## **HEALTH AND RECREATION COMMITTEE**

City of Kaukauna **Council Chambers** Municipal Services Building 144 W. Second Street, Kaukauna

Monday, August 04, 2025 at 6:15 PM

#### **AGENDA**

#### In-Person and Remote Teleconference via ZOOM

- 1. Correspondence.
- 2. Discussion Topics.
  - <u>a.</u> Temporary Class B License to Kaukauna Athletic Club for Wisconsin Avenue Block Party on September 20, 2025, from 8AM-11AM.
  - b. Madhu Sudhan as Successor Agent for Kaukauna BP.
  - c. Special Event Application from RiverView Middle school for Cross Country meets at Grignon Park on 9/23/25 & 9/29/25 from 3pm-6:30pm.
  - d. Amplified Music Request from Immanuel Church for a church picnic on 9/14/25 at LaFollette Park from 8am-1pm.
  - e. Temporary Scoreboard Replacement.
- Adjourn.

#### **NOTICES**

Notice is hereby given that a majority of the City Council will be present at the meeting of the Health and Recreation Committee scheduled for Monday, August 4, 2025, at 6:15 P.M. to gather information about a subject over which they have decision making responsibility.

IF REQUESTED THREE (3) DAYS PRIOR TO THE MEETING, A SIGN LANGUAGE INTERPRETER WILL BE MADE AVAILABLE AT NO CHARGE.



#### **MEETING ACCESS INFORMATION:**

You can access this meeting by one of three methods: from your telephone, computer, or by an app. Instructions are below.

To access the meeting by telephone:

- 1. Dial 1-312-626-6799
- 2. When prompted, enter Meeting ID 234 605 4161 followed by #
- 3. When prompted, enter Password 54130 followed by #

#### To access the meeting by computer:

- 1. Go to http://www.zoom.us
- 2. Click the blue link in the upper right hand side that says Join a Meeting
- 3. Enter Meeting ID 234 605 4161
- 4. Enter Password 54130
- 5. Allow Zoom to access your microphone or camera if you wish to speak during the meeting

#### To access the meeting by smartphone or tablet:

- 1. Download the free Zoom app to your device
- 2. Click the blue button that says Join a Meeting
- 3. Enter Meeting ID 234 605 4161
- 4. Enter Password 54130
- 5. Allow the app to access your microphone or camera if you wish to speak during the meeting

<sup>\*</sup>Members of the public will be muted unless there is an agenda item that allows for public comment or if a motion is made to open the floor to public comment.\*

**AB-220** 

License(s) Requested

# **Temporary Alcohol Beverage License**

| Municipality | Item 2.a. |
|--------------|-----------|
| KAUKAUNA     |           |

Fees

| License(s) Requested   | 1 000   |  |                                      |                     |                   |            |
|--|---|--|--------------------------------------|---------------------|-------------------|------------|
|  |   |  |                                      | License Fees        | \$                | 10 00      |
| ☐ Temporary "Class B" V  | Vine  | Temporary Class '  | 'B" Beer                             | Background Che      | ck \$             |            |
|  |   |  |                                      | Total Fees          | \$                | 10 -2      |
|  |   |  |                                      |                     |                   |            |
|  |   |  |                                      |                     |                   |            |
| Part A: Organization Information   | tion  |  |                                      |                     |                   |            |
| Organization Name  |   |  |                                      |                     |                   |            |
| Kaukauna Athletic Cl   | .ub   |  |                                      |                     |                   |            |
| 2. Organization Permanent Address  |   |  |                                      |                     |                   |            |
| 696 & 900 Dodge Stre   | et<br>  |  |                                      | 4. State            | 5. Zip Co         | de         |
| 3. City  |   |  |                                      | 4. State<br>WI      | 5. Zip 00<br>5413 |            |
| Kaukauna   | ····  | ddroso)  |                                      | 44.7                | 5 110             | ,,,        |
| 6. Mailing Address (if different from per  | manent a  | uuress)  |                                      |                     |                   |            |
| P. O. Box 183  |   | 8. Date of Organization/Incor  | ooration                             | 9. State of Organiz | ation/Inco        | rporation  |
| 7. FEIN<br>39-1276751  |   | 05/30/ <b>19</b> :38   | 55,41,61,                            | WI                  |                   |            |
|  |   | 11. Email  |                                      |                     |                   |            |
| 10. Phone  |   | , III. Lillon  |                                      |                     |                   |            |
| Lodge/Society  13. Is this organization required to be 14. Wisconsin Seller's Permit Number (456-0000028081-01  Part B: Individual Information List the name, title, and phone number (Form AB-100) for each person list Corporations must also include Alexanders (Form Selection S | nold a Wi<br>(if applicab<br>n<br>mber for<br>ted below | all officers, directors, and a<br>v. Attach additional sheets<br>verage Appointment of Age | egent of the organi<br>if necessary. | nization under ch   | n. 181, Wi        | ✓ Yes □ No |
| Last Name  | First Na  | ame  | Title                                |                     | Phone             |            |
| Knott  | Micha   | el   | President                            |                     | (920)             | 766-5951   |
|  |   |  |                                      |                     |                   |            |
|  |   |  |                                      |                     |                   |            |
|  |   |  |                                      | •                   |                   |            |
|  |   |  |                                      | ń                   |                   |            |
|  |   |  |                                      |                     |                   |            |

