



# LOCAL EMERGENCY PLANNING COMMITTEE AGENDA

March 12, 2025 at 12:00 PM

In-Person with Zoom Capabilities

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via Zoom: <https://juneau.zoom.us/j/99118835453> or 1-253-215-8782

Webinar ID: 991 1883 5453 OR In-Person at:

Nat'l Guard Armory/UAS Rec Center (12300 Mendenhall Loop Rd - Room 116)

**A. CALL TO ORDER** - Chairman Ed Williams

**B. ROLL CALL**

Establish Quorum - Teri Rehfeldt

Welcome –

Mike Mazouch (Juneau Animal Rescue), Community Group seat;

Jacob Thayer (Hospital seat primary);

Kirsten Johnson (Hospital seat delegate)

**C. APPROVAL OF AGENDA**

**D. APPROVAL OF MINUTES**

February 12, 2025 Draft Minutes of the Juneau Local Emergency Planning Committee

1.

**E. PUBLIC PARTICIPATION ON NON-AGENDA ITEMS (5 Minutes)**

**F. STAFF REPORTS**

Elected Official - Ella Adkison

Emergency Programs - Ryan OShaughnessy

CCFR

JPD

Hospital

Alaska Native Tribal

NWS Weather and Preparedness Update

Other Member Reports

**G. NEW BUSINESS** - None.

**H. UNFINISHED BUSINESS**

All Hazard Mitigation & Whole Community Input Planning update

Mendenhall River Flooding

**I. AGENDA TOPICS** - none

**J. INFORMATION ITEMS**

**SBA Economic Injury Assistance**

Applicants may apply online and can find additional disaster assistance information at [SBA.gov/disaster](https://www.sba.gov/disaster).

The deadline for applying for economic injury funding is July 16, 2025. If your application is approved, you are not obligated to accept an SBA loan.

Visit the Disaster Recovery Center at the Mendenhall Valley Public Library (3025 Dimond Park Loop)

**Shelter Training 2025**

April

More information to come

POC: Britt Tonnessen – (907) 727-5361 – [britt.tonnessen@redcross.org](mailto:britt.tonnessen@redcross.org)

**AlaskaEx 2026 – SE AK Regional Exercise with events beginning in 2025 through 2026**

More information to come.

POC: Tom Mattice (907)209-9207 – [tom.mattice@juneau.gov](mailto:tom.mattice@juneau.gov)

**ORCA Exercise-103rd WMD-CST, AK ANG**

SAVE THE DATE: June 9-13, 2025

POC: CPT Rehberg, Kyle J - [kyle.j.rehberg.mil@army.mil](mailto:kyle.j.rehberg.mil@army.mil)

**K. NEXT MEETING DATE**

Wednesday April 9, 2025

In-Person Hybrid Meeting w/ZOOM Webinar Capabilities

Location: Nat 'l Guard Armory/UAS Rec Center (12300 Mendenhall Loop Rd – Room 116)

**PLEASE ATTEND IN PERSON WHENEVER POSSIBLE**

\*Regular Meetings are on the 2nd Wednesday of each month

**L. ADJOURNMENT**

ADA accommodations available upon request: Please contact the Clerk's office 36 hours prior to any meeting so arrangements can be made for closed captioning or sign language interpreter services depending on the meeting format. The Clerk's office telephone number is 586-5278, e-mail: [city.clerk@juneau.gov](mailto:city.clerk@juneau.gov).