of Official Records of said County, lying in the Southeast quarter of Section 1, Township 14 South, Range 17 East, Mount Diablo Base and Meridian, according to the Official Plat thereof, in the County of Fresno, State of California, more particularly described as follows:

COMMENCING at the Northwest corner of Document No. 124467, recorded December 22, 1980, in Book 7644 at Page 246, of Official Records of Fresno County, hereinafter referred to as Right-of-Way Deed; said point being the beginning of a non-tangent curve, concave Westerly, with a radial bearing of South 85°19'13" East;

thence Southwesterly, along the arc of said non-tangent curve, with a radius of 500.00 feet, through a central angle of 1°07'40", an arc distance of 9.84 feet to a point of intersection thereof with a compound curve, said point being the **POINT OF BEGINNING**;

thence Southerly, along the arc of said compound curve, with a radius of 500.00 feet, through a central angle of 3°29'46", an arc distance of 30.51 feet to a non-tangent line;

thence South 89°52'37" West, along said non-tangent line, a distance of 34.58 feet to the East line of that certain parcel of land granted by that _____, recorded _____, as Document No. _____, of Official Records of Fresno County;

thence North 0°07'50" West, along last said East line, a distance of 30.23 feet;

thence North 89°52'37" East, a distance of 38.66 feet to the **POINT OF BEGINNING**.

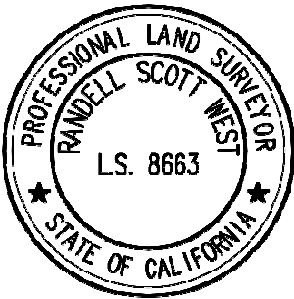
Containing an area of 1,112 square feet or 0.03 acres, more or less.

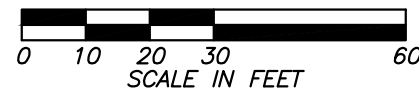
END DESCRIPTION

This legal description was prepared by me, or under my direction, in accordance with the Professional Land Surveyors' Act.

Randell Scott West, PLS 8663
Blair, Church & Flynn Consulting Engineers

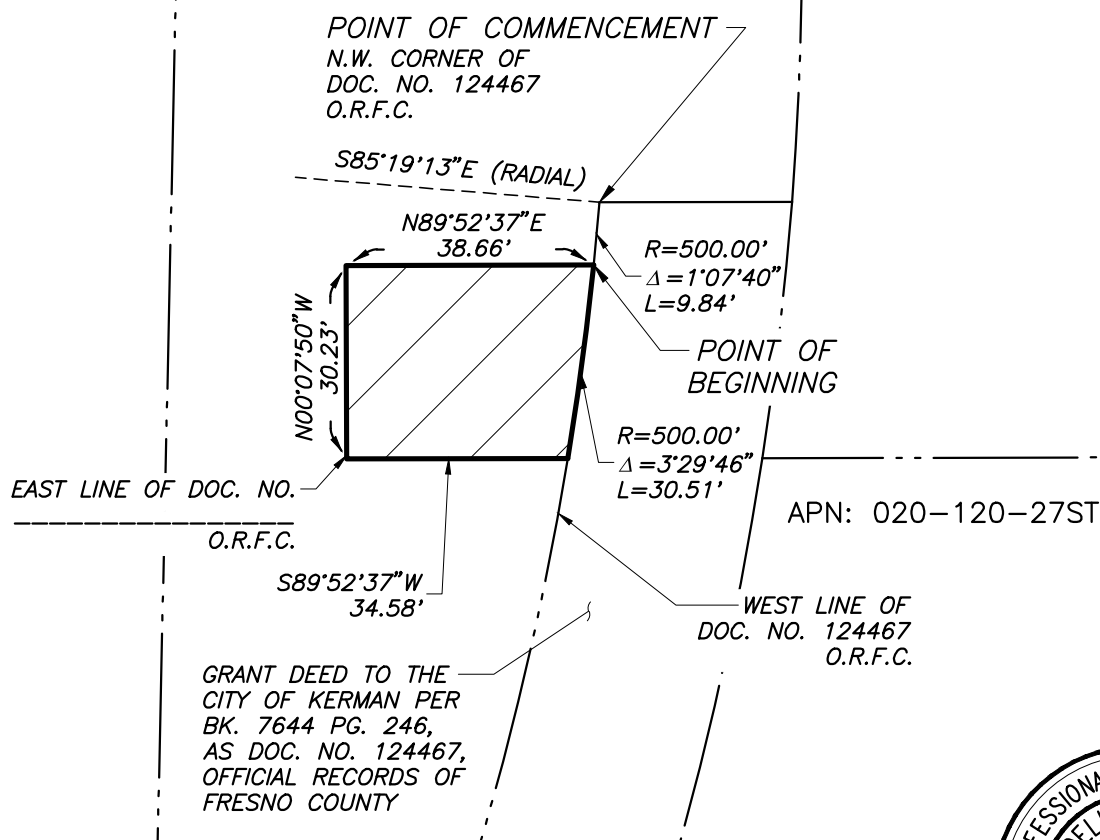
December 2, 2025
Date





APN: 020-120-26ST
PARCEL 2
GRANT DEED
DOCUMENT NO. 2017-0012775
OFFICIAL RECORDS, FRESNO COUNTY

APN: 020-120-24ST



LEGEND

- — — — — PROPERTY LINE
 - — — — — PROPOSED ACCESS EASEMENT
 - — — — — EXISTING RIGHT OF WAY LINE
 -  AREA OFFERED FOR ACCESS EASEMENT
- TOTAL AREA: 1,112 SQ. FT./ 0.03 AC.