| Part C: Event Information   |   |   |  |   |  |  |  |  |
|---|---|---|--|---|--|--|--|--|
| Name of Event (if applicable)   |   |   |  |   |  |  |  |  |
| Wisconsin Avenue Block Par  | rty   |   |  |   |  |  |  |  |
| 2. Dates of Operation 3. Hours of Operation   |   |   |  |   |  |  |  |  |
| September 20, 2025  |   |   | 8AM - 11   | PM  |  |  |  |  |
| 4. Premises Address   |   |   |  |   |  |  |  |  |
| Wisconsin Avenue,   |   |   | •  |   |  |  |  |  |
| 5. City   |   |   | 6. State   | 7. Zip Code   |  |  |  |  |
| Kaukauna  |   |   | WI   | 54130   |  |  |  |  |
| 8. County   | 9. Governing Muni   | cipality 🗹 City 🗌 Town  | ☐ Village 1  | 0. Aldermanic District  |  |  |  |  |
| Outagamie   | of: Kaukaur   | na  |  | 1   |  |  |  |  |
| 11. Organizer of Event (if not the named applican   | it)   | 12. Email and/or Phone Num  | ber for Organizer  | of Event  |  |  |  |  |
| Marty DeCoster  |   | 920-716-7484  |  |   |  |  |  |  |
| 13. Organizer Website   |   | 14. Event Website   |  |   |  |  |  |  |
|   |   |   |  |   |  |  |  |  |
| stored, or consumed, and related record alcohol beverage activities and storage or diagram and additional sheets if necessity of the storage | of records may o<br>ssary.<br>5 <i>on WisC</i>  | occur only on the premises  | described in this  | s application. Attach a map   |  |  |  |  |
| Part D: Attestation Who must sign this application?   |   |   |  |   |  |  |  |  |
| <ul> <li>one officer or director of the nonprofit o</li> </ul>  | rganization   |   |  |   |  |  |  |  |
| READ CAREFULLY BEFORE SIGNING: truthfully. I agree that I am acting solely or seeking the license. Further, I agree that th to another individual or entity. I agree to of from Wisconsin-permitted wholesalers. I un be deemed a refusal to allow inspection. S that any license issued contrary to Wis. Stabe prosecuted for submitting false statemer provides materially false information on this  | n behalf of the ap<br>e rights and resp<br>perate according<br>derstand that lac<br>uch refusal is a i<br>at. Chapter 125 s<br>ats and affidavits | oplicant organization and no<br>consibilities conferred by the<br>to the law, including but no<br>ek of access to any portion o<br>misdemeanor and grounds<br>shall be void under penalty of<br>in connection with this appli | t on behalf of an<br>license(s), if gr<br>t limited to, pure<br>f a licensed prer<br>for revocation o<br>of state law. I fur<br>cation, and that | ny other individual or entity anted, will not be assigned chasing alcohol beverages mises during inspection will f this license. I understand ther understand that I may any person who knowingly |  |  |  |  |
| Last Name   |   | First Name  |  | M.I.  |  |  |  |  |
| Knott   |   | Michael   |  | J   |  |  |  |  |
| Title President   | Email<br>N/A  |   |  | Phone (920) 766-5951  |  |  |  |  |
| Signature Mushaf &  | 204   | <del></del>   | Date   | 05/20/25  |  |  |  |  |
| , volume p  |   |   |  |   |  |  |  |  |
| Part E: For Clerk Use Only  |   |   |  |   |  |  |  |  |
| Date Application Was Filed With Clerk   |   | License Number  |  |   |  |  |  |  |
| Date License Granted  |   | Date License Issued   |  |   |  |  |  |  |
| Signature of Clerk/Deputy Clerk   |   |   |  |   |  |  |  |  |

# Form AB-100

# Alcohol Beverage Individual Questionnaire

|         | Item 2.a. |
|---------|-----------|
| Date    |           |
| 04/24/2 | 025       |

All individuals involved in the alcohol beverage business must complete this form, including:

· sole proprietor

- · all officers, directors, and agent of a corporation or nonprofit organization
- · all partners of a partnership

· members and agent of a limited liability company

Your alcohol beverage application or renewal is not complete until all required Individual Questionnaires are submitted.

