



LOCAL EMERGENCY PLANNING COMMITTEE AGENDA

March 13, 2024 at 12:00 PM

In-Person with Zoom Capabilities

Location: Nat'l Guard Armory/UAS Rec Center (12300 Mendenhall Loop Rd - Room 116)

OR via Zoom: <https://juneau.zoom.us/j/99118835453> or 1-253-215-8782 Webinar ID: 991 1883 5453

A. CALL TO ORDER

B. ROLL CALL

Establish Quorum - Michelle Brown

Introductions

C. APPROVAL OF AGENDA - March 13, 2024

D. APPROVAL OF MINUTES

1. February 14, 2024, Draft Minutes of the Juneau Local Emergency Planning Committee

E. PUBLIC PARTICIPATION ON NON-AGENDA ITEMS (10-15 Minutes)

F. STAFF REPORTS

Elected Official - Paul Kelly

Emergency Programs - Tom Mattice

CCFR

JPD

Hospital

Red Cross

Haz/Mat & NWS Weather and Preparedness Update

Alaska Native Tribal

Other Member Reports

G. NEW BUSINESS

H. UNFINISHED BUSINESS

All Hazard Mitigation & Whole Community Input Planning update by Tom Mattice

LEPC Future Monthly Meeting Location Discussion - ongoing - Michelle Brown

DOT, Ken Murphey arranged to meet in the 3 Mile Conference Room for the Juneau LEPC May 8th meeting.

I.

J. INFORMATION ITEMS

2. USCG 'No Dough' Irish Dinner plus Emergency Preparedness/Stress Management/Mindful Movement

Host: American Red Cross Juneau

Date: Saturday, March 16, 2024

Time: 3:00 – 7:30 pm

Location: USGS/UAS Joint Use Center

Cost: FreeRegistration Required: <https://www.signupgenius.com/go/10C0F48AFA829A7FDC16-48109243-redcross?useFullSite=true#/>

POC: dorlisa.nazario@redcross.org

3. Alaska Just Transition Summit: Vol III – Remembering Forward

Sponsor: Alaska Just Transition Committee

Date & Time: Monday, March 18, 9:00 am-5:00 pm

Tuesday, March 19, 9:00 am-6:30 pm

Wednesday, March 20, 9:00 am-4:00 pm

Location: Centennial Hall

Cost: Based on Ability to Pay

Registration Website: <https://akeventdesign.regfox.com/2024-alaska-just-transition-summit>

Vendor & Info Booths Available

4. Alaska Health Fair

Date & Time: Friday, March 22, 2024, 8:00 am-1:00 pm

Saturday, March 23, 8:00 am-1:00 pm

Location: Thunder Mountain High School

Make an Appointment here (Appointments not required): <https://alaskahealthfair.org/>

5. Red Cross Real Heroes Award (American Red Cross Fundraiser)

Date: Tuesday, March 26, 2024

Reception: 5:30 to 6:00 pm

Award Ceremony: 6:00 to 7:30 pm

Location: Alaska Center for the Performing Arts Discovery Theatre - Anchorage

POC: Britt Tonnessen (907)727-5361 – britt.tonnessen@redcross.org

6. 2024 Spring Air Safety Meeting

Host: Juneau Flight Standards Office Manager and the FAASTeam

Ketchikan Date: Tuesday, March 26, 2024, Landing Hotel, Noon to 4:00 pm

Juneau - Date: Thursday, March 28, 2024

Time: Noon to 4:00 pm

Location: Juneau Airport

POC: Chip Wisner (907)201-6437 – Charles.wisner@faa.gov

7. **MGT-488: Pandemic Planning Emergency Management and Public Health Coordination Training**

By University of Columbia National Center for Disaster Preparedness

Sponsor: CBJ, LEPC, Public Health, Hosted by KTOO

Date: April 2, 2024

Time: 9:00 am to 5:00 pm

Location: KTOO (360 Egan Drive, Juneau) Parking in rear of building

Registration Required: <https://training.ncdpcourses.org/browse/instructor-led-ilt/pandemic-mgt-488/programs/mgt-488-ak>

Cost: Free

POC: See the attached flyer for more details.

