



CITY COUNCIL REGULAR MEETING AGENDA
Wednesday, February 14, 2024 at 6:00 PM
Kerman City Hall, 850 S. Madera Avenue, Kerman, CA 93630

1. OPENING CEREMONIES

- A. Welcome – Mayor
- B. Call to Order
- C. Roll Call
- D. Invocation

At this time the Council wishes to provide anyone an opportunity to give a brief invocation or inspirational thought. In accordance with law, we would request this opportunity not be used to recruit converts, to advance anyone, or to disparage any other faith or belief. If no one steps forward, we will observe a moment of silence so that we may all focus our thoughts on how best to serve our community.

- E. Pledge of Allegiance

2. AGENDA APPROVAL/ADDITIONS/DELETIONS

To accommodate members of the public or convenience in the order of presentation, items on the agenda may not be presented or acted upon in the order listed.

3. PRESENTATIONS/CEREMONIAL MATTERS

- A. Mid Valley Disposal Presentation of Recycler Award to Garcia's Supermarket

4. REQUEST TO ADDRESS COUNCIL

This portion of the meeting is reserved for members of the public to address the Council on items of interest that are not on the Agenda and are within the subject matter jurisdiction of the Council. Speakers shall be limited to three minutes. It is requested that no comments be made during this period on items on the Agenda. Members of the public wishing to address the Council on items on the Agenda should notify the Mayor when that Agenda item is called, and the Mayor will recognize your discussion at that time. It should be noted that the Council is prohibited by law from taking any action on matters discussed that are not on the Agenda. Speakers are asked to please use the microphone, and provide their name and address.

5. CONSENT CALENDAR

Matters listed under the Consent Calendar are considered routine and will be enacted by one motion and one vote. There will be no separate discussion of these items. If discussion is desired, a member of the audience or a Council Member may request an item be removed from the Consent Calendar and it will be considered separately.

A. **SUBJECT:** Minutes - January 24, 2024 & February 3, 2024

RECOMMENDATION: Council approve minutes as presented.

B. **SUBJECT:** Payroll (JA)

01/07/2024 to 01/20/2024: \$188,785.19; Retro Pay & Other: \$2,907.51; Overtime: \$8,553.19; Standby: \$1,494.60; Comp Time Earned: 142.32

RECOMMENDATION: Council approve payroll as presented.

C. **SUBJECT:** Warrants (JA)

1. Nos. 28499-28679 \$1,536,551.07 ACH \$55,315.43.

RECOMMENDATION: Council approve warrants and electronic bank transfers as presented. (Pursuant to Government Code 37208)

D. **SUBJECT:** Award of Contract for Well 33 Pilot Hole Project to South Valley Companies, Inc. and Approval of License (JG)

RECOMMENDATION: Council by motion adopt;

1. Resolution awarding contract for Well 33 Pilot Hole Project to South Valley Companies, Inc. in the amount of \$386,500.00 including approval of 10% construction contingency in the amount of \$38,700; and
2. Resolution approving the license agreement with Joseph Crown Construction and Development, Inc. for the Well 33 Pilot Hole Project.

E. **SUBJECT:** Resolution Approving Amended Side Letter Agreement with Kerman Peace Officers Association (JAJ)

RECOMMENDATION: Council by motion adopt resolution approving Amended Side Letter Agreement with Kerman Peace Officers Association (KPOA) implementing adjustments to KPOA salary scales in response to labor market competitiveness.

6. PUBLIC HEARINGS

These hearings are scheduled at the time stated and will be heard by the Council as close to the time stated as possible.

A. **SUBJECT:** Public Hearing for Proposed Decrease/Increase in Storm Drain Rates

RECOMMENDATION: Staff recommends the following:

1. Council open and conduct the public hearing to receive staff report and written and public comments; and
2. Interim City Clerk receive any ballots from members of the public prior to the close of the public hearing; and
3. Council close the public hearing; and
4. Council ask any questions of staff and consultant; and
5. Direct the Interim City Clerk to proceed with the tabulation of ballots in public view in the Council Chamber at 9:30 A.M. on February 15, 2024, and submit Tabulation Report at the February 28, 2024, Council meeting for Council consideration.

B. SUBJECT: Tentative Parcel Map No. 2023-01 (JRO)

RECOMMENDATION: Council conduct a Public Hearing, close the Public Hearing; adopt a resolution approving Tentative Parcel Map 2023-01, APN: 025-130-14S; and find the project exempt under California Environmental Quality Act; and approve Notice of Exemption for the project.

7. DEPARTMENT REPORTS

A. SUBJECT: Resolution Approving Application(s) for specified grant funds from the Budget Act of 2023, AB102 19.561(B)(60) \$1,000,000 for the City of Kerman for the completion of Hart Ranch Community Park Project (TJ)

RECOMMENDATION: Council by motion adopt resolution authorizing the submission of Application (s) for specified grant funds from the Budget Act of 2023, AB102 19.561(B)(60) \$1,000,000 for the City of Kerman for the completion of Hart Ranch Community Park Project.

8. CITY MANAGER/STAFF COMMUNICATIONS

9. MAYOR/COUNCIL REPORTS/ANNOUNCEMENTS/FUTURE AGENDA ITEMS

This portion of the meeting is reserved for the Mayor and Councilmembers (i) to make brief reports on boards, committees, and other public agencies, and at public events, (ii) to request updates, (iii) to initiate future agenda items at the request of any one Council Member, and (iv) to take action on matters initiated under this section of the agenda. (Under this section the Council may take action only on items specifically agendaized and which meet other requirements for action.)

10. CLOSED SESSION

- A. A. Pursuant to Government Code Section 54957.6
CONFERENCE WITH LABOR NEGOTIATORS
Agency Designated Representatives: City Manager
Employee Organization: Kerman Miscellaneous Employees Association

11. ADJOURNMENT

NOTICE OF AVAILABILITY OF AGENDA MATERIALS: Any writings or documents provided to a majority of the City Council within 72 hours of the meeting regarding any item on this agenda will be made available for public inspection at the City Clerk's Office located at 850 S. Madera Ave., Kerman, CA 93630 and on the City website at www.cityofkerman.net.

ADA Compliance and Reasonable Accommodation. The Council has adopted a Reasonable Accommodation Policy, which is available on the City website at www.cityofkerman.net or upon request by emailing the City Clerk at publicmeeting@cityofkerman.org or calling (559) 846-9450. The Policy provides a procedure for receiving and resolving requests for accommodation to participate in this meeting. If you need assistance in order to attend this Council meeting or require auxiliary aids or services, e.g., hearing aids or signing services to make a presentation to the Council, please contact the City Clerk at (559) 846-9450 or email at publicmeeting@cityofkerman.org so such aids or services can be arranged. Accommodations should be requested as early as possible as additional time may be required in order to provide the requested accommodation. The meeting room is accessible to persons with physical disabilities.

AGENDA POSTING CERTIFICATION

I, Josie Camacho, Interim City Clerk for the City of Kerman, do hereby declare under penalty of perjury that I caused the above agenda to be posted at City of Kerman Council Chambers at 850 S. Madera Ave., Kerman, CA 93630 and on the City website at www.cityofkerman.net.

Date: February 10, 2024 /s/ Josie Camacho, City Clerk



CITY COUNCIL REGULAR MEETING MINUTES

Wednesday, January 24, 2024 at 6:00 PM

Kerman City Hall, 850 S. Madera Avenue, Kerman, CA 93630

1. OPENING CEREMONIES

- A. Welcome – Mayor
- B. Call to Order - **6:00 p.m.**
- C. Roll Call - **All present except Mayor Pacheco and Mayor Pro Tem Nijjer.**
- D. Invocation - **A moment of silence was observed.**
- E. Pledge of Allegiance - **Performed.**

2. AGENDA APPROVAL/ADDITIONS/DELETIONS

Motion made by Council Member Yep, Seconded by Council Member Coleman. Voting Yea: Council Member Yep, Council Member Coleman, Council Member Herrera

3. PRESENTATIONS/CEREMONIAL MATTERS

- A. Breaking the Chains Fresno - **Statement read on behalf of Mayor Pacheco and Proclamation presented.**

4. REQUEST TO ADDRESS COUNCIL - Don Carlson

5. CONSENT CALENDAR

- A. **SUBJECT:** Minutes - January 10, 2024

RECOMMENDATION: Council approve minutes as presented.

B. SUBJECT: Payroll (JA)

12/10/23 - 12/23/23: \$201,790.31; Retro Pay & Other: \$1,630.87; Overtime: \$7,815.82;
Standby: \$1,522.00; Comp Time Earned: 83.97
12/24/23 - 01/06/23: \$193,350.40; Retro Pay & Other: \$1,071.50; Overtime: \$5,840.23;
Standby: \$2,760.77; Comp Time Earned: 59.25

RECOMMENDATION: Council approve payroll as presented.

C. SUBJECT: Warrants (JA)

1. Nos. 28202-28498 \$1,204,959.83 ACH \$262,922.28.

RECOMMENDATION: Council approve warrants and electronic bank transfers as presented.
(Pursuant to Government Code 37208)

D. SUBJECT: Monthly Investment Reports - November and December 2023

RECOMMENDATION: Council accept monthly investment report as presented.

E. SUBJECT: Consider Amendments to Fiscal Year 2023/2024 Position Allocation List and Salary Schedule to add position of Administrative Assistant and deleting position of Assistant to City Clerk from Salary Schedule.

RECOMMENDATION: Council by motion adopt resolution approving amendment to Fiscal Year 2023/2024 Position Allocation List to add position of Administrative Assistant and amending Salary Schedule to Add Administrative Assistant and delete part-time Assistant to City Clerk. - **Res 24-05**

F. SUBJECT: Resolution Authorizing the City Manager to Complete and Sign Applications and Administer the Zero-Emission Landscaping Equipment (ZELE) Voucher Program through San Joaquin Valley Air Pollution Control District

RECOMMENDATION: Council by motion adopt resolution authorizing City Manager to complete and sign applications and administer the zero-emission landscaping equipment (ZELE) voucher program through San Joaquin Valley Air Pollution Control District. - **Res 24-06**

G. SUBJECT: Curb Markings for No Parking or Limited Parking Zones

RECOMMENDATION: Council by motion adopt resolution approving No Parking Zones and authorizing Curb Markings along Commerce Way, Church Avenue, Industrial Way and Vineland Avenue to address imminent public safety and convenience concerns as identified by the Chief of Police in several locations within the City limits. - **Res 24-07**

Motion made by Council Member Yep, Seconded by Council Member Coleman. Voting Yea: Council Member Yep, Council Member Coleman, Council Member Herrera

6. PUBLIC HEARINGS - None.

7. DEPARTMENT REPORTS

A. SUBJECT: Approval of Contract Change Order No. 1 for the Lions Park Recharge Project

RECOMMENDATION: Council by motion adopt the resolution:

1. Approving contract change order no. 1 for the Lions Park Recharge Project to DG Construction Inc. in the amount of \$128,521.62 and;
2. Authorizing an additional construction contingency in the amount of \$22,200.00 (10% of original construction contract) and;
3. Authorizing the City Manager to sign the change order and subsequent change orders, up to the additional contingency amount on behalf of the City. - **Res 24-08**

Motion made by Council Member Yep, Seconded by Council Member Coleman. Voting Yea: Council Member Yep, Council Member Coleman, Council Member Herrera

B. SUBJECT: Resolution Approving License Agreement with Fresno Economic Opportunities Commission, Valley Apprenticeship Connections Program for use of Scout Hut located at 15061 W. "G" Street in Kerckhoff Park

RECOMMENDATION: Council by motion adopt resolution approving license agreement with Fresno Economic Opportunities Commission, Valley Apprenticeship Program for use of Scout Hut located at 15061 W. "G" Street in Kerckhoff Park. - **Res 24-09**

Motion made by Council Member Yep, Seconded by Council Member Coleman. Voting Yea: Council Member Yep, Council Member Coleman, Council Member Herrera

8. CITY MANAGER/STAFF COMMUNICATIONS

9. MAYOR/COUNCIL REPORTS/ANNOUNCEMENTS/FUTURE AGENDA ITEMS

10. CLOSED SESSION - None.

11. ADJOURNMENT - 6:36 p.m.

MINUTES CERTIFICATION

I, Josie Camacho, Interim City Clerk for the City of Kerman, do hereby declare under penalty of perjury that the above minutes are a true depiction of all actions taken at the City Council meeting held on the first date above written at Kerman City Hall, 850 S. Madera Ave, Kerman, CA.

Date: January 25, 2024 /s/ Josie Camacho, Interim City Clerk



NOTICE OF SPECIAL CALLED MEETING MINUTES

Saturday, February 03, 2024 at 8:30 AM

Kerman City Hall, 850 S. Madera Avenue, Kerman, CA 93630

1. NOTICE IS HEREBY GIVEN that a Special Called Meeting of the City Council of the City of Kerman is hereby called.

Date and Time: February 3, 2024, 8:30 a.m.

Location: City of Kerman Council Chambers
850 S. Madera Avenue
Kerman, CA 93630

AGENDA

The sole business to be conducted is as follows:

- A. Call to Order - **8:36 a.m.**
- B. Roll Call - **All present except Council Member Herrera.**
- C. City Council Workshop of 2024 Goals, Priorities and Work Plans, with possible direction to staff. - **Presented.**
- D. Adjournment - **11:54 a.m.**

Members of the public shall have an opportunity to be heard on this matter.

MINUTES CERTIFICATION

I, JOSIE CAMACHO, Interim City Clerk for the City of Kerman, do hereby declare under penalty of perjury that the above Minutes are a true depiction of all actions taken at the City Council meeting held on the first date above written at Kerman City Hall, 850 S. Madera Ave, Kerman, CA.

Date: February 5, 2024



Josie Camacho
Interim City Clerk

CITY OF KERMAN PAYROLL REPORT

Section 5, Item B.