| Part A:    | <b>Business Informat</b>   | ion          |                    |           |                    |  |              |               |                    |
|------------|----------------------------|--------------|--------------------|-----------|--------------------|--|--------------|---------------|--------------------|
| 1. Legal E | Business Name (individual  | name if sole | e proprietor)      |           |                    |  |              |               |                    |
| Kauk       | auna Athletic              | Club,        | Inc                |           |                    |  |              |               |                    |
| 2. Busine  | ss Trade Name or DBA       |              |                    |           |                    |  |              |               |                    |
| Kauk       | auna Athletic              | Club         |                    |           |                    |  |              |               |                    |
| 3. Entity  | Type (check one)           |              |                    |           |                    |  | 1.40         |               |                    |
| ☐ So       | le Proprietor 🔲 F          | artnership   | Limited            | Liability | y Compan           | y Corpora                                      | tion 🔽       | Nonprofit C   | Organization       |
|            |                            |              |                    |           |                    |  |              |               |                    |
| Part B:    | Individual Informat        | ion          |                    |           |                    |  |              |               |                    |
| 1. Last Na | ame                        |              |                    | 2. Fir    | st Name            |  |              |               | 3. M.I.            |
| Knot       | t                          |              |                    | M         | ichael             |  |              |               | J                  |
| 4. Relatio | nship to Business (Title)  |              | 5. Email           |           |                    |  |              | 6. Phone      |                    |
|            | ident                      |              | kauath             | club      | @gmail             | .com   |              | (920)         | 766-5951           |
| 7. Home    | Address                    |              |                    |           |                    |  |              |               |                    |
| 412        | W 10th Street              |              |                    |           |                    |  |              |               |                    |
| 8. City    |                            |              |                    |           | 9. State           | 10. Zip Code                                   |              | 11. Date of E | Birth              |
| Kauk       | auna                       |              |                    |           | WI                 | 54130  |              | 10/21         | /1952              |
| 12. Driver | s License/State ID Number  | er           |                    |           |                    | 13. Drivers License/State ID State of Issuance |              |               | e                  |
| K530       | -5505-22381-09             | )            |                    |           |                    | WI   |              |               |                    |
|            |                            |              |                    |           |                    |  |              |               |                    |
| Part C     | Address History            |              |                    |           |                    |  |              |               |                    |
|            | u currently live in Wisco  | ancin?       |                    |           |                    |  | 5.351.6      | V             | Yes No             |
| 1. DO 90   | a currently live in vvisco | MISHI: 1-00  |                    |           | · - 160601 · 18080 |  |              |               |                    |
| If yes,    | provide the month and      | year whe     | n you permanently  | move      | d to Wisco         | onsin ,  |              | (М            | M/YYYY)<br>10/1952 |
| 2. List in | chronological order all    | of your ad   | dresses within the | last 5    | years. Att         | ach additional shee                            | ts if necess | ary.          |                    |
| Previous   |                            |              |                    | City      |                    |  | State        | Zip Code      |                    |
| 412 W      | 10th Street                |              |                    | Kaukauna  |                    |  | MI           | 5413          | 0                  |
| Previous   | Address 2                  |              |                    | City      | City               |  |              | Zip Code      | •                  |
|            |                            |              |                    |           |                    |  |              |               |                    |
| Previous   | Address 3                  |              |                    | City Sta  |                    |  | State        | Zip Code      | •                  |
|            |                            |              |                    |           |                    |  |              |               |                    |
| Previous   | Address 4                  |              |                    | City      |                    |  | State        | Zip Cod       | e                  |
|            |                            |              |                    |           |                    |  |              |               |                    |
| Previous   | Address 5                  |              |                    | City      |                    |  | State        | Zip Cod       | e                  |
|            |                            |              |                    |           |                    |  |              |               |                    |
| 3. List al | Il states and counties ye  | ou have liv  | ed in as an adult. | Attach    | additional         | sheets if necessary                            | /-           |               | ,4.                |
| State      | County                     | State        | County             |           | State              | County   | State        | County        |                    |
| WI         | Outagamie                  |              |                    |           |                    |  |              |               |                    |
| State      | County                     | State        | County             |           | State              | County   | State        | County        |                    |
|            |                            |              |                    |           |                    |  |              |               |                    |
| 1          |                            |              |                    |           | 1                  |  |              |               |                    |

| Part D: Criminal History  |  |                    |            |              | _    |
|---|--|--------------------|------------|--------------|------|
| Have you ever been convicted of any of<br>for violation of any federal, Wisconsin, or |  |                    |            |              | ✓ No |
| If yes to question 1, please list details of  | f each conviction below. Attach addit  | tional sheets as r | needed.    |              |      |
| Law/Ordinance Violated  | Conviction I   | Date               |            |              |      |
| Penalty Imposed   | The state of the s | Was sentence       | completed? | . Yes        | ☐ No |
| Law/Ordinance Violated  | Location   |                    |            | Conviction I | Date |
| Penalty Imposed   |  | Was sentence       | completed? | . Yes        | ☐ No |
| Law/Ordinance Violated  | Location   | 4.                 |            | Conviction I | Date |
| Penalty Imposed   | 1  | Was sentence       | completed? | . Yes        | □ No |
| beverages) for violation of any federal, vordinances?                                 |  |                    |            | Yes          | ₽ No |
| Part E: Attestation   |  |                    |            |              |      |
| READ CAREFULLY BEFORE SIGNING truthfully. I certify that I am not prohibited          |  |                    |            |              |      |

Form **AB-100** 

### **Alcohol Beverage Individual Questionnaire**

Date 07-21-2025

All individuals involved in the alcohol beverage business must complete this form, including:

· sole proprietor

- all officers, directors, and agent of a corporation or nonprofit organization
  members and agent of a limited liability company
- · all partners of a partnership

Your alcohol beverage application or renewal is not complete until all required Individual Questionnaires are submitted.