**Blair,
Church
& Flynn**
CONSULTING ENGINEERS

CONSULTANT

Blair, Church & Flynn
Consulting Engineers
481 Lewis Avenue,
Suite 200
Clovis, California 93612
Tel (559) 335-1400
Fax (559) 335-1000

CITY OF Kerman

EXHIBIT "B"
ACCESS EASEMENT
APN: 020-120-26ST

DR. BY LVJ
CH. BY RSW
DATE 12/2/2025
SCALE: AS NOTED

SHEET NO. **2**
OF **2** SHEETS

72

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Section 5, Item F.

City Clerk
City of Kerman
850 S. Madera Ave
Kerman, California 93630

APN: 020-120-27ST (portion)

No recording fee required:

Exempt pursuant to Code 27383

No filing fee required:

Exempt pursuant to Government Code Section 6103

No payment of document transfer tax:

Exempt pursuant to Revenue and Taxation Code Section 11922

Space above this line for Recorder's Use

DEED OF EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the GRANTOR, Kerman Unified School District, hereby GRANTS to the City of Kerman, a California Municipal Corporation, GRANTEE, real property situated in the City of Kerman, County of Fresno, State of California, more particularly described as follows:

Said real property is more particularly described in Exhibit A – Legal Description and Exhibit B – Water Meter Easement attached hereto and incorporated herein by reference.

In witness whereof, the above parties have executed this easement as follows:

GRANTOR:

Kerman Unified School District

Kraig Magnussen, Assistant Superintendent, CBO

Date

GRANTEE:

City of Kerman

John Jansons, City Manager

Date

ACKNOWLEDGMENT

A notary public or other office completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of _____

On _____ before me, _____
(name and title of the officer)

personally appeared who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the Deed of Easement dated _____ from the Kerman Unified School District (Grantor) the City of Kerman, (Grantee), a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of the City of Kerman pursuant to authority conferred by Resolution 26-62 adopted on August 12, 2026. The Grantee consents to recordation thereof by its duly authorized officer, the City Clerk of the City of Kerman.

Dated: _____

Dalia Santana-Zamudio, City Clerk, CMC

EXHIBIT "A"

LEGAL DESCRIPTION

APN: A Portion of 020-120-27ST
Water Meter Easement

A portion of Parcel 3 as described by that Grant Deed, recorded February 1, 2017, as Document No. 2017-0012775, of Official Records of Fresno County, lying in the Southeast quarter of Section 1, Township 14 South, Range 17 East, Mount Diablo Base and Meridian, according to the Official Plat thereof, in the County of Fresno, State of California, more particularly described as follows:

COMMENCING at the Southeast corner of said Section 1;

thence South 89°51'51" West, along the South line of said Southeast quarter, a distance of 1289.27 feet;

thence North 00°08'09" West, leaving said South line, a distance of 95.49 feet to the **POINT OF BEGINNING**;

thence North 0°00'00" West, a distance of 16.66 feet;

thence North 90°00'00" West, a distance of 5.82 feet to the beginning of a non-tangent curve, concave Easterly, with a radial bearing of South 86°49'07" East;

thence Southerly, along the arc of said non-tangent curve and East line of Grant Deed, recorded December 22, 1980, in Book 7644, at Page 246, of Official Records of Fresno County, with a radius of 470.00 feet, through a central angle of 0°28'53", an arc distance of 3.95 feet to a non-tangent line;

thence South 0°08'09" East, along said non-tangent line and East line of Right-of-Way Dedication, Document No. _____, recorded _____, Official Records Fresno County, for a distance of 12.72 feet;

thence North 90°00'00" East, leaving last said East line, a distance of 6.00 feet to the **POINT OF BEGINNING**.

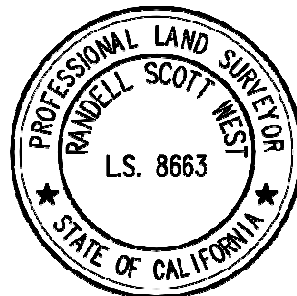
Containing an area of 100 square feet, more or less.

END DESCRIPTION

This legal description was prepared by me, or under my direction, in accordance with the Professional Land Surveyors' Act.

Randell Scott West, PLS 8663
Blair, Church & Flynn Consulting Engineers

January 27, 2025
Date



EAST LINE OF GRANT
DEED PER BK. 7644
PG. 246

$R=470.00'$
 $\Delta=0^{\circ}28'53''$
 $L=3.95'$

EAST LINE OF DOC. NO.
O.R.F.C.

