

### Kenai Planning & Zoning Commission – Regular Meeting

February 26, 2025 - 7:00 PM

Council Chambers, City Hall, 210 Fidalgo Avenue, Kenai, AK 99611

## \*Telephonic/Virtual Information on Page 2\*

http://www.kenai.city

#### Agenda

# A. CALL TO ORDER

- 1. Pledge of Allegiance
- 2. Roll Call
- 3. Approval of the Agenda and Consent Agenda (*Public comments on Consent Agenda Items limited to three (3) minutes per speaker; thirty (30) minutes aggregated*)

\*All items listed with an asterisk (\*) are considered to be routine and non-controversial by the Commission and will be approved by one motion. There will be no separate discussion of these items unless a Commission Member so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda as part of the General Orders.

### B. <u>APPROVAL OF MINUTES</u>

- 1. \*Regular Meeting of February 12, 2025
- C. <u>SCHEDULED PUBLIC COMMENT</u> (Public comment limited to ten (10) minutes per speaker)
- **D.** <u>UNSCHEDULED PUBLIC COMMENT</u> (Public comment limited to three (3) minutes per speaker; thirty (30) minutes aggregated)

## E. CONSIDERATION OF PLATS

- 1. **Resolution PZ2025-09** Recommending Approval of Preliminary Plat Valhalla Heights Subdivision Conan Replat of Lot 9 and Lot 10, Block 5A, Valhalla Heights Subdivision Part 5 in the Rural Residential (RR) Zoning District.
- Resolution PZ2025-11 Recommending Approval of Preliminary Plat Inlet Woods Subdivision 2025 Replat of Inlet Woods Subdivision, Part One, Lots 1 & 2, Block 10 in the Suburban Residential (RS) Zoning District.
- Resolution PZ2025-12 Recommending Approval of Preliminary Plat Holland Spur Highway Subdivision Addition No. 1 Replat of Holland Spur Highway Subdivision, Tract 1 in the General Commercial (CG) Zoning District.

## F. PUBLIC HEARINGS

 Resolution PZ2025-08 – Recommending Approval to Rezone the Properties Located at 202 N. Forest Drive and 1408 Second Avenue from Suburban Residential (RS) to General Commercial (CG) Zoning District.

- Resolution PZ2025-10 Granting a Conditional Use Permit to Operate a Retail Businesses (Greenhouse, Café/Retail, Law Office) of the Existing Structures on the Property Described as Lot 1, Fresh Start Subdivision, Located at 202 N. Forest Drive within the Suburban Residential (RS) Zoning District.
- Resolution PZ2025-06 Granting a Conditional Use Permit for a Cabin Rental (I.E Short-term Rental) and Boarding House in a Single-Family Dwelling on the Property Described as Lot 16, Block 1, Anglers Acres Sub, Part 2, Located at 1305 Angler Drive, Within the Rural Residential (RR) Zoning District.
- Resolution PZ2025-07 Granting a Conditional Use Permit for a Lodge and Guide Service in a Single-Family Dwelling on the Property Described as Lot 14-A, Block 1, Anglers Acres Sub, Beaver Creek Replat, Located at 1235 Angler Drive, Within the Rural Residential (RR) Zoning District.

# G. UNFINISHED BUSINESS

1. **Discussion –** Aspen Creek, 701 N. Forest Drive Conditional Use Permit

# H. <u>NEW BUSINESS</u>

- 1. **Discussion/Action –** Schedule a work session to examine the current Conditional Use Permits in terms of Potential Rezoning.
- \*Action/Approval Requesting Excused Absences for the February 12, 2025 Regular Meeting – Twait, Krause

## I. <u>REPORTS</u>

- 1. Planning Director
- 2. Commission Chair
- 3. Kenai Peninsula Borough Planning
- 4. City Council Liaison

# J. ADDITIONAL PUBLIC COMMENT (Public comment limited to five (5) minutes per speaker)

## K. <u>NEXT MEETING ATTENDANCE NOTIFICATION</u>

1. Next Meeting: March 12, 2025

# L. COMMISSION COMMENTS AND QUESTIONS

M. PENDING ITEMS

## N. ADJOURNMENT

## O. INFORMATIONAL ITEMS

The agenda and supporting documents are posted on the City's website at www.kenai.city. Copies of resolutions and ordinances are available at the City Clerk's Office or outside the Council Chamber prior to the meeting. For additional information, please contact the City Clerk's Office at 907-283-8231.

**Registration is required to join the meeting remotely through Zoom.** Please use the link below to register:

#### https://us02web.zoom.us/meeting/register/SVmhw133R6K8\_9GIc19EtA

## \*\*COMMISSIONERS, PLEASE CONTACT US IF YOU WILL NOT BE ABLE TO ATTEND THE MEETING\*\*