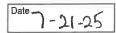
| Part A:            | <b>Business Information</b>              | on         |                        |  |                          |                             |               |                                  |
|--------------------|--|------------|------------------------|--|--------------------------|-----------------------------|---------------|----------------------------------|
| 1. Legal E         | Business Name (individual r              |            | proprietor)            |  |                          |                             |               |                                  |
| 2. Busine          | ss Trade Name or DBA                     | au K       | auna B                 | ρ  |                          |                             |               |                                  |
|                    | Type (check one)<br>le Proprietor        | artnership | ☑ Limited Li           | iability                                       | / Compan                 | y Corporation               |               | Nonprofit Organization           |
| Part B:            | Individual Informati                     | on         |                        |  |                          |                             |               |                                  |
| 1. Last Na         | ame OLI                                  |            |                        | 2. Fir   | st Name<br>カ <i>み</i> DH | U SUDHAN                    |               | 3. M.I.                          |
| 4. Relatio         | onship to Business (Title)<br>AGEN       | :T         | 5. Email<br>Yet        | PLL  | c 201                    | 8@gmail.                    | an            | 6. Phone<br>920 9494144          |
| 7. Home            | Address<br>840 LIEB                      | MAN        | court, #               | 2  |                          |                             |               |                                  |
| 8. City            | Green Ba                                 | 7          |                        |  | 9. State                 | 10. Zip Code 54302          |               | 11. Date of Birth<br>12-129/1984 |
| 12. Drive          | rs License/State ID Number<br>0400 - 553 |            | 169-00                 | 13. Drivers License/State ID State of Issuance |                          |                             | e of Issuance |                                  |
| Part C             | Address History                          |            |                        |  |                          |                             | iii a         |                                  |
| _                  | ou currently live in Wisco               | nsin?      | 0 0et 000 00 000 000 W | 1.67.16  | . 8 61.421               | 2.525.25.25.25.25.25.25.25. |               | ⊠ Yes                            |
|                    | , provide the month and                  |            |                        |  |                          |                             | ,202          |                                  |
|                    | n chronological order all                |            |                        |  |                          |                             |               |                                  |
|                    | Address 1<br>1386 KINUST                 |            |                        | City   |                          | n Bay                       | State         | Zip Code 5 430 2_                |
| Previous           | Address 2                                |            |                        | City   |                          |                             | State         | Zip Code                         |
| Previous           | Address 3                                |            |                        | City   |                          |                             | State         | Zip Code                         |
| Previous Address 4 |  |            |                        | City   |                          |                             | State         | Zip Code                         |
| Previous Address 5 |  |            | City State Zip         |  |                          | Zip Code                    |               |                                  |
| 3. List a          | Il states and counties yo                | u have liv | ed in as an adult. A   | ttach  | additional               | sheets if necessary.        |               |                                  |
| State<br>W.L       | County Brown                             | State      | County                 |  | State                    | County                      | State         | County                           |
| State              | County                                   | State      | County                 |  | State                    | County                      | State         | County                           |

Continued →

| Part D: Criminal History  | HE I I I I I I I I I   |   |   |  | Helen                           |
|---|--|---|---|--|---------------------------------|
| Have you ever been convicted of any offenses (exclude for violation of any federal, Wisconsin, or another state)  | ling traffic offenses unle<br>e's laws or of any count                         | ess related to a<br>y or municipal                  | alcohol beverages)<br>ordinances?                               | . Yes  | ⊠ No                            |
| If yes to question 1, please list details of each conviction  | on below. Attach addition  | onal sheets as                                      | needed.   |  |                                 |
| Law/Ordinance Violated  | Location   |   |   | Conviction E                                     | ate                             |
| Penalty Imposed   |  | Was sentend   | e completed?  | Yes  | ☐ No                            |
| Law/Ordinance Violated  | Location   |   |   | Conviction D                                     | Date                            |
| Penalty Imposed   |  | Was sentend   | e completed?  | Yes  | ☐ No                            |
| Law/Ordinance Violated  | Location   |   |   | Conviction [                                     | Date                            |
| Penalty Imposed   |  | Was sentend   | e completed?  | Yes  | ☐ No                            |
| ordinances?  If yes to question 2, describe nature and status of pe sheets as needed.   |  |   |   | ı  |                                 |
| Part E: Attestation  READ CAREFULLY BEFORE SIGNING: Under penatruthfully. I certify that I am not prohibited from particip beverage industry as a restricted investor. I understand under penalty of state law. I further understand that I may with this application, and that any person who knowing to forfeit not more than \$1,000 if convicted. | pating in this business<br>and that any license iss<br>ay be prosecuted for su | due to any inv<br>ued contrary t<br>ibmitting false | o Wis. Stat. Chapt<br>statements and aff<br>on on this applicat | er tier of the<br>er 125 shall<br>idavits in cor | be void<br>nnection<br>required |
| Signature MadW  |  |   | ) / - 2   | ×1. 20   | ~·)                             |