EAST LINE OF GRANT
DEED PER BK. 7644
PG. 246

$N90^{\circ}00'00''W$
 $5.82'$
 $S86^{\circ}49'07''E$ (RADIAL)

$N90^{\circ}00'00''E$
 $6.00'$

$N00^{\circ}00'00''W$
 $16.66'$

$N00^{\circ}08'09''W$
 $95.49'$

POINT OF BEGINNING

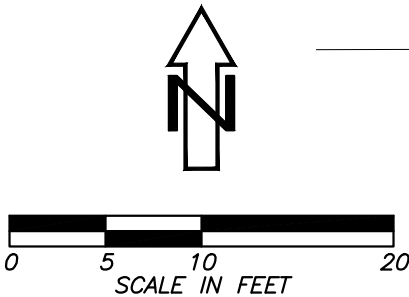
020-120-27ST
PARCEL 3
OF GRANT DEED
DOCUMENT NO. 2017-0012775
OFFICIAL RECORDS, FRESNO COUNTY

WEST WHITESBRIDGE AVENUE
(STATE ROUTE 180)

$S89^{\circ}51'51''W$ 1289.27'

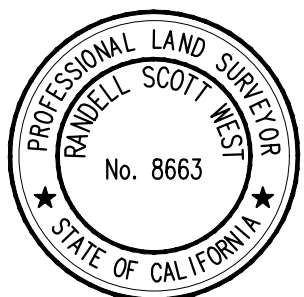
SOUTH LINE OF THE S.E.
QUARTER OF SECTION 1

POINT OF COMMENCEMENT
S.E. CORNER SEC. 1, T.14S.,
R.17E., M.D.B.&M.



LEGEND

- RADIAL
- TIE LINE
- -- PROPERTY LINE
- ===== PROPOSED EASEMENT
- SECTION LINE AND/OR ROAD CENTERLINE
- -- EXISTING RIGHT OF WAY LINE
- AREA FOR WATER METER EASEMENT
TOTAL AREA: 100 SQ. FT.



	CONSULTANT Blair, Church & Flynn Consulting Engineers 481 Lewis Avenue, Suite 200 Clovis, California 93612 Tel (559) 326-1400 Fax (559) 326-1000	CITY OF KERMAN		DR. BY LVJ CH. BY RSW DATE 01/27/25 SCALE: AS NOTED	SHEET NO. 1 OF 1 SH 77
		EXHIBIT "B" WATER METER EASEMENT 020-120-27ST			

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

City Clerk
City of Kerman
850 S. Madera Ave
Kerman, California 93630

APN: 020-120-26ST (portion)

No recording fee required:

Exempt pursuant to Code 27383

No filing fee required:

Exempt pursuant to Government Code Section 6103

No payment of document transfer tax:

Exempt pursuant to Revenue and Taxation Code Section 11922

Space above this line for Recorder's Use

GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the GRANTOR, Kerman Unified School District, hereby GRANTS to the City of Kerman, a California Municipal Corporation, GRANTEE, real property situated in the City of Kerman, County of Fresno, State of California, more particularly described as follows:

Said real property is more particularly described in Exhibit A – Legal Description and Exhibit B – Grant Deed attached hereto and incorporated herein by reference.

In witness whereof, the above parties have executed this easement as follows:

GRANTOR:

Kerman Unified School District

Kraig Magnussen, Assistant Superintendent, CBO

Date

GRANTEE:

City of Kerman

John Jansons, City Manager

Date

ACKNOWLEDGMENT

A notary public or other office completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of _____

On _____ before me, _____
(name and title of the officer)

personally appeared who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the Grant Deed dated _____ from the Kerman Unified School District (Grantor) the City of Kerman, (Grantee), a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of the City of Kerman pursuant to authority conferred by Resolution 26-62 adopted on August 12, 2026. The Grantee consents to recordation thereof by its duly authorized officer, the City Clerk of the City of Kerman.

Dated: _____

Dalia Santana Zamudio, City Clerk

EXHIBIT "A"

LEGAL DESCRIPTION

A portion of Parcel 2 described in Grant Deed, recorded February 1, 2017, as Document No. 2017-0012775, of Official Records of said County, lying in the Southeast quarter of Section 1, Township 14 South, Range 17 East, Mount Diablo Base and Meridian, according to the Official Plat thereof, in the County of Fresno, State of California, more particularly described as follows:

BEGINNING at the Northeast corner of said Parcel 2;

thence South 0°08'01" East, along the East line of said Parcel 2, a distance of 190.71 feet to the beginning of a tangent curve, concave Westerly;

thence Southerly, continuing along said East line and the arc of said tangent curve, with a radius of 530.00 feet, through a central angle of 4°32'26", an arc distance of 42.00 feet to the Northeast corner of that certain parcel of land granted by that Grant Deed, recorded December 22, 1980, in Book 7644, at Page 246, as Document No. 124467, of Official Records of Fresno County, hereinafter referred to as Right-of-Way Deed;

thence South 89°52'10" West, along the North line of said Right-of-Way Deed, a distance of 30.10 feet to the Northwest corner of said Right-of-Way Deed and the beginning of a non-tangent curve, concave Westerly, with a radial bearing of North 85°19'13" West;

thence Southerly, along the West line of said Right-of-Way Deed and the arc of said non-tangent curve, with a radius of 500.00 feet, through a central angle of 1°07'40", an arc distance of 9.84 feet to a non-tangent line;

thence South 89°52'37" West, along said non-tangent line, a distance of 38.66 feet to the East line of that certain parcel of land granted by that _____, recorded _____, as Document No. _____, of Official Records of Fresno County;

thence along the East line of said _____, the following three (3) courses:

- 1) North 45°13'09" West, a distance of 14.12 feet;
- 2) North 0°08'09" West, a distance of 203.55 feet to the beginning of a tangent curve, concave Easterly;
- 3) thence Northerly, along the arc of said tangent curve, with a radius of 265.00 feet, through a central angle of 6°15'39", an arc distance of 28.96 feet to a point of intersection thereof with the North line of said Parcel 2;

thence North 89°50'02" East, along said North line, a distance of 79.77 feet to the **POINT OF BEGINNING**.

