



# LOCAL EMERGENCY PLANNING COMMITTEE AGENDA

September 14, 2022 at 12:00 PM

Nat'l Guard Armory-UAS Rec Center Joint Use Facility/Zoom  
Webinar

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## VIRTUAL MEETING INFORMATION

You are invited to attend the Juneau LEPC ZOOM webinar

<https://juneau.zoom.us/j/99118835453> or 1-253-215-8782 Webinar ID: 991 1883 5453

Questions Call: 907-209-9207 or e-mail [city.clerk@juneau.org](mailto:city.clerk@juneau.org)

**A. CALL TO ORDER: Chairman Ed Williams**

**B. ROLL CALL: Tom Mattice**

**Confirm Quorum: Ben Murray**

**C. APPROVAL OF AGENDA**

**D. APPROVAL OF MINUTES**

1. Approve minutes for the **August 10, 2022** Juneau Local Emergency Planning Committee meeting.

**E. PUBLIC PARTICIPATION ON NON-AGENDA ITEMS**

**F. STAFF REPORTS**

2. Emergency Programs Report-Tom Mattice

Alaska Assessment and Whole Community Input Form (State of Alaska Reporting)

3. Elected Official Report-Wade Bryson

4. CCFR

5. JPD

6. Other Member Reports

7. NWS Weather & Preparedness Update

**G. NEW BUSINESS**

8. CERT Program's Future in Juneau-Facilitated Discussion by Tom Mattice

**H. UNFINISHED BUSINESS**

9. Ironman-August 7, 2022 - Post Event Community Impact Discussion by Tom Mattice

10. Blended Juneau LEPC Meetings Update by Tom Mattice

AKARNG SSG, Sean Smack arranged the use of Armory/UAS Rec Joint Use Center

11. Southeast Environmental Conference post event update by CCTHITA

**I. COMMITTEE MEMBER / LIAISON COMMENTS AND QUESTIONS**

**J. INFORMATION ITEMS**

12. Alaska Health Fair in Juneau (Flyer Attached)

Date/s: October 14, 2022 (10am - 3pm) and October 15, 2022 (8am - 12:30pm)

Location: Nugget Mall

POC: Betty Rieth - anchorage.director@alaskahealthfair.org - (907) 278-0234

Infor Link: [www.alaskahealthfair.org](http://www.alaskahealthfair.org)

Volunteers NEEDED for multiple roles please share this information widely.

13. CERT Program - Ongoing Item-Inactive. Seeking leadership, partners, and a strong partnership with CCFR & JPD

**K. NEXT MEETING DATE**

14. Wednesday, October 12, 2022 from Noon to 1pm

Blended Meeting w/ZOOM Webinar Capabilities

Location: Nat'l Guard Armory/UAS Rec Center Joint Use Facility. Room 116

**PLEASE ATTEND IN PERSON IF YOU ARE ABLE TO**

***\*Regular Meetings are held on the 2nd Wednesday of each month***

**L. ADJOURNMENT**

**M. SUPPLEMENTAL MATERIALS**

15. Alaska Health Fair Juneau flyer

ADA accommodations available upon request: Please contact the Clerk's office 36 hours prior to any meeting so arrangements can be made for closed captioning or sign language interpreter services depending on the meeting format. The Clerk's office telephone number is 586-5278, TDD 586-5351, e-mail: [city.clerk@juneau.org](mailto:city.clerk@juneau.org).