HEALTH AND RECREATION COMMITTEE

City of Kaukauna **Council Chambers** Municipal Services Building 144 W. Second Street, Kaukauna KAUKAUNA

WASCONSIN

Wednesday, April 06, 2022 at 5:50 PM

AGENDA

In-Person and via ZOOM

- 1. Correspondence.
- 2. Discussion Topics.
 - a. Request for amplified music and use of Hydro Park to Jason Lipsky, Electric City Experience on June 9, 10 and 11, 2022
 - <u>b.</u> Request for contribution of \$10,000 from Jason Lipsky, Electric City Experience towards expenses for the 2022 event.
 - c. Temporary Class B License to Oshkosh Area Community Pantry, Hydro Park and adjacent area surrounding 100 Crooks Ave. and Farmers Market Parking Lot and 1 block East of Second Street for Electric City Experience on June 9, 10 & 11, 2022.
 - d. Combination Class B Beer and Class C Wine License to Aguirre LLC, Maria Aguirre, Agent, La Patrona Family Restaurant, 215 W. Wisconsin Ave., Kaukauna.
- 3. General Matters.
- Adjourn.

NOTICES

Notice is hereby given that a majority of the City Council will be present at the meeting of the Health and Recreation Committee scheduled for Wednesday, April 6, 2022 at 5:50 P.M. to gather information about a subject over which they have decision making responsibility.

IF REQUESTED THREE (3) DAYS PRIOR TO THE MEETING, A SIGN LANGUAGE INTERPRETER WILL BE MADE AVAILABLE AT NO CHARGE.

WE ARE FOLLOWING CDC GUIDELINES REGARDING MASK-WEARING IN CITY FACILITIES.

To Kaukauna Health And Recreation Committee:

Electric City Experience is requesting the use of Hydro Park and adjacent parking lot, the "Farm Market" parking lot, and one block of East 2nd Street to use for Electric City Experience on Thursday, Friday, Saturday June 9,10,11, 2022. The event will include amplified music and carnival rides and games. Times: Thursday 4pm-11pm, Friday 4pm-11pm, Saturday 2pm-11pm.

Thank you,

Jason Lipsky
Electric City Experience
920-968-9773
appletonrockschool@gmail.com



SPECIAL EVENT APPLICATION FORM

Event application must be submitted at least 30 days in advance of the event.

SECTION 1 – APPLICANT INFORMATION						
Information about the person applying to have a special event or applying on behalf of an organization.						
Name: Jason Lipsky Date of Birth: Nov 5, 1977						
Address: 2000 Ashland St. Oshkosh, WI 54901						
Phone Number: 920-968-9773 Email Address: appletonrackschooleg mail con						
SECTION 2 – ORGANIZATION INFORMATION						
Information about the organization having the special event, if applicable.						
Organization's Name: Electric City Acoductions						
Organization's Address: 1487 Kenwood Dr. Menasha, W1 54952						
Organization's Phone Number: 920-968-9773 Organization's Email/Website: www. facebook.com/cectr						
Applicant's Relationship to Organization:						
SECTION 3 – EVENT INFORMATION						
Information about the organization having the special event, if applicable.						
Name of Event: Electric City Experience						
Name of Event: Electric City Expenence						
Event Location: Hydro Park and surrounding area						
Event Location: Hydro Park and surrounding area						
Event Location: Hydro Park and Surrounding area Event Date (List Each Date if Multi-Day Event): June 9, 10, 11, 2022 Event Start Time: written below Event Event End Time:						
Event Location: Hydro Park and Surrounding area Event Date (List Each Date if Multi-Day Event): June 9, 10, 11, 2022 Event Start Time: written below Event End Time: Head of Security's Name and Phone Number: Jason Lipsly, 970-968-9773 Total Anticipated Attendance (Participants/Attendees): June 9 = 5000						
Event Location: Hydro Park and Surrounding area Event Date (List Each Date if Multi-Day Event): June 9, 10, 11, 2022 Event Start Time: written below Event End Time: Head of Security's Name and Phone Number: Jason Lipsky, 920-968-9773 Total Anticipated Attendance (Participants/Attendees): June 9 = 5000 June 10 = 5000						
Event Location: Hydro Park and Surrounding area Event Date (List Each Date if Multi-Day Event): June 9, 10, 11, 2022 Event Start Time: written below Event End Time: Head of Security's Name and Phone Number: Jason Lipsly, 970-968-9773 Total Anticipated Attendance (Participants/Attendees): June 9 = 5000						

