



LOCAL EMERGENCY PLANNING COMMITTEE AGENDA

October 12, 2022 at 12:00 PM

National Guard/UAS Joint Use Center with Zoom Webinar

LEPC Meeting will be held in-person with ZOOM capabilities.

LOCATION: Nat'l Guard Armory/UAS Rec Center (12300 Mendenhall Loop Rd) - Room 116

ZOOM: <https://juneau.zoom.us/j/99118835453> or 1-253-215-8782 Webinar ID: 991 1883 5453

A. CALL TO ORDER - Chairman Ed Williams

B. ROLL CALL - Michelle Brown

1. Establish Quorum: Michelle Brown
2. Farewell with much appreciation and best wishes to Ben Murray, Jon Suk, and Ryan Bare.
3. Open Seats:
 - 4A-General Public Alternate Seat
 - 10-HAZMAT Transporter (NWS?)
 - 10A-HAZMAT Transporter Alternate Seat
 - 13A-Healthcare System Alternate Seat

Committee and other participants are encouraged to apply or recruit for these seats!

C. APPROVAL OF AGENDA

D. APPROVAL OF MINUTES

4. Review and approve the minutes of the **September 14, 2022** Local Emergency Planning Committee Meeting

E. PUBLIC PARTICIPATION ON NON-AGENDA ITEMS (15 Minutes)

F. STAFF REPORTS

5. Emergency Programs Report – Tom Mattice
6. Elected Official Report - Wade Bryson
7. CCFR
8. JPD
9. Tlingit and Haida
10. Other Member Reports
11. NWS Weather & Preparedness Update - Jon Suk

G. NEW BUSINESS

H. UNFINISHED BUSINESS

I. ACTION ITEM/S

12. Select individual for Recorder position to assist with meetings and preparing DRAFT Minutes

J. COMMITTEE MEMBER / LIAISON COMMENTS AND QUESTIONS

K. INFORMATION ITEMS

13. Alaska Health Fair at the Nugget Mall - Flyer Attached

October 14 (10am-3pm) and October 15 (8am-12:30pm)

POC: Betty Rieth - E-mail: anchorage.director @alaskahealthfair.org / Phone: (907) 278-0234

Website: www.alaskahealthfair.org

Volunteers NEEDED for multiple roles please share this information widely

14. Great Alaska Shake-Out

Thursday, October 20, 2022

Register at website: shakeout.org/alaska

15. Cancer Connection Health Forum at Centennial Hall-Thriving at Home: State of the Art Cancer Care in Alaska

Saturday, October 29 - 11am to 2pm

16. CERT Program - Ongoing Item. Juneau's CERT program is currently inactive. We are seeking strong partnerships with CCFR, JPD, CCTHITA to reinstate this program

L. NEXT MEETING - NOVEMBER 09, 2022

Please attend in

person whenever possible.

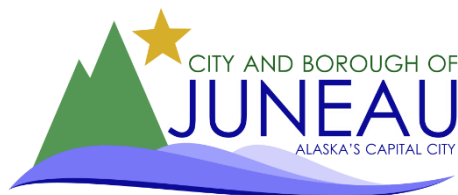
17. Blended in-person meeting with ZOOM webinar capabilities

Location: National Guard Armory/UAS Rec Center Joint Use Facility - Room 116 (12300 Mendenhall Loop Rd)

Regular Meetings are held on the 2nd Wednesday of each month.

M. ADJOURNMENT

ADA accommodations available upon request: Please contact the Clerk's office 36 hours prior to any meeting so arrangements can be made for closed captioning or sign language interpreter services depending on the meeting format. The Clerk's office telephone number is 586-5278, TDD 586-5351, e-mail: city.clerk@juneau.org.



LOCAL EMERGENCY PLANNING

COMMITTEE MINUTES

September 14, 2022 at 12:00 PM

Zoom Webinar

VIRTUAL MEETING INFORMATION

<https://juneau.zoom.us/j/99118835453> or 1-253-215-8782 Webinar ID: 991 1883 5453

Questions Call: 907-209-9207 or e-mail city.clerk@juneau.org

A. CALL TO ORDER: Chairman Ed Williams 12:01pm

B. ROLL CALL:

Quorum Confirmation: Ben Murray

Members Present: Wade Bryson, Ben Murray, Daniel Wiersma, Tonia Montez, Chris Russell, Ryan Sand, Ed Williams, Jon Suk, Ryan Bare, Corey Padron, Elaine Hickey, Tom Mattice

Members Absent: Scott Erickson, David Campbell, Ed Quinto, Travis Mead, Destiny Sargeant, Jennifer Pemberton, Warren Russell, Britta Tonnessen, Loren Jones, Karen Wood, Zachariah Fisher, Erin Walker-Tolles, Sabrina Boone, Michelle Brown

Others Present: Chelsea Swick, Emily McMahan, Ken Murphy, Louise Phillips, Susan Phillips

C. APPROVAL OF AGENDA: Agenda approved with no changes

D. APPROVAL OF MINUTES:

1. August 10, 2022 minutes approved unanimously

E. PUBLIC PARTICIPATION ON NON-AGENDA ITEMS

F. STAFF REPORTS

2. Emergency Programs Report-Tom Mattice

The All-Hazards Mitigation Plan (AHMP) was submitted, and is in process of State review. A AHMP review is required every 5 years, and needs expansion now. We are developing a grant application to fund professional development of the next Juneau AHMP – ALL community input will be imperative in the development of a comprehensive and accurate plan. We are currently working on reporting for the Alaska Assessment and Whole Community Input Form (State of Alaska) which is due annually; anticipate submittal by the end of year.