Containing an area of 19,319 square feet or 0.44 acres, more or less.

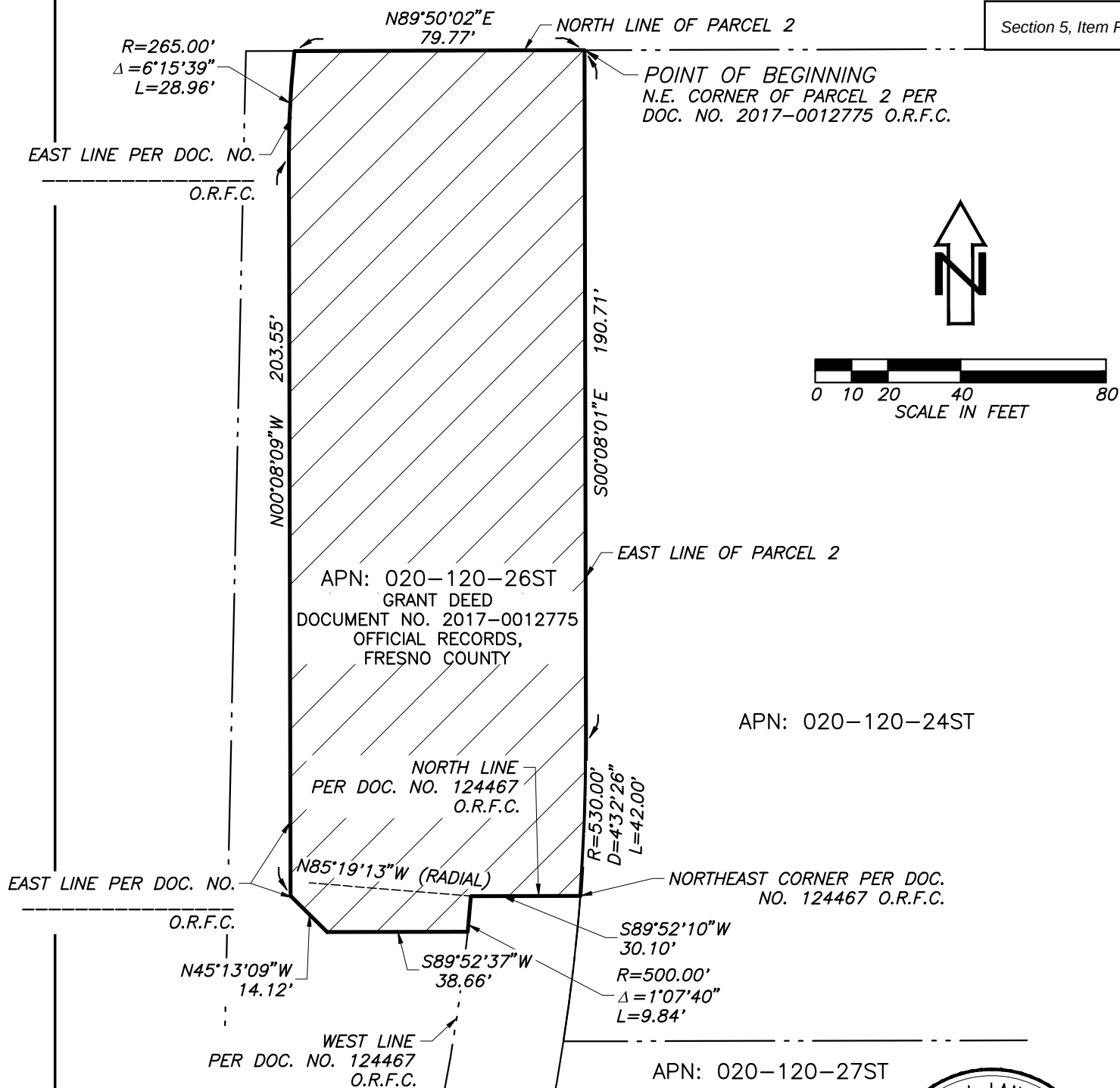
END DESCRIPTION

This legal description was prepared by me, or under my direction, in accordance with the Professional Land Surveyors' Act.

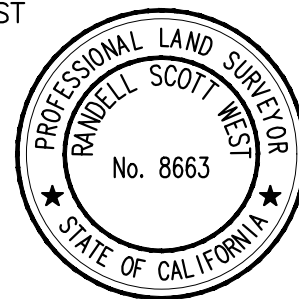
Randell Scott West, PLS 8663
Blair, Church & Flynn Consulting Engineers

January 27, 2025
Date



**LEGEND**

	PROPERTY LINE
	PROPOSED RIGHT-OF-WAY DEDICATION
	SECTION LINE AND/OR ROAD CENTERLINE
	EXISTING RIGHT OF WAY LINE
	AREA FOR GRANT DEED
	TOTAL AREA: 19,318.64 SQ. FT./ 0.44 AC.