Event Information (Purpose, Activity, Who Can Participate, Whether the Event has Occurred Before, Etc.):

Same plan as prior years,

	SECTION 4 – APPLICANT CHECKLIST	4	
-	Applicant is responsible for contacting all necessary City departments and for obtaining all	require	d
	reservations, permits, licenses, and variances.		
Gener	al Information (920.766.6315)	Yes	No
•	Will food be prepared and/or served?	X	
•	Will there be a band or amplified music/noise?	7	
•	Will there be portable restrooms?	1	
•	Do you have proper insurance for your event and have you provided it to the City?	*	
Fire D	epartment (920.766.6320)	Yes	No
•	Will the event be held indoors?		4
•	Will a tent or any other temporary structure be erected?	4	
•	Will there be a tent larger than 200 square feet?	*	
•	Will fireworks/pyrotechnics be used during the event?	*	
Street	and Parks Department (920.766.6337)	Yes	No
•	Are you requiring street closure? 2 3 Street	7	
•	Name of Company Supplying Barricades? C:4~ supplied	X	
•	Did you include a detailed map/diagram of the event location and route (if applicable)?	×	
•	If the event will be held in a park, have you reserved the park?	*	
•	Will there be rides at the event?	×	
Police	Department (920.766.6333)	Yes	No
•	Do you have a plan for medical emergencies that may occur during your event?	X	
•	Is security needed for the event?		X
•	Will the event need any special parking restrictions?		X
•	Are any special parking restrictions requested?		×
City Cl	erk's Office (920.766.6300)	Yes	No
•	Will alcoholic beverages be served/sold at the event?	×	
•	Do you owe money for past events?		X

SECTION 5 – INSURANCE REQUIREMENTS

Insurance coverage (a Certificate of Insurance or a Hold Harmless Agreement) will be required for every special event held in the City. A certificate of insurance must be provided if your event involves more than 250 people, you request a street closure, or you are bringing additional items/structures into the public premises. Proof of coverage will include naming the City of Kaukauna as an additional insured. The amount and type of insurance coverage varies, although \$1 million to \$2 million is a typical level.

General Liability Coverage

- Commercial General Liability
 - \$1,000,000 general aggregate per project
 - \$1,000,000 products completed operations aggregate
 - \$1,000,000 personal injury and advertising injury
 - \$1,000,000 each occurrence limit
- Claims made form of coverage is <u>not</u> acceptable.
- Insurance <u>must</u> include:
 - Premises and Operations Liability
 - Contractual Liability including coverage for the joint negligence of the City of Kaukauna, its officers, council members, agents, employees, authorized volunteers and the named insured.
 - Personal injury
 - Explosion, collapse, and underground coverage
 - Products/Completed Operations
 - The general aggregate must apply separately to this project/location.

Additional Provisions

- Additional Insured on the General Liability Coverage, Business Automobile Coverage, Aircraft Liability and Liquor Liability. <u>City of Kaukauna, and its officers, council members, agents, employees, and authorized</u> <u>volunteers shall be Additional Insureds</u>.
- Endorsement The Additional Insured Policy endorsement must accompany the Certificate of Insurance.
- Certificates of Insurance A copy of the Certificate of Insurance must be on file with the City Clerk.
- Notice City of Kaukauna requires 30-day written notice of cancellation, non-renewal, or material change in the insurance coverage.
- Carriers The insurance coverage required must be provided by an insurance carrier with the "Best" rating of "A-VII" or better. All carriers shall be admitted carriers in the State of Wisconsin.

