



# PARKS & RECREATION ADVISORY COMMITTEE AGENDA

May 06, 2025 at 5:30 PM

Assembly Chambers/Zoom Webinar

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**A. CALL TO ORDER**

**B. ROLL CALL**

**C. APPROVAL OF AGENDA**

**D. APPROVAL OF MINUTES**

1. Minutes from April 1, 2025

**E. PUBLIC PARTICIPATION ON NON-AGENDA ITEMS**

**F. DIRECTOR'S REPORT**

2. May 6th Director's Report

**G. AGENDA TOPICS**

**H. INFORMATION ITEMS AND UPDATES**

3. **Hank Harmon Public Range:** Closed for construction as Island Contractors have started work on the upgrade project. Substantial completion for down-range work is expected by July 15th, and final completion by November 1st.
4. **Marine Park Schedule:** Awaiting additional secured funding for this project. Funding to complete the project is included on the Marine Passenger Fee list for this year's budget. If funding is made available, the soonest work will begin is after the last cruise ship of the year.
5. **Outer Point Trail:** Our long semi-affectionate relationship with the beavers at Outer Point is about to resume. No more fooling around with pond levelers, workarounds, and persuasion, we are going out for design for an elevated boardwalk for portions of both the front and back loops (In other words, they won). An RFP for design services will be issued shortly.
6. **Homestead Park:** Closed for construction. The expected June 2 completion date is delayed by a least a month. However, we've worked out an arrangement with the contractor to allow limited access beginning June 2, to accommodate permitted tour operators.
7. **Trail Mix 2025 Workplan**
8. **CBJ Policy Memo Public Camping and Homelessness**

**I. ITEMS FOR COMMITTEE DISCUSSION AND COMMENT**

9. **Draft Trespass Policy:** In lieu of this policy staff is drafting conduct rules for each facility.

**J. STAFF & PARTNER AGENCY REPORTS**

10. Aquatics Division Update

**K. COMMITTEE MEMBER / LIAISON COMMENTS AND QUESTIONS**

**L. NEXT MEETING DATE - June 3, 2025**

**M. ADJOURNMENT**

ADA accommodations available upon request: Please contact the Clerk's office 36 hours prior to any meeting so arrangements can be made for closed captioning or sign language interpreter services depending on the meeting format. The Clerk's office telephone number is 586-5278, e-mail: [city.clerk@juneau.gov](mailto:city.clerk@juneau.gov).