Form AB-101

# Alcohol Beverage Appointment of Agent



| Agent Type (check one)  | COMPANY OF THE PARTY OF THE PAR |                              |  |                          | Deal III         |             |
|---|--|------------------------------|--|--------------------------|------------------|-------------|
| Original (no fee)   | Successor (\$10 fee for m  | unicipal licen               | sees only)                                   |                          |                  |             |
|   |  |                              |  |                          |                  |             |
| Part A: Business Informat   | ion  |                              | G THE LAND                                   |                          |                  | c           |
| 1. Legal Business Name (individua   | name if sole proprietor)   |                              |  |                          |                  |             |
| 2. Business Trade Name or DBA   | Kaukauna 1   | 3 <i>P</i>                   |  |                          |                  |             |
| 3. Entity Type (check one)  | ☑ Limited Liability Company  | ,                            | Corporation                                  | ☐ Nonprofi               | t Organization   |             |
| 4. Alcohol Beverage Business Auth  Municipal Retail Licens  6. Describe the reason for appointing       | se 🔲 State Permit  | 456                          | r agent, provide State Pe<br>1029929<br>ove. |                          |                  | Number      |
| _   | be original  |                              |  |                          |                  |             |
|   |  |                              |  |                          |                  |             |
|   | 8  | ·                            |  |                          |                  |             |
|   |  |                              |  | _                        |                  |             |
|   |  |                              |  |                          |                  |             |
| Part B: Agent Information   |  |                              |  |                          | 1                |             |
| 1. Last Name  |  | 2. First Name<br>Mad         | hu Sudhar                                    |                          | 3. M.            | .l <i>.</i> |
| 4. Email  Yetilk 20   | 18 @gmail- Car   | ຠ                            |  | 5. Pt                    | none<br>20-949 - | 4144        |
| 6. Home Address 840 Liebma  | ct. APT. 2   |                              |  |                          |                  |             |
| 7. City Green Bay   | 18 @gmail-co.<br>ct. APt. 2  | 8. State                     | 9. Zip Code<br>54302                         |                          | Date of Birth    | 84          |
| 11. Drivers License/State ID Number   | er<br>18 - 4469 - 00   |                              | 12. Drivers License/                         |                          | of Issuance      |             |
|   |  |                              |  |                          |                  |             |
| Part C: Agent Questions   |  |                              |  |                          |                  |             |
| Have you satisfied the responsibility of the satisfied the responsibility.  Submit proof of completion. | onsible beverage server trainin  | ng requireme                 | nt?  |                          | 🔀 Yes            | ☐ No        |
| 2. Have you completed Form A<br>Form AB-300, Alcohol Beve   | AB-100, Alcohol Beverage Indi<br>rage Personal Questionnaire (   | ividual Quesi<br>permittee)? | ionnaire (licensee) or                       | (6)(                     | Yes              | ☐ No        |
| Have you been a Wisconsin     See instructions for exception  |  | uous days?.                  | aaaaaaa                                      | - 1080 - 1080 - 1080 - 1 | 🏿 Yes            | ☐ No        |
|   |  |                              |  |                          |                  |             |

 $\textit{Continued} \rightarrow$ 

#### Part D: Business Attestation

READ CAREFULLY BEFORE SIGNING: I, the **Undersigned**, authorize the above-named individual to act for the above-named corporation, nonprofit organization, or limited liability company with full authority and control of the premises and of all alcohol beverage activities on such premises. I certify that I am authorized by the above-named entity to authorize this individual to act on behalf of the entity. If I am appointing a successor agent, I rescind all previous agent appointments for this premises. Further, I understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

| Last Nam  | e Kafle |         |       | First Name  |           |               | M.I. P  |
|-----------|---------|---------|-------|-------------|-----------|---------------|---------|
| Title     | 1 ember | (owner) | Email | tille@2018@ | 9 mailson | Phone 920 - 9 | 49-4144 |
| Signature | Э       | Se i    | ge-   |             | Date 07/  | 17/25         | -       |

#### Part E: Agent Attestation

READ CAREFULLY BEFORE SIGNING: I, the **Agent**, hereby accept this appointment as agent for the above-named corporation, nonprofit organization, or limited liability company and assume full responsibility for the conduct of all alcohol beverage activities on the premises for the above-named business. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

| Last Name | Olis  | First Name  Madhu | SU | dhan         | M.I. |
|-----------|-------|-------------------|----|--------------|------|
| Signature | Madhe | *                 |    | Date 07/17/2 | 5-   |



### SPECIAL EVENT APPLICATION FORM

# EVENT APPLICATION MUST BE SUBMITTED AT LEAST 30 DAYS IN ADVANCE OF AN EVENT

#### SECTION 1 - APPLICANT INFORMATION

Information about the person applying to have a special event or applying on behalf of an organization.