SECTION 5 - INDEMNIFICATION AND DISCLAIMER

By signing below, I certify that I am at least 18 years of age. My signature further confirms that I understand the filing of this application does not ensure the issuance of a Special Event License. I will be responsible for ensuring the event and event participants comply with all applicable City ordinances, traffic rules, park rules, state health laws, fire codes and liquor licensing regulations and any other applicable laws, rules, and regulations. I confirm that I am authorized to apply for this Special Event License on behalf of the organization holding the event (if applicable), and that the information contained in the Application is true to the best of my knowledge. I understand that intentionally providing false or misleading information in this Application may lead to civil or criminal penalties.

INDEMNIFICATION: BY SIGNING BELOW I ACKNOWLEDGE THAT FOR GOOD AND VALUABLE CONSIDERATION, I, THE APPLICANT, ON BEHALF OF MYSELF AND THE ORGANIZATION, IF APPLICABLE, AGREE TO INDEMNIFY, DEFEND, AND HOLD HARMLESS THE CITY OF KAUKAUNA AND ITS OFFICERS, OFFICIALS, EMPLOYEES, AND AGENTS FROM AND AGAINST ANY AND ALL LIABILITY, LOSS, DAMAGE, EXPENSES AND COSTS, INCLUDING ATTORNEY FEES, ARISING OUT OF THE ACTIVITIES PERFORMED AS DESCRIBED HEREIN, CAUSED IN WHOLE OR IN PART BY ANY NEGLIGENT ACT OR OMISSION OF THE APPLICANT/ORGANIZATION, ANYONE DIRECTLY OR INDIRECTLY EMPLOYED BY ANY OF THEM OR ANYONE WHOSE ACTS ANY OF THEM MAY BE LIABLE, EXCEPT WHERE CAUSED BY THE SOLE NEGLIGENCE OR WILLFUL MISCONDUCT OF THE CITY.

Signature of Applicant:

Printed Name of Applicant:

Jason Line

To Kaukauna Health & Recreation Committee:

Electric City Experience is asking City of Kaukauna for a \$10,000.00 contribution towards expenses for the 2022 event.

We ask this to be paid directly to event vendors. 2021 city contribution paid to the following three vendors and we would like to use the same three again this year.

Fox Cities Party Rental \$5000 Ray's Sanitation \$4000 Elite Tent Rental \$1000

Thank you,

Jason Lipsky Electric City Experience 920-968-9773

2022 Electric City Experience Covid-19 Response

Below is list of changes and adaptations in place for Covid-19 safety protocols.

- VIP/Artist/Sponsor hospitality area will again be in an open air tented area on the Hydro Park Island. This will avoid the use of any indoor space during the event, as well as also eliminate the potential for overcrowding.
- Handwashing sinks will be available throughout the grounds along with hand-sanitizer stations. Hand sanitizer is also available in each of the individual porta-pot units. All units and equipment are provided by Ray's Sanitation. Ray's will also be providing daily cleaning and restocking of the units.
- Social Distancing will be encouraged and masks will be available.
- The beverage serving area will be designed to minimize people congregating around the bar. The design will be more of a booth-type format where people would get their drinks and immediately move out of the serving area.
- Event food truck operators are independent professional operations and already follow safety guidelines and health department regulations. We will also be increasing the spacing between food trucks, along with increasing the spacing between tables in the food court sitting area.
- Carnival operators, S&J Enterprizes, will be following current industry guidelines for ride capacity and cleaning frequency.