8. **2024 State Emergency Management Conference**

Host: DHS&EM

Date: April 9 - 11, 2024

Time: 8:00 am to 5:00 pm

Location: Egan Center 555 W. 5th Ave, Anchorage

POC: Michelle Torres at michelle.torres@alaska.gov or 907-428-7032e

9. 2024 LEPCA & SERC Meetings

Host: DHS&EM

Date: Friday, April 12, 2024

Time: 8:00 am to 5:00 pm

Location: Egan Center 555 W. 5th Ave, Anchorage

POC: Michelle Torres at michelle.torres@alaska.gov or 907-428-7032

10. **MGT-319 – Point of Dispensing, Planning, and Response - TEEX**

Sponsor: Public Health, CBJ, LEPC, Hosted by KTOO

Date & Time: Monday, May 6, 9:00 am-5:00 pm

Tuesday, May 7, 9:00 am-5:00 pm

Location: KTOO (360 Egan Drive, Juneau) Parking in rear of building

Registration both FEMA and SID Number Required:

<https://my.teex.org/TeexProtal/Default.aspx?MO=mCourseCatalog&D=FP&C=MGT319&S=597>

Cost: Free

POC: See the attached flyer for more details.

11. Maritime Festival

Date: Saturday, May 4, 2024

Time: 11:00 am to 7:00 pm

Location: Peratrovich Plaza (Think Marine Park)-Harbor Cruises from the Seadrome Dock

POC: Juneau Economic Development Council Kirstie LaFollette (907) 419-6718

12. AlaskaEx 2026 – SE AK Regional Exercise with events beginning in 2025 through 2026

More information to come.

POC: Tom Mattice (907)209-9207 – tom.mattice@juneau.gov

K. NEXT MEETING DATE

Wednesday, May 8, 2024 - In-person Hybrid meeting w/Zoom Capabilities

Location: DOT 3-mile Conference Room (3132 Channel Drive)

PLEASE ATTEND IN PERSON WHENEVER POSSIBLE

**Regular meetings are on the 2nd Wednesday of each month*

NOTICE:

Wednesday, April 10, 2024 LEPC Meeting CANCELLED due to conflict iwth the State's Emergency Management Conference and LEPCA/SERC meetings in Anchorage that same week.

L. ADJOURNMENT

ADA accommodations available upon request: Please contact the Clerk's office 36 hours prior to any meeting so arrangements can be made for closed captioning or sign language interpreter services depending on the meeting format. The Clerk's office telephone number is 586-5278, TDD 586-5351, e-mail: city.clerk@juneau.gov.



LOCAL EMERGENCY PLANNING COMMITTEE MINUTES

February 14, 2024, at 12:00 PM

Zoom Webinar

VIRTUAL MEETING INFORMATION

<https://juneau.zoom.us/j/99118835453> or 1-253-215-8782 Webinar ID: 991 1883 5453

Questions Call: 907-209-9207 or e-mail city.clerk@juneau.org

A. CALL TO ORDER: Co-Chair Warren Russell at 12:05

B. ROLL CALL:

Establish Quorum: Michelle Brown confirmed quorum was present.

Members Present: Paul Kelly, Scott Erickson, Ed Quinto, Travis Wolfe, Destiny Sargeant, Louisa Phillips, Evan Price, Warren Russell, Loren Jones, Ryan Sand, Nicole Ferrin, Ken Murphy, Eileen Hosey, Sabrina (Boone) Grubitz, Rhonda Butler, Elaine Hickey, Tom Mattice, Michelle Brown

Members Absent: Krag Campbell, Nathan Rumsey, Jennifer Pemberton, Britta Tonnessen, Chris Russell, Karen Wood, Ed Williams, Steven Karnazes, Jamie Bursell

Others Present: Chelsea Swick, Mark Keplinger, Steve Vorderbruggen

C. APPROVAL OF AGENDA: - February 14, 2024 – approved unanimously with change made to Item H. Ken Murphey arranged for the Juneau LEPC to use the DOT 3-mile Conference Room (3132 Channel Drive) for the May 8, 2024 meeting. This facility would be available occasionally if needed and the schedule was open.