COVID response - Wildflower Court ran short of staff. City EOC opened, bringing together partners to function as intended and address continuity of operations problems. This was an excellent reminder from beginning of pandemic, when discussing the need to review and continue building these plans. Resources need to be tracked, relationship MOUs in place, and communication with partners is critical before during and after, to identify where to get extra resources. Good case of example of how EOC works; thanks to police and fire and other partners.

Ironman - pleased with how smooth the agencies worked together

Juneau received Homeland Security Grant for police and fire to provide drones and bomb equipment, and urban search and rescue training.

3. Elected Official Report-Wade Bryson

\$500k funding is being provided for fire hall heat systems. Working on new Peterson Hill housing project.

4. CCFR: None
5. JPD: None
6. Alaska Native Tribal

Corey Padron: Finished training on Matrice 300 drone – available as a local resource.

7. Healthcare System

Elaine Hickey: New Covid boosters are in town, available at pharmacies and SEARHC. Extra clinics this week. Flu pod exercise + Pfizer covid booster (12+) tentatively October 1, 10am-2pm at Floyd Dryden.

8. NWS Weather and Preparedness Update

Remnants of Typhoon Merbok will be affecting Western Alaska this weekend and early next week.

In SE, possibly more rain in panhandle next week, quiet weather period, no major storms.

Near normal temperature from climate prediction center, rainfall slightly higher than average.

55in precipitation this year.

G. NEW BUSINESS

9. CERT Program's Future in Juneau-Facilitated Discussion by Tom Mattice

Long lapse without CERT program, hoping to get program integrated into response agencies for "boots on the ground" capacity to augment during big events with specific training, rather than just good Samaritan training.

Corey: has experience with CERT program in Ketchikan. T&H interested in working on CERT program for Juneau area.

H. UNFINISHED BUSINESS

10. Ironman-August 7, 2022 - Post Event Community Impact Discussion by Tom Mattice

Surprising positive reception from Ironman event, financial impact and low negative review. Event went particularly smooth for first time hosting this event. Excess volunteer capacity was available, expecting more event participants next year.

Daniel Wiersma: Hospital working through debriefs and reviews to learn from capacity/volume challenges between athletes and cruise ships to prepare for next year.

11. Blended Juneau LEPC Meetings Update by Tom Mattice

AKARNG SSG, Sean Smack arranged the use of Armory/UAS Rec Joint Use Center

New Meeting location beginning next month. Test will be carried out before to ensure equipment works to provide blended (in person and virtual) meeting capability.

12. Southeast Environmental Conference post event update by CCTHITA

I. COMMITTEE MEMBER / LIASON COMMENTS AND QUESTIONS

J. INFORMATION ITEMS

13. Alaska Health Fair in Juneau (Flyer Attached)

Date/s: October 14, 2022 (10am - 3pm) and October 15, 2022 (8am - 12:30pm)

Location: Nugget Mall

POC: Betty Rieth - anchorage.director@alaskahealthfair.org - (907) 278-0234

Info Link: www.alaskahealthfair.org

Volunteers NEEDED for multiple roles please share this information widely.

14. CERT Program - Ongoing Item-Inactive. Seeking leadership, partners, and a strong partnership with CCFR & JPD

K. NEXT MEETING DATE

15. Wednesday, October 12, 2022 from Noon to 1pm

Blended Meeting w/ZOOM Webinar Capabilities

Location: Nat'l Guard Armory/UAS Rec Center Joint Use Facility. Room 116

PLEASE ATTEND IN PERSON WHENEVER POSSIBLE

*Regular Meetings are held on the 2nd Wednesday of each month

L. ABJOURNMENT Meeting adjourned at 12:38pm.

M. SUPPLEMENTAL MATERIALS

16. Alaska Health Fair Juneau flyer




8745 Glacier Hwy, Juneau AK

COMMUNITY HEALTH FAIR

October 14th, 10:00 am – 3:00pm

October 15th, 8am – 12:30 pm

**Affordable Blood Tests**
Available to persons 18 years and older.

Chemistry/Hematology profile	
27 tests including CBC, CMP, LIPIDS	\$45
TSH- Thyroid Stimulating Hormone	\$35
PSA-Prostate Specific Antigen	\$25
Vitamin D	\$50
A1C-non-fast glucose	\$25
Blood Typing	\$20
Vitamin B12	\$35
Ferritin	\$35
Testosterone	\$55

REMEMBER TO DRINK PLENTY OF WATER & TAKE MEDICATIONS AS PRESCRIBED!

To make your appointment – Go to **AlaskaHealthFair.org**
Click on the appointment button or scan the QR code ➡



If you can, take your Blood Pressure at home. Bring the numbers with you. Don't forget to stop by the exhibitors!

Bartlett Hospital is sponsoring **Flu Shots !**



For more information call 907-278-0234 or visit us at www.alaskahealthfair.org