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal seeds and the municipal seeds and the seeds are seeds as the seeds are seed as the seeds are seeds as the seeds are s	pal clerk if you have questions.
FEE \$	Application Date: 3/29/22
☐ Town ☐ Village City of Kaukauna	County of Outagamie
sides by licerise to sell write at picnics or simil	ages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
at the premises described below during a special event beginning	and ending $\frac{(6/9)(3)}{2}$ and agrees (state, federal or local) affecting the sale of fermented malt beverages
1. Organization (check appropriate box) → ☑ Bona fide Cli	ub Church Lodge/Society
** <u>2</u>	Commerce or similar Civic or Trade Organization
└ Veteran's Or	ganization Fair Association
(a) Name OShKosh Area Community F	Pantry
(b) Address 2551 That is	Kosh WI 5490/
(a) Data associated and a final	☐ Town ☐ Village ☑ City
(c) Date organized 11/17/2008	
(d) If corporation, give date of incorporation 9/30/30	009
box:	nsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this
(f) Names and addresses of all officers: President MIKE Ludge 5164 Tumble	ebrook Dr. Oshkosh wt 54904
Vice President Janifer Heim 3387	
Secretary Tracy Frost 1675 Bren	HWOOD Dr. OSHKOSH WT 54904
Treasurer Bill Albrocht 1543 U.	idden Africa I a Ala I a 12
(g) Name and address of manager or person in charge of affa	1
2630 Templeton Pl. oshkosh u	UT 54904
2. Location of Premises Where Beer and/or Wine Will Be S	old, Served, Consumed, or Stored, and Areas Where Alcohol
(b) Lot	surrounding 100 Crooks Ave and Farm Market Parking
(c) Do premises occupy all or part of building?	Block and I block of E, 2nd st.
(d) If part of building describe fully all promises account to	
to cover:	er this application, which floor or floors, or room or rooms, license is
3. Name of Event	
(a) List name of the event Electric City Expe	erience
(a) List name of the event Electric City Expension (b) Dates of event Thursday, Friday, Saturday	JUNE 9 10, 11 2022
DECLA	RATION
The Officer(s) of the organization, individually and together, declare ion is true and correct to the best of their knowledge and belief.	e under penalties of law that the information provided in this applica-
	OShkosh Area Community Pantry (Name of Organization)
Officer Myn Massus 3/29/22	Officer(Signature/date)
Officer(Signature/date)	Officer(Signature/date)
Date Filed with Clerk	Date Reported to Council or Board
ate Granted by Council	License No.
COLE (D. C. AC)	

5-21-22

APPLICANT/AGENT: **BUSINESS NAME:** 25-22 BUSINESS ADDRESS:

Aquirre LLC/Maria Aquirre La Patrona Family Restaurant 215 W. Wisconsin Ave.

Item 2.d.

Building Inspector approval:

I hereby certify that I have inspected the property above to see if they meet the municipal and state codes as it pertains to building inspection. To the best of my knowledge, with the available information, the property has passed inspection and I have no objection to the granting of the license for the above property. It is our recommendation that the license be:

Approved

Denied

Title: Sentor BULDAG DUSPECTOR
Date: 3/25/2027

If denied, please specify why

3-21-22

5-29-22 APPLICANT/AGENT:

Aquirre LLC/Maria Aquirre

Aguirre A260-5508-3741-15

DATE OF BIRTH:

07/01/1983

ADDRESS:

1641 W Homestead Dr. Appleton WI 54914

BUSINESS NAME:

La Patrona Family Restaurant

BUSINESS ADDRESS:

215 W. Wisconsin Ave.

Police Department recommendation:

I hereby certify that we have checked municipal and state criminal records. It is our recommendation that the license be:

Approved³

Signed: Sond Sondyout

Denied

Title: Assistant chief

If denied, please specify why

APPLICANT/AGENT: **BUSINESS NAME: BUSINESS ADDRESS:**

Aquirre LLC/Maria Aquirre La Patrona Family Restaurant

215 W Wisconsin Ave.

City Attorney/Paralegal Suggestions:

parel as presentel.

Signed:

Date:

3-21-22 3-25-22

APPLICANT/AGENT: **BUSINESS NAME: BUSINESS ADDRESS:** Aquirre LLC/Maria Aquirre

La Patrona Family Restaurant

215 W. Wisconsin Ave.

Planning and Community Development approval:

I hereby certify that I have inspected the property above to see if they meet the municipal and state codes as it pertains to planning and community development. To the best of my knowledge, with the available information, the property has passed inspection and I have no objection to the granting of the license for the above property. It is our recommendation that the license be:

Approved

Denied

If denied, please specify why

Item 2.d.



1-21-22

APPLICANT/AGENT: BUSINESS NAME: BUSINESS ADDRESS:

FILE NO .:

Aguirre LLC/Maria Aguirre La Patrona Family Restaurant 215 W. Wisconsin Ave.