D. APPROVAL OF MINUTES:

1. January 10, 2023, Draft Minutes of the Juneau Local Emergency Planning Committee – approved unanimously with the addition of language we could not here on the zoom recording for Item F. Staff Reports. Elected Official Paul Kelly reported the assembly had a relatively light meeting month. Monday's assembly meeting voted to update the Hazard Maps and review/remove some rockslide areas. Tom asked Paul to elaborate more on the Planning Commission efforts to address a recent request by a resident to seek redesignation for a rockslide area for construction. Paul reported that during the December LEPC meeting he mentioned that at the December Assembly meeting they passed the new maps that deal with landslides and hazard zones.

E. NEW BUSINESS

AEL&P Salmon Creek Dam Presentation, by Steve Vorderbruggen, AEL&P Engineer (45 Minutes)

Steve gave a comprehensive PowerPoint presentation covering the history of the dam, stringent compliance and regulatory and testing requirements, safety and warning procedures and capabilities, public notification procedures, and future training and exercises. He answered questions and encouraged anyone who wanted the presentation to be given to their business or organization to reach out to AEL&P to arrange a date and time.

F. PUBLIC PARTICIPATION ON NON-AGENDA ITEMS (10-15 Minutes): None

G. STAFF REPORTS: Were moved to the end of the meeting and compacted due to time constraints to accommodate the AELP presentation.

Emergency Programs Report - Tom Mattice – reported that the Hazard Mitigation grant funding we had been anticipating from the State and FEMA had finally been awarded. Emergency Programs would begin developing the scope of work to begin the procurement process to hire a contractor to facilitate a huge revision/update of the CBJ Hazard Mitigation Plan

Michelle Brown encouraged the group to support finding youth to apply to the FEMA Youth Academy. January 22nd, it opened for applications and closes March 4th. Grades 8 to 11 are eligible.

H. UNFINISHED BUSINESS –

LEPC Future Monthly Meetings Discussion - Michelle Brown – Ken Murphey arranged for the occasional use of the DOT 3-mile conference room (2132 Channel Drive). Our May 8, 2024, meeting will be held at this location.

The April 10, 2024, Juneau LEPC meeting is **CANCELLED** due to the State Emergency Management Conference being held that week. Therefore, many LEPC members will be in Anchorage.

I. ACTION ITEMS – None

J. INFORMATION ITEMS

2. STEAM-Curiosity Unleashed

Date: Monday, February 26, 2024

Time: 5:30pm to 7:30pm

Location: Thunder Mountain High School

NO Registration Required (see attached flyer)

Cost: Free

POC: juneasteamcoalition@gmail.com

3. Cybersecurity and Infrastructure Security Agency (CISA) Region 10

What: Active Shooter Preparedness Webinar

Date: February 27, 2024

Time: 8:00 am-10:00 am AKST

Location: Virtual

POC: See the attached flyer for more details.

4. Alaska's Just Transition Summit: Vol III – Remembering Forward

Sponsor: Alaska Just Transition Committee

Date & Time: Monday, March 18: 9am-5pm

Tuesday, March 19: 9am-6:30pm

Wednesday, March 20: 9am-4pm

Location: Centennial Hall

Cost: Based on Ability to Pay

Registration Website: <https://akeventdesign.regfox.com/2024-alaska-just-transition-summit>

Vendor & Info Booths Available

5. Red Cross Real Heroes Award (Red Cross Fundraiser)

Each of the donors across the state sponsor one of ten Real Heroes. The Red Cross creates professional videos to help tell the story of the heroes and presents them at a big gala in ANC (**March 26, 2024**). The RC does not pay for the travel of the hero but often the hero finds scholarships or donations to be in ANC in person for the ceremony. The event highlights everyday people in AK serving humanity and brings in funds for the American Red Cross of Alaska. Hero categories include Adult Good Samaritan, Alaska Safety, Fire Rescue, Marine Rescue, Medical Rescue, Military/Law Enforcement Rescue, Transportation Safety, Wilderness Rescue, Workplace/Slope Safety, Youth Good Samaritan

POC: Britt Tonnessen (907)727-5361 – britt.tonnessen@redcross.org

6. MGT-488: Pandemic Planning Emergency Management and Public Health Coordination Training

By University of Columbia National Center for Disaster Preparedness

Sponsor: CBJ, LEPC, Public Health, Hosted by KTOO

Date: April 2, 2024

Time: 9am to 5pm

Location: KTOO (360 Egan Drive, Juneau) Parking in rear of building

Registration Required: <https://training.ncdpcourses.org/browse/instructor-led-ilt/pandemic-mgt-488/programs/mgt-488-ak>

Cost: Free

POC: See the attached flyer for more details.