Name: Michael Vanderscheuren

Date of Birth: \*Event organizers must be at least 18 years old. 11/30/1988

Address: 101 Oak St

Phone Number: 920-766-6111 ext 4187

Email Address: vanderscheurenm@kaukau

#### SECTION 2 - ORGANIZATION INFORMATION

Information about the organization having the special event, if applicable.

Organization's Name: River View Middle School C

Organization's Address: 101 Oak St

Organization's Phone Number: 920-766-6111

Organization's Email Address or Website: vanderscheurenm@kaukaul

Applicant's Relationship to Organization: coach

#### **SECTION 3 - EVENT INFORMATION**

Name of Event: Cross Country Meets

Event Location: Grignon Park

Event Date: \*If a multi-day event, please list all days. 9/23/25 and 9/29/25

Event Start Time - End Time: 3pm to 6:30PM

**Security Contact Name and Phone Number**: \*The name and contact information of the individual who emergency responders may contact in case of an emergency during the event.

#### Michael Vanderscheuren- 920-659-8221

**Total Anticipated Attendance for Event:** 

Additional Event Information (Purpose, Activity, Who Can Participate, whether this is a First-Time event, etc.):

800ish This is for a middle s

#### SECTION 4 - APPLICANT CHECKLIST

Applicant is responsible for contacting all necessary City departments and for obtaining all required reservations, permits, licenses, and variances. \*Please note that some permits require Common Council or committee approval and may take up to two weeks to be considered and approved.

#### **General Information:**

| 1,      | Will food be prepared and/or served at the event?   | YES               | NO 🗹   |
|---------|---|-------------------|--------|
| 2.      | Will there be a band or amplified music/noise?  | YES               | NO 🖊   |
| 3.      | Will there be portable restrooms?   | YES               | NO 🔽   |
| 4.      | Do you have proper insurance for your event and have you *Insurance coverage is required for all events held in the Cit insurance must be provided to the City if your event involved | y and a certifica | ate of |
|         | attendees.  | YES 🖊             | NO     |
| Fire De | epartment Information: (920) 766-6320   |                   |        |
| 1.      | Will the event be held indoors?   | YES               | NO 🔽   |
| 2.      | Will a tent or temporary structure be erected?  | YES               | NO 🔽   |
| 3.      | Will there be a tent larger than 200 SF?  | YES               | NO 🔽   |
| 4.      | Will fireworks/pyrotechnics be used during the event?   | YES               | NO 🔽   |

| <b>5</b> t | reet  | and Parks Department: (920) 766-6337               |       |      |
|------------|-------|--|-------|------|
|            | 1.    | Are you requiring street closure for the event?    | YES   | NO 🗸 |
|            | 2.    | Are you providing your own barricades?             | YES   | NO 🔽 |
|            | 3.    | Did you include a map of the event location/route? | YES 🗸 | NO   |
|            | 4.    | For park events, have you reserved the park?       | YES   | NO 🔽 |
|            | 5.    | Will there be rides at the event?                  | YES   | NO 🔽 |
|            |       |  |       |      |
| Ро         | lice  | Department: (920) 766-6333                         |       |      |
|            | 1.    | Do you have a plan for medical emergencies?        | YES   | NO 🔽 |
|            | 2.    | Is security needed for the event?                  | YES   | NO 🗸 |
|            | 3.    | Will the event need any parking restrictions?      | YES 🔽 | NO 🗌 |
|            |       |  |       |      |
| Cit        | y Clo | erk's Office: (920) 766-6300                       |       |      |
|            | 1.    | Will alcoholic beverages be served/sold?           | YES   | NO 🔽 |
|            |       |  |       |      |

#### Section 5 – Insurance Requirements

Insurance coverage will be required for every special event held in the City. Event organizers must provide the City with a Certificate of Insurance if the event involves more than 250 people, you request a street closure, or you are bringing additional items/structures into the public premises. Proof of coverage MUST include naming the City of Kaukauna as an additional insured party. The amount and type of insurance coverage varies, although \$1 million -\$2 million is a typical level.

#### General Liability Coverage:

- 1. Commercial General Liability
  - a. \$1,000,000 general aggregate per project
  - b. \$1,000,000 products completed operations aggregate
  - c. \$1,000,000 personal injury and advertising injury
  - d. \$1,000,000 each occurrence limit
- 2. Claims made form of coverage is not acceptable.