PAY PERIOD: January 07, 2024 - January 20, 2024

EMPLOYEE	SALARY	RETRO PAY	OVERTIME		HOLIDAY at 1/2 TIME		STANDBY		GROSS	COMP TIME
		& Other	HOURS	AMOUNT	HOURS	AMOUNT	HOURS	AMOUNT	SALARY	EARNED
ADMINISTRATION										
Alvarez, Josefina	\$ 3,748.31	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ 3,748.31	0.00
Camacho, Josie	\$ 3,219.85	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ 3,219.85	7.13
Cheema, Akayla	\$ 2,663.08	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ 2,663.08	0.00
Garcia, Alex	\$ 1,530.15	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ 1,530.15	0.00
Gonzalez, Diana	\$ 3,641.16	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ 3,641.16	0.00
Jansons, John	\$ 7,012.54	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ 7,012.54	0.00
Leon, Ulysa	\$ 1,530.15	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ 1,530.15	0.20
Linares, Vanessa	\$ 1,793.69	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ 1,793.69	0.00
Lopez, Jacqueline	\$ 2,386.77	\$ -	3.50	\$ 153.35	0.00	\$ -	0.00	\$ -	\$ 2,540.12	0.75
Mendoza Hernandez, Ariana	\$ 1,972.77	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ 1,972.77	0.00
Sandoval, Veronica	\$ 1,793.69	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ 1,793.69	0.00
TOTAL	\$31,292.16	\$ -	3.50	\$ 153.35	0.00	\$ -	0.00	\$ -	\$ 31,445.51	8.07
REC/SOCIAL										
Acosta-Parra, Melany	\$ 72.00	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ 72.00	0.00
Aguilar, Corina	\$ -	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ -	0.00
Argumedo-Vargas, Frank	\$ -	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ -	0.00
Arredondo, Raquel	\$ -	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ 64.00	0.00
Bankston, Jacob	\$ 64.00	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ -	64.50
Barrett, Shannon	\$ 1,806.00	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ 1,806.00	0.00
Beltran, Isabelle	\$ -	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ -	0.00
Brar, Manreet	\$ 96.00	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ 96.00	0.00
Burdine-Slaven, Jeanna	\$ 2,304.92	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ 2,304.92	0.00
Chouhan, Arnoop	\$ 112.00	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ 112.00	0.00
Chouhan, Gurnoor	\$ 112.00	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ 112.00	0.00
Cruz Paramo, Xitlali	\$ -	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ -	0.00
Flores, Haley	\$ 1,806.00	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ 1,806.00	0.00
Garcia, Anthony	\$ 1,548.92	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ 1,548.92	0.00
Gonzalez Corrales, Aleena	\$ 32.00	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ 32.00	0.00
Hurlbert, Ronald	\$ 276.00	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ 276.00	0.00
Jauriqui, Jose	\$ 594.00	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ 594.00	0.00
Johnson, Theresa	\$ 3,343.54	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ 3,343.54	0.00
Leon Morales, Yesenia	\$ 480.00	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ 480.00	0.00
Lemm, Kylie	\$ -	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ -	0.00
Lua, Daniela	\$ -	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ -	0.00
Lua, Joshua	\$ -	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ -	0.00
Lua, Miguelangel	\$ -	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ -	0.00
Lujan, Vanessa	\$ 314.50	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ 314.50	0.00
Manriquez Valdovinos, Ema	\$ 1,404.92	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ 1,404.92	0.00
Martinez, Aylah	\$ 585.75	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ 585.75	0.00
Martinez, Jeness	\$ -	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ -	0.00
Naranjo, Alexander	\$ -	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ -	0.00
Nazaroff, Rebekah	\$ -	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ -	0.00
Negrete, Dean	\$ 1,707.69	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ 1,707.69	0.00
Pena, Alexis	\$ -	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ -	0.00
Pena, Mercedes	\$ -	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ -	0.00
Ruiz, Rosalba	\$ 627.00	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ 627.00	0.00
Salvador, Mark	\$ 2,995.89	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ 2,995.89	0.00
Sidhu, Nirmal	\$ 2,106.14	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ 2,106.14	0.00
Silva, Jessica	\$ 416.00	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ 416.00	0.00
Tovar, Jessica	\$ -	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ -	0.00
Villarreal, Arlene	\$ 2,236.62	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ 2,236.62	5.25
TOTAL	\$25,041.90	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ 25,041.90	69.75

<u>POLICE</u>										
Antuna, Miguel	\$ 2,781.91	\$ -	27.00	\$1,424.07	0.00	\$ -	0.00	\$ -	\$ 4,205.99	0.00
Arciga, Jose	\$ 2,878.88	\$ -	3.00	\$ 152.89	12.00	\$ 203.85	20.00	\$ 169.87	\$ 3,405.49	0.00
Barbosa, Isaias	\$ 3,000.10	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ 3,000.10	6.75

CITY OF KERMAN PAYROLL REPORT

Section 5, Item B.

PAY PERIOD: January 07, 2024 - January 20, 2024

EMPLOYEE	SALARY	RETRO PAY & Other	OVERTIME		HOLIDAY at 1/2 TIME		STANDBY		GROSS SALARY	COMP TIME EARNED
			HOURS	AMOUNT	HOURS	AMOUNT	HOURS	AMOUNT		
Barcoma, Wilbert	\$ 4,441.35	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ 4,441.35	0.00
Barra, Brenden	\$ 2,277.26	\$ -	0.00	\$ -	12.00	\$ 158.20	0.00	\$ -	\$ 2,435.45	17.25
Barrera, Eduardo	\$ 2,280.71	\$ -	2.50	\$ 101.82	12.00	\$ 162.91	0.00	\$ -	\$ 2,545.43	0.00
Belding, Jeff	\$ 3,789.47	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ 3,789.47	0.00
Castro, Jaclynn	\$ 2,234.87	\$ -	0.00	\$ -	8.50	\$ 109.91	0.00	\$ -	\$ 2,344.78	3.38
Chapman, Tom	\$ 3,874.18	\$ -	3.00	\$ 204.20	12.00	\$ 272.26	0.00	\$ -	\$ 4,350.63	0.00
Clark, Patrick	\$ 2,624.79	\$ -	9.50	\$ 445.28	0.00	\$ -	0.00	\$ -	\$ 3,070.07	0.00
Cubillos, Munique	\$ 1,901.27	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ 1,901.27	0.00
Cubillos, Theresa	\$ 2,833.43	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ 2,833.43	12.00
Farr, Jonathan	\$ 2,172.37	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ 2,172.37	0.00
Garcia, Andrew	\$ 2,119.38	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ 2,119.38	0.00
Gempis, Danzel	\$ 2,018.31	\$ -	2.00	\$ 72.08	12.00	\$ 144.16	0.00	\$ -	\$ 2,234.55	0.00
Gutierrez, Gloria	\$ 2,296.24	\$ -	17.88	\$ 756.04	0.00	\$ -	0.00	\$ -	\$ 3,052.29	0.00
Gutierrez, Luis	\$ 2,043.31	\$ -	0.50	\$ 18.02	0.00	\$ -	0.00	\$ -	\$ 2,061.33	0.00
Inthasone, Bryant	\$ 2,119.38	\$ -	2.00	\$ 50.46	0.00	\$ -	0.00	\$ -	\$ 2,169.85	0.00
Irazoqui, Mario	\$ -	\$ 1,224.50	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ 1,224.50	0.00
Lopez, Matt	\$ 850.00	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ 850.00	0.00
Lozano, Daniel	\$ 1,636.95	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ 1,636.95	0.00
Mendoza, Sandra	\$ 3,230.32	\$ -	10.00	\$ 572.38	0.00	\$ -	0.00	\$ -	\$ 3,802.69	0.00
Nery De La Cruz, Fabiana	\$ 1,922.31	\$ -	2.00	\$ 68.65	0.00	\$ -	0.00	\$ -	\$ 1,990.96	0.00
Ramirez, Victoria	\$ 1,380.30	\$ -	7.00	\$ 181.16	0.00	\$ -	0.00	\$ -	\$ 1,561.46	0.00
Roth, Adriana	\$ 2,131.27	\$ -	8.00	\$ 295.54	12.00	\$ 147.77	0.00	\$ -	\$ 2,574.58	0.00
Ruiz, Jose	\$ 2,131.27	\$ -	24.50	\$ 905.09	12.00	\$ 147.77	8.00	\$ 49.26	\$ 3,233.38	0.00
Vasquez, Francisco	\$ 2,093.77	\$ -	0.00	\$ -	12.00	\$ 147.77	0.00	\$ -	\$ 2,241.54	25.13
Velez, Bernice	\$ 1,771.20	\$ -	17.00	\$ 564.57	0.00	\$ -	0.00	\$ -	\$ 2,335.77	0.00
Wilkins, Steve	\$ 5,062.76	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ 5,062.76	0.00
TOTAL:	\$69,897.35	\$1,224.50	\$135.88	\$5,812.25	\$104.50	\$1,494.60	\$28.00	\$ 219.13	\$ 78,647.82	\$ 64.50

PUBLIC WORKS

Arrellano, Antonio	\$ 1,843.08	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ 1,843.08	0.00
Barajas, Michael	\$ 3,583.56	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ 3,583.56	0.00
Camacho, Armando	\$ 1,960.31	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ 1,960.31	0.00
Castro, Joseph	\$ 3,033.21	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ 3,033.21	0.00
Cervantes, Pedro	\$ 1,419.98	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ 1,419.98	0.00
Cruz Villalobos, Eulises	\$ 1,454.92	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ 1,454.92	0.00
Garcia, Destiny	\$ 1,757.23	\$ 324.37	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ 2,081.60	0.00
Garcia, Guadalupe	\$ 1,794.80	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ 1,794.80	0.00
Garcia Pina, Gilberto	\$ 1,454.92	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ 1,454.92	0.00
Gastelum, Humberto	\$ 2,995.89	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ 2,995.89	0.00
Guizar, Jesus	\$ 1,070.40	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ 1,070.40	0.00
Gutierrez Olivarez, Norberto	\$ 1,626.00	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ 1,626.00	0.00
Hernandez, Julian	\$ 1,843.08	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ 1,843.08	0.00
Isaak, Denise	\$ 1,691.44	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ 1,691.44	0.00
Jimenez, Gabriela	\$ 1,598.92	\$ -	24.00	\$ 813.18	0.00	\$ -	33.00	\$ 638.93	\$ 3,051.04	0.00
Kaur, Harmeen	\$ 2,174.00	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ 2,174.00	0.00
Lopez, Josue	\$ 1,837.54	\$ -	12.00	\$ 391.02	0.00	\$ -	5.00	\$ 111.72	\$ 2,340.28	0.00
Morales, Andres	\$ 1,843.08	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ 1,843.08	0.00
Ortiz, Carlos	\$ 1,998.52	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ 1,998.52	0.00
Perez, Ruben Lopez	\$ 1,910.31	\$ 36.37	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ 1,946.68	0.00
Ramirez, Manuel	\$ 2,707.51	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ 2,707.51	0.00
Rivera, Hector	\$ 970.05	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ 970.05	0.00
Ruelas, Carlos - Final Check	\$ 618.83	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ 618.83	0.00
Sanchez, Daniel	\$ 2,694.55	\$ 1,322.27	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ 4,016.82	0.00
Sanchez, Joseph	\$ 970.05	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ 970.05	0.00
Soto, Samuel	\$ 2,058.62	\$ -	4.00	\$ 150.65	0.00	\$ -	0.00	\$ -	\$ 2,209.26	0.00
Tinoco, Alfonso	\$ 2,514.62	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ 2,514.62	0.00

CITY OF KERMAN PAYROLL REPORT

Section 5, Item B.

PAY PERIOD: January 07, 2024 - January 20, 2024

EMPLOYEE	SALARY	RETRO PAY & Other	OVERTIME		HOLIDAY at 1/2 TIME		STANDBY		GROSS SALARY	COMP TIME EARNED
			HOURS	AMOUNT	HOURS	AMOUNT	HOURS	AMOUNT		
Valdivia, Blanco	\$ 1,757.69	\$ -	35.00	\$1,232.74	0.00	\$ -	28.00	\$ 597.69	\$ 3,588.13	0.00
TOTAL	\$53,183.09	\$1,683.01	75.00	\$2,587.60	0.00	\$ -	66.00	\$1,348.34	\$ 58,802.05	0.00

PLANNING

Belmonte, Ruth	\$ 2,464.77	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ 2,464.77	0.00
Campos, Manuel	\$ 1,982.00	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ 1,982.00	0.00
Meza, Isela	\$ 360.00	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ 360.00	0.00
Orozco, Jesus	\$ 3,763.92	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ 3,763.92	0.00
TOTAL	\$ 8,570.69	\$ -	0.00	\$ -	0.00	\$ -	0.00	\$ -	\$ 8,570.69	0.00

PLANNING

Bandy, R	\$ 75.00
Molloy, Cory	\$ 75.00
Nehring, K	\$ 75.00
Felker, R	\$ -
Bishop, S	\$ 75.00

COUNCIL

Yep, G	\$ 125.00
Herrera, I	\$ 125.00
Nijjer, B	\$ -
Coleman, J	\$ 125.00
Pacheco, M	\$ 125.00

	Total		\$ 300.00		Total				\$ 500.00		
GRAND TOTAL:	\$188,785.19	\$2,907.51	214.38	\$8,553.19	104.50	\$1,494.60		94.00	\$1,567.47	\$203,307.97	142.32

Accounts Payable

Checks by Date - Summary by Check Date

User: vsandoval
 Printed: 2/2/2024 2:03 PM



Check No	Vendor No	Vendor Name	Check Date	Check Amount
28499	12315	CENTRAL CALIFORNIA SPCA	01/18/2024	65.00
28500	11550	FRESNO COUNTY SHERIFFS OFFICE -	01/18/2024	137.00
28501	10162	FRESNO COUNTY TREASURER	01/18/2024	22,670.64
28502	10185	GRAINGER	01/18/2024	357.54
28503	12151	H O GENERAL AUTO REPAIR AND TIR	01/18/2024	324.74
28504	10212	INTERNATIONAL ASSOCIATION FOR	01/18/2024	65.00
28505	10226	JORGENSEN & CO	01/18/2024	363.92
28506	10238	KERMAN UNIFIED SCHOOL DIST	01/18/2024	10.01
28507	12542	MIDCAL DREDGING INC	01/18/2024	50,000.00
28508	10282	OFFICE DEPOT	01/18/2024	10.20
28509	11891	PACE SUPPLY	01/18/2024	332.55
28510	12524	R&S ERECTION TRI-COUNTY INC	01/18/2024	816.05
28511	12054	SPARKLETTS	01/18/2024	111.17
28512	10346	STATE WATER RESOURCE CNTRL BRI	01/18/2024	1,328.00
28513	10168	UNITY IT	01/18/2024	547.57
Total for 1/18/2024:				77,139.39
ACH	10522	CALPERS	01/19/2024	386.94
28514	11791	LETRINA ALEXANDER	01/19/2024	200.00
28515	BP-APEX	APEX VALLEY ROOFING INC	01/19/2024	99.91
28516	10040	AT&T MOBILITY	01/19/2024	1,815.56
28517	11917	BLAIS & ASSOCIATES LLC	01/19/2024	2,344.00
28518	12315	CENTRAL CALIFORNIA SPCA	01/19/2024	270.00
28519	10128	DEPARTMENT OF JUSTICE	01/19/2024	260.00
28520	10162	FRESNO COUNTY TREASURER	01/19/2024	188.04
28521	10169	FRESNO PET CEMETERY	01/19/2024	307.80
28522	12541	GIRL SCOUTS TROOP 3255	01/19/2024	700.00
28523	11358	GREAT AMERICA FINANCIAL SERVICE	01/19/2024	732.42
28524	10514	ICAD INC	01/19/2024	13,389.69
28525	10204	IDTS INC	01/19/2024	69.00
28526	10219	JENSEN & PILEGARD INC	01/19/2024	298.47
28527	10239	KERWEST INC	01/19/2024	960.00
28528	10678	MAC'S EQUIPMENT INC	01/19/2024	2,873.54
28529	10260	METRO UNIFORM & ACCESSORIES	01/19/2024	1,131.54
28530	10261	MID VALLEY DISPOSAL INC	01/19/2024	144,113.33
28531	11965	MISSION UNIFORM SERVICE	01/19/2024	1,625.84
28532	10266	MOORE TWINING ASSOCIATES INC	01/19/2024	332.50
28533	10282	OFFICE DEPOT	01/19/2024	22.33
28534	10286	O'REILLY AUTOMOTIVE INC	01/19/2024	3,816.11
28535	10289	P.G. & E.	01/19/2024	30,186.80
28536	12026	PRECISION CIVIL ENGINEERING INC	01/19/2024	12,383.35
28537	10331	SEBASTIAN	01/19/2024	243.18
28538	11288	SEWER EQUIPMENT CO OF AMERICA	01/19/2024	420.10
28539	10862	SIGNMAX	01/19/2024	90.21
28540	10168	UNITY IT	01/19/2024	4,938.28
28541	11328	VSS INTERNATIONAL	01/19/2024	306,897.82