7. MGT-319 – Point of Dispensing, Planning, and Response - TEEX

Sponsor: Public Health, CBJ, LEPC, Hosted by KTOO

Date & Time: Monday, May 6: 9am-5pm

Tuesday, May 7: 9am-5pm

Location: KTOO (360 Egan Drive, Juneau) Parking in rear of building

Registration Required: Coming Soon

Cost: Free

POC: See the attached flyer for more details.

8. AlaskaEx 2026 – SE AK Regional Exercise with events beginning in 2025 through 2026.

More information to come.

POC: Tom Mattice (907)209-9207 – tom.mattice@juneau.gov

K. NEXT MEETING DATE

Wednesday, March 13, 2024 Noon to 1pm

Blended Meeting w/ZOOM Webinar Capabilities

Location: Nat 'l Guard Armory/UAS Rec Center Joint Use Facility - Room 116

PLEASE ATTEND IN PERSON WHENEVER POSSIBLE

*Regular Meetings are on the 2nd Wednesday of each month

L. ADJOURNMENT – 1:10 pm

ADA accommodations available upon request: Please contact the Clerk's office 36 hours prior to any meeting so arrangements can be made for closed captioning or sign language interpreter services depending on the meeting format. The Clerk's office telephone number is 586-5278, TDD 586-5351, e-mail: city.clerk@juneau.org.

24th Annual Real Heroes Awards

March 26, 2024 Alaska Center for the Performing Arts



The American Red Cross of Alaska is pleased to share the 2024 Real Heroes Awards with you; a showcase of Alaskan heroes doing what they do best – showing us that anybody can make a difference in the lives of others, either by saving a life one day or tirelessly working each and every day for the benefit of Alaska communities.

Alaska Center for the Performing Arts
Anchorage, Alaska
Tuesday, March 26, 530-730pm

Enjoy a reception with our heroes, sponsors, and community members from 530-6pm, followed by a heart-warming award ceremony from 6-730pm. This event is complimentary to the public thanks to our generous event sponsor, ConocoPhillips Alaska.

How to Secure Your Reserved Tickets: Visit [Centertix](#) and click “Get Tickets”. Your Password is GA2024.

Remember, this event is complimentary thanks to our event sponsor ConocoPhillips Alaska – so please help us fill the theatre and show our heroes the recognition they deserve. Feel free to invite your friends and family to attend. The more the merrier!

For more information about the event please visit the [event website](#).

Thank you to our 2024 Presenting Sponsor



Thank you to our 2024 Hero Sponsors



Thank you to our 2024 Mission Moment Sponsors



In-Person and Virtual Training on April 2, 2024

Who: Public and private sectors in the State of Alaska and FEMA Region X.

When: April 2, 2024.

Time: 9:00 AM - 5:00 PM AKT (This will also include an hour for lunch and breaks throughout the training).

Where: KTOO, 360 Egan Dr, Juneau, AK 99801 or via Zoom.

How:

- Register for the training.
- Take the pre-test.
- Attend the session via Zoom or in person. If you are attending in person, please bring an electronic device (phone, tablet, or laptop).
- Take the post-test and evaluation after the session.

Cost: Free

Enroll: ncdptraining.org/MGT-488-4-2-AK



About this Training

This instructor-led, management-level course will provide participants with an understanding of how emergency management and public health/medical agencies can coordinate during pandemics and other public health emergencies.

Upon completion of this course, the learner will be able to:

- Describe the roles and responsibilities of the State Department of Health during a Public Health Emergency.
- Identify the roles, capabilities, and avenues of coordination and sustainability with Healthcare Coalitions (HCC) in support of a Public Health Emergency.
- Analyze the National Disaster Medical System Capabilities.
- Examine federal and regional constructs available to coordinate during large-scale emergencies.
- Appraise how shelter support services, such as social case workers and human services, can help disaster survivors relocate to an interim housing solution.