**Blair,
Church
& Flynn**
CONSULTING ENGINEERS

CONSULTANT

Blair, Church & Flynn
Consulting Engineers
481 Swiss Avenue,
Suite 200
Covina, California 91724
Tel (909) 335-1400
Fax (909) 335-1000

CITY OF KERMAN

EXHIBIT "B"
GRANT DEED
APN: 020-120-26ST

DR. BY LVJ
CH. BY RSW
DATE 1/27/25
SCALE: AS NOTED

SHEET NO. **1**
OF **1** SHEET



STAFF REPORT

MEETING DATE: October 14, 2026

PRESENTER: Theresa Johnson, CPRP Community Services Director

SUBJECT: Renaming Northwest Park to Virsa Park in Recognition of the Punjabi Community's Significant Contributions to the City of Kerman (TJ)

RECOMMENDATION: Council, by motion, adopt a resolution to rename Northwest Park to Virsa Park in recognition of the Punjabi community's significant contributions to Kerman.

EXECUTIVE SUMMARY:

On April 16, 2026, staff received a request from Mayor Maria Pacheco to consider renaming Northwest Park to Virsa Park to reflect the surrounding area's cultural heritage and honor the legacy, identity, and continued impact of the Punjabi community in Kerman. For the Punjabi community, the term "Virsa" loosely translates as culture or heritage; it is not a sentiment. It is a standard of living. Heritage carries the weight of responsibility: a charge to work honestly, give back generously, and ensure that what the generation before built, is strengthened by Punjabi hands. When the first Punjabi families migrated to the Central Valley in the 1960s and chose Kerman as their home, they did not come to pass through. They came to belong, and for over six decades, they have proven it in ways the City can measure.

Staff has reviewed the request to rename Northwest Park as Virsa Park and determined that it fully complies with the City of Kerman Parks and Facilities Naming Policy. Specifically, the proposal satisfies the following criteria:

"Section V. Qualifying Name

- D. A commonly recognized historical event, group, organization, or individual (living or deceased)
- F. Outstanding accomplishments by an individual for the good of the community. Quality of the contribution should be considered along with the length of service by the individual – this to be fully substantiated by the person making the recommendation."

To provide examples of the Punjabi community's contributions, Mayor Pacheco met with members of the Punjabi community. Their contributions are reflected in agriculture, business and commerce, education, the medical profession, transportation, non-profit organizations, Gurdwara Anandgarh Sahib, and philanthropy. This list is a testament to the meaning of Virsa, the cultural inheritance that every generation is given and is responsible for passing forward.

1. Sidhu, Randhawa, Singh, Sran, Gill, Aulakh, Dhaliwal, Bains, and Sapraj families represent generations of stewardship over Kerman's productive agricultural land.

2. Rakkar, Dhaliwal, Brar, Grewal, and Badhesha families own and manage businesses like Deli Delicious, Subway, Punjabi Plate, Baskin Robbins, Sourdough & Co., Fast-Trip, Chevron, Valero, Gill Chevrolet, Fertilizer Depot, and mechanic shops.
3. Over 75 Kerman High School valedictorians carry Punjabi heritage.
4. Over 50 Punjabi medical professionals including doctors, dentists, nurse practitioners, registered nurses, CNAs, and LVNs serve the health of Kerman and the surrounding region.
5. Over 100 Punjabi individuals sustain Kerman's transportation industry as trucking company owners, drivers, and truck yard operators.
6. The Jakara Movement, Punjabi American Growers Group, and the American Punjabi Sikh Community of Kerman give structure and sustained voice to the values this community lives by organizing, advocating, and serving across every season.
7. Since 2006, Gurdwara Anandgarh Sahib in Kerman has served as a place for all, serving free meals to all who walk through its doors, every single week, without condition. In Punjabi and Sikh culture, this practice known as langar is an act of seva, selfless service as a spiritual discipline. For nearly two decades, this institution has fed Kerman: neighbors, strangers, and those in need, without application, qualification, or expectation of anything in return. The Gurdwara alone speaks volumes about what the Punjabi community means to this city and what culture, when lived faithfully, looks like in practice.
8. Kerman High School offers a Punjabi language course that stands among the most unique language programs in the nation.
9. Kerman Public Library houses a Punjabi language section: the only one of its kind in the nation. Among thousands of public libraries across the United States, Kerman stands alone in offering this resource.
10. Contributing to scholarship funds, community events and facility donations for disaster relief.

Naming this park Virsa Park is more than symbolic; it accurately reflects our history. For over sixty years, the Punjabi-Sikh community has built, served, educated, healed, fed, and invested in Kerman, not as visitors, but as people who put down roots and treated this city as a home to be passed down through generations. In a city where "Community Comes First," this park in northwest Kerman is a fitting tribute to a group that has profoundly shaped Kerman into the safe, clean, and successful community it is today.

On Tuesday, September 15, 2026, the Parks, Recreation and Community Services Commission reviewed and commented on the renaming of Northwest Park to Virsa Park. The Commission unanimously voted to recommend approving the proposed name change to the City Council.

FISCAL IMPACT:

The fiscal impact is the cost of the permanent park sign: \$4,342.65.

ATTACHMENTS:

- A. Resolution w/Exhibit

RESOLUTION NO. 26-__

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF KERMAN
RENAMING NORTHWEST PARK AS “VIRSA PARK”

WHEREAS, on April 16, 2026, a request was received from Mayor Maria Pacheco, who recommended recognizing the Punjabi community by renaming Northwest Park in their honor; and

WHEREAS, the Punjabi community has significantly contributed to the community in agriculture, business and commerce, education, the medical profession, transportation, non-profit organizations, Gurdwara Anandgarh Sahib, and philanthropy; and

WHEREAS, on September 15, the Parks, Recreation and Community Services Commission voted to recommend to the City Council that it rename Northwest Park to “Virsa Park.”