				Section 5, Item C.
Check No	Vendor No	Vendor Name	Check Date	
28542	11776	WECO INDUSTRIES LLC	01/19/2024	549.10
Total for 1/19/2024:				531,645.86
28543	11947	EARL & JANICE GIACOLINI	01/22/2024	141,422.50
Total for 1/22/2024:				141,422.50
ACH	10147	EMPLOYMENT DEVELOPMENT DEPA	01/26/2024	6,176.91
28544	12544	AMERICAN PAVING CO	01/26/2024	179,759.00
28545	12419	ASPHALT DESIGN BY JUAN GOMEZ	01/26/2024	5,361.50
28546	10617	C A REDING CO INC	01/26/2024	69.07
28547	12358	CAL VALLEY CONSTRUCTION INC	01/26/2024	30,390.38
28548	10064	CAL VALLEY PRINTING	01/26/2024	168.87
28549	10452	CITY OF FRESNO WMD	01/26/2024	30.00
28550	11983	COLLEGE OF THE SEQUOIAS-PUBLIC	01/26/2024	300.00
28551	11498	COMCAST CABLE COMMUNICATIONS	01/26/2024	728.31
28552	10106	CON EDISON CLEAN ENERGY	01/26/2024	6,869.10
28553	12549	COUNTY OF SANTA CLARA- OFFICE C	01/26/2024	1,850.00
28554	11874	CSG CONSULTANTS INC	01/26/2024	11,301.00
28555	11382	DATA TICKET INC	01/26/2024	48.03
28556	12543	DG CONSTRUCTION INC,	01/26/2024	73,286.80
28557	10458	RAUL HERRERA ECN POLYGRAPH AN	01/26/2024	250.00
28558	12521	EDIS	01/26/2024	25,000.00
28559	11642	HUMBERTO GASTELUM	01/26/2024	400.00
28560	11358	GREAT AMERICA FINANCIAL SERVICE	01/26/2024	179.15
28561	10250	LIEBERT CASSIDY WHITMORE	01/26/2024	3,580.00
28562	10335	MADERA FORD	01/26/2024	169.30
28563	12058	NAVIA CLIENT PAY LOCKBOX	01/26/2024	130.00
28564	10289	P.G.& E.	01/26/2024	14,606.08
28565	10290	PACIFIC GAS & ELECTRIC	01/26/2024	6,991.73
28566	10319	RENO'S HARDWARE	01/26/2024	478.37
28567	11506	SCA OF CA LLC	01/26/2024	12,816.00
28568	11907	SPRINGBROOK HOLDING COMPANY I	01/26/2024	1,491.00
28569	11460	SUPERIOR POOL PRODUCTS LLC	01/26/2024	596.20
28570	12545	TUFF SHED INC	01/26/2024	22,739.00
28571	10387	USA BLUE BOOK	01/26/2024	871.75
28572	10391	VALLEY FARM SUPPLY STORES	01/26/2024	1,609.44
28573	10406	WEST HILLS OIL INC	01/26/2024	11,580.04
28574	10147	EMPLOYMENT DEVELOPMENT DEPA	01/26/2024	93.46
28575	10517	FEDERAL TAXES PAYROLL	01/26/2024	2,270.03
28576	10021	ALERT O LITE	01/26/2024	15.59
28577	12537	AMERITAS GROUP INSURANCE CORP	01/26/2024	613.70
28578	12257	AMERITAS LIFE INSURANCE CORP- V	01/26/2024	643.98
28579	10035	AQUA NATURAL SOLUTIONS	01/26/2024	997.42
28580	12547	CLAUDIA ARAMBULA	01/26/2024	400.00
28581	10504	AUTOZONE	01/26/2024	82.30
28582	10920	JEFF BELDING	01/26/2024	133.00
28583	10054	BLUE SHIELD OF CALIFORNIA	01/26/2024	51,815.13
28584	10055	BMI	01/26/2024	435.00
28585	10617	C A REDING CO INC	01/26/2024	370.55
28586	10074	CALIFORNIA PARK/RECREATION SOC	01/26/2024	25.00
28587	10075	CALIFORNIA PEACE OFFICERS ASSC	01/26/2024	1,224.00
28588	12315	CENTRAL CALIFORNIA SPCA	01/26/2024	260.00
28589	11218	CENTRAL VALLEY TIMING	01/26/2024	180.00
28590	12213	PATRICK CLARK	01/26/2024	250.00
28591	12548	COLLIERS INTERNATIONAL VALUATI	01/26/2024	2,500.00

				Section 5, Item C.
Check No	Vendor No	Vendor Name	Check Date	
28592	10104	COMCAST	01/26/2024	498.48
28593	10144	ELBERT DISTRIBUTING INC	01/26/2024	262.74
28594	11984	FREENOTES HARMONY PARK	01/26/2024	207.67
28595	10800	FRESNO OXYGEN #5	01/26/2024	235.74
28596	10185	GRAINGER	01/26/2024	1,797.85
28597	11358	GREAT AMERICA FINANCIAL SERVICE	01/26/2024	233.65
28598	12151	H O GENERAL AUTO REPAIR AND TIR	01/26/2024	89.00
28599	10222	JERRY'S AUTOMOTIVE	01/26/2024	252.00
28600	10485	JP AIR CONDITIONING & HEATING	01/26/2024	336.80
28601	10249	LEAGUE OF CALIFORNIA CITIES	01/26/2024	7,764.00
28602	11445	LECHOWICZ + TSENG MUNICIPAL CO	01/26/2024	6,615.49
28603	12550	DIANA LOPEZ	01/26/2024	150.00
28604	10335	MADERA FORD	01/26/2024	532.72
28605	10272	MUTUAL OF OMAHA	01/26/2024	2,765.31
28606	10282	OFFICE DEPOT	01/26/2024	580.63
28607	12523	PAMOIST PET HOSPITAL	01/26/2024	674.50
28608	10305	PITNEY BOWES BANK INC PURCHASI	01/26/2024	344.07
28609	10316	R G EQUIPMENT OF FRESNO INC	01/26/2024	236.73
28610	12524	R&S ERECTION TRI-COUNTY INC	01/26/2024	3,080.00
28611	12475	SAN JOAQUIN PEST CONTROL	01/26/2024	105.00
28612	11212	SE ELECTRIC	01/26/2024	990.00
28613	10332	SEBASTIAN	01/26/2024	4,500.00
28614	11403	DAVINDER SIDHU	01/26/2024	400.00
28615	11460	SUPERIOR POOL PRODUCTS LLC	01/26/2024	596.20
28616	10357	TAYLOR MADE IRRIGATION	01/26/2024	343.27
28617	10358	TECH DISTRIBUTION & TIRE SPLY	01/26/2024	199.96
28618	10754	THE HOME DEPOT PRO-SUPPLY WOR	01/26/2024	162.34
28619	11502	TIREHUB LLC	01/26/2024	1,083.08
28620	10382	UNITED RENTALS NORTH AMERICA I	01/26/2024	332.78
28621	12178	VALLEY ANIMAL CENTER SPAY & NE	01/26/2024	73.60
28622	10391	VALLEY FARM SUPPLY STORES	01/26/2024	9,374.36
28623	12551	KAREN VARGAS	01/26/2024	150.00
28624	10406	WEST HILLS OIL INC	01/26/2024	2,642.20
28625	12267	IRENE ZAMORA	01/26/2024	150.00
28626	12140	ZERONOX	01/26/2024	1,377.57
Total for 1/26/2024:				531,273.93
ACH	10517	FEDERAL TAXES PAYROLL	01/30/2024	43,566.99
ACH	10518	KERMAN POLICE OFFICERS ASSN	01/30/2024	739.75
ACH	10519	KERMAN MUNICIPAL EMPLOYEES AS	01/30/2024	262.50
ACH	10520	ICMA-RC	01/30/2024	4,182.34
Total for 1/30/2024:				48,751.58
28627	UB*01781	ARTURO ALANIZ	02/02/2024	65.84
28628	UB*01780	ELINORA APODACA	02/02/2024	28.76
28629	BP-CENT1	CENTURY COMMUNITIES	02/02/2024	117.18
28630	UB*01783	RYAN FITZPATRICK	02/02/2024	98.65
28631	UB*01776	CARLOS MONTERO	02/02/2024	224.25
28632	UB*01779	PEBBLE BROOK VILLAGE	02/02/2024	25.27
28633	UB*01782	GURPREET RAI	02/02/2024	11.16
28634	UB*01777	LUIS TRUJILLO	02/02/2024	63.83
28635	12533	ROSEMARY CASTORENA	02/02/2024	150.00
28636	10452	CITY OF FRESNO WMD	02/02/2024	703.00
28637	10162	FRESNO COUNTY TREASURER	02/02/2024	322.20
28638	12513	JERRY ENRIQUEZ FRESNO FORCE	02/02/2024	75.00

				Section 5, Item C.
Check No	Vendor No	Vendor Name	Check Date	
28639	10166	FRESNO-MADERA AGENCY ON AGINC	02/02/2024	260.68
28640	12553	GARLAND/DBS INC	02/02/2024	34,811.80
28641	11358	GREAT AMERICA FINANCIAL SERVICE	02/02/2024	154.62
28642	10230	KENT M KAWAGOE PHD	02/02/2024	650.00
28643	10265	MONTOY LAW CORPORATION	02/02/2024	5,393.00
28644	10168	UNITY IT	02/02/2024	559.12
28645	10391	VALLEY FARM SUPPLY STORES	02/02/2024	1,927.24
28646	10413	YAMABE & HORN ENGINEERING INC	02/02/2024	196,394.48
28647	10008	A-C ELECTRIC COMPANY	02/02/2024	2,454.00
28648	10076	CALIFORNIA POLICE CHIEFS ASSOC	02/02/2024	675.00
28649	11446	JOSIE CAMACHO	02/02/2024	263.32
28650	12315	CENTRAL CALIFORNIA SPCA	02/02/2024	228.00
28651	12431	AKAYLA CHEEMA	02/02/2024	50.00
28652	10949	CXT INC	02/02/2024	785.93
28653	12552	ANGELA DAVIS	02/02/2024	450.00
28654	10458	RAUL HERRERA ECN POLYGRAPH AN	02/02/2024	500.00
28655	12521	EDIS	02/02/2024	1,366.50
28656	10151	EWING IRRIGATION PRODUCTS	02/02/2024	73.19
28657	10157	FERGUSON ENTERPRISES INC	02/02/2024	1,083.13
28658	11550	FRESNO COUNTY SHERIFFS OFFICE -	02/02/2024	137.00
28659	12100	GLOBAL INDUSTRIAL	02/02/2024	1,041.81
28660	10185	GRAINGER	02/02/2024	107.26
28661	10201	HORIZON	02/02/2024	962.42
28662	10212	INTERNATIONAL ASSOCIATION FOR	02/02/2024	610.00
28663	10219	JENSEN & PILEGARD INC	02/02/2024	242.66
28664	10222	JERRY'S AUTOMOTIVE	02/02/2024	252.00
28665	11923	JOE A GONSALVES & SON	02/02/2024	1,250.00
28666	11888	OUTFRONT MEDIA	02/02/2024	800.00
28667	10289	P.G.& E.	02/02/2024	266.42
28668	10301	PETTY CASH	02/02/2024	295.45
28669	11931	PRI MANAGEMENT	02/02/2024	458.00
28670	10315	QUINN COMPANY	02/02/2024	46.32
28671	11212	SE ELECTRIC	02/02/2024	60.00
28672	10862	SIGNMAX	02/02/2024	147.90
28673	11650	SITEONE LANDSCAPE SUPPLY COMP/	02/02/2024	1,602.99
28674	10683	SOLV BUSINESS SOLUTIONS-SAFEGU	02/02/2024	212.40
28675	12368	SPECIALTY HOSE EXPRESS LLC	02/02/2024	39.76
28676	10342	STATE CONTROLLER'S OFFICE	02/02/2024	85.25
28677	11460	SUPERIOR POOL PRODUCTS LLC	02/02/2024	469.95
28678	12540	TELADOC HEALTH INC	02/02/2024	418.50
28679	10365	THE RADAR SHOP INC	02/02/2024	2,162.00
Total for 2/2/2024:				261,633.24
Report Total (187 checks):				1,591,866.50



STAFF REPORT

MEETING DATE: February 14, 2024

PRESENTER: Jesus Gonzalez, City Engineer

SUBJECT: Award of Contract for Well 33 Pilot Hole Project to South Valley Companies, Inc. and Approval of License (JG)

RECOMMENDATION: Council by motion adopt;

1. Resolution awarding contract for Well 33 Pilot Hole Project to South Valley Companies, Inc. in the amount of \$386,500.00 including approval of 10% construction contingency in the amount of \$38,700; and
2. Resolution approving the license agreement with Joseph Crown Construction and Development, Inc. for the Well 33 Pilot Hole Project.

EXECUTIVE SUMMARY:

Two related resolutions are presented for the Council's consideration. One concerns the award of a contract to conduct a hydrogeological investigation for proposed Well 33. The second relates to a license agreement to go onto property where the proposed well will be located so that the investigatory work can be performed. Details on each are as follows.

Award of Contract.

On August 06, 2021, the State Water Resources Control Board Division of Drinking Water (DDW) issued the City a compliance order for exceeding the 1,2,3-TCP Maximum Contaminant Level (MCL) at Well 12. On November 20, 2021, in accordance with the requirements of the compliance order, the City prepared a corrective action plan (CAP) identifying improvements to Well 12. Subsequently on August 25, 2022, the DDW issued the City a compliance order for exceeding the Uranium MCL at Well 12. The second order caused the City to re-evaluate improvements to Well 12 with a decision ultimately made for its replacement with Well 33 on the north side of Kearney Boulevard at its intersection with Kenneth Avenue.

The Well 33 Pilot Hole Project is the first step in the well's development process. The Project will perform a hydrogeological investigation consisting of well drilling and water testing activities, to a depth of 950 feet, for assessing water quality and production capacity at the proposed Well 13 site. Results from the investigation will determine suitability for constructing Well 13 and its related site improvements as a future separate project. The site is currently privately owned and thus requires execution of a right of entry license agreement for meeting DDW CAP timing requirements.

On December 6, 2023 the City advertised a request for bids with six contractors submitting by the January 10, 2024, 2:00 PM deadline. The results are as follows:

Well 33 Pilot Hole	Base Bid
South Valley Companies, Inc.	\$386,500.00
Anthony J. Prieto Water Well Drilling, Inc.	\$393,500.00
Zim Industries, Inc.	\$421,600.00
Nor-Cal Pump & Well Drilling, Inc	\$463,070.00
WildHeron Drilling	\$495,469.37
Layne	\$721,550.37
Engineer's Estimate	\$379,000.00

Staff has reviewed the bid submitted by South Valley Companies Inc., along with information regarding their previous work experience. Based on review, Staff has determined the bid received to be responsive and South Valley Companies Inc. to be a responsible contractor.

License Agreement.

Well 33 is proposed on property owned by Joseph Crown Construction and Development, Inc. (Crown). Mr. Crown is currently processing a tract map which includes the property footprint proposed for Well 33. If hydrogeological investigation results are favorable, the necessary Well 33 property footprint will be dedicated to the City, as a part of the tract map's entitlement process, in exchange for fair land value compensation. To ensure that the timelines imposed by DDW are met, there is an immediate need to go onto the property to perform the Well 33 Pilot Hole Project as soon as possible. In that regard, the proposed second resolution approves the license agreement.

FISCAL IMPACT:

The total estimated Project cost is \$500,000, including design, construction management, inspection, testing and contingency. The City has budgeted \$50,000 for the Project from its Water Major Facilities Development Impact Fees, leaving a shortfall of \$450,00. Staff recommend that the shortfall be funded from proceeds received from litigation against the Dow Chemical Co, et al, or another source upon Council's direction. If the Project does not move forward at this time, the City will be unable to meet the hydrogeological investigation timeline approved by the DDW for replacing Well 12. Additionally, DDW could impose administrative penalties including a drastic revocation of water permit.

