



# LOCAL EMERGENCY PLANNING COMMITTEE AGENDA

March 13, 2024 at 12:00 PM

In-Person with Zoom Capabilities

**Location:** Nat'l Guard Armory/UAS Rec Center (12300 Mendenhall Loop Rd - Room 116)

OR via Zoom: <https://juneau.zoom.us/j/99118835453> or 1-253-215-8782 Webinar ID: 991 1883 5453

**A. CALL TO ORDER**

**B. ROLL CALL**

Establish Quorum - Michelle Brown

Introductions

**C. APPROVAL OF AGENDA - March 13, 2024**

**D. APPROVAL OF MINUTES**

1. February 14, 2024, Draft Minutes of the Juneau Local Emergency Planning Committee

**E. PUBLIC PARTICIPATION ON NON-AGENDA ITEMS (10-15 Minutes)**

**F. STAFF REPORTS**

Elected Official - Paul Kelly

Emergency Programs - Tom Mattice

CCFR

JPD

Hospital

Red Cross

Haz/Mat & NWS Weather and Preparedness Update

Alaska Native Tribal

Other Member Reports

**G. NEW BUSINESS**

**H. UNFINISHED BUSINESS**

All Hazard Mitigation & Whole Community Input Planning update by Tom Mattice

LEPC Future Monthly Meeting Location Discussion - ongoing - Michelle Brown

DOT, Ken Murphey arranged to meet in the 3 Mile Conference Room for the Juneau LEPC May 8th meeting.

**I.**

**J. INFORMATION ITEMS**

2. USCG 'No Dough' Irish Dinner plus Emergency Preparedness/Stress Management/Mindful Movement

Host: American Red Cross Juneau

Date: Saturday, March 16, 2024

Time: 3:00 – 7:30 pm

Location: USGS/UAS Joint Use Center

Cost: FreeRegistration Required: <https://www.signupgenius.com/go/10C0F48AFA829A7FDC16-48109243-redcross?useFullSite=true#/>

POC: dorlisa.nazario@redcross.org

**3. Alaska Just Transition Summit: Vol III – Remembering Forward**

Sponsor: Alaska Just Transition Committee

Date & Time: Monday, March 18, 9:00 am-5:00 pm

Tuesday, March 19, 9:00 am-6:30 pm

Wednesday, March 20, 9:00 am-4:00 pm

Location: Centennial Hall

Cost: Based on Ability to Pay

Registration Website: <https://akeventdesign.regfox.com/2024-alaska-just-transition-summit>

Vendor & Info Booths Available

**4. Alaska Health Fair**

Date & Time: Friday, March 22, 2024, 8:00 am-1:00 pm

Saturday, March 23, 8:00 am-1:00 pm

Location: Thunder Mountain High School

Make an Appointment here (Appointments not required): <https://alaskahealthfair.org/>

**5. Red Cross Real Heroes Award (American Red Cross Fundraiser)**

Date: Tuesday, March 26, 2024

Reception: 5:30 to 6:00 pm

Award Ceremony: 6:00 to 7:30 pm

Location: Alaska Center for the Performing Arts Discovery Theatre - Anchorage

POC: Britt Tonnessen (907)727-5361 – [britt.tonnessen@redcross.org](mailto:britt.tonnessen@redcross.org)

**6. 2024 Spring Air Safety Meeting**

Host: Juneau Flight Standards Office Manager and the FAASTeam

Ketchikan Date: Tuesday, March 26, 2024, Landing Hotel, Noon to 4:00 pm

Juneau - Date: Thursday, March 28, 2024

Time: Noon to 4:00 pm

Location: Juneau Airport

POC: Chip Wisner (907)201-6437 – [Charles.wisner@faa.gov](mailto:Charles.wisner@faa.gov)

7. **MGT-488: Pandemic Planning Emergency Management and Public Health Coordination Training**  
By University of Columbia National Center for Disaster Preparedness  
Sponsor: CBJ, LEPC, Public Health, Hosted by KTOO  
Date: April 2, 2024  
Time: 9:00 am to 5:00 pm  
Location: KTOO (360 Egan Drive, Juneau) Parking in rear of building  
Registration Required: <https://training.ncdpcourses.org/browse/instructor-led-ilt/pandemic-mgt-488/programs/mgt-488-ak>  
Cost: Free  
POC: See the attached flyer for more details.
8. **2024 State Emergency Management Conference**  
Host: DHS&EM  
Date: April 9 - 11, 2024  
Time: 8:00 am to 5:00 pm  
Location: Egan Center 555 W. 5th Ave, Anchorage  
POC: Michelle Torres at [michelle.torres@alaska.gov](mailto:michelle.torres@alaska.gov) or 907-428-7032e
9. **2024 LEPCA & SERC Meetings**  
Host: DHS&EM  
Date: Friday, April 12, 2024  
Time: 8:00 am to 5:00 pm  
Location: Egan Center 555 W. 5th Ave, Anchorage  
POC: Michelle Torres at [michelle.torres@alaska.gov](mailto:michelle.torres@alaska.gov) or 907-428-7032
10. **MGT-319 – Point of Dispensing, Planning, and Response - TEEX**  
Sponsor: Public Health, CBJ, LEPC, Hosted by KTOO  
Date & Time: Monday, May 6, 9:00 am-5:00 pm  
Tuesday, May 7, 9:00 am-5:00 pm  
Location: KTOO (360 Egan Drive, Juneau) Parking in rear of building  
Registration both FEMA and SID Number Required:  
<https://my.teex.org/TeexProtal/Default.aspx?MO=mCourseCatalog&D=FP&C=MGT319&S=597>  
Cost: Free  
POC: See the attached flyer for more details.
11. **Maritime Festival**  
Date: Saturday, May 4, 2024  
Time: 11:00 am to 7:00 pm  
Location: Peratrovich Plaza (Think Marine Park)-Harbor Cruises from the Seadrome Dock

POC: Juneau Economic Development Council Kirstie LaFollette (907) 419-6718

12. AlaskaEx 2026 – SE AK Regional Exercise with events beginning in 2025 through 2026

More information to come.

POC: Tom Mattice (907)209-9207 – tom.mattice@juneau.gov

**K. NEXT MEETING DATE**

Wednesday, May 8, 2024 - In-person Hybrid meeting w/Zoom Capabilities

Location: DOT 3-mile Conference Room (3132 Channel Drive)

*PLEASE ATTEND IN PERSON WHENEVER POSSIBLE*

*\*Regular meetings are on the 2nd Wednesday of each month*

**NOTICE:**

**Wednesday, April 10, 2024 LEPC Meeting CANCELLED due to conflict iwth the State's Emergency Management Conference and LEPCA/SERC meetings in Anchorage that same week.**

**L. ADJOURNMENT**

ADA accommodations available upon request: Please contact the Clerk's office 36 hours prior to any meeting so arrangements can be made for closed captioning or sign language interpreter services depending on the meeting format. The Clerk's office telephone number is 586-5278, TDD 586-5351, e-mail: city.clerk@juneau.gov.