Fire Department approval:

I hereby certify that I have inspected the property above to see if they meet the municipal and state codes as it pertains to fire and safety issues. To the best of my knowledge, with the available information, the property has passed inspection and I have no objection to the granting of the license for the above property. It is our recommendation that the license be:

Approved

Denied

Signed: Cody fuss

Title: Assistant Chief toss

Date: 3-22-22

If denied, please specify why _____



Renewal Alcohol	Applicant's Wisconsin Seller's Permit Number 456-1030528970-02				
(Submit to municipal clerk. I	1 1		1 /	FEIN Number	
For the license period beginn	ing: 04/01/20:	22_ ending:()	16/20/2022	86-1185816	
. or the meetice period beginn	(mm dd yyyy)	ending.	(mm dd yyyy)	TYPE OF LICENSE REQUESTED	FEE
To the Course Dade of the	Town of	aukauna		☐ Ølass A beer	\$
To the Governing Body of the	: U Village of	aukauna		Class B beer	\$ 25 \$ 25
	☑ City of			Class C wine	\$ 25
County of Outagamie		Alderman	ic Dist. No	☐ Class A liquor	\$
			ed by ordinance)	☐ Class A liquor (cider only)	\$ N/A
		_	,	☐ Class B liquor	\$
Check one: Individual	Limited Liability			☐ Beserve Class B liquor	\$
☐ Partnership	☐ Corporation/No	onprofit Organiza	ition	Class B (wine only) winery	\$ 25
Complete A or B. All must	complete C			Publication fee	\$ 25
78 B 107 CV S 10	•			TOTAL FEE	\$ 75.00
A. Individual or Partnership):				Pec
Full Name (Last)	(First)	(Middle Name)	Home Address (Street,	City or Post Office, & Zip Code)	NGC
Aguirre	Maria	1	1641 W Homes	tead Dr Appleton WI	54914
Full Name (Last)	(First)	(Middle Name)	Home Address (Street,	City or Post Office, & Zip Code)	
				•	
Full Name (Last)	(First)	(Middle Name)	Home Address (Street, (City or Post Office, & Zip Code)	
B. LLC or Corporation (and	Agent):				
Full Legal Name of Corporation / Non	• ,	d Liability Company	Address of Corporation / Li	mited Liability Company (if different fro	m licensed premises)
Aguirre llc				ad Dr Appleton WI 54	
	2. 2. 1. 1. 1. 1. 1.				
All corporations/organizations iquor must appoint an agent.		and great and a second a second and a second a second and	-		nd/or intoxicating
Agent Last Name	(First)	(Middle Name)		City or Post Office, & Zip Code)	
Aguirre	Maria		1641 W Homest	ead Dr Appleton WI	54914
All Officer(s) Director(s) of (Corporation and Me	embers / Manag	ers of Limited Liabi	lity Company:	
President / Member Last Name	(First)	(Middle Name)		City or Post Office, & Zip Code)	
Aguirre	Maria		1641 W Homest	ead Dr Appleton WI	54014
Vice President / Member Last Name	(First)	(Middle Name)		City or Post Office, & Zip Code)	74714
		,	(0.000)	, a Lap 6666)	
Secretary / Member Last Name	(First)	(Middle Name)	Home Address (Street, C	City or Post Office, & Zip Code)	
Treasurer / Member Last Name	(First)	(Middle Name)	Home Address (Street, C	city or Post Office, & Zip Code)	
Directors / Managers Last Name	(First)	(Middle Name)	Home Address (Street, C	ity or Post Office, & Zip Code)	
Directors / Managers Last Name	(First)	(Middle Name)	Home Address (Street, C	ity or Post Office, & Zip Code)	
. Business Information		·			
1. Trade Name La Patron				e Number 920-759-5003	
 Address of Premises <u>215</u> Does the applicant unders 				ip Code <u>Kaukauna</u> , WI 5	4130
breweries and brewpurbs?		• • • • • • • • • • • • • • • • • • • •			☑ Yes ☐ No
 Premises description: De include all rooms including records. (Alcohol beverage 	living quarters if u	sad for the sale	e carvica concumnt	e to be sold and stored. The ion, and/or storage of alcoholed.) The a cooler behind the cooler behind	boyomass and
Alcohol will be a			nd the coun		he bar
01 -1 11 0	1. 11.	ed and cor	isumed in the		ı
and at the con	inter/bar.			V	
-115 (R. 5-19) Uodated Drei	nise as direct	ed by Waria	nonut	Wisconsin	Department of Revenue
Last by Co.	, w wilco	- 0 y 10m 10	i, again.		