ATTACHMENTS:

- A. Resolution – Construction Contract
- B. Resolution – License Agreement
- C. License Agreement

Attachment 'A'

RESOLUTION NO. 24-__

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF KERMAN
AWARDING CONTRACT FOR THE WELL 33 PILOT HOLE PROJECT
TO SOUTH VALLEY COMPANIES INC.**

WHEREAS, the Invitation to Bid for the Well 33 Pilot Hole Project was published in the Kerman News on December 6, 2023 and was sent electronically and mailed to all construction trade journals specified for the City by the California Uniform Construction Cost Accounting Commission in accordance with the City's Formal Contract Procedures and California Public Contract Code Section 22037; and

WHEREAS, the Project will perform a hydrogeological investigation, consisting of drilling and water testing activities to a depth of 950 feet, for establishing water quality and production capacity at a privately owned parcel on the northside of Kearney Boulevard at its intersection with Kenneth Avenue, within the City of Kerman; and

WHEREAS, the following bids for the Project were publicly opened and read aloud at the Kerman City Hall on January 10, 2024 at 2:00 p.m.:

Well 33 Pilot Hole	Base Bid
South Valley Companies, Inc.	\$386,500.00
Anthony J. Prieto Water Well Drilling, Inc.	\$393,500.00
Zim Industries, Inc.	\$421,600.00
Nor-Cal Pump & Well Drilling, Inc	\$463,070.00
WildHeron Drilling	\$495,469.37
Layne	\$721,550.37

WHEREAS, the City Engineer's Estimate was \$379,000.00.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF KERMAN RESOLVES AS FOLLOWS:

1. The foregoing recitals are true and correct and incorporated by reference.
2. Upon the recommendation of the City Engineer, the Council awards the Well 33

Pilot Hole Project to South Valley Companies, Inc., 19325 Flightpath Way, Bakersfield, CA 93308 in the amount of Three Hundred and Eighty-Six Thousand and Five Hundred Dollars and Zero Cents (\$386,500.00) which is incorporated by reference.

- 3. The City Manager is authorized to sign the City's standard form of agreement for construction projects, as contained in the bid package on behalf of the City of Kerman.
- 4. This resolution is effective upon adoption.

The foregoing resolution was introduced at a regular meeting of the City Council of the City of Kerman held on the 14th day of February, 2024, and passed at said meeting by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

The foregoing resolution is hereby approved.

Maria Pacheco
Mayor

ATTEST:

Josie Camacho
Interim City Clerk

Attachment 'B'

RESOLUTION NO. 24-__

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF KERMAN
APPROVING THE LICENSE AGREEMENT WITH JOSEPH CROWN CONSTRUCTION AND
DEVELOPMENT, INC. FOR THE WELL 33 PILOT HOLE PROJECT**

WHEREAS, the City has received approval of a compliance action plan (CAP) for replacement of Well 12 with proposed Well 33; and

WHEREAS, the approved CAP requires completion of the hydrogeological investigation activities by end April of 2024; and

WHEREAS, the proposed Well 33 site is located on the northside of Kearney Boulevard at its intersection with Kenneth Avenue, on property owned by Joseph Crown Construction and Development, Inc.

NOW, THEREFORE, the City Council of the City of Kerman resolves as follows:

1. The foregoing recitals are true and correct and incorporated by reference.
2. The Council approves the zero cost license agreement between the City of Kerman and Joseph Crown Construction and Development, Inc. for entering the privately owned property and performing a hydrogeological investigation pertaining to proposed Well 33 and authorizes the City Manager to execute same.
3. This resolution is effective upon adoption.

(Certification on page 2)

The foregoing resolution was introduced at a regular meeting of the City Council of the City of Kerman held on the 14th day of February, 2024, and passed at said meeting by the following vote:

AYES:
NOES:
ABSENT:
ABSTAIN:

The foregoing resolution is hereby approved.

Maria Pacheco
Mayor

ATTEST:

Josie Camacho
Interim City Clerk

Attachment 'C'

LICENSE AGREEMENT BETWEEN THE CITY OF KERMAN AND JOSEPH
CROWN CONSTRUCTION AND DEVELOPMENT, INC.

(WELL SITE 33: APN NUMBER 020-140-22S AND 020-140-23S)

THIS LICENSE AGREEMENT is entered into by and between the City of Kerman (“City”), and Joseph Crown Construction and Development, Inc. (“Crown”).

RECITALS

- A. Crown owns the real property located at APN 020-140-22S and 020-140-23S, Kerman, CA 93630 in the County of Fresno (the “Property”).
- B. Crown has a pending tentative map application for development of Property.
- C. The City is engaged in a project to construct Well 33 which will replace current Well 12 which may no longer be used based on contamination issues.
- D. Well 33 will be built and paid by City and will replace current Well 12 which may no longer be used based on contamination issues.
- E. The City is in need of a portion of the Property at this time to conduct a hydrogeological investigation for establishing the suitability of proposed Well 33.
- F. As part of the pending tentative map process, City will require dedication of a well site.
- G. Crown is amenable to providing the City with the use of a portion of Property to conduct the hydrogeological investigation.
- H. City and Crown enter into this Agreement for the purpose of City receiving a license for the purposes described below in this Agreement.

AGREEMENT

1. Description of Property. Crown is the owner of certain real property located at APN 020-140-22S and 020-140-23S, Kerman, CA 93630 in the County of Fresno (the “Property”) and more particularly described in **Exhibit A** attached to this Agreement and hereby incorporated by reference.
2. Grant of License. Crown grants City, at no cost to City, permission to enter upon the Property within that area shown on the map marked **Exhibit B** attached hereto and incorporated by this reference into this Agreement (License Area) and to use the Property for performing

exploratory well drilling activities which include construction of a test well to determine the sufficiency and quality of water of a future potable water production well (Well 33). At least 48 hours advance written notice will be give before the initial entry on the Property.

3. License Non-assignable. This License is personal to the Licensee and shall not be assigned. Any attempt to assign the License shall automatically terminate it. No legal title or leasehold interest in the Property is created or vested in City by the grant of this License.
4. Term. This License shall commence when the License Agreement is signed by both parties and terminate one year thereafter. The effective date will be the last date of execution.
5. Termination of Occupancy. On or before the termination date for this License specified in paragraph 4 of this Agreement, City shall remove all of City's personal property from the Property and shall surrender possession of the Property to Owner.
6. Indemnity. City shall protect, defend, indemnify, and hold harmless Crown, its employees, elected officials, agents, and representatives from any and all claims, demands, losses, costs, liabilities and damages arising out of City's use or occupation of the Property, including, without limitation, the acts or omissions of City, its agents, employees, invitees, or any other person; any breach by City of any provision of this License, and/or the conduct of City's business on Property.
7. Insurance. City further agrees to maintain in full force during the term of this License, at City's own expense, a policy of comprehensive liability insurance, including property damage, which will insure City and Crown against liability for injury to persons, damage to property, and death of any person occurring in or about the Property. City shall also maintain workers' compensation insurance. The policy shall be approved as to form and insurance by Crown.
8. Attorneys' Fees. If any legal action or proceeding arising out of or relating to this Agreement is brought by either party to this Agreement, the prevailing party shall be entitled to receive from the other party, in addition to any other relief that may be granted, the reasonable attorneys' fees, costs, and expenses incurred in the action or proceeding by the prevailing party.
9. Entire Agreement. This Agreement constitutes the entire agreement between City and Crown relating to the License. Any prior agreements, promises, negotiations, or representations not expressly set forth in this Agreement are of no force and effect. Any amendment to the Agreement shall be of no force and effect unless it is in writing and signed by City and Crown.
10. Counterparts. This Agreement may be signed by the parties in different counterparts, and by electronic or digital means and platforms, including DocuSign or Adobe Sign, and each such counterpart shall be deemed to be an original instrument, all of which together shall constitute one and the same instrument and be binding on both parties.

IN WITNESS WHEREOF, the parties sign and date this document as set forth below.

CITY OF KERMAN

John Jansons, City Manager

Date: _____

JOSEPH CROWN CONSTRUCTION AND DEVELOPMENT, INC.

Joseph Crown, President

Date: 1-25-24

Exhibit "A"**Legal Description**

Being a portion of Lot 8 in Section 11, as it appears on the certain map filed in the office of the County Recorder of Fresno County on June 24, 1912 in Book 8 of Records of Surveys at Page 1, in Township 14 South, Range 17 East, Mount Diablo Base and Meridian. Being described as follows:

Commencing at the east quarter corner of said Section 11, thence, South $89^{\circ}52'32''$ West along the south line of the northeast quarter of said Section 11 a distance of 993.97 feet;

Thence, leaving said south line, North $0^{\circ}07'28''$ West a distance of 20.00 feet (L1) to the True Point of Beginning of this description;

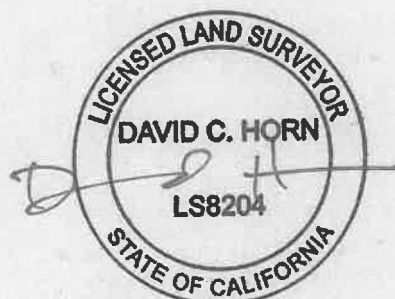
Thence, continuing North $0^{\circ}07'28''$ West a distance of 192.00 feet;

Thence, at right angles to last said course and parallel with said south line, South $89^{\circ}52'32''$ West a distance of 217.76 feet;

Thence, leaving said parallel line, South $0^{\circ}07'28''$ East a distance of 192.00 feet to a point on a line that is parallel with and 20.00 feet north of said south line;

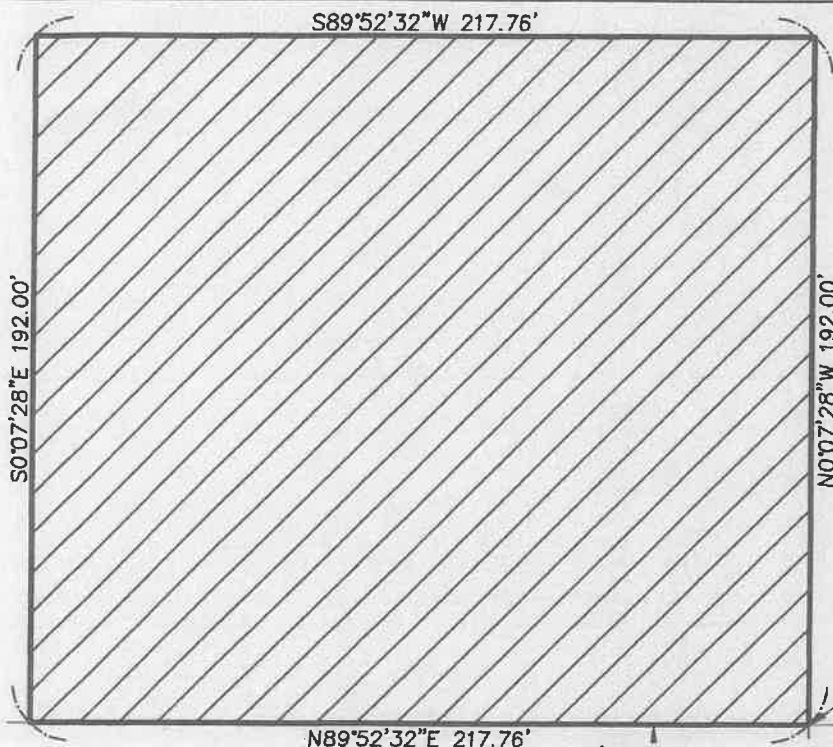
Thence, along said parallel line, North $89^{\circ}52'32''$ East a distance of 217.76 to the Point of Beginning of this description.

Containing 41,809.35 square feet, more or less.



12-20-23

LOT 8 SECTION 11
T. 14 S./R. 17 E. M.D.B. & M.
BOOK 8/RS/PAGE 1 F.C.R.



WEST KEARNEY BOULEVARD

KENNETH
AVENUE

POINT OF COMMENCEMENT
EAST QUARTER CORNER OF SECTION 11,
TOWNSHIP 14 SOUTH, RANGE 7 EAST,
MOUNT DIABLO BASE AND MERIDIAN.

TRACT NO. 5043 COBBLESTONE CREEK
BOOK 67/PLATS/PAGE 82 F.C.R.

LEGEND:



AREA TO BE DEDICATED FOR WELL SITE
EASEMENT PURPOSES.

AREA = 41,809.35± S.F.

EXISTING SECTION LINE

EXISTING RIGHT-OF-WAY/PROPERTY LINE

EXISTING CENTER LINE

F.C.R.

FRESNO COUNTY RECORDS

20' PREVIOUSLY GRANTED TO THE
COUNTY OF FRESNO PER MAP OF
SUBDIVISION OF SECTION 2 AND 11 AND
PARTS OF SECTION 1 AND 12, T. 14 S.,
R. 17 E., M.D.B. & M., RECORDED JUNE
24, 1912 IN BOOK 8 OF RECORDS OF
SURVEYS AT PAGE 1, F.C.R.

LINE TABLE		
LINE	BEARING	DISTANCE
L1	N0°07'28"W	20.00'

BASIS OF BEARINGS:

THE SOUTH LINE OF THE NORTHEAST QUARTER OF SECTION
11, TOWNSHIP 14 SOUTH, RANGE 17 EAST, MOUNT DIABLO
BASE AND MERIDIAN.

TAKEN AS NORTH 89°52'32" EAST.

SCALE: 1" = 50'
0 25' 50'



12-20-23



**Yamabe & Horn
Engineering, Inc.**

CIVIL ENGINEERS • LAND SURVEYORS
2905 N. BURL AVENUE SUITE 101 FRESNO, CA 93727
TEL: (509) 244-3123 WEBSITE: YANDHENG.COM

PROJECT TITLE

EXHIBIT "B"

SHEET DESCRIPTION

FUTURE WELL 33 ACCESS EASEMENT

Date: 12/11/2023

Scale: As Noted

YH Job No. 22-301

Sheet No. 1

of 1 Sheets



STAFF REPORT

MEETING DATE: February 14, 2024

PRESENTER: John Jansons, City Manager

SUBJECT: Resolution Approving Amended Side Letter Agreement with Kerman Peace Officers Association (JAJ)

RECOMMENDATION: Council by motion adopt resolution approving Amended Side Letter Agreement with Kerman Peace Officers Association (KPOA) implementing adjustments to KPOA salary scales in response to labor market competitiveness.

DISCUSSION:

On January 10, 2024, the City Council approved Resolution 24-01 which implemented targeted equity adjustments to members of the Kerman Police Officer Association (KPOA) to improve labor market competitiveness.

Since the time, it has become known that the adjustments approved were as shown in updated salary tables based on the Fiscal Year 2022-2023 (FY 22/23) salary scales and did not include the 2.5% cost of living adjustment that went into effect on July 1, 2023. Therefore, the attached Resolution (**Attachment 'A'**) is presented to correct that oversight.

KPOA leadership has been made aware of the necessary changes and has agreed to the attached Amended Side Letter Agreement (Attachment 'B'), which supersedes the (insert date) Side Letter Agreement, and is made pursuant to the current Memorandum of Understanding in effect. Exhibit 'A' to the Amended Side Letter Agreement, represents the updated salary ranges for eligible KPOA employees.