NOW, THEREFORE, BE IT RESOLVED, that the City Council of the City of Kerman hereby resolves as follows:

1. The foregoing recitals are true and correct.
2. The Council finds that the process utilized for renaming Northwest Park adheres to the City of Kerman Parks and Facilities Naming Policy.
3. The Council has considered the recommendation of the Parks, Recreation and Community Services Commission to rename the park “Virsa Park”.
4. The Council hereby renames Northwest Park to Virsa Park and approves the park sign attached to this resolution as **Exhibit ‘A’**.
5. This resolution shall be effective upon adoption.

The foregoing resolution was adopted by the City Council of the City of Kerman at a regularly scheduled meeting held on the 14th day of October 2026, by the following vote:

AYES:

NOES:

ABSTAIN:

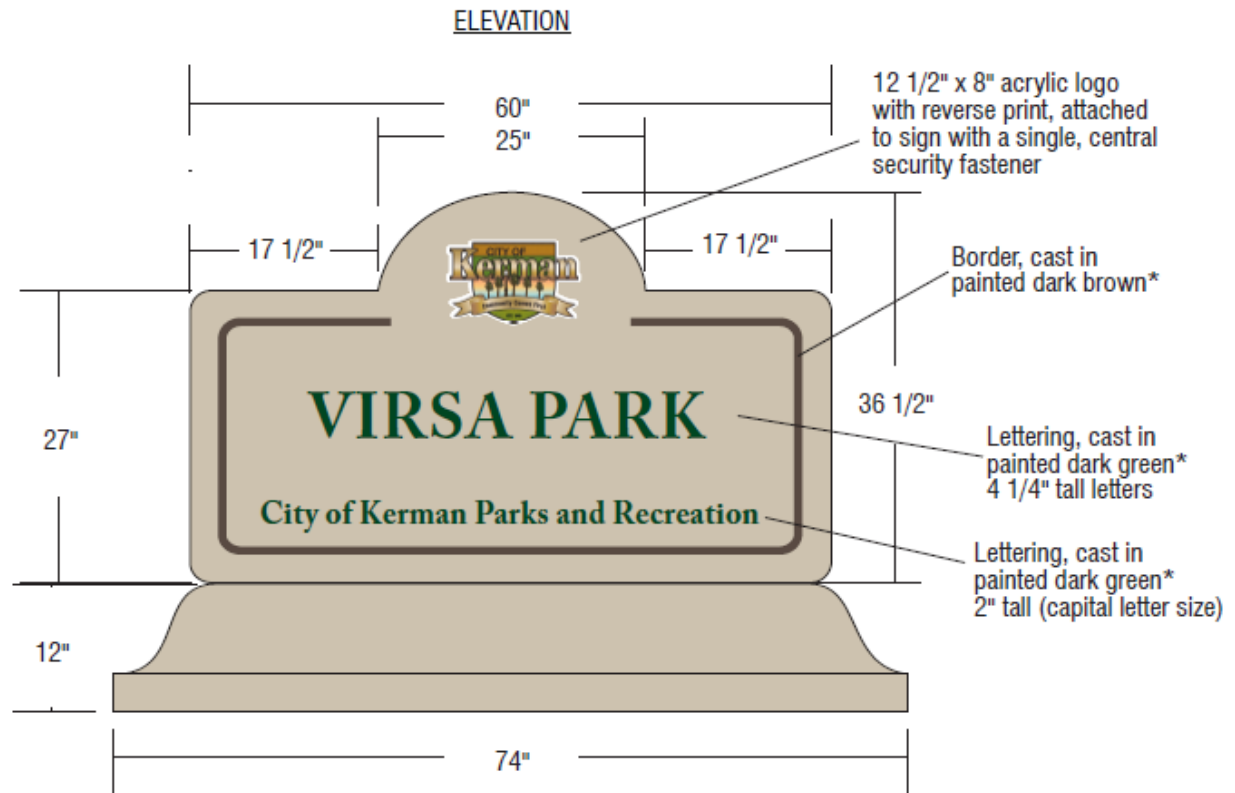
ABSENT:

The foregoing resolution is hereby approved.

Maria Pacheco
Mayor

ATTEST:

Dalia Santana Zamudio
City Clerk





STAFF REPORT

MEETING DATE: October 14, 2026

PRESENTER: Jesus A. Gonzalez, City Engineer

SUBJECT: Introduction and First Reading of an Ordinance Establishing Speed Limits for Designated City Streets (JG)

RECOMMENDATION: Council introduce an Uncodified Ordinance Establishing Speed Limits for Designated City Streets.

EXECUTIVE SUMMARY:

The California Vehicle Code (CVC) sets speed laws and prima facie speed limits for highways and local roads. To vary speed limits from those established by the CVC, a local agency must conduct an Engineering and Traffic Survey (E&TS). The City Engineer has conducted a new E&TS as justification for speed limits on designated streets. The proposed speed limits are provided as **Exhibit '1'** to the ordinance (**Attachment 'A'**), as well as a map showing the proposed speed limits as **Attachment 'B'**. To be enforced, the E&TS must be filed with the local Court, and new speed limit signs must be posted, as necessary.