#### Insurance must include:

- a. Premises and Operations Liability
- Contractual Liability including coverage for the joint negligence of the City of Kaukauna, its officers, Council members, agents, employees, authorized volunteers and the named insured
- c. Personal injury
- d. Explosion, collapse, and underground coverage
- e. Products/Completed Operations
- f. The general aggregate must apply separately to this project/location

#### 4. Additional Provisions

- a. Additional Insured On the General Liability coverage, Business Automobile coverage, Aircraft Liability and Liquor Liability.
- b. Endorsement The Additional Insured Policy endorsement must accompany the Certificate of Insurance.
- c. Certificates of Insurance A copy of the Certificate of Insurance must be on file with the City of Kaukauna.
- d. Notice City of Kaukauna requires 30-day written notice of cancellation, non-renewal, or material changes in the insurance coverage.
- e. Carriers The insurance coverage required must be provided by an insurance carrier with the "best" rating of "A-VII" or better. All carriers shall be admitted carriers in the State of Wisconsin.

#### Section 5 - Indemnification and Disclaimer

By signing below, I certify that I am at least 18 years of age. My signature further confirms that I understand the filing of this application does not ensure the issuance of a Special Event license. I will be responsible for ensuring the event and event participants comply with all applicable City ordinances, traffic rules, park rules, state health laws, fire codes and liquor licensing regulation and any other applicable laws, rules, and regulations. I confirm that I am authorized to apply for this Special Event License on behalf of the organization hold the event (if applicable) and that the information contained in this application is true to the best of my knowledge. I understand that intentionally providing false or misleading information in this Application may lead to civil or criminal penalties.

Indemnification: By signing below, I acknowledge that for good and valuable consideration, I, the applicant, on behalf of myself and the organization, if applicable, agree to indemnify, defend, and hold harmless the City of Kaukauna and its officers, officials, employees, and agents from and against any and all liability, loss, damage, expenses and costs, including attorney fees, arising out of the activities performed as described herein, caused in whole or in part by any negligent act or omission of the applicant/organization, anyone directly or indirectly employed by any of them or anyone whose acts any of them may be liable, except where caused by the sole negligence or willful misconduct of the City.

By signing below, I agree to follow any state and/or local guidelines in place to prevent the spread of COVID-19.