5.	Legal description (omit if street address	s is given on previous pa	age):				
6.	a. Since filing of the last application, hember, officer, director, manager organization licensee been convictor violation of any federal laws, and or municipality? If yes, complete page 1.	or agent for either a lin ted of any offenses (e y Wisconsin laws, any l	nited liability company excluding traffic offensions of other states, of	y licensee, o ses not relate or ordinance:	r nonprofit ed to alcohol) s of any county	☐ Yes	☑ No
	b. Are charges for any offenses pres the named licensee or any other pe					☐ Yes	☑ No
7.	Except for questions 6a and 6b, have by you on your last application for this					☐ Yes	☑ No
8.	Was the profit or loss from the sale of all or Franchise Tax return of the licensee?					☑ Yes	□ No
9.	Does the applicant understand they mu [phone (608) 266-2776]	ust hold a Wisconsin Se	eller's Permit?	,		 Yes	□No
	Does the applicant understand that alco					√ Yes	□No
11.	Is the applicant indebted to any wholes	aler beyond 15 days fo	r beer or 30 days for i	liquor?		☐ Yes	⊘ No
	Does the applicant owe municipal prop (Note: Renewal of licenses may be de assessments or other fees).					☐ Yes	☑ No
bee app and voic this	AD CAREFULLY BEFORE SIGNING: Use truthfully answered to the best of the kilication; that the applicant has read and correct. The undersigned further under and under penalty of state law, the apapplication. Any person who knowingly a \$1,000.	mowledge of the signer. made a complete answ stands that any license plicant may be prosecu	The signer agrees the ver to each question, a sissued contrary to C atted for submitting fals	at he/she is to and that the a hapter 125 of se statements	ne person named inswers in each f the Wisconsin and affidavits in	d in the for instance a Statutes a connecti	regoing are true shall be on with
Con	tact Person's Name (Last, First, M.I.)		Title / Member		Date		
	uirre Maria	Owner 03/08/2022 Phone Number Email Address					
Signature Maria Aguirre					maguirrecs(gmail.	com
							kinde trees de gentlied te de gleich
	BE COMPLETED BY CLERK			_			
Date received and filed with municipal clerk Date repo		Date reported to council / b	Date reported to council / board Date license g				
Lice	License number issued Date license Issued			Signature of C	lerk / Deputy Clerk		
AT-11	5 (R. 5-19)		2 -				

Auxiliary Questionnaire Alcohol Beverage License Application

Submit to municipal clerk.