The new rates of pay will be implemented following approval of this action beginning with the start of the February 18, 2024 pay period and retroactive adjustments will be provide to eligible KPOA members who were subject to the adjustments when the previously increased rates went into effect on January 21, 2024.

FISCAL IMPACT:

There is no additional cost to the City beyond what was previously estimated and approved because those calculations included the July 1, 2023 COLA and are accounted for within the FY 23/24 budget.

CONCLUSION:

If adopted, the resolution will be effective immediately and the new salaries will be effective beginning with the City's February 18, 2024, pay period and retroactive payment back to January 20, 2024 will be provided.

ATTACHMENTS:

Resolution

Attachment 'A' to Resolution (Amended Side Letter Agreement between City of Kerman and KPOA)

A. Exhibit 'A' to Amended Side Letter Agreement (Proposed Salary Scales Effective February 18, 2024)

Attachment 'A'

RESOLUTION NO. 24-__

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF KERMAN APPROVING
AMENDED SIDE LETTER AGREEMENT WITH THE KERMAN PEACE OFFICERS
ASSOCIATION IMPLEMENTING ADJUSTMENTS TO SALARY SCALES RESULTING
FROM COMPARABLE COMPENSATION MARKET STUDY

WHEREAS, the City of Kerman and the Kerman Police Officers Association (KPOA) entered into an updated Memorandum of Understanding (MOU) in 2020 covering the period July 1, 2021 to June 30, 2024; and

WHEREAS, the MOU stipulated that during the term of the MOU, the City would commission a comparable salary study to determine local labor market competitiveness of the City's compensation levels; and

WHEREAS, on January 10, 2024, the City Council approved Resolution 24-01 which implemented targeted equity adjustments for eligible members of the KPOA, and

WHEREAS, it is now known that those adjusted rates of pay, which were based upon data from Fiscal Year 22/23, did not include the negotiated cost of living adjustment of 2.5% provided to KPOA members on July 1, 2023; and

WHEREAS, the City has corrected those calculations, and the KPOA has accepted these changes; and

WHEREAS, there is no additional cost beyond what was approved on January 10, 2024 by Resolution 24-01 for Fiscal Year 23/24.

NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:

Section 1. The above recitals are true and correct and incorporated herein by reference.

Section 2. The City Council approves the Amended Side Letter Agreement with KPOA attached as **Attachment 'A'** and incorporated by reference to implement adjustments to KPOA salaries including **Exhibit 'A'** to the Side Letter Agreement (the updated Salary Schedule).

Section 3. Upon approval, the salary adjustments will become effective with the new pay period beginning February 18, 2024 and include retroactive adjustments to January 20, 2024 when the prior adjustments went into effect.

Section 4. This Resolution is effective upon adoption.

The foregoing resolution was adopted at a regular meeting of the City Council of the City of Kerman held on the 14th day of February 2024 and passed at said meeting by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

The foregoing resolution is hereby approved.

Maria Pacheco
Mayor

ATTEST:

Josie Camacho
Interim City Clerk

AMENDED SIDE LETTER AGREEMENT
CITY OF KERMÁN (CITY) AND KERMÁN POLICE OFFICER ASSOCIATION (KPOA)
FEBRUARY 14, 2024

This Side Letter Agreement amends and supersedes the (insert date) Side Letter Agreement between the City and KPOA.

Pursuant to the current Memorandum of Understanding (MOU) between the City and KPOA, effective July 1, 2021 through June 30, 2024, and related to Section 7 (Compensation Study) of the MOU, following completion of the Salary Study by Bryce Consulting, Inc., representatives of the City and KPOA met and conferred and agreed upon the attached revised salary schedule, incorporated and referred to herein which is effective the first full pay period following City Council approval of the Side Letter Agreement.

For the City:
John Jansons, City Manager

Date

For the KPOA:
Brenden Barra, President

Date

Proposed Public Safety Employees*
February 2024 - June 2024

Section 5, Item E.

Public Safety		Step A		Step B		Step C		Step D		Step E		Step F		Step G
Lieutenant	\$	7,467	\$	7,840	\$	8,232	\$	8,643	\$	9,076	\$	9,529	\$	10,006
Sergeant- 2,184 Annual Hours	\$	6,461	\$	6,784	\$	7,124	\$	7,480	\$	7,854	\$	8,246	\$	8,659
Corporal- 2,184 Annual Hrs	\$	5,111	\$	5,367	\$	5,635	\$	5,917	\$	6,213	\$	6,524	\$	6,850
Police Officer- 2,184 Annual Hrs	\$	4,863	\$	5,106	\$	5,361	\$	5,629	\$	5,911	\$	6,206	\$	6,516
Records Manager	\$	4,572	\$	4,801	\$	5,041	\$	5,293	\$	5,558	\$	5,836	\$	6,127
Records Clerk	\$	3,481	\$	3,655	\$	3,838	\$	4,030	\$	4,231	\$	4,443	\$	4,665
Community Service Officer	\$	3,659	\$	3,842	\$	4,034	\$	4,236	\$	4,448	\$	4,670	\$	4,904
Animal Control	\$	4,044	\$	4,246	\$	4,458	\$	4,681	\$	4,915	\$	5,161	\$	5,419
* Animal Shelter Attendant-Not Final	\$	4,044	\$	4,246	\$	4,458	\$	4,681	\$	4,915	\$	5,161	\$	5,419
Administrative Assistant	\$	4,379	\$	4,598	\$	4,828	\$	5,069	\$	5,323	\$	5,589	\$	5,868

Lieutenant - FLSA Exempt

Sergeant and Police Officers Pay Based on 2,184 Annual Hours versus 2,080 Hours



STAFF REPORT

MEETING DATE: February 14, 2024

PRESENTER: Josefina Alvarez, Finance Director

SUBJECT: Public Hearing for Proposed Decrease/Increase in Storm Drain Rates

RECOMMENDATION: Staff recommends the following:

1. Council open and conduct the public hearing to receive staff report and written and public comments; and
2. Interim City Clerk receive any ballots from members of the public prior to the close of the public hearing; and
3. Council close the public hearing; and
4. Council ask any questions of staff and consultant; and
5. Direct the Interim City Clerk to proceed with the tabulation of ballots in public view in the Council Chamber at 9:30 A.M. on February 15, 2024, and submit Tabulation Report at the February 28, 2024, Council meeting for Council consideration.

EXECUTIVE SUMMARY:

Council approved the Final Water, Sewer and Storm Drain report prepared by Lechowicz and Tseng (the Water, Sewer and Storm Drain consultants) on October 25, 2023. The Proposition 218 process was initiated for all the fees. On December 13, 2023, the Council held a public hearing. There was no majority protest for any of the proposed fees. Council adopted new fees for water and sewer. However, because of the different rules under the Constitution and Government Code Section 53755.5 for storm drain rates, the City Council directed that the property owner ballot process be followed for the storm drain fees. Staff mailed out Storm Drain Ballots to all customers and property owners on December 29, 2023, meeting the Proposition 218 forty-five (45) day requirement.

Unlike for water and sewer, for storm drain fees only ballots to property owners may be counted. For this reason, only the ballots from property owners will be counted. The Official Ballot and Information Guide issued by the City stated: "All ballots must be received by Wednesday February 14, 2024, or they will not be counted." The Council may receive any ballots submitted prior to the close of the hearing.

The Storm Drain rates have not been updated for over 20 years and the fund is now operating in a deficit based on current budget numbers. Currently storm drain rates are being billed at a flat rate of \$1.60 for residential customers and based on usage with a minimum of \$1.60 for other customers (i.e.: commercial, industrial, etc.). If rates are adopted, the storm drain rates would be restructured causing residential rates to decrease to \$1.42 and other customers to be billed per acre based on the type of class.

A. Proposed Storm Drain Rates.

The table below summarized the proposed Storm Drain rates:

Proposed Monthly Storm Drain Rates
City of Kerman
Utility Rate Study

Customer Class	Current		Proposed					
			1-Apr-24	1-Jan-25	1-Jan-26	1-Jan-27	1-Jan-28	
Single Family	per account	\$1.60	per account	\$1.42	\$1.46	\$1.50	\$1.55	\$1.60
Multi-Family	per account	\$1.60	per acre	\$10.36	\$10.67	\$10.99	\$11.32	\$11.66
Commercial	per account	\$1.60	per acre	\$11.85	\$12.21	\$12.58	\$12.96	\$13.35
Industrial	per account	\$1.60	per acre	\$13.33	\$13.73	\$14.14	\$14.56	\$15.00
Church	per account	\$1.60	per acre	\$7.40	\$7.62	\$7.85	\$8.09	\$8.33
Schools	per account	\$1.60	per acre	\$4.44	\$4.57	\$4.71	\$4.85	\$5.00
Parks	per account	\$1.60	per acre	\$1.48	\$1.52	\$1.57	\$1.62	\$1.67

B. Tabulation of Ballots.

As of the date of this report, we have received a total of 432 ballots. Because of the high number of ballots received and the nature of the review to ensure only ballots of property owners are counted, the tabulation process will need to be held after this evening's hearing. The plan is for staff to engage in the tabulation process starting on February 15, 2024, until concluded. Per state law the process must be held in public view.

The following is the process which staff will utilize:

1. Ballots will remain sealed until tabulated.
2. Ballots will be tabulated in public view, on February 15, 2024, at 9:30 a.m., in the City Council Chambers at 850 S. Madera Avenue.
3. The sealed ballots will be opened and tabulated by City of Kerman Staff members who do not reside in the City and, as such, they do not have a vested interest in the outcome of the proposed rate increase.
4. The Interim City Clerk, in consultation with the City Attorney if necessary, shall determine the validity of all ballots.
5. The Interim City Clerk shall not accept as valid any protest if any of the following conditions exist:
 - a. The ballot does not bear an original signature of a property owner.
 - b. The ballot is a duplicate for the parcel.
 - c. The ballot does not state its approval or objection to the proposed storm drain rate increase.
 - d. The ballot was not received by the City before the close of the public hearing on the proposed rate increase held on February 14, 2024.
 - e. A request to withdraw the protest is received prior to the close of the public hearing on the proposed fee increase.

6. The Interim City Clerk shall report the results of the tabulation to the City Council upon completion at a regular meeting to be held on February 28, 2024.
7. At the conclusion of the tabulation process, the ballots are deemed public records subject to public disclosure and will be made available for inspection by any interested person. Ballots shall be preserved for two years, after which time the ballots will be destroyed.

C. Council Receipt and Consideration off Ballot Tabulation Results

It is expected that Council will receive a report with the results of the Ballot Tabulation from the Interim City Clerk on February 28, 2024. Depending on the results of the tabulation, a recommendation will be made by the City Manager and Finance Director to approve the proposed storm drain rate increase at that meeting or subsequent meeting of the City Council.

FISCAL IMPACT:

The proposed fees, if adopted, would generate an increase to help maintain all infrastructure, operations and maintenance, new and ongoing capital projects and help maintain a healthy reserve balance for emergencies.



STAFF REPORT

MEETING DATE: February 14, 2024

PRESENTER: Jesus Orozco, Community Development Director

SUBJECT: Tentative Parcel Map No. 2023-01 (JRO)

RECOMMENDATION: Council conduct a Public Hearing, close the Public Hearing; adopt a resolution approving Tentative Parcel Map 2023-01, APN: 025-130-14S; and find the project exempt under California Environmental Quality Act; and approve Notice of Exemption for the project.

EXECUTIVE SUMMARY:

A tentative parcel map (TPM 2023-01) application has been filed by Central Valley Engineering & Surveying, Inc. for the division of an approximately 8.9-acre parcel of land into three (3) parcels located at the northeast corner of West Whitesbridge Road (SR 180) and North Vineland Avenue, as shown in Exhibit 'B' of Attachment 1. The site is currently being utilized for agricultural purposes with a single-family residence also occupying the site. The proposed parcels will range from 1 acre to 4.3 acres. Approval of TPM 2023-01 will allow for the sale of and development of vacant parcels at a future date.

At the January 8, 2024, City of Kerman Planning Commission (Commission) meeting, the Commission considered a staff report prepared for TPM 2023-01. The Commission determined the proposed map is consistent with the Kerman General Plan, Title 16 (Subdivision Ordinance), and applicable section of the Subdivision Map Act. Based on an initial assessment, the Commission also determined that the project was exempt under the California Environmental Quality Act (CEQA) according to categorical exemption § 15315 (Minor Land Divisions). The Commission then adopted Resolution 2024-01, included as Attachment 2, which recommends the City Council approve TPM 2023-01 and the associated CEQA exemption determination. After the Commission approved the TPM, it was discovered that an outdated version of the conditions of approval was inadvertently approved. Staff is recommending that the City Council approve TPM 2023-01 with the revised conditions, which will not impact the map design, original analysis, or CEQA determination.

APPLICABLE CODES AND PROCEDURES:

KMC 16.24 – Parcel Map Process

KMC 16.36 – Final Maps

KMC 17.50.040 – Service Commercial Development Standards

CEQA Guidelines Section 15315

BACKGROUND

Prior Action

The project site has not been subject to past planning or land use entitlements e.g. conditional use permit, parcel map, site plan review, or variance.

Site Information

Location	Existing Land Uses	General Plan Land Use	Zone Districts
North	Agricultural Land	Medium Density	County Zoning
South	Undeveloped, Contractor's Office, Vacant Building, Multi-Family (non-conforming)	Service Commercial	CS
East	Automobile Wrecking Yard	Industrial	M-2
West	Agricultural Land, Single-Family Structures	Service Commercial	CS

ANALYSIS

The request is for a Tentative Parcel Map to subdivide an 8.9-acre parcel into three (3) parcels. Approval of TPM 2023-01 will allow the applicant/developer to develop or sell the parcels individually, at their respective phases. The proposed parcels are summarized in Table 1 below and as presented in Exhibit 'B' of Attachment 1.

Subdivision Map Act

The proposed Tentative Parcel Map will create three (3) parcels which is consistent with Section 66428 of the Subdivision Map Act. The tentative parcel map shows the preliminary design of the proposed land division and allows various City departments to determine that the design conforms to the General Plan's goals and policies. A Final Parcel Map will be filed and recorded following approval of the Tentative Parcel Map.

General Plan Consistency

Staff has evaluated the project for consistency with the goals and policies contained in the Land Use Element of the General Plan. The following goals and policies reflect Kerman's desire for a balanced community that is economically viable, provides for a variety of housing needs, and retains its small-town character. Approval of TPM 2023-01 will directly or indirectly provide compliance with the following General Plan goals and policies.

Goal LU-1: To guide the development of a mix of land uses that fulfill residents' daily needs and provide recreational and entertainment amenities.

Policy LU-1.1: Land Designated for Service Commercial Uses, The City shall continue to designate adequate land for service commercial uses.

Goal LU-2: To enhance the design, character, and vibrancy of Kerman as a family-friendly hometown community representative of the Central Valley

Policy LU-2.9: Utility Service Line Placement, During the development review process, the City shall require that new development projects place utility service lines underground or parallel to existing utility rights-of-way, wherever feasible, to minimize their visual impact.

DISCUSSION

The project would subdivide an 8.9-acre parcel into three (3) parcels. One of the three proposed parcels will remain for residential use. The other two parcels are currently utilized for agricultural (almond orchard) purposes. Future development will require that all trees be removed on parcel 1 and parcel 3. Development on future parcels would also be subject to the development standards of the CS Zone district, which apply to site layout, building design, landscaping, interior street design, lighting, parking, and signage. The parcel map’s design is situated in a way that would allow future development to place utility service lines underground or parallel to existing easements feasibly to minimize their visual impact. Additionally, detailed architectural plans, color palettes, and building materials as well as landscaping plans will be required of the future developer and subject to review by the City of Kerman. All of which will implement the aforementioned General Plan goals and policies.