⇒ Sign Up to Enroll in the Training

1. **Register** for a FEMA SID at cdp.dhs.gov/femasid/register.
2. **Register** for this course by visiting 'MGT-488 in Alaska (Hybrid) on April 2nd, 2024' and clicking 'Enroll.'
3. **Take** the pre-test before the session and **attend** the session either in person or via Zoom.
4. **Take** the post-test and the evaluation after the session.
5. Reminders will be sent out before the live session. For registration assistance, email ncdptraining@columbia.edu.



COLUMBIA CLIMATE SCHOOL
NATIONAL CENTER FOR
DISASTER PREPAREDNESS

20
YEARS



2024 EMERGENCY MANAGEMENT CONFERENCE REGISTRATION NOW OPEN

Section J, Item 8.

The Alaska Division of Homeland Security and Emergency Management (DHS&EM) cordially invites you to attend our **2024 Emergency Management Conference, April 9-11, 2024**, and the LEPCA and SERC meetings on April 12, 2024 at the Egan Center, 555 W. 5th Ave, Anchorage, Alaska.

Register for the Conference (click here to register)

- Download the Whova app after registering. Whova allows you to:
 - View the event agenda and plan your personal schedule
 - Access to documents and slides shared by speakers
 - Find who else is attending this event and reach out to people ahead of time.



Registering for Sessions on Whova:

- At the bottom of phone on the screen is an Agenda button. Select this button and click on it.
- Select the day at top of screen and click on it.
- You will see all of the session available for that day.
- To select a session that you wish to enroll in, click on the session
- Select Enroll & Add to My Agenda tab (located right above the Like and comment buttons)
- You will see a green circle with a check mark that says "Session added to my agenda". If you are already signed up for a session at the same time it will notify you that there is a conflict.

If you are signing up for *AWR-421 Demystifying Cyber Attacks* on Wednesday, you must also register at the link below to take this course. No exceptions.

- Registration Link: [AWR-421 Demystifying Cyber Attacks](#)



Community photos wanted! E-mail to Michelle by 3/25/24 for the event slide show.

If you have any questions regarding your registration or need help, please contact Michelle Torres at michelle.torres@alaska.gov or 907-428-7032

MEDICAL COUNTERMEASURES: POINT OF DISPENSING (POD), PLANNING, AND RESPONSE

MGT-319

This training course is to enhance jurisdiction preparedness and emergency response efforts by providing the knowledge of how to exercise and revise a plan that utilizes an all-hazards, whole community approach toward a medical countermeasures event. Assists with coordination of planning and training for, and responding to a medical countermeasure response for a public health incident. This course responds directly to the National Preparedness Goal; as it applies to delivery of medical countermeasures to exposed populations.

Topics

- Category A, B, C Agents, natural hazards, man-made, or terrorism events.
- Point of Dispensing Command Structure for planning, execution, and demobilization of a jurisdictional response
- Emergency Use Authorizations (EUA)
- Discussions as it applies to local Emergency Support Function (ESF-8 and ESF-6)
- Public Health Preparedness Capabilities

Venue

Jurisdiction

Course Length

Two days (16 hours)

Participants

- Public Health
- Health care and ancillary service groups
- Law Enforcement (LE)
- Emergency Medical Services (EMS)
- Fire service
- Emergency management organizations
- Tribal, City, County, State, Federal
- Public works
- Public safety communications
- Educational community
- Private Industry
- Non Governmental Organizations (NGOs)
- Support services: IT and Clerical



Prerequisites

FEMA / SID Number

Students must register and bring a copy of their SID number to class. Register online:

cdp.dhs.gov/femasid

Continuing Education Credits

IACET - 1.6 CEUs

AAFP – 15.50 hours ENA* - 14.75 hours

Location: KTOO: 360 Egan Dr., Juneau, AK 99801

Date: May 6-7, 2024 **Time:** 0800-1700

POC: Cassidy Bilskie **Phone:** 907-754-3482

Register: <https://my.teex.org/TeexPortal/Default.aspx?MO=mCourseCatalog&D=FP&C=MGT319&S=567>

teex.org/nerrtc



FEMA