	Odbiini (
Individual's Full Name (please print) (last name)			9)		(middle na	ame)	
AGUIRRE MARIA							
Home Address (street/route) Post Office			City		State	Zip Code	
1641 W HOMESTEAD DR APPLETON			APPLETON		WI	54914	
Home Phone Number			Date of Birth	**************************************	Place of B	Birth	
920-574-8475	38	07/01/1983	3				
The above named individual provides the following information as a person who is (check one): Applying for an alcohol beverage license as an individual. A member of a partnership which is making application for an alcohol beverage license. AGENT of AGUIRRE LLC (Name of Corporation, Limited Liability Company or Nonprofit Organization) which is making application for an alcohol beverage license. The above named individual provides the following information to the licensing authority: 1. How long have you continuously resided in Wisconsin prior to this date? 2. Have you ever been convicted of any offenses (other than traffic unrelated to alcohol beverages) for violation of any federal laws, any Wisconsin laws, any laws of any other states or ordinances of any county or municipality?							
for violation of any federal laws, any Wisconsin laws, any laws of other states or ordinances of any county or municipality?							
organization or member/manager/agent of a limited liability company holding or applying for any other alcohol beverage license or permit?							
F. Do you hold and/or are you an officer of					ration or		
5. Do you hold and/or are you an officer, director, stockholder, agent or employe of any person or corporation or member/manager/agent of a limited liability company holding or applying for a wholesale beer permit, brewery/winery permit or wholesale liquor, manufacturer or rectifier permit in the State of Wisconsin?							
6. Named individual must list in chronolog	ical order last two en	nployers.					
Employer's Name E	mployer's Address			Employed From		То	
	2545 W BURL	EIGH 1	RD #6	07/26/2	012	12/05/2	021
	mployer's Address			Employed From		То	
L B	ROOKFIELD W	I 530	05	L		L	
READ CAREFULLY BEFORE SIGNING: been truthfully answered to the best of the application; that the applicant has read and correct. The undersigned further understand under penalty of state law, the applicant metion. Any person who knowingly provides metion.	knowledge of the sig made a complete and ds that any license is ay be prosecuted for	iner. The swer to e sued con submittin	signer agrees that ach question, and trary to Chapter 12 g false statements	t he/she is the that the answe 5 of the Wisco and affidavits	person in each onsin Sta	named in the the hand in the the hand in t	foregoing true and void, and applica-

Maria Aguirre
(Signature of Named Individual)

Wisconsin Department of Revenue

AT-103 (R. 7-18)

Schedule for Appointment of Agent by Corporation / Nonprofit Organization or Limited Liability Company

Submit to municipal clerk.

All corporations/organizations or limited liability companies applying for a license to sell fermented matt beverages and/or intoxicating liquor must appoint an agent. The following questions must be answered by the agent. The appointment must be signed by an officer of the corporation/organization or one member/manager of a limited liability company and the recommendation made by the proper local official. Town To the governing body of: ☐ Village of KAUKAUNA County of OUTAGAMIE **✓** City The undersigned duly authorized officer/member/manager of AGUIRRE LLC (Registered Name of Corporation / Organization or Limited Liability Company) a corporation/organization or limited liability company making application for an alcohol beverage license for a premises known as LA PATRONA FAMILY RESTAURANT (Trade Name) located at 215 W WISCONSIN AVENUE KAUKAUNA WI 54130 MARIA AGUIRRE appoints (Name of Appointed Agent) 1641 W HOMESTEAD DR APPLETON WI 54914 (Home Address of Appointed Agent) to act for the corporation/organization/limited liability company with full authority and control of the premises and of all business relative to alcohol beverages conducted therein. Is applicant agent presently acting in that capacity or requesting approval for any corporation/ organization/limited liability company having or applying for a beer and/or liquor license for any other location in Wisconsin? If so, indicate the corporate name(s)/limited liability company(ies) and municipality(ies). Yes Is applicant agent subject to completion of the responsible beverage server training course? / No How long immediately prior to making this application has the applicant agent resided continuously in Wisconsin? 25 YEARS Place of residence last year 1641 W HOMESTEAD DRIVE APPLETON WI 54914 For: AGUIRRE LLC (Name of Corporation / Organization / Limited Liability Company) (Signature of Officer / Member / Manager) Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than \$1,000. **ACCEPTANCE BY AGENT** MARIA AGUIRRE _, hereby accept this appointment as agent for the (Print / Type Agent's Name) corporation/organization/limited liability company and assume full responsibility for the conduct of all business relative to alcohol beverages conducted on the premises for the corporation/organization/limited liability company. Maria Aguirre Agent's age 38 (Signature of Agent) 1641 W HOMESTEAD DRIVE APPLETON WI 54914 Date of birth 07/01/1983 (Home Address of Agent) APPROVAL OF AGENT BY MUNICIPAL AUTHORITY (Clerk cannot sign on behalf of Municipal Official) I hereby certify that I have checked municipal and state criminal records. To the best of my knowledge, with the available information, the character, record and reputation are satisfactory and I have no objection to the agent appointed. Approved on (Signature of Proper Local Official) (Town Chair, Village President, Police Chief) AT-104 (R. 4-18) Wisconsin Department of Revenue