Subdivision Ordinance

In order to approve the proposed Tentative Parcel Map, the Subdivisions Ordinance (KMC 16.16.030) requires the proposed parcel map to be consistent with the General Plan, Zoning Ordinance, and the Subdivision Map Act. Based on the following analysis and findings, Staff recommends approval of the Tentative Parcel Map:

- (a) The proposed map is consistent with the applicable General Plan, Subdivision Ordinance, Specific Plan, and the Subdivision Map Act.

The procedural requirements of the Map Act are being followed and all parcels comply with the Kerman applicable general plan and engineering and zoning standards pertaining to grading, drainage, utility connections, lot size, and density. There is no applicable specific plan governing the site.

- (b) The design or improvement of the proposed land division is consistent with applicable general plans and specific plans.

The parcel map is consistent with the Kerman General Plan – the proposed parcels comply with minimum lot size standards for service commercial uses consistent with the General Plan and Zoning Ordinance. There is no applicable specific plan governing the site.

- (c) That the site is physically suitable for the proposed type of development.

The parcel map will create three (3) parcels that will have adequate land area to support various service commercial land uses with standard setbacks and ample developable space. As depicted in Exhibit ‘B’, the parcels will range from 1 acre to 4.3 acres. Any subsequent development would be required to be consistent with the General Plan, zoning ordinance, and this parcel map. There are no unusual conditions

that would render the site physically unsuitable for such subsequent commercial development.

(d) That the site is physically suitable for the proposed density of development.

The parcel map will create three (3) parcels, that will have the adequate land area to support various commercial uses with required setbacks, and ample useable space As depicted in Exhibit 'B', each parcel will range from 1 acre to 4.3 acres. Any subsequent commercial development would be required to be consistent with the General Plan's goals and policies, the zoning ordinance, and this parcel map. Such consistency would likewise require consistency with setbacks, height, floor area ratio (FAR) requirements, and other requirements that would ensure suitable density of development,

(e) The design of the parcels or the proposed improvements are not likely to cause substantial environmental damage or substantially and avoidably injure fish, wildlife, or their habitat.

The project site is not located in a sensitive environment but rather in an area surrounded by similar agricultural uses with residential structures, industrial land uses, and service commercial land uses. This division of land does not propose the development of structures and anticipated physical changes to the site would include minimal improvements to facilitate future commercial development. Further, any future physical improvements subject to discretionary approval on the project site would be subject to a separate environmental review on a project-and-site-specific basis, in accordance with the provisions of CEQA and applicable CEQA Guidelines. Therefore, the proposed creation of three (3) new parcels would not result in a substantial adverse effect on special status species, riparian or other natural habitats, wetlands, movement of migratory fish or wildlife species, or conflict with any local, regional, or state preservation or conservation plans as analyzed in the General Plan EIR.

(f) The design of the land division or the type of improvements being required is not likely to cause serious public health problems.

The parcels created will comply with all applicable sanitary sewer, water service, and stormwater runoff requirements, as well as other similar environmental and life safety regulations and standards. Thus, the project is not likely to cause serious public health problems.

(g) The design of the parcels or the type of improvements will not conflict with easements acquired by the public-at-large for access through or use of property within the proposed subdivision.

There are no public easements that currently encumber the property to be parceled, and all modifications made to the existing public improvements fronting the parcels upon the development of the properties will be required to current City standards.

(h) The proposed design provides, to the extent feasible, for future passive or natural heating or cooling opportunities for the subdivision pursuant to Government Code Section 66473.1.

This parcel map is not a subdivision that is contemplated by Government Code Section 66473.1. Additionally, current and future construction will be required to comply with regulations related to passive of natural heating or cooling opportunities. The design of the proposed parcel map does not inhibit such use.

Zoning

The site is zoned Service Commercial (CS) and the purpose of the Service Commercial zone district is to provide a location for wholesale and heavy commercial uses and services in Kerman that are not suited for other commercial zones. Some permitted uses in the CS zone district include appliance sales and repair, automotive repair, and professional offices as well as general commercial uses. Table 1 depicts the sizes of the proposed parcels. Parcels are consistent with the minimum lot size requirement of the Service Commercial (CS), which is 6,000 square feet or 0.14 acres for newly created parcels.

Table 1. Proposed Lot Sizes and Zoning		
Proposed Parcel	Lot Size	Zoning
Parcel 1	3.6 ac	CS (Service Commercial)
Parcel 2	1 ac	CS (Service Commercial)
Parcel 3	4.3 ac	CS (Service Commercial)

Access

The subject parcels are located at the northeast corner of West Whitesbridge Road (SR 180) and Vineland Ave. The project site will be accessible by motor vehicles via two (2) entry points one on W. Whitesbridge Rd. and the other on N. Vineland Ave. As part of a development requirement sewer infrastructure and storm drain infrastructure will need to extend onto the project site. Water infrastructure is available via W. Whitesbridge Rd. All other necessary improvements would be installed at the time of construction for each parcel.

ENVIRONMENTAL REVIEW

Staff has determined that this site is covered under categorical exemption § 15315 (Minor Land Divisions). Class 15 consists of the division of property in urbanized areas zoned for residential, commercial, or industrial use into four or fewer parcels when the division is in conformance with the General Plan and zoning, no variances or exceptions are required, all services and access to the proposed parcels to local standards are available, the parcel was not involved in a division of a larger parcel within the previous 2 years, and the parcel does not have an average slope greater than 20 percent.

PUBLIC HEARING

A public hearing notice was mailed to property owners and residents within 300 feet of the site. The City also published a notice of this public hearing in the Kerman News on Wednesday, January 31, 2024. As of the date of this report, Staff has not received any written testimony from the public or nearby residents of the project.

ATTACHMENTS

1. Resolution
 - Exhibit 'A' – Conditions of Approval
 - Exhibit 'B' – Tentative Parcel Map
2. Planning Commission Resolution 2024-01
3. Notice of Exemption
4. Aerial View Map

Attachement 'A'

RESOLUTION NO. 2024-__

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF KERMAN APPROVING
TENTATIVE PARCEL MAP 2023-01, APN: 025-130-14S; FINDING THE PROJECT IS
EXEMPT UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT; AND
APPROVING A NOTICE OF EXEMPTION**

WHEREAS, a tentative parcel map application has been filed by Central Valley Engineering and Surveying Inc. for the division of an approximately 8.9 parcel of land into three (3) parcels located on the northeast corner of Whitesbridge Road (SR 180) and Vineland Ave.; and

WHEREAS, City staff has conducted necessary investigations to ensure the proposed division of land is consistent with the goals and policies of the City's General Plan, Subdivision and Zoning Ordinance, and the Subdivision Map Act; and

WHEREAS, City staff determined no further environmental review is required because the project is exempt from further CEQA review under Class 15 and has prepared a Notice of Exemption for TPM 2023-01 for consideration; and

WHEREAS, the Planning Commission heard this matter on January 8, 2024, reviewed a written and oral report from Staff, and adopted Planning Commission Resolution 2024-01 recommending approval of Tentative Parcel Map 2023-01 as presented in Exhibit 'B' subject to conditions attached herein as Exhibit 'A'; and

WHEREAS, a public notice was circulated to adjacent properties and published in the local newspaper as required by law, and a public hearing was duly held by the City Council on February 14, 2024.

NOW, THEREFORE, the City of Kerman City Council does resolve as follows:

1. Recitals: The above recitals are true and correct and are incorporated herein:

2. CEQA: The City of Kerman City Council finds that the project is exempt from further CEQA review. Staff has determined that this site is covered under Class 15, categorical exemption § 15315 (Minor Land Divisions). Class 15 consists of the division of property in urbanized areas zoned for residential, commercial, or industrial use into four or fewer parcels when the division is in conformance with the General Plan and zoning, no variances or exceptions are required, all services and access to the proposed parcels to local standards are available, the parcel was not involved in a division of a larger parcel within the previous 2 years, and the parcel does not have an average slope greater than 20 percent. Based on this finding, the City Council approves the Notice of Exemption.

3. Findings: The City of Kerman City Council finds that all findings required for approval of Tentative Parcel Map 2023-01 can be made, including those required by the City of Kerman Municipal Code Section 16.16.030:

(a) The proposed map is consistent with the applicable General Plan, Subdivision Ordinance, Specific Plan, and the Subdivision Map Act.

The procedural requirements of the Map Act are being followed and all parcels comply with the Kerman applicable general plan and engineering and zoning standards pertaining to grading, drainage, utility connections, lot size, and density. There is no applicable specific plan governing the site.

(b) The design or improvement of the proposed land division is consistent with applicable general plans and specific plans.

The parcel map is consistent with the Kerman General Plan – the proposed parcels comply with minimum lot size standards for service commercial uses consistent with the General Plan and Zoning Ordinance. There is no applicable specific plan governing the site.

(c) That the site is physically suitable for the proposed type of development.

The parcel map will create three (3) parcels that will have adequate land area to support various service commercial land uses with standard setbacks and ample developable space. As depicted in Exhibit 'B', the parcels will range from 1 acre to 4.3 acres. Any subsequent development would be required to be consistent with the General Plan, zoning ordinance, and this parcel map. There are no unusual conditions that would render the site physically unsuitable for such subsequent commercial development.

(d) That the site is physically suitable for the proposed density of development.

The parcel map will create three (3) parcels, that will have the adequate land area to support various commercial uses with required setbacks, and ample useable space As depicted in Exhibit 'B', each parcel will range from 1 acre to 4.3 acres. Any subsequent commercial development would be required to be consistent with the General Plan's goals and policies, the zoning ordinance, and this parcel map. Such consistency would likewise require consistency with setbacks, height, floor area ratio (FAR) requirements, and other requirements that would ensure suitable density of development,

(e) The design of the parcels or the proposed improvements are not likely to cause substantial environmental damage or substantially and avoidably injure fish, wildlife, or their habitat.

The project site is not located in a sensitive environment but rather in an area surrounded by similar agricultural uses with residential structures, industrial land uses, and service

commercial land uses. This division of land does not propose the development of structures and anticipated physical changes to the site would include minimal improvements to facilitate future commercial development. Further, any future physical improvements subject to discretionary approval on the project site would be subject to a separate environmental review on a project-and-site-specific basis, in accordance with the provisions of CEQA and applicable CEQA Guidelines. Therefore, the proposed creation of three (3) new parcels would not result in a substantial adverse effect on special status species, riparian or other natural habitats, wetlands, movement of migratory fish or wildlife species, or conflict with any local, regional, or state preservation or conservation plans as analyzed in the General Plan EIR.

(f) The design of the land division or the type of improvements being required is not likely to cause serious public health problems.

The parcels created will comply with all applicable sanitary sewer, water service, and stormwater runoff requirements, as well as other similar environmental and life safety regulations and standards. Thus, the project is not likely to cause serious public health problems.

(g) The design of the parcels or the type of improvements will not conflict with easements acquired by the public-at-large for access through or use of property within the proposed subdivision.

There are no public easements that currently encumber the property to be parceled, and all modifications made to the existing public improvements fronting the parcels upon the development of the properties will be required to current City standards.

(h) The proposed design provides, to the extent feasible, for future passive or natural heating or cooling opportunities for the subdivision pursuant to Government Code Section 66473.1.

This parcel map is not a subdivision that is contemplated by Government Code Section 66473.1. Additionally, current and future construction will be required to comply with regulations related to passive of natural heating or cooling opportunities. The design of the proposed parcel map does not inhibit such use.

In conclusion, the City Council, after considering all evidence presented, finds that approval of Tentative Parcel Map 2023-01 will promote the orderly growth and development of the City.

4. Recommendation of Approval of Tentative Parcel Map: Based on the foregoing, the City Council approves Tentative Parcel Map 2023-01 as presented in Exhibit 'B', subject to the conditions of approval attached hereto as Exhibit 'A'.

5. Effective Date of Resolution: This Resolution shall be effective immediately.

The foregoing resolution was adopted at a regular meeting of the City Council of the City of Kerman held on the 24th day of January 2024 and passed at said meeting by the following vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

The foregoing resolution is hereby approved.

Maria Pacheco
Mayor

ATTEST:

Josie Camacho
Deputy City Clerk

Exhibit 'A'

CONDITIONS OF APPROVAL

TENTATIVE PARCEL MAP 2023-01

General

1. Tentative Parcel Map 2023-01 shall comply with all applicable standards of the Municipal Code and Subdivision Map Act requirements as conditioned by the City Engineer.
2. Tentative Parcel Map 2023-01 is valid for two (2) years from the date of approval, unless otherwise extended by the City Council pursuant to Section 16.24.050 of the Kerman Municipal Code.
3. The filing of a Final Parcel Map must be in accordance with the checklist for the final map per Section 16.36.010 of the Kerman Municipal Ordinance and consistent with the applicable provisions of the Subdivision Map Act.
4. Prior to the commencement of any development within the newly created parcels, the applicant/developer shall be responsible for securing the appropriate entitlement(s) e.g. Site Plan Review and/or Conditional Use Permit.

Engineering Division

General

5. Submit an 18" x 26" final parcel map adhering to Subdivision Map Act requirements, inclusive of AutoCAD files, for review and approval. A current preliminary title report and closure calculations shall also be submitted. Any and all rights-of-way and easements identified in the preliminary title report shall be shown on the parcel map with recording data.
6. Submit a written notice of final setting of all monuments, within five days of completion of work inclusive of evidence of completion.
7. Submit a set of 24" x 36" construction plans prepared by a licensed Civil Engineer for review and approval of all required improvements prior to the release of any development permits. The plans shall include a site grading and drainage plan and on-site and off-site utilities plan, if applicable, showing locations and sizes of storm drain, sewer and water mains, laterals, manholes, meters, valves, hydrants, etc.
8. Pay all applicable development impact fees at the rate in effect at the time of payment prior to the issuance of Building Permit.

9. Obtain and comply with encroachment permits from the City of Kerman (City) for all work performed within its right-of-way or easements.
10. Obtain and comply with encroachment permits from Caltrans for all work performed within its right-of-way.
11. Install all off-site improvements in accordance with the City standard construction details, and requirements set forth by the City Engineer, for those portions within the City's right-of-way or easements.
12. Assume responsibility for all contractor's actions during the course of any work occurring on the site. Designate, in writing before starting work, an authorized representative who shall have complete authority to represent and to act for the applicant. Said authorized representative shall be present while work is in progress. During periods when work is suspended, arrangements acceptable to the City Engineer shall be made for any emergency work which may be required. When the applicant or his authorized representative is not present for any part of the work where it may be desired to give directions, orders may be given by the City Engineer which shall be received and obeyed by the person(s) in charge of the particular work in reference to which the orders are given. Whenever orders are given to the applicant's representative or superintendent or foreman to do work required for the convenience and safety of the general public, such work shall be done at the applicant's expense.
13. Comply with the requirements of the Pacific, Gas and Electric Company (PG&E) and all communications providers. It shall be the responsibility of the applicant to coordinate with PG&E and communication providers for relocation or utilities where necessary. All existing and new utilities shall be undergrounded.
14. Maintain the construction site, and any public streets fronting the site, clear of any construction or landscaping debris. The site shall not be used as a storage area for equipment, materials, or other items.
15. Repair/replace any broken or buckled curb, gutter, and/or sidewalk along the site frontage in kind to the satisfaction of the Public Works Department.
16. Establish CC&Rs or other mechanisms applicable to all parcels that will ensure cross-access, cross-drainage, shared utilities and any other items that will impact the parcels.
17. Submit a PDF file on a USB flash drive and one black and white copy of the approved set of construction plans revised to reflect all field revisions and marked "AS-BUILT" prior to City acceptance of the improvements.