The City last conducted an E&TS in 2019. As such, the Police Department directed the City Engineer to prepare a new E&TS to ensure all speeding citations are enforceable. Under State law, cities previously had to set speed limits based solely on the speed at which most drivers were traveling. Enacted in 2022, AB 43 now gives cities the flexibility to consider criteria such as crash history and adjacent land use when setting speed limits. In accordance with Section 627 of the CVC, data was collected for prevailing speeds on applicable street segments in each direction of travel. The speed data collection was conducted between July and August of 2026. In addition to speed data, information was also collected on accident history, street width and alignment, pedestrian activity and traffic flow characteristics, land use and proximity to schools, etc., as these factors may be considered in the establishment of speed limits per CVC Section 627.

Under CVC Section 21400(b), speed limits shall be set to the nearest 5 MPH increment of the 85th percentile speed of free-flowing traffic. Federal Highway Administration (FHWA) studies demonstrate that limits set near this speed are safer and produce less variation in vehicle speeds. Limits set too high or too low can increase collisions. The 85th percentile therefore establishes the upper limit of operating speeds considered reasonable and prudent. Arbitrarily low limits can make violators of a disproportionate number of drivers, impede orderly traffic movement, and require constant enforcement.

CVC Section 21400(b) allows the speed limit to be set at the 5 MPH increment below the 85th percentile speed, even when mathematical rounding would require the higher increment, but no further reduction is then allowed. Under certain circumstances, the limit may instead be reduced by 5 MPH from the nearest 5 MPH increment. Such a reduction must comply with CVC Sections 22358 and 627, and the E&TS must document the conditions and justification and be approved by a registered Civil or Traffic Engineer.

The E&TS proposes the speed limit changes shown below based on segments having new limits where none were previously posted, increased limits, or decreased limits.

Street	From	To	Posted	Proposed
Siskiyou Ave	Northern City Limits	Whitesbridge Rd	N/A	30
Siskiyou Ave	Whitesbridge Rd	Kearney Blvd	35	40
First St	Kearney Blvd	California Ave	30	25

E&TS are typically valid for a period of five years. However, CVC Section 40802(c) allows for E&TS to be valid for a period of seven years when the following conditions are met:

1. Officers have successfully completed a radar operator course of not less than 24 hours on the use of police traffic radar and the course was certified by the Commission on Peace Officer Standards and Training; and
2. The radar equipment used to measure the speed of the vehicle meets the minimal operational standards of the National Traffic Highway Safety Administration and has been calibrated within three years.

The Kerman Police Department meets both conditions. The officers who use the radar guns and issue radar based speeding citations have completed the Peace Officer Standards and Training 24-hour radar school. In addition, the Departments radar guns are serviced and calibrated annually. As such, the E&TS will be valid for a period of seven years, as long as officer training and equipment calibration is continued as required.

FISCAL IMPACT:

Following adoption of the speed limits, Public Works Staff will verify any new speed limit signs required. A budget amendment will be presented at a later date for the cost of new signage, if necessary.

ATTACHMENTS:

- A. Ordinance w/Exhibit 1 – Proposed Speed Limits
- B. Proposed Speed Limits Map

ORDINANCE NO. 26-_____

**AN UNCODIFIED ORDINANCE OF THE CITY COUNCIL OF THE CITY OF KERMAN
ESTABLISHING SPEED LIMITS FOR DESIGNATED CITY STREETS IN THE CITY OF KERMAN**

WHEREAS, California Vehicle Code Section 22352 establishes prima facie speed limits for streets; and

WHEREAS, California Vehicle Code Section 22357 provides that whenever a local authority determines upon the basis of an engineering and traffic survey that a speed greater than 25 miles per hour would facilitate the orderly movement of vehicular traffic and would be reasonable and safe upon any street other than a state highway otherwise subject to prima facie limit of 25 miles per hour, the local authority may by ordinance determine and declare a speed limit of 30, 35, 40, 45, 50, 55, or 60 miles per hour or a maximum speed limit of 65 miles per hour, whichever is found most appropriate to facilitate the orderly movement of traffic and is reasonable and safe; and

WHEREAS, according to California Vehicle Code (CVC) Section 40802, a “speed trap” is defined as a section of highway or street with a prima facie speed limit that is not justified by an engineering and traffic survey conducted within the time periods specified and the enforcement of the speed limit involves the use of radar or any other electronic device that measures the speed of moving objects; and

WHEREAS, the evidence of a speeding violation based on the maintenance or use of a speed trap is inadmissible in court per CVC Section 40803; and

WHEREAS, in order to establish speed limits and ensure a speed trap is not created, engineering and traffic surveys must be conducted in accordance with CVC Section 627 and the California Manual on Uniform Traffic Control Devices (MUTCD); and

WHEREAS, the City prepared an engineering and traffic survey (2026 E&TS) for designated City streets from July 2026 thru August 2026 and the proposed speed limit for each street as established by the 2026 E&TS is provided as **Exhibit ‘1’**; and

WHEREAS, CVC Section 40802(c) allows for engineering and traffic surveys to be valid for a period of seven years if the conditions specified in Section 40802(c), pertaining to officer training and equipment standards, are met; and

