



# LOCAL EMERGENCY PLANNING COMMITTEE AGENDA

January 08, 2025 at 12:00 PM

In-Person with Zoom Capabilities

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**LOCATION:** Nat'l Guard Armory/UAS Rec Center (12300 Mendenhall Loop Rd - Room 116)

OR via Zoom: <https://juneau.zoom.us/j/99118835453> or 1-253-215-8782 Webinar ID: 991 1883 5453

**A. CALL TO ORDER** - Chairman Ed Williams

**B. ROLL CALL**

**Establish Quorum** - Michelle Brown

**Introductions** - Online and In Room

**Welcomes** - Ella Adkinson, Elected Official Seat

Justin Shoman, Media Seat

**Vacant Seat** - Hospital Alternate Seat (BRH Assigned)

**C. APPROVAL OF AGENDA** - January 08, 2025

**D. APPROVAL OF MINUTES**

1. December 11, 2024, Draft Minutes of the Juneau Local Emergency Planning Committee (LEPC)

**E. PUBLIC PARTICIPATION ON NON-AGENDA ITEMS (10-15 Minutes)**

**F. STAFF REPORTS**

Elected Official - Ella Adkinson

Emergency Programs - Tom Mattice

JPD

CCFR

Hospital

Media

Red Cross

Community Group - JAR

Haz/Mat - NWS Weather and Preparedness Update

Alaska Native Tribal

Other Member Reports

**G. NEW BUSINESS** - None

**H. UNFINISHED BUSINESS**

**All Hazard Mitigation & Whole Community Input Planning update** – Tom Mattice

**Mendenhall River Flooding** – Updates?

**Youth & Adult Emergency Preparedness** – Follow-up from Dec. 2024 meeting. When the Mobile Phone is not an Option: Knowledge of important contacts, names, phone numbers, emails, address, and speaking to dispatch. Red Cross Prepare with Pedro includes family contact cards for student and parents.

**I. ACTION ITEMS** - None

**J. INFORMATION ITEMS**

**SBA Economic Injury Assistance**

Applicants may apply online and can find additional disaster assistance information at [SBA.gov/disaster](https://www.sba.gov/disaster).

The deadline for applying for economic injury funding is July 16, 2025. If your application is approved, you are not obligated to accept an SBA loan.

Visit the Disaster Recovery Center at the Mendenhall Valley Public Library (3025 Dimond Park Loop)

**Shelter Training 2025**

April

More information to come

POC: Britt Tonnessen – (907) 727-5361 – [britt.tonnessen@redcross.org](mailto:britt.tonnessen@redcross.org)

**AlaskaEx 2026 – SE AK Regional Exercise with events beginning in 2025 through 2026**

More information to come.

POC: Tom Mattice (907)209-9207 – [tom.mattice@juneau.gov](mailto:tom.mattice@juneau.gov)

**ORCA Exercise-103rd WMD-CST, AK ANG**

SAVE THE DATE: June 9-13, 2025

POC: CPT Rehberg, Kyle J - [kyle.j.rehberg.mil@army.mil](mailto:kyle.j.rehberg.mil@army.mil)

**K. NEXT MEETING DATE**

February 12, 2025

In-Person Hybrid Meeting with Zoom Webinar Capabilities

Location: Nat'l Guard Armory/UAS Rec Center (12300 Mendenhall Loop Rd - Room 116)

**PLEASE ATTEND IN PERSON WHENEVER POSSIBLE**

*\*Regular Meetings are on the 2nd Wednesday of each month*

**L. ADJOURNMENT**

ADA accommodations available upon request: Please contact the Clerk's office 36 hours prior to any meeting so arrangements can be made for closed captioning or sign language interpreter services depending on the meeting format. The Clerk's office telephone number is 586-5278, TDD 586-5351, e-mail: [city.clerk@juneau.gov](mailto:city.clerk@juneau.gov).