Streets

18. Relinquish vehicular access:

- i. Vineland Avenue
 - 1. From Whitesbridge Road/State Route 180 (SR 180) to 240 feet to the north.
- ii. Whitesbridge Road/SR 180
 - 1. Accepting any Caltrans approved access at east end of the subject property.

19. Provide right-of-way acquisition or dedicate free and clear of all encumbrances and/or improve the following streets:

- i. Vineland Avenue
 - 1. Dedicate a total of 42' (20' existing) east of center/section line for public street and utility purposes along development frontage.
 - 2. Construct improvements east of center/section line, along the limits of the development, in accordance with City standard construction detail P-1 for a collector street. Improvements shall include drive approaches, curb and gutter, sidewalk, curb ramps, landscaped median island, street lights, landscaping and irrigation, and permanent paving in accordance with their respective City standard construction details.
 - 3. Construct improvements west of center/section line, along the limits of the development, in accordance with City standard construction detail P-2 for a collector street. Improvements shall include landscaped median island, permanent paving, and shoulder grading in accordance with their respective City standard construction details.
 - 4. Construct transitional paving as required.
- ii. Whitesbridge Road/SR 180
 - 1. Dedicate the required street right-of-way for future widening and proposed right turn lane in accordance with Caltrans requirements dated October 7, 2022.
 - 2. Construct improvements in accordance with Caltrans requirements dated October 7, 2022.

Grading and Storm Drainage

- 20. Design the site layout for storm drainage routing to the point of connection on Vineland Avenue, north of Whitesbridge Road/SR 180.
- 21. Submit a copy of Storm Water Pollution Prevention Plan with Notice of Intent, or Construction Rainfall Erosivity Waiver, if applicable, prior to issuance of Grading Permit. The City is not a designated MS4 area. Comply with all requirements of the NPDES General Permit, if applicable.

22. Submit a copy of the San Joaquin Valley Air Pollution Control District (SJVAPCD) Dust Control Plan or Construction Notification Form, if applicable, prior to issuance of grading permit.

Sanitary Sewer

23. Identify and abandon all existing septic systems in accordance with City standard construction details and any other governing regulations.
24. The property is master-planned to connect to a trunk sewer main to the north on Vineland Avenue which has not been constructed. The nearest sanitary sewer main available to serve the development is an 8" sewer main in Vineland Avenue, south of Whitesbridge Road/SR 180. The applicant shall connect to this existing sewer for proposed flows of less than 300 gallons per day, at applicant's expense. Any greater flows must be approved by the City Engineer and may require downstream improvements by the applicant. The applicant's engineer shall be responsible for verifying the size, location, and elevations of existing improvements. Any alternative routing of sewer service must be approved by the City Engineer and supported by appropriate calculations.
25. Install sanitary sewer mains of the sizes and in the locations indicated below, in accordance with City standard construction details. The applicant's engineer shall be responsible for verifying the size, location, and elevations of existing improvements.
- i. Vineland Avenue: Install 8" sewer main from the point of connection to the northerly limit of the development.
26. Obtain City Engineer approval of sewer service locations to multi-family and commercial parcels.

Water

27. Identify and abandon all existing water wells per City standard construction details and any other governing regulations.
28. Install 12" water main in Vineland Avenue from the point of connection in Whitesbridge Road/SR 180 to the northerly limit of the development, in accordance with City standard construction details. The applicant's engineer shall be responsible for verifying the size, location, and elevations of existing improvements.
29. Install a domestic water service and meter, size as necessary, to each lot within the development, in accordance with City standard construction details. Water services shall be grouped at property lines. Water service to multi-family and commercial parcels shall be approved by the City Engineer.
30. Install a landscape water service, meter and RP backflow preventer, size as necessary, to each public landscape area within the development in accordance with City standard construction details.

31. Do not perform water service connection to the City of Kerman water system until a bacteriological report has been accepted by the City Engineer.
32. Install fire services in accordance with North Central Fire Protection District requirements and City standard construction details. Fire services shall include a detector check.
33. Install fire hydrants in accordance with North Central Fire Protection District requirements and City standard construction details.
34. The applicant may request a deferment agreement for off-site improvements.

Planning Division

35. The applicant shall record a reciprocal cross-access and parking agreement between the newly created parcels prior to Final Map recordation to the City's specifications. Said agreements shall be maintained in perpetuity unless otherwise dissolved with the permission(s) of the City of Kerman.
36. The applicant shall prepare a Shopping Center Master Plan showing locations of shared access drives, easements, site utility, and landscaping prior to development on the newly created parcels to the satisfaction of the City Engineer.
37. The applicant shall record a shared maintenance agreement for the common maintenance of access drives, shared landscaping, common amenities, and any other applicable private and/or public improvements on the newly created parcels to the satisfaction of the City, as permissible by law, prior to development on the site. Said agreement shall be maintained in perpetuity unless otherwise dissolved with the permission(s) of the City of Kerman.
38. A Master Sign Program shall be prepared for the newly created parcels to be reviewed and approved consistent with the Sign Ordinance of the Municipal Code. The newly created parcels shall be limited to one freestanding monumental sign along Whitesbridge Road.
39. The applicant shall meet all other applicable codes and requirements as deemed necessary prior to recordation of a Final Map.

END OF CONDITIONS

Exhibit 'B'
Tentative Parcel
Map

TENTATIVE PARCEL MAP No. 2023-01

A PORTION OF LOTS 17 & 18 AS SHOWN IN THE SUBDIVISION OF A PART OF SECTION 6, TOWNSHIP 14 SOUTH, RANGE 18 EAST, A PART OF FRESNO IRRIGATED FARMS CO. TRACT ACCORDING TO THE MAP THEREOF RECORDED IN BOOK 5, PAGE 20 OF ROS. FCR, CITY OF KERMAN, FRESNO COUNTY, CALIFORNIA

CONSISTING OF ONE SHEET

APRIL 2023

LEGAL DESCRIPTION

LEGAL OWNER:

OWNER: GEORGE ALEX SCOTT AND PATRICIA ANN SCOTT, AS TRUSTEES FOR THE GEORGE AND PATRICIA SCOTT LIVING TRUST

OWNER ADDRESS: 88 N. VINELAND AVE, KERMAN CA 93630

THE WEST HALF OF LOTS 17 AND 18 IN SECTION 6, TOWNSHIP 14 SOUTH, RANGE 18 EAST, MADERA, ACCORDING TO THE UNITED STATES GOVERNMENT TOWNSHIP PLATS, AS PER MAP OF SUBDIVISION OF PART OF SECTIONS 5 AND 6, IN TOWNSHIP 14 SOUTH, RANGE 18 EAST, A PART OF FRESNO IRRIGATED FARMS CO. TRACT, RECORDED IN BOOK 5, PAGE 20 OF RECORD OF SURVEY, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EXCEPTING THEREFROM, AN UNDIVIDED ONE-HALF INTEREST IN AND TO ALL OIL, GAS AND OTHER HYDROCARBONS AND MINERALS THEREIN AND THEREUNDER, AS RESERVED OF RECORD.

APN: 025-130-14S

PROPERTY INFORMATION:

APN: 025-130-14S

SITE ADDRESS: 88 N. VINELAND AVE KERMAN, CA 93630

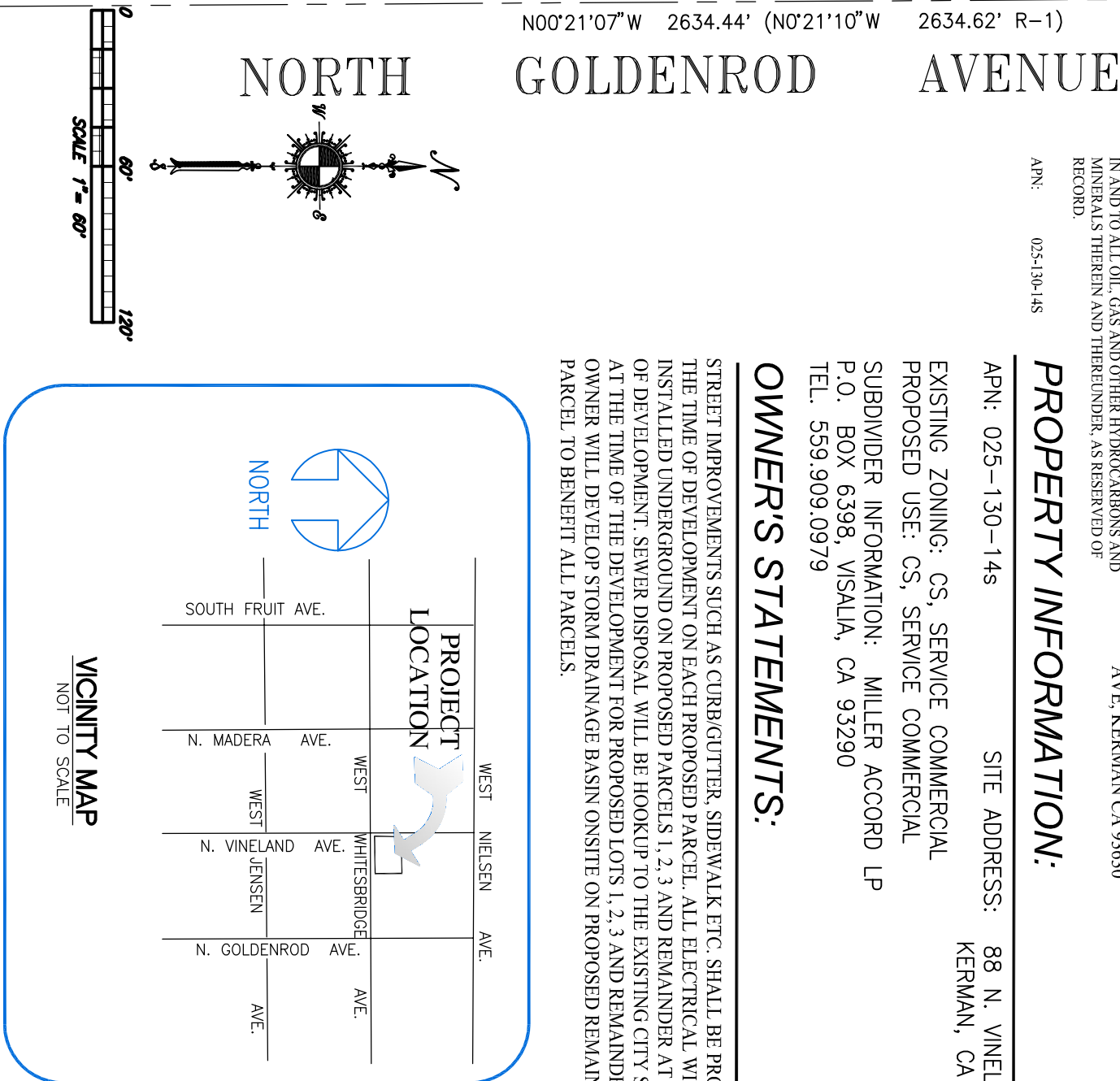
EXISTING ZONING: CS, SERVICE COMMERCIAL

PROPOSED USE: CS, SERVICE COMMERCIAL

SUBDIVIDER INFORMATION: MILLER ACCORD LP
P.O. BOX 6398, VISALIA, CA 93290
TEL. 559.909.0979

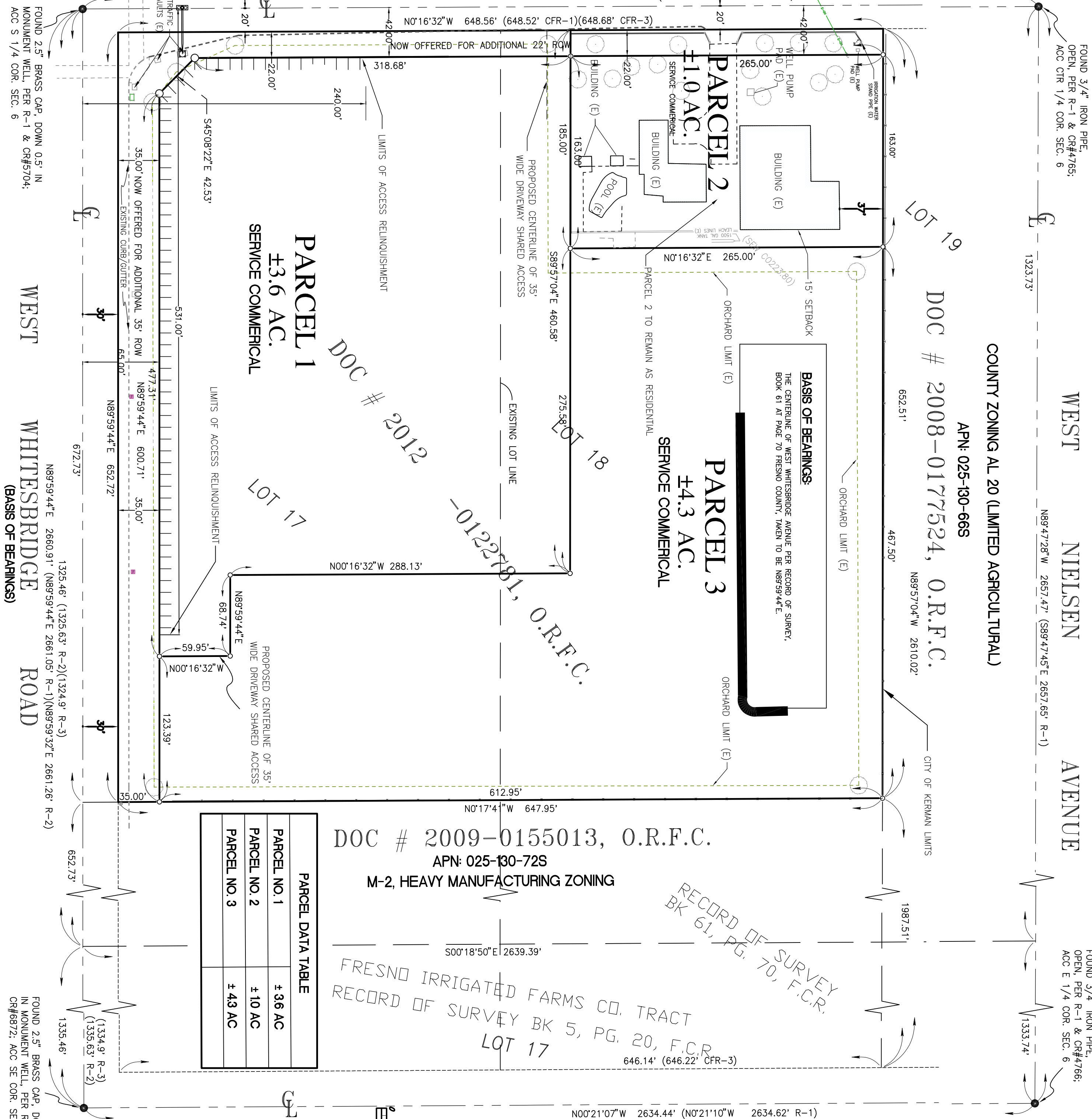
OWNER'S STATEMENTS:

STREET IMPROVEMENTS SUCH AS CURB/GUTTER, SIDEWALK ETC. SHALL BE PROVIDED AT THE TIME OF DEVELOPMENT ON EACH PROPOSED PARCEL. ALL ELECTRICAL WILL BE INSTALLED UNDERGROUND ON PROPOSED PARCELS 1, 2, 3 AND REMAINDER AT THE TIME OF DEVELOPMENT. SEWER DISPOSAL WILL BE HOOKUP TO THE EXISTING CITY SERVICES AT THE TIME OF THE DEVELOPMENT FOR PROPOSED LOTS 1, 2, 3 AND REMAINDER AND OWNER WILL DEVELOP STORM DRAINAGE BASIN ONSITE ON PROPOSED REMAINDER PARCEL TO BENEFIT ALL PARCELS.