WHEREAS, the City has reviewed CVC Section 40802(c) and determined that the Kerman Police Officers using radar equipment for determination of speed have been properly trained and the radar equipment used meets the required standards and is properly maintained and calibrated.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF KERMAN ORDAINS AS FOLLOWS:

1. The 2026 E&TS is hereby approved and incorporated herein by reference.
2. A speed limit in excess of 25 miles per hour as set forth in **Exhibit '1'** is hereby established for the City streets identified in **Exhibit '1'**. The Council finds, upon the basis of the 2026 E&TS, that these speed limits would facilitate the orderly movement of vehicular traffic and would be reasonable and safe.
3. The 2026 E&TS must be filed with the local Court, and new speed limit signs must be posted, as necessary. Speed limits shall be effective when appropriate signs giving notice thereof are erected upon a street. The Director of Public Works is hereby authorized and directed to erect and maintain on such streets appropriate signs to give notice of the declared speed limit and for purposes of enforcement. All such signs shall conform to the requirements of the California Vehicle Code as to placement and design.
4. The speed limits do not apply to any 25 mile per hour prima facie limit which is applicable when passing a school building or the grounds thereof or when passing a senior center or other facility primarily used by senior citizens.
5. The speed limits shall also be subject to limitations of Vehicle Code Section 22352 or any other subsequently enacted limitation.
6. The speed limits shall be as provided in **Exhibit '1'**.
7. Unless a different speed limit is set forth in this Ordinance, the prima facie speed limit on any local street shall be 25 miles per hour or as otherwise specified in the Vehicle Code.
8. The 2026 E&TS shall be effective for a term of seven (7) years from the date of adoption of this Ordinance, unless extended under the provisions of the Vehicle Code.
9. The City Clerk shall maintain this Ordinance with other City Ordinances and shall retain a certified copy as the Official List of Special Speed Zones, which copy shall be made available for inspection upon inquiry by a member of the public.
10. If any section, subsection, paragraph, sentence, clause or phrase in this Ordinance, or its application to any person or circumstance is for any reason held to be invalid or unenforceable, such invalidity or unenforceability shall not affect the validity or enforceability of the remaining sections, subsections, paragraphs, sentences, clauses or phrases of this Ordinance.
11. This Ordinance shall become effective thirty (30) days after its adoption.
12. The City Clerk shall certify to the passage and adoption of this Ordinance and shall cause the same to be published and/or posted in accordance with applicable law.

The foregoing ordinance was introduced by the City Council of the City of Kerman at a regular meeting held on the 14th day of October, 2026, and was passed and adopted at a regular meeting pf the City Council of the City of Kerman on the ____ day of _____, 2026, by the following vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

The foregoing resolution is hereby approved.

Maria Pacheco
Mayor

ATTEST:

Dalia Santana-Zamudio
City Clerk

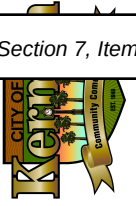
Exhibit '1'

Proposed Speed Limits

Street	From	To	Classification	Posted	Proposed
8th Street	Kearney	California	Major Collector	25	25
California	Western City Limit	Siskiyou	Minor Arterial	30	30
California	Siskiyou	Park	Minor Arterial	35	35
California	Park	Del Norte	Minor Arterial	30	30
California	Del Norte	Madera	Minor Arterial	35	35
California	Madera	Vineland	Minor Arterial	35	35
California	Vineland	Goldenrod	Minor Arterial	50	50
Commerce	Madera	Vineland	Local	40	40
Del Norte	Whitesbridge	Kearney	Minor Arterial	35	35
Del Norte	Kearney	California	Minor Arterial	35	35
E Street	Del Norte	Madera	Major Collector	30	30
E Street	Vineland	Goldenrod	Major Collector	30	30
First Street	Whitesbridge	Kearney	Major Collector	30	30
First Street	Kearney	California	Major Collector	30	25
Gateway	Western City Limit	Siskiyou	Local	30	30
Gateway	Siskiyou	Del Norte	Local	35	35
Goldenrod	Whitesbridge	Kearney	Minor Arterial	35	35
Goldenrod	Kearney	California	Minor Arterial	40	40
Kearney	Western City Limit	Siskiyou	Minor Arterial	40	40
Kearney	Siskiyou	Del Norte	Minor Arterial	35	35
Kearney	Del Norte	Madera	Minor Arterial	35	35
Kearney	Madera	Vineland	Minor Arterial	35	35
Kearney	Vineland	Goldenrod	Minor Arterial	35	35
Middleton	Del Norte	First	Major Collector	30	30
Siskiyou	Northern City Limit	Whitesbridge	Minor Arterial	NP	30
Siskiyou	Whitesbridge	Kearney	Minor Arterial	35	40
Siskiyou	Kearney	California	Minor Arterial	35	35
Stanislaus	Madera	Goldenrod	Major Collector	30	30
Vineland	Whitesbridge	Kearney	Minor Arterial	40	40
Vineland	Kearney	California	Minor Arterial	30	30

Attachment 'B'

Section 7, Item B.



Yamabe & Horn
Engineering, Inc.
CIVIL ENGINEERS • LAND SURVEYORS

Speed Limits
City of Kerman

Speed Limit:

CAL TRANS

SPEED LIMIT 55

SPEED LIMIT 50

SPEED LIMIT 30

SPEED LIMIT 40

SPEED LIMIT 25

SPEED LIMIT 35

0 725 1,450
Feet



95

