



LOCAL EMERGENCY PLANNING COMMITTEE AGENDA

December 13, 2023 at 12:00 PM

In-Person with Zoom Capabilities

Location: In Person at: Nat'l Guard Armory/UAS Rec Center (12300 Mendenhall Loop Rd - Room 116)

Or via Zoom: <https://juneau.zoom.us/j/99118835453> or 1-253-215-8782 Webinar ID: 991 1883 545

Questions Call: (907) 209-9207 or e-mail city.clerk@juneau.gov

A. CALL TO ORDER - Chairman Ed Williams

B. ROLL CALL

Establish Quorum - Michelle Brown

Welcomes - Farewells - Introductions

New Members - Rhonda Butler - AK Native Tribal Seat Alt (Appointed 12/11/23)

Krag Campbell - Law Enforcement Seat (Appointed 12/11/23)

Farewell - Erin Walker-Tolles - Vulnerable Populations Alt Seat, though she promised not to be a stranger

Welcome - Steven Karnazes, SEARHC Emergency Preparedness Manager will be applying for the Vulnerable Populations seat that Erin relinquished

C. APPROVAL OF AGENDA - December 13, 2023

D. APPROVAL OF MINUTES

1. November 08, 2023, Draft Minutes of the Juneau Local Emergency Planning Committee

E. PUBLIC PARTICIPATION ON NON-AGENDA ITEMS (10-15 Minutes)

F. STAFF REPORTS

Elected Official - Paul Kelly

Emergency Programs

JPD

CCFR

Hospital

Red Cross

HAZ/MAT & NWS Preparedness

Alaska Native Tribal

Other Member Reports

G. NEW BUSINESS

Wrangell Recent Disaster Response/Recovery - Tom Mattice

AlaskaEx 2026 - SE AK Regional Exercise sponsored by SOA - Planning Discussion - Tom Mattice

2.

H. UNFINISHED BUSINESS

3. Juneau Recent Disaster's Response/Recovery Q&A - Emergency Programs - Tom Mattice
4. **Airport Exercise Lessons Learned and the Path Forward** - Andres Delgado, Airport M&O
5. **LEPC Recruitment** - Michelle Brown
Committee and community partners are encouraged to apply and/or recruit to fill positions
Open Seats: None
6. **All Hazard Mitigation & Whole Community Input Planning** - Tom Mattice
7. **CERT Program Update** - Michelle Brown
Ongoing Item-Inactive. We are seeking an individual to coordinate a resurgence of the CERT program in Juneau with many community partners, leadership, and a strong partnership with CCFR, JPD, and Tribal Government.
8. **LEPC Future Monthly Meetings Update** - Michelle Brown
Questionnaire/Poll to be sent to LEPC participants 2024
Phil Adams, departed his position as Deputy Manager, JNU Airport
Alaska Room available starting late Spring 2024. Waiving parking fees is a problem with the new parking lot automated system. They are working on it.
Note: A date change from 2nd Wednesday of each month **OR** a time change would be necessary to use this facility.

I. AGENDA TOPICS

J. INFORMATION ITEMS

9. **MGT 405 Mobilizing Faith Based Community in Preparing for Disaster**
Sponsor: City & Borough of Juneau and Red Cross of Alaska in Juneau
Date: Saturday, January 13, 2024
Time: 9 am to 5 pm
Location: Chapel by the Lake (11024 Auke Lake Way, Juneau)
Registration Required (see attached flyer)
POC: Tom Mattice (907) 586-9207 - tom.mattice@juneau.gov
10. **Red Cross Real Heroes Award (Red Cross Fundraiser)** - Each of the donors across the state sponsor one of ten Real Heroes. The Red Cross creates professional videos to help tell the story of the heroes and presents them at a big gala in ANC (March 2024). The RC does not pay for the travel of the hero but often the hero finds scholarships or donations to be in ANC in person for the ceremony. The event highlights everyday people in AK serving humanity and brings in funds for the American Red Cross of Alaska. Hero categories include: Adult Good Samaritan, Alaska Safety, Fire Rescue, Marine Rescue, Medical Rescue, Military/Law Enforcement Rescue, Transportation Safety, Wilderness Rescue, Workplace/Slope Safety, Youth Good Samaritan
11. AlaskaEx 2026 - SEAK Regional Exercise with events beginning in 2025 through 2026.
Currently Planning Juneau's Participation Events

POC - Tom Mattice - (907) 209-9207 tom.mattice@juneau.gov

K. NEXT MEETING DATE

Wednesday, January 10, 2014

Blended Meeting w/ZOOM Webinar Capabilities

Location: Nat'l Guard Armory/UAS Rec Center Joint Use Facility - Room 116

PLEASE ATTEND IN PERSON WHENEVER POSSIBLE

*Regular Meetings are on the 2nd Wednesday of each month

L. ADJOURNMENT

M. SUPPLEMENTAL MATERIALS

12. **November 08, 2023 Draft Minutes**

13. **AlaskaEx 2026 Flyer**

14. **MGT 405 Faith Based Community Disaster Preparedness Training**

ADA accommodations available upon request: Please contact the Clerk's office 36 hours prior to any meeting so arrangements can be made for closed captioning or sign language interpreter services depending on the meeting format. The Clerk's office telephone number is 586-5278, TDD 586-5351, e-mail: city.clerk@juneau.gov.