

# LOCAL EMERGENCY PLANNING COMMITTEE AGENDA

February 14, 2024 at 12:00 PM

In-Person with Zoom Capabilities

LOCATION: Nat'l Guard Armory/UAS Rec Center (12300 Mendenhall Loop Rd - Room 116)

**OR via ZOOM:** https://juneau.zoom.us/j/99118835453 or 1-253-215-8782 Webinar ID: 991 1883 5453

Questions call: (907) 209-9207 or e-mail city.clerk@juneau.gov

A. CALL TO ORDER

B. ROLL CALL

Establish Quorum - Michelle Brown

**Introductions** 

- C. APPROVAL OF AGENDA February 14, 2024
- D. APPROVAL OF MINUTES
  - 1. January 10, 2024, Draft Minutes of the Juneau Local Emergency Planning Committee
- E. NEW BUSINESS

AEL&P Salmon Creek Dam Presentation, by Steve Vorderbruggen, AEL&P Engineer (45 minutes)

- F. PUBLIC PARTICIPATION ON NON-AGENDA ITEMS (5 Minutes)
- G. STAFF REPORTS if time allows

Elected Official - Paul Kelly

**Emergency Programs - Tom Mattice** 

JPD

**CCFR** 

Hospital

**Red Cross** 

Haz/Mat & NWS Preparedness Update

Alaska Native Tribal

Other Member Reports

# H. UNFINISHED BUSINESS

**LEPC Future Monthly Meetings Discussion** - Michelle Brown

DOT 3 mile Conference Room (3132 Channel Drive)

Ken Murphey has offered the DOT Conference Room to the Juneau LEPC at usual dates and times. We are on the schedule to begin May 8th

LEPC Group Discussion and Vote will be held at the March 13th meeting

#### I. ACTION ITEMS

#### J. INFORMATION ITEMS

### 2. STEAM-Curiosity Unleashed

Date: Monday, February 26, 2024

Time: 5:30pm to 7:30pm

Location: Thunder Mountain High School

NO Registration Required (see attached flyer)

Cost: Free

POC: juneausteamcoalition@gmail.com

# 3. Cybersecurity and Infrastructure Security Agency (CISA) Region 10

What: Active Shooter Preparedness Webinar

Date: February 27, 2024

Time: 8:00 am-10:00 am AKST

Location: Virtual

POC: See the attached flyer for more details.

# 4. Alaska's Just Transition Summit: Vol III - Remembering Forward

Sponsor: Alaska Just Transition Committee

Date & Time: Monday, March 18: 9am-5pm

Tuesday, March 19: 9am-6:30pm

Wednesday, March 20: 9am-4pm

Location: Centennial Hall

Cost: Based on Ability to Pay

Registration Website: https://akeventdesign.regfox.com/2024-alaska-just-transition-summit

Vendor & Info Booths Available

# 5. Red Cross Real Heroes Award (Red Cross Fundraiser)

Each of the donors across the state sponsor one of ten Real Heroes. The Red Cross creates professional videos to help tell the story of the heroes and presents them at a big gala in ANC (March 2024). The RC does not pay for the travel of the hero but often the hero finds scholarships or donations to be in ANC in person for the ceremony. The event highlights everyday people in AK serving humanity and brings in funds for the American Red Cross of Alaska. Hero categories include Adult Good Samaritan, Alaska Safety, Fire Rescue, Marine Rescue, Medical Rescue, Military/Law Enforcement Rescue, Transportation Safety, Wilderness Rescue, Workplace/Slope Safety, Youth Good Samaritan

POC: Britt Tonnessen (907)727-5361 – britt.tonnessen@redcross.org

# 6. MGT-488: Pandemic Planning Emergency Management and Public Health Coordination Training

By University of Columbia National Center for Disaster Preparedness

Sponsor: CBJ, LEPC, Public Health, Hosted by KTOO

Date: April 2, 2024 Time: 9am to 5pm

Location: KTOO (360 Egan Drive, Juneau) Parking in rear of building

Registration Required: https://training.ncdpcourses.org/browse/instructor-led-ilt/pandemic-mgt-

488/programs/mgt-488-ak

Cost: Free

POC: See the attached flyer for more details.

# 7. MGT-319 – Point of Dispensing, Planning, and Response - TEEX

Sponsor: Public Health, CBJ, LEPC, Hosted by KTOO

Date & Time: Monday, May 6: 9am-5pm

Tuesday, May 7: 9am-5pm

Location: KTOO (360 Egan Drive, Juneau) Parking in rear of building

Registration Required: SID Number & teex.org/nerrtc

Cost: Free

POC: See the attached flyer for more details.

# AlaskaEx 2026 – SE AK Regional Exercise with events beginning in 2025 through 2026

More information to come.

POC: Tom Mattice (907)209-9207 - tom.mattice@juneau.gov

#### K. NEXT MEETING DATE

#### Wednesday, March 13, 2024

Hybrid meeting w/ZOOM Capabilities

Location: Nat'l Gruar Armory/UAS Rec Center Joint use Facility. Room 116.

#### **NOTICE:**

**Wenesday, April 10, 2024** - Juneau LEPC Meeting **CANCELLED** - State Emergency Management Conference and LEPCA meetings will be held in Anchorage all week.

#### PLEASE ATTEND IN PERSON WHENEVER POSSIBLE

\*Regular Meetings are on the 2nd Wednesday of each month at noon

#### L. ADJOURNMENT

ADA accommodations available upon request: Please contact the Clerk's office 36 hours prior to any meeting so arrangements can be made for closed captioning or sign language interpreter services depending on the meeting format. The Clerk's office telephone number is 586-5278, TDD 586-5351, e-mail: city.clerk@juneau.gov.