Signature of Applicant: Michael Vanderscheuren

Printed name of Applicant: Michael Vanderscheuren



#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 6/26/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| this certificate does not confer rights t   | o the cer   | tificate holder in lieu of su                                   | uch end  | lorsement(s)                       | ).                                 |                                       |            |           |               |
|---|---|---|--|------------------------------------|------------------------------------|---------------------------------------|------------|-----------|---------------|
| PRODUCER CON' NAM   |   |   |  | CONTACT Hallie Bujak               |                                    |                                       |            |           |               |
| M3 Insurance Solutions, Inc.  |   |   | PHONE FAX (A/C, No, Ext): (A/C, No):   |                                    |                                    |                                       |            |           |               |
| 1425 Discovery Parkway<br>Wauwatosa WI 53226  |   |   | E-MAIL<br>ADDRESS; hallie.bujak@m3ins.com  |                                    |                                    |                                       |            |           |               |
| Waawatosa W 50220   |   |   |  |                                    |                                    |                                       | NAIC#      |           |               |
|   |   |   |  |                                    |                                    |                                       |            |           |               |
| lugitara.   |   | KAUKARE-01  | INSURER A : EMCASCO Insurance Company 21407  |                                    |                                    |                                       |            | 21407     |               |
| INSURED  Kaukauna Area School District  |   | MOME-01   | INSURER B:   |                                    |                                    |                                       |            |           |               |
| 1701 County Hwy CE  |   |   | INSURER C:   |                                    |                                    |                                       |            |           |               |
| Kaukauna WI 54130   |   |   | INSURER D:   |                                    |                                    |                                       |            |           |               |
|   |   |   | INSURER E :  |                                    |                                    |                                       |            |           |               |
|   |   |   | INSURE   | RF:                                |                                    |                                       |            |           |               |
| COVERAGES CER   | TIFICAT   | E NUMBER: 1863489055  |  |                                    |                                    | REVISION NUM                          | BER:       |           |               |
| INDICATED. NOTWITHSTANDING ANY RE<br>CERTIFICATE MAY BE ISSUED OR MAY   | THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. |   |  |                                    | WHICH THIS                         |                                       |            |           |               |
| INSR TYPE OF INSURANCE  | ADDL SUB  | R   |  | POLICY EFF                         | POLICY EXP                         |                                       | LIMIT      | •         |               |
| A X COMMERCIAL GENERAL LIABILITY  | INSD WVI  | POLICY NUMBER 6D56359   |  | 7/1/2024                           | 7/1/2025                           | EACH OCCUPERTY                        |            |           | 000           |
| CLAIMS-MADE X OCCUR   |   | 000000  |  | 77172024                           | 17172023                           | DAMAGE TO RENTE<br>PREMISES (Ea occur | D          | \$ 2,000, |               |
|   |   |   |  |                                    |                                    | MED EXP (Any one p                    | erson)     | \$ 5,000  |               |
|   |   |   |  |                                    |                                    | PERSONAL & ADV IN                     | IJURY      | \$ 2,000, | .000          |
| GEN'L AGGREGATE LIMIT APPLIES PER:  |   |   |  |                                    |                                    | GENERAL AGGREGA                       | ATE        | \$ 4,000, |               |
| X POLICY PRO-   |   |   |  |                                    |                                    | PRODUCTS - COMP                       |            | \$ 4,000, |               |
| OTHER:  |   |   |  |                                    |                                    |                                       |            | \$        |               |
| AUTOMOBILE LIABILITY  |   |   |  |                                    |                                    | COMBINED SINGLE<br>(Ea accident)      | LIMIT      | \$        |               |
| ANY AUTO  |   |   |  |                                    |                                    | BODILY INJURY (Per                    | person)    | \$        |               |
| OWNED SCHEDULED   |   |   |  |                                    |                                    | BODILY INJURY (Per accident) \$       |            |           |               |
| AUTOS ONLY AUTOS NON-OWNED  |   |   |  |                                    |                                    | PROPERTY DAMAGE                       |            |           |               |
| AUTOS ONLY AUTOS ONLY   |   |   |  |                                    |                                    | (Per accident)                        |            | \$        |               |
| UMBRELLA LIAB OCCUR   |   |   |  |                                    |                                    |                                       |            |           |               |
| OCCOR   |   |   |  |                                    |                                    | EACH OCCURRENCE                       | E          | \$        |               |
| EXCESS LIAB CLAIMS-MADE   |   |   |  |                                    |                                    | AGGREGATE                             |            | \$        |               |
| DED RETENTION \$  |   |   |  |                                    |                                    | 1555                                  |            | \$        |               |
| WORKERS COMPENSATION AND EMPLOYERS' LIABILITY   |   |   |  |                                    |                                    | PER<br>STATUTE                        | OTH-<br>ER |           |               |
| ANYPROPRIETOR/PARTNER/EXECUTIVE   | N/A   |   |  |                                    |                                    | E.L. EACH ACCIDEN                     | Т          | \$        |               |
| OFFICER/MEMBER EXCLUDED? (Mandatory in NH)  | "'  |   |  | 1                                  |                                    | E.L. DISEASE - EA EI                  | MPLOYEE    | \$        |               |
| If yes, describe under DESCRIPTION OF OPERATIONS below  |   |   |  |                                    |                                    | E.L. DISEASE - POLI                   | CY LIMIT   | s         |               |
|   |   |   |  |                                    |                                    |                                       |            |           |               |
|   |   |   |  |                                    |                                    |                                       |            |           |               |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICI<br>The City of Kaukauna, and its officers, cour<br>where required by written contract.<br>A 30 Day Notice of Cancellation is in favor of | ncil memb   | D 101, Additional Remarks Schedul<br>ers, agents, employees, an | e, may be<br>d autho   | attached if more<br>rized voluntee | space is require<br>ers are Additi | ed)<br>onal Insureds on               | the Gen    | eral Lial | oility Policy |
| CERTIFICATE HOLDER CAN  |   |   | CANC   | CANCELLATION                       |                                    |                                       |            |           |               |
| City of Kaukauna<br>144 W 2nd St<br>Kaukauna WI 54130   |   |   | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |                                    |                                    |                                       |            |           |               |
|   |   |   | Hallie Burak   |                                    |                                    |                                       |            |           |               |

© 1988-2015 ACORD CORPORATION. All rights reserved.



### REQUEST FOR AMPLIFIED MUSIC/NOISE

City of Kaukauna 144 W Second St Kaukauna, WI 54130

### **Applicant Information**

| Name: Mary Beduhn Date of Birth: 10-2-1946  Address: 3621 Cherry Vale Circle # Phone number: 920-428-4226  Organization Name, if applicable: Immanuel United Church of Christ  Email address: Office & Immanuel uce - Kaukauna, org |
|---|
| Event Information   |
| Name Church Picnic of Immanuel UCC Event:  Event location (s): La Folk-the Park Shelter Date of Event: 9-14-25  |
| Event Start \$ 100 Pm time:   |
| Number of people attending: <u>Opprop 50</u>  |
| This application will be formally reviewed by the Health and Recreation Committee. Please allow up to 3 weeks for a response. If you do not hear from City staff: request is approved.  |
| CITY OF KAUKAUNA 144 W 2nd Street 920.766.6300  |





# **MEMO**

## **DEPARTMENT OF PUBLIC WORKS**

To: Health and Recreation Committee

From: Jake Van Gompel, Street Superintendent

Date: August 4, 2025

Re: **Temporary Scoreboard Replacement** 

#### **Background information:**

The Kaukauna Raiders approached the City requesting to temporarily replace the scoreboard at the Bayorgeon Football Field. With the proposed new middle school, they would like to take the board with them when their facility is complete. The current scoreboard is 23 years old and is having communication and clock function issues along with multiple light sockets that would need to be replaced. The Kaukauna Raiders will fund the new LED scoreboard and installation.

Strategic Plan: N/A

**Budget: N/A** 

#### Recommended action:

Approve the Street Superintendent to work with the Kaukauna Raiders on required permitting and inspections for the installation of the temporary scoreboard at the Bayorgeon Football Field.