PARCEL DATA TABLE	
PARCEL NO. 1	± 36 AC
PARCEL NO. 2	± 10 AC
PARCEL NO. 3	± 43 AC

LEGEND:	
○	MONUMENTS FOUND AND ACCEPTED AS DESCRIBED OR AS NOTED. SET 3/4"x30" IRON PIPE, DOWN 1', TAGGED P.L.S. 8719 UNLESS NOTED OTHERWISE
(R-1)	RECORD DATA PER RECORD OF SURVEY MAP IN BOOK 61 OF RECORD OF SURVEYS AT PAGE 70, F.C.R.
(R-2)	RECORD DATA PER PARCEL MAP NO. 6107 FILED IN BOOK 39 OF PARCEL MAPS AT PAGE 1, F.C.R.
(R-3)	RECORD DATA PER RECORD OF SURVEY MAP IN BOOK 5 OF RECORD OF SURVEYS AT PAGE 20, F.C.R.
---	INDICATES SUBJECT PARCEL BOUNDARY
---	INDICATES SECTION LINES OR SECTIONAL BREAKDOWN LINES
---	INDICATES RIGHT-OF-WAY
---	INDICATES OLD LOT LINES PER (R-3) PROPERTY LINE
---	INDICATES ACCESS RELINQUISHMENT
---	CALCULATED FROM RECORD
---	DISTANCES NOT MONUMENTED ARE CALCULATED



CENTRAL VALLEY
ENGINEERING AND SURVEYING

2511 LOGAN STREET
SEALMA, CA 93662
WWW.CVEAS.COM

Tel. (559) 891-8811
Fax (559) 891-8815

DATE OF SURVEY	2/15/2022
JOB NO.	21160
DRAWN BY	B.K.
DRAWING NAME	TENT. MAP
CHECKED BY	N.S.
DATE	9/12/2022
REV1	8/18/2023
REV1	12/21/2023

DATE: 2/15/2022
JOB NO: 21160
DRAWN BY: B.K.
DRAWING NAME: TENT. MAP
CHECKED BY: N.S.
DATE: 9/12/2022
REV1: 8/18/2023
REV1: 12/21/2023

Attachment 2

Planning Commission Resolution 2024-01

Resolution No. 2024-01**A RESOLUTION OF THE CITY OF KERMAN PLANNING COMMISSION RECOMMENDING
APPROVAL OF TENTATIVE PARCEL MAP 2023-01, APN: 025-130-14S, AND A NOTICE OF
EXEMPTION TO THE CITY OF KERMAN CITY COUNCIL**

WHEREAS, a tentative parcel map application has been filed by Central Valley Engineering and Surveying Inc. for the division of an approximately 8.9 parcel of land into three (3) parcels located on the northeast corner of Whitesbridge Road (SR 180) and Vineland Ave.; and

WHEREAS, City staff has conducted necessary investigations to ensure the proposed division of land is consistent with the goals and policies of the City's General Plan, Subdivision and Zoning Ordinance, and the State Subdivision Map Act; and

WHEREAS, City staff determined no further environmental review is required because the project is exempt from CEQA review under Class 15 and has prepared a Notice of Exemption for TPM 2023-01 for consideration; and

WHEREAS, a written report was prepared by Staff which included a recommendation for approval of Tentative Parcel Map 2023-01 as presented in Exhibit 'B' subject to conditions attached herein as Exhibit 'A'; and

WHEREAS, a public notice was circulated to adjacent properties and published in the local newspaper as required by law, and a public hearing was duly held on Monday, January 8, 2024; and

WHEREAS, after a public hearing and consideration of all the evidence before it, the Planning Commission now desires to recommend approval of Tentative Parcel Map 2023-01 to the City of Kerman City Council.

NOW, THEREFORE, the City of Kerman Planning Commission does resolve as follows:

1. Recitals: The above recitals are true and correct and are incorporated herein:
2. CEQA: The Planning Commission finds that the project is exempt from CEQA under categorical exemption Class 15. Staff has determined that this site is covered under categorical exemption § 15315 (Minor Land Divisions). Class 15 consists of the division of property in urbanized areas zoned for residential, commercial, or industrial use into four or fewer parcels when the division is in conformance with the General Plan and zoning, no variances or exceptions are required, all services and access to the proposed parcels to local standards are available, the parcel was not involved in a division of a larger parcel within the previous 2 years, and the parcel does not have an average slope greater than 20 percent.

(a) The Planning Commission recommends the adoption of the Notice of Exemption for TPM 2023-01.

3. Findings: The Planning Commission finds that all findings required for approval of Tentative Parcel Map 2023-01 can be made, including those required by the City of Kerman Municipal Code Section 16.16.030:

(a) The proposed map is consistent with the applicable General Plan, Subdivision Ordinance, Specific Plan, and the Subdivision Map Act.

The procedural requirements of the Map Act are being followed and all parcels comply with the Kerman applicable general plan and engineering and zoning standards pertaining to grading, drainage, utility connections, lot size, and density. There is no applicable specific plan governing the site.

(b) The design or improvement of the proposed land division is consistent with applicable general plans and specific plans.

The parcel map is consistent with the Kerman General Plan – the proposed parcels comply with minimum lot size standards for service commercial uses consistent with the General Plan and Zoning Ordinance. There is no applicable specific plan governing the site.

(c) That the site is physically suitable for the proposed type of development.

The parcel map will create three (3) parcels that will have adequate land area to support various service commercial land uses with standard setbacks and ample developable space. As depicted in Exhibit 'B', the parcels will range from 1 acre to 4.3 acres. Any subsequent development would be required to be consistent with the General Plan, zoning ordinance, and this parcel map. There are no unusual conditions that would render the site physically unsuitable for such subsequent commercial development.

(d) That the site is physically suitable for the proposed density of development.

The parcel map will create three (3) parcels, that will have the adequate land area to support various commercial uses with required setbacks, and ample useable space As depicted in Exhibit 'B', each parcel will range from 1 acre to 4.3 acres. Any subsequent commercial development would be required to be consistent with the General Plan's goals and policies, the zoning ordinance, and this parcel map. Such consistency would likewise require consistency with setbacks, height, floor area ratio (FAR) requirements, and other requirements that would ensure suitable density of development,

(e) The design of the parcels or the proposed improvements are not likely to cause substantial environmental damage or substantially and avoidably injure fish, wildlife, or their habitat.

The project site is not located in a sensitive environment but rather in an area surrounded

by similar agricultural uses with residential structures, industrial land uses, and service commercial land uses. This division of land does not propose the development of structures and anticipated physical changes to the site would include minimal improvements to facilitate future commercial development. Further, any future physical improvements subject to discretionary approval on the project site would be subject to a separate environmental review on a project-and-site-specific basis, in accordance with the provisions of CEQA and applicable CEQA Guidelines. Therefore, the proposed creation of three (3) new parcels would not result in a substantial adverse effect on special status species, riparian or other natural habitats, wetlands, movement of migratory fish or wildlife species, or conflict with any local, regional, or state preservation or conservation plans as analyzed in the General Plan EIR.

(f) The design of the land division or the type of improvements being required is not likely to cause serious public health problems.

The parcels created will comply with all applicable sanitary sewer, water service, and stormwater runoff requirements, as well as other similar environmental and life safety regulations and standards. Thus, the project is not likely to cause serious public health problems.

(g) The design of the parcels or the type of improvements will not conflict with easements acquired by the public-at-large for access through or use of property within the proposed subdivision.

There are no public easements that currently encumber the property to be parceled, and all modifications made to the existing public improvements fronting the parcels upon the development of the properties will be required to current City standards.

(h) The proposed design provides, to the extent feasible, for future passive or natural heating or cooling opportunities for the subdivision pursuant to Government Code Section 66473.1.

This parcel map is not a subdivision that is contemplated by Government Code Section 66473.1. Additionally, current and future construction will be required to comply with regulations related to passive of natural heating or cooling opportunities. The design of the proposed parcel map does not inhibit such use.

In conclusion, the Planning Commission, after considering all evidence presented, finds that approval of Tentative Parcel Map 2023-01 will promote the orderly growth and development of the City.

4. Recommendation of Approval of Tentative Parcel Map: Given the foregoing, the Planning Commission recommends the City Council approve Tentative Parcel Map 2023-01 as presented in Exhibit 'B', subject to the conditions of approval attached hereto as Exhibit 'A'.

5. Effective Date of Resolution: This Resolution shall be effective immediately.

I HEREBY CERTIFY that the foregoing Resolution was approved at a regular meeting of the Planning Commission of the City of Kerman on the 8th day of January 2024, and was fully adopted at said meeting by the following vote:

AYES: S. Bishop, K. Nehring, C. Molloy, R. Bandy

NOES: None

ABSTAIN: None

ABSENT: R. Felker

The foregoing resolution is hereby approved.



Scott Bishop
Chairperson

ATTEST:



Jesus R. Orozco
Planning Commission Secretary

Attachment 3

Notice of Exemption

NOTICE OF EXEMPTION

From: City of Kerman
Community Development
850 S. Madera Ave.
Kerman, CA 93630

To: County Clerk ☒
County of Fresno
2220 Tulare St.
Fresno, CA 93721

Office of Planning & Research ☒
P.O. Box 3044, Room 212
Sacramento, California 95812-3044

Project Title: TPM 2023-01

Project Location – Specific: 88 N. Vineland Ave.

Project Location – City: Kerman

Project Location County: Fresno

Description - Nature, Purpose, & Beneficiaries of Project: The Project includes a tentative parcel map (TPM 2023-01) filed by Central Valley Engineering & Surveying, Inc. (applicant), proposing to create three (3) parcels from one (1) existing parcel on the northeast corner of W. Whitesbridge Rd. and Vineland Ave. (APN 025-130-14S). This parcel map will facilitate future commercial development not proposed at this time. Improvements associated with the parcel would be required for the Project, including but not limited to sidewalks, ADA paths of travel, curb, gutter, streetlights, etc. Future development of the Project site is assumed to comply with the current General Plan, zoning, and development standards.

Name Of Public Agency Approving Project: City of Kerman – City Council

Name And Address Of Applicant Carrying Out Project: Central Valley Engineering & Surveying, Inc. 2511 Logan Street, Selma, CA 93662

EXEMPT STATUS: (Check one)

- ☐ Ministerial - Section 15268
☐ Emergency Project - Section 15071
☒ Categorical Exemption - State type and Section number: Section 15315 (Class 15)
☐ Statutory Exemptions- State code number:

Reason For Project Exemption: The project has been reviewed consistent with the California Environmental Quality Act (CEQA) and it has been determined that the Project falls within the Class 15 Categorical Exemption set forth in CEQA Guidelines Section 15315 (Minor Land Divisions) which exempts the proposed tentative parcel map because the project meets all the criteria contained within the aforementioned exemption. The Project is characterized as the division of property in urbanized area zoned for commercial into four (4) or fewer parcels when the division is in conformance with the General Plan and zoning.

Lead Agency

Manuel Campos - Assistant Planner

(559) 846-9384 ext. 316

Contact Person

Area Code/Telephone/Extension

If filed by the applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ☐ Yes ☐ No

Signature: _____ Date: _____ Title: _____

- ☐ Signed by Lead Agency
☐ Signed by Applicant

Date received for filing at OPR: _____

Attachment 4

Aerial View Map





STAFF REPORT

MEETING DATE: February 14, 2024

PRESENTER: Theresa Johnson, Community Services Director

SUBJECT: Resolution Approving Application(s) for specified grant funds from the Budget Act of 2023, AB102 19.561(B)(60) \$1,000,000 for the City of Kerman for the completion of Hart Ranch Community Park Project (TJ)

RECOMMENDATION: Council by motion adopt resolution authorizing the submission of Application (s) for specified grant funds from the Budget Act of 2023, AB102 19.561(B)(60) \$1,000,000 for the City of Kerman for the completion of Hart Ranch Community Park Project.

EXECUTIVE SUMMARY:

In March of 2023, the City of Kerman submitted a budget request to Senator Anna Caballero of the 14th Senate District requesting \$1 million to help close the \$3 million funding gap that the project is experiencing due to an increase in project costs. To fill this gap the City identified additional funding from Measure M and applied for consideration of a state budget allocation to further ensure the completion of Hart Ranch Community Park.

In July of 2023, the City received the good news that Senator Caballero was successful in her advocacy efforts on behalf of the City of Kerman and secured a \$1 million state budget allocation for the Hart Ranch Community Park.

This funding allocation is being administered through the Office of Grants and Local Services (OGALS), California Department of Parks and Recreation. Staff attended the mandatory training "Administering Your 23/24 Budget Act Specified Grant" in January of 2024. As the next step, OGALS has requested municipalities send an approved Resolution to allow approval within the Contract Encumbrance Period which ends June 30, 2025. Once the approved resolution is received OGALS will send a contract to the City to become a fully executed grantee.

FISCAL IMPACT:

No Match

ATTACHMENTS:

A. Resolution

Attachment 'A'

RESOLUTION NO. 24-__

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF KERMAN
APPROVING APPLICATION(S) FOR SPECIFIED GRANT FUNDS FROM THE BUDGET ACT OF 2023,
CA AB102 19.561(B)(60) \$1,000,000 FOR THE CITY OF KERMAN
FOR THE COMPLETION OF THE HART RANCH COMMUNITY PARK PROJECT.**

WHEREAS, the State Department of Parks and Recreation has been delegated the responsibility by the Legislature of the State of California for the administration of a grant to the City of Kerman, setting up necessary procedures governing application(s); and

WHEREAS, said procedures established by the State Department of Parks and Recreation require the applicant's Governing Body to certify by resolution the approval of project application(s) before submission of said applications to the State; and

WHEREAS, the applicant will enter into a contract with the State of California to complete project(s);

NOW, THEREFORE, the City Council of the City of Kerman resolves as follows:

1. The foregoing recitals are true and correct and are incorporated by reference.
2. Approves the filing of project application(s) for Hart Ranch Community Park grant project(s); and
3. Certifies that the City of Kerman has or will have available, prior to commencement of project work utilizing specified grant funds, sufficient funds, including those provided by this grant, to complete the project; and
4. Certifies that the City of Kerman has reviewed, understands, and agrees to the General Provisions contained in the contract shown in the Local Assistance Specified Grant - Capital Procedural Guide; and
5. Delegates the authority to the City Manager, or designee to conduct all negotiations, sign and submit all documents, including, but not limited to applications, agreements, amendments, and payment requests, which may be necessary for the completion of the project scope(s); and
6. Agrees to comply with all applicable federal, state and local laws, ordinances, rules, regulations and guidelines.
7. This resolution is effective upon adoption.

The foregoing resolution was adopted by the City Council of the City of Kerman at a regular meeting held on 14th of February, 2024, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

The foregoing resolution is hereby approved.

Maria Pacheco
Mayor

ATTEST:

Josie Camacho
Deputy City Clerk