

# LOCAL EMERGENCY PLANNING COMMITTEE AGENDA

October 09, 2024 at 12:00 PM

**In-Person with Zoom Capabilities** 

IN PERSON LOCATION: Nat'l Guard Armory/UAS Rec Center (12300 Mendenhall Loop Rd) Room 115

## Or VIRTUAL ZOOM MEETING INFORMATION:

https://juneau.zoom.us/j/99118835453 or 1-253-215-8782 Webinar ID: 991 1883 5453

Questions Call: 907-209-9207 or e-mail city.clerk@juneau.gov

- A. CALL TO ORDER Chairman Ed Williams
- B. ROLL CALL

Establish Quorum - Michelle Brown

Introductions – Online and In Room

Vacant Seat – Hospital Alternate Seat

Welcome - Rhys Mateo Emergency Prog Mgr SEARHC

Teri Rehfeldt, Emergency Grants Specialist

- C. APPROVAL OF AGENDA October 10, 2024
- D. APPROVAL OF MINUTES
  - July 10, 2024, Draft Minutes of the Juneau Local Emergency Planning Committee
     August 14, 2024, Draft Minutes of the Juneau Local Emergency Planning Committee
- E. PUBLIC PARTICIPATION ON NON-AGENDA ITEMS (10 Minutes)
- F. STAFF REPORTS

Elected Official – Paul Kelly

**Emergency Programs** 

JPD

**CCFR** 

Hospital

**Red Cross** 

Haz/Mat & NWS Preparedness Update

Alaska Native Tribal

**Other Member Reports** 

**G. NEW BUSINESS** 

**Hazardous Weather Preparedness** -Topics Covered: Seasonal preparedness reminders, changes to cold weather alerts, natural warning signs, and a short status update on Suicide Basin.

POC: Nicole Ferrin, NWS Juneau-nicole.ferrin@juneau.gov

**LEPC Meeting November 13, 202**4, – Cancel? Michelle Brown and Tom Mattice will be absent 2.

#### H. UNFINISHED BUSINESS

Mendenhall River Flooding Brief - Tom Mattice

All Hazard Mitigation & Whole Community Input Planning update – Tom Mattice

## I. AGENDA TOPICS

#### J. INFORMATION ITEMS

## **ICS 300 Training**

December 11-12; location TBD, more information to come

POC: Tom Mattice (907)209-9207 – tom.mattice@juneau.gov

## **ICS 400 Training**

December 14; location TBD, more information to come

POC: Tom Mattice (907)209-9207 – tom.mattice@juneau.gov

AlaskaEx 2026 – SE AK Regional Exercise with events beginning in 2025 through 2026

More information to come.

**POC:** Tom Mattice (907)209-9207 – tom.mattice@juneau.gov

# ORCA Exercise-103rd WMD-CST, AK ANG

SAVE THE DATE: June 9-13, 2025

POC: CPT Rehberg, Kyle J - kyle.j.rehberg.mil@army.mil

#### K. NEXT MEETING DATE

November 13, 2024 - Tentative

December 11, 2024

Blended Meeting w/ZOOM Webinar Capabilities

Location: Nat 'I Guard Armory/UAS Rec Center (12300 Mendenhall Loop Rd – Room 116)

# PLEASE ATTEND IN PERSON WHENEVER POSSIBLE

\*Regular Meetings are on the 2nd Wednesday of each month

## L. ADJOURNMENT

ADA accommodations available upon request: Please contact the Clerk's office 36 hours prior to any meeting so arrangements can be made for closed captioning or sign language interpreter services depending on the meeting format. The Clerk's office telephone number is 586-5278, TDD 586-5351, e-mail: city.clerk@